

Catalog
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1967-1968

Wake Forest, North Carolina

SOUTHEASTERN BAPTIST THEOLOGICAL SEMINARY

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ACADEMIC CALENDAR

1967-68

FALL SEMESTER, 1967

September 18. Examinations for advanced standing.

September 19. Matriculation.

September 20. Classes begin. Convocation at 10:00 a.m.

October 3-6. Make-up examinations for spring semester and summer school.

October 3. Matriculation and schedule changing closes 4:30 p.m. Last day for dropping courses without penalty.

October 5. Missionary Emphasis.

October 31. Last day for removing incomplete grades.

November 16. Missionary Emphasis.

November 23-27. Thanksgiving recess.

December 16—January 1. Christmas recess.

January 11. Missionary Emphasis.

January 19-25. Fall semester examinations.

SPRING SEMESTER, 1968

January 26. An Open Day.

January 29. Examinations for advanced standing.

January 30. Matriculation.

January 31. Classes begin. Convocation at 10:00 a.m.

February 13-16. Make-up examinations.

February 13. Matriculation and schedule changing closes 4:30 p.m.

Last day for dropping courses without penalty.

February 15. Founders' Day. Meeting of the Board of Trustees.

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March 7. Missionary Emphasis.

March 12. Last day for removing incomplete grades.

March 26-29. Carver-Barnes Memorial Foundation Lectures,

April 6-15. Spring recess.

April 18. Missionary Emphasis.

April 30. Last day for submitting Th.M. theses.

May 22-28. Spring semester examinations.

May 29. An Open Day.

May 30. Commencement sermon, 8:00 p.m.

May 31. Annual Commencement.

SUMMER SCHOOL, 1968

June 10. Matriculation for first term.

June 11. First term classes begin.

July 5. First summer term ends.

July 8. Matriculation for second term.

July 9. Second term classes begin.

August 2. Second summer term ends.

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GENERAL INFORMATION

HISTORY

Southeastern Baptist Theological Seminary had its origin in the feeling of many Southern Baptist people that there was great need for a Seminary in the for a Seminary in the southeastern section of the Convention. The Seminary, therefore, is a direct result of a thorough study of theological education. May, 1947, at St. Louis, Missouri, and concluded in a report to the Convention in May, 1950, at Chicago, Illinois.

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The Convention at that time approved the establishment of a minary at Walsa F. seminary at Wake Forest, North Carolina, to be called "The Southeastern Baptist The North Carolina, to be called "The Wake eastern Baptist Theological Seminary, Inc., "agreed to purchase Wake Forest College campus Forest College campus as a site, and elected trustees to plan for the opening of the Saminary. opening of the Seminary.

The trustees secured a charter and accepted as the Articles of Faith for the Seminary the doctrinal statement approved by the Southern Baptist Convention. Baptist Convention in 1858 for the Southern Baptist Theological Seminary. They sat Seminary. They set up a budget, elected Dr. Sydnor L. Stealey as president, and other abudget, elected Dr. Sydnor L. president, and other members of the faculty, and authorized the opening of the Seminary in September, 1951.

Upon Dr. Stealey's retirement in 1963, Dr. Olin T. Binkley was conted the Seminary's elected the Seminary's second president. The Seminary now has completed its fifteenth are second president. The Seminary now has completed its fifteenth are classes.

pleted its fifteenth year of operation and has graduated thirteen classes.

It has awarded 1054 per and women It has awarded 1954 degrees and certificates to men and women now are serving absolute. who now are serving as pastors, professors, missionaries, chaplains, and other religious by and other religious leaders throughout the country and in many parts of the world.

PURPOSE

The primary purpose of Southeastern Seminary is to prepare men and women for Christian leadership in various ministries. These include preaching and pastorel preaching and pastoral care, missionary work at home and abroad, the ministry of religious the ministry of religious education, the teaching of religion and other subjects in secondary subjects in secondary schools and colleges, religious leadership on college campuses, the characteristic colleges campuses the characteristic colleges and colleges religious leadership on colleges campuses the characteristic colleges and colleges religious leadership on colleges campuses the characteristic colleges and colleges religious education, the teaching of religion and colleges are considered to the colleges campuses the colleges are colleges and colleges are colleges and colleges are colleges and colleges are colleges are colleges and colleges are colleges and colleges are colleges and colleges are colleges are colleges and colleges are colleges are colleges are colleges and colleges are colleges. college campuses, the chaplaincy, social service, and such other forms of religious work as

of religious work as require specialized techniques. Vital to all these areas of service is a full understanding of the origins, ntent, and history of the origins and history of the origins. content, and history of the Christian faith and its special relevance to the needs of the model. to the needs of the modern world. Courses of study directed toward such an understanding such an understanding constitute the curriculum and are regarded as the basic training for all prospective Christian workers.

While the Seminary is conscious of its responsibility to the Southern Baptist Convention, its facilities are open on an equal basis to students of all denominations, and it is the aim of the Seminary to help produce

a leadership for the whole Christian movement.

To accomplish these ends, the Seminary proposes to maintain a God-called faculty who are especially qualified by training and experience to offer leadership in maintaining high standards of achievement in the intellectual and spiritual spheres. Appropriate provision is being made for adequate physical facilities and for an excellent library

In the pursuit of these objectives, the faculty are conscious of certain great emphases which undergird the Seminary program of education: (1) a sound knowledge of the Bible; (2) a wholesome and intelligent evangelism; (3) a challenging vision of the world-wide mission of Christianity; (4) a prevailing spiritual dynamic in the lives of students and faculty; (5) a sense of the significance of the local church—urban and rural; and (6) a consecrated scholarship for providing genuine Christian leadership.

PLANT

The Seminary plant consists of four hundred forty-nine acres of land and buildings purchased by the Southern Baptist Convention from

the trustees of Wake Forest College.

The campus proper consists of a twenty-five acre plot within a rock wall in the center of the town. It was built originally around a clump of oak trees which existed at the time Wake Forest College was founded in 1834. Successors to these oaks, together with magnolias and other trees and shrubs, help to make it a beautiful campus. The recent planting of boxwoods and a rose garden makes pleasing additions to the landscape.

The Chapel. Commanding the center of the campus is the chapel building. Its tall spire is visible for several miles along every approach to the Seminary.

Stealey Hall. In this building are located the administrative and faculty offices.

Appleby Building. This building provides classroom facilities, and contains a small chapel.

The Library. The library is housed in an air-conditioned threestory building constructed of concrete and steel with brick exterior. 日十四 國日 四日

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The unit contains reading rooms and administrative, secretarial, receiving and cataloging offices. Special areas for graduate study, seminars, recording, and film storage are also provided. Thirty-two carrels have been provided for graduate study. New equipment and furniture have been provided for more effective library service and more satisfactory study.

The Student Center Building. The student center building includes assembly rooms, lounge, soda shop, student offices, and the Baptist Bookstore.

The William Amos Johnson Building. This is the main classroom building.

Gore Gymnasium. The Seminary conducts no athletic program, but students are free to use this building for indoor sports such as basketball, volleyball, handball, badminton, etc.

Athletic Field. The athletic field is utilized for intramural sports such as softball, baseball, and touch football.

Health Center. This building contains offices for diagnostic consultation and rooms for treatment. The Seminary physician maintains a daily schedule of service at the Health Center.

Church Building. Wake Forest Baptist Church is located within the campus enclosure, although this property is owned by the church. The church makes an important contribution to the life of the Seminary.

Heating Plant. This unit furnishes heat to all the Seminary buildings. It contains a modern shop for the use of the buildings and grounds department.

The President's Home. This home is located off the southwest corner of the Seminary campus.

Manor Guest House. This facility is located on property contiguous to the main campus and provides pleasant accommodations for visitors and guests of the seminary.

For information concerning Southeastern housing facilities see

LOCATION

Wake Forest, North Carolina, the location of the Seminary, is only sixteen miles north of Raleigh, the capital of the state, and twenty-two miles east of Durham, a city of more than 78,000 population. It is on the Seaboard Air Line Railroad and at the intersection of U. S. Highway Number 1 and North Carolina Highway Number 98. It is twenty-five miles from the Raleigh-Durham airport. It is therefore easily accessible by air, rail or highway from any part of the southern and eastern sections of the United States.

Wake Forest is a town of over 2,600 inhabitants in the center of a large area which offers the Seminary a great opportunity for training pastors and leaders for both rural and urban communities.

The near-by cities offer opportunities for employment to students or their wives. Many students may prefer to live in one of them and commute to the Seminary.

CULTURAL ADVANTAGES

This location is within thirty miles of seven colleges and universities. This particular area is frequently described as "the educational center of the South."

SEMINARY LIFE

One of the essentials of a normal Seminary life is an opportunity for faculty and students to worship together. To this end Chapel services are held each day Tuesday through Friday. The entire program of the Seminary is designed to encourage the personal spiritual experience of the student preparing for vocational service.

The Seminary puts special emphasis upon missions. There will be held during the year five days of Missionary Emphasis, with addresses by various speakers on different phases of the missionary enterprise. In this way students will have opportunities to hear secretaries of the boards of the Southern Baptist Convention and of the various state conventions, missionaries, and other outstanding world leaders.

Special lecturers and visitors will be brought to Wake Forest by the Seminary as often as possible, and the students will have opportunities for conferences and forum discussions with these leaders.

The students have organized a Student Co-ordinating Council in cooperation with the faculty. Officers are elected by the students. Student parties are given at various times. The wives of students also have an active organization.

Every student is assigned a faculty adviser and is encouraged to counsel with him on personal problems and academic matters.

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The Seminary undertakes to achieve for the student a balance of ademic study and academic study and practical usefulness in the churches. The student is reminded that is reminded that scholastic work comes first; if he assumes extra-Seminary duties Seminary duties, he has a moral obligation to do both his academic work and his extractions are a moral obligation.

work and his extracurricular work satisfactorily. In seeking to maintain a church-centered program of training, the Seminary recognizes that students with extracurricular responsibilities should commends bilities should carry a reduced academic load. The faculty recommends that a student engage of the students with extracurricular responses that students with extracurricular responses that students with extracurricular responses to the students with extraction of the students with extraction of the students with the s that a student engaged in more than half-time church work or as much as thirty hours nonas thirty hours per week of other employment should not register for more than thirteen. more than thirteen semester hours. Any student who fails to maintain a "C" average will "C" average will not be permitted to enroll for more than thirteen hours in the summer hours in the summer hours in the summer hours. hours in the succeeding semester. Every student should examine his academic program academic program and outside work in the light of his Christian stew-ardship. For help in the light of his Christian stewardship. For help in this matter he should consult with his adviser.

Each student is

Each student is required to register for Field Work not later than the first week he enters the Seminary. Once each semester he will

file a report on field activities. The Seminary will explore possibilities for student work in the nurches and elsowhere churches and elsewhere, and will introduce students to prospective employers, but the employers, but the Seminary cannot guarantee employment for any student.

CHILD CARE CENTER

Established in 1956, the Child Care Center serves four purposes in the seminary common than the on the seminary campus: (1) it offers good living experiences in day care for young child. care for young children of students whose wives are either working or attending classes. or attending classes, or for other students' children who need group experience: (2) it and desire to experience; (2) it serves as a laboratory for students who desire to explore ways of worldexplore ways of working with children; (3) it provides a setting in which parents may also with children; (3) it provides a setting in ways in which parents may observe, participate, and discover new ways in which to enrich their facility for which to enrich their family living; (4) it is a resource possibility for observation and counsel. observation and counseling to churches (and other child interest groups) in this area groups) in this area.

Since enrollment in the Center must be limited, student-parents to are interested in h who are interested in having their children in the Center should write for further information for further information and application forms prior to the parents' registration in the Santa application forms prior to the parents' registration in the Seminary. Address: Director, Child Care North Southeastern Baptist Theological Seminary, Wake Forest, North

OPPORTUNITIES IN MUSIC

The Men's Chorus meets at 4:00 p.m. Tuesday and Thursday. All men who would like to sing are urged to join this group. The Mixed Chorus is composed of both men and women and meets Tuesday, 7:00-9:00 p.m. Many couples make this Choir a family affair. A limited number of concerts will be given in the immediate area of the Seminary. Private voice, organ, and piano lessons are available to students and members of their families. See page 24 for cost.

Affiliation With the American Schools of Oriental Research

Southeastern Baptist Theological Seminary is one of the supporting members of the Corporation of the American Schools of Oriental Research. Accordingly, students in Southeastern Seminary have the privilege of attending the American School in Jerusalem or the one in Bagdad without charge for tuition. They may also compete for the financial aids which are offered annually by the Schools. These consist of fellowships, the stipends depending upon available funds. Through the American Schools the Seminary has a part in the work of excavation and exploration in the ancient Near East.

Membership in American Association of Theological Schools

Southeastern Baptist Theological Seminary is an Accredited Member of the American Association of Theological Schools and is approved for attendance of nonimmigrant students under the Immigration and Nationality Act.

SUMMER SCHOOL

The first term of the 1967 summer session will be held June 12-July 7. The second term will be held July 10-August 4.

Two courses may be taken and four semester credit hours earned during each term or eight semester hours earned for both terms.

FEES AND EXPENSES

The Seminary is supported by the Southern Baptist Convention rough the Convention to the Convention of through the Co-operative Program. The Convention is responsible for the capital fundamental fundamenta for the capital funds and provides the greater part of the operating budget for the Sania budget for the Seminary.

These funds are not sufficient to meet all the needs of the Seminary, especially funds for student aid, so that special gifts from interested individuals and ground student aid. individuals and groups will always be necessary.

SCHEDULE OF FEES

The fees listed below embrace charges the Seminary will make oon students and include the seminary recreupon students and include such privileges as use of the library, recreational facilities in him all special ational facilities, including tennis courts, and admission to all special lectures. Textbooks will lectures. Textbooks will cost a student about \$50.00 per session. A student will be wis student will be wise, where financially possible, to plan to spend an equal amount for bealth and the building equal amount for books which will be recommended for the building

of his personal library. The following fees are all inclusive and must be paid prior to regisation: tration:

tration:
Matriculation per semester, B.D. and Certificate candidates. \$50.00 Matriculation per semester, Th.M. candidates
Piano Practice Fee per semester. 5.00 Organ Practice Fee per semester.

RENTS

Room Rent : .	RENTS
Room Rent in Johnson Dor Double \$70.00 per semes advance	mitory: ter per man payable monthly in \$17.50
Double \$80.00 per semeste in advance.	s Dormitory: per occupant payable monthly 20.00
Simmons Apartm	***************************************

	* * * * * * * * * * * * * * * * * * * *	
Simmons Apartments:		50
		57.50
One Bedroom Units, per	month	52.50
Units, per	month.	22.
	TACHELL.	

Bostwick Hall Apartments: (Furnished) Efficiency Units, per month
Certificate. DIPLOMA FEES \$ 5.00
Dachelor of Divinity 7.50
Master of Theology. 10.00 Diploma fees will be collected during registration for the semester

ACADEMIC APPAREL RENTALS

TAGILD DINING THE PERSON OF TH	
Certificate Graduates\$	5.00
and the state of t	7.50
Master of Theology	0.50

GRADUATION

Student accounts must be paid in full before final examinations may be taken preceding graduation.

REFUNDS

Fees: The matriculation fee is not refundable after one week from date of registration.

Deposits: Deposits made for reservation of rooms and apartments will be refunded only if cancellation is made ten days prior to beginning of the term. The deposit will be returned when the student releases the facility in good condition and returns the key to the Business Office.

HEALTH CENTER

Students and their families may see the doctor at office hours in the Health Center without charge.

Residence calls are subject to charge.

preceding graduation.

A charge will be made for drugs dispensed to all patients.

