

MINUTES
OF THE
EIGHTY-FOURTH ANNUAL SESSION
OF THE
Tuckasegee
Baptist Association

HELD WITH THE
WEBSTER CHURCH
WEBSTER, N. C.
August 14, 15, 16, and 17
1913

Moderator, Rev. A. W. DAVIS.
Clerk, GREELY MASHBURN.

The next session of the Tuckasegee Baptist Association will meet with the Balsam Baptist Church, Balsam, N. C., Thursday before the third Sunday in August, 1914.

1913
THE JOURNAL PRINT, SYLVA, N. C.

Baptist Periodicals

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MINUTES

Webster N. C., August 14th, 1913.

Proceedings of the Tuckaseegee Baptist Association, eighty-fourth annual session.

The eighty-fourth annual session of the Tuckaseegee Baptist Association met with the Webster Baptist church August 1913, was opened with songs by body. Scripture reading and prayer by Rev. M. A. Norman.

The introductory sermon was preached by Rev. M. A. Norman, at 11 o'clock, his text being 5th and 6th verses of the 21st chapter of Revelations. Prayer by Rev. G. N. Cowan.

Adjourned until 1:33 P. M.

AFTERNOON SESSION.

Reconvened at 1:30 P. M.

Song by body. Devotional exercises conducted by Rev. T. C. Buchanan.

Roll of churches called and the following were present: Buff Creek, Ochre Hill, Scott's Creek, Sylva and Webster.

Bro. C. C. Cowan was appointed reading clerk.

Moved and sustained that the messages and messengers accompanying them be accepted.

Moved by Bro. H. R. Snyder and sustained by the body that the rules of the Association be suspended and officers be elected by acclamation. The following were elected for the coming year: Rev. A. W. Davis, Moderator; H. G. Mashburn, Clerk and Rev. R. N. Deitz, Treasurer.

The following distinguished visiting brethren were given a welcome seat in our body: Bro. Charles H. Utley, of the South Yadkin Association; Cooleemee, N. C. Bro. T. C. Buchanan, of the Appalachee Association, Winder, Ga., and Rev. G. N. Cowan, of the Abbeville Association, Greenwood, S. C.

The following committees were appointed: On order of business, Bros. C. C. Cowan, M. A. Norman and H. R. Snyder. Education, J. C. Ingram, M. A. Norman. State Missions, Rev. T. F. Deitz and W. R. Bradshaw. Sunday schools, Bros. T. C. and C. C. Buchanan. Foreign Missions, Rev. J. M. Bennett and Bro. Chas. H. Utley. Religious exercises, pastor and delegates of Webster church.

Report on order of business adopted as follows: We, your committee on order of business, submit the following report:

FRIDAY, 9:30 A. M., Devotional Exercises.

" 10 " " Orphanage.
 " 11 " " Home Missions.
 " 12 M., Dinner.
 " 1:30 P. M. Foreign Missions.
 " 2:30 P. M. Periodicals.
 " 3:00 " " Temperance.

SATURDAY 9:30 A. M. Devotional Exercises.

" 10: " " Education.
 " 11: " " State Missions.
 " 12:30 M. Dinner.
 " 2:00 P. M. Sunday Schools.
 " 2:45 P. M. State of Churches.

C. C. COWAN.

H. R. SNYDER

M. A. NORMAN

Committee.

FRIDAY MORNING, AUG. 15,—SECOND DAY'S SESSION.

The body convened at 9:30 o'clock and was called to order by the moderator.

Song by body. Devotional exercises conducted by Rev. J. M. Bennett. Prayer by Chas. E. Maddrey.

Report of 1st day's business read and adopted.

Letters called for and the following handed in: Hamburg, Yellow Mt., Dillsboro, Old Savannah, New Savannah, Balsam, Balsam Grove and Sol's Creek. Rev. G. N. Cowan was called on to read the letters.

Moved and sustained that the letters with messages be accepted.

The following visiting brethren were given a welcome to our body: Bro. F. B. Hamrick, representing the Orphanage; Bro. H. C. Moore, representing Biblical Recorder, Chas. E. Maddrey, representing Home Missions and Henry Mashburn of the Nelson Association of Kentucky.

The following committees were appointed: On Temperance, R. N. Deitz, J. L. Owen and W. T. Crisp; State of Churches, R. N. Deitz, H. B. King and H. R. Snyder; Home Missions, Chas. E. Maddrey; Orphanage, F. B. Hamrick, J. M. Bennett; Finance, R. N. Deitz, W. C. Cagle.

REPORT ON ORPHANAGE.

The first child was received into the Orphanage November 11, 1885. Since that time 1,420 children have been enrolled, and the present number is 411. Average cost per child about \$100 a year.

At the Kennedy Memorial Home which is located in Lenoir county two dormitories are in process of erection and will be ready for the reception of children by January 1st.

It is hoped that sufficient funds will come to completely equip this part of the institution so that the work there may go forward without interruption. About half of the necessary funds have been secured.

A valuable gift has been made to the orphanage consisting of 375 acres of land in Transylvania County by Miss Mary and Victoria Galloway. This place is estimated to be worth \$25,000 but is not available during the lifetime of Miss Mary Galloway. Another notable gift was the bequest in the will of Dr. S. W. Little of Davie County which, it is believed will turn into the Orphanage treasury some \$25,000. These two great contributions in addition to a small sum left by the late John Pullen have all come since the beginning of the year 1913.

While we are grateful to record these noble gifts to the Orphanage, its constant enlargement requires a steadily increasing current fund. Bequests are usually put in some permanent memorial to the giver, and are never used to buy meat and bread for the children. That part of the work has always devolved on our churches and Sunday-schools, and, please God, it may ever be so!

The greatest work of the Orphanage is in surrounding the children with a moral atmosphere and instructing them in spiritual things. A well organized Sunday-school and

church with their various departments such as Baraca and Philathea classes, missionary society, mission study classes, etc. furnish excellent facilities for the the growth in knowledge and in the grace of giving, and above all pointing them to the Lamb of God who taketh away the sins of the world, is the supreme and crowning work of the institution.

About 40 per cent of the current fund comes from the monthly collections in the Sunday-schools and yet scarcely one third of our North Carolina Baptist Sunday schools are giving these monthly collections. We strongly insist that every Sunday-school in this association fall in line with this very sensible proposition and thus swell the number of monthly givers to this great object.

Our churches are magnifying Thanksgiving Day as a time to make a liberal contribution to the Orphanage. We hope all our churches will duly observe this day. We would suggest that in many churches it is best to select a Sunday nearest Thanksgiving Day to hold this special service. This can be done to advantage on country fields. Do not neglect offering. It gives the extra shove as we enter upon the winter months.

Charity and Children is itself a great contributor to the Orphanage. Every Sunday-school ought to take a club of the paper and thus increase its circulation and usefulness. Special attention is called to our well equipped job plant.

F. B. HAMRICK

J. M. BENNETT

Committee.

The subject of the Orphanage was first ably discussed by Bro. Hamrick and further discussed by Revs. G. N. Cowan, J. M. Bennett and Hight C. Moore.

The report on Home Missions was read for the committee by Bro. Chas. E. Maddrey, and ably discussed by him, a few remarks on the subject by Rev. J. M. Bennett.

Motion and sustained that the report be adopted and the same if as follows:

REPORT ON HOME MISSIONS.

The Home Mission Board of the Southern Baptist Convention was organized in 1845. The Board has been wonderfully blessed of God, in its efforts to evangelize the South.

