SHILOH PRIMITIVE BAPTIST
CHURCH
~~xxxxxx~~ 1899-1900

Minutes of Shiloh
Primitive Baptist Church

W. E. Frazier
1310 – 11th St S. E.
Church Clerk

John T. Walker
1820-13th Street. N. W.,
Washington,
D. C.

List of members of Shiloh Old School Baptist Church of Washington D. C.

Mary Ann Langfit Dead
Ruth Adamson "
Hennenette Wady "
Mrs .. Hilton "
Miss S. Frankland, 1012-8th Street N. W. Washington. D. C.
Mrs E. Darby, Gaithersburg, Md.
Mrs J. T. Campbell, 4012-14th Street N. W. Washington, D. C
Mrs J. Frazier, Congress Heights, D. C.
Mrs John T. Walker, 1820-13th Street N. W. Washington D. C.
Mrs " " " " " " " " " "
Mrs R. Moore, 602 Cameron Street, Alexandria. Va.
Mrs A. Graham, " " " " "
Mrs E. G. Sinclare, 311-South Columbia Street, Alexandria Va.
Mrs M. G. Torrington, c/o Max Hayman, R.F.D. #2 " Co. "
X Mrs Thomas Alden, Station A. Route #1 Washington. D. C.
X Mrs S. E. Newton, 2219-I Street N. W. " "
Mrs John T. Campbell, 4012-14th Street, N. W. Washington. D. C.
Ezra Van Valkenberg Dead

Adelene Colored. dropped from attendance
Angelina " " " "

Drafted January 27th 1912 X

" " " " X

1899

The church met at Typhographical hall on The 3rd Sunday in June 1899 Eld J. T Rour preached an interesting sermon from Ephesians. After preaching a business meeting was called.
Bro Joseph Broders of Alexandria La was requested to take the chair.
Bro Broders called the Church to order Bro J. T. Campbell moved that Bro W. E. Frazier be elected a deacon of the church. the motion being seconded by Bro Broders Bro Frazier was unanimously elected a deacon of the church. It was then moved by Bro Campbell that Eld J. T. Rour be called to the pastorial care of the church, the motion, being seconded by Bro Broders Eld J. T. Rour was unanimously called by the members present at the meeting, as their pastor Bro Campbell, then moved that Bro Frazier be elected clerk of the church which motion was seconded by Bro Broders. Bro Frazier was unanimously elected Clerk of the church.
The church then requested Bro Frazier to officially inform Eld J. T. Rour of the action of the church.
No other business being before the church they adjourned S. D.

The 1st Sunday in July 1899 Eld A. B. Frances preached an able discourse.

The 3rd Sunday in July 1899 Eld J. T. Kerr preached an interesting sermon after preaching he administered the supper

The 3rd Sunday in Aug. 1899 Eld J. T. Kerr filled his regular appointment

On The 1st Sunday in Sept 1899 Eld Wm Lively of Ala. preached for us

On The 3rd Sunday in Sept 1899 Eld J. T. Kerr filled his Regular appointment

Monday night Oct 9th 1899 Elds Beebe Badger & Kerr. preached at Bro Campbells. they being on their way to the Va. Corresponding meeting.

On The 3rd Sunday in Oct. 1899 Eld J. T. Kerr filled his regular appointment to a good congregation preaching to us with the power of the word :: after preaching there was a business meeting ~~and~~ it was agreed and it was agreed to hold a business meeting on the 4th Sunday in Nov. 1899

Monday Night Oct 30th 1899 Elds Badger & Gold preached at Bro Campbells.

1899

The 3rd Sunday in Nov. 1899
Eld J T Rowe filled his regular appointment.

The 4th Sunday in Nov 1899
Eld J. N. Badger Badger preached in the morning &
and in the afternoon there was a business meeting.

Eld J. T. Rowe as Moderator and Bro G. G. Galliher of the M. T. Zion church of Va. by request acted as clerck. The following members were reported as all who are living at this date

Mrs M. A. Langfit. Mrs Ella Darby
" ~~Henretta Waddy~~ dead Eugenia Frazer
" Ruth Adamson " Lillie Campbell
" ~~Hurley~~ dead " Esstella Collier
Miss S. A. Franklin Miss ~~Edith Bratten~~ Letter of dismissal
Mrs Annie Hilton Mr ~~J T Campbell~~
= Steers = W. E. Frazier See Page 501
Miss Sallie Simpson (continued on page 502)

The Rules of the church adopted at its Organization in 1830 were read by the moderator on motion all visiting Bretheren present were invited to seats with us and to take part in the deliberations of the church

1899

Whereas the Old church book in which the records of the church were kept is full & whereas at the church meeting held on the 3rd Sunday in June 1899 Eld J T Rowe was called to the Care as pastor of the Church and Bro W E Frazier was appointed deacon & clerk, it was hereby ordered that we indorse the action of the church taken at that time to go upon this record

On Motion by Bro J T Campbell seconded by Bro J V Broden of Alexandria Va that Brethren W E Frazier & J T Walker be Elected additional Trustees of the church Brethren Frazier & Walker were Unanimously Elected Trustees of the church

On Motion of Eld J T Rowe & seconded by Bro Campbell it was ordered that the next business meeting be held at 2 ock on Saturday Afternoon before the 3rd Sunday in January 1900 and once every 3 three months thereafter

On motion it was ordered that until further notice our meetings will be held at Woons hall no 721 - 6th N.W.

1899

On Motion it was ordered that in the future we have two meetings for preaching by our pastor during each month

Ordered that the Trustees make a report at our next business there being no further business the Church adjourned S. D.

On the 3rd Sunday in Dec 1899 Eld J. T. Rowe filled his Regular appointment preaching from Exodus 34 chap 6th vers preached a very pretty sermon

On the 4th Sunday in Dec 1899 Eld J. T. Rowe filled his regular appointment his text was in St. Luke 2nd chap the birth of our Saviour There being about the regular attendance

On the 1st Sunday in Jan. 1900 Eld Ashbourne F. Kear preached a solid doctrinal sermon for us

1900

Jan 1900 Saturday before the 3rd Sunday in The church met according to appointment.

The Church was called to order by Eld J I Rowe moderator the clerk was directed to read the minutes. Which was done & approved.

On motion Bro J I Walker whose membership is in England was invited to vested with a right to take part in the deliberations of the church.

The report of the trustees was called for and an expository review given by Bro J I Walker dating from the first transactions of and organization of Shiloh. After the reading of the review motion was made by Bro J I Walker & seconded by Bro A Frazier that it go over to a future which was carried

Moved by Bro J I Campbell seconded by Sister Waddy that an extra business meeting be held on Monday after the 4th Sunday in January which was carried

1900

Moved by Eld J T Rowe and seconded by Sister Maddy that the advertisement of regular appointments in local newspapers be discontinued on account of needless expense. That an advertisement be inserted once in the Signs of the Times when and date of our regular meetings

On motion by Bro Campbell Bro Walker was nominated treasurer of Shiloh church that office having been held by Bro Campbell voluntarily having never been properly elected and who wished to discontinue acting as such, motion was seconded by Bro Frazier was carried Bro Walker was unanimously elected

Bro Frazier moved that the case of Bro Yerkes be taken up by the church or disposed of Bro Yerkes be either recognized or excluded by the church motion was laid on the table there being no further business the church adjourned s.d.

On the 3rd Sunday in Jan 1900 Eld J T Rowe filled his regular appointment preaching from Rev. 19 chap 6 verse

Eld Ashbourne of N. Car was present

1900

The 4th Sunday in Jan 1900
Ed J. T. Rowe filled his
regular appointment preaching
from the 49 Chap. of
Gen. 22d 23d & 24th Verses

The church met for business
on Monday after 4th Sunday in
Jan. 1900 at 2 P.M.
Bro Rowe moderator Bro Frazier
clerk. The minutes were accepted
as being a full acct of last
meeting.
Moved by Bro Walker seconded
by Sister Campbell that some
one be appointed to go through
the accounts of Bro Campbell
motion carried Bro Rowe
& Frazier were appointed.

Moved by Bro Walker seconded
by Bro Campbell the business
matter be held over until
the next Meeting motion carried

Moved by Sister Maddy that
the Yerkes matter be dropped

Bro Walker offered an
amendment to give it
further hearing seconded by
Bro Frazier & Bro Walkers

1900

ammendment carried
by majority of 4 against 2

Bro Campbell moved that
Bro Yerkes be allowed to
make a statement before
shiloh if he wished
seconded by Bro Walker
motion carried by majority
5 to 1
moved by Bro Walker
seconded by sister Campbell
to adjourn to meet again
Saturday before 3rd Sunday
in Apl. 1900 at 2 P.M.
motion carried, church adjourned
S. S.

On the 3rd Sunday in Feb. 1900
Eld Rour filled his regular
appointment preaching from
the last Chapter in Revelation
reading from 2d to 11th verses
inclusive. Eld Ashbourne of N.C.
was present There were about
the usual number out
Sister Langfit was reported
to be sick also sister S. Havener
was detained on acct of sickness
Bro Broders from Alexandria Va
a regular attendant at Shiloh
was not there on account of
sickness he was missed very
much

On the 4th Sunday in Feb 1900
Eld J. T. Rowe filled his regular
appointment preaching from

The weather was very bad therefore
very few out none of the sick
ones were out Bro Campbell
not out was missed
Eld Rowe was suffering from
toothache but it did not seem
to interfere with his preaching
showing the power of the Spirit
over the flesh

On the 3rd Sunday in March
1900 Eld Ashbourne of D. C.
who at present is located in
Washington D. C. preached filling
Eld Rowe's appointment
who was detained in Baltimore
to attend a funeral Eld ashbourne
preached from the words
Salvation shall God appoint
for Walls & Bulwarks
it was a fair day & quite
a number out

On the 4th Sunday in March
Eld Rowe filled his regular
appointment using as a text
the 3rd Chapter in the Acts
The usual Congregation was out
the absence of Bro Broders from
Alexandria Va was felt

1900

he having been laid to rest
On Saturday Mch 24 1900
Bro J Campbell was not out
having a bad cold

Apl 14 1900 The business meeting called for
Apl 14 was postponed on account
of the absence of members on
account of sickness & other
causes there being present only
Bro P. Eld Rowe J I Walker J I Campbell
& W. E. Frazier these Brethers after a long
talk left for their homes.

Sunday Apl 15 3rd Sunday in Apl
Eld J. L. Rowe filled his regular
appointment preaching from
1st Chap of Revelation reading the full
chapter speaking more particularly
from 16 verse after preaching
the ordinance of the Lords Supper
was attended to There being quite
a number of communicants present
several visitors being there: We trust those
present were impressed with the
solemnity of the occasion & what a blessing
to sit at the Lords table & eat of his
flesh & drink of his blood worthily:
not in their own strength but looking
towards their Lord and his strength &
salvation They being redeemed & saved
by no less sacrafice than the
spilling of that precious blood

Eld. Rowe made mention of the death of Bro Broders
off alexandria Va. very prettily
saying how he missed him
personally which I think all the
church joined also speaking
of the interest that Bro Broders
had felt in the church while he
lived.
after services Bro. J. I. Walker was
chosen to write the church letter
also notice was given that an
extra collection would be taken
up to defray printing of minutes
also expenses of the association
It was decided to hold a business
meeting on monday after the 3rd
Sunday in May also decided
to resume advertisement of all
appointments in local News paper

On the 4th Sunday in Apl 1900
Eld J. T. Rowe filled his regular
appointment preaching from
the 11th Chap. of Isiah 1st to 10 verses
preaching with power a fair
congregation being out Bro J. I. Walker
read the Church letter prepared by
him. which was accepted by the
church an appointment was made
for Eld J. N. Badger for Monday night
Apl 30th

1905

Monday Apl 30 Eld. J.M. Bodger filled his usual 5th Monday appointment preaching from Revelation 1st Chap 7th verse preaching as usual good showing the great grace & saving power of our Lord & Jesus Christ and the lost & hopeless condition of the poor sinner of whom I am Chief

Monday night May 14th Elders J.H. Bogardus from N York & Eld Meredith from Del. on their way back from the May Meeting preached for us ~~Eld~~ We had a pleasant meeting quite a number out.

3rd Sunday in May Eld Lester P.G. from Va. preached for us in the morning 1st Chap 2nd Timothy 7th & 8th verses giving us good news & glad tidings quite a number out.

In the afternoon Eld J.T. Rowe our pastor filled his regular appointment preaching from Romans 6th verse Last Chapter quite a good many out Eld Rowe spoke good but made his remarks some what short so that Eld Lester who was present could speak which he did so closed a very pleasent Sunday

190

Monday May 21st Church met for business was called to order by Eld Rour Moderator clerk W E Frazier directed to read the minutes motion was made to insert an acknowledgement of thanks for communion clothes furnished by Sisters Waddy and Walker minutes were than occepted.
Business matter laid on table Moved by Bro Walker that resolution of simpathy be extended to Alexandria church on the loss sustained by her in the death of Bro Broders that a copy be inserted in the minutes seconded by Bro Campbell motion carried Bro Walker was chosen to prepare the resolutions motion to adjourn was carried ~~to adjourn~~ to meet again Monday after 3rd Sunday in July Eld Lester spoke to us for a short time when we left for our homes

4th Sunday in May Eld Rour our paster filled his regular appointment preaching from 7 chap in St Luke reading to 13 verse

3rd Sunday in June Eld Rour filled his regular appointment very Rainy few out

190

4th Sunday in June Eld Rowe filled his regular appointment preaching from 12 chap 12 verse 1st Corinthians

Busines meting was changed from 3rd monday in July to 4th Monday on acct of Eld Frances exchanging pulpits with Eld Rowe

3rd Sunday in July Eld Frances Preached for us from 1st Peter 12 to 14th verses

4th Sunday in July Eld Rowe our Pastor preached to us from St. Luke 17th Chap 22d 23d verses.

Monday July 23d The Church met for business according to appointment, Eld Rowe Moderator W.E. Hazen clerk
The minutes were read & accepted.

The committee appointed to examine the old account of the Church made a report which was laid on table.

Resolution of simpathy to Alexandria church on the death of Bro Broders prepared by Bro Walker was read and accepted copies of it directed to be sent to Alexandria church also to Bro Broders Children

19th

On Motion by Bro Frazier. Church meeting be changed from Monday back to Saturday was carried by vote also that the Congregation be informed and invited to be present during or after said meeting to hear any remarks the brethren might feel like making Motion to adjourn was carried Church adjourned to meet again 3rd Saturday in October

In Memorial of the late Bro Joseph Broders Member of the Alexandria Church Of Alexandria Va.

Resolutions adopted by Shiloh O. S. Baptist Church Washington D. C. in Memory of a dear Brother who departed this life March 22d 1900

Whereas it has pleased the great head of the church to remove by death our dearly beloved and highly esteemed brother Joseph Brodys, to that inheritance reserved for him and all God's children, Therefore be it Resolved, That we the members of Shiloh O. S. Baptist church of Washington D. C. in this way wish to convey to our Brethren comprising the Alexandria Church

Alexandria, Va., our
heartfelt sympathy for them in the
loss they have sustained by the
death of their deacon & Brother
Joseph Brodus, and we wish to
acknowledge our thankfulness to
the giver of all good and perfect
gifts, for the blessings we have
enjoyed through the many years
we have had the Company,
encouragement and advice of our
departed brother,
Truly, a father in Israel has been
gathered from among us:
always with us in our meetings
if possible; always ready to give
good counsel or a word of
encouragement; ready at all times
to extol the name of him whom
his soul loved; it has been
our privilege to hear him in our
congregation speak to the honor and
glory of his Savior, whom he would
often tell us was able to save,
even unto the uttermost all who
come unto him, but he is now gone
from us, and we mourn his loss,
but not without hope, and we
feel assured he is now where
congregations never break up,
and sabbaths have no End.

May we be enabled to bow in divine
Submission to the Lords Will.
A worthy deacon, a faithful member of
the Church, a loving parent,
a valuable friend and untiring in
ministering to the comforts and
wants of the brethren, Be it further

Resolved, that we tender our heart
felt sympathy to his bereaved
children, who so freely and
willingly helped their father
to entertain the Brethren at their
home. Be it further
Resolved, ~~that these Resolutions~~
be spread upon our Church book
and a copy be sent to each of the
Children of Brother Brodus,
done by order of the Church
at its Regular ~~Church~~ meeting,
July 23d 1900

J. J. Rees Moderator
W. E. Frazier Church Clerk

1905

Monday night July 30th Eld Jn Badger Preached for us using the text Then shall the King say unto them on his right hand, Come ye blessed of my father, inherit the kingdom prepared for you from the foundation of the world. St Matthew 25 chap 34 vers

On the 3rd Sunday in August Eld Rowe filled his regular appointment preaching from Ruth 14-15 verses

On the 4th Sunday in August Eld Rowe our pastor filled his regular appointment preaching from the Sixty Sixth psalm.

On the 3rd Sunday in September Eld Rowe filled his regular appointment preaching from Matthew 19th-21st verses of the 9 chapter

On the 4th Sunday in September Eld Rowe filled his regular appointment using as a text 14th chapter of St. John

1907

Oct 20 The church met for business according to appointment Eld J.T. Rowe moderator W.E. Frazier clerk minutes read and accepted

Bro J T Walker reported delivery to the Alexandria church of Alexandria Va also to the children resolutions of sympathy passed by shiloh church Washington DC on the death of the late Bro Joseph Bowers

Bro Walker also reported a Balance of 46 forty six dollars in treasury report was adopted by church,

Bro W J Peacock member of the durham C S Baptist church presented a letter & dismission from that church & asked to be received as a member of Shiloh he was unanimously received

Motion was made by Bro Frazier that if any member be absent from meeting for three months they be visited by some one whom the church shall appoint to ascertain why they have not attended the meetings motion was Duded by sister Franklin and unanimously carried.

1900

motion to adjourn was made and carried church adjourned to meet again Saturday before 3rd Sunday in January 1901

3rd Sunday in Oct 1900
Eld J I Rowe filled his regular appointment using as text 32nd chap 1-2 verses of Isiah

4th Sunday in Oct 1900
Eld J I Rowe filled his regular apptment preaching from the acts 8 chap first 8 verses
The members were asked to remain after the congregation had retired and a letter from sister Edith Batten Risley she asked for a letter of dismissal wishing to unite with the Ebenezer C D Baptist Church of New York
She having married and settled there The letter was unanimously granted by the church

3rd Sunday in Nov
Eld Rowe filled his regular appointment preaching from 35 chap Isiah

1900

4th Sunday in November
Eld Rowe filled his regular
appointment. Text 12 Chap
Leigh Preaching to a
good congregation

The 3rd Sunday in December
Eld Rowe filled his regular
appointment preaching from
St Matthew

The 4 Sunday in December
Eld Rowe preached for us
from St Luke
filling his
regular appointment

1901

Church met for business
according to appointment Saturday
before 1st third Sunday in January
1901 there being present
Sisters Maddy. Darby. Franklin
Bros Rowe Walker Peacock Frazier
Pastor Rowe called the meeting to order
Clerk Frazier read the minutes of the
Prev three meetings
The minutes were
accepted by resolution.

The record of members present
or absent at meeting
during the last three months
was then read showing seven
members absent during that
time. as follows
Sisters Laughlin. Steers. Simpson,
Darby. Campbell. Collier and
Bro J. T. Campbell Laughlin
By Resolution Sister was excused
on acct of sickness
by Resolution Sister Steers
Simpson & Collier being out of the
City be written to and asked
to communicate with the Church
the reason of their absence
Sister Darby being present gave
as reason sickness in family
and being out of the city
was excused by resolution

1901

By resolution Bro & Sister Campbell be visited and reason ascertained regarding their absence

By resolution Ed Rowe and Bro Peacock were appointed to wait upon them.

Treasurer & Church Bro J T Walker then read his financial statement of church affairs during the last year. Showing a balance of of Sixty Two dollars and Thirty Three Cents in treasury at this time

By resolution report was accepted and a vote of thanks Given Bro Walker for performing the duties of treasurer he not being a member.

By resolution clerk was directed to purchase postal cards to keep members and congregation informed of preaching or any matters pertaining to Church affairs that the members could not be reached by advertising

By resolution a record be Kept of all members present at Church meeting

There being no further business Resolution & adjourn was in order Church adjourned

to meet again Saturday
before third Sunday in
Apl. 1901

The 3rd Sunday in January
1901 Eld Rowe filled
his regular appointment
preaching from Mathew
26 chapter

It was Communion
Season which was partook
off

4th Sunday in January
Eld Rowe filled his regular
appointment preaching
from 1st John 1st Chap
1st 4 verses

3rd Sunday in February
Eld Rowe filled his regular
appointment preaching from
2 John 6 Chap reading from
the 4 1st verse

On The 4th Sunday in February Eld Rowe
preached from the 18 Chap
of Jeremiah 1st half of the
Chapter. Eld Ashbourne of
N Carolina was present

The 3rd Sunday in March
Eld Rowe filled his regular
appointment using as Text
Last Chap in Rev. 16 & 17 Verse

On the 4th Sunday in March
Eld Rowe filled his
Regular appointments
Preaching from Genesis
32 Chap.