Private voice and organ lessons are available to a limited number of adents. There is a cook of the same available to a limited number of adents. students. There is a \$30 fee per semester. There are practice pianos in the Chapel building in the Chapel building. A practice fee of \$3.00 will be charged for piano, and \$5.00 fee. piano, and \$5.00 for organ.

HOUSING FACILITIES

Southeastern now has dormitory space for some 206 men and single families. women and apartments for some hundred and thirty-five families. Additional apartments Additional apartments for some hundred and thirty-five lable.

Applications for some being built as funds are made available.

Applications for present facilities require deposits of \$5.00 for oms and \$20.00 for and rooms and \$20.00 for apartments. Each facility is described below and rates are quoted. It rates are quoted. It must be realized that costs of operations may necessitate changes in these rates for ensuing years.

Rooms or apartments reserved by deposit will not be held beyond the opening date of the first the opening date of the term unless the student prepays the first month's rent month's rent.

Students who take less than 8 hours of classwork will not be eligible for residence in Seminary apartments.

No animal pets are allowed in Seminary housing.

JOHNSON DORMITORY FOR SINGLE MEN*

A three story, fireproof building constructed in separate sections, his dormitory consists. This dormitory consists of 77 double rooms and provides very adequate facilities. The representations facilities. The rent for these rooms is \$70.00 per semester per occupant.

All rent is payable rooms is \$70.00 per semester per occupant. All rent is payable monthly in advance.

New Women's Dormitory

This dormitory, located on the Southwest corner of the main mpus, provides space of the main mpus and the main mpus a campus, provides space for 52 single women. It contains 13 two-room suites with connecting her? suites with connecting baths, and each room is double. The dormitory also contains nice pool also contains nice parlors, study rooms, kitchenette area, recreation

and game room, laundry rooms, and is air-conditioned. The rent for these rooms is \$80.00 per semester per occupant. All nts are payable month. rents are payable monthly in advance.

BOSTWICK HALL APARTMENTS

Bostwick Hall is composed of 22 units each with one bedroom, hitchen are with one bedroom, living room, kitchen and bath. There are 3 efficiency units each with

^{*} A married student who wishes to leave his family on the church field may qualify for housing in Johnson Dormitory.

living room (Murphy Bed), kitchen and bath. These apartments are furnished with all basic furniture. All windows have venetian blinds. Laundry facilities are available in the basement. Only those married couples who have no children are permitted to rent these apartments.

Rental is \$62.50 per month for one-bedroom units and \$45.00 per month for efficiency units, payable monthly in advance.

SIMMONS APARTMENTS

Simmons Apartment Building consists of 13 units each with two bedrooms, combination living and dining room, kitchen and bath. There are two units each consisting of one bedroom, combination living room and dining room, kitchen and bath. Each kitchen is furnished with major appliances, i.e., stove, and refrigerator. There are no provisions for washers or dryers, but a laundry area with coinoperated washers and dryers is located in the basement of the building. All windows have venetian blinds. No other furniture is furnished. These units are reserved for married students who have children.

The rent is \$57.50 per month for two-bedroom units and \$52.50 for one-bedroom units, payable monthly in advance.

COLONIAL APARTMENTS

Colonial Apartment Building consists of 5 units each with two bedrooms, living room, bath and kitchen. These units are unfurnished, except for stove and refrigerator. Only those students who are married and have children are eligible for these apartments. The rent is \$45.00 per month payable monthly in advance.

DUPLEX APARTMENTS

There are eighty-eight duplex apartments completed and available to students. There are one, two and three bedroom units each with living room, bath, and kitchen. Each apartment has its own heat, light and water system. The occupant is responsible for all utilities (heat, lights and water). All Duplex Apartments are unfurnished, except for stove and refrigerator which are permanent installations.

The one bedroom units rent for \$45.00 per month, the two bedroom units rent for \$55.00 per month and the three bedroom units rent for \$65.00 per month. All rents are payable monthly in advance.

TRAILER PARK

Southeastern has a modern trailer park with adequate space for some 35 trailers. Each lot is equipped with all necessary utility

connections. Also provided on the site is a service building containing launder of taining laundry facilities and baths for ladies and gentlemen.

Trailer coaches under 28 feet are not permitted and all coaches ust have built in tall a significant and all coaches are not permitted and all coaches ust have built in tall a significant and all coaches are not permitted and all coaches are not permitted and all coaches are not permitted and all coaches used to be a significant and all coaches are not permitted and all coaches must have built-in toilet facilites. Rental for a trailer space is \$15.00 per month, payable per month, payable monthly in advance. Those desiring more information on the Trail mation on the Trailer Park may address inquiries to the Business Office.

Meals in the cafeteria will cost approximately \$45 to \$60 per month epending on individual cost approximately \$45 to \$60 per month depending on individual requirements and the number of days actually spent on the actually spent on the campus.

STUDENT FINANCIAL ASSISTANCE

This school believes that theological students should, so far as possible, be self-supporting. It is recognized that many men and women, who give promise of outstanding usefulness in Christian service, require assistance to complete their Seminary course. Each student, however, should have sufficient funds or income to see him through at least the first semester before he seeks aid from the Seminary. The Seminary will stand ready to help students in real financial emergencies. The Seminary has a limited fund, provided by gifts from individuals, to help those students who otherwise might be forced to withdraw from school.

Possibilities of Self-Help

Wake Forest is offering new opportunities for employment of students and/or students' wives with the coming of two large industrial plants to the town. Two cities are adjacent: Raleigh, sixteen miles south, and Durham, twenty-two miles west. In these are considerable opportunities for part-time student employment; and students' wives who can do secretarial, stenographic and general office work, or have department store experience, will find little difficulty in finding situations.

There are three ways by which we help our students to help themselves:

Church Work—The Seminary encourages students to work in the churches as student pastors, assistant pastors, supply pastors, interim pastors, mission pastors, revival preachers, youth revival preachers, song leaders for congregations, directors of music, directors of religious education, directors of recreation, organists, pianists, workers in church organizations. All students are urged to seek the counsel of the Field Work Office concerning such employment.

On the Campus—The Seminary furnishes each year a few work scholarships for both students and student wives. This work includes campus maintenance, office work, and special assignment such as news bureau, photography, etc.

Raleigh-Durham and Other Communities—Students may secure remunerative work in nearby cities and towns. Wake Forest is within 25 minutes' driving distance of Raleigh, the capital city, and within 30 minutes of Durham, a great industrial city. Many students and their wives find employment in these centers. Many wives secure teaching positions in nearby schools. In no instance can definite employment in the churches or in the adjacent communities be guaranteed by the Seminary.

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Student Aid at Southeastern Seminary is made possible through the generosity of individual donors and embraces three distinct divisions: Student W. visions: Student Work Scholarship, Student Loan Fund, and Grants in-Aid. The follows: in-Aid. The following loan funds have been set up: S. A. Allen Loan Fund, Althour Fund, Althour Fund, Althour Fund, Althour Fundament Fu Fund, Althoff Loan Fund, W. R. Cullom Loan Fund, Crudup Duncan Loan Fund, Loan Fund, Crudup Duncan Fund, C Loan Fund, J. R. Eubanks Loan Fund, Goode Loan Fund, Grainhour Loan Fund, J. R. Eubanks Loan Fund, Goode Loan Fund, Spainhour Loan Fund, J. P. Harris Loan Fund, Tate Loan Fund, Spainhour Loan Fund, H. A. Godby Memorial Loan Fund, Martha J. Guthrie Loan Fund, Virginia Reackmon Loan Fund, Virginia G. Kirk Loan Fund, J. Small & P. E. Blackmon Loan Fund, Fund, J. Small & P. E. Miller Loan Fund, Emily Austin Memorial Loan Fund, James I. Miller Loan Fund, For P. Loan Fund, James I. Miller Loan Fund, James I. Miller Loan Fund, James I. Miller Loan Fund, Fund Loan Fund, Fox-Rowell Memorial Loan Fund, James I. Fund, H. E. Miller S. Williams H. E. Miller, Sr., Loan Fund, Mr. and Mrs. Walter M. Williams Loan Fund, Robert St., Loan Fund, Mr. and Mrs. Walter M. Loan Loan Fund, Robert Silk Loan Fund, Henry M. Shaw, Sr., Loan Fund, Broadus Mead Fund, Henry M. Shaw, Sr., Mead Fund, Broadus Memorial Loan Fund, Henry M. Shaw, Mead Student Loan Fund, Student Loan Fund, Sandusky Loan Fund, Casior Class Student Loan Fund, M. M. Melvin Student Loan Fund, Senior Class of 1965 Loan Fund, M. M. Melvin Student Loan Fund, Senior Class of 1965 Loan Fund, J. B. Currin, Sr., Loan Fund.

The following student aid funds have been set up: Bethea Aid Fund, F. Tompking Micro J. F. Tompkins Missionary Aid Fund, Oriental Student Aid Fund, S. L. Mitchell Student Aid Fund, Oriental Student Aid Memorial S. L. Mitchell Student Aid Fund, Oriental Student Aid Scholarship Aid Fund, George T. Noel, III, Memorial Scholarship Aid Fund, D. Appleby Scholarship Aid Fund, Bob McAninch Scholarship Aid Fund, Appleby Trust Fund, R. T. D. Bob McAninch Scholarship Aid Fund, Appleby Trust Fund, R. T. Daniel Old Testament Aid Fund, Norket Student Aid Fund, I. R. Daniel Old Testament Aid Fund, Norket Student dent Aid Fund, Broyhill Education Aid Fund, Edna R. Harch Fund, First Baptist Church Fund, First Baptist Church Fund, First Baptist Church of Raleigh Fund, Nannie B. Nelson N.T. Award Fund, I. P. Trick of Raleigh Fund, Nannie B. Aid Fund. Award Fund, L. B. Holden Aid Fund, Rannie B. Nelson Fund. Limited amounts from Aid Fund, Edgar L. Fox Aid Fund. Limited amounts from the Scott B. Appleby Fund and the Bethea Aid Fund are available Aid Fund are available as scholarships to students with excellent

scholastic records and genuine need.

SCHOLARSHIPS AND LOANS

In addition to the Student Loan and Aid Funds, there are scholarships and loans made available by various individuals, foundations, and state denomination and state denominational groups to a limited number of qualified men and women who are the state of the state men and women who attend Southeastern. The Seminary will help qualified students to alter Southeastern. qualified students to obtain these scholarships.

A scholarship in honor of President Emeritus Dr. Sydnor L. Stealey ad a scholarship in more of President Emeritus Dr. Sydnor L. Stealey and a scholarship in memory of Dr. J. B. Weatherspoon are provided by the First Baptist Characteristics. by the First Baptist Church, Raleigh, N. C.

Information concerning any of these scholarships or loans may be stained by writing to the stained by writing the stained by writing to the stained by writing the stained by the stained b obtained by writing to the Director of Student Activities at South-eastern Baptist Theological eastern Baptist Theological Seminary, Wake Forest, North Carolina.

FELLOWSHIPS AND ASSISTANTSHIPS

Each year modest stipends are available to several students who are qualified for advanced study and who have been chosen by the faculty to assist in definite areas of the academic program of the Seminary.

ACADEMIC INFORMATION

PRE-SEMINARY STUDIES

The Seminary Faculty advises that students in college shall take courses that will especially prepare them for receiving the highest values from their specially prepare them for receiving the theory values from their Seminary courses. College courses prior to theological seminary courses. logical seminary should provide the cultural and intellectual foundations essential to an effective theological education. They should issue in at least the issue in at least three broad kinds of attainment.

NE EN

1. The college work of a pre-seminary student should result in the ability to use certain tools of the educated man:

(a) The ability to write and speak English clearly and correctly. English composition should have this as a specific purpose, but this purpose should also be cultivated in all written work.

(b) The ability to think clearly. In some persons this ability is cultivated through cultivated through courses in philosophy or specifically in logic. In others it is In others it is cultivated by the use of scientific method, or by dealing with original dealing with critical problems in connection with literary and historical documents.

(c) The ability to read at least one foreign language and in some circumstance. some circumstances more than one.

2. The college work of a pre-seminary student should result in

increased understanding of the world in which he lives: (a) The world of men and ideas. This includes knowledge of English literature

English literature, philosophy and psychology. (b) The world of nature. This is provided by knowledge of the

natural sciences, including laboratory work. (c) The world of human affairs. This is aided by knowledge of history and the social affairs. history and the social sciences.

3. The college work of the pre-seminary student should result in a sense of achievement:

(a) The degree of his mastery of his field of study is more important than the portant than the credits and grades which he accumulates.

(b) The same and the credits are grades which he accumulates.

(b) The sense of achievement may be encouraged through academic concentration, or through "honors" work, or through other plans for incompanion of the state of through t other plans for increasingly independent work with as much initiative on the state of the state initiative on the student's part as he is able to use with profit.

^{*}The content of this statement is taken from a bulletin of the American Asciation of Theological Schools sociation of Theological Schools.

This Seminary concurs in the judgment of the American Association of Theological Schools "that a normative pattern of pre-seminary

education will include many of the following subjects:

English language and literature; history, including non-Western cultures as well as European and American; philosophy, particularly its history and its methods; natural sciences, both the physical and the life sciences; social sciences, where psychology, sociology, and anthropology are particularly appropriate; the fine arts and music, especially in their creative and symbolic values; biblical and modern languages; religion, both in the Judaeo-Christian and in the Near and Far Eastern traditions.

It is the understanding gained in these fields rather than the total of credits or semester-hours which is significant. Students who have been prepared in religion and equipped with the tools of theological study will be set free, not to complete their theological course more quickly, but to pursue more advanced studies. The principle constantly to be kept in mind is not that of satisfying paper regulations and minimum requirements, but of making the most of opportunities for education."

Entrance Requirements

For those seeking the M.Div. degree the standard academic prerequisite is an A.B. degree or its equivalent from a recognized four-year college or university. Seventy-five semester hours of the content of the work leading to the degree must be in liberal arts subjects, distributed approximately as suggested in the above statement on Pre-Seminary Studies by the American Association of Theological Schools. Those seeking enrollment in degree work who have not completed these requirements may be conditionally enrolled for the M.Div. degree provided they have earned at least 100 semester hours of college work, including 75 semester hours in liberal arts subjects. The student who is so enrolled may take no more than 32 semester hours of Seminary work before completing the college degree.

A transcript of all academic work must be filed with the Registrar's office as a part of one's application for entrance to the Seminary.

CERTIFICATE ENTRANCE

The Seminary receives the applications for admission to the Certificate Program of persons who cannot meet the prerequisites for degree study. Although a degree may not be earned for Seminary study under these conditions, a certificate will be awarded upon the satisfactory completion of the prescribed program of work, as shown on pages 74-75.

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Applications for admission should be in the Registrar's office at ast 30 days prior to which the least 30 days prior to matriculation day of the semester in which the student expects to be in the Registrar's out the semester in which the student expects to begin his work. No application will be received for any reason after 15 days before the term begins.

All applications for the course leading to the Th.M. degree must made to the Course leading to the Th.M. degree must be made to the Committee on Graduate Study at least 60 days prior to matriculation to matriculation and must be approved by the faculty.

The matriculation days are September 19, 1967, and January 30, 188. Students will 1968. Students will not be admitted to classes for credit after the second week of the semester.

COLLEGE STUDENTS' PRE-ENROLLMENT

Under the provisions of Selective Service regulations, pre-theological students pursuing a course of study at the college level may secure pre-enrollment in the S pre-enrollment in the Seminary and certification to their local Selective Service Board.

Upon request, forms for this purpose will be supplied by the Regrar's office to these significant the supplied by the Regrary of the supplied by the supplied by the supplied by the Regrary of the supplied by the su istrar's office to those who are eligible.