We are face to face today with a pregnant and appalling opportunity in our Home Mission work. The commercial awakening of the South, the wonderful agricultural development among our people; the digging of the Panama Canal and the rapid growth of towns and cities, together with the rapid influx of foreigners, present to the Baptists of the South and the Home Board in particular, a great opportunity and a fearful responsibility.

One dollar invested in Home Missions today, will be worth ten dollars five years from today. The religious complexion of the South will be fixed and moulded within the life of this generation. It is imperative that we, as Baptists of the South, rise in our great strength and might, and save our home land for Christ, and with a redeemed South as an asset and agency, save the whole world.

We would commend to the churches of this association the work of the Home Board, and earnestly urge that each church make a yearly offering to the work of the Home Board. We lovingly urge upon the pastors the importance of preaching upon the subject of Home Missions at least once a year.

We would also commend the Home Field and the Home Mission Journal to the attention of our pastors and people. Also we would have all our people make wise and liberal use of the Home Mission tracts, furnished free by the Board.

CHAS. MADDREY, for Committee.

Motion and sustained that the body adjourn until 1:30 p. m.

Association convened at 1:30 p. m. and was called to order by the moderator, opened by song and prayer by Bro. A. C. Bryson.

Letters called for and the following were handed in Mount Pleasant and John's Creek.

Moved and sustained that the letters and messengers be accepted.

The report on Foreign Missions was read for the committee by Bro. J. M. Bennett and discussed by the following: Rev. C. H. Utley, J. C. Owen, H. H. Mashburn, T. C. Buchanan and J. M. Bennett. Report adopted as follows.

FOREIGN MISSIONS.

The Foreign Mission Board reports a year of great success and progress on our foreign fields; Mexico being the only exception. The unsettled conditions have hindered the work there. In Brazil and China the success of the work is great and the opportunities are marvelous. In dark Africa the success of our missionaries is gratifying. In Italy, Japan and Argentina the outlook is brightening. From all around the world the call of God, voiced in the progress of the work and its vastly increased needs bids us go forward. Foreign Missions broadens our vision of the Lord's work at home. Surely we ought to rejoice in a work which brings to us the blessings of larger vision, better education, union, activity, liberality and spirituality, which helps to save us and our children from selfishness and sordidness. Another helpful feature of the work is a contrast between the statistics of our work today and twenty years ago.

"The great development of our work in recent years creates a heavy demand which should be met by us. Let us make a brief comparison with our work as reported twenty years ago and this year. Then we had no medical missionary, only a native physician on the foreign field. This year we had thirteen medical missionaries, seven hospitals, nine dispensaries and our workers 65,333 people treated. Then we had 16 schools with 598 scholars. This year we report 266 with 7,481 scholars. These include ten theological seminaries with 222 students and eight women's training schools with 191 scholars. In 1893 we had no regular publishing plants. Now we have publishing plants and book houses that are turning out millions of pages of books, tracts, Bibles, etc. Then we had 117 missionaries and native workers on

the field; now we have 849. That year there were reported 383 baptisms and a total membership of 2,923; this year 4,532 baptisms and a total membership of 27,545. That year the missionaries reported \$5,368.42 as contributed on the foreign fields; this year the missionaries report \$89,483.70. All of this goes to show that we have left the day of small things and must come up to the great opportunities and responsibilities which God has placed upon us.

When we look back over our receipts for a few years we see how wonderfully God has blessed us. In 1873 the Convention for the first time had its contributions to go beyond \$50,000. Then in 1890 there was rejoicing when the receipts went \$1000,000. In 1903 we went beyond \$300,000. In 1907 we first went beyond \$400,000 and in 1912 beyond \$580,000. In the meantime great advance has been made in the work on the foreign fields. We have about \$900,000 in equipment in our different foreign stations. This consists of churches, schools hospitals, publishing plants and homes for missionaries."

Let us hope and believe that in twenty years more what we are doing today will appear small in proportion to what will have been done then. The need of more workers better equipment and larger means is so great that we are urged by the Board to increase our contributions to Foreign Missions. Let us start at once a great movement for Foreign Missions in our association. Above all let us be profoundly prayerful

We recommend: 1. That all our people take and read the Foreign Mission Journal and that our pastors supply themselves with tracts and distribute them among their flocks. 2. That all our churches adopt some systematic plan for raising money that will reach as many as possible of their members. Respectfully submitted,

J. M. BENNETT
CHAS. H. UTLEY
Committee.

The report on periodicals was left off and the subject discussed by the following: Rev. Hight C. Moore.

Moved and sustained that the body adjourn until 9:30 a. m. Saturday.

THIRD DAY'S SESSION—SATURDAY, AUG. 16TH, 1913.

The body convened and was called to order by the Moderator.

Song by the body. Prayer by Bro. Owen.

Friday's proceedings read and adopted.

Letters called for and the following reported: Wilmot. Letter read by Bro. J. C. Ingram. Moved and sustained that the letter be adopted.

The following visiting brethren were given a seat in our body: Bro. Owen of the Buncombe County Association; Bro. W. R. Bradshaw, of the South Fork Association; Bro. Henderson, of the Transylvania Association.

The report on education was called for and read for the committee by Bro. J. C. Ingram. The subject was discussed by the following brethren: Bro. J. C. Ingram, Bro. Owen and J. M. Bennett. The report adopted as follows:

EDUCATION.

A real education is a training for service. The education that does not fit one for usefulness is hurtful. The school that puts character building and the getting its students ready for a life of real service is the greatest school.

Some one said: "A great teacher will be possessed of knowledge which is not culture, for culture's sake only, but one who realizes that no man or woman can really be strong, gentle, pure, and good without somebody being helped and comforted by the very existence of that goodness."

The training given in our Baptist colleges and in our Baptist High Schools is second to none. The graduates of these schools are the equal in ability, if not the superior to the graduates of any other school.

We therefore urge that you give Sylva Collegiate Institute, Wake Forest College and Meredith College your loyal support.

J. C. INGRAM

M. A. NORMAN

Committee.

The report on State Missions was called for and the report was left off, and the subject was discussed by the following brethren; H. H. Mashburn and W. R. Bradshaw. The report adopted as follows: Report misplaced.

Moved and sustained that the body adjourn until 1:30 p. m. Prayer of dismissal by T. C. Buchanan.

Reconvened at 1:30 p. m., called to order by the Moderator. Song by body. Prayer by Rev. H. H. Mashburn.

Motion and sustained that the following resolution be adopted:

Resolved, 1. That it is the sense of this Association that each of its churches should make on all members canvass urging that every member give at regular intervals for local expenses and missions.

2. That the Bible basis of tithing should be complied with as a minimum in our offerings.

J. M. BENNETT.

Resolution discussed by Revs. Owen, Bennett, Henderson, H. H. Mashburn and T. C. Buchanan.

The following resolution was read and adopted:

Whereas the need of a house of worship is imperative at Wake Forest for the young men in college there;

Whereas, at its last session the Baptist State Convention unanimously asked the Baptists of North Carolina to put \$25,000 in this building and urged that work on it be begun at once;

Whereas work on it is progressing so finely;

And whereas the church will deteriorate thousands of dollars, if not roofed in by winter;

Therefore be it resolved:—

I. That this Association ask the churches composing it to raise for this worthy, urgent cause at least \$100.00.

II. That a committee of three be appointed at once to suggest what part of this amount may be raised by each church and to make a report before this session of the Association adjourns.

III. That each church in this Association be asked to raise within sixty days and to forward to the Wake Forest

Baptist Church at least the amount suggested by this committee.