1901 April 20th

The Church met for business at Moons hall Saturday Apl 20th according to appointment &c.
after prayer & singing..
Clerk read the minutes of the previous meetings &c.
which were accepted
There was present &c
Bros Rowe, Peacock, Walker & Frazier Sisters Frazier & Franklin
Record of members since last meeting ~~showed~~ ~~showed~~ was read
Showing Sisters Langfit, Steers Simpson. Collier & Campbell absent also Bro Campbell
Clerk reported having written to Sisters Steers & Simpson.
he had received reply from Sister Steers.. saying giving as reason that she was some distance from the city old and feeble could not very well get to the meetings. but she still loved the truth and felt an interest in the Church
Sister Frazier had heard from Sister Simpson who gave about the same reason.
Resolution by Bro Walker excusing them was adopted also Sister Langfit was excused on the same ground. Eld Rowe had visited her saying she was very feeble in health

1901

but her mind still sound in the faith
Eld Rowe reported having written to Sister Coller but received no reply was directed to write again

Eld Rowe & Bro Peacock reported having visited Bro & Sister Campbell They saw only Bro Campbell Sister Campbell was unable to see them
~~Motion was made to table~~
Motion was made by Bro Peacock That the case of Bro & Sister Campbell be tabled
And the Clerk write to Bro & Sister Campbell & ask them to Communicate with the Church either in person or by letter this was adopted by the church a motion made by Bro Frazier That Bro Walker be appointed to write the annual church letter to the association which will meet at Tuscarora Pa. in May was adopted.
And $15= fifteen Dollars was named to be sent for minutes and & ministers.

Treasurer read his report showing a Balance of 89 Dollars in treasury

1901

There being no more business before the church motion & adjourn was in order church adjourned & meet again Saturday before 3rd Sunday in July

The 3rd Sunday in April 1901 Elder Rowe filled his regular appointment preaching from Sixth chapter Matthew Communion was then partaken Off. After which, the church was called to order and Bro J J Walker & his wife Eliza presented themselves for membership.. by letter from the strict Baptist church of East bourne England They were unanimously received by the church

April 26, Eld Meridith preached at the home of Sister Dundee Text Isaiah 27 Chap. 12 verse

The 4th Sunday in April Elder Rowe filled his regular appointment Text the clay in the potters hands to be found in Chapter Jeremiah

1901

~~Apt~~
4 Sunday in April
~~in~~ the evening Eld Durand
preached at Typographical
hall using as text
The shaking of the dry bones
28 Chap Ezekial

3rd Sunday in May
Eld Rowe filled his regular
appointment
an extra collection to help 1st Tim 15 verse
defray assen expenses was taken up)
4 Sunday in May
Eld Rowe filled his regular
appointment
133 - Psalm
3rd Sunday in June
Eld Rowe filled his
regular ~~engagement~~ appointment
Preaching from
first Gelations 20 verse
very rainy, very few cuts

4 Sunday in June
Eld Rowe filled his regular
appointment using as text
5 Chap Ephesians

The friends & members were
requested to aid in caring for
Old Sister Langfit who was at
the Hospital and in destitute
circumstances

1901

Church met for business July 21st
~~after singing & prayer~~

Minutes of previous meetings were read & accepted two corrections

Then were present sisters Daly. Frazier Franklin Walker Bro Peacock Walker Rowe Frazier & Bro Frances from Alexandria

Record of members showed absentees Laufft Steers Collier Simpson Bro Sister Campbell of these Collier Simpson heard from by letter Sis Laufft excused on acct infirmity Sist Steers Old feeble excused but all be communicated with and asked if possible to let the church hear from them once in three months

1 Bro Frazier made report ~~from~~ concerning Bro Campbell had written and visited him but had failed to get a satisfactory reason from Bro Campbell

Bro Frazier moved that Bro Campbell's case be carried over until another meeting and an effort be made by all the members, straighten things and have Bro Campbell come to meeting

Bro Walker moved an amendment that Bro Campbells name be dropped

1901

from the book for
Non attendance and fat
failing to give satisfactory
Excuse for so doing
The Amendment was
Carried by vote & clerk
directed to drop the name
of Bro Campbell from the
book this to be done in love
with the hopes that it was
better for the church & Bro
Campbell too hoping it would
be the means of bringing
Bro Campbell back to his
place in the church

#2 The case of Sister Campbell
next was heard from
Bro Frazier said Sist Campbell
had expressed a desire to
come to meeting & gave the
cause of ill health.
reason why she had not
been there
by resolution of Bro Frazier
The case of Sist Campbell was laid by
hoping to see or hear from
Sister Campbell before next
church meeting

#3 Resolution by Sist Frazier
that Bro Walker be made
Deacon of Shiloh Church

1901

was carried Bro Walker was Elected Deacon of Shiloh

#4 Moved by Bro Walker that passing ministers making appointments in Washington be not given money out of the church fund but they be given the amt of Collection and the appointment be held at private residence motion carried

Then being no further business before the church motion to adjourn was in order church adjourned to meet again in Saturday before 3rd Lord in Oct

W E Frazer
C C

3rd Sunday in July
Eld Rowe filled his regular appointment
6 Chap Corinthians
Communion was partaken of.

4th Sunday in July
Eld Rowe filled his regular appointment
5th Chap 1st Peter

1901

3rd Sunday in August
Eld Rowe filled
his regular appointment
reading the 6th Chap of
St Luke

4th Sunday in August
Eld Rowe filled his regular
appointment
reading the
3rd Chap Timothy

3rd Sund in Sept
Eld Rowe
filled his regular appointment
using the 72d Psalm 6 verse

Eld Rowe filled his regular
appointment on the 4th
Sunday & Sept
Sept 6 Chap 1st Kings
8 verse — — — —

There was a church meeting
after services ~~to Consider~~
in which Bro Peacock. Frazier
Sist Maddy & Franklin were
present the question was
the making of a donation
to Eld Rowe & to help defray

1901

his expenses It was
moved & seconded that
he draw on the treasury
for Twenty five $25.00
The vote was unanimous
in favor of it it was so
ordered the meeting then
adjourned

W E Frazier C.C.

Saturday befor 3rd Sunday
in Oct

The church held
its business meeting.
Eld W W Meredeth
was present and in the
absence of our pastor
Eld Rowe? was asked to
act as moderator did so
Present Walker Peacock Frazier Waddy Franklin Frazier
Rest Campbell Walker
Motion was made to postpone
reading of previous meetings
& transaction of business
contained therein until
Eld Rowe should be present
only to transact business
of importance. motion was
carried.

Bro Walker reported Sister
Langfitt removed to a
home in requiring a payment

1901

of five Dollars a week to
Ambuntain her two Dollars
were guaranteed by friends
the Balance three Dollars
Motion was made for the church
guarantee the payment of
if it could not be raised by
contribution motion carried
Sister Lily Campbell
was present and asked
for her letter
but upon request of Eld
Meredith with draw
request until Eld Rowe
should be present.
No further business before
the church motion to
adjourn was in order
church adjourned

W. E. Frazer
C. C.

1901

The 3rd Sunday in Oct
Eld Meridith preached
in the absence of Eld
Rour using as text
103 Psalm

Communion was partaken
of Fourth Sunday in October
Eld Rour filled his
Regular apointment
Text 1st Thessalonians 1st Chap 5 verse
On the 14 of October
at eight Oct in the
evening Eld P.G. Lester from Va
preached at Moons hall.

1901

On the 3rd Sunday of November
Eld Rowe filled his
regular appointment
Text 1st Chap Collossians 18-19 verses
On the 4th Sunday of November
Eld Rowe filled his regular
appointment
Text 27 Chap acts
It was agreed by those present
to have meeting morning and
afternoon of the 3rd Sunday in Dec
and no meeting on the 4th Sunday

Eld Rowe preached on the
3rd Sunday in December
in the morning. Text in
The Psalms.
In the afternoon Eld
ashbourne filled Eld Rowes
appointment
Text was in
Psalms

Eld E.V. White preached at Sister
Maddy's Dec 19 8 K P.M.

Eld Ewbanks Preached at
Sister Waddys house Jan 6th
at 8K Night Text
for I know that my redeemer
liveth in Job

1902

On Jan-18 1902 Church met for business

There was present Bros Walker Frazier Paster Rowe sisters Franklin Frazier Walker

Minutes of previous meetings read & approved.

Record showed members absent since last business meeting sist Steers - Simpson Campbell Collier.

A letter was read from Sist. Steers giving love to the church age & distance keeping her away. Resolution that all be written too.

Bro Walker read report of finances showing Balance of $66.00 in treasury

He reported that sister Lanfitt had been taken to the home of incurables where she was very comfortable

1902

The unfinished business regarding Sister Campbell was continued no action taken

Resolution made that Eld Rowe go see & talk with her Resolution carried & Eld Rowe so directed.

Resolution made that ~~more~~ more money be given Eld Rowe. motion was carried by unanimous vote

The amount was referred to the Deacons by resolutions. The Deacons upon conferring agreed upon One Hundred and fifty $150.00 per Years as with in the income of the church

Motion made by Bro Frazier that Colored members of the late Alexandria church be received at Shiloh by letter if they so desired motion seconded by Bro Walker & carried

Eld Rowe directed to inform them

There being no further business before the church motion to adjourn

1902

was in order which was made + carried.
Church stood adjourned

W. E. Frazier
C. C.

3rd Sunday in January Eld Rowe preached in the morning from 1st chap Romans 16-17 verses, communion was partaken of after services.

After noon Eld Rowe preached from 1st Peter 6th Chapter

3rd Sunday in Feb Eld Rowe filled his regular appointment using as text The 3rd chap Collosians preaching both morning + afternoon from it

3rd Sunday in March
Eld Rowe filled his regular appointment using as text 53rd chap Isiah Morning and afternoon

1902

Saturday Apl 19 1902
Church held it ~~met~~ at ~~their~~ regular
business meeting
minutes of
previous meetings were
read and approved
There were present Bros
Walker Rowe Frazier
Sisters Campbell Frazier Darby
Walker Franklin
Sister Campbell
withdrew her application
for her letter
Sisters Laurelia Brent and
Madaline Brooks Colored
Members of the late Alexandria
Church presented letters
of of dismissal from that
church and asked to be

1902

received at which
Resolution By Bro Walker
to define their status as
members, That they be
received in full spiritual
membership but they have
no voice in the business
matters of the church
the sisters agreeing to
this were received and
given the right hand of
fellowship by Eld Rowe
There being no further
business church
adjourned

W. E. Hagen Cl

1902

April 1902

3rd Sunday in April Eld Rowe
filled his Regular appointments
preached in the morning
from 8 Chap Romans
Communion was administered
by Eld Rowe & Ashbourne
in the afternoon Eld
Ashbourne preached
from John 14 Chap 6 verse

April 20th
Sunday Night Eld Durand
preached at Sister Waddys
4th Sunday Eld J E Ford
preached at Woodstock
in the Afternoon

3rd Sunday in May
8 Mainly
Eld Keene filled Eld Rowe's
appointment in the morning

1902

Eld Rowe having been called home to his fathers Bed side he not expected to Live and afterward died Eld Ashbaume preached in the afternoon Also Eld Keene spoke

June 9 - Eld Hardy of W.C. at Noons Hall 8 K.P.M.

~~Geo.~~ preached text 1st Peter 2 3rd verse

3rd Sunday in June Eld Rowe filled his regular appointment morning and afternoon

A colored man presented himself to the church

for Membership but owing
to there being not many
members present and
the next meeting being
business meeting when
a better chance could
be had he was asked
to postpone it until
then.

1902

The Saturday before the
3rd Sunday in July
The church met for
business there was
present Eld Rowe
Sister Wa Darby Bro
Stalker & Frazier
Minutes of previous
meetings were read
and approved
business before the
church was the hearing
from the colored man
David Evans who came
before the church
at a previous
meeting but was

1902

asked to put it off until
the church meting
The man told the church
his story relating an
experience of Grace
upon which he was
unanimously received
by the church assembled
his baptism was appointed
for the 3rd Sunday in
August 1902

There being no further
business befor the
meeting a motion to adjourn was
in order
church adjourned
to meet again ~~3rd~~ Saturday
befor 3rd Sunday in Oct

1902

3rd Sunday in July
Eld Rear filled his
regular appointment
Morning and afternoon
Morning text John 5 chap
29th verse afternoon Romans
8 Chap 1st verse

3rd Sunday in August
Eld. Rear filled his
regular appointment
X. The baptism of Davis Evans colored
who was received by the
church was deferred on account
of objection made by
Sisters Walker and Franklin

1902

3rd Sunday in September 1902 Eld Rowe filled his regular appointment morning and afternoon

W E Frazier
Church Clerk
J J Rowe
Pastor & Moderator

1902

Saturday before 3rd Sunday in October The Church met in regular business meeting.

There was present sisters Walker Maddy Campbell Franklin Frazier & Adams Bro Rowe & Frazier

Minutes of previous metings were held read and approved

Letters were read from sisters Steers Collier and Darby giving their opinion upon the question of baptizing the colored man into the church. They all expressed willingness to receive him sister Collier felt she would not press it against other members objection.

The question of the Colored man came before the meeting all present Wished the man baptized excepting sisters Walker and Franklin

1902

who said they would like to talk to the man they did not feel satisfied to receive him.
The question was left that way The church all wishing the man baptized with exception of members named.
There being no further business before the meeting it adjourned

3rd Sunday in October
Elder Rowe filled his regular appointment morning and afternoon
Communion was held in the morning

3rd Sunday in November
Elder Rowe filled his Regular appointment morning & afternoon

1902

3rd Sunday in December
Elder Rowe filled
his regular appointments
both morning and
afternoon

M E Frazer
Church Clerk.

1903

Saturday January 16

The church met in regular business session There was present Sisters Campbell Walker Franklin Adamson Elder Rowe and W.E. Frazier The minutes of the previous meetings were ~~held~~ read and approved Letters were read from Bro. J.J. Peacock of Smithfield N.C. and sister Collier of Quantico Va.

1903

attention was called
to the church money
coming due in March
and expressions were heard
from members concerning it
all who expressed themselves
were in favor of leaving
the money in vested
where it is with Mr
J Frank Campbell of
Anacostia D.C.
The matter was referred
to the trustees
There being no
further business before
the church it adjourned
until 3rd Sunday in April

The decision at the meeting and Mr J. Frank Campbell should have been recorded here J.H.W.

1903

Eldis Rowe filled his
regular appointment on
the 3rd Sunday in January
preached both morning
and after noon
Communion was held
in the afternoon
3rd Sunday in Febuary
Eld Rowe filled his
regular appoint preaching
both morning and
afternoon
on the
Monday night following
Eld E.T. White of Leesburg
Va
preached at Harris
Hall.

1902

3rd Sunday ~~Sunday~~ in
March Eld Rowe filled
his regular appointment
preaching both morning
and afternoon
Thursday night each 26
Eld S H Durand preached
at 719 6th N W.

W. E. Frazier
C. C.

1903

April 18 ' 1903

The church met for business.

There were present Sisters Campbell Walker Franklin Eld Rowe Bro Walker & Frazier. The Minutes of previous meetings were read and approved

Moved by Bro Walker that Clerk W.E. Frazier write the the church letter Motion carried.

Motion by Bro Walker that usual amount be appropriated for ministers fund 5 minutes Jew for ministers fund 2 tuts for minutes

Motion carried

1903

Letters from Sisters
Graham and Moore and
Bro ~~Joseph~~ John Broders
members of the late
Alexandria church
were read and they
desired to be received
by Shiloh church
they were voted on
separately and by
resolution all were
unanimously received
Eld Rowe had visited
sister Johnson who
is an invalid.
member of the late
Alexandria church

1903.

who expressed a
desire to unite with
Shiloh church
sister Johnson was
well known and upon
resolution she was received
unanimously /
Resolution by W. E. Hazzie
That resolutions of respect
and sympathy be drawn
up of the late sister
Maddy a copy be put
on the minute book
also a copy be forwarded
to the family of the
late sister.

1900

Resolution that the time of meeting be changed from an all day meeting be ~~changed from an all day meeting~~ on the 3rd Sunday to meeting once a day and two Sundays in the month. Unanimously carried not decided on what days to hold it Resolution to purchase a new box for books and one dozen new books carried The being no further

1903

business before the Church
it upon motion adjourned

3rd Sunday in April
Eld Rowe filled his
regular appointment
after morning service
Eld Rowe presented the
name of sister
~~St.~~ Clare of the
late Alexandria
church who wished
to unite with Shiloh
by letter
upon motion
she was unanimously
recived

1903

Eld Rowe gave the
right hand of fellowship
to Sister Moore Graham
St Clare & Brother Broders
They were gladly received
Communion was then
partaken of.
afternoon Eld Rowe
thus ended an
interesting & refreshing
day.

W. G. Frazier Clerk

1909

3rd Sunday in May
Eld Rear filled his
regular appointments
morning and afternoon
The church letter was
read and accepted.

4th Sunday in May
Eld Roberson from N. C.
preached in the morning

3rd Sunday in June
Eld Rear preached
morning and afternoon
after morning service
Mr Thos. Alden who for some
time has been a constant
attendant at the meetings
came forward

1903 - J. J. Walker

and asked a place in
the Church saying he
could stay away no
longer by motion of
W E Frazier 2nd by
J. J. Walker and
unanimously voted as
he was received
his baptism was
appointed for the
3rd Sunday in July

1903

The ~~3rd~~ Saturday before the 3rd Sunday in July The Church met for business There was present

Sisters Campbell Walker Bamplin Bro Walker Revr Frazier and Bro Elect Alden.

The minutes of previous meetings were read and approved ~~&~~ the clerk read the resolutions he had prepared in respect of the late Sist Maddy & they were approved and adopted.

The treasurer made report showing Balance of 7.2.19 = seventy Two forty Nine Cents in treasury. Bro Walker also contemplating a visit to England with his wife and daughter Wished to transfer the position of treasurer over to Clerk W. E. Frazier together with money by resolution it was so ordered

Bro Walker was ~~was~~ given a vote of thanks and wished a happy voyage

1903

There being no further
business before the Church
It adjourned to meet
again at the regular time

3rd Sunday in July
The Church met at
the bathing beach
When Brother Thomas Alden was
baptized by Eld. Rowe
It was a very solemn
and a very pretty service
afterwards Eld Rowe
preached and Communion
was partaken of
in the afternoon
Eld Rowe preached
So Ended a very pleasant
day=

1903

3rd Sunday in August
Eld Rowe filled his
regular appointment
both morning and
afternoon
an appointment
was made for the 5th
Sunday for Eld Rowe
in the afternoon.

Fifth Sunday in August
Eld Rowe preached at
Woods Hall in the afternoon

Third Sunday in September
Eld Rowe filled his regular
appointment morning
& afternoon.

1903

October 12th 1903
Eld F. A. Chick preached
at Woons Hall at 8 11 PM
Eld Merideth was
also present

W. E. Frazier
Clerk

1903

Resolution of Respect passed by
The church in respect to the late
sister Henrietta Haddy

Mrs Henrietta Haddy
wife of Wm B. F. Haddy
3309 Prospect Ave. Georgetown D C
baptized by Eld N. H. Purrington
in 1865 and become a member
of Shiloh Church died Mch 10. 1903

Whereas in the Wisdom of our
most high and mighty God
he has seen fit to remove
from our midst our dear
sister, and we the members
of Shiloh Church, do wish
to honor her memory,
it has by resolution been
ordered that proper words
of love and respect
be written and placed upon
the minute book.
also a copy be sent to her
husband, who is a constant
attendant at Shiloh Church
and an attentive listener
to the Gospel of our Lord
Jesus Christ. Also a copy
be sent to each of her
children and her sister
Mrs Ruth Adamson. Who is a
sister in the Church.

1903

Therefore, be it resolved that
as it has pleased thy most
high Creator and Lord of
heaven and earth to take
to himself, this faithful
and loving child. It pleased
God. to endow this elect
child, while in the flesh
with the most implicit confidence
in himself & his goodness.
It was his pleasure to fill
her with his immensity,
& to show her his mightiness
his grandeur. his love.
It was his pleasure to show
her. her weakness by a
mighty display of his strength
how limited was her power
how unlimited his.
She loved to bask in the
sunshine of his faith.
& sit and adore & say
Thou are all powerful in the
heavens & upon the earth.
have mercy upon me
for I am but sinful flesh
It pleased thy Creator
to give unto this child,
& be faithful unto himself
Unto, his Brethren and sisters
a faithful child. a
faithful sister.
One who loved. whose soul
enjoyment was in the

1903

contemplation of her Father and his estate.