ADVANCED STANDING FOR COLLEGE STUDENTS

Students who have achieved proficiency in courses of study which posely parallel courses of study be closely parallel courses in the Seminary core curriculum may be granted permissions in the Seminary core curriculum in interest in the seminary core curriculum granted permission and are urged to take entrance examinations in order to qualify for a large urged to take entrance examinations order to qualify for advanced standing. Such advanced standing examinations must be examinations must be requested and taken at the beginning of the student's first semant and taken at the beginning. student's first semester in Seminary. Those who pass these examinations will not receive tions will not receive credit toward the M.Div. degree for work done in college but will be received toward the M.Div. degree for work done in lieu of the college but will be required to take advanced electives in lieu of the basic Seminary course.

basic Seminary courses which will be waived. Students desiring to take examinations in any subject must make opplication to the Position application to the Registrar at least 10 days prior to the examination dates indicated in the Seminary calendar.

SYSTEM OF GRADING

C—The C grade is the instructor's certification that the student has demonstrated the required strated the required mastery of the material.

B—The grade of B signifies that the student has, for any combination of

reasons, gained a significantly more effective command of the material than is generally required in that course.

A—The A grade may be interpreted to mean that the instructor recognizes

exceptional capacities and exceptional performance.

D—A student is graded D when his grasp of the course is minimal, but when the instructor believes the student would not profit materially by repeating the course.

F—The F grade indicates failure to master the essentials and the necessity

for repeating the course before credit may be allowed.

I—Incomplete. Given in cases in which providential circumstances prevent a student's completing the requirements of a course. This notation must be removed by the end of the sixth week of the next semester whether or not the student registers. Otherwise the I becomes F.

E—Conditioned. The professor may give this grade in continuing courses to a student who has not met the minimum requirement but shows promise of sufficient improvement in the second semester to be given a permanent grade of D. A grade not less than C must be earned the following semester; otherwise the grade becomes F.

W-Withdrawal. After the last day for schedule changing, a student may withdraw from a course only for providential reasons and after consultation

with the Dean of the Faculty.

Quality-point system to encourage academic achievement:

A 3; B 2; C 1; D 0; F minus 1. A student enrolled for the M.Div. degree is required to earn a minimum of sixteen quality points per academic year. In order to qualify for the M.Div. degree, a student must earn one quality point for each semester hour taken (a C average). A minimum of 94 semester hours is required for graduation. Not more than twelve additional semester hours may be taken to make up a deficiency in quality points. Students who fail to earn the required quality points for the M.Div. degree may be graduated with a Certificate in Theology.

CLASS ABSENCES

Absences for any reason from as many as one-fourth of the scheduled meetings of the class in any course will preclude the student from receiving credit for the course. The student who fails except for providential reasons to meet this requirement for class attendance will receive a failing grade.

DISCIPLINE

Students admitted to the school are expected to order their lives by Christian standards of character and conduct and to respect regulations adopted by the trustees, the administration, and the faculty.

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Any action contrary to the norms of Christian behavior or inimical to the best interest of charges and the contrary to the norms of Christian behavior or inimical to the best interest of the school may lead to probation or dismissal.

The Seminary Library consists of more than 70,233 cataloged books, 238 cataloged websers. 2,238 cataloged volumes on microfilm, 2,155 cataloged pamphlets, 12,041 volumes of 12,041 volumes of periodicals, 4,000 vertical file items, and an extensive collection of tensive collection of convention annuals and associational minutes. The Library received annuals and associational minutes. The Library receives 738 periodicals and 10 daily newspapers. The Union system of all 10 daily newspapers.

Three microfilm readers, one microprint reader, ten thousand plumes on microfilm Union system of classification is used. volumes on microfilm and fifty thousand, two hundred and seventy titles on microcards by titles on microfilm and fifty thousand, two hundred and several and equipment are being a part of the several and several and several and equipment are being a part of the several and se

Much effort has been made to lay the foundation for an adequate prary. Both present and a lay the foundation for an adequate equipment are being increased. library. Both present and future needs have been kept in mind in the selection and purchased and future needs have been kept in mind in the selection and purchase of books. Emphasis has been given to quality in the acquisitions. in the acquisitions. Out-of-print volumes relevant to the needs of the Seminary are constant. Seminary are constantly sought, while current works essential to good scholarship are constantly

scholarship are constantly added to the shelves. Funds for the development of the library are provided by the South n Baptist Conversi ern Baptist Convention, but from time to time the Seminary receives gifts of books from the seminary from the seminary receives gifts of books from friends. Among the valuable collections that have been received are the been received are the Cornelius E. Schaible Collection; the W. Hersey Davis Collection; the Cornelius E. Schaible Collection; the W. Hersey W. Davis Collection; the John W. Inzer Collection; the Herbert W. Virgin Collection; the John W. Inzer Collection; the Arthur R. Virgin Collection; the John W. Inzer Collection; the Herber R. Gallimore Collection; the Joseph R. Robinson Collection; the Arthur R. Gober Gallimore Collection; the Joseph R. Robinson Collection; the Arthur Collection; the J. Allen Easley Collection; the H. D. Maddry Collection; the J. Allen Easley Collection; the H. D. Maddry Collection; the F. W. Collection; the E. Maddry Collection; the E. W. Collection; Collection; the F. W. Clonts Collection; the H. D. Parcell Collection; the Beecher Lee Ph. Clonts Collection; the H. D. Parcell Collection; the Beecher Lee Rhodes Collection; the H. D. Parcell Collection; the L. L. Carpentes C. W. Collection; the Nannie S. Britton Collection; and the L. L. Carpenter Collection; the Nannie S. Britton Collection; and the Edward Long Collection; the Thomas B. Carrick Collection; Colthe Edward Long Collection; the Thomas B. Carrick Collection, Collection. Numerous vol. lection. Numerous volumes and pamphlets have been received from the Wake Forest Coll the Wake Forest College Library. The appeal for source material on the history of Banting.

on the history of Baptists has evoked a generous response. The library is housed in an air-conditioned three-story building confucted of concrete and structed of concrete and steel with brick exterior. Adequate space is provided for reading provided for reading and reference rooms, for book processing and storage and for audicated and reference rooms, for book processing been storage and for audiovisual materials. Thirty-two carrels have been provided for graduate provided for graduate study. New equipment and furniture have been provided for more offering a satisfactory provided for more effective library service and more satisfactory study.

THE CURRICULUM

EDUCATIONAL OBJECTIVES

The tasks of the Christian ministry for which the school gives guidance through the curriculum are the pastoral, educational, and missionary ministries. Within the framework of these three major fields is the opportunity for specialized training of teachers in Christian colleges, directors of music, chaplains in the armed services or in industries or hospitals, and denominational leaders (such as B.S.U. secretaries).

Persons interested in a teaching ministry should keep in mind that specialization in any one of a number of fields is possible, such as archaeology, Old Testament, New Testament, missions, sociology, ethics, church history, philosophy of religion, pastoral care, theology, preaching, or religious education. Pastors and others, however, may well make a broad selection of electives from many or all of these fields.

STUDENT LOAD

In seeking to maintain a church-centered program of training, we recognize that students with extra-curricular responsibilities should carry a reduced academic load. The faculty recommends that a student engaged in more than half-time church work or as much as thirty hours per week of other employment should not register for more than thirteen semester hours. Any student who fails to maintain a "C" average will not be permitted to enroll for more than thirteen hours in the succeeding semester. Every student should examine his academic program and outside work in the light of his Christian stewardship. For help in this matter he should consult with his adviser.

Students with fewer outside duties may wish to accelerate their program of study and take the three-year plan of work for the M.Div. degree. In any event, the maximum load shall be 18 semester hours.

As a minimum, all students are expected to do satisfactory work in at least 16 semester hours each session. This rule does not apply to special students or candidates for the Th.M. degree.

MASTER OF DIVINITY DEGREE

Prerequisite:

An A.B. degree or its equivalent from a recognized college is prerequisite to the course of study leading to the M.Div. degree. At least 75 semester hours of the content of the work for the degree must have 当 图 尼海

been in the liberal arts subjects. (See entrance Requirements on page 31.) page 31.)

Requirements:

Total 94 semester hours

The satisfactory completion of ninety-four semester hours of work required for the M.D. is required for the M.Div. degree. This consists of sixty-eight hours of core curriculum and in the manufacture of the manufact core curriculum and twenty-six hours of electives.

The last 26 semester hours toward the M.Div. degree must be taken Southeastern Southeastern at Southeastern Seminary.

The core curriculum is as follows:

IB	101	Archaeology	4 se	mester !	hours
IB	411-112	Old Testament	6	,,,	»+
IB	115-116	Hebrew	6	"	,,
IB IB	131-132	New Testament	6	"	Ӡ
IC	151-152	Greek	6	"	*
10	101	General		,,	,,
IC 301, IC 302, IC 303, or "					
	14 2014	(Church III	4	,,	"
IC	111	Chair ser	4	,,	"
LT	101-102	71 1	6	,,	"
LT	111a or b	Philosophy of			,,
LT CW	121	Religion	2	"	,,
		Ethics	4	"	
	431	The Ministry of		,,	"
CW	233	Worship	2	"	"
CW	181-192	Religious Education Pastoral Care	2	,,	,,
CW	331	Church	2		
CW	101-102		4	,,	"
		Preaching	6	,,	**
		0			

[†] Instead of IB 115-116, a student may elect 6 semester hours of Old Testant. If Hebrew is elected a student may elect 6 semester hours of Old Testant ment. If Hebrew is elected, 6 semester hours of Old will be given.

[‡] Instead of IB 151-152, a student may elect 6 semester hours of New Testor ment. If Greek is elected, 6 semester hours must be completed before any credit will be given.

NOTE: The M.Div. diplomas of those students who have completed 6 semester hours each of Hebrery and C. hours each of Hebrew and Greek will carry the phrase "with languages."

SUGGESTED SEQUENCE FOR THE M.DIV. DEGREE

JUNIOR YEAR

Archaeology: IB 101 Archaeology and Biblical Orientation, 4 hours. Old Testament: IB 111-2, Survey of Old Testament, 6 hours. *New Testament Greek: IB 151-2, Elementary Greek, 6 hours. †Preaching: CW 101-2, Preaching, 6 hours. Ethics: LT 121, Christian Ethics, 4 hours. Electives: 6 hours.

MIDDLER YEAR

New Testament: IB 131-2, Survey of the New Testament, 6 hours. Church History: IC 101, General Church History, 4 hours. Missions: IC 111, Christian Missions, 4 hours. Hebrew: IB 115-6, Elementary Hebrew, 6 hours. Theology: LT 101-2, Systematic Theology, 6 hours. Electives: 6 hours.

SENIOR YEAR

Church Administration: CW 331, Church Administration, 4 hours. Religious Education: CW 231, The Ministry of Worship, 2 hours. Philosophy of Religion: LT 111a or LT 111b, Philosophy of Religion, 2

Counseling: CW 181-2, Pastoral Care, 2 hours. Church History: IC 301, IC 302, IC 303, or IC 304, (Church History),

4 hours.

Religious Education: CW 233, The Educational Work of the Church, 2 hours.

Electives: 14 hours.

* Six hours of New Testament may be elected. If Greek is elected, six hours must be completed before credit is given.

+ Six hours of Old Testament may be elected. If Hebrew is elected, six hours be completed. must be completed before credit is given.

[†] Students who are preparing for a ministry in Religious Education may take ur (4) hours four (4) hours of work in the courses CW 101 or CW 111-2. The other two hours are electives are electives.

SUGGESTED SEQUENCE FOR THE M.DIV. DEGREE WITH RELIGIOUS EDUCATION

In addition to the required courses listed above, candidates for the Div. degree when I required courses listed above, candidates for the M.Div. degree who desire to qualify for a ministry in religious education at home care to cation at home or abroad should complete the following sequence of courses:

JUNIOR YEAR

*CW 131-132: Introduction to Religious Education, 4 hours.

MIDDLER YEAR

CW 237: History of Religious Education, 2 hours. CW 238: Philosophy of Religious Education, 2 hours. CW 243: Living with Children, 2 hours.

CW 338: Theology and Christian Nurture, 2 hours.

SENIOR YEAR

CW 241: Principles of Teaching, 2 hours. CW 245:

The Religious Education of Youth, 2 hours. CW 346: The Religious Education of Adults, 2 hours. Electives:

8 hours.

The M.Div. diploma of a student who has completed the required urses in Religious F. courses in Religious Education listed above will, upon the request of the student, carry the the student, carry the phrase "with Religious Education."

MASTER OF THEOLOGY DEGREE

Graduates of colleges or universities of recognized standing who we also earned the M.D. have also earned the M.Div. degree with distinction may apply for admission to the gradular to admission to the graduate class. Completion of elementary courses in Greek and Hebrew. in Greek and Hebrew of at least four semester hours each in the M.Div. course, or satisfactory scores on advanced standing examinations in these languages is rethese languages, is required for admission. Upon the recommendation of the major professor of the major professor and the Committee on Graduate Study and with the approval of the Committee on Graduate Study be with the approval of the faculty, another major language may be substituted for either T. substituted for either Hebrew or Greek.

All applications for the course leading to the Th.M. degree must be ade to the Committee made to the Committee on Graduate Study at least sixty days prior

^{*} Students who have had an introductory course in religious education in college will take advanced courses in religious education in lieu of these courses.

to matriculation and must be approved by the faculty. The requirements for matriculation outlined on pages 32-33 apply to graduate students.

Candidates for the Th.M. degree are required to maintain continuous enrollment. Any exception to this rule must be recommended by the Committee on Graduate Study and approved by the faculty.

The degree of Master of Theology is awarded for the fulfillment

of the following requirements:

1. A candidate must complete in residence at least twenty semester hours of study chosen from advanced courses and seminars, with a minimum of forty quality points earned on these twenty hours (a B average). No additional semester hours may be taken to make up a

deficiency in quality points.

2. A candidate shall select a major area of study in which he shall complete not less than twelve semester hours, including at least eight semester hours in seminars conducted on a research basis and open only to graduate students. The candidate shall elect not less than eight semester hours from the areas not elected as major. The candidate's course of study will be directed by a professor in the major area, and the work must be completed for the degree within two years

unless an extension of time is granted by the faculty.

3. The candidate must prepare a thesis on a subject within the major area of study. The subject of the thesis and the plan of research must be approved by the major professor and the Committee on Graduate Study. Two typewritten copies of the thesis must be submitted to the major professor at least thirty days prior to the date on which the candidate plans to take the degree. The thesis will be evaluated by an Examining Committee which shall be formed by the major professor and which shall be composed of the major professor and at least two additional professors within the candidate's major area or with whom the candidate has studied in the Th.M. program. The candidate will be given a comprehensive examination on work done in his major area, including the thesis. This examination will be conducted by the Examining Committee approximately three weeks before the date of graduation.

DESCRIPTION OF COURSES

AREA IDENTIFICATION

IB AREA I. INTERPRETATION OF THE BIBLE Archaeology Old Testament New Testament

IC AREA II. HISTORICAL INTERPRETATION OF CHRISTIANITY Church History and Christian Classics

Christian Missions CHRISTIAN INTERPRETATION OF LIFE AND THOUGHT LT AREA III. Theology Philosophy of Religion Ethics

CW AREA IV. CHRISTIANITY AT WORK Preaching Speech, Drama Ethics Education, Evangelism Music Sociology Psychology, Counseling, Pastoral Care

COURSE IDENTIFICATION

In the following list it is understood that the same sequence applies to those courses numbered in the 200's, 300's, and 400's.