IV. That the name of each contributor in each church and the amount contributed by each person, by each church and by each Association be procured as far as possible and a list of the same sent with each contribution to Walter N. Johnson, Pastor, Wake Forest, N. C., to be preserved in the building.

V. That each Pastor of the Association be requested to see that every member of every church he shepherds shall have a chance to help in the erection of this House of God at Wake Forest College and to see that a full record of what each does, be the gift large or small, is forwarded to the Wake Forest Baptist church.

Committee appointed: C. C. Cowan, W. T. Crisp, W. R. Sherrill.

Moved that the committee have ten days to work out their of the apportionment of the different churches.

The following committees were appointed:

On Apportionment, J. B. Reed and H. B. Ashe.

On Obituaries and Changes, W. T. Crisp and H. B. King.

On Time and Place, Rev. A. C. Bryson and H. R. Snyder.

On Old Ministers Relief, W. T. Crisp, E. H. Stillwell.

Arch Cowan.

On Revision of Minister's names, J. K. Allen and J. N. Ashe.

Report on Temperance was called for. Report read for the committee by Rev. R. N. Deitz. Moved and sustained that the report be adopted; report adopted as follows:

TEMPERANCE REPORT.

Intemperance is a question which both state and church have to confront; therefore it behooves us as Christians and citizens to help enforce all temperance laws. We insist that if the citizenship of our country will be bold and prosecute the sellers and drinkers who violate the laws much of the present whiskey business can be stopped. But as long as the sober, law-abiding people will permit it to go on un-

punished, it will continue and will steadily grow worse. Hence we advise that it is the duty of every one who is a friend to prohibition to see to it so far as is in his power, to suppress the handling and using of intoxicating liquors to the unhappiness of the law abiding people. Let us be men of back-bone and courage to stand for the right, and strive to save the country from the evil one.

J. L. OWEN

R. N. DEITZ

W. T. CRISP

Committee.

Subject discussed by the following: Bros. T. C. Bradshaw, C. C. Cowan, Henderson.

Letters called for and the following reported: Big Ridge, Zion Hill, Cullowhee, and Dick's Creek. Moved and sustained that letters and messengers be accepted.

The committee on church services reported that Bro. C. H. Utley would preach at the Baptist church Saturday night at 8. p. m., and that Mr. J. C. Owen would preach at the school building at 11 a. m. Sunday morning.

Delegates of Webster Church.

Moved and sustained that the body adjourn until 9:30 Sunday morning. Song by body; prayer of dismissal by Bro. Chas. H. Utley.

FOURTH DAY'S SESSION—SUNDAY, AUGUST 17, 1913.

Body convened at 9:45 a. m., called to order by Moderator; song by body; opening exercises conducted by Bro. T. C. Buchanan; prayer by Bro. Buchanan.

Minutes for Saturday read and adopted.

Reports called for and the following read and adopted: On Old Minister's Relief was read for the committee by Bro. E. H. Stillwell; discussed by Bro. C. H. Utley; adopted as follows:

REPORT ON THE BAPTIST MINISTERS' RELIEF WORK.

The Baptist Minister's Relief Board was established twenty-three years ago. During that time it has brought relief to one hundred and three needy beneficiaries—minis-

ters and widows of ministers. There are at present thirty-seven on the Board. This is the largest number ever receiving aid at one time. There are several applications pending, showing that the increased beneficiaries may be expected to continue. The beneficiaries receive from twenty-five to two hundred dollars per year. Many of them need more. Some of them have no other means of support. That the aid extended may be adequate to the needs of the beneficiaries, it is frequently necessary to increase the appropriations.

It is the aim of this Board that no one who has been a worthy proclaimer of God's truth shall suffer for the necessities of life. We desire that every Baptist of the State shall share this ambition with us, and contribute towards its accomplishment. Many of our people already give gladly to this work, but nearly three-fifths of the churches of the State contribute nothing. More than one-fourth of the associations give nothing for this object. From this it may be seen that the work of enlistment is only just begun.

We do, therefore, urge that each church of the Tuckaseegee association make regular contributions to this object, just as to State Missions, Orphanage, etc.

In accord with the Baptist State Convention at its meeting at Wilson, we urge, in the second place, that each pastor present the needs and worthiness of this object to his people, and that a special collection for this work be taken on the Sunday nearest to Christmas on which the church may have services. Let it be clearly understood, however, that the Christmas offering is a special offering, not to be used to pay the church's pledge to this object, but separate and distinct from it. A Christmas check is sent to each beneficiary.

E. H. STILLWELL

ARCH COWAN

Committee

Report on State of Churches was read for the committee by Bro. R. N. Deitz, and adopted as follows:

REPORT ON STATE OF CHURCHES.

After having investigated the matter pertaining to the

churches we find that they have gained only 71 in members. Also we find a financial increase over last year of \$452.27.

R. N. DEITZ

H. O. KING

H. R. SNYDER

Report on Apportionment was read and adopted as follows:

	S. M.	H. M.	F. M.	O.	M. R. F.
Wolf Creek	\$ 2.00	\$ 3.00	\$ 1.00	\$ 3.00	\$ 1.00
Balsam	3.00	4.00	3.00	4.00	2.00
Yellow Mountain	3.00	3.00	2.00	4.00	1.00
Hamburg	5.00	5.00	4.00	3.00	2.00
Webster	5.00	5.00	5.00	5.00	5.00
Zion Hill	3.00	2.00	2.00	5.00	1.00
Wilmot	2.00	2.00	2.00	5.00	1.00
Tuckaseegee	4.00	3.00	2.00	5.00	1.00
Sylva	15.00	10.00	10.00	15.00	5.00
Sols Creek	2.00	3.00	2.00	5.00	1.00
Savannah	5.00	2.00	2.00	5.00	2.00
Shoal Creek	5.00	5.00	5.00	5.00	3.00
Speedwell	5.00	2.00	2.00	5.00	1.00
Scotts Creek	5.00	5.00	5.00	12.00	2.00
Ochre Hill	5.00	4.00	3.00	5.00	1.00
New Savannah	1.00	1.00	1.00	5.00	1.00
Mount Pleasant	3.00	3.00	3.00	5.00	1.00
Locust Field	2.00	2.00	2.00	5.00	1.00
Johns Creek	3.00	3.00	3.00	5.00	1.00
East Fork	3.00	2.00	2.00	5.00	2.00
Dillsboro	5.00	5.00	5.00	10.00	2.00
Dicks Creek	1.00	2.00	1.00	2.00	1.00
Ceder	2.00	3.00	1.00	2.00	1.00
Cullowhee	4.00	5.00	5.00	5.00	2.00
Buff Creek	2.00	2.00	2.00	5.00	1.00
Barkers Creek	2.00	2.00	2.00	3.00	1.00
Balsam Grove	3.00	4.00	3.00	4.00	1.00
Cashiers	1.00	1.00	1.00	2.00	1.00

Report on Time and Place read and adopted as follows:

TIME AND PLACE.

We, your committee on time and place, submit the following report: The next session of the Tuckaseegee

Baptist Association will meet with the Balsam Baptist Church, Balsam, N. C., Thursday before the third Sunday in August, 1914. Introductory sermon to be preached by Rev. A. C. Queen: alternate, Rev. R. L. Cook.

H. R. SNYDER
W. T. CRISP

Bro. C. C. Cowan was appointed a delegate to the Southern Baptist Convention at Nashville, Tenn.

Rev. J. M. Bennett was appointed a delegate to the State Convention at Shelby N. C.

Report on Sunday Schools read for the committee by Bro. T. C. Buchanan. Read and adopted as follows:

SUNDAY SCHOOL REPORT.