She was a faithful wife, a faithful mother, and a faithful friend. She had Charity for her Brethren and Sisters, ~~and the~~ and we her brethren and sisters do mourn her loss. We do join her family, her husband and Children and sister in their feeling of loniness & Loss.

We do join them in their assurance that their dear One has but gone to her Eternal home her King and her master. That she is now in the full right of her inheritance. The smile of her dear Redeemer now shines upon her in its fulness, nothing stands between. She is now in the fulness of her joy and now we, the members of Shiloh. do wish to have these few words put upon our Minute book in loving memory of her.

We do feel that she was much to Shiloh Church.

1903

She loved and its welfare.
was her hearts desire.
her home was open to its
members, and from her
entrance into the church
until her death she was
a staunch- true member
of Shiloh Church.
Her body was laid in Oak
Hill Cemetary, back to
mother earth from whence
it was taken,
her Spirit was received
up to God her father to rest
in peace until the resurection
morn when the body shall
receive the Spirit and
come forth a Spiritual
body and stand before its
dear Redeemer. perfect
and satisfied.
Amen.

1903

Saturday before
Third Sunday in Oct.
The church
met for business
There were present
Sisters Franklin and Walker
Bro Rowe Walker Alden
& Frazier after prayer by Eld
Rowe and singing.
The Clerk read
minutes of previous meetings
which were approved.
The book showed a balance
of $72.55 in treasury.
Brother Walker having returned
from his trip was ready to
resume his duty as treasurer
a resolution was made & carried
turning the books over to him
not having heard from
Sister Steeds Collier & Simpson
for some time it was deemed
proper to write them about
the rules of the church
the Clerk by resolution was
so directed

There being no further
business before the church
It was in order to adjourn
motion was so made & carried

1903

The 3rd Sunday in October
Eld Rowe filled his regular
appointment preaching
both morning and afternoon
Communion was partaken of in the
morning.

The 3rd Sunday in November
Eld Rowe filled his
regular appointment
preached in the morning
Eld Osborne of N.C.
preached in the afternoon
Monday after the 4th Sunday
in November Eld D S Gold of
Geo. preached at Harris Hall.

The 3rd Sunday in December
Eld Rowe filled his
regular appointment
preaching morning and
afternoon

1904

Saturday before the 3rd Sunday in January, business meeting was held at 514 9 St NW

There were present sisters Frazier and Darby
Bros Rowe and Walker
Alden and Frazier
Minutes of previous meetings were read and approved
There was some very pleasant talk by the Brethren.
There being no further business and adjournment was made.

Third Sunday in January Eld Rowe filled his regular appointment at 514 9 St NW Morning and afternoon Communion was partaken of in the Morning

3rd Sunday in February Eld Rowe filled his regular appointment at 509 G St N W, preaching both morning and afternoon-

3rd Sunday in March Eld Rowe filled his regular appointment preaching morning & afternoon

1904

Saturday before the 3rd
Sunday in April
the church met for
business at 509 G St NW.
there was present
sisters Franklin, Campbell,
Frazier, Stilton, Darby
Bro Rowe and Frazier
minutes of previous meetings
were read and aproved

It was moved seconded and
carried that Bro Walker
write the church letter

motion to send same amount
as usual to association
ten # 10co for Ministers Fund
two 2# for minutes was
carried
there being no
further business
motion to adjourn was
carried

M E Frazier cc

3rd Sunday in April
Eld Rowe filled his
regular appointment
preaching both morning and
afternoon Communion in
the morning

1904

Third Sunday in May
Eld Rowe filled his regular appointment morning and afternoon

Wednesday June 15 Eld Morgan Brown of Georgia preached at Noons Stall 121 6 St NW at 8 P.M.

Third Sunday in June
Eld Rowe filled his regular appointment morning and afternoon
A hymn (How firm a foundation) was sung in memory of our late departed Brother John Broders and Eld Rowe made some appropriate remarks in the afternoon.

W E Frazier
C.C.

1904

Saturday before 3rd Sunday
in July Shiloh church met
for ~~business~~ in its regular
business meeting.
There were present sisters
Graham. Moore. Walker
Franklin Hilton Campbell
Bros. Rowe. Alden Walker. Frazier
Prayer by Bro Rowe
Then minutes
of previous meetings were read
and approved.
The next business before the
church was Eld Rowe having
received a letter from
Sister Adamson in which
she had heard that Bro Walker
our Deacon Member was a member
of masonry. a secret organization
in her letter she expressed
her displeasure and felt
it was not in accord
with the rules of the church

This fact was communicated
by Bro Rowe to Bro Walker by letter
in which Bro Rowe expressed
surprise on hearing that Bro
Walker was a mason.
in replying to Bro Rowe's letter
Bro Walker explains he had been
a mason for years for years
and did not know it was
violating
~~against~~ the rules of the church

1904

also he did not feel it interfered in his church duties being purely a business affair connected with a business life.
He felt it his right as an individual to ingage in such as he thought neccessary to his business providing it was moral and did not interfere with his church duties he had found nothing in church rules or bible against it.

Saying he did not wish to cause any trouble in the church rather than that his resignation as deacon trustee or member was befor the church he wished the case brought before the church and settled at the first church meeting So the above correspondence was read to the church assembled and an expression asked from those present

Eld Rowe gave as his opinion there was nothing in the bible prohibiting it.

The Church resolved itself into a majority

1904

Note in pencil written by Secretary Bro. Frazier, ordered at Church meeting when minutes were read for approval and ordered on corrected ↑

in which were sisters
Graham Moore Walker
Hilton Franklin & Bro Alden
taking the ground they could
fellowship ~~[illegible]~~ ~~in~~ Bro
Walker very though he remains in masonry
The minority
sister Campbell and Bro
Frazier took the ground that
the bible did speak against
members of the church
uniting with worldly institutions
and quoted passages in which
they understood a commandments
against such things
claiming that secret orders
where oath was administered
also where there was a regligous
formula to go through
could not be fellowshipped
in Baptist churches.
after debate a vote was
called it was moved
by bro. Frazier to let the
matter go over.
Bro Walker moved an
amendment to have a
deciding vote at once
This was adopted the vote
showed for the question
sis Moore Graham Walker
Franklin Hilton Bro Alden
Against it sis Campbell
Bro Frazier

1904

3rd Sunday in July Eld Rowe filled his regular appointment morning and afternoon
communion was served in the morning

3rd Sunday in August
Eld Rowe filled his regular appointment morning and afternoon
after meeting the church was asked to remain
the question was asked if the church would be willing to have the daughter of our sister Laurelia Brent come before the church
if she so desired
sister Walker signified her displeasure by leaving ~~with~~ the meeting so it was dropped

Elder Rowe's request

3rd Sunday in Sept.
Eld Rowe filled his reglar appointment both morning and afternoon
Eld Rowe called attention to the fact that Oct 5 was Eld Graftens birth day and bring an old and honored Minister ~~It~~ there was a testimonial of esteem being raised for him it would be nice for

1904

the church to participate
the church thereby &
Clerk Frazier was appointed
to prepare a letter.
and appointment was
made for Eld Meredith
to preach at the Hall
2nd Sunday in Oct in
the afternoon

W.E. Frazier

2nd Sunday in Oct
Eld meredith filled his
appointment in the afternoon

1904

Saturday before the 3rd Sunday in Oct 1904 Shiloh church met for its regular Business meeting there were present sisters Darby Moon. Graham Walker Franklin Campbell Brothers Rowe Walker Alder + Frazier.
Minutes of previous meetings were ~~held~~ read. by the clerk and adopted with one correction the wood masonry was ordered struck out & so done.

Mr John Yerkes a member of southampton church but a regular attendant at Shiloh church. but of late years not a communicant at Shiloh on account of a trouble. came before the church & expressed a desire to again unite with the church in communion. by vote Bro. Yerkes was accorded the privalege

There was no futher business

1904

3rd Sunday in October Eld Rowe filled his regular appointment both morning and afternoon

3rd Sunday in November Eld Rowe filled his regular appointment both morning and afternoon

3rd Sunday in December Eld Rowe filled his regular appointment both morning and afternoon

Note page 503. JMW.

Note, The Secretary has failed to keep any record from December 1904 until date of this resignation being accepted August 20th 1905.

A few notes kept by John T. Walker will be found in the Church files. John T. Walker.

1905 August 20th

On the above date the Church convened after morning service as per notice given members July 16th 1905, for the purpose of electing a Deacon and Secretary to fill vacancies caused by resignations of the former Deacon and Secretary, whose resignations were accepted at a prior Church meeting.

There were present Elder J. T. Rowe, Pastor, as Moderator, Sisters Adamson, Frankland, Darby, Campbell, Walker and Graham, Brothers Alden and Walker.

The member being proposed to fill the place of Deacon Brother Thomas Alden was unanimously chosen as Deacon and Brother John T. Walker Secretary.

A vote of thanks was extended Brother Alden for a present to the Church of two water glasses, also a vote of thanks to Brother Gerkes for a present of two water glasses, a glass water pitcher tray and fans.

Meeting then adjourned subject to the next called meeting.

August 17th 1905

Elder L. H. Hardy of N. C. preached in Rowes Hall 8 P. M. a goodly number out to hear him.

1906 January 20th

On the above date was held the regular Church Meeting when the annual report of the Treasurer is submitted to the Church.

There were present Elder J. T. Rowe, Pastor, as Moderator, Sisters Frankland, Hilton, Darby, Campbell, Walker, Graham and Moore, Brothers Alden and Walker.

Minutes of the Church Meeting held August 20th 1905 were read and approved and ordered recorded in the Church book.

Report of Treasurer for year ending this date read, Elder J. T. Rowe, Pastor, and Deacon Alden appointed as a committee to audit Treasurers book for past year and make their report of same at the next business meeting.

Letter of sympathy to the widows of our late Brother W. E. Haggin and Trustee Mr Henry O Fowles were proposed, the Church elected its Pastor Elder J. T. Rowe and the Secretary to jointly prepare and forward the same to the respective widows,

Owing to the death of Mr Henry O. Fowles which occured November 16th 1905: former Trustee of Shiloh Church our Deacon Brother Thomas Alden was unanimously elected Trustee.

Brother W. T. Deaver wrote asking for a letter of dismissal from Shiloh Church to join the Primitive Baptist Church of Benson N. C. action being taken on the same it was

1906 January 20th Church Meeting, continued.

ordered that the secretary write said letter of dismissal and forward same to Brother Peacock.

After the regular business before the meeting had been duly attended to a very pleasant time was spent listening to remarks by Deacon Alden, Sister Graham, Campbell, & Elder Rowe and others a beautiful harmony of expression and feeling attended these remarks.

Jan 21 Sunday

Members of the Church were called to order by our Pastor Elder J. T. Rowe for the purpose of considering the advisability of inviting the Baptist Association to meet with Shiloh Church in 1907.

Members and friends were requested to make known their wishes at our regular April Church meeting.

John T. Walker.

1906

April 15 Church business meeting called to order after preaching. When Church letter written by Deacon Thomas Alden to the Sixty Churches of the Baltimore Association to assemble with the Ebenezer Church of Baltimore Maryland May 16. 17 & 18th 1906 was read
Letter approved as read and ordered sent to the above Association,

The matter of inviting the Association to meet with Shiloh Church of Washington D. C. in 1907 was discussed, it was decided not to make that application on account of so few members of Shiloh Church living in the City and in consequence the brethren and friends who no doubt would attend could not be entertained as we would like to see them.

The Church ordered the usual amounts forwarded by messenger to the Association for ministers Fund and printing of minutes

Membership of Church at this date 18
Dismissed by letter during year 1
Death, (Brother Deacon W. E. Frazier) 1

1906

July 15 At the regular quarterly Church business meeting a letter from the Old School Baptist Church of Middleburg, Schoria County, New York State, was read, notifying Shiloh Church of a request by Expra Van Valkenburg a member in good standing in their Church for a letter of dismissal for the purpose of uniting with Shiloh Church of Washington, D. C.

The Church at Middleburg granting Brother Van Valkenburgh's request & dismissing him as requested and if received by Shiloh Church their watch care would cease,

This being done by order of the Church

Emely Wiegman

Church Clerk, Pro Tem.

John Clark, Pastor, July 1st 1906.

Brother Expra Van Valkenburg having made his request through our Pastor Elder Rowe the same was presented for consideration to the members present, it was unanimously adopted that Brother Van Valkenburg be received into full fellowship with Shiloh Primitive Baptist Church of Washington, D. C.

The right hand of fellowship was given on behalf of the Church to Brother Van Valkenburgh,

The Church clerk was ordered to notify the Church at Middleburg of the action taken, which was done July 17th 1906. copy of same being on file.

John T. Walker.

1906

Oct 21 At the regular quarterly business meeting held in Hall 5th & G. Street N.W. (our Pastor being absent-in N.C.) Elder Horace H. Leffets of Phila. Pa. who had taken Elder Rowe's place, was asked to act as Moderator

a communication was read from the present Secretary and Treasurer as given in full as follows,

'Copy'

Washington, D.C.
October 21st 1906

To the Shiloh Primitive Baptist Church of Washington D.C.

Greeting:-

Dear Brethren

The undersigned hereby resigns the offices of secretary and treasurer of the above Church, the same to take effect from this date.

Upon my successor or successors being duly appointed by said Church and being duly notified accordingly we will turn over to them all data, monies, &c. in our possession and property of aforesaid Church.

We feel the interest of the above church will be the better subserved by this step on account of our being away from the city so much and a contemplated absence of some time in the near future.

We request that the above Church appoint one or more to examine all accounts turned over to my successor or successors so that if errors appear I may correct same and receive from aforesaid Church receipt in full to date.

Having, we trust, the interest

1906 Continued

Oct 21 of the Church at heart and wishing the prosperity of this little hill of Zion, we beg to remain, in hope and gospel fellowship

John T. Walker. Secretary Treasurer.

The resignation as above written was accepted and Brother Ezra Van Valkenburgh duly elected by the Church to fill the offices of Secretary and Treasurer

Elder Horace H. Lefferts Moderator
John T. Walker Clerk.

Copy of letter to Brother Ezra Van Valkenburg,

1820-13th Street. N. W.
Washington, D. C.
November 3rd 1906

Mr Ezra Van Valkenburg.
Lakeland, Md.

My dear Brother:-

At the regular quarterly business meeting of Shiloh Primitive Baptist Church of Washington, D. C. held October 21st 1906 the resignation of its secretary and treasurer was received, following you were placed in nomination and the Church unanimously voted you its secretary and treasurer to succeed the retiring incumbent who still holds two offices, namely, deacon & Trustee. I am instructed by the above Church to notify you of their action and do

1906. November 3rd continued.

herewith accordingly.

At the same meeting yourself and brother Thomas Alden were appointed a committee by the said Church to audit the accounts of the retiring treasurer and report to the church at a future meeting.

We shall be pleased to consult you and brother Alden in regards to the time and place when you may both meet to go over the books and receive all papers, monies, &c. the property of the above church, now in the hands of the retired secretary and treasurer.

Yours in gospel bonds & fellowship
John T. Walker.

We wish at this time the opportunity of personally congratulating Shiloh Church on its choice of secretary and treasurer, feeling assured you will fill these offices to the welfare of the church and credit to yourself.

The watchcare of the church business is now in your hands to a great extent, but you will find those within the church and congregation who will willingly lend their help.

Wishing for the prosperity and peace of this corner of the Lords vineyard, we beg to remain

Yours in Hope
John T. Walker.

1907

Dec 14 Brother Ezra Van Vaulkenburg Secretary of Shiloh Church from october 21st 1906 to November 28th 1907.

We are grieved to have to record the death of our dear Brother Van Valkenburg which occured Nov. 28. 1907 the result of an accident while crossing the railway in front of his home in Lakeland Mich.

Brother "Van" (as he was called by his brethren) was received into Shiloh Church by letter from the old School Baptist Church of Middleburg, Schoria County, New York State July 15th 1906.

On october 21 - 1906. Brother "Van" was elected Secretary Treasurer of Church, and remained such until his death Nov. 28th 1907

Shiloh Church was represented at Br. Van's funeral by Brethren Yeates & Walker, a floral tribute being sent by the Church.

When the Church minute book was turned over to us by the son of our late Br. Van we noticed he had neglected to enter any minutes of meetings or transactions of the Church during the time he was secretary viz: from Oct. 21st 1906 to Nov. 28th 1907.

1907

Dec 3 Brother John T. Walker, (as deacon,) wrote Mr J. Franc(Campbell of Anacostia mentioning the death of Bro. Van Valkenburg late secretary of Shiloh Church requesting that checks for interest on Church Loan be forwarded to him.
Also requesting a statement in regards to money secured on his store which was being condemned by D. C Commissioners for widening public street.

1907

Dec 14 This the annual Church business meeting met one month previous on account of the intended absence from the City of Brother John T. Walker during the month of January next.

Meeting was called to order by our Pastor Elder J. T. Rowe; after singing and prayer the following business was transacted Brethren Alden & Jeffries were appointed a committee to audit the Treasurer book and report at next meeting.

Brethren Jeffries & Walker were requested to call on the son of our late secretary for the Church books, papers & money

Brother Walker was asked to advance money as a loan to the Church to pay current expenses until money should be received from "Bro. Vail" estate. Sundry bills ordered paid.

The death of our late Brother "Vail" was spoken of with much sorrow, a motion carried requesting Bro. Walker write a letter of condolence to the bereaved family.

The sickness of Sister Adamson and Sister Hilton was brought before the Church. also the illness of Brother Gallehen of Mount Zion Church, London Co. Va. who was brought to the Sibley Hospital for an operation, (Bro. Gallehen never recovered.)

Financial Report read adopted and ordered on file.

Brother John T. Walker requested to act as Secretary and Treasury, Pro. Tem. which he consented to do.

continued

1907

Dec 14 Church Meeting continued

The Church Loan (principle and interest) to Mr J. Frank Campbell to the amount of Loan $2890.66. Interest --- falling due January 28th 1908

Brother Walker was instructed to consult Mr Arthur Peter Attorney requesting him to correspond with Mr J. F. Campbell to close up account, which was done.

Meeting adjourned.

John S. Walker, Sec.

1908.

March 8th Sister Ruth Adamson of Rockville, Md died this date, Sister Adamson was a sister in the flesh of the late Sister Waddy of Georgetown D. C.
Sister Adamson was received by Baptism September 20th 1857. She was buried in Oak Hill Cemetery, Elder J. T. Rowe her Pastor conducting the services,

" 14 The principal on Loan to M' J. T. Campbell paid this date through the District of Columbia Commissioner they having awarded damages on property that secured loan.

Sister T. Franklin donated five dollars to Church fund.

1908

March 15 Church business meeting
Present, Elder J. T. Rowe, Pastor, Moderator,
Sisters Frankland, Darby, Graham, Moore, Brothers Alden
Yerkes & Walker.
Voted that Church money be deposited in the
American Security & Trust Company Bank. 15th & Pa. Ave N.W.
subject to Brother John T Walker's check.

Voted that arrangements be made in case of disability
of present Treasurer, that money for current expenses
may be drawn from Bank by the joint signatures
of the Trustee Thomas Alden & Brother John H
Yerkes, providing they produce evidence to the
Bank officials of the disability of said Treasurer,

Voted that Brother Alden and Yerkes audit
Church accounts and report to next Church meeting.

Voted that money in hand be invested as soon
as possible in some sound transaction protecting
Church from loss if possible and at 6% interest
if same can be aquired.

Moved by Brother Yerkes, seconded by Brother Alden
and carried that a vote of thanks be given
Brother John T. Walker in recognition of his services
to the Church in securing the return of Church
Loan to the full amount, and that Elder Rowe
Pastor, write a letter voicing the appreciation
of the Church as above stated to Brother Walker
and that the same be recorded in the Church
minute book.

continued

1908

March 15 Continued

Voted that a letter of thanks be written and forwarded by the secretary to Mr William L. F. Krieg and Mr C. Hough for their services in appraising value of land & store in Anacostia on which Church Loan was secured, also a letter of thanks to Mr Arthur Peter, attorney for reducing of Fee for professional services in securing return of Loan.

Mr Krieg & Hough gave their service without charge.

Motion for adjournment carried.

Copy of letter from Elder J. T. Rowe Pastor as per resolution passed at Church business meeting March 15th 1908.

—The Shiloh Premitive Baptist Church of Washington, D. C. desires to give expression to their appreciation of the earnest and efficient services of their beloved Deacon and secretary John T. Walker in looking after their interest in general and especially their financial interest which was in a very bad shape when he took charge of the same, by request of said Church.