101-110 Archaeology IB 111-130 Old Testament IB

131-160 New Testament IC

101-110 Church History and Christian Classics IC

111-120 Christian Missions LT 101-110 Theology LT

111-120 Philosophy of Religion LT

121-130 Ethics CW 101-110 Preaching

CW 111-120 Speech, Drama CW 121-130 Ethics

CW 131-150 Education, Evangelism CW 151-160 Music

CW 161-170 Sociology CW 181-190 Psychology, Counseling, Pastoral Care

NUMBERING OF COURSES

100's represent introductory courses. 200's and 300's represent more advanced courses. 400's represent courses for graduate students only.

IB Area I. Interpretation of the Bible

Archaeology

IB 101 Archaeology and Biblical Orientation Mr. Lovelace
A study of the historical, geographical, chronological, linguistic,
and cultural setting of the Bible in the Ancient Near East as seen
through the results of archaeological excavation.

Fall. 4 semester hours. (Repeated in the Spring.)

IB 202 Biblical Archaeology Mr. Lovelace
An interpretation of the Bible by historical periods in the light
of specific archaeological discoveries.

Spring. 2 semester hours.
Prerequisite: IB 101.

IB 203 Early Christian Archaeology Mr. Lovelace
A study of the variety, distribution, and character of archaeological witnesses to the environment of the early Christian movement

Fall. 2 semester hours. Prerequisite: IB 101.

IB 204 HISTORICAL GEOGRAPHY OF THE BIBLE Mr. Lovelace A study of biblical geography in an historical perspective.

Spring (1971). 3 semester hours.

Prerequisite: IB 101.

IB 302 Biblical World Art

A study of Ancient Near Eastern art in its relationship to religion as its source for inspiration and its medium for communication.

Spring (1970). 3 semester hours.

Prerequisite: IB 101

A study of Israel's faith in its relationship to other Ancient Near astern religions. IB 306 ARCHAEOLOGY AND THE RELIGION OF ISRAEL Eastern religions, based upon tangible remains recovered by archaeological avoired. ological excavation.

Spring (1972). 3 semester hours. Prerequisite: IB 101.

IB 308s BIBLICAL STUDY TOUR

Mr. Lovelace

A guided study tour of the countries of the Bible. (Information concerning enrollment and fees available on request.)

Summer. Dates to be announced. 2 semester hours.

IB 310s FIELD ARCHAEOLOGY

Mr. Lovelace

A practical approach to the scientific techniques of the modern chaeological methods archaeological method by participation in the excavation of Biblical sites in the Near East.

Summer (Dates to be determined by opportunities to engage in such a program of excavation). 2 semester hours.

Prerequisite: IB 101.

IB 401 CONTEMPORARY PROBLEMS IN BIBLICAL ARCHAEOLOGY

Mr. Lovelace

A research seminar in Biblical Archaeology. Fall. 2 semester hours.

IB 402 CONTEMPORARY PROBLEMS IN BIBLICAL ARCHAEOLOGY Mr. Lovelace

A continuation of IB 401. Spring. 2 semester hours.

Old Testament

IB 111 OLD TESTAMENT SURVEY

Mr. Green, Mr. Rogers, Mr. Durham

An introduction to the history, literature, and religion of the Old Testament.

Fall. 3 semester hours.

IB 112 OLD TESTAMENT SURVEY

Mr. Green, Mr. Rogers, Mr. Durham

A continuation of IB 111. Spring. 3 semester hours.

IB 115 ELEMENTARY HEBREW

Mr. Scoggin, Mr. Durham

A study of the elements of Hebrew grammar and syntax to prepare the student for reading the Hebrew Scriptures.

Fall. 3 semester hours.

IB 116 ELEMENTARY HEBREW

Mr. Scoggin, Mr. Durham

A continuation of IB 115. Spring. 3 semester hours. Prerequisite: IB 115.

IB 211 OLD TESTAMENT PROPHECY

Mr. Green

A study of the prophetic movement in Israel from its beginning to the post-exilic period, with special attention given to the prophets of the seventh and eighth centuries.

Fall. 2 semester hours. Prerequisites: IB 111-112.

IB 212 OLD TESTAMENT PROPHECY

Mr. Green

A continuation of IB 211. Spring. 2 semester hours. Prerequisites: IB 111-112.

IB 213 Studies in the Book of Job

Mr. Rogers

Attention is given to the prose and the poem. Emphasis is placed upon vital questions raised in the book; and some consideration is given to a contemporary treatment of this classic in the play JB by A. MacLeish.

Fall. 2 semester hours. Prerequisites: IB 111-112.

IB 214 THE WISDOM MOVEMENT AND ISRAEL

Mr. Rogers

Attention is given to the ancient Near Eastern background of this movement as well as to the Biblical texts. Wisdom materials are examined throughout the Old Testament with special emphasis being given to the book of Proverbs.

Spring, 2 semester hours. Prerequisites: IB 111-112. IB 215 HEBREW SYNTAX AND EXEGESIS Mr. Durham, Mr. Scoggin Additional studies in Hebrew syntax. Exegesis of selected passages the historical in the historical, prophetical, and poetical books of the Old Testament.

Fall. 2 semester hours. Prerequisites: IB 115-116.

IB 216 Hebrew Syntax and Exegesis Mr. Durham, Mr. Scoggin A continuation of IB 215.

Spring. 2 semester hours. Prerequisite: IB 215.

IB 217 THE BOOK OF EXODUS

Mr. Durham

A study of the English text of the book of Exodus with special tention to its bick. attention to its historical and cultic background.

Fall (1968). 2 semester hours. Prerequisites: IB 111-112.

Mr. Durham IB 218 THE PSALMS IN ISRAEL'S WORSHIP A consideration of the book of Psalms as a statement of the living of the faith of Israel. Special attention is given to the cultic setting of the Psalms.

Spring. 2 semester hours. Prerequisites: IB 111-112.

Mr. Durham IB 219 THE THEOLOGY OF OLD TESTAMENT RITUAL A consideration of the ritual literature of the Old Testament, ith some concerns ith some concerns it is a consideration is with some concentration upon the book of Leviticus. Attention is given to the origin given to the origin, development, and meaning of Old Testament sacrificial terminals. sacrificial terminology, and to the theology underlying the cultic rituals of the Old Terminology. rituals of the Old Testament.

Spring (1969). 2 semester hours. Prerequisites: IB 111-112

IB 220 Historiographic Texts of the Ancient Near East
Mi

Mr. Rogers A survey of the historiographic texts of Egypt and Mesopotamia, cluding omen literature from including omen literature, execration texts and folklore from 2000-900 B. C.

Spring. 2 semester hours. Prerequisites: IB 111-112. IB 221 THE BOOK OF GENESIS

A study of the English text of the book of Genesis, with special attention to its composition and historical background.

Fall (1967). 2 semester hours. Prerequisites: IB 111-112.

IB 222 The Book of Judges

Mr. Durham

A study of the English text of the book of Judges with special attention to its composition and historical background.

Spring. 2 semester hours. (Not offered 1967-68) Prerequisites: IB 111-112.

IB 225 STUDIES IN THE MINOR PROPHETS

Mr. Scoggin

Studies in selected passages from the minor prophets using the Hebrew texts, including available Scrolls.

Fall. 2 semester hours. Prerequisites: IB 115-116.

IB 226 STUDIES IN THE MAJOR PROPHETS

Mr. Scoggin

Studies in selected passages from the major prophets using the Hebrew texts, including available Scrolls.

Spring. 2 semester hours. Prerequisites: IB 115-116.

IB 311 THE BOOK OF ISAIAH

Mr. Green

An intensive study of chapters 1-39 of the book of Isaiah.

Fall. 2 semester hours. Prerequisites: IB 111-112.

IB 312 THE BOOK OF ISAIAH

Mr. Green

An intensive study of chapters 40-66 of the book of Isaiah.

Spring. 2 semester hours. Prerequisites: IB 111-112.

IB 313 OLD TESTAMENT THEOLOGY

Mr. Durham, Mr. Scoggin, Mr. Rogers

A study of the basic religious teachings of the Old Testament, including the doctrines of God, man, sin, salvation, and eschatology.

Fall. 2 semester hours. Prerequisites: 111-112.

IB 314 OLD TESTAMENT THEOLOGY

Mr. Durham, Mr. Scoggin, Mr. Rogers

A continuation of IB 313. Spring. 2 semester hours. Prerequisites: IB 111-112.

Mr. Durham, Mr. Scoggin IB 315 Advanced Hebrew Exegesis Advanced Hebrew exegesis of selected portions from the Old Testament and from the Dead Sea Scrolls.

Fall. 2 semester hours. Prerequisites: IB 215-216.

IB 316 ADVANCED HEBREW EXEGESIS

Mr. Durham, Mr. Scoggin

A continuation of IB 315. Spring. 2 semester hours. Prerequisite: IB 315.

IB 317 BIBLICAL ARAMAIC

Mr. Scoggin

A study of the Aramaic portions of Daniel and Ezra. Some tention will be a Biblical attention will be given to the relation of this language to Biblical Hebrew and to the Hebrew and to the Aramaic of some of the principal Targums, Fall. 2 semester hours. Prerequisites: IB 215-216.

IB 318 BIBLICAL ARAMAIC

Mr. Scoggin

A continuation of IB 317. Spring. 2 semester hours. Prerequisite: IB 317.

IB 325 Drama in the Old Testament and CONTEMPORARY LITERATURE

Mr. Rogers

An examination of the dramatic qualities of Old Testament religion and a comparative study of drama in the Old Testament with contemporary is with contemporary literature.

Fall. 2 semester hours. Prerequisites: IB 111-112.

IB 413 OLD TESTAMENT THEOLOGY

Mr. Durham, Mr. Rogers, Mr. Scoggin

Directed reading and research in the field of Old Testament heology. Theology.

Fall. 2 semester hours.

IB 414 OLD TESTAMENT THEOLOGY Mr. Durham,

Mr. Rogers, Mr. Scoggin

A continuation of IB 413. Spring. 2 semester hours

IB 415 THE HEBREW TEXT OF THE PSALMS

Mr. Durham

A detailed study of the Hebrew text of selected Old Testament psalms. Attention is given to the vocabulary, the poetic form, the theology, and the special problems of the Hebrew psalms within and without the Psalter.

Fall. 2 semester hours.

Prerequisites: IB 115-116, 215-216.

IB 416 THE HEBREW TEXT OF THE PSALMS

Mr. Durham

A continuation of IB 415. Spring. 2 semester hours.

Prerequisites: IB 115-116, 215-216.

IB 425 Apocalyptic Literature in the Old Testament Mr. Rogers The objectives of this course will be to define the meaning of "apocalyptic," to trace such elements in Israel's history and literature, and to study closely the major apocalyptic passages in the Old Testament.

Fall. 2 semester hours.

IB 426 APOCALYPTIC LITERATURE IN THE OLD TESTAMENT Mr. Rogers A continuation of IB 425 which shall be devoted to a study of the book of Daniel.

Spring. 2 semester hours.

New Testament

IB 131 Survey of the New Testament Mr. Cook, Mr. Nations A comprehensive survey course, including the inter-testamental Period, the New Testament world, the life of Christ, the Apostolic Period, and an introduction to the literature of the New Testament. Fall and Spring. 3 semester hours.

IB 132 Survey of the New Testament Mr. Cook, Mr. Nations A continuation of IB 131. Fall and Spring. 3 semester hours. Prerequisite: IB 131.

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- IB 151 ELEMENTARY GREEK Mr. Cook, Mr. Nations
 The elements of Koine Greek. For beginners in the Greek New
 Testament.
 Fall, 3 semester hours
- IB 152 ELEMENTARY GREEK. Mr. Cook, Mr. Nations
 A continuation of IB 151. Careful reading of I John.
 Spring. 3 semester hours.
 Prerequisite: IB 151 or its equivalent.
- IB 231 THE TEACHINGS OF JESUS

 A study of the teachings of Jesus in the Synoptic Gospels, The meaning of the Kingdom of God. Appraisal of Source and Form Criticism. The English text is used.

 Fall. 2 semester hours.

 Prerequisites: IB 131-132. (Not to be offered 1967-68.)
- IB 232 An Introduction to Pauline Throught
 An organization and interpretation of the great ideas of Paulias seen in his Epistles.

 Spring. 2 semester hours.

 Prerequisites: IB 131-132. (Not to be offered 1967-68.)
- IB 233 THE JEWISH BACKGROUND OF CHRISTIANITY

 A study of Jewish history, thought and literature from the rise of Judaism to the Barcochba Revolt, with special emphasis upon the origin of Christianity.

 Fall. 2 semester hours.

 Prerequisites: IB 131-132
- IB 234 THE HELLENISTIC BACKGROUND OF CHRISTIANITY

 Mr. Nations

 A study of the Hellenistic elements in the background of Christianity.

Spring. 2 semester hours. Prerequisites: IB 131-132.

IB 237 FIRST CORINTHIANS

Mr. Cook

A study of the Epistle with particular attention to its historical context and the problems of the church life in a pagan society. Application of the teaching of the Epistle to modern problems. The English text is used.

Fall (1969). 2 semester hours. Prerequisites: IB 131-132.

IB 239 THE GENERAL EPISTLES

Mr. Brown

A critical interpretation of the General Epistles based on the English text.

Fall. 2 semester hours. (Not to be offered 1967-68.) Prerequisites: IB 131-132.

IB 241 THE BOOK OF REVELATION

Mr. Cook

A study of the meaning and message of the Book of Revelation in its historical context, and its relevance for our own time. The English text is used.

Fall (1968). 2 semester hours. Prerequisites: IB 131-132.

IB 242 THE GOSPEL OF JOHN

Mr. Cook

A study of the problem and authorship of the Fourth Gospel and an interpretation of its message in the light of today's needs. The English text is used.

Spring (1968). 2 semester hours. Prerequisites: IB 131-132.

IB 243 THE EXPOSITION OF GREAT TEXTS IN THE NEW TESTAMENT

Several of the great passages will be examined lexically, syntactically, historically, and contextually.

Fall. 2 semester hours. (Not to be offered 1967-68.)

IB 244 HEBREWS

Mr. Brown

A critical interpretation of the book of Hebrews based on the English text.

Fall. 2 semester hours. Prerequisites: IB 131-132. はいこ このを

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IB 246 THE GOSPEL OF MARK

Mr. Cook

A critical interpretation of the Gospel of Mark based on the English text.

Spring (1969). 2 semester hours. Prerequisites: IB 131-132.

IB 248 THE EPISTLE TO THE ROMANS

Mr. Brown

Intensive study of the epistle to the Romans based on the English text.

Spring (1969). 4 semester hours. Prerequisites: IB 131-132.

IB 251 ADVANCED GREEK GRAMMAR

Mr. Cook, Mr. Nations

A comprehensive study of syntax, inflection and vocabulary. Reading in the Greek New Testament.

Fall. 2 semester hours.

Prerequisites: IB 151-152 or equivalent.

IB 252 Reading in the Greek New Testament

Mr. Cook, Mr. Nations

Rapid reading in the Greek New Testament. Spring. 2 semester hours. (Not to be offered 1967-68.) Prerequisite: IB 251.

IB 331 PRINCIPLES OF NEW TESTAMENT INTERPRETATION An investigation of the fundamental principles to be employed the interpretation in the interpretation of the New Testament.

Fall. 2 semester hours.

Prerequisites: IB 131-132. (Not to be offered 1967-68.)

IB 334 Acts and Primitive Christianity

An examination of the relationship between the Book of Acts and the life and devel and the life and development of primitive Christianity. Spring. 2 semester hours. (Not to be offered 1967-68.)

Prerequisites: IB 131-132.

IB 341 New Testament Theology Mr. Brown, Mr. Cook, Nations

Mr. Nations

A study of the theological message of the early Christian community as expressed in the New Testament documents. Fall. 3 semester hours. (Not to be offered 1967-68) Prerequisites: IB 131-132.