It is not the desire of your committee to fill up your minute space with stereotyped routine. Rather, we deem it a privilege to reach the entire brotherhood, if we can, with a loving message calculated to rally our forces afresh and put them on the onward march to yet new victories for our King in the Sunday school cause.

Though untiring have been the efforts of some, though heavy the work, faithful the workers, ample the facilities, and wonderful the achievements wrought, let us, for all this, "thank God and take courage" and press for the prize till the work is shouldered by ALL, till the faithful workers are multiplied, the facilities further enlarged, their benefactions scattered to every nook and corner and the results twice doubled. Let every lover of God and His word long and pray and work for so glorious a blessing.

Taking the Baptist Sunday school world entire, according to our official records, there are not quite half as many pupils enrolled in Sunday school as there are members in our churches. One third of our churches in all this "land of promise" do not maintain Sunday Schools.

Then we, your committee, with duty's voice calling us, golden opportunities urging, bounteous facilities surrounding us, and our Lord's command spurring us on, do hereby most

earnestly exhort God's modern Israel, in His name, to "go forward" in the teaching of His word.

We earnestly recommend to the prayers and patronage of all, our great Nashville Sunday School Board, and especially its teacher training department. Every teacher ought to have a blue seal diploma.

We further recommend that missions and Christian liberality be taught in all our Bible schools, and that no one be allowed to teach therein who is not in thorough accord with distinctive Baptist views. Again, we urge that, if the uniform lessons do in any way hamper our views, we reject them for a literature strictly all our own, while we love all other Christians.

T. C. BUCHANAN
For the committee
C. C. BUCHANAN

Discussed by Revs. Buchanan and Mashburn.

Report on Revision of Ministers' Names read and adopted as follows:

REPORT ON REVISION OF MINISTERS' NAMES.

We, your committee on Revision of Ministers' Names, submit the following:

A. L. Beck	Balsam, N. C.
M. P. Alexander	Cashiers, N. C.
J. T. Carson	Willets, N. C.
R. L. Cook,	Addie, N. C.
W. F. Cook	Rich Mountain, N. C.
A. W. Davis	Webster, N. C.
J. A. Gibbs,	Whittier, N. C.
S. W. Hooper	Tuckaseegee, N. C.
M. A. Norman	Addie, N. C.
J. L. Owen.	Glenville, N. C.
J. M. Bennett	Sylva, N. C.
A. C. Queen	Wolf Mountain, N. C.
T. H. Queen	Balsam, N. C.
A. C. Bryson	Balsam, N. C.

J. H. Owen	Argura, N. C.
W. W. Anthony	Whittier, N. C.
J. D. Sitton	Willets, N. C.
P. T. McFee, moved out	
Lawrence Crawford	Tuckaseigee, N. C.
	J. K. ALLEN
	J. N. ASHE
	Committee.

TREASURER'S REPORT.

Minutes	\$21.51
Home Missions	13.05
State Missions	10.95
Foreign Missions	8.06
Orphanage	30.57
Aged Minister's Relief Fund	2.27
Association M.	2.00

R. N. DEITZ, Treasurer.

The time having arrived for preaching, the services were opened with songs by the choir, after which Rev. J. C. Owen preached a very interesting sermon to a full house; his text 2nd Timothy 2:3.

Moved and sustained that the body adjourn to time and place.

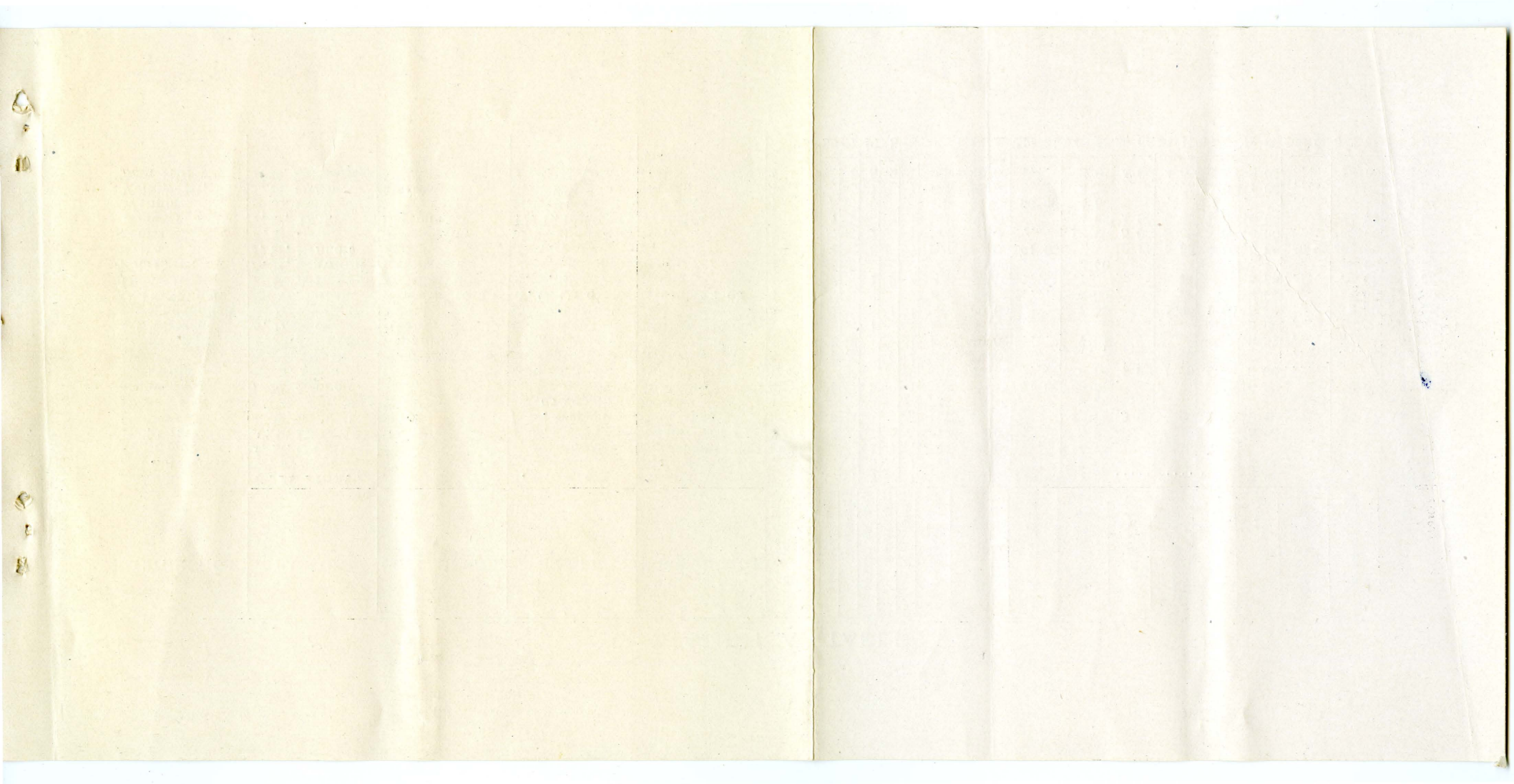
This was a very interesting and helpful session of the Tuckaseigee Association.