The Church and Pastor feels that they owe Brother Walker a debt of lasting gratitude for his untiring labors in their behalf and ask him to accept this as a small token of what they feel in their hearts is due him for such signal services,

They also ask that he record this in their Church book that those who come after us may see,

For the Church

Joshua T. Rowe, Pastor.

1908

April 11 Sister Mrs Annie Suddeth Hilton died this date
The secretary cannot find any record of her joining the
Church, but has known her as a precious sister in the faith
for many years.
Brother Jeffries represented the Church at her funeral
presenting a floral piece on behalf of the Church.

" 24 Received money and Church book & papers from the
son of our late Brother Van Valkenburg with the
exception of accrued interest on money deposited in
Bank during Bro Van Secretaryship.
This interest was never accounted for the son saying
it was not drawing interest and the Church let the
matter drop.

May 11 Elder F. D. Gold of N. C. preached.

" 18 Elder Chick preached.

" 23 " Keen of Canada preached.

April 17 At regular Church meeting after preaching
Brother Alden was appointed to write the
Church letter to the Baltimore Association,

May 7 Sister S. Frankland donated five dollars to Church fund

May 16 At regular Church meeting after preaching
the letter written by Brother Alden to the
Baltimore Association was read and addopted
Messengers to association were Brother Alden,
Jeffries & Walker, the usual amount to help defray
expences of visiting Elders to the association and
painting minutes was voted upon and so ordered,

1908

May 17 Church business meeting held this date
Present Elder J. T. Rowe, Pastor, Moderator;
Sisters Frankland, Darby, Walker. Brother Alden,
Jerkes & Walker.

The death of Sister Ruth Adamson and Sister Annie
Suddeth Hilton was noted.

Mrs Mary E. Arrington of Chillum, Md. came before
the Church and related her experience of grace
and accepted by unanimous vote of the members
present, and arranged the she be baptized on
the third Sunday in June following.

June 21 Sister Mary E. Arrington of Chillum Md. was
baptized by our Pastor, Elder J. T. Rowe, at the
District of Columbia bathing pools and
received into Church Fellowship at morning service,
after which the Lord's Supper was administered,
at which twenty sat down.

at same meeting the secretary read and presented
a permit from the Commissioners of the District
of Columbia granting the use of the bathing
pool for the purpose of baptism by the Church
on this date and at any future date.
See said letter on file.

Meeting adjourned.

John T. Walker, Sec. Pro Tem.

Sept 19 Elder T. A. Durand preached.

1909

Jan. 16 The annual Church business meeting was called for this date but owing to the inclement weather no members present but Elder J. T. Rowe, Pastor Brother Alden, Jarkes & Walker.
Meeting adjourned without transacting any business to July.

John T. Walker, Sec.

April 17 after morning service a request was made that members remain to choose someone to write the Church letter to the Baltimore Association Brother Thomas Alden was requested to do so and accepted.

May 16 Before afternoon service members of Church met to hear read the Church letter written by Brother Alden, after same being read it was adopted

Messengers to the Association were appointed and usual amount ordered sent for Ministers fund and printing minutes.

Secretary ordered to write a letter of thanks to the ladies who kindly gave up the hall on the previous meeting day that they were using so that Church could hold its business meeting.
Letter written as ordered.

John T. Walker. Sec.

15 Mrs John H. Jarkes donated five dollars to the Church fund.
Mr Ed. Smith son of our late Sister Smith donated $2.00 to Church

1909

May 17 Elder P. D. Gold of Wilson, N. C. preached this evening.

June 20 Church business meeting called, to be held after Morning service
Present Elder J. T. Rowe, Pastor, Moderator.
Sisters Walker, Moore, Graham, Frazier, Frankland, Dailey Arrington & Campbell.

Moved, seconded and carried that the Deacons and Trustees (now holding there offices) of Shiloh Old School Baptist Church of Washington D. C. be and are hereby entrusted to invest Two thousand seven hundred dollars, ($2700.00) money now in Bank in a Loan on property at California Ave, West of Conn. Ave. near Westmoreland Estate through Swailyell, Rheem & Hersey Agents. or on any other property or purchase property as they deem best

John T. Walker, Sec.

" 21 The Trustees after investigating property above mentioned decided not to invest Church money at that place

1909

July 17 Church business meeting called for this date was attended by

Sisters Frankland, Darby, Campbell, Moore Grehan, Walker.

Brothers Alden and Walker.

our Pastor, Elder J. T. Rowe did not attend,

Brother Alden was chosen as Moderator,

It was voted that Brother Alden & Sister audit the Treasurer book and report on same at the next business meeting.

Minutes of last Church meeting read & approved,

After the regular business of the Church had been attended to a very plesant and profitable meeting was had

Every one of the Sisters present spoke giving some very interesting experiences which as the meeting progressed caused a feeling of delight and love to be seen and felt by every one. it was indeed a love feast and we think all felt thankful to the One who had promised to be one in their midst. when such are met together.

John T. Walker. Sec.

1909

July 18 Sunday, after morning preaching and Communion Members remained for a business session.

Moved and carried that Sisters Frankland, Walker, Bennett and Trundall, visit "Lewis Hall" 1502-14th Street on July 20th to inspect the same and decide if said Hall would be suitable to hold our Church service in if so to notify the Secretary so that he arrange for the change by next third Sunday.

" 20 The Secretary was informed by the committe appointed by the Church to inspect and report on suitability of 'Lewis Hall' for service that they had performed their duties and recommended that the Church make the change, this the secretary done and the Church met for the first time in Lewis Hall on Sunday August 16th 1909.

Aug 25 The Trustees decided to purchase with the Church money House and Lot number 329-14th Street N. E. Washington D. C. paying a deposit of one hundred dollars ($100.00) to Moore & Hill Agents, to bind the purchase, This the Trustees thought the better plan than a loan on some one elses property and would give a better interest on the money invested and would not require the trouble and expence in renewing loan from time to time

1909

Sept 24 Balance of purchase money paid this date on #329-14th Street N.E.

Oct 14 Paid this date Agents commission on purchasing above property.

" 17 After regular morning preaching members remained and passed a resolution that a Church business meeting be called for July 27th next for the purpose of electing two additional Trustees for the Church.
Secretary ordered to write to all members to attend, which was done.

John T. Walker. Sec.

" 27 As per resolution passed by Church the 17th instant the Church met in business session.
Present Elder J.T. Rowe Pastor, Moderator
Sister Campbell, Trammell, Walker, Arrington, Graham, Moore, Brother Alden, Jerkes, Walker

The names of Brother Jerkes and Brother Johnson being mentioned as Trustees of the Church, they having promised to serve if elected,
It was moved seconded and carried that Brother John H. Jerkes of Southampton Church. Bucks County Pa. be and is hereby appointed a Trustee of Shiloh Church.

It was then moved, seconded and carried that Brother Edward A. Johnson, of the Baltimore Md Church be and is hereby appointed a Trustee of Shiloh Church.

Brother J. H. Jerkes address #1012-8th Street N.W.
" Edward A. Johnson #810- North Fulton Ave. Baltimore Md.

1909

Oct 27 Church meeting, continued

The secretary stating that the property lately purchased was Recorded in his name for convenience at time of purchase and requested that it be transfered to the Trustees of Church he was instructed by the Church to arrangements for such transfer

It was also voted that after the transfer had been made all paper refering to said property be handed to Brother J. H. Jenkes for safe Keeping

A vote of thanks ~~was~~ to Brother Jenkes was passed for the interest and help shown and given for the benifit of the Church for a number of years.
The secretary here with personally to thank Brother Jenkes for the help extended him, which is highly appreciated.

over

1910

Feb. 20 Sunday, after morning service the Church met as appointed to consider the advisability of having joint meetings with the Church of which Elder Waters is Pastor, know as the Clark party;

Elder Rowe spoke of a conference he had with Elder Waters in regards to holding such meetings on the third sunday of the month, the object being to bring the two parties in closer relation with each other.

Those present at above meeting were Elder Rowe, Pastor, Moderator, Sisters Frankland, Darby, Walker, Grehan, Brethren Alden, Walker.

Those of other Churches who were invited to seats with us were, Sister Bennett, Trimdell, White, Davis, Meeks, Hunt, Jerkes, Brethren Jerkes & Meeks.

After meeting being called to order by Elder Rowe our Pastor & Moderator,

Elder Rowe mentioned the feelings of Elder Waters and the members of his Church as being in favor of Shiloh Church meeting with them at their regular meetings on the morning of each third sunday of the month and Elder Waters and his Church attending Shiloh meeting in the afternoon,

After expression in regards to such meetings by our Pastor Elder Rowe, Brethren Alden, Walker & Jerkes, The Moderator closed the meeting no vote being put.

Note to meet to consider meeting of having joint meeting objection to same no vote

1910

April 17 After preaching by our Pastor, Elder Rowe and ordinance of the Lords supper had ben observed at the morning service, an invitation was extended by our Pastor to such as desired our fellowship to come forward when one Mrs. S. E. Newton came forward and talking freely gave the Church satisfact a vote was taken and it was unanimous that he be received for baptism

at the same meeting answering to the above invitation a colored woman came forward and related her experience by the name of Margent A. Brown.

a vote was taken as in the case of Mrs. S. E. Newton

After this action had taken place it was communicated to the senior deacon and Secretary who was in Florida at the time who at once recalled action being taken by the Church a few years previous upon this colored woman's request to join the Church, when the Church at that time decided a colored candidate was not acceptable.

Elder Rowe stating in a communication with the Secretary that the matter had slipped his memory

The deacons of the church took the matter under advisement and decided that the churches action at its former meeting in regards to colored person must stand,

They also at the same time decided that the baptism of Mrs. S. E. Newton should take place on the morning of the third sunday in July that being the next communion day.

On the 30th of April the above M. A. Brown was notified by the secretary of the deacons of the churches decision in her case.

1910

April 17 continued —
It was voted by the church that Deacon Alden write the Church letter to the Baltimore Association

May 15 The Church letter to the Baltimore association written by Deacon Alden was read to the Church at the commencement of afternoon service. when it was voted same be accepted and sent to the association which was done by our Pastor Elder Rowe.
The usual amounts was voted and forwarded
Ministers Fund. $10.00
Printing of Minutes 2.00.

1910

July 16 The annual church business meeting called for this date was held at noon in Lewis Hall.

Present Our Pastor Elder J. T. Rowe,
Sisters Frankland, Darby, Campbell, Walker, Arrington Grehan & Moore.
Brethren Deacon Alden & Walker.
After singing a hymn and prayer by Deacon Alden the Meeting was called to order by our Pastor Elder J. T. Rowe as Moderator,
The minutes of former meetings from July 17th 1909 to May 15th 1910 were read by the secretary and a vote passed that same be recorded as read.

The Treasurer then read his report of the financial standing of the Church, it was then voted the report be accepted and so recorded.

The meeting then discussed the means to be adopted to reimburse the Treasurer (John T. Walker) for money advanced by him for Church expenses amounting at this date to One hundred and twenty ~~four~~ six dollars and ~~twenty~~ sixty six cents, ($126.66).
It was moved, seconded and carried that the Treasurer (John T. Walker) be authorized and is hereby authorized to retain for himself all surplus of receipts from all sources received by him after paying each months current expenses of Church meetings, until such time as all monies advanced or may be advanced by him shall have been refunded, all such money advanced to bear interest at 5% per annum.

continued —

1910 Church business meeting, continued.

July 16 The secretary treasurer exhibited to the meeting the following papers the property of the Church which had been ordered at a previous meeting handed over to Brother John K. Jerkes for safe keeping for the Church. as recorded in the minutes.

viz.

#1 - Deed to Lot #203. - Square 1054.

2 - Certificate of Title of above Lot & house, recorded in the name of the Trustees of the Church,

3 - Insurance Policy on above premises.

4 - District Permit for use of Bathing Beach for baptismal purposes.

There being no further business meeting adjourned.

John T. Walker, Sec.

1910

July 17th Sunday.

At 9 A. M. our Pastor Elder J. T. Rowe with the deacons and members of the church met at the bathing Beach where the Ordinance of believers baptism was observed.

After singing a hymn and prayer by our Pastor, Elder J. T. Rowe baptized Brother T. E. Newton of this City.

The Church then met for the regular monthly services at Lewis Hall. at conclusion of preaching our Pastor Elder J. T. Rowe on behalf of the Church gave the right hand of fellowship to Brother T. E. Newton, after which the ordinance of the Lords supper was administered, fourteen sitting down together

The services of the day were brought to a close after the evening service.

A day to be remembered by some, the word spoken came with power, encouragement, rebuke, and love, many testified of the truth preached which had an answer in their hearts, how encouraging to be told by one of Gods messinger that we know we have passed from death unto life because we love the brethren

Blest be the ties that bind.

John T. Walker, Secretary.

1910

Nov. 20 At the regular morning service members of the Church were called to order by our Pastor and the following resolution passed.

Viz:-

That until further notice the monies from rent etc. be handed to Brother John K. Jerkes, instead of the secretary as at present and that Brother Jerkes is authorized to pay current expenses of said Church as they shall arise from time to time, including the return of money advanced to the Church by the secretary, John T. Walker, and that this resolution be recorded in the Church minute book.

Done by order of the Church

John T. Walker, Secretary.

" 25 Statement

Report of Treasurer forwarded to Brother John K. Jerkes

1910

July 16	To balance due Secretary, John T. Walker			$	126 60
Nov. 17	Receipts from rents + collection:	$	86 68		
"	Expenditures		74 00		
" 25	Balance in hand of Secretary		12 68		12 68
"	Balance due Secretary this date			$	113.92

Submitted. John T. Walker, Sec.

1910

Dec 18 After our regular monthly morning service the Church was called to order in business session by our Pastor Elder Rowe as Moderator

Note to Sister Walker

Brother John H. Jenkes after a pleasant talk suggested that as the Church had at a previous meeting passed a resolution requesting him (Bro. Jenkes) to reimburse the Secretary John I. Walker for monies advanced by him to the Church previously Brother Jenkes thought it right that the Church should give a proof of the debt to the Secretary in the form of a note of amount owing him, said note to bear interest at five per cent per annum, and be signed by each Trustee of the Church (excepting John I. Walker in whose interest the note appears)

After the wording of the note had been read to the Church and discussed by members present it was moved, seconded and passed that said note be issued to the secretary after being signed by the Trustees

The note was then signed in the presence of the Church by Elder J. I. Rowe, Deacon Thomas Alden and Brother John H. Jenkes, Trustees.

It was then agreed that Elder Rowe take the note to Baltimore for the signature of the other Trustee Brother Johnson and then return said note to the Secretary John I. Walker.

Done by order of the Church
John I. Walker, Sec.

1911

Jan. 4 Note Church meeting and resolution passed Dec. 18. 1911
(On this date Brother John H. Jarles informed the secretary that instead of the note being returned to the secretary as per order of church meeting he (Bro. Jarles) had received said note from Elder Rowe with his Eld Rowe
See page 147
signature scratched from note giving his reason for so doing that it made him responsible for a share of note, also stating in same letter that Brother Johnson of Baltimore refused to sign it for the same reason,

Absent in Florida

1911 Copy of letter of resignation to Mr Thomas Alden Deacon

De Leon Springs, Florida
May 20th 1911

Mr Thomas Alden, Deacon Shiloh Primitive Baptist Church
Washington, D. C.

My dear Deacon!-

I have decided to withdraw my membership from above church from this date. Will instruct someone in Washington to hand over to you the books and papers the property of above church now in my possession, for which Kindly give receipt.

This withdrawal of course removes me from all offices held by me in above church.

Kindly do not ask me to reconsider this action as after above withdrawal I care to be a member of above church and become a common citizen to all intents and purposes.

This action is taken after many months of careful thought during which time I have weighed the matter carefully and have come to the conclusion if you be not agreed you cannot walk together.

I feel much relieved now that I am free to go where I most feel inclined.

With highest regards to you, I am

Very sincerely

John T. Walker.

In reply to the above letter Elder Powe wrote me (John T. Walker) July 11th 1911. Deacon Alden not acknowledging said letter,

a copy of Elder Powe's letter follows next page

Copy of letter from Elder J. T. Rowe to Mr John T. Walker. replying to his withdrawal from church. dated May 20-19-11

1911

704 Lenwood Ave.
Roland Park. Md
July 11 - 1911

Mr John T. Walker
Washington D. C.

I suppose from your letter of May 20-1911 written from De Leon Springs, Fla to our deacon Thomas Alden. that you would not like me to address you as formally, Dear Brother & Deacon, To say that said letter was a surprise but feebly expresses it. You say we cannot walk together except we agree, this we allow, but in what we disagree we are at a loss to know, as far as we know all our church matters have gone your way since you have been with us, and we do not say this as implying that you have forced the church against her will, but being few in number and needing some one to lead the church has looked to and trusted in you and we hope that whatever our future relations we shall ever appreciate your valuable service in our financial affairs, and we enjoyed your fellowship as we thought feeling that you knew and loved the same God that we do. If however this is not the case we feel that we are not to blame. how one who has talked so sweetly of church relationship as you have done can Libertly seperate himself from it I cannot understand, You know that the church of Jesus Christ is more important than all things else in this world and that as an organization the Primitive Baptist are that church. While I feel sad to see one whom I have loved, as a dear brother in Christ wilfully destroy himself yet as you make the request that you be not asked to reconsider your action and that you now

1911

feel free to go where you most feel inclined. I shall not ask you to reconsider, I have no disposition to hold any one longer than it is a pleasure to them. I do pray God that if you are His, which fact I cannot feel to question, that He will make you see the error of your way and give you the spirit of the humble Jesus.

The last I heard from Bro. Alden he had not received the books we belonging to the church which you said you would have some one deliver to him.

Please do so in time for us to have them next sunday.

Yours in hope of better things to come
Joshua T. Rowe.

(P. S.) I cannot allow withdrawals, I shall prefer a charge of disorder and exclude you from fellowship. unless I have a different report from you. Your action in itself is disorder

Joshua T. Rowe.

July 11 Elder Rowe called a special meeting of the church to meet sunday 16th July to consider the foregoing withdrawal of John T. Walker sending notices to all except John T. Walker but as my wife (Sister Walker) received a notice I attended without one,

" 16 The meeting was called to order by Elder Rowe and stated the object of meeting reading the letter of withdrawal from John T. Walker.

Elder Rowe then said the matter was before the church for remarks no one speaking John T. Walker

1911 continued

July 16 gave some reasons for his action stating several things that had transpired between him and Elder Rowe and that under the existing circumstances had thought rather than have the church disturbed he had prefered to quietly withdraw, by so doing save the church from hearing and having to decide between two of its members also explaining the last clause in his withdrawal "feeling free to go where I most feel inclined" (see page 151). Explaining that he did not mean withdrawing from the Primitive Baptist but to go to other surrounding churches.

At this time a feeling of a desire to let the matter drop and each expressing a desire that we continue to serve the church as before Elder Rowe moved that no further consideration be had when John T. Walker withdrew his withdrawal which was accepted and meeting closed with mutual expression by each to the other.

1911

Sep 17 Sunday afternoon after preaching Elder Rowe asked the members of church present to remain for a business meeting mentioning that Bro Jeffries the Treasurer wished to make a statement of the financial affairs of the church

Financial condition of Church by Bro. Jeffries

Brother Jeffries then stated to the meeting that the church was in debt from 150 to 175 dollars, and that he was without funds to meet the next regular third sundays expenses and if the rent of church house was not paid before then he did not know what he could do. stating also that the receipts from collections averaging four dollars and fifty cents and the cost of each sundays services were twenty dollars the church was running in debt fifteen dollars and fifty cents each 3rd sunday Bro Jeffries asking the church to take the matter up and devise some means of reducing expenses.

After expression by the members a resolution was moved & seconded and carried as follows, that Sisters Campbell and Walker act as a committee of two to see if they could find a cheaper hall in which to hold church services and report their findings to the secretary.

Bro. Jeffries stated he had not yet been able to comply with instructions to him given at the time he was chosen Treasurer to turn over to the secretary any surplus money he might have in hand for money advanced the church by said secretary.

There being no further business meeting was closed by Elder Rowe.

1911

Sept 20 The committee appointed Sept. 17th to secure a cheaper hall in which to hold church meetings reported they had investigated a number of halls and had found some cheaper but which were not desirable, others that would not be rented on the third sunday of the month. they therefore recommended that a hall on second floor in Pythian Temple be rented for the fourth sunday in the month which could be had for three dollars for one service each month.