- IB 351 THE EPISTLE TO THE PHILIPPIANS Mr. Brown, Mr. Cook Reading and exegesis of the Epistle to the Philippians in Greek.
 Fall (1968). 2 semester hours.
 Prerequisite: IB 251.
- IB 352 THE EPISTLE TO THE COLOSSIANS Mr. Brown Reading and exegesis of the Epistle to the Colossians in Greek. Spring. 2 semester hours. Prerequisite: IB 251.
- IB 353 THE EPISTLE TO THE EPHESIANS Mr. Brown, Mr. Cook A thorough exegesis in Greek.
 Fall. 2 semester hours. (Not to be offered 1967-68.)
 Prerequisite: IB 251.
- IB 354 Introduction to Textual Criticism

 An introduction to the materials, history and principles of New Testament textual criticism. Application of principles to selected passages in the Greek New Testament.

 Spring. 2 semester hours. (Not to be offered 1967-68.)

 Prerequisites: IB 131-132, 251.
- IB 356 The Epistle to the Romans
 Intensive exegesis of the Epistle in Greek.
 Spring. 2 semester hours.
 Prerequisite: IB 251. (Not to be offered 1967-68.)
- IB 433 HISTORY AND THE GOSPELS

 An analysis of the nature of the witness of the Biblical narratives.

 Fall. 2 semester hours.
- IB 434 HISTORY AND THE GOSPELS
 A continuation of IB 433.
 Spring. 2 semester hours.

 Mr. Brown
- IB 437 Passion Narratives in the New Testament
 A research seminar into the passion narratives in the New Testament.

 Fall. 2 semester hours. (Not to be offered 1967-68.)

IC Area II. Historical Interpretation of Christianity

Church History and Christian Classics

Mr. Shriver, Mr. Steely IC 101 GENERAL CHURCH HISTORY A survey of the history of Christianity from apostolic times to the present, including Baptist origins and development. Fall and Spring. 4 semester hours.

IC 201 BAPTIST HISTORY

A study of the Baptist people, leaders, principles, practices, and organizations. The control of the property and organizations. The emphasis is upon the period to 1845. Fall. 2 semester hours. (Not to be offered 1967-68.)

IC 202 BAPTIST HISTORY

A study of the Baptist movement since 1845 with special emassis upon the bigs. phasis upon the history of Southern Baptists.

Spring. 2 semester hours. (Not to be offered 1967-68.) IC 205 HISTORY OF CHRISTIANITY IN AMERICA

Mr. Shriver A consideration of the nature of American religious life and the history of its development in the major denominations. Fall (1968). 2 semester hours.

IC 206 Religious Sects and Cults in America Mr. Shriver An examination of the history, leadership, worship, and teachers of a select number of the history, leadership, worship, and teachers of a select number of the history, leadership, worship, and teachers of the history of the histor ings of a select number of religious sects and cults in America. Fall 1968. 2 semester hours.

IC 207 CHRISTIAN CLASSICS AND BIOGRAPHY

Mr. Shriver

Studies in selected classic source materials from all periods of church history with special attention given to the careers of the authors of the chosen works.

Fall. 2 semester hours.

IC 301 THE EARLY CHURCH

A historical and critical study of selected aspects of the early church.

Fall. 4 semester hours. Prerequisite: IC 101.

IC 302 THE MEDIEVAL CHURCH

Mr. Shriver

A historical and critical study of selected aspects of the medieval church.

Fall. 4 semester hours. Prerequisite: IC 101.

IC 303 THE REFORMATION

Mr. Steely

A historical and critical study of selected aspects of the Protestant Reformation.

Spring. 4 semester hours. Prerequisite: IC 101.

IC 304 THE MODERN CHURCH Mr. Shriver A historical and critical study of selected aspects of the church since the reformation.

Spring. 4 semester hours. Prerequisite: IC 101.

IC 308s Church History Study Tour

A guided study tour of the countries of Church History. (Information concerning enrollment and fees available on request.) Summer. Dates to be announced. 2 semester hours.

IC 403 THE HISTORY OF DISSENT: ANCIENT ERA Mr. Steely A seminar study.

Fall. 2 semester hours.

IC 404 THE HISTORY OF DISSENT: MEDIEVAL ERA Mr. Shriver

A continuation of IC 403.

Spring. 2 semester hours.

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Christian Missions

IC 111 CHRISTIAN MISSIONS

A general introduction to the study of Christian missions with ajor emphasis with major emphasis upon Protestant foreign missionary development in the modern period in the modern period.

Fall and Spring. 4 semester hours.

IC 112 HISTORY OF CHRISTIAN MISSIONS

Mr. Copeland

An interpretative history of the expansion of Christianity from apostolic times to the present.

Spring. 4 semester hours. Prerequisite: IC 101.

IC 211 HISTORY OF RELIGIONS

Mr. Copeland

A historical survey including the origin and development of ligions, contemporary religions, contemporary "primitive" religions, ancient national religions and the artificially religions and the religions of India. These faiths are critically appraised in the liappraised in the light of the Christian revelation.

Fall. 2 semester hours.

IC 212 HISTORY OF RELIGIONS

Mr. Copeland

A historical study of the religions of the Far East and the Near East, with a critical evaluation of these religions in the light of the Christian revelation Christian revelation.

Spring. 2 semester hours.

IC 214 THE ECUMENICAL MOVEMENT

Mr. Copeland A history of attempts at co-operation and unity in Christianity, the major attention with major attention to the modern Ecumenical Movement.

Spring. 2 semester hours. Prerequisite: IC 101.

IC 215 HOME MISSIONS

Mr. Copeland

A survey of the origin and development of Protestant refermissions in the United States and its territories, with special reference to continuing ence to continuing problems of evangelization.

Fall. 2 semester hours. Prerequisite: IC 101.

IC 311 PRINCIPLES AND PRACTICE IN FOREIGN MISSIONS

Mr. Copeland

A study of the foreign missionary and his qualifications; methods and types of mission work; and contemporary developments and problems which affect Christian expansion.

Fall. 2 semester hours. Prerequisite: IC 111.

IC 313 Mission Area Studies: Africa, Europe and the Near East Mr. Scoggin

Studies in the cultural and religious background and the historical developments and present situation of Christian missions in Africa, Europe and the Near East.

Fall. 2 semester hours.

IC 314 Mission Area Studies: Africa, Europe and the Near East Mr. Scoggin

A continuation of IC 313. Spring. 2 semester hours.

IC 315 Mission Area Studies: Latin America

Studies in the cultural and religious background and the historical developments and present situation of Christian missions in Latin America.

Fall. 2 semester hours.

IC 316 Mission Area Studies: Latin America A continuation of IC 315.

Spring. 2 semester hours.

IC 317 Mission Area Studies: Far East Mr. Copeland Studies in the cultural and religious background and the historical developments and present situation of Christian missions in the Far East

Fall. 2 semester hours.

IC 318 Mission Area Studies: Far East

A continuation of IC 317.

Spring. 2 semester hours.

Mr. Copeland

IC 320 A THEOLOGY OF THE CHRISTIAN WORLD MISSION

A critical study of the Biblical and theological justification of the aristian mission is the Christian mission in the context of non-Christian religions, ideologies and cultures and cultures.

Spring. 2 semester hours. Prerequisites: LT 101 and IC 111.

Mr. Copeland IC 411 CHRISTIANITY AND THE NON-CHRISTIAN RELIGIONS

A research seminar in the problems of relationship between Christianity and the non-Christian religions. Fall. 2 semester hours.

IC 412 CHRISTIANITY AND THE NON-CHRISTIAN RELIGIONS

Mr. Copeland

A continuation of IC 411. Spring. 2 semester hours.

IC 415 Missions and Theology

Mr. Copeland

A research seminar in the mutual influences and relationships of hristian missions and relationships until Christian missions and theology from New Testament times until the present. the present.

Fall. 2 semester hours.

IC 416 Missions and Theology

Mr. Copeland

A continuation of IC 415. Spring. 2 semester hours.

LT Area III. Christian Interpretation of Life and Thought

Theology

LT 101 Systematic Theology

Mr. Eddins, Mr. Tull

A comprehensive study of the major doctrines of the Christian faith from the point of view of those who are within the Christian church. The nature of theology, its methods and claims are discussed and assessed. The major Christian doctrines are examined in their mutual relationships: revelation, God, creation and providence.

Fall. 3 semester hours

LT 102 Systematic Theology

Mr. Eddins, Mr. Tull

A continuation of LT 101. An examination of the doctrines of man, the person and work of Christ, the church and the Christian life, and the Christian hope.

Spring. 3 semester hours. Prerequisite: LT 101.

LT 103 Survey of Historical Theology

Mr. Steely

An introductory study of the literature, controversies, and major movements in the development of Christian theology.

Fall. 2 semester hours.

LT 104 Survey of Historical Theology

Mr. Steely

A continuation of LT 103. Spring. 2 semester hours.

LT 201 New England Theology

Mr Tull

A review of theological thought in colonial New England.

Fall. 2 semester hours. Prerequisites: LT 101-102.

LT 202 NINETEENTH CENTURY THEOLOGIANS

Mr. Tull

A study of the theological thought of Schleiermacher, Ritschl, and Kierkegaard.

Spring. 2 semester hours.

LT 204 ECCLESIOLOGY

The nature and function of the church as begun in the first century and developed in history.

Fall and Spring. 2 semester hours. (Not to be offered 1967-68.)

LT 205 THE CHRISTIAN DOCTRINE OF REVELATION

A Biblical and historical study of the Christian concept of revelation. Careful consideration will be given to the definition of revela-tion, its media continuous and the definition of revelation, its media, authority, uniqueness and communication. Study will be consideration will be communication. study will be concluded by relating the Christian claim to other contemporary claims to truth.

Fall (1968). 2 semester hours. Prerequisite: LT 101.

LT 206 The Doctrine of the Holy Spirit

A survey of the Biblical teaching and doctrinal development of e Spirit of God Attached the Spirit of God. Attention will be given to fundamental theological problems of the doctrine of the Spirit.

Spring (1968). 2 semester hours. Prerequisites: LT 101-102.

LT 207 The Christian Doctrine of Man

A survey of the Biblical teaching concerning man as he is related nature, man and Country the under to nature, man and God. Attention will be given to the understanding of man in the standing of man in the teachings of the major theologians of the church. The contact the teachings of the major theologians and church. The contemporary views of man will be discussed and evaluated. evaluated.

Spring (1969). 2 semester hours. Prerequisites: LT 101-102.

LT 302 A HISTORY OF BAPTIST THOUGHT A historical review of the theological emphases of Baptists, with special reference to Baptists in the South. Fall. 2 semester hours.

LT 303 HISTORY OF DOCTRINE

Mr. Steely

A study of the early development of some of the central Christian octrines. doctrines.

Fall. 2 semester hours.

Prerequisites: LT 101-102, IC 101 or 103.

LT 304 HISTORY OF DOCTRINE Mr. Steely A continuation of LT 303. Spring, 2 semester hours. Prerequisite: LT 303.

LT 305 THE ATONEMENT

Mr. Tull A Biblical and historical study of the doctrine of the Atonement. Fall (1969). 2 semester hours.

LT 307 Contemporary American Theology

A study of representative examples of recent and contemporary American theological literature.

Fall. 4 semester hours.

LT 308 Contemporary European Theology Mr. Eddins A study of the major European theologians of the twentieth century. Fall. 4 semester hours.

LT 309 Contemporary British Theology Mr. Tull An examination of the principal types of British theological thought of the current century. Fall (1969). 4 semester hours.

LT 401 THE DOCTRINE OF THE TRINITY Mr. Eddins, Mr. Steely A seminar study in the Biblical foundation of the doctrine of the Trinity and a consideration of its historical development. Attention will be given to contemporary interpretation. Fall. 2 semester hours.

LT 402 THE DOCTRINE OF THE TRINITY Mr. Eddins, Mr. Steely A continuation of LT 401. Spring. 2 semester hours.

LT 403 SEMINAR ON CONTEMPORARY THEOLOGIANS A survey of contemporary "radical theology"; "religionless Christianity," "secular" theology, and the "Death of God" theology. Fall. 2 semester hours.

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LT 404 SEMINAR ON CONTEMPORARY THEOLOGIANS

Mr. Tull

An examination of the thought of some contemporary existentialists and the relationship of their thought to Christian theology. Spring. 2 semester hours.

LT 405 CHRISTOLOGY

Mr. Steely, Mr. Eddins

A seminar study in the Biblical and historical interpretations of the person of Jesus Christ.

Fall. 2 semester hours. (Not to be offered 1967-68)

LT 406 CHRISTOLOGY

Mr. Steely, Mr. Eddins

A continuation of LT 405.

Spring. 2 semester hours (Not to be offered 1967-68)

Philosophy of Religion

LT 111a Introduction to Philosophy of Religion

An introductory study of the field, required of students who we not had Introductory have not had Introduction to Philosophy of Philosophy. Fall. 2 semester hours.

LT 111b PHILOSOPHY OF RELIGION

A study of religious symbolism with particular attention to several examples of Christian theological forms.

Fall and Spring. 2 semester hours.

Prerequisite: Introduction to Philosophy or History of Philosophy.

LT 111d Philosophy of Religion

A study of religious symbolism with particular attention to several examples of Christian theological forms.

Spring. 2 semester hours.

Prerequisite: The equivalent of at least a minor in philosophy.

LT 311 Religious Authority

A study of the principle of authority in the Christian religion. Fall. 2 semester hours. (Not to be offered 1967-68.)

LT 313 PHILOSOPHY OF HISTORY

An examination of the traditional interpretations of history and their implications for Christian theology.

Fall. 2 semester hours.

LT 314 THE PROBLEM OF EVIL

An historical study of the problem of evil, with particular reference to its significance for Christian theism.

Spring. 2 semester hours. (Not to be offered 1967-68.)

LT 316 Science, Philosophy, and Religion

A review of the history of the scientific movement and its implications for philosophy and religion.

Spring. 2 semester hours.

LT 411 AMERICAN PHILOSOPHIES OF RELIGION

A study of the types of Philosophy of Religion in American Christianity. A seminar for graduate students.

Fall. 2 semester hours. (Not to be offered 1967-68.)

LT 412 American Philosophies of Religion

A continuation of LT 411.

Spring. 2 semester hours. (Not to be offered 1967-68.)

Ethics

LT 121 Christian Ethics

Mr. Bland

A systematic study of Christian ethical theory with attention to Biblical ethics, patterns of Christian moral reflection and action, and the and the nature of Christian responsibility in selected areas of life. Fall. 4 semester hours. (Repeated in the Spring.)

LT 222 SOCIAL ETHICS

A study of the ethics of American Protestantism since 1865 with attention to the concern for economic justice and a Christian doctrine of vocation.

Spring. 2 semester hours. Prerequisite: LT 121.

A study of the nature, causes, extent and proposed ameliorations problems related to the causes of Christopheros related to the causes of the cause of the causes of the cause of the cau LT 223 CHRISTIAN ETHICS AND ALCOHOL EDUCATION of problems related to the use of alcohol in the perspective of Christian principles and the use of alcohol in the perspective of the responsitian principles and scientific studies with attention to the responsibilities of pastors. bilities of pastors and churches in contemporary American society. Fall, 2 semester hours.

A study of race relations in the light of Christian principles and ientific conclusions LT 224 CHRISTIAN ETHICS AND RACE

scientific conclusions with attention to the role of the church amid racial tensions in the United States.

Spring. 2 semester hours.

LT 225 CHRISTIAN ETHICS AND THE STATE The relation of Christian faith and ethics to political decision and ethics. Special consideration of the state of the sta

action. Special consideration of crucial issues, including patterns of church-state relations. church-state relations in the United States today.