I desire to thank the brethren who so earnestly worked for the different courses of our work, but am sorry that our funds are not sufficient to have all the work more fully given in this minute. Yours truly,

H. G. MASHBURN, Clerk.

STATISTICAL TABLE

CHURCHES	PASTORS	POST OFFICE	CLERK	POST OFFICE	Time of	Baptized	Rec by letter	Restored	Dis, by letter	Excluded	Died	Tot. Membership	Pastor's Salary	Build. and Rep.	S. S. Exp n:ces	State Missions	Home Missions	For, Missions	Orphanage	Col. and Schools	Miscellaneous	Totals
					Preaching																	
Balsam	w. M. Pruett	Hazelwood	A. D. Bryson	Balsam	3	..	..	..	2	..	1	81	75 00	150 00	11 62	..	..	..	2 06	..	..	238 68
Balsam Grove	W. F. Cook	Rich Mt.	S. A. Cook	Rich Mt.	2	5	..	..	2	..	1	72	..	..	3 00	..	..	..	2 00	..	..	5 00
Big Ridge	J. H. Owen	Argura	J. N. Moore	big Ridge	1	..	..	..	1	1	..	27	25 86	..	4 75	..	..	..	..	..	..	30 61
Buff Creek	A. L. Beck	Balsam	J. B. Queen	Addie	2	9	4	..	1	2	..	75	65 00	..	5 00	..	..	..	3 60	..	..	73 60
Cullowhee	J. M. Bennett	Sylva	J. M. Watson	Cullowhee	1	..	4	..	1	..	..	107	75 00	..	20 00	2 00	2 00	1 00	2 00	..	51 27	153 27
Dicks Creek	w. M. Anthony	Whittier	James Turpin	Dillsboro	4	6	..	..	3	..	..	41	10 10	..	2 40	..	..	..	..	..	..	12 50
Dillsboro	J. M. Bennett	Sylva	E. B. Monteith	Dillsboro	3	..	5	..	2	..	1	59	29 75	71 36	20 00	..	..	..	10 00	..	3 00	132 00
East Fork	R. N. Deitz	Deets	John B. Deitz	Deets	1	..	..	..	..	..	..	107	60 00	..	6 00	1 90	1 00	1 00	3 00	..	..	72 90
Hamburg	A. C. Queen	Wolf Mt.	F. L. Jamison	Glenville	4	1	5	..	2	..	1	66	60 00	..	..	..	..	..	..	..	..	62 00
Johns Creek	F. F. Arrington	Balsam	John Lovedahl	Cowarts	1	23	3	15	1	1	1	167	40 00	..	7 50	..	2 00	..	..	..	..	51 47
Mt. Pleasant	A. L. Beck	Balsam	Estes Wood	Willets	1	3	..	..	1	..	2	113	200 00	..	..	..	..	..	3 37	..	..	204 00
New Savannah	R. L. Cook	Addie	Cole Buchanan	Gay	2	..	1	..	..	1	1	39	60 00	..	7 12	..	2 00	..	5 00	..	2 00	77 12
Old Savannah	R. W. Green	Green's Creek	W. C. Cabe	Green's Creek	2	5	..	1	2	..	1	137	45 00	..	6 00	..	..	1 00	..	..	..	58 90
Ochre Hill	F. F. Arrington	Waynesville	R. B. Shuler	Addie	1	..	..	..	1	2	2	99	16 70	..	..	..	..	..	2 00	..	1 90	58 90
Sols Creek	L. H. Crawford	Tuckaseegee	H. R. Queen	Argura	3	9	..	..	..	..	..	49	70 00	..	2 00	..	3 73	..	3 00	..	34 00	53 43
Sylva	J. M. Bennett	Sylva	F. A. Luck	Sylva	2	4	..	..	8	..	..	122	300 00	161 25	..	12 11	8 39	10 00	5 00	290 00	362 90	859 65
Scotts Creek	F. F. Deitz	Bryson City	Mrs. Salle Ensley	Beta	4	..	4	..	7	..	1	182	250 00	..	12 00	5 00	5 00	5 00	10 00	..	20 00	307 00
Webster	T. F. Deitz	Bryson City	W. L. Cowan	Webster	2	27	7	2	..	..	4	121	250 00	..	24 00	4 00	6 00	4 00	16 00	..	24 38	327 38
Wilmot	R. L. Cook	Addie	H. W. Ward	Wilmot	2	..	5	..	6	..	..	119	17 44	60 00	4 50	..	..	..	..	..	..	81 94
Yellow Mt.	J. H. Owen	Argura	J. J. Ewitt	Norton	2	..	..	..	1	..	1	104	23 84	..	3 75	..	..	..	1 00	..	..	28 59
Zion Hill	J. B. Stalleup	Franklin	J. B. Bishop	Gay	4	3	3	5	2	1	1	125	40 00	..	3 01	4 05	4 05	2 00	..	..	18 00	73 16
				Totals	91	38	21	46	8	18	2012	1714	29 442	61	142 65	29 06	35 17	26 00	72 08	290 00	535 45	2993 31



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Minutes.

BALSAM, N. C., AUGUST 13, 1914.

Proceedings of the Tuckasegee Baptist Association, Eighty-fifth Annual Session.

The body met with the Balsam church, August 13, 1914. The service was opened with song by the body and prayer by Rev. R. P. Ellington. Rev. A. C. Queen being appointed to preach the introductory sermon, was absent. On motion Rev. W. R. Beach was appointed to preach the introductory sermon; text: Romans 1: 16. Prayer by Archibald Johnson. Adjourned for dinner till 2 P. M.

AFTERNOON SESSION.

The body met at 2 o'clock P. M. Song by body, scripture reading by Rev. A. L. Beck, and prayer by Rev. R. P. Ellington.

On motion the rules of the Association were suspended and the officers were elected by acclamation. Rev. R. P. Ellington was elected moderator pro tem. and A. B. Bryson Secretary pro tem. The following visiting brethren were welcomed to a seat in the body: Brother E. L. Middleton and Rev. W. R. Beach.

The moderator appointed Rev. A. C. Bryson reading clerk.

Roll of churches called and the following were represented: Scotts Creek, H. B. King; Shoal Creek, John Hyatt and R. V. Norman. Little Savannah church being a newly constituted church, sent Brethren Floyd Cabe, Corsie Hooper and Omar Buchanan as messengers, asking admittance to the body. On motion the moderator appointed R. L. Cook, A. C. Bryson and T. H. Queen to confer with the delegates of Little Savannah church to see if it were a legally constituted body. The committee reported that they conferred with the committee and found it a legally constituted body. On motion the delegates were admitted to the body and the church became a member of the Association.

Churches called for and the following delegates enrolled:
Culowhee, J. M. Watson; Balsam, A. L. Beck, T. H. Queen,
A. C. Bryson, F. M. Bryson, S. T. Crisp, D. W. Ensley, F. L.
Potts and A. B. Bryson; Mount Pleasant, T. M. Henson, S. B.
Mills; Old Savannah, W. C. Cagle and O. V. Cagle.

ORDER OF BUSINESS.

2 P. M. Devotional Exercise.

2:30 P. M. Organization and Enrollment of Delegates.

3 P. M. Home Missions.

8 P. M. Preaching by Rev. W. R. Beach.

Committee: A. C. Bryson, F. M. Bryson and A. L. Beck.

Sunday School Report—A. C. Bryson, T. H. Queen and
E. L. Middleton.

Orphanage—J. M. Watson, S. T. Crisp and Archibald
Johnson.

Periodicals—Cole Cagle, H. B. King and W. R. Beach.

On motion adjourned till 9:30 A. M., Friday

Prayer and dismissal by Rev. T. H. Queen.

FRIDAY, AUGUST 14, 1914—SECOND DAY'S SESSION.

Re-convened at 9:30 A. M. The moderator being absent,
on motion Brother J. M. Watson was elected moderator pro
tem. by acclamation.

Song by the body.