1911

Sept 23 The deacons of church met to consider the report of committee appointed to find a cheaper hall in which to hold services also to consider means of reducing expenditure each third sunday service and prevent the church going into debt to about fifteen dollars and fifty cents each sunday service. The deacons after carefully considering the matter decided to rent the hall in Pythian Temple as recommended by the committe at three dollars per month for one service on the fourth sunday Secondly to give the Pastor five dollars for the one service as above and one dollar and fifty cents travelling expenses

The secretary being instructed to write Elder Rowe of this decision of the Deacons

John T. Walker Deacon
Thomas Alden "

1911

Sept 25 The following is a copy of a letter forwarded to Elder Rowe as per instruction to the secretary at a meeting of the deacons of the church, held Sept 23rd 1911

Copy.

Shiloh Primitive Baptist Church
Washington D. C.
Office of Secretary
1820-12th Street N. W.
Washington. D. C.
Sept. 25th 1911

Elder J. T. Rowe
704 Linwood Ave. Station L.
Baltimore, Md.

My dear Pastor:-

I am directed to write you the following letter; it is not necessary for me to call your attention to, or give you a statement of the financial situation of the above church as you are and have been aware of the same for a long time.

The deacons of the above church feel that the time has come when steps should be taken to place the above church on a better financial basis.

The officers of above church have long been embarrassed and humiliated through lack of funds. The church has not had the privileges it used to enjoy. Circumstances have arisen and may at any time arise when the church has and may be called upon to meet obligations to its members. We have felt and may feel again these pressing needs and find ourselves helpless.

We feel the obligations resting heavily upon us as officers of the church and knowing the responsibility imposed upon us as officers—

- by the above church, we feel the business of the church should be attended to and managed with as much (if not more) care as we would give to our own business.

Therefore, the deacons of the above church met on the 23rd day of September 1911 and after giving the matter careful consideration they found the church with no funds to meet a debt of nearly one hundred and seventy dollars, ($170.00) also we find the cost of each monthly services to be twenty dollars ($20.00) and the average collections Four dollars and fifty cents ($4.50) thus showing Fifteen dollars and fifty cents ($15.50) less receipts on three days than expenditure, therefor the deacons of above church have decided upon the following changes.

Number 1. To rent a hall in Pythian Temple for three dollars ($3.00) per month for one (1) service on the fourth sunday in each month at three o'clock P.M (the above hall has been engaged for the last quarter of 1911.

Number 2. To give the Pastor Five Dollars ($5.00) for the one service as above and One Dollar Fifty cents ($1.50) travelling expenses..

This change will still make expenses for the one Sunday service Seven Dollars ($7.00) less even if we collect the average amount as before with two services, Viz $4.50

Signed John T. Walker, Deacon
Thomas Alden, Deacon

Per John T. Walker
Secretary.

(See answer next page

1911

Sept 26 Copy of a letter from Elder J. T. Rowe in answer to letter of Deacons dated Sept 25th 1911, see page 158, 159

Copy

704 Linwood Ave.
Roland Park. Md
Sept. 26th 1911

Deacons John T. Walker & Thomas Alden.

Dear Brethren, Notice of changes in meetings &c of Shiloh Church made by you on Sept 23rd 1911 received this A.M. answering will say that I cannot fill appointment for said Church at time mentioned as I have an appointment for that P. M. which has been established for more than a year I expect to leave home tonight for N. C. to be away for two or three weeks, should you wish to communicate with me you can address me next week at Aurora, N. C. care of B. D. Rowe.

Your Bro J. T. Rowe.

I send a copy of this to Brother Alden.

Your Bro I hope

Joshua T. Rowe.

Sept 28 Hall for 4th Sunday rented for 3 month @ 3.00 — 9.00

Unanimously ordered by the Church at their Business meeting in Jan 1921, that a note be placed here stating that minutes from here to and including May 1912, were authorized only by a small group from this Church. Said group adjudged in disorder by the Baltimore Association of 1912. E C Gibson, Clerk-1921

May 1911

Nov 2 The following notice of Church meeting was mailed to Elder Rowe and all member of the church.

Copy

1820-13th Street. N. W.
Washington. D. C.

Nov. 2nd 1911

The Deacons of Shiloh Church have called a meeting for members only for 3 P. M. Wednesday next Nov. 8th in Pythian Temple, second floor on 9th street, near N. Y. Ave. all cars pass near this place, Please make special effort to be present. Take Elevator.

John T. Walker. Sec.

Nov. 8 A business meeting of the Church met this date as per notice dated Nov. 2nd 1911.

Present Elder J. T. Rowe Pastor, Moderator.
Brother Alden Newton Walker,
Sisters, Franklin, Campbell, Fraizer, Walker, Graham, Moore.

The meeting was called to order by the Moderator
The secretary read of the meeting held by the Deacons when the financial condition of Church was considered and their decision in the matter, a motion was made that same be adopted it being seconded a vote was taken and passed unanimously

The letter to Elder Rowe informing him of the decision of the Deacons in regards to the financial affairs of the Church was then read by the Secretary and Elder Rowes reply to same. (see page 160)
The question was asked Elder Rowe where his appointment was on the fourth Sunday of each Month

1911 Continued from page 161

Nov 8 – as he had not mentioned it in his letter to the deacons he replied by saying he did not see the sense in making any change, when again being asked for the name of Church he served on the fourth sunday he gave the name of Warren, one of the members present sujested that Elder Rowe write the Church at Warren asking them if they would change their meeting day to another Sunday to accomodate Shiloh this Elder Rowe refused to do, again saying he saw no sense in it. Elder Rowe was then asked if he would give the name and address of one of the members of the Church at Warren so that the secretary could write in behalf of the Church at Washington and learn if they as a favor to Shiloh change their day of meeting Elder Rowe repeated his former statement and said he refused to give the address of any member of the Church at Warren,

The next matter considered by the members present was the report that Elder Rowe had written letters to some members of the Church (and not all) that "the Deacons had no right to change our arrangements without the consent of the Church and Pastor." also stating in same letter "that Bro Waller has taken it on himself to give up the Hall we had and rent one on 9th street for only one meeting in the day and that the P. M. of the 4th Sunday and so notified me"
Also stating in same letter, "The Deacons have no right to so change our arrangements so"
Again saying in same letter, "I am writing to the members of the Church and if suitable we will have meeting on next 3rd sunday" after –

1911 Continued from page 162

Nov 8 this statement was made, Elder Rowe arose and said he had not written to any members at all about such things.

Elder Rowe's attention was called to the fact that the Deacons had a right to consider the matter pertaining to the interest of the Church and decide on means for carrying on business of the Church and more especially as notice had been brought before the Church of the unsatisfactory condition of its finances, and asked to devise means to prevent the Church from going further into debt. This the Deacons did at a meeting as per letter dated Sept 23. 1911. (see page 156) a copy of this letter was forwarded to Elder Rowe under date of Sept 25 1911. (see page 158 & 159) and a reply received from him dated Sept 26th 1911. (see page 160.)

Elder Rowes attention was called to the fact that at a business meeting of the members of the Church held on Sunday Sept 17. 1911. (see page 155) of which he was Moderator a resolution was put by him to the meeting and carried that two members be appointed a committee to secure a cheaper hall which they did, (see their report on page 156) and that what he had written in his letters to some of the members namely "That Bro Walker has taken it on himself to give up the Hall we had and rent one on 4th street," was untrue, as he then knew when writing said letters, at this point Elder Rowe rose from his seat and in a very excited manner declared he had never wrote any letter to "some members" of the Church, also saying I never wrote such letters,

It was also stated at this time that Elder Rowe mentioned in these letters that "We will have meeting on each 3rd Sunday" Elder Rowe was asked why after receiving letter from the Deacons of

1911 continued from page 163.

Nov 8 of the Church he had wrote some of the members that "We will have a meeting 3rd sunday" when he knew date of regular service had been changed to the fourth Sunday. he making no reply. One of the Members said that although Elder Rowe had denied writing such letter three times at this meeting that he (the member) had seen and read two of these letters personally, and as Elder Rowe raised the question of either his statement and denial be true or the members report be a false one, the member proceeded to ask members present if they had received such letter containing the statements he had just made, Sister Frazier was asked by the member if she had received a letter from Elder Rowe with the foregoing statements in it, She, (Sister Frazier) answered I did. then Sister Graham was asked the same question as Sister Frazier and she, (Sister Graham) answered I did. minutes continued on page 166

The following is a copy of one of the letters wrote by Elder Rowe to "some of the members" which he denied before the Church having written. in which will by seen the different statements made by the member in reporting same to Church.

(Copy)

704 Linwood Ave
Roland Park, Md
Oct. 26th 1911

Dear Sister Graham.

I reached home last saturday P. M. after nearly a months absence —

1911 continued from page 164

Nov 8 — in the south attending association & other meetings. and I am anxious to hear from you. I truly hope that you are very much improved and will be able to meet with us next time, which I hope will be next 3rd Sunday although since our last meeting (I mean Sept. for at that meeting it was agreed not to have any meeting in Oct). Bro. Walker has taken it on himself to give up the Hall we had and rent one on 4½ Street for only one meeting in the day and that the P. M. of the 4th Sunday, and so notified me. I wrote him that having an appointment on the P. M of the 4th Sunday I could not fill appointment there on that day and knowing that P. M. meetings does not suit your people in Va I am writing to the members of the Church and if suitable we will have meeting on next 3rd Sunday, The Deacons have no right to so change our arrangements without the consent of the Church and Pastor, I want to hear from you and Sister Moore and if you know Sister St. Clair's address and can communicate with her I would appreciate it, and where is Sister Darby? Sister Walker has been after me to change the meeting day so she could go to hear Eld. Waters and his people could come to hear me, I told her at Sept meeting that I had no time except 3rd sunday and yet they propose to change the time any way, and she went down to Manassas to the association and tried to engage a Preacher to preach in Washington on 4th Sundays P. M. Elder Durand, Chick and Lefferts told me so. No one would promise her of course, The Church must come forward and take matters in —

1911 continued from Page 165.

Nov 8 —hand or she is doomed to become extinct. I truly hope this will not worry you, I feel that it is a small matter if attended to in time, Please let me hear from you as soon as convenient. Love to all. I am as ever your Bro. in Christ

Joshua T. Rowe.

Minutes from Page 164 continued

The members present seemed dumbfounded by hearing the two Sisters contradict Elder Rowes statements that he had never wrote such letters, members present expressed views in regards to the small numbers attending the preaching and that the Church could not go on any longer under present conditions running in debt and no possible way of preventing it in the future if a change was not made,

The change as decided on by the deacons by having but one service in the month and that the Hall that had been rented was half the cost of the one used before would go a long way to reduce expenditures and they saw no reason to change the decision of the deacons,

at this time Bro Newton asked to be excused as he had to leave being engaged as watchman on a building where he must be by five o'clock, as he was to leave he addressed the meeting by saying whatever the Church should vote for he would agree to.

Elder Rowe rose and extending his hands towards a member sitting in the meeting said with gestures "notwithstanding our superior and learned friend here I"— at this point the member refered to rose to a

1911 continued from page 166.

Nov 8 point of order by saying I refuse to listen to Elder Rowe further unless he withdraw such unbecoming remarks by the Pastor of the Church, which he did after considerable excuses on his part when he said I withdraw those remarks, but in words that could be heard outside the hall he said addressing the Church you have my resignation as Pastor, I tender my resignation as Pastor of Church, and if I do not receive a letter from each member of Church asking me to come and preach for them I shall refuse to preach again for them, Elder Rowe then left the Hall without hearing if any other business was to be considered or closing the meeting as should have been done by its Moderator.

A Motion was moved seconded and carried unanimously that under the present financial conditions of the Church it was resolved to dispense with the services as a Trustee Mr Edward A. Johnson of Baltimore Md and that the Secretary forward a copy of this resolution to Bro Johnson

It was then decided that the Church meet again for business in the same Hall at 2 P. M. Nov 15th 1911

Meeting then adjourned

See copy of reply from Bro Johnson on page 173

1911

Nov 15 Copy of notice to all members of Church to meet Nov 15th 1911

(Copy)

1820-13th Street N. W
Washington. D. C
Nov 10th 1911

By request of members present at meeting of Shiloh Church held Nov 8th last a meeting is called for members only to meet at Pythian Temple 9th Street near N. Y. Ave. at 2. P. M. next Wednesday Nov 15th

It is requested that all members be present

John T. Walker, Sec.

Nov 15 Business meeting of members only held this date as per notice sent all members dated Nov 10th 1911.

Present, Brethren Alden, Walker
Sisters Campbell, Frazier, Walker, Graham, & Moore

Deacon Alden was chosen Moderator
Who opened meeting with prayer.

After reading notice of meeting called by the Secretary The Moderator Deacon Alden called the attention of the meeting to a letter he had received from Elder Rowe refering to remarks made by one of the members at the last Church meeting saying he had (the member) made charges which were not true, The letter also stating that the Deacons had no right to change the time of meetings and that he (Elder Rowe) "felt hurt that all the members present sat with closed mouths and let the member say such things as he pleased," or if the Church does —

1911 Continued from page 168

Nov 15 - not feel like calling him to order you may tender to them my resignation as Pastor the next time you have a meeting" also all these charges which I state is not true I hold against him and ask you as brethre to require him to make acknowledgement for, if you will not do this then you have my resignation

Signed, Your Bro I hope
Joshua T. Rowe.

The above letter of Elder Rowe's was read and contents taken up separately, each member present who was also present at previous meeting refered to in above letter expressed their views that there was nothing said by the member refered to at that meeting that required the Churches action in calling said member to order, as requested by Elder Rowe, and that the threat of Elder Rowe to resign as Pastor of the Church if his request was not complied with, the said request was refused by all present.

The statement in above letter of Elder Rowes where he says "I said that the Deacons had no right to change the time of the meetings of the Church" was noted to be in variance to his statements in the letters he wrote to some of the members where he accuses Bro Walker taking it on himself to change hall & time of meetings.

Brother and Deacon Alden after making some pleasant remarks said he wished to resign the offices of Deacon and Trustees, being asked by one of the members present if he resigned on account of any feeling towards the Church and actions it had taken said No, it was purely on account of his affliction, saying his mind as well as body was getting weaker, that he —

1911 Continued from page 169.

Nov 15 — could not remember what he had done or said the day before, also as he lived so far from the city it was a hardship for him to get to meetings after some remarks by members regretting his being compelled to resign also extend their thanks to him for the help he had been to the Church his resignation was accepted by all present with regrets, it was ordered that the resignation should be recorded in the Church book after the next business meeting of the Church. Bro. Alden then asked to be excused saying what the Church done he would agree to. A resolution was then moved recorded and carried unanimously as follows

That Elder J. T. Rowe of Baltimore Md. be notified that Shiloh old School Baptist Church of Washington D. C. has decided and does hereby decide that under present circumstances to dispense with the services of Elder J. T. Rowe of Baltimore Md as Pastor of above Church and that in the future when the condition of the Church is better financially to call for supplies and that the secretary be requested to notify Elder J. T. Rowe of this decision of the above Church.

Done by order of the Church this 15th day of November 1911

Signed John T. Walker Deacon
Thomas Alden Deacon

See reply of Elder Rowe to above resolution on page 172.

It was then ordered by the Church that the secretary cause to be inserted in the Evening Star paper of Washington the following notice —

1911 Continued from page 170

Nov 15 – under the Church notice of said paper as follows

Shiloh Old School Baptist Church will meet until further notice in Pythian Temple, 9th Stret, near N. Y. Av. second floor at 3 P. M. 4th Sunday of each Month (instead of 3rd Sunday) beginning Nov. 26th. paid $1.25

We are without a pastor at present but wish to continue to meet together as a church and invite all members and friends to meet with us who love the doctrine as held by the above Church.

The secretary was also ordered by the Church to write Messrs J. A. Beebe & Co "Signs of the Times" Middletown, N. Y. asking them to notice in the "Signs of the Times" the following –

Shiloh Old School Baptist Church of Washington, D. C. will meet on 4th Sunday of each month at 3 P. M. second floor Pythian Temple 9th Stret., near N. Y. Stret. (Take Elevator)

As we are without a Pastor at present but wish to continue to meet together as a Church, we invite all Members and friends to meet with us.

It was also requested the secretary write all members of the Church and congregation of the change of time and place of meeting of above Church

1911 Copy of letter from Elder J. T. Rowe of Baltimore Md.

Nov 20 in reply to resolution of Church dated Nov 15 1911
see page 170.

Copy

704 Linwood Ave.
Roland Park Md
Nov 20th 1911

To Shiloh Old School Baptist Church of
Washington, D. C.

Your letter dated Nov. 16th 1911 Rec. this A. M. answering will say, I thank you for your prompt acceptance of my resignation of the Pastorate of said Church. written and mailed to brethren Alden & Newton on Nov 13th 1911 Said resignation was sent in because said Church tolerated their Sec. John T. Walker in a tirade of untrue charges against me on Nov. 8th 1911. one charge I forgot in my letter of resignation. his claim that I had been invited to his home of late, this is untrue his statement to the contrary notwithstanding.

Joshua T. Rowe.

1911 Copy of reply from Bro. Edward A. Johnson

Nov 24 of Baltimore Md

Copy.

Balto Nov 24. 1911

Dear Brother Walker.

Your favor received and contents noted. I thank you very much in discontinuing me as Trustee of your Church. as it was not necessary.

Your Brother in hope

Edward A. Johnson.

1911 Copy.

Dec 2 Mr John K. Jerkes
c/o American Ice Co.
1437 - Pa Ave., N.W. City.

My dear Brother,

Enclosed please find my check drawn to your order as Treasurer of Shiloh Old School Baptist Church this city, in the sum of $4.00

The collection at the Church service on the 4th Sunday in November amounting to $4.50. My check of $4.00 and a receipted bill in bar for fifty cents, makes up the amount of collection namely $4.50

Signed

Dec 13 Copy of Postcard addressed to a member of Church

Copy

Dec 13. 1911. Washington D.C.

Dear Sister Frazier

On account of sickness of occupant of 644 Pr. N.E. our meeting Sunday 17th 1911 will be held in Pythian Temple 1012 - 9th Street N.W. 4th floor rear 3 P.M. Take elevator

Sincerely
Thomas Alden

1911 Copy of letter sent Mr John K. Yerkes

Dec 15 Copy

1820 - 13th Street N. W.
Washington D. C.
Dec 15. 1911

Mr John K. Yerkes.
To American Ice Co.
1437 - Pa. Ave. N. W. City

My dear Brother:

It has been called to my attention that Elder J. T. Rowe of Baltimore has made arrangements to preach in Pythian Temple next Sunday the 17th Inst. at 3 P. M. and having had post cards sent out for him to that effect.

I am writing to inform you that at a regular called meeting of Shiloh Old School Baptist Church of Washington D. C. held Nov. 15th 1911, Brother Thomas Alden acting as Moderator the minutes of above Church included the following resolution that was moved and recorded and unanimously carried and order recorded in the minute book of said Church as follows,

(That Elder J. T. Rowe of Baltimore Md be notified that Shiloh Old School Baptist Church of Washington D. C. had decided and does hereby decide that under present circumstances to dispense with the services of Elder J. T. Rowe of Baltimore Md as Pastor of the above Church and that in the future when the condition of above Church is better financially to call for supplies and that the Secretary be requested to notify Elder J. T. Rowe of this decision of above Church.

Done by Order of the Church this 15th day of Nov.. 1911

Signed John T. Walker Deacon
Thomas Alden Deacon

Continued —

1911 Continued from page 175

Dec 15 — The secretary carried out this order of the Church notifying Elder Rowe, enclosing a copy of above resolution and request from him acknowledgment of receipt of same.

As you are not a member of said Church I wish to inform you that as Elder Rowe is no longer Pastor of Shiloh Church no funds of above Church you have or may have in hand belonging to said Church can be used in any manner to defray expenses of meetings other than those called by above Church also that you do not insert or cause to be inserted any advertisement in any paper of meetings of above Church unless so ordered by said Church, thus misleading some members and the public to think it is Shiloh Old School Baptist Church of Washington D. C. that is calling said Church, they not knowing perhaps action taken by Church.

I am writing this to save you any trouble that might arise if you should be asked to do contrary to the above as you cannot know the actions taken by above Church not being a member and not being present at the Church meeting

With highest regards. I
John T. Walker, Secretary.

The secretary received no reply to above letter

1911
Dec 18

Elder Embanks told the secretary that Elder Rowe had told him sometime ago that the secretary himself had changed time of meetings and Hall.

" Notice mailed to all members of the Church.

1820-13th Street N.W.
Dec. 19th 1911

There will be a Church meeting for member only of Shiloh U.S. Baptist Church of Washington, D.C after the regular 4th Sunday service next Dec 24th 3. P.M. in Pythian Temple, matters of importance will be brought before the Church, every member is requested to be present.

John T. Walker
Secretary.