Fall. 2 semester hours. Prerequisite. LT 121.

Mr. Bland LT 421 CONTEMPORARY CHRISTIAN ETHICS This course is designed for graduate students and provides oppor-

tunity for research in Christian ethics and social problems. Fall. 2 semester hours.

Mr. Bland LT 422 CONTEMPORARY CHRISTIAN ETHICS A continuation of LT 421. Spring. 2 semester hours.

LT 423 Christian Ethics in History A course designed for graduate students to provide opportunity for research in Christian ethics from the beginning of Christianity through the Protestant Reformation. Fall. 2 semester hours.

LT 424 CHRISTIAN ETHICS IN HISTORY A continuation of LT 423. Spring. 2 semester hours.

Mr. Bland

Mr. Bland

CW Area IV. Christianity at Work

Preaching

CW 101 THE PREPARATION OF SERMONS Mr. Trotter
A basic course dealing with fundamentals of sermon preparation.
Fall, 4 semester hours.

CW 102 THE DELIVERY OF SERMONS

A basic course in the study and practice of effective speaking

and reading.

Spring. 2 semester hours.

Prerequisite: CW 101

CW 202 EARLY CHRISTIAN PREACHING Mr. Trotter
A study of preaching from New Testament times to Chrysostom

and Augustine.

Spring. 2 semester hours.

CW 204 AMERICAN PREACHING

A study of the characteristics of American preaching and the

methods of the preachers from Colonial times to 1900. Spring. 2 semester hours.

CW 207 THE OBJECTIVES OF PREACHING

A study of the basic objectives of preaching with a consideration of

of methods and materials appropriate to the implementation of these objectives.

Fall. 2 semester hours. Prerequisites: CW 101-102.

CW 208 SIGNIFICANT PREACHERS AND THEIR MESSAGES

A study of the life, message, and method of outstanding Christian preachers of the 19th and 20th centuries.

Fall. 2 semester hours. (Not to be offered 1967-68.)

CW 305 Preaching to Human Needs

A study of the ways in which the Bible speaks to the human uation and the human situation and the basic needs to which it addresses itself, with an evaluation of the evaluation of the problem-solving approach to preaching.

Fall. 2 semester hours. Prerequisite: CW 101.

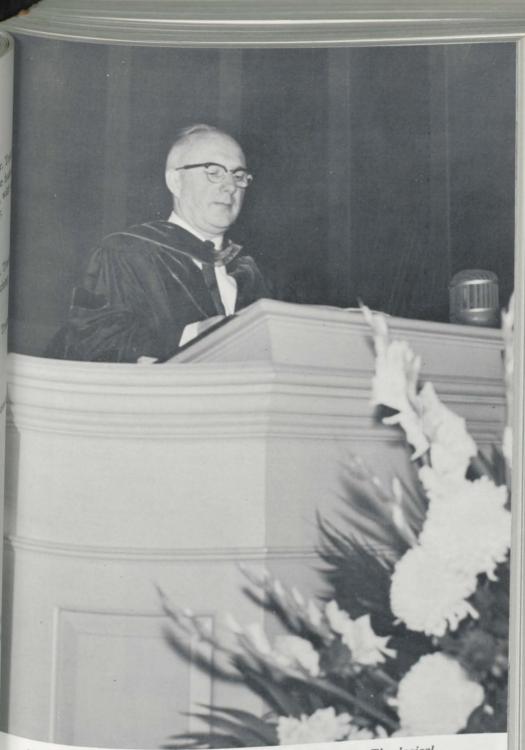
- Mr. Trotter CW 401 The Use of the Bible in Preaching A seminar study of the techniques of effective Bible preaching. Fall. 2 semester hours.
- Mr. Trotter CW 402 The Use of the Bible in Preaching A continuation of CW 401. Spring. 2 semester hours.

CW 403 Contemporary American Preaching A critical study of the context, resources, content, and personality of the contemporary American pulpit. Fall. 2 semester hours. (Not to be offered 1967-68.)

CW 404 Contemporary American Preaching A continuation of CW 403. Spring. 2 semester hours. (Not to be offered 1967-68.)

Speech

- CW 111 VOICE AND ARTICULATION Mr. Trotter Study and practice in the effective production of vocal tone and speech sounds. Fall. 2 semester hours.
- CW 112 CREATIVE READING Mr. Trotter A study of the principles and methods of oral interpretation signed to help the study of the designed to help the student to achieve skills in the reading of the Bible, poetry, and Bible, poetry, and prose, with appreciation and effectiveness. Spring. 2 semester hours.



"The fundamental purpose of the Southeastern Baptist Theological Seminary is to seek a deeper knowledge of God as revealed in Jesus Christ and to guide the intellectual and spiritual growth of students for the diversified ministries of the churches and the agencies of the denomination. We are here to confront students with the truth about God and its implications for man and society." implications for man and society."

President Olin T. Binkley, Inaugural Address, October 17, 1963



OLIN T. BINKLEY. President (since 1963) and Professor of Christian Sociology and Ethics. Native of N. C. Degrees: B.A., B.D., Ph.D., D.D. Author of two books. Pastor, lecturer, professor at Wake Forest College and Southern Baptist Seminary before coming to Southeastern in 1952. President of American Association of Theological Schools, 1964-

JOHN I DURHAM. Associate Professor of Old Testament Interpretation and Administrative Associate to the President. Native of Ohio. Degrees: B.A., B.D., Th.M., D.Phil. Two pastorates in N. C. Hebrew Tutor at Jesus College and Lecturer in Hebrew at Regent's Park College, Oxford.

THOMAS A. BLAND. Professor of Christian Ethics and Sociology. Native of N. C. Degrees: B.A., B.D., Th.D. Two pastorates. Professor at William Jewel before coming to Southeastern in 1956. Numerous articles and contributions to books edited by others.



JOHN W. EDDINS, ciate Professor of The Native of Alabama. De B.S., B.A., B.D., Pastorates in Alaban Kentucky. Visiting at Duke University of 1964 and Union The cal Seminary, 1965.



RAYMOND BRYAN BROWN. Academic Dean and Professor of New Testament Interpretation. Native of Louisiana. Degrees: B.A., S.T.M., Th.D. Pastor, Professor at University of Richmond and Southern Baptist Seminary before coming to Southeast-ern in 1964. Co-author of two books.

J. LEO GREEN. Professor of Old Testament Interpreta-tion. Native of Mississippi. Degrees: B.A., Th.M., Ph.D. Pastorates in Florida and Professor of Old Testament and Hebrew at Southern Baptist Seminary before coming to Southeastern in 1951. Active in evangelistic and student work.

DONALD E. COOK. Assistant DONALD E. COOK. Assistant Professor of New Testament. Native of S. C. Degrees: B.A., B.D., Th.M., Ph.D. Pastorates in N. C. and S. C. before coming to Southeast-ern in 1965. Member, Bi-Racial Committee, Bennettsville, S. C. Moderator of several associations in S. C.







E. LUTHER COPELAND. Professor of Missions. Native of West Virginia. Degrees: B.A., Th.M., Ph.D. Pastorates in N. C., Indiana, Connecticut. Professor and President of Seinan Gakuin University, Japan, before coming to Southeastern in 1956. Author of three books. Fulbright Research Professor at Banaras Hindu University,

BEN S. JOHNSON. Associate Professor of Music. Native of Missouri. Degrees: B.A., M.A., Ed.D. Served as Minister of Music in several churches. churches and as professor at Mississippi Woman's College and William Carey College. Came to Southeastern in 1956. Articles in The Church Musician.



MARC H. LOVELACE. Professor of Archaeology. Native of N.C. Degrees: B.A., Th.M., Th.D. Pastor and Professor of Religion at Wake Forest College before coming to Southeastern in 1952. Recipient of four Carnegie Foundation Grants. Excavations in Near East and research at Oxford University. Contributor, Interpreter's Dictionary of the Bible.

MAX G. ROGERS. Associate Professor of Old Testament. Native of Virginia. Degrees: B.A., B.D., Ph.D. Member of faculty at Brooklyn Friends School and Columbia University before coming to Southeastern in 1960. Granted several fellowships. Contributor to various religious publications.



d Librarian and Ast Professor of Biblihy. Native of S. C. es: B.S., B.D., M.S., Taught at Clemson at Ohio State Univerefore coming to Southn.



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B. ELMO SCOGGIN. Professor of Old Testament. Native of N. C. Degrees: B.A., Th.M., Th.D. Pastorates in Kentucky and Florida. Missionary to Israel. Came to Southeastern in 1955. Three years residence at Hebrew University and two seasons of excavation in Israel. Articles for various denominational publications.



Donald D. Moore. Director of Counseling and Assistant Professor of Pastoral Care. Native of N. C. Degrees: B.S., B.D., M.A., Ph.D. Two N. C. pastorates and Director of Counseling and Instructor in Psychology at Gardner-Webb College before coming to Southeastern in 1965.

GEORGE H. SHRIVER, JR. Associate Professor of Church History. Native of Florida. Degrees: B.A., B.D., Ph.D. University Scholar and Instructor in Religion at Duke University, Swiss/American Scholar, AATS Scholar. Came, to Southeastern in 1959. Author of one book.



Professor of Preaching. Ve of Virginia. Degrees:
B.D., S.T.M. Several brates. Special Lecturer astoral Theology at Mcter Divinity College, tilton, Ontario. Came to heastern in 1961.



H. Max SMITH. Associate Professor of Music and Organist, Artist in Residence. Native of Arkansas. Degrees: B.Mus., M.Mus. Organist of several churches and member of faculty, University of Oklahoma, before coming to Southeastern in 1959. Organ recitalist throughout nation. Articles and compositions in *The Church Musician*.



ROBERT E. POERSCHKE. Associate Professor of Religious Education. Native of Texas. Degrees: B.A., Th.M., Ed.D. U.S. Naval Chaplain, Director of Religious Activities at Furman University, Minister of Education, and pastor before coming to Southeastern in 1966.

JOHN E. STEELY. Professor of Historical Theology. Native of Arkansas. Degrees: B.A., B.D., Th.M., Th.D. Many pastorates and Head of Department of Bible and Dean of Administration at Southern Baptist College, Ark., before coming to Southeastern in 1956. Co-author of one book.





J. CARROLL TROTTER, JR. Professor of Preaching and Speech. Native of Alabama. Degrees: B.A., Th.M., Th.D. Several pastorates in Kentucky and Alabama. Came to Southeastern in 1955. Member, Society of Biblical Literature.

I. N. PATTERSON. Visiting Professor of Missions. Native of Alabama. Degrees: B.A., Th.M., D.D. Teacher, pastor, Principal, Baptist Boys' High School, Nigeria. Secretary, Nigerian Baptist Convention. Made Honorary Officer of British Empire.

JAMES E. TULL. Professor of Theology. Native of Arkansas. Degrees: B.A., M.A., Th.M., Ph.D. U.S. Air Force Chaplain during Second World War. Pastor in Kentucky and Virginia before coming to Southeastern in 1955. Visiting scholar at University of N. C.



A. C. REID. Visiting sor of Philosophy of ion. Native of N.C. D. B.A., M.A., Ph.D. B.A., M.A., Philosophy of eight books and articles. Chapel addraticles. Chapel addraticles. Collegibles wake Forest Collegibles and widely real and widely real sort of the collegible of the collegibl



JOHN T. WAYLAND. Professor of Religious Education. Native of Missouri. Degrees: B.A., Th.B., B.D., Ph.D. Several pastorates in Maryland and North Carolina, U.S. Navy Chaplain during Second World War. Came to Southeastern in 1954. Visiting Lecturer, Oxford University.

JAMES H. BLACKMORE. Director of Public Relations and Special Instructor in New Testament. Native of N. C. Degrees: B.A., B.D., Ph.D. U.S. Army Chaplain during Second World War. Three pastorates in N. C. Came to Southeastern in 1963. Author of two books and various articles.

RICHARD K. YOUNG. Associate Professor of Pastoral Care. Native of N. C. Degrees: B.A., B.D., Th.D. Came to Southeastern in 1953. Also Director of Department of Pastoral Care of N. C. Baptist Hospital. Author of one book and coauthor of another. Work in hospital ministry was featured in Reader's Digest.

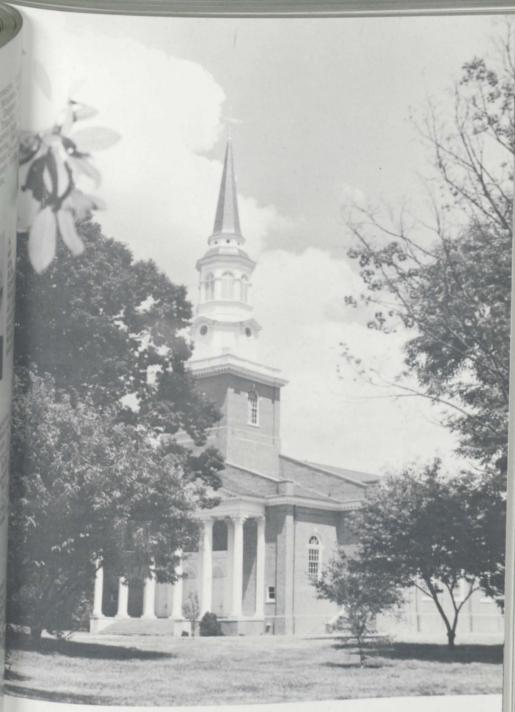




FRED SANDUSKY. Kep
Director of Admission
Special Instructor in
Special Instructor in
Special Instructor
Four Special Instructo

ARCHIE L. NATIONS. Visiting Professor of New Testament. Native of Louisiana. Degrees: B.A., B.D., Ph.D. Pastorates in Alabama and Tennessee. Professor of New Testament, Seinan Gakuin University, Japan. Several articles published in Japanese.

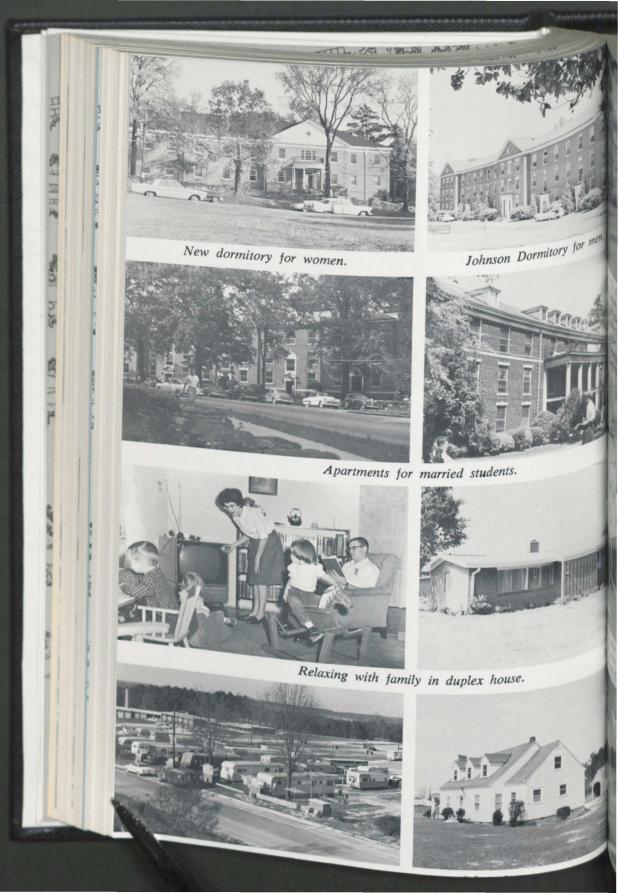




"We thank our God for kindly years, For fellowship through joy and tears, For learning and for friendly toil, For faith to sow in every soil.