Devotional exercises by W. R. Bradshaw.

Prayer by W. M. Johnson.

Committee on Order of Business reported:

9:30 A. M.—Devotional exercises.

10: A. M.—Report on Periodicals.

10:40 A. M.—Report on Sunday schools.

11:30 A. M.—Report on Orphanage.

Adjourned one hour for dinner.

A. C. BRYSON F. M. BRYSON A. L. BECK
Committee.

Churches called for and delegates enrolled as follows:

Buff Creek—Rev. R. L. Cook and J. B. Queen.

Zion Hill—Perry Collins, W. T. Crisp.

Tuckasee—W. S. Masingale.
John's Creek—J. B. Hooper, Clate Wood and John C.
Brown.

PERIODICALS

The report on the Biblical Recorder was read for the
committee by W. R. Beach and discussed by him:

The Biblical Recorder has already entered on its eighty-
first year of service as organ of the Baptist State Conven-
tion.

During all these years it has earnestly contended for
the faith once delivered to the saints, as well as championed
every cause that has meant the moral and spiritual uplift
of our state.

We owe it to ourselves, our fellowmen and the cause
for which Christ died to use every means within our reach to
enable us to do the best possible work for the upbuilding of
God's Kingdom. The Biblical Recorder can never do its
best for our people till more widely read by them.

At present we have only about fifteen thousand sub-
scribers, while there are at least seventy-five thousand Bap-
tist homes in our state.

We want to extend our circulation, and to do this we
need the hearty co-operation of every pastor and all readers
of the Recorder.

W. C. CAGLE H. B. KING W. R. BEACH
Committee.

SUNDAY SCHOOL REPORT

Was read for the committee and ably discussed by
E. L. Middleton.

The Sunday schools are growing hopefully. God is
blessing the enlarged and faithful work of his people in this
Department of His work.

Southern Baptists are pressing the work along every
line that means progress. There is nothing more funda-
mental than a careful and systematic study of the Bible.

All our people need it and we should not be satisfied

until they have it. Let us plan and pray for larger and better things in the Sunday schools of our Association next year. To this end we recommend the following:

1. That we urge the organization of a school in every church and that all of them be maintained throughout the year.

2. That we diligently try to enlist more of our church members in the Sunday school so that through their influence we may reach all the children and other unsaved people.

3. We commend the "Adult Bible Classes" of our Sunday School Board and urge our classes to organize their men and women into Berean and Fidelis classes or those for more mature men and women.

4. That we co-operate with our Sunday School Board in Nashville, Tenn., in buying their literature and using their plans of work. Further, we urge co-operation with our State Sunday school work by securing helpful tracts and and other suggestions from the Secretary, E. L. Middleton, Raleigh, N. C., and by aiding in its support by offerings to Sunday School Missions.

5. That we be not satisfied with anything less than a thoroughly efficient Sunday school—one that wins all the lost to a saving knowledge of Christ and trains to intelligent service all who are saved.

A. C. BRYSON T. H. QUEEN E. L. MIDDLETON
Committee.

ORPHANAGE REPORT

The report on Orphanage was read and discussed by Archibald Johnson. On motion the report was adopted.

Heretofore our Orphanage has done its work only at Thomasville; hereafter it will occupy another place, the Kennedy Home near Kinston, having been opened this summer.

Our present number of orphans is 430. This number will soon be increased to 500. It takes in round numbers, \$100 to maintain a child for a year. Last year the current

fund was \$42,000. This year \$50,000 must come into the treasury or the Orphanage will come out in debt.

Every Sunday school in this association ought to take a monthly collection for the Orphanage and every church should make a Thanksgiving offering.

Our Orphanage at Thomasville is the second largest in the United States and our children left without parental protection are more fortunate than those of other denominations. It should be our pride and our joy to bear our part in the support of an institution so gracious and so helpful in its influence.

J. M. WATSON ARCHIBALD JOHNSON
Committee.

The following visiting brethren were given a welcome to our body: A. E. Brown and T. F. Deitz.

Committees appointed as follows:

Home Missions—R. F. Jarrett, R. L. Cook and A. E. Brown.

Ministerial Relief—A. C. Bryson, W. T. Crisp and T. F. Deitz.

On motion adjourned till 1:30 P. M.

AFTERNOON SESSION.

Re-convened at 1:30 P. M. Song by the body and prayer by Rev. T. F. Deitz.

On motion the Association went into a permanent organization, suspended the rules of the Association and elected the officers by acclamation. Rev. R. L. Cook was elected moderator, A. B. Bryson was elected clerk, W. T. Crisp treasurer and R. F. Jarrett historian.

Churches called for and delegates enrolled.

Cedar—J. C. Masingale.

Sols Creek—W. H. Melton, R. H. Brown.

Webster—F. E. Rhinehart.

Barker's Creek—I. D. Parris.

Ochre Hill—W. R. Blanton.

Committees appointed as follows:

Education—A. E. Brown, F. E. Rhinehart, J. P. Reed.
 Temperence—A. C. Bryson, J. B. Queen, Floyd Cabe.
 Churches called for and delegates enrolled.
 New Savannah—Ellis Jones, V. C. Buchanan.
 Dillsboro—R. F. Jarrett.

HOME MISSIONS.

The report on Home Missions was read by R. F. Jarrett and was discussed by R. F. Jarrett, A. E. Brown and E. L. Middleton. On motion the report was adopted:

At the basis of all our Foreign Mission work lies the prosperity of our work at home. The louder and more imperious the call from abroad, the greater the necessity for an adequate base of supplies at home.

If Home Missions only meant the evangelization of America, it would be well worth while, but the evangelization of the world depends, in large measure; upon America. The type of religion that will prevail in America will be the type of religion that prevails in the South.

As the Baptists of the South are almost as numerous as all other evangelical denominations combined, the religious future of the South will be, in large measure, under God, what we make it. The Panama Canal, the great gateway of the seas, is now complete. Some one has well said that the canal "divides a continent, but unites a world." Now that this monumental work is complete, streams of immigrants will pour into the South from all quarters of the earth. For the sake of the South itself, and for the sake of the world, through the South, we need to strengthen the hands of the Home Mission Board.

R. F. JARRETT, R. L. COOK, A. E. BROWN,
 Committee.

MINISTERIAL RELIEF.

The report on Ministerial Relief was read for the committee by A. C. Bryson and discussed by E. L. Middleton. On motion the report was adopted:

More beneficiaries have received more aid during the

past year than any previous year of the Board's history. Thirty-eight have been aided for the greater part of the year. During the last quarter they have fallen like autumn leaves. Seven have gone to the land where there is no poverty. But just as fast as death breaks into the ranks there are new applicants. We may expect the number to increase.

Contributions the year past show the largest in the history of our organized relief work. North Carolina Baptists have said to their aged and afflicted ministers: "I have you in my heart." If it had not been that we do love and carry in our hearts these faithful servants of God, the foundation layers, planners and builders in our great Convention. We hope that our people look well to their welfare.

A. C. BRYSON, T. F. DEITZ, TOM CRISP,
 Committee.

Apportionment Committee—G. C. Crawford, A. C. Bryson and H. B. King.

State Missions—W. R. Bradshaw, F. M. Bryson and A. L. Beck.

Foreign Missions—W. R. Beach, J. M. Watson, and T. H. Queen.

Time and Place—Dave Parris, W. T. Crisp and T. M. Henson.

On motion adjourned till 9:30 A. M. Saturday.

SATURDAY, AUGUST 15.

The body convened at 9:30 A. M. and was called to order by the moderator.

Song by the choir.