" 19 At 608 Pennsylvania Street Alexandria Va
Sister Graham informed the secretary that she attended the meeting called by Elder Rowe on 3rd Sunday, Dec 17. 191 Dr Waters being present with a large congregation present composed with few exception of Dr Waters Church members. After preaching Elder Rowe said he had a stenographer present to take down what he had to say about Church matters, Elder Rowe said that deacon Walker and him could not get on together, that at a meeting of Shiloh Church both he and deacon Walker became excited, that the Church accepted his resignation, after concluding his remarks, he said I will still come to Washington each 3rd Sunday to preach as before he then called on all those to stand up that would like him to come, when all Dr Waters members stood up Brother John H. Jenkes being present and reported the collection taken up was not enough to defray the—

1911 continued from page 177

Dec 10 – expenses of the meeting.
Elder Rowe then gave out his plan for future services on 3rd Sundays, also saying he intended having the report of meeting printed. Elder Rowe then asked Brother Alden a member of Shiloh Church who was present if he had voted to change meeting and Pastor when Bro. Alden stood up and said he did not vote as he left before vote was put. Elder Rowe gave out they would not use the Funds of Shiloh Church for these meetings

Dec 23 Inserted notice in "Evening Star" of service 4th Sunday
Paid 50¢

" 24 Regular 4th Sunday service held
at this meeting Sister Darby informed the member that she was present at meeting on 3rd Sunday in Pythian Temple when Elder Rowe spoke before the Clarke Party telling those present of what transpired at Shiloh Church meeting Nov. 8th mentioning what members said.
The business meeting called for this date was postponed on account of the inclement weather until Dec 27th and if stormy on that date to meet saturday following

" 24 Paid $9.00 rent of Hall for first quarter 1912.

1911

Dec 27 In answer to a notice mailed each member of the Church to attend a business meeting of Church on Dec 27th at 2. P. M. Pythian Temple
Meeting convened with the following member present.
Sisters Campbell, Darby, Frazier, Walker, Graham
& Bro Walker

Notice of call of meeting being read by the secretary A motion was made and carried that Brother Walker act as Moderator of the meeting and have the right to vote as a member of Church.

It was moved seconded and carried unanimously that Sister Campbell be and is hereby chosen as Treasurer of Church and that the secretary record same in Church minute book. also that Secretary notify Brother John H. Jeffries that Sister Campbell had been made Treasurer of the Church

A resolution was passed unanimously that the resignation of Brother Alden as Deacon and Trustee that was received and accepted at Church meeting held Nov 15th 1911 be recorded in the Church minute book. (See page 169)

It was moved seconded and carried unanimously that Brother John T. Campbell of Washington, D.C. be and is hereby received as a member in full fellowship of this Church and that the secretary notify Brother John T. Campbell of the action of the Church, and that the same be entered on the minutes of Church book.

Continued

1911 Continued from page 179

Dec 27 A resolution was passed unanimously that Brother John T. Campbell be and is hereby elected a member of the Board of Trustees of the Church to succeed Brother Thomas Alden resigned, also that the Secretary record the same in Church book and notify Brother Campbell of his election as Trustee.

It was also ordered by all members present that the secretary notify the Tenant of Church house to pay the rent for same until further notice to the Agent

It was voted unanimously that Brother John T. Walker write the Church letter to the Ballenion Association to be held in May next

A vote was passed that the Church meet together each month on the fourth Sunday at 3 P. M. at Pythian Temple, second floor.

A resolution was carried unanimously that Sister Campbell act as secretary Pro Tem of Church

1911 Copy of letter to Brother John H. Jerkes

Dec 29 in regards to new Treasurer appointed by Church at meeting of members Dec. 29th 1911. (See page 179)

Copy

1820-13th Street N. W.
Washington, D. C.
December 29th 1911

Mr John H. Jerkes
% American Ice Company
1437-9th Ave. N. W. City.

My dear Brother:-

At a regular Church meeting of Shiloh Old School Baptist Church of Washington, D. C. held Dec 27th 1911, the following resolution was passed and ordered recorded in the Church minute book, Namely: That Brother John H. Jerkes be notified that Sister Campbell of above Church be and hereby is made Treasurer of said Church in place of Brother John H Jerkes who is now acting as such temporarily, and that the secretary write Brother Jerkes informing him of this action of the Church and requesting him (Brother Jerkes) to forward to Sister Campbell at her address 4012-14th Street, N. W. this city all papers documents, correspondence, &c. together with all moneys he may have in hands the property of above Church, with a statement of accounts to date,

The secretary was further instructed to convey in writing to Brother Jerkes the Church's appreciation of his kindness in acting as treasurer pro tem of the above Church.

Personally the secretary wishes to thank you for acting for him in the above capacity and as you have often mentioned it to me on my calling to see you that it was a personal favor to me

1911 Continued from page 181

Dec 29 that you took upon yourself this duty. I wish to acknowledge my deep appreciation of this personal kindness

I am

Yours in hope

John T. Walker

Secretary.

The following is the reply of Brother Jeffries to the above letter

Washington, D. C. Copy

Jan 1-1912.

Mr John T. Walker.

Dear Brother.

Your letter of Dec 29th last was received the following day by registered Mail, and after reading the contents I feel that a brief reply from me is due you and knowing the unsettled condition of Matters with Shiloh Church at the present time, I claim the priveledge to act as my conscience & feelings direct me to do, (and not by the influence of any one else) My desire is to act honest and fair for each and every member of Shiloh Church with whom I have had the sweet priveledge of meeting in their sacred worship for so many years, I will therefor say that whenever you can produce me a unanimous vote of all the members of Shiloh O. S. Baptist Church (or a majority of the same) that they desire to have another one fill the position which they so kindly voted to me more than a year ago, "Namely Treasurer" which title you gave me yourself in a certain letter of Dec 2nd 1911 when you sent me the amount of collection of the-

continued next page

1911 Continued from page 182

— 4th Sunday in Nov. last. Now dear Brother until you can comply with the above request, I feel that I must refuse to yield at present to your request

I remain I trust your Brother in hope

John K. Jenkes.

Treas.

The following is a copy of a letter to Mrs John T. Campbell as per order of Church at a meeting held. Dec 27th 1911

See page 179.

Copy

1820 - 13th Street. N. W.
Washington, D. C.
Dec 29th 1911

Mrs John T. Campbell.
4012 - 14th Street, N. W. City.

My dear Sister

At a regular Church meeting of Shiloh old School Baptist Church of Washington, D. C. held Dec. 27 1911 the following resolution was passed unanimously and ordered recorded on the Church minute book, Namely, That Sister Campbell be and is hereby chosen as Treasurer of above Church and that the secretary notify Sister Campbell of said Church's action

The secretary of above Church wishes to inform the Treasurer elect, (Sister Campbell) that he has this day notified Brother John K. Jenkes of the above action of said Church, requesting him to forward to you at your address residence all papers, documents, correspondence, &c., together with all moneys he may now have in hand, the property of above Church, with a statement of accounts

The secretary wishes also to say that he has this date notified M2 G. B. Miller of 329 - 14th Street, N. E. of which he is tenant to pay in the future the —

continued next page

1911 Continued from page 183

—rent of above 329-14th street N.E. to the agent Mr. John Schriever of 907-G. Street N.W. this city.

The secretary wishes to further inform you that he has this day written to Mr. John Schriever, agent as aforesaid, asking him to remit each months rent to you, less agents' commission.

Personally the secretary congratulates Shiloh Old School Baptist Church of Washington, D.C, in their choice of Treasurer and feels assured that the duties of Treasurer will be carried out in a proper manner.

It was also moved and carried unanimously at the meeting as befor mentioned of Shiloh Church, that Sister Campbell act as secretary pro tem of above Church.

With hugest regards,

Yours in hope

John T. Walker. Secretary.

1911 Copy of a letter to Mr John T. Campbell as per order

Dec 29 of Church dated Dec. 27th 1911, at a meeting of members.

See page 174

Copy

1820-13th Street, N.W.
Washington, D.C.
December 29, 1911

Mr John T. Campbell.
2012-14th Street, N.W. City

My dear Brother:

At a regular called business meeting of Shiloh Old School Baptist Church of Washington D.C., held Dec. 27 1911 the following resolution was passed unanimously and ordered recorded in the Church minute book of above Church, Namely, That Brother John T. Campbell of Washington D.C. be and is hereby received as a member into full fellowship of said Church and that the secretary also notify Brother Campbell of said resolution and the high appreciation, fellowship and brotherly love expressed by each member present for him

Personally it is a great pleasure to me to write the above and am awaiting the opportunity to see you personally to express my feelings in the matter and also to tell you of the joy and comfort expressed at the Church meeting when this last resolution was feelingly passed

In loving fellowship,
Yours in hope
John T. Walker
Secretary

1911

Dec 30 The following is a copy of a letter sent to Brother Alden by the Deacon & Secretary of Church, which explains the reason for writing the following letter.

Copy

1820-13th Street, N. W.
Washington D. C.
Dec. 30 1911

Mr. Thomas Alden
Station A, Route #1
Washington, D. C.

My dear Brother:

I notice in the issue of the "Signs of the Times" for Jan 1st 1912 - a notice of meetings to be held at Washington in Pythian Temple until further notice, signed "Thomas Alden deacon".

Of course if you have been made deacon of some Church I have nothing further to say in that respect, but if you have not been made a deacon of some Church, the above notice in the Signs of the Times is misleading and untrue and I should think you would for the truths sake at once correct same and so notify the editors of the "Signs of the Times" of what Church you sign your name as deacon for.

I am writing this as deacon and secretary of Shiloh Old School Baptist Church of Washington, D. C. and ask of you to make above corrections in your notice to the "Signs" so that the members and friends of above Church also other Churches throughout the country may know of what Church you sign yourself as deacon.

You must know that you are no longer a deacon of Shiloh Old School Baptist Church of Washington, D. C. As you gave in your resignation—

– as deacon and Trustee of said Church which was accepted and is recorded in the minutes. You acted as Moderator of the Church meeting when this took place, and when asked by a member if your resignation were on account of any action of said Church or its members that you did not agree with, you addressed the meeting by saying it was purely on account of your health and that your mind caused you to forget things that happened the day before and that you did not feel capable under those circumstances of holding the offices of deacon and trustee, but that you agreed with what had been done and that what action the Church might take you would agree to.

Trusting you will see the importance of this matter and give it your attention without delay

Yours Truly in hope

John T. Walker
Secretary

1912

Jan 5 Copy of a letter written to each member of the Board of Trustees of Church.

Copy

1820-13th Street. N. W.
Washington, D. C
Jan. 5: 1912.

To the Trustees of Shiloh Old School Baptist Church of Washington, D. C.

Dear Brethren:-

As deacon and secretary of above Church it was thought advisable to call a meeting of the Board of Trustees of above Church to act upon matters that affect the financial affairs of the Church, the secretary having written to each trustee notifying him to be present at such board meeting Jan. 7th 1912.

Firstly: The secretary wishes to call your attention to a resolution passed by above Church dated Nov. 20th 1910, that reads in part as follows, (that until further notice money, be handed to Brother J. K. Jeffries instead of the secretary and that he pay current expenses of said Church, including the return of money advanced to said Church by its secretary, John T. Walker)

A statement of said date being forwarded to Brother Jeffries showing amount of money due said secretary at time of above resolution being passed; not having received any money from the past treasurer, John K. Jeffries, to this date, I wish the trustees to advise the secretary what action to take in securing the surplus money now in the hands of the late treasurer, the secretary having knowledge that there is a surplus on hand -

continued next page

1912 Continued from page 189.

Jan. 5 I wish also to call the attention of the Trustees of the action of above Church in passing a resolution dated Dec 27th 1911. that Sister Campbell was made treasurer of above Church and to so notify Brother John H. Jerkes of that fact-and to request of him to forward all moneys, papers and documents together with a statements of accounts to the new Treasurer, Sister Campbell. This resolution ordered the secretary to notify Brother Jerkes, which he did, a copy of which is herewith attached also Bro. Jerkes' reply, which is herewith attached

The secretary wishes the trustees of above Church to take action in regard to Brother Jerkes reply to resolution of Church and for the trustees to instruct the secretary to take action as they deem fit under the circumstances

Very respectfully

John T. Walker

Secretary.

1912 Copy of call for meeting of Board of Trustees

Jan 5

Copy

1820-13th Street N. W.
Washington, D. C
Jan. 5. 1912

My dear Brother

A meeting of the Board of trustees of Shiloh Old School Baptist Church of Washington D. C. will be held Sunday next at 3. P. M. January 7th 1912 in room second floor of #1333 - G. Street N. W.

It is urged that all be present as important matters will be brought before the board to be acted upon.

John T. Walker
Secretary of above Church.

Copy of letter to the secretary from Brother John H. Jerkins one of the Trustees.

Copy

Washington, D. C. Jan 6 - 1912

Mr John T. Walker

Dear Brother,

Your message received in regards to a meeting tomorrow of the Trustees of Shiloh O.S. Baptist Church at 1333 - G. Street N. W. and I very much regret to say that it will be impossible for me to be present at that time as I have been affected for several days with a heavy cold and for three days past have not spoken above a whisper, hoping each day that I would get better, but instead of that seem to be growing worse, so that I feel in justice to myself that I must stay in tomorrow or perhaps a longer time and get some relief if possible, I do not wish to make any excuse or fail to attend to any obligation which is binding upon me at any time but my physical condition compels —

over

1912

Jan 4 — me to do so now. am sorry I did not see you when you called at the office

Yours bro. in hope

J. K. Jeakes

Jan 7 Minutes of meeting of Board of Trustees

Washington D. C.

January 7th. 1912.

The board of Trustees of Shiloh Old School Baptist Church of Washington D. C. met this date in response to a call for a meeting of said Trustees dated Jan. 5th 1912

After reading a letter from Broth John K. Jeakes (one of the Trustees) which stated that owing to a severe cold he would not be able to attend, it was decided that there being a majority of the Board present to proceed with the business called to the attention of the Board by the secretary of the Church

The letter from the late Treasurer (John K. Jeakes) was read in which he stated he refused to turn over property and money in his hands to the newly appointed treasurer,

After deliberation the trustees ordered that an attorney be consulted in regard to the proper proceedings to be taken to carry out the orders of the Church and that if said attorney thought it advisable if the late treasurer still refused to comply with the Church's order to take legal proceedings to have said order carried out.

It was also decided by the trustees that the expenses of attorney and court be paid out of the funds of the Church.

Signed John T. Walker Trustees.
John T. Campbell

1912

Jan 10 Copy of Post card addressed to several member of the Church. The secretary wrote to Brother Alder calling his attention to the way he signs himself as deacon. The Post Cards are in direct opposition to the action taken by the Church of which Brother Alder is a member and was present when change of time of meetings were made, and himself at that time a deacon made the changes in dates.

Copy

Washington D.C.
Jan. 10 1912

You are requested if possible to be present at the regular meeting of the regular Old School Baptist Church Known as Shiloh of Washington D.C on the 3rd Sunday of January 1912, as important matter require attention. at Pythian Temple. 4th floor.

Thomas Alder
Deacon.

The deacon again wrote Brother Alder calling his attention to signing himself "deacon". a copy of letter follows next page.

" 10 To day the secretary handed Mr John Schrivener Agent (907-G.A.N.W.) of #329-14th N.E. the Rent agreement between Agent and Tenant. This rent agreement was first signed between Moore & Hill Agents and Mr C. B. Miller Tenant, dated July 1st 1909 Moore & Hill assigned it to King & Milburn Agents & from them to Mr John Schrivener Jan 5th 1912.

Rent of above house $20.50 per month payable in advance on the first of each month.

1912 Copy

Jan 12

1520-13th Street N. W.
Washington D. C
January 12th 1912

Mr Thomas Alden
Station H. Route #1
Washington D. C

On the 10th instant, I received a Post Card written by some one but signed by you "Thomas Alden, Deacon" If you are writing about a meeting of Shiloh Old School Baptist Church of Washington D. C. and signing yourself deacon of that Church, you are knowingly stating an untruth, as you know perfectly well you resigned the office of deacon in the presence of a regular called business meeting of above Church at which meeting you were present and acted as Moderator. Your resignation was accepted and is so recorded in the Church book.

This is not the first time you have signed yourself as deacon since you resigned that office and your attention has been called to the same by the secretary of above Church.

No legal meeting of Shiloh Old School Baptist Church of Washington D. C can be called over your signature as deacon of said Church and any meeting of its members called in that way cannot transact business for said Church, and will not be allowed, same not being legal.

As deacon of above Church it is my duty to request of you to desist from again writing to the members of said Church or any one else, misrepresenting yourself as writing for, or as deacon of said Church. I also wish to call your attention to the fact that Elder Rowe of Baltimore and-

continued next page

1912 continued from page 194.

Jan 12 — Mr John K. Jenkins of Washington D. C. are neither members, nor hold any office in the above Church as records show in the Church books.

Your Post Card says "to be present at the regular meeting of Old School Baptist Church, Known as Shiloh of Washington, D. C. as I know of no Church of that name in Washington, but if it is a new organization to which you have joined and have been made deacon, I fail to understand your writing me to attend such a meeting; on the other hand if you or any one else should claim it was a regular called meeting of Shiloh Old School Baptist Church of Washington, D. C you would knowingly misrepresent the facts,

In conclusion I would say as secretary of the above Church I am always ready to call a business meeting of said Church in the regular way if you as a member or any other member should give reason for such a meeting being called.

Your lending yourself to others to help disgrace and disrupt the Church (of which you are a member) can only be looked upon as the work of a poor weak mind as you told the Church you have and gave as a reason for resigning as deacon of said Church. So personally I am inclined to throw the mantle of charity and sympathy over your action.

I herewith give you one of the rules of discipline of above Church which I think you should read carefully and fully consider Namely. "Not to divulge the business of the Church or the infirmities of each other or tell them to such person that are not members of our Church"
In another place it says " if they shall break the—

continued next page

1912 continued from page 195

Jan 12 – rules of above Church they shall be liable to the censure of the Church as in case of obstinate continuancy therein shall be excluded from our fellowship.

John T. Walker
Secretary of
Shiloh Old School Baptist Church of
Washington D. C.

Jan 19 The deacon of Church, (John T. Walker) called on Sister Moore and Sinclare this date at their homes in Alexandria Va. to ask them if they had signed a paper requesting Brother John K. Jester to retain the custody of all papers documents moneys and &c in his hands, contrary to the order of the Church at its meeting held Dec 27th 1911.–

Sister Moore informed the above deacon that she had not signed a paper with that understanding but was given to understand by Sister Darby who called on her with a paper that it was for a meeting to be held by the Church

Sister Sinclare answered exactly as Sister Moore did, That she was given to understand it was for a meeting, and not for Bro Jester to retain Moneys &c. Neither of them reading the paper before signing it as both said Sister Darby talked only of meeting.

1912

Jan 18 To day the secretary consulted an Attorney, Mr Walter L. L. Clephane, Fendall Building this City in regard to the refusal of Brother John H. Jenkes the last treasurer of Church, to turn over to the appointed Treasurer Sister Campbell all moneys of the property of Church. The secretary consulting Attorney as per instruction of Trustees

The secretary was informed by above Attorney at this meeting that he had received a communication from Mr J. J. Darlington whom Brother Jenkes had engaged as his Attorney that Brother Jenkes had in his possession a paper signed by 8 members of the Church requesting him to retain moneys &c belonging to Church in his hands.

The secretary having reason to believe this could not be true called on the two members in Alexandria, (see previous page) with the result as there mentioned, Hence the following letter was delivered to Brother Jenkes, as follows

Copy.

Jan 19

1820 - 13th Street N. W.
Washington. D. C.
January 19th 1912

Mr John H. Jenkes
1012 - 8th Street N. W.
Washington, D. C.

Since hearing that you had the signatures of eight (8) members of Shiloh Old School Baptist Church of Washington D. C., requesting you to retain in your possession the papers, documents & money, &c of above Church I have personally received a communication from two of the members of above Church saying they signed a paper presented to them (and not reading its contents) with the —

continued next page

1912 Continues from last page

Jan 19 – understanding it was for a meeting of the above church and not for you to retain in your possession the papers, Moneys, &c of above Church.

If you attempt to use the above mentioned signatures as a consent for you to retain money &c., you are doing so without the consent of the two members refered to.

This matter will be referred to the attorney of the above Church

Signed
John T. Walker
Secretary.

Copy of letter to Attorney for Church

Copy

Jan 20

1820 - 13th Street, N.W.
Washington, D.C.
Jan 20 - 1912

Mr Walter C. Clephane
Fendall Building, City.

Dear Sir:-

I propose to mail notice of Church meeting to all members this P.M. Please fill out blanks in your copy to read:

To be held at Pythian Temple on the 27th day of January 1912 at the hour of two o'clock P.M. to consider &c.