"Bind us in brotherhood, we pray, As from this place we go today, And keep our feet in paths made light, By Jesus' truth and glory bright."

EDWARD A. McDowell, Jr. from Seminary Hymn





"It shall be the purpose of the Student Coordinating Council to serve in an advisory capacity in promoting the general welfare of all students; in stimulating participation in those campus and off-campus activities which are vital for the spiritual, social, mental, and physical well-being of every student; to assist the Administration at all times in the planning, preparation, and execution of those activities which demand the cooperation and support of the Council to coordinate these activities."



ch year college students rticipate in the Student ssions Conference.



Concerts and dramatic programs are presented each year by student groups.



Recreational opportunities are many and varied.







The seminary physician sees students and their families at the Health Center without charge.



The Ruby Reid Child Care Center fers good living experience in day a for children.



Students minister to approximately 400 churches within 300 miles of the Seminary.



Some work-scholarships are offe



Among the nearly two thousand solutions are many missional and chaplains.

Religious Education

CW 131 Introduction to Religious Education Mr. Wayland
A basic survey course designed to secure an over-all view of the
field of religious education: history, theological principles, philosophy, psychology, materials, and agencies.
Fall. 2 semester hours

CW 132 Introduction to Religious Education Mr. Wayland A continuation of CW 131.

Spring. 2 semester hours.

CW 134 Evangelism

Studies in Biblical, historical, and practical concepts of evangelism with special emphasis on personal and perennial evangelism in the church.

Spring. 2 semester hours.

CW 137 THE POLITY OF THE METHODIST CHURCH Fall. 2 semester hours.

CW 147 Audio-Visual Aids in Religious Education
A study of the principles and practice of audio-visual aids.
Fall. 2 semester hours.

CW 148 LABORATORY COURSE IN AUDIO-VISUAL EDUCATION

A laboratory course in the construction and use of audio-visual aids in the church. Projects, writing and recording of scripts for programming, and production of slides and filmstrips will constitute the course.

Spring. 2 semester hours.

CW 231 THE MINISTRY OF WORSHIP

A study of the nature of worship, both liturgical and non-liturgical, and materials and methods of worship in the local church.

Fall and Spring. 2 semester hours.

CW 233 THE EDUCATIONAL WORK OF THE CHURCH Mr. Poerschke A study of the role of the church in her educational ministry with special emphasis on objectives, administration, organization, leadership, enlargement, buildings and equipment, and evaluation.

Fall and Spring. 2 semester hours.

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CW 237 HISTORY OF RELIGIOUS EDUCATION

The historical development of religious education from primitive times with emphasis on Jesus as Teacher, education in the early and medieval church and medieval churches, the great educators, the Sunday school movement, and modern movement, and modern trends.

Fall. 2 semester hours.

CW 238 PHILOSOPHY OF RELIGIOUS EDUCATION

Mr. Poerschke

A critique of objectives and philosophies of education in their storical development and ader historical development with special attention to building an adequate personal philosophy of religious education.

Spring. 2 semester hours.

CW 241 PRINCIPLES OF TEACHING

A study of the basic principles and procedures in the teaching arning process with learning process with special attention to the work of the teacher, the psychological t the psychological bases of learning, methodology, and classroom procedure.

Fall. 2 semester hours.

CW 243 LIVING WITH CHILDREN, BIRTH THROUGH EIGHT

An introduction to the nature and needs of young children with focus on how they learn religious truth through every-day experiences. Laborate periences. Laboratory observations, suggested readings, and class discussions are desired to the control of the discussions are designed to create appreciation for children and to develop skill in plant develop skill in planning with and for them. Study includes evaluation of resource ation of resource materials and encourages original contribution. Fall. 2 semester hours.

CW 244 PROGRAM ACTIVITIES OF NURSERY, KINDERGARTEN, AND PRIMARY CHILDREN

A laboratory experience in materials and methods used with young children. Emphasis placed on acquiring some appropriate techniques and personal skills.

Spring. 2 semester hours. (Not to be offered 1967-68.) Prerequisite: CW 243.

CW 245 The Religious Education of Youth Mr. Poerschke A study of the psychology of adolescents, their basic needs and coblems, toward the problems, toward the end of formulating a Christian approach to them in the educational program of the church. Fall. 2 semester hours.

CW 246 Religious Work with College Students Mr. Poerschke

A study of the role and work of the college chaplain or student director in institutions of higher education.

Spring. 2 semester hours.

CW 331 CHURCH ADMINISTRATION Mr. Hendricks, Mr. Wayland
A basic survey course covering the functions of the local church
and their effective administration.
Fall and Spring. 4 semester hours.

CW 338 THEOLOGY AND CHRISTIAN NURTURE Mr. Wayland
A study of the ways in which differing conceptions of theology
and of the nature of the Church influence the philosophy, content
and method of religious education.

Spring. 2 semester hours.

CW 343 PRACTICUM IN CHILDREN'S WORK

Observation and participation in the Child Care Center. In addition to class hours a student must arrange to spend three additions of the control of

ditional hours per week in the Center.

Fall. 2 semester hours. Prerequisite: CW 243.

CW 344 Practicum in Children's Work

Observation and participation in the Child Care Center. In addition to class hours a student must arrange to spend three additional hours per week in the Center.

Spring. 2 semester hours. Prerequisite: CW 243.

CW 346 THE RELIGIOUS EDUCATION OF ADULTS

A study of the Reveral

A study of the psychological aspects of adult life; the several church, school and special organizations dealing with the religious education of adults; and also the problems and opportunities of old age.

Spring. 2 semester hours.

CW 431 General Seminar in Religious Education Mr. Wayland An intensive survey of religious education by a study of selected books and authorities.

Fall. 2 semester hours.

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- CW 432 GENERAL SEMINAR IN RELIGIOUS EDUCATION Mr. Wayland A continuation of CW 431. Spring. 2 semester hours.
- CW 437 CONTEMPORARY PROBLEMS IN RELIGIOUS EDUCATION A seminar providing for study and research in the major current problems in religious education. Fall. 2 semester hours.
- CW 438 CONTEMPORARY PROBLEMS IN RELIGIOUS EDUCATION

A continuation of CW 437. Spring. 2 semester hours.

Music

- Mr. Smith, Mr. Johnson CW 153 Men's Chorus Meets at 4:00 p.m. Tuesday and Thursday and may be taken two years for a total of 2 hours credit.
 - Fall and Spring. 1/2 semester hour.
- Mr. Smith, Mr. Johnson CW 154 MIXED CHORUS Rehearses Tuesday from 7:00 to 9:00 p.m. Many couples make is choir a family affect. this choir a family affair and wives are encouraged to sing in this group either with group either with credit or without credit. There is no fee for this course. Either CW 152 course. Either CW 153 or CW 154 may be taken two years for a total of 2 hours credit. total of 2 hours credit.
- Fall and Spring. 1/2 semester hour.
- CW 157 Music Leadership A course in the elementary techniques of song leading designed for the minister or church worker who desires some proficiency in the leading of musical in the leading of congregational singing. No previous musical experience required.
 - Fall. 2 semester hours. Repeated in the spring.
- CW 158 Advanced Church Music Leadership Mr. Johnson A continuation of CW 157 with more emphasis on choral music, others and special by anthems and special hymns than on congregational singing. Prerequisite: CW 157 or previous musical training. Spring: 2 semester hours.

CW 159 Music in Worship

Mr. Smith

An historical study of music in the structure of corporate worship with implications toward creative opportunities for the present. Fall. 2 semester hours.

CW 256 Introduction to Church Music

Mr. Smith

A survey course covering the use of music in worship, Christian hymnody, and church music administration, designed primarily for students interested in the pastoral ministry.

Spring. 2 semester hours.

CW 258 HYMNODY

Mr. Smith

A study of the development of congregational music in worship. Hymns currently in use will be discussed with an appraisal of their value for worship.

Spring. 2 semester hours. (Not to be offered 1967-68)

CW 357 VOICE CLASS

Mr. Johnson

The study of voice production, the principles of singing and sacred song literature. Opportunity provided for individual attention and performance. No previous training necessary.

Fall. 2 semester hours.

CW 358 ADVANCED VOICE CLASS

Mr. Johnson

A continuation of CW 357 with greater emphasis on solo performance.

Spring. 2 semester hours.

CW 451 SEMINAR ON WORSHIP AND THE CREATIVE ARTS Mr. Smith

A graduate seminar designed to study the relation of aesthetics and the specific arts of architecture, painting, and music to the church's worship.

Fall. 2 Semester hours. (Not to be offered 1967-68)

CW 452 SEMINAR ON WORSHIP AND THE CREATIVE ARTS Mr. Smith

A continuation of CW 451.

Spring. 2 semester hours. (Not to be offered 1967-68)

Sociology

- CW 161 COMMUNITY ORGANIZATION

 A study of the structure and function of the small community in the South.

 Fall. 2 semester hours
- CW 162 THE RURAL CHURCH

 A study of the role of the church in the community with attention to an adequate program for the church in the small community.

 Spring. 2 semester hours.
- CW 164 AGRICULTURAL EDUCATION

 A seminar in Agricultural Education designed for community leaders and conducted by visiting specialists.

 Spring. 2 semester hours.
- CW 263 CHRISTIAN FAMILY LIFE

 A study of American marriage and family relationships with attention to the role of the church in the conservation of family values.

 Mr. Bland

 Mr. Bland

Fall. 2 semester hours.

- CW 264 CHRISTIANITY AND CONTEMPORARY AMERICAN CULTURE Mr. Bland
 A study of the interaction between Christian thought and sociological theory. Attention is given to the patterns of American life in rural and urban settings and their implications for the churches.

 Spring. 4 semester hours.
- CW 361 Sociology of Religion

 A sociological study of the place, function and structure of religion in society, with attention to religious institutions, religious leadership, and types of religious thought. Special attention is given to a study of religion in the South. This course, designed for advanced students, is oriented to research.

 Fall. 4 semester hours
- Prerequisite: LT 121

 CW 461 Research in Rural Church

 A seminar in the field of the rural church in the United States.

 Fall. 2 semester hours

CW 462 Research in Rural Church Mr. Hendricks A continuation of CW 461. Spring. 2 semester hours.

Pastoral Care

CW 181 PASTORAL CARE An orientation in the ministry to the physically and mentally ill, a study of personality development and the techniques of personal counseling. Fall. 1 semester hour.

CW 182 PASTORAL CARE Continuation of CW 181. Spring. 1 semester hour. Prerequisite: CW 181.

CW 281 PREMARITAL COUNSELING IN PASTORAL CARE Mr. Moore A study of various methods of premarital counseling with orientation to practically implemented counseling techniques. Spring. 2 semester hours.

Prerequisites: CW 181-182.

CW 290 CLINICAL TRAINING

A combination of seminar study and clinical experience conducted in a mental hospital under the supervision of a qualified chaplain and medical personnel.

Fall. 2 semester hours. (Repeated in the Spring.) Prerequisites: CW 181-182.

CW 381 THE CRISIS MINISTRY IN PASTORAL CARE Mr. Young An intensive study of some of the vital problems confronting the minister such as marital conflict, mental illness, alcoholism, bereavement, divorce, problems of the aged, mental retardation, and so forth, with special emphasis upon the theology of pastoral care. Course enrollment is limited to twelve.

Fall. 2 semester hours. Prerequisites: CW 181-182. WELL BY US

Gray Come

CW 390s CLINICAL TRAINING IN PASTORAL CARE Six weeks courses in pastoral care are offered at the North Caro lina Baptist Hospital and Bowman Gray School of Medicine during the summer months. (Application for enrollment must be made to a committee and to a committee on pastoral care.)

Summer. 4 semester hours. Prerequisites: CW 181-182.

CW 481 SEMINAR ON PATIENT CARE IN THE HOSPITAL

Mr. Young

The Department of Pastoral Care at the North Carolina Baptist Hospital offers one seminar each week for chaplain-interns. The intern presents intern presents a comprehensive study of his total ministry to one patient during the study of his total ministry to one patient during that individual's hospitalization period. Here an effort is made to effort is made to evaluate the use of religious resources as related to the patient's specific the patient's specific needs. This study is made in collaboration with a physician a physician.

2 semester hours.

CW 482 Seminar on Outpatient Counseling

The Department of Pastoral Care at the North Carolina Baptist Hospital offers a seminar weekly for an hour and a half in out-patient counseling. A charles counseling. A chaplain-intern presents a complete report of the counseling ministry with one individual. An understanding of the person, as well as well as a well as a well as well a person, as well as techniques in formal office counseling, are discussed.

2 semester hours.

CW 483 Seminar on Research

Mr. Young

The Department of Pastoral Care at the North Carolina Baptist ospital offers an houndary of the North Carolina Baptist of the Hospital offers an hour's seminar on research each week for interns.

This seminar is done in the seminar of the largest of the This seminar is devoted to guiding the research projects of the interns and review. interns and reviewing current literature in the field of pastoral care.

2 semester hours.

CW 484 Seminar in Marital Counseling

Mr. Young

The Department of Pastoral Care at the North Carolina Baptist ospital offers an hour. Hospital offers an hour's seminar each week in marital counseling. The staff conference The staff conference and intensive reading are designed to broaden the chaplain-intern's large and intensive reading are designed to proper ence the chaplain-intern's knowledge of family life as he gains experience through the out-patient counseling service.

CW 485 ADVANCED PASTORAL CARE PRACTICUM

The Chaplain in a psychiatric setting, twenty hours of clinical training offered weekly in a mental hospital setting at the Dorothea Dix Hospital. This is an opportunity to specialize in the interpersonal relationship with seminars in worship, counseling and group work; opportunity to participate in a diagnostic process in a learning situation. Training is in cooperation with psychiatric staff and under qualified chaplain supervision.

Contribute Council Church History 2200

Fall or Spring. 2 semester hours.
Prerequisites: CW 181-182, 290 or their equivalent.

CW 486 ADVANCED PASTORAL CARE PRACTICUM

A continuation of CW 485. Spring. 2 semester hours.

Prerequisites: CW 181-182, 290 or their equivalent.

CERTIFICATE IN THEOLOGY

With acceptable recommendations, students who are at least thirty are of age, and when a students who are at least thirty years of age, and who do not have the academic qualifications to enroll for courses leave to resident enroll for courses leading to a degree will be admitted to resident study. A two-year medical to a degree will be admitted to recifically study. A two-year program of work has been designed specifically for them. It consists a specifically for them. It consists of fifty-six semester hours of classwork, eight of which are elective. which are elective. A course in English (non-credit) is required unless entrance examination entrance examination proves it unnecessary. Students qualified for admission to this proves it unnecessary. admission to this program may enter at the beginning of the fall semester. The last 26 h semester. The last 26 hours toward the Certificate in Theology must be taken at Southeast be taken at Southeastern Seminary.

IB 101-02c IB 111-12c IC 101-02c LT 121-22c CW 331c CW 231c Electives	Archaeology—The Bible Through the Ages Old Testament Survey General Church History Christian Ethics Church Administration The Ministry of Worship	4 semester hours 6 "," 4 "," 4 "," 2 "," 4 "," 7 ","
IB 131-32c IC 111-12c LT 101-02c LT 204c CW 101-02c CW 181-82c CW 133c Electives	New Testament Missions Systematic Theology Ecclesiology Homiletics Counseling Evangelism	6 semester hours 4 '', '', 4 '', '', 2 '', '', 2 '', '', 2 '', '', 4 '', '', 2 '', '', 4 '', '', 4 '', '', 4 '', '', 7 '', 9 '', '', '', 9 '', '', '', 9 '', '', '', 9 '', '', '', '', 9 '', '', '', '', 9 '', '', '', '', '', '', '', '', '', ''

Electives will be offered as they can be made available from the M.Div. program of studies, among them the following:

AREA I. INTERPRETA

IB	211c	RPRETATION OF THE BIBLE	
IB IB	212c	Old Testament Paral	2 hrs.
IB	213c 245c	Studies in the Parl	2 hrs.
IB	246c	Pisue to the Dit.	2 hrs.
		The Gospel of Mark	2 hrs.