Devotional Exercises and prayer by Rev. T. F. Deitz.

Thursday's and Friday's proceedings read and adopted.

Brother J. L. Snyder, of Macon County Association, and Brother James Oxner, of Haywood County Association, were given a welcome seat in our body.

EDUCATION.

The report on Education was read by Rev. A. E. Brown and was discussed by Rev. R. P. Ellington and J. C. Ingram. On motion the report was adopted:

Mr. J. J. Hill, the great railroad builder, said recently: "There is something about a denominational college that always appeals to me. It is a character builder. I believe in keeping the boy in the religious paths of his ancestors. Two many young people are sent to the non-sectarian school. No one is by to guide them, and they gather a great many ideals that lead them astray. In the denominational college they stay by the old precepts, and the foundations which were laid in the home are builded upon to the great benefit of the student." The wide experience of Mr. Hill in dealing with men should give great weight to his opinions on the training of men.

Our great nation owes its greatness to its great men. Where were these men educated? Seven of the nine judges of the United States Supreme Court were educated in Christian colleges.

Sixteen of its twenty-six presidents were educated in Christian colleges.

Seventeen of the twenty-six masters in American literature were educated in Christian colleges.

Thus it is seen that the Christian school has furnished a large majority of the great men who have made our country great.

It is during our school days that our ideals are formed. If these ideals are Christian or secular depends on whether the school is Christian or secular.

North Carolina Baptists have in Wake Forest and Meredith great Christian colleges and they should be kept before our children.

The Tuckaseegee Association has in Sylva Institute a great Christian academy, worthy of the patronage of every Baptist family in its territory. Its teachers are selected because they are the best. Its course of study is arranged to prepare for Christian leadership. Its growth has been gratifying and its prospects under its present management are full of promise. It has a splendid plant consisting of four buildings well equipped with modern furnishings. Dur-

ing the present vacation extensive improvements are being made which will add to the convenience and comfort of the students.

It is our school, owned and controlled by the Tuckaseegee, Tennessee River and Macon Associations. It is backed by the Home Mission Board of the Southern Baptist Convention. The churches of this section must look to it for trained leadership. It has a standard course in Bible and missions. Courses in Domestic Science, Home Economics and Agriculture have been added. A four hundred dollar concert grand piano has been added to the equipment of the department of music.

The moderator appointed G. C. Crawford and A. C. Queen to take a collection for the Sylva Collegiate Institute. The committee reported \$7.70. The report was adopted.

FOREIGN MISSIONS.

The report on Foreign Missions was read for the committee by W. R. Beach and discussed by him. On motion the report was adopted:

The program of our Lord was world wide redemption. In all our endeavors to bring to pass the Kingdom of our Lord we should never lose sight of the grandeur of this conception.

We are the instruments in God's hands to carry out this purpose. He has chosen no other way. What is our part as an individual Christian? We sustain a three-fold relation to this purpose of world redemption. First comes the command of Christ to look on the fields. Said He, "Lift up your eyes and look on the fields for they are white unto the harvest." Many are afraid to study the needs and inform themselves because of what it might cost them in dollars or sacrifice or service.

We once believed that the only command for Foreign Missions was the command to go, but we have learned that the first command is to study the conditions and needs.

The second command is to pray for laborers for the harvest. After we look on the fields and on the needs the command comes to "pray for laborers." Then the third command—the Great Commission—Go. After Jesus gave the command to look on the fields, and pray, he said Go. No man is going unless he knows and has been praying about it. His disciples looked on and prayed and He sent them.

If we are not called to go in person we are called to go by proxy.

W. R. BEACH, T. H. QUEEN.

STATE MISSIONS.

The report on State Missions was read for the committee by W. R. Bradshaw and discussed by him. On motion the report was adopted:

It has been truly said that the Lord thought it wise to indicate to the church a division of fields, or at least a difference to be shown in the church's approach to the field. His message with reference to the field requires that the church begin its work in the territory immediately surrounding it and that it proceed toward the uttermost parts of the earth with its endeavor and that it should not skip any of the territory as it goes out toward its final goal. This is the divine plan and therefore the wise one for all churches to adopt. Whatever may be our duty to others we know that we are under obligations to give our own people the gospel. All our missions are parts of a whole. Each part is essential and if one fails the whole suffers. If one succeeds the effect is felt throughout the whole of missions.

The Convention at Shelby placed the figures for 1914 for State Missions at 55,000.00. It will take some effort to raise this money. Then let each delegate go back to his church and insist on the largest offering for this object ever given.

W. R. BRADSHAW,
Committee.

Song by the body.

State of Churches—A. C. Queen and J. L. Snyder.

Obituaries—R. P. Ellington, A. L. Beck and H. B. King.

On motion the body adjourned till 2 P. M.

Prayer in dismissal by A. C. Queen.

AFTERNOON SESSION.

Re-convened at 2 P. M. Song by the body and prayer by R. P. Ellington.

The moderator called the body to order for the transaction of business.

Churches called for and delegates enrolled.

Sylva—R. P. Ellington.

Locust Field—J. H. Robinson and T. B. Queen.

TIME AND PLACE.

The committee on Time and Place reported. On motion the report was adopted:

We, your committee on Time and Place, beg leave to report as follows: The next session of this body will meet with the church at Cullowhee, on Thursday before the third Sunday in August, 1915, and that R. P. Ellington is to preach the introductory sermon at 11 o'clock A. M. Alternate, A. C. Queen. Signed,

T. M. HENSON, I. D. PARRIS, W. T. CRISP.

On motion the clerk to be paid \$5.00.

The committee on apportionment reported. On motion the report was adopted:

COMMITTEE ON APPORTIONMENT.

	S. M.	H. M.	F. M.	O.	M. R. F.
Wolf Creek	\$ 2.00	\$ 3.00	\$ 1.00	\$ 3.00	\$ 1.00
Balsam	3.00	4.00	3.00	4.00	1.00
Yellow Mountain	2.00	2.00	2.00	3.00	1.00
Hamburg	4.00	4.00	4.00	3.00	2.00
Webster	5.00	5.00	5.00	5.00	5.00
Zion Hill	3.00	2.00	2.00	4.00	1.00
Wilmot	1.00	1.00	2.00	5.00	1.00
Tuckasegee	4.00	3.00	2.00	5.00	1.00
Sylva	15.00	10.00	10.00	15.00	5.00
Sols Creek	2.00	3.00	2.00	5.00	1.00
Savannah	5.00	2.00	2.00	5.00	1.00
Shoal Creek	5.00	2.00	2.00	5.00	1.00
Speedwell	5.00	2.00	2.00	5.00	1.00
Scotts Creek	5.00	5.00	5.00	12.00	2.00
Ochre Hill	3.00	3.00	3.00	4.00	1.00
New Savannah	1.00	1.00	2.00	4.00	1.00
Mt. Pleasant	2.00	2.00	2.00	4.00	1.00
Locust Field	1.00	1.00	2.00	4.00	1.00
John's Creek	3.00	3.00	3.00	5.00	1.00
East Fork	2.00	2.00	2.00	4.00	1.00
Dillsboro	5.00	5.00	5.00	10.00	2.00
Dicks Creek	1.00	2.00	1.00	2.00	1.00
Cedar	2.00	2.00	1.00	2.00	1.00
Cullowhee	2.00	4.00	5.00	5.00	2.00
Buff Creek	2.00	2.00	2.00	5.00	1.00
Barkers Creek	1.00	1.00	2.00	3.00	1.00
Balsam Grove	3.00	4.00	3.00	4.00	1.00
Cashiers	1.00	1.00	1.00	2.00	1.00
Little Savannah	1.00	1.00	2.00	3.00	1.00

A. C. BRYSON, G. C. CRAWFORD, H. B. KING,
Committee.

TEMPERANCE.