Would like you to draft me a copy of resolution to use next saturday at Church meeting that will cover the matter.

Kindly mail this as I can look it over and will later call in to see you. Very truly Yours John T. Walker Secretary

1912

Jan 23 Copy of call for meeting of members of Church, each member being sent a copy by registered mail,

Copy

1820-13th Street, N. W.
Washington D. C.
January 23° 1912

Dear - - -

Whereas at a regular meeting of Shiloh Old School Baptist Church of Washington, D. C. held December 27th 1911 a resolution was passed electing Sister Campbell of this above Church as its Treasurer in place of Brother John K. Jeffries, who had up to that time been temporarily acting as such Treasurer, and requesting the Secretary to inform Brother Jeffries of this action and to ask him to forward to Sister Campbell, all papers, documents, correspondence, &c. belonging to said Church, together with all moneys in his hands belonging ~~to said Church, together~~ thereto with a statement of his accounts; and

Whereas Brother Jeffries has declined to comply with the demand made upon him by the Secretary in accordance with the above resolution until a unanimous vote of all the members of said Church, or a majority of said members shall be had to the effect that they desire to have a a Treasurer in the place of Brother Jeffries, Brother Jeffries claiming to have in his possession the signatures of a majority of the members of this Church requesting him to retain the custody of said books and moneys;

Therefore in order that there may be no doubt whatever about the wishes of the members of said Church, a meeting of the members of said Church is hereby called, to be held at Pythian Temple on the 27th day of January 1912 at the hour of two o'clock P. M. to consider this matter—

Continued next page

1912 Continued from page 199

Jan 23 — and to take such action with regard to same as may be necessary or appropriate.

Owing to the extreme importance of the subject, all members of the Church are urgently urged to be present at this meeting.

John T. Walker
Secretary.

Pythian Temple is on 9th Street near N. W.
Take elevator to 2nd floor front.

1912

Jan 27 Copy of resolution to be acted upon at the called meeting of the Church to be held Jan 27th 1912.

Copy

At a regular meeting of the members of the Shiloh Old School Baptist Church of Washington D.C held on the 27th day of January, 1912. at the hour of 2 o'clock P.M. at Pythian Temple, pursuant to notice sent to each member of the said Church in accordance with the rules and customs of said Church the following resolution was carried

Whereas at a regular meeting of the Shiloh Old School Baptist Church of Washington D.C held December 27th 1911 a resolution was passed electing Sister Campbell of the above named Church as its Treasurer in the place of Brother John H. Jeffries, who had up to that time been temporarily acting as such Treasurer, and requesting the Secretary to inform Brother Jeffries of this action and to ask him to forward to Sister Campbell, all papers, documents, correspondence, &c., belonging to said Church, together with all moneys in his hands belonging thereto, with a statement of his accounts; and

Whereas Brother Jeffries declined to comply with the demand made upon him by the Secretary in accordance with the resolution adopted on December 27th 1911 as aforesaid, stating that he would not deliver to Sister Campbell the papers, documents, correspondence, &c., belonging to this Church, nor the moneys in his hands belonging thereto, nor render a statement of his accounts, until there should be unanimous vote of all the members of this Church or of the Majority—

Continued next page

1912 Continued from page 201

Jan 27 – of said members, requiring him so to do, claiming to have in his possession the signatures of the majority of the members of this Church requesting him to return the custody of said books and moneys

Therefore be it resolved that the members of this Church in regular meeting assembled hereby approve and re-adopt the resolution passed on December 27th-1911, hereinabove referred to, and instruct our Secretary Mr. John T. Walker, to make demand upon Brother Yerkes for the immediate delivery to Mr. John T. Campbell, the present Treasurer of this Church, of all papers, documents correspondence and records belonging to this Church together with all money in his hands belonging thereto, accompanied by a statement of his account to the date of such delivery; and unless Brother Yerkes shall comply with this demand within days from the date when such demand in writing shall be served upon him, then Brother Walker is hereby instructed to have instituted on behalf of this Church, such legal proceedings to enforce compliance with this resolution, as may in the judgement of Counsel, be proper."

As evidence of our vote in favor of the resolution hereinabove recited, we, Members of the Shiloh Old School Baptist Church of Washington D.C., do hereby attach our signatures hereto,

1912 Church business Meeting.

January 27th Pursuant to a call dated January 23rd 1912 for members only of Shiloh O. S. Baptist Church of which each member received said call by registered letter receipt being received by the Sec from each
The Church met at 2. P. M. in Pythian Temple.

Present, members of Church were
Brothers Campbell and Walker
Sisters, Franklin, Campbell, Darby, Walker and Grehan.

Before proceeding to open the meeting it was noticed that Elder J. T. Rowe of the Baltimore Mc church and Brother John K. Yerkes of Southhampton Church were present.
As this meeting was called for members only of Shiloh Church they were asked to retire, whereupon Elder Rowe said why dont you ask Bro Campbell to leave, also saying that they both had been requested by the attorney for the Church and by Brother Yerkes attorney to attend the meeting
They were both again asked as gentlemen to retire as it was for Church members only, they then left the hall.
Subsequently the Secretary asked the attorney if they had been requested to attend the meeting when the attorney replyed he was surprised at their being present and that he had not been in communication with them at all.

A motion was passed that Brother Walker act as Moderator retaing the right to vote

Continued ~~next~~ page 207

1912

Jan 24 Copy of letter from Mr Clephane Atty to Church

Copy

Washington D. C
January 24-1912

Mr John T. Walker
1820-13th Street N.W.
City

My dear Mr Walker:-

I have written to Mr Darlington a letter of which the enclosed is a copy, transmitting to him a copy of the notice you have sent to the members of the Church.

I am sending you herewith at your request a draft of resolution which I think it appropriate for the Church to adopt. I would have this draft signed by all the Church members voting in its favor.

Yours very sincerely
Signed.
Walter A. Clephane.

(See page 201)

Copy of letter from Mr Clephane to Mr Darlington Brother Justices Attorney.

Copy

Jan 24th 1912

J. J. Darlington, Esqr.
410 - Fifth St N. W.
City

My dear Mr Darlington:-

I have before me your favor of January 18th in the matter of the Shiloh Old School Baptist Church controversy.

Acting upon the suggestion contained —

— in that letter that a meeting of the Church be called "not during the present inclement state of the weather, but a week or two ahead, so that all the members may have an opportunity to attend, and that the action of the majority at such meeting be accepted by all the parties in interest as conclusive." Mr Walker as Secretary of the Church deferred calling the meeting until yesterday, five days after the receipt of your letter.

He yesterday sent out notices to all the members of the Church of a meeting to be held at the Pythian Temple, on the 27th of January, 1912, at the hour of 2-o'clock P.M. When these notices were sent out the weather was fine and the indications were that it would so continue, Of course, as you stated at our verbal interview, it would be impossible for anyone to predict with any degree of certainty, what the weather would actually be upon the day of the meeting.

Although Mr Yerkes is not a member of this Church and therefore not entitled to vote at this meeting, I think it only right that he should receive a copy of the notice which was sent to all the Church members. I therefore enclose it herewith.

I sincerely hope that he will abide by any action taken by the majority present at that meeting.

I may say that while I have been unable to discover any reason why the meeting formerly held at which Mr Yerkes' successor was elected was not legal and the action taken thereat conclusive, we are adopting your suggestion to call another meeting so as to remove any vestige of doubt as to the sentiments of the members of the Church upon the proposition involved.

Yours very truly Walter C. Clephane

1912

Jan 26 Copy of letter to Superintendent of Pythian Temple

Copy

1820-13th Street. N.W.
Washington D.C.

Mr J. B. Conner, Superintendent Jan. 26th 1912.
Knights Pythias Hall Association:
9th Street N.W. City

Dear Sir:-

The members of Shiloh Old School Baptist Church of Washington D.C. who rent second floor hall each fourth Sunday afternoon, would like to use the same tomorrow, Saturday, afternoon at 2 o'clock, for a Church business meeting for about an hour.

If you would kindly have janitor open same we would appreciate your kindness

Very truly yours
John T. Walker
Secretary.

Church meeting

1912

Continued from page 203.

Jan 27 The meeting being called to order by the Moderator the secretary read the minutes of previous meetings and the same being found correct were ordered recorded as read.

The secretary then read the notice sent to all members of Church calling present meeting together with the reasons for holding the meeting and the business to be considered, see call Letter page 201

After the views of each member had been expressed the resolution as contained in said notice was moved and seconded and passed as follows

In favor of resolution 6.

against 1

The resolution being carried by a majority of 6 to 1 it was ordered recorded as read.

Those signing in favor of the resolution were

Brethren Campbell

" Walker

Sisters Franklin, Campbell, Walker, & Graham.

against Sister Darby.

A resolution was then passed unanimously that Brother Walker the Secretary, visit Elder F. A. Chick of Hopewell New Jersey as representing Shiloh Church to ask his advice in regards to present condition of Church,

A paper at this time was handed the Moderator by Sister Darby which was read to the Church, it was found to be a petition gotten up and wrote by Elder J. S. Brown of the Baltimore Church asking some of the members to sign it; this petition asking that Brother Jeffries retain in his possession the money he

Church Meeting

Continued from page 207.

1912

Jan 27 had in hand belonging to the Church, which Money Brother Jerkes had been notified by the Church to turn over to Sister Campbell its Treasurer.

When this petition was found to have been drafted by Elder Rowe, members present expressed their astonishment that the Pastor of another Church in the Association to which Shiloh belonged should deliberately set at defiance the order of a sister Church, and engage one of its members to go around asking others to oppose the action of Church.

Some of the members approached by Sister Darby with the petition were present at the Church meeting and voted on the resolution calling upon Bro. Jerkes to turn over money &c to Sister Campbell.

Sister Darby was asked by the Church why she had only called on certain members for their signatures when she replied, "she only went to those she thought would sign it, it was noted they were the members Elder Rowe had written to previously and had at a Church meeting denied having wrote any letter to any member.

This said petition was dated December 16th 1911 and had the following signatures

1	Thomas Alden.	Those marked with X withdrew	
2	S.G. Newton.	their signatures and signed	
3	Ella A. Darby.	Church resolution	
X	4	S. Franklin	
X	5	Rebecca Moore	
X	6	G.G. Sinclair	
	7	Sally W. Simpson by Proxy	Not members
	8	Estelle Collins by Proxy	" "

Church meeting

1912 Continued.

Jan 27 The name on Elder Rowe petition of Sally W. Simpson and Estelle Collier are claimed to be by proxy Elder Rowe by communicating or causing to be communicated with these persons knew at the time they were no longer members of Shiloh, they not corresponding according to Church rule with any of the officers of Church for the past 10 to 15 years.

There only appear the name of twelve members of Shiloh Church on the books previous to date of Elder Rowe petition.

Those members of Church having signed the resolution are.

Sister	Franklin	1
"	Frazier	2
"	Walker.	3
"	Campbell.	4
"	Arrington	5
"	Graham.	6
"	Moore	7
"	Sinclare	8
Brother	Campbell	9
"	Walker.	10

Those members of Church signing Elder Rowe petition having right to sign are

Sister	Darby	1
Brother	Alden	2
"	Newton	3

It will thus be seen that those in favor of action of Church at meeting held. Dec 27th 1911 number 10 and those opposed 3 and one of these three voted for the resolution at Meeting Dec 27th 1911

continued next page

Church Meeting

1912 Continued from page 209

Jan 27 After the names appearing on petition circulated by Elder Rowes request had been considered and the motive apparent for such petition Sister Frankland asked Sister Darby for the petition which she had signed saying she wished to scratch her name from it, Sister Darby handing petition to her (Sister Frankland) Sister Campbell asked Sister Frankland if she knew what she was about to do and she said she did not know it was something against the wishes and action of Church that she had signed her name to, saying again I want to scratch my name off it, which she did before the Church. and afterwards signed her name with others to the resolution before the meeting.

Sister Darby informed the Church that she attended a meeting the previous Sunday Jan 21st called by Elder Rowe at which meeting he preached. those present members of Shiloh Church were Bro. Alden and Newton. Sister Darby and Frankland. with the majority made up of Elder Waters Church congregation, Sister Darby said there was a meeting held after preaching but said she could not remember anything being done, "just had a Meeting" on being asked if she could not remember anything being said or done Sister Darby said yes "they just made Bro. Jesse Treasurer." being stilled pressed by the Church to see if she did not remember some other matters talked about Sister Darby replyed "No there was nothing more."

The Secretary then read a Post Card received from, and signed Thomas Alden, Deacon.

Copy of Post Card.

January 25th J. T. Walker, Dear Brother, I received your letter today stating there will be a meeting

Church Meeting

1912 Continued

Jan. 27 of Shiloh Church 27th of month, the regular Shiloh old ~~Church~~ School Baptist Church met last Sunday the 21st and transacted the Business of the Church and there is a majority of the members are for Bro Jeffries for him for Secretary and treasurer and Bro Rowe pastor me as deacon, I dont know but one Shiloh Old School Baptist Church in Washington D.C. that one was the one met last Sunday, I was satisfied with what was done there, that ~~is the~~ it is the one I belong to.

Thomas Alden. deacon.

After reading the above Post Card Sister Darby was asked if statements in Post Card were true, as she had said "they only elected Bro Jeffries Treasurer", Sister Darby's attention was called to the statement that such important business as electing a Treasurer also a Secretary, also a Pastor and a deacon at the meeting she attended and could only remember "just electing Bro Jeffries Treasurer." was asked why she could not remember those important offices being filled, the Sister Darby made no reply to this question

Sister Darby was then asked why she attended meetings called by Elder Rowe, he not being a Pastor of any Church in Washington, and in opposition to resolutions passed by Shiloh Church, in reply Sister Darby said "Elder Rowe came because all the members wrote for him to come, when asked what member she referred to that had wrote Elder Rowe to come and preach she said "she had and Bro Jeffries and guessed others had."

Continued next page

Church Meeting

Continued from page 211

1912

Jan 27 A resolution was passed requesting the Secretary to visit members of Church absent at this meeting and to ascertain from each if they had read the resolution forwarded to them to be acted upon at this meeting and if they were in favor of said resolution to sign the same below the signatures of those subscribed at this meeting.

The above request of the Secretary that he called on absent members from Church meeting held January 27-1912 was carried out, the Secretary visited Sister Frazier, Sinclair, Moore and Arrington all of which signed the resolution.

1912 Copy of letter from the Attorney for Church

Feb 1 To Mr J. J. Darlington, Attorney for Mr J. K. Jenkes.

Copy

J. J. Darlington Esq. Feb 1st 1912
Attorney for Mr J. K. Jenkes.
410 - 5th Street N. W.
City

My dear Mr Darlington: -

At a regular meeting of the members of the Shiloh Old School Baptist Church of Washington, D. C. held on the 27th day of January, 1912, at the home of S. D. M. at Pythian Temple, pursuant to notice sent to each member of the said Church, in accordance with the rules and custom of said Church, the resolution hereinafter quoted was adopted, ("see page 201") for copy.

- - -

At the meeting hereinabove referred to a quorum of the Church was in attendance, and the official copy of said resolution as filed among the papers of the Church bears the personal signatures of ten out of thirteen persons officially recorded as members of this Church.

I am informed that Mr E. Darby has in her possession a paper originally signed by Miss S. E. Frankland, Mr E. J. Sinclair and Mr Rebecca Moore, which paper containing expressions indicating that the signers thereof are hostile to the passage of the resolution hereinabove referred to. I am also informed that Mr Darby brought that paper to the said meeting, and that in her presence, Miss Frankland erased her name from same, with the statement that she had signed under misapprehension of facts.

I hold in my possession letters signed

Continued

1912

Continued from page 213

Feb 1 by Mrs C. J. Sinclair and Mrs Rebecca Moore to the effect that they withdrew their signatures from said paper, which paper had been previously signed by them under a misapprehension as to its purport.

In accordance with the terms of the resolution hereinabove recited, on behalf of the Church, Mr John T. Walker, I hereby make demand upon Mr John W. Jerkes through you as his Attorney, for the immediate delivery to Mr John T. Campbell, the present Treasurer of the Shiloh Old School Baptist Church of Washington D. C., of all the documents referred to in said resolution, as well as all moneys in Mr. Jerkes' hands, belonging to said Church, accompanied by a statement of his accounts to the date of such delivery.

Yours very truly,
Walter C. Clephane
Attorney for Shiloh Old School Baptist
Church of Washington D. C

" 3 February third the secretary of Church received a message from ~~the Church attorney (Mr Clephane)~~ Sister Campbell that Mr Jerkes had called her up saying he was ready to turn over the money in to the Treasurer of Church (Sister Campbell), arrangement were made to meet at Mr Clephane office in the afternoon of Feby 7th which was done then being present Sister Campbell as Treasurer, Mr Clephane as Attorney for Church, the secretary of Church and Mr Jerkes. A receipt was drawn up

1912

Feb 7 by the attorney, for the money paper so handed over by Mr Jeffries which was signed by Mrs John T. Campbell Treasurer of Church.

Witness John T. Walker
" Walter C. Stephens.

It having come to the knowledge of the secretary that the Tenant of Church house had been left ignorant as to who he should pay the rent to a communication having been sent him for that purpose subsequent to a Notice sent him of Church's action and instructing him to pay rent to agents, the secretary asked the attorney for church to request of Mr Jeffries he write a letter to the tenant of house instructing him who to pay the rent to.

The following is a copy prepared and presented to Mr Jeffries which he signed before the above persons present at meeting at Attorneys office

Copy.

Washington D. C
February 7th 1912

Mr C. B. Miller
329-14th Street N.E.
City.

Dear Sir:-

Supplementing my note to you of yesterday, I have turned over to Mrs J. T. Campbell as my successor as Treasurer of Shiloh Old School Baptist Church the books, papers and funds in my possession belonging to said Church. Will you kindly in the future pay to Mr John Schweiner, 907-G. Street N.W. the agent for said Church, the rent due under your Tenancy of the property, the rent of which you have before been paying me

Yours very truly
Signed John H. Jeffries.

1912. Copy of letter from Mr Clapham. Church Attorney

Feb 7 to the secretary

Copy.

Feb 7th 1912

Mr John S. Walker.
1820-13th Street. N.W.
City.

My dear Mr Walker:

Pursuant to your request we are sending to you herewith our bill for services in the matter of the controversy betwn the Shiloh Old School Baptist Church and Mr Justice. We are sending the bill at this time, because you asked us to do so, that you might have it before you go away. At the same time we hope you will understand that we are perfectly willing to let the settlement of the bill await the convenience of the Church.

Yours very sincerely
Signed. Wallis C. Clapham.

Copy of bill above referred to
February 7 - 1912
Shiloh Old School Baptist Church
To Clapham & Clapham Dr.
To legal services in matter of the controversy with Mr Justice $30.00

This account is still due Mr Clapham

1912 Copy of letter from Mr J. J. Darlington, Attorney for
Feb. 8 Mr Justes. to Mr Clephan Church Atty.

Copy

Febry 8th 1912

My dear Mr Clephane:

Mr John H. Justes informs me that Mr Walker, or rather his wife, is the holder of a demand note given by the Trustees of Shiloh Old School Baptist Church for part of the purchase money of the real estate belonging to the Church, on which note Mr Justes name appears as the maker. In view of the condition now existing, I suggest that a new note be given by the present officers of the Church, and Mr Justes note cancelled. Kindly advise me if there is any objection to this course and oblige

Yours very truly
Signed J. J. Darlington

Walter C. Clephane
Fendall Bldg.
City

Feb 9 The following is a copy of letter from Mr Clephane Church Attorney, to Mr Darlington Mr Justes Attorney in reply to above letter dated Feb 8th 1912

Copy

Feb 9th 1912

J. J. Darlington Esqr.
410 - 5th Street N. W.
City.

My dear Mr Darlington:-

In answer to your favor of February 8th in which you suggest the making of a new note to replace the deferred purchase money note given by

1912 Continued

Feb 9 the Trustees of the Shiloh Old School Baptist Church, and which you say is held by Mr Walker, I desire to say that I do not see how it would be practicable to disturb the status of that matter at present.

While I know nothing about the matter except from your letter, I gather that this is a note given for deferred purchase money.

The Trust which secures the note, doubtless describes the note as it stands. To substitute a new note would of course be impracticable if the present trust is to be retained. To ask that Mr Walker secure a new trust in place of the present existing trust would mean that somebody would be obliged to pay the expenses of bringing the title down to date and of the necessary conveyancing. If Mr Justice feels that he cares to stand that expense, I will be glad to submit the matter to Mr Walker. Otherwise I do not see how I could advise him to accede to Mr Justice's suggestion.

While I should like to do anything in the world to accommodate Mr Justice, I think you will agree with me upon reflection that the granting of this particular request is hardly feasible.

I see no reason why Mr Justice should feel uneasy about the matter as the property is doubtless ample security for the note

Yours truly

Signed Walter to Clapham

1912 Copy of letter from Mr Darlington, Mr Justes Attorney
Feb 10 to the Church Attorney, Mr Clapham.

Copy. February 10th 1912

My dear Mr Clapham.

If the promissory note referred to in my letter of the 8th instant is secured by deed of trust upon the property in question, I agree with you that the substitution of a new note would not be justified, in view of its expense, and of the fact that the deed of trust doubtless sufficiently indemnifies the makers against personal liability.

I was not aware, however, and I do not think Mr Justes recalls, that the note is so secured. If you can advise me definitely as to this, and the fact is as you evidently understand it, I shall advise Mr Justes that there is no occasion for change.

Yours very truly
Signed - J. J. Darlington

Wallis A. Clapham Esq
Fendall Bldg
City.

Copy of letter from Church Attorney, Mr Clapham to Church Secretary

Feb 12 Copy.

February 12th 1912.

Mr John L. Walker
1820-13th Street N.W.
City.

My dear Mr Walker:-

I enclose herewith two letters recently received from Mr Darlington, together with a copy of my response to the first one. I know nothing about the note in question. I assumed when

(continued)

1912 Continued.

Feb 12 writing to Mr Darlington that it is a deferred purchase money note secured by a deed of Trust. If this is so, you will see that Mr Darlington agrees with me that it cannot be changed. If not, and you are willing to take a new note with Mrs Campbell's signature substituted for that of Mr Jeffries, I think it would only be just to Mr Jeffries that this should be done. It is however entirely optional with you.

I should however like to know whether the note is secured by a deed of trust so that I may reply to Mr Darlington.

Yours very sincerely
Signed Wallis C. Clapham

Feb 14 Copy of letter from Secretary of Church to Mr Clapham, Church Attorney.

Copy.

February 14th 1912.

Wallis C. Clapham Esq.
Fendall Building, City.

My dear Mr Clapham

Your favor dated the 12th instant. received, in regards to Mr Jeffries note also enclosed letter to you from Mr Darlington dated Feb. 8th also your reply to him dated Feb 9th. together with letter to you from Mr Darlington dated Feb 10th

I am glad you answered Mr Darlington in the way you did and covered the subject thoroughly

Would like to say in the first place that the note signed by Mr Jeffries is not for part of purchase money of real estate belonging

to the Church, as that property was bought and paid for in full in August 1909. The note referred to was drawn up by Mr Yerkes at a meeting of the Church on his own suggestion to the Church and was dated December 1910. and was signed by J. T. Rowe. Pastor, Thomas Alden as deacon and John K. Yerkes as Trustee of said Church and it is a note payable on demand.

The amount of said note covers money advanced by me from time to time to meet current expenses of the Church since purchase of the Church property referred to in Mr Darlington letter, so that the mention of deferred payments for part of the purchase money of said property of Church has nothing to do with said note, as nothing was or is due on purchase of said property.

The three names above mentioned that appear on said note which is made payable to my wife on demand are the three persons who assumed the payment of said note and I do not think that Mr Yerkes should be relieved of his pro rata responsibility.

In regard to the paragraph in your letter to me dated Feb 12, "if I am willing to take a new note with Mr Campbell's signature substituted for that of Mr Yerkes" I would say that I would not be willing to approach Mr Campbell with that suggestion under the circumstances, and that if you think it proper would prefer that the note remain as at present signed.

Yours truly

Signed John T. Walker Sec.

1912

Feb 3 Pursuant to resolution passed at Church meeting held Jan. 27th 1912. the Secretary visited Elder F. A. Chick at his residence in Hopewell, New Jersey.

The secretary having previously wrote Elder Chick the request of the Church that its Secretary visit him Elder Chick replyed saying Feb 3 would be convenient for him.

The secretary after relating some of the conditions existing with the Church and asking his advice was informed by Elder Chick that each Church was governed by its own action and that no other Church would in any way interfere.

Elder Chick was also asked if there were any by laws or rules of government or discipline applying to the Churches as a whole, to which he replyed he knew of none.

Elder Chick was also asked if there was any rule of the Churches as a whole making it necessary to appeal to the Churches in case of trouble in any one Church before reeking legal proceedings, in reply was he knew of none.

The matter of bringing Shiloh case before the Association was then discussed Elder Chick thought if that was done at the Association meeting the Association would appoint a Committee to hear what the Church had to bring before it.

Elder Chick asked your Secretary if he would be willing to furnish him with the items brought to his attention by your Secretary. Your secretary replyed that personally he would be willing to furnish such items, but would prefer to bring the matter before the Church and receive instruction in regards to same.

Elder Chick told your Secretary that he thought

Continued

1912 continued from page 223.

Feb 3 That the actions of Elder Rowe towards Shiloh were as represented it might involve both the Baltimore and Blackwell Churches.

Feb. 21 Copy of notice to all members.

1520-13th Stret. N.W.
Washington. D.C
Feb. 21st 1911

Copy.

The usual meeting next Sunday in Pythian Temple will commence 2.30 P.M. on account of holding Church business meeting afterward. Please make effort to be present as business of importance must be considered

John T. Walker
Secretary.

1912

Feb. 25 Pursuant to a call sent all members of the Church to attend, a business meeting of the Church convened 3.30 - P. M. this date.

Those present were Sisters Frazier, Walker, Graham Sinclare, Brethren Campbell & Walker.

A vote was taken and pased that the secretary act as Moderator, with the right to vote.

Meeting being called to order the matter of Mr. John K. Jerkes' hostile action towards the Church was discussed, when the following resolution was moved seconded and carried unanimously as follows

That as Mr. John K. Jerkes refused to comply with a resolution pased by this Church December 27th 1911 (of which he had been duely notified) to turn over all moneys, papers, &c., the property of this Church to his successor as Treasurer, Sister Campbell and engaging an attorney to help him fight against the wishes, and resolutions in the matter and continuing so to do until his attorney advised him to comply with the resolution of the Church, therefore be it resolved that this Church has lost all confidence in him as trustee, the secretary is ordered to strike his name as a trustee from this Church books and notify Mr. John K. Jerkes that he is no longer a trustee of Shiloh Old School Baptist Church of Washington, D. C.

The case of Brother Thomas Alden was then taken up, he having at a former church meeting resigned as deacon of this church and his resignation being accepted and he so informed, the secretary

Continued next page

1912 Continued from previous page

Feb 25 read a communication he had received from Bro Alden stating he had attended a meeting and had been made deacon, that the meeting transacted business making Bro Rowe pastor and Bro Jeffries secretary and treasurer, as being evident that the above meeting was hostile to the welfare of this Church, it was proposed, seconded and carried unanimously as follow, that the secretary write to Brother Alden the following letter.

Copy

Mr Thomas Alden,
Station D: Route #1,
Washington. D.C.

Dear Sir:-

At a regular Church meeting of members only of Shiloh Old School Baptist Church of Washington. D.C. held Feb. 25 1912 in Pythian Temple, a communication was read from you stating that you had been made a deacon at a meeting hostile to this Church. The question was discussed if you could retain your membership in the above Church and be a deacon of some other body. After each member had considered your actions since resigning as deacon of the above Church, in sending post cards asking members of above Church to attend meetings not in harmony with this Church, it was Moved, seconded and passed unanimously that your name be stricken from the books of above Church and that the secretary notify you that you are no longer recognized as a member of Shiloh Old School Baptist Church of Washington. D. C.

In a communication received it was learned that Bro T. E. Newton had been elected

continued next page

1912 Continued from last page

Feb 25 a clerk at a meeting for the express purpose of trying to defy the rules, resolution and order of this Church and that by his action being a party to such has broken the rules of discipline of this Church thus showing he is in sympathy with those against this Church. It was then moved, seconded and carried unanimously that the secretary write Bro Newbon the following letter notifying him of the action of this Church

Copy.

Mr. S.E. Newbon,

2219 - 2. Street N. W. City.

Dear Sir:-

At a regular called meeting for members only of Shiloh Old School Baptist Church of Washington D.C. held in Pythian Temple Feb. 25th 1912 a communication was read in which it was stated that Bro S. E. Newbon of the above Church had been elected clerk of some other body at a meeting convened for the express purpose of trying to disrupt this Church and defy its rules and order, so that by his action and being party to such, Bro. S.E. Newbon has broken the rules of this Church and being in sympathy and acting with those who have and are still striving to bring this Church into disorder, therefore it was moved, seconded and carried unanimously that Bro. S.E. Newbon be notified by the secretary that he is no longer a member of Shiloh Old School Baptist Church of Washington D.C. and that his name be dropped from the books of this Church.

Continued next page

1912

Feb. 25 The following resolution was then carried and that the secretary send a copy to the deacons of Ebenezer and Black Rock Church.

Copy,

Dear Brethren;

Shiloh Old School Baptist Church of Washington D. C. pursuant to a call sent all members of the above Church, the Church met in Pythian Temple Washington. D. C. February 25th 1912 at which the following business was transacted;

A resolution was moved, seconded and carried unanimously that the above Church communicate through the deacons of our sister Churches at Baltimore and Black Rock informing them of the following resolution passed as above Mentioned.

That Shiloh Old School Baptist Church of Washington D. C. feels it her duty to her Sister Churches of the Baltimore Association to inform them of the conduct of Elder J. T. Rowe of the Baltimore Church towards this Church since his resignation as pastor of same, Also that the above Church intends to bring this matter before the Association in May and wishes our Sister Churches of Baltimore and Black Rock to take part in any investigation that may be decided upon by the Association and that the committee appointed by the Association to make said investigation may call upon any member of the Association to appear before them and to answer any question that may be put by said committee

Also that each person being so called upon to appear shall be requested to produce all —

continued next page

1912 continued from last page

Feb 25 – correspondance in their possession pertaining to matters brought before said committee, also that witnesses may be heard.

This Church submits that a person should not be allowed to preach in any Church of our faith and order, much less hold the office of pastor who will repeatedly make false statements before his brethren in Church meeting assembled, knowing them to be false.

Nor one holding membership in one of our Sister Churches who will deliberately and openly in public oppose the rules, resolutions and wishes of a Sister Church.

Or one who will draw up a petition and forward it to a member of another Church in the same Association requesting them to circulate his petition the object of which petition being to defy the resolutions and wishes of a Sister Church.

Also one who will circulate in writing through the mails false statements about members of another Church, knowing such statements to be false.

Shiloh Old School Baptist Church of Washington D.C. proposes to take the above step so that she may retain the fellowship accorded her by other Churches of the same faith and order as in the past.

It having come to the attention of this Church that false statements are being circulated among other Churches so that this Church feels that in justice to herself and other Churches that the causes leading to the change

continued next page

1912 continued from last page.

Feb 25 — made recently by this Church should be known.

Continued

1912 Copy of resolution passed by the Church

(Copy)

Mr John T. Walker.

De Leon Springs. Fla

Dear Brother! -

At the regular 4th Sunday meeting April 28th 1912. of Shiloh Old School Baptist Church of Washington, D. C. You were unanimously chosen to represent the Church at the Baltimore association, Convening May 15th, in all matters concerning the Church, and I am requested to write you to that effect.

Done by order of the Church April 28th 1912.

Signed

Sister Lille Campbell

Clerk, Pro. Tem.

1912

At a regular called meeting of the Shiloh Old School (or Primitive) Baptist Church of Washington, D.C., held May 26th 1912 in Pythian Temple, the following resolution was passed unanimously, as follows, We the undersigned do recognize the above Church, constituted June 20th 1830. as recorded in the minute book of above Church as the only Church of which we are members, and that we will defend the rights of the above Church against any and all claims that may be presented that are not legal, or in accordance with the action taken or that may be taken by the above Church.

Also that we do not recognize Elder J. T. Rowe of Baltimore, Maryland, as Pastor of this Church, the Church having in its possession his resignation as such, and the same having been accepted is a matter of record in the Church book.

Also that the said Elder J. T. Rowe since his resignation has not been recalled to the Pastorate of this Church

As evidence of our vote in favor of the resolution herein above recited, we, members of the Shiloh Old School (or Primitive) Baptist Church of Washington, D.C., hereby attach our signatures hereto

Gillie T. Campbell
[illegible]
Elna Walker
Laurie B. Beckam
[illegible]
J. T. Campbell
John T. Walker

1912

On May 15. 16. 17. Your secretary attended the Baltimore Association at Baltimore Md. as per instruction in resolution pased by the church on April 28. 1912. with the church minute book and all correspondance pertaining to Elder J. T. Rowe's conduct towards this church.

On opening the association for business, a Motion was made that Elder J. T. Rowe act as Moderator, when your secretary objected to the Motion, saying, as there was to be an investigation made into the conduct of Elder Rowe towards a sister church of this association it would be more advisable to choose someone else to act as Moderator

But without considering my amendment the nomination was rushed through by parties who must have anticipated the amendment as shown by their violent and concerted action, Your secretary again made an appeal to Elder Rowe sense of propriety under existing circumstances, but the same unruly methods were used to prevent any one being heard on the amendment be considered, and your secretary was told if he did not sit down a policeman would be called in, your secretary told them making the threat that they could be call in the police if they choose, informing them that Shiloh Church had as much right to be heard as any church in the association,

Your secretary considers it but just to mention that the violent objection to the amendment was made by a few (Not Elders of other churches) who it was apperent to all present had come papared to defeat any objection to their pre-conceived program of action, Your secretary rather than prolong such disturbance by trying to be heard took his seat, When the letter

of the churches were called for to be read your secretary responded by handing in Shiloh letter, that was adopted by the church at its former church meeting, it was refused by Elder Rowe, your secretary then placed it on the table when Elder Rowe picked it up and laid it away, then Sister Darby handed a letter to Elder Rowe who said this is the letter from Shiloh Church, and asked that it be read, he well knowing it was not Shiloh letter I objected to its being read and appealed to Elder Chick to ask that it not be read, as he had informed Shiloh Church at the time its secretary was visiting him in Hopewell especially to enquire about such a probable event he (Elder Chick) had said that if two letters were presented from the same place neither would be recognized or read at the association, but Elder Chick refused to speak, Elder Durand taking part in the conversation, he being anxious I should let it be read and objecting to my getting up and objecting to it being read, This business being ended it should go on record as being conducted in the most disorderly manner, a total disregard manifested towards those who dared oppose the Moderator or his party. Under such condition you can imagine how impartially the business was conducted, it was a disgrace on the cause and those present must for their lifetime remember with shame that such conduct on the part of those making a profession of religion could ach before a congregation in such a disgraceful manner, but it served to show the real character of the participants, much to the surprise of some.

Elder Chick was chosen chairman

of a committe to coruider the letter of Shiloh Church forwarded to the deacons of both Baltimore and Black Rock Churches in regards to the conduct of an Elder of a sister church to another church of the association, Your recetary was called upon by the chairman to give a prilimanary statement before the committe, whey he read the letter above refered to and gave the churches reason for sending the letter, stating that he had present with him for the use of the committee the church minute book also all correspondence pertaing to statements made in said letter, and that at the proper time your secretary would read from the minute book and correspondence said papers which would help the committe to arrive at a conclusion

Elder Rowe was then called upon to make a statement, when he avoided the issue entirely not going into the facts contained in the letter before the committee, but giving an account of the large congregations and collections made since his resignation as pastor of Shiloh church, also of the number of members that belonged to Shiloh church that had attended his meetings those of Shiloh church that were present Know the truth in regards to his statements,

Your secretary also came in for a share of attention

If the committe had done as they were ask to do and done as they should have done, letters would have been read that would have open their eyes if they had not been previously totally blinded. a few letter signed by the writers would have proved the truth and falsedty of statements and letters,

But for some reasons known only to the committee your secretary was not called upon to attend any meeting of the committe to represent Shiloh

or produce any correspondence or church minute book, your secretary remained to each days meeting and in touch with the chairman (Elder Chick) of said committee, but no mention was made that the matter was being considered, not until the association had adjourned and people gone home was your secretary informed that there had been a meeting and resolution drawn up which would be read, to your secretary surprised Bro Scott was asked to read the resolution, according to the paper read the committee for some reason had entirely disregarded the letter from Shiloh and minutes of meetings and correspondence in the case, and in place of the real issue had drawn up a paper expressing who they considered the pastor and members of Shiloh Church, thus doing what Elder Chick said could not be done under any circumstances and what had never been done by any association, viz. meddle with the business affairs of a church. Elder Chick having said all associations he ever known considered each church a body unto itself and should manage their own affairs and not be interfered with by any other church or association.

Your secretary on behalf of Shiloh objected to such proceeding and would not accept the resolution of above committee.

Your secretary was obliged to write Elder Chick for copies of the minutes of the association as none when forwarded the church, as you will see in said minutes the information furnished the committee in regards to names of members of Shiloh who they say they recognize as members with Elder Rowe as the pastor, you are aware of its

source and its reliability, again if the committee had done its duty in investigating the records contained in the church minute book and correspondence from members, a different list of members names would appear, and the different churches of our faith and order would know there is two sides to this matter as well as to some individuals.

As you instructed your secretary to proceed to Baltimore to attend the association and represent Shiloh church in all matters pertaining to the church, your secretary thinks it his duty to report to the Church all pertaining to, and acts of the association that is of interest to Shiloh, as far as mind will serve.

The paper called "Minutes of the Baltimore Old School Baptist Association, Held with the Ebenezer Church Baltimore, Maryland, Wednesday, Thursday and Friday May 15. 16. 17th 1912. contains inaccuracies appear which your secretary considers should be considered, especially as many of Shiloh members were not present at the Association.

Unanimously ordered by the Church at their business meeting in June 1921 that a note be placed here stating that minutes from Nov 1911 to and including May 1912 were authorized only by a small group from this church. Said [illegible] adjudged in disorder by the Baltimore Association of 1912.

E. C. Ross, Clerk - 1921

THE EVENING AND SUNDAY STAR
CASH RECEIPT

No. E 2162

Classification _____

Insert C. N Baptist

*

Amount Paid _____

Date _____ .50

Clerk May 25

IN CASE OF COMPLAINT PLEASE BRING THIS RECEIPT WITH YOU

7990 AUTOGRAPHIC REGISTER CO. SYSTEM, NEW YORK & HOBOKEN, N. J.

Members dismissed

July 20 at the regular session of the church meeting for business by resolution Bro J T Campbell's name was ordered dropped from the church book on account of non attendance and reason not sufficient

1911

Dec. 27 at a regular business meeting of the church it was unanimously voted by the church that Brother John T. Campbell's name be recorded in the minute book as being received in full fellowship as a member of the church.

1920

Nov 29 This action ~~as~~ barring John T. Campbell. was by John T. Walker. and his three associates in disorder. and not the action of the church at all. Joshua T. Rowe.

Members received

Oct 20 1901 Bro W. J. Peacock received by letter from Durham Church of N.C.

April 21st 1901
Bro John J. Walker and his wife Eliza Walker received by letter from the Eastbourne Church England

Apl 19 1903
Received by letter sister ~~Lucretia Brent~~ dead and Madeline Brooks Members of the Alexandria when it disbanded

Colored

Apl 19 1903

Received by letter from the date Alexandria Church
Sisters Rebecca Moore
— Hannah Graham
— Johnson
— St Clair
Brother ~~John Brooks~~ dead
Baptized by Eld J. Rowe
Thomas Alden July 19=1903

Deaths

Sister Hurly died in the month of September 1900

Sister Henrietta Waddy departed this life March 10th 1903.

Sister Laurelia Brent (Colored) Died January 16 1904

Bro. John Broders died May 11. 1904

Present number of members of Shiloh Church Twenty

friends invited.

FRAZIER. On Sunday, October 22, 1905, at 3:20 p.m., WM. E., beloved husband of Laura C. Frazier.
Funeral from his late residence, 769 10th street southeast, Tuesday afternoon, October 24, at 2:30. Friends and relatives respectfully invited to attend.

1905

HOWARD. On October 21, 1905, at 9:45 o'clock ... MAMIE, the devoted sister of Carrie,

Sister Mary A. Langfitt died at the Washington Home for Incurable April 8. 1905, buried at Congressional Cemetery April 10. 1905. Elder Pastor officiating, Pall bearer, Mrs. Waddy, Yerkes, Frazier, Walker.

Letters of Dismission

4th Sunday in October 1900
letter of Dismission granted to
Sister Edith Battan Risley to
Unite with the Ebinazer Church
of New York

Bro Meredeth appointed
as moderator moved Second
that minutes of last meeting be not
but any new business
on hand be taken up
& disposed.
David Evans
Kenneluorth
Smithfield D.C.
W. J. Peacock W.C.

Mrs Seth Wilson