The committee on Temperance reported and was discussed by A. C. Bryson, A. C. Queen and W. R. Bradshaw. On motion the report was adopted:

The subject of intemperance has been before our people for a number of years. It is one of the most powerful

enemies that the Christians have to contend with. Intemperance is the cause of more souls being lost and damned than any other sin in our country. While great progress is going on in our state, we trust and pray that our people will endeavor to put down, suppress and put out of existence intoxicating drinks. With pride we are glad to state that the territory now embraced by the Tuckasegee Association (Jackson county) was the first in the state to go on record against whiskey traffic. There are other evils of intemperance that need to be condemned.

A. C. BRYSON, J. B. QUEEN, FLOYD CABE,
Committee.

OBITUARIES.

The committee on Obituaries reported and on motion the report was adopted:

We, your committee on Obituaries and changes submit the following report: Deaths are as follows: John's Creek 1; Zion Hill, 1; Shoal Creek, 2; New Savannah, 1; Ochre Hill 1; Balsam 1; Cullowhee 1; Webster 1; Dillsboro 1; Scotts Creek, 3; Mt. Pleasant, 2; Sols Creek, 1; Tuckasee, 2.

R. P. ELLINGTON, A. L. BECK, H. B. KING,
Committee.

STATE OF CHURCHES.

The report on the state of the churches was read by A. C. Queen.

Churches called for and delegates enrolled.

Wolf Creek—A. C. Queen.

On motion the Association compliments the Balsam church for their kindness during the session of the body.

On motion the moderator appointed R. P. Ellington and J. C. Ingram to the State and Southern Baptist Conventions.

On motion the clerk to request R. F. Jarrett, Historian, to submit his report in writing to the clerk,

On motion the body adjourned till 10 A. M. Sunday.

Prayer in dismissal by W. R. Bradshaw.

SUNDAY, AUGUST 16.

The body convened at 10 A. M.

Singing by the choir.

Scripture reading and prayer by W. R. Bradshaw.

Singing by the choir.

Preaching by Rev. W. R. Bradshaw; text: Matthew 1:31.

A collection was taken for State Missions, which amounted to \$12.68

Song by the body.

The moderator being absent, on motion elected Rev. J. T. Carson moderator pro tem.

Saturday's proceedings were read and adopted.

On motion adjourned to time and place.

TO THE PASTORS, CHURCHES AND CLERKS:

I hope that we will have a more correct statement from the churches in the future than we have had in the past, as there are so many mistakes in the reports to the Association that the clerk of the Association cannot make a correct minute.

With best wishes and kindest regards to you all,
Respectfully,

A. B. BRYSON, Clerk.

STATISTICAL TABLE

CHURCHES	PASTORS	POSTOFFICE	CLERK	POSTOFFICE	Line of Preaching	Value Church Property	Baptised	Rec. by Letter	Restored	Dis. by Letter	Excluded	Died	Tot. Membership	Pastor's Salary	Build. and Rep.	S. S. Expenses	Minute Fund	State Missions	Home Missions	For. Missions	Orphanage	Miscellaneous	Total		
Balsam	A. L. Beck ✓	Balsam	A. B. Bryson	Balsam	3	2500	1	2					83	28 12	15 30	5 00	1 00						1 70	114 01	
Balsam Grove	W. F. Cook	Rich Mt.	B. R. Cook	Rich Mt.	2	14			3	1			73	28 00		5 00	50			3 19		1 50		33 00	
Barkers Creek	B. W. Green	Greens Creek	R. M. Fisher	Whittier Route 2	2	5							76	15 00		5 00	1 00		1 60	60	1 21	19 00		42 41	
Buff Creek	A. L. Beck ✓	Balsam	J. B. Queen	Addie	2		2		2				76	45 00		9 00	1 20			1 30	2 75			59 25	
Callowhee	L. H. Crawford	Tuckaseegee	J. M. Wataon	Callowhee	1	8			13				113	70 00		5 24	3 72					5 00		83 96	
Dicks Creek	W. M. Anthony	Whittier	M. M. Styles	Dillsboro	4								44	21 55		2 50								24 05	
Dillsboro	R. P. Ellington	Sylva	E. B. Monteath	Dillsboro	3	1500		1	1			1	55		9 00	28 70	2 25						2 25	42 20	
Johns Creek	T. F. Arrington	Waynesville	John C. Brown	Cowarts	3		5			2		1	125	25 00			1 50					2 35		28 85	
Locust Field	Jack Lambert ✓	Whittier	R. L. Pangle	Dillsboro	1	18				2	1		102	47 00										47 00	
Mt. Pleasant	W. T. Potts ✓	Highlands	M. C. Brown	Webster	4	12	5						66	21 91	4 35	5 25	2 00						4 25	30 00	
Little Savannah	A. L. Beck ✓	Balsam	A. B. Bryson	Balsam	1	200	15	2	2	3	1	2	123	57 77		5 00	1 10		1 00	1 75	1 80			68 42	
New Savannah	R. L. Cook ✓	Addie	Cole Buchanan	Gay	2	1000						1	41	60 00		8 00	1 50	2 00	1 00	1 00	5 00	1 00		79 50	
Old Savannah	R. W. Green ✓	Greens Creek	W. C. Cagle	Greens Creek	2	700	13	2					144	50 00		6 45	1 50		12 65		2 30			72 80	
Ocre Hill	T. F. Arrington	Waynesville	R. B. Shuler	Addie	1	800	12		4	1		1	115	25 00		2 04	1 55			5 50		7 00		41 09	
Sols Creek	L. H. Crawford	Tuckaseegee	Mitchel Melton	Tuckaseegee ✓	3			6				1	42	14 50				8 00			1 00			15 50	
Scotts Creek	T. F. Deitz ✓	Bryson City	W. O. Allen	Beta	4	3000	42	5		5	1	3	235	20 50		25 00	2 12	19 85	8 00	5 00	12 00	40 02		120 64	
Sylva	R. P. Ellington	Sylva	F. A. Luck	Sylva	2	2500	2		2				122	360 0	132 42	27 06			9 03	17 90		94 96		650 83	
Webster			W. L. Cowan	Webster		7000	15	1		30			1	116		20 00					13 00			33 85	
Yellow Mt.	J. H. Owen ✓	Tuckaseegee	R. C. Morgan	Bessie	2	600	2		2	2			103	25 00		3 00	1 00		2 00					31 00	
Zion Hill	L. J. Kinsland ✓	Franklin	J. K. Bishop	Gay	1	600				1	2	1	128	60 00		6 82									85 47
Cashiers	W. T. Potts ✓	Highlands	C. G. Rogers	Cashiers	1					4			28	12 82			20							13 02	
Oeder	L. H. Crawford ✓	Tuckaseegee	A. Middleton		1								49	25 00										25 00	
Tuckaseegee	A. C. Queen ✓	Wolf Mt.	C. L. Hooper	Tuckaseegee	3		28		4	2		2	38												
Shool Creek	C. F. Owen ✓	Waynesville	E. Galloway	Whittier	4	500	4		1	7	2	115	104 5			13 00	2 05	4 00	6 66	10 44	23 31	4 02		164 98	
Wolf Creek	L. H. Crawford ✓	Tuckaseegee	J. C. Wood	Wolf Mt.	3		12	5	5	2			152	75 00		3 75	2 00						3 62		84 37

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