IC 202c	PRICAL INTERPRETATION OF CHRISTIANITY Baptist History	2 hrs.
AREA III. CH	RISTIAN INTERPRETATION OF LIFE AND THO	UGHT
LT 108c LT 111c LT 206c	Problems in Contemporary Theology Philosophy of Religion The Doctrine of the Holy Spirit	2 hrs. 2 hrs. 2 hrs.
REA IV. CH	RISTIANITY AT WORK	
CW 206c CW 157c CW 131c CW 132c CW 243c CW 233c CW 162c CW 263c	Evangelistic Preaching Music Leadership Introduction to Religious Education Introduction to Religious Education Living with Children, Birth Through Eight The Educational Work of the Church The Rural Church Christian Family Life	2 hrs. 2 hrs. 2 hrs. 2 hrs. 2 hrs. 2 hrs. 2 hrs. 2 hrs.

ABSTRACT OF PRINCIPLES

ARTICLE VIII OF THE BY-LAWS OF THE SOUTHEASTERN BAPTIST THEOLOGICAL SEMINARY, INC., ADOPTED DESCRIPTION THE SOUTHEASTERN BAPTIST THEOLOGICAL SEMINARY, INC., ADOPTED DESCRIPTION TO THE SOUTHEASTERN BAPTIST THEOLOGICAL SEMINARY, INC., ADOPTED DESCRIPTION TO THE SOUTHEASTERN BAPTIST THEOLOGICAL SEMINARY, INC., ADOPTED DESCRIPTION TO THE SOUTHEASTERN BAPTIST THEOLOGICAL SEMINARY, INC., ADOPTED DESCRIPTION TO THE SOUTHEASTERN BAPTIST THEOLOGICAL SEMINARY, INC., ADOPTED DESCRIPTION TO THE SOUTHEASTERN BAPTIST THEOLOGICAL SEMINARY, INC., ADOPTED DESCRIPTION TO THE SOUTHEASTERN BAPTIST THEOLOGICAL SEMINARY, INC., ADOPTED DESCRIPTION TO THE SOUTHEASTERN BAPTIST THEOLOGICAL SEMINARY, INC., ADOPTED DESCRIPTION TO THE SOUTHEASTERN BAPTIST THEOLOGICAL SEMINARY, INC., ADOPTED DESCRIPTION TO THE SOUTHEASTERN BAPTIST THEOLOGICAL SEMINARY, INC., ADOPTED DESCRIPTION TO THE SOUTHEASTERN BAPTIST THEOLOGICAL SEMINARY, INC., ADOPTED DESCRIPTION TO THE SOUTHEASTERN BAPTIST THEOLOGICAL SEMINARY SEMINAR SEMINARY, INC., ADOPTED DECEMBER 7, 1950, Provides that "All members of the faculty shall be required to subscribe the provided that "Reliefs as adopted by the provided that "Reliefs as adopted to subscribe the provided that "Reliefs as adopted to subscribe the provided that the pr faculty shall be required to Subscribe to the Articles of Faith, or Beliefs, as adopted by the Board, and Publicles of the Articles of Faith, or Beliefs, as adopted to the Articles of Faith, or Beliefs, as adopted by the Board, and Publicles of Faith, or the session at which by the Board, and Publicly sign these articles at the opening of the session at which they enter upon their duties.... These articles at the opening of the session at whether Baptist Theological Seminary, founded in 1859.

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The Scriptures of the Old and New Testaments were given by inspiration of old and are the only sufficient. God, and are the only sufficient, certain and authoritative rule of all saving knowledge, faith and obedience. edge, faith and obedience.

There is but one God, the Maker, Preserver and Ruler of all things, having in and of himself, all perfections, and being infinite in them all; and to Him all creatures owe the highest love, reverence and obedience.

God is revealed to us as Father, Son and Holy Spirit each with distinct personal tributes, but without division of attributes, but without division of nature, essence or being.

IV. PROVIDENCE.

God from eternity decrees or permits all things that come to pass, and per tually upholds, directs and countries all things that come to pass, as not in petually upholds, directs and governs all things that come to pass, and print any wise to be the author or sponsibility. any wise to be the author or approver of sin nor to destroy the free will and responsibility of intelligent creatures.

Election is God's eternal choice of some persons unto everlasting life not which a person merit in them. because of foreseen merit in them, but of His mere mercy in Christ—in consequence of which choice they are called of which choice they are called, justified and glorified.

VI. THE FALL OF MAN. God originally created man in His own image, and free from sin; but through his iginal holion of Satan, he transcreament image, and free from and fell from his the temptation of Satan, he transgressed the command of God, and fell from his original holiness and righterness the command of God, and righterness and righterness the command of God, a nature corrupt and when the command of God, a nature corrupt and when the command of God, a nature corrupt and when the corresponding to the contract of the corresponding to the c original holiness and righteousness; whereby his posterity inherit a nature corrupt as they are and wholly opposed to God and His law, are under condemnation, and as 500n as they are capable of moral actions. as they are capable of moral action, become actual transgressors.

VII. THE MEDIATOR.

Jesus Christ, the only begotten Son of God, is the divinely appointed mediator between God and man. Having taken upon Himself human nature, yet without of sinners. We distinct the law are for the salvation of sinners. sin, He perfectly fulfilled the law, suffered and died upon the cross for the salvation of sinners. He was buried and cross for the salvation father. of sinners. He was buried, and rose again the third day, and ascended to His Father, at whose right hand He is the only a work of the salvalue. Father, at whose right hand He ever liveth to make intercession for His people. He is the only Mediator, the Provided He was buried, and Sovereign of the Living Mediator, the Provided He is the only Mediator. He is the only Mediator, the Prophet, Priest and King of the Church, and Sovereign of the Universe.

Regeneration is a change of heart, wrought by the Holy Spirit, who quickeneth e dead in trespasses and size of heart, wrought by the Holy Spirit, who quickeneth and savingly understant the spirit and savingly understant. VIII. REGENERATION. the dead in trespasses and sins, enlightening their minds spiritually and savingly to understand the Word of Cod to understand the Word of God, and renewing their whole nature, so that they love and practice holiness. It is love and practice holiness. It is a work of God's free and special grace alone.

IX. REPENTANCE.

Repentance is an evangelical grace, wherein a person being, by the Holy Spirit, made sensible of the manifold evil of his sin, humbleth himself for it, with godly sorrow date of the manifold evil of his sin, humbleth himself for it, with godly sorrow date of the manifold evil of his sin, humbleth himself for it, with godly sorrow date of the manifold evil of his sin, humbleth himself for it, with godly sorrow date of the manifold evil of his sin, humbleth himself for it, with godly sorrow date of the manifold evil of his sin, humbleth himself for it, with godly sorrow date of the manifold evil of his sin, humbleth himself for it, with godly sorrow date of the manifold evil of his sin, humbleth himself for it, with godly sorrow date of the manifold evil of his sin, humbleth himself for it, with godly sorrow date of the manifold evil of his sin, humbleth himself for it, with godly sorrow date of the manifold evil of his sin, humbleth himself for it, with godly sorrow date of the manifold evil of his sin, humbleth himself for it, with godly sorrow date of the manifold evil of his sin, humbleth himself for it, with godly sorrow date of the manifold evil of his sin, humbleth himself for it, with godly sorrow date of the manifold evil of his sin, humbleth himself for it. sorrow, detestation of it, and self-abhorrence, with a purpose and endeavor to walk before God so as to please Him in all things.

X. FAITH.

Saving faith is the belief, on God's authority, of whatsoever is revealed in His Word concerning Christ; accepting and resting upon Him alone for justification and eternal life. It is wrought in the heart by the Holy Spirit, and is accompanied by all other. by all other saving graces, and leads to a life of holiness.

XI. JUSTIFICATION.

Justification is God's gracious and full acquittal of sinners, who believe in Christ, from all sin, through the satisfaction that Christ has made; not for anything wrought in them. in them or done by them; but on account of the obedience and satisfaction of Christ, they receiving and resting on Him and His righteousness by faith.

XII. SANCTIFICATION.

Those who have been regenerated are also sanctified, by God's word and Spirit dwelling in them. This sanctification is progressive through the supply of Divine strength, which all saints seek to obtain, pressing after a heavenly life in cordial obedience to all Christ's commands.

XIII. PERSEVERANCE OF THE SAINTS.

Those whom God hath accepted in the Beloved, and sanctified by His Spirit, will never totally nor finally fall away from the state of grace, but shall certainly persevere to the end; and though they may fall, through neglect and temptation, into sin, whereby they grieve the Spirit, impair their graces and comforts, bring reproach on the Church and the spirit, impair their graces and comforts, bring reproach on the Church and the spirit independs on themselves, yet they shall reproach on the Church, and temporal judgments on themselves, yet they shall be renewed again unto repentance, and be kept by the power of God through faith unto salvation. faith unto salvation.

XIV. THE CHURCH.

The Lord Jesus is the Head of the Church, which is composed of all His true disciples, and in Him is invested supremely all power for its government. According to His commandment, Christians are to associate themselves into particular societies or church as the commandment of the commandment. or churches; and to each of these churches He hath given needful authority for administering that order, discipline and worship which He hath appointed. The regular officers of a Church are Bishops or Elders, and Deacons.

XV. BAPTISM.

Baptism is an ordinance of the Lord Jesus, obligatory upon every believer, wherein he is immersed in water in the name of the Father, and of the Son, and of the Holy Spirit, as a sign of his fellowship with the death and resurrection of Christ, of remieracy of the state of the Christ, of remission of sins, and of his giving himself up to God, to live and walk in newness of life. It is prerequisite to church fellowship, and to participation in the Lord's Suppose. the Lord's Supper.

XVI. THE LORD'S SUPPER.

The Lord's Supper is an ordinance of Jesus Christ, to be administered with the elements of bread and wine, and to be observed by His churches till the end of the world. It is in no sense a sacrifice, but is designed to commemorate His death, to confirm the faith and the great of Christians, and to be a bond, pledge and to confirm the faith and other graces of Christians, and to be a bond, pledge and renewal of their course, and of their church fellowship. renewal of their communion with Him, and of their church fellowship.

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The Lord's day is a Christian institution for regular observance, and should be employed in exercise of worship and spiritual devotion, both public and private, resting from worldly employments and amusements, works of necessity and mere only excepted.

XVIII. LIBERTY OF CONSCIENCE.

God alone is Lord of the conscience; and He hath left it free from the doctrines and commandments of me. and commandments of men, which are in anything contrary to His word, or not contained in it. Civil magistrates being ordained of God, subjection in all lawful things commanded by them ought to be yielded by us in the Lord, not only for wrath, but also for conscience sales. wrath, but also for conscience sake.

The bodies of men after death return to dust, but their spirits return immediately to God—the righteous to rest with Him; the wicked, to be reserved under darkness will be a supported by the last day the best day the best day they are the are they are the are they are t to the judgment. At the last day, the bodies of all the dead, both just and unjust will be raised. will be raised.

God hath appointed a day, wherein He will judge the world by Jesus Christ, when everyone shall receive according to his deeds: the wicked shall go into ever lasting punishment; the righteous, into everlasting life.

REGISTER OF STUDENTS

1966-67	
Adams, Leroy R. Patrick Springs, Va Adams, Oscar R. Martinsville, Va	
Adams, Oscar R	
Alnsley, William F., Ir Hertford N C	
Raleigh N C	
Alsop, James H	
Anderson, lames	
Ariail, H. Lester Sparta, Ga Arthur, John L., Jr. Warrenville, N. C.	
Arthur, John L., Jr	
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Dabb, loe Kutus N Comeron N C	
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Brown, Willard A., Jr	
Brunson, Cecil D	
Bryant, Jackie Lynn	
Bryant, Joe Ray	
Buck, Joseph EGates, N. C.	

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Buckelew, William Reid. Bullock, Charles. Bunce, Bobby G. Burke, James C., Jr. Columbus, Col
Bullock, Charles Whiteville, N. C.
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Burke Tames C. T. Laneth, Tonn.
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Burton B-L Nashville, at C.
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Burris, Tommy E. Albemarle, Tenn. Burton, Robert H. Nashville, Tenn. Butler, Julius R. Wilmington, Va. Cabell, Stanley P. Boykins, Mobile, Ala.
Carle O. Mobile, Ala.
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Campbell Co. Tallanoosa, C.
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Chal-
Charlers, Jack E
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Conversion Russell Swansboro, Ga
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Cox Balliara N
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Culpennar Beach, Va.
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Dickson, William W. Bedford, Fla. Miami, Fla. Rolling Fork, Miss.
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Pu
Dixon, Ann SherryWest Point, Va.
Dixon, Calvin WStatesville, N. C.
Dixon, William M
Dodd Walter P
Dodd, Walter B
Dollar, Henry C
Dow, J. Lerlin Greenwood S C
Dowdy, Melvin
Dowie Ice M
Dowis, Joe M
Downs, William
Drinkard, Joel F., Jr
Dudley, Thomas B
Durrence, John Calvin
Eddinger John C. Reidsville, Ga.
Eddinger, John S Thomasville, N. C.
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Edwards, Clayburn H., Ir
Edwards, Samuel E., Jr
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Planar D. Cartana, N. C.
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Elrod, James R Chase City, Va.
Enzor, Floyd I Fuguay-Varina N C.
Estep, James JForest City, N. C.
Evans, Willie ROxon Hill, Md.
Forest Tale T
Ezzell, Jack L
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Fleet, Kenneth
Florid Tracer D. I.
Floyd, Tracy D., Jr
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Giffin, David L. Osage, Wyoming Gilbert, Cletus J. Spartanburg, S. C.
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Grady, Jack C., Jr
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Greene, Cecil
Greer, Frances C
Crieff Tomas P
Griffin, James E
Griggs, Robert L
Grose, Andrew Philip
Grow, Ralph H., Jr
Grubbs, Herman A., Jr
Gruits, Rosa Lynn
Guerra Wondell T
Guerry, Wendell T
Hall, Wyman
Halliburton, James
Hancock, Jimmy L Anderson, S. C.
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SOUTHEASTERN BAPTIST THEOLOGICAL SEMINARY

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Harbuck, Patricia B. Harding, Earl L., Jr.	Callas, Va.
Harbuck, Patricia B	Rloxom, Va.
Harding, Earl L., Jr.	Danids, N. C.
Harper, Jerry	Roanoke Rapids, N. C.
Harper, Wayne F.	Apexy Ga.
Harris, John Colin	Decatur, Va.
Harris, William C	Martinsville, C.
Harrison Frank	Williamston, Va.
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Hash, Herbert H., Jr. Hastings, Kendall Hatch, John W. Hawks, Curtis	Newnan, C
Hatch John Mr.	The steville, N. C.
Hatch, John W. Hawks, Curtis. Hayes, Robert L.	Fayette ville, Va.
Haves, Gurtis	Martins N. C.
Liayes, Robert L.	Fort Brage, N. C.
Haywood, R. Kent.	Mount Glicato, N. C.
Hawks, Curtis Hayes, Robert L. Haywood, R. Kent Heath, D. Jackson Henderson, Lida	Winston-Salcin, Va.
Henderson, Lida.	Blacksburg, Fla.
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Henderson, Lionel. Herron, James W. Heslep, John C. Hester, James E. Hester, Joe Hicks, Herman F. Hightower, William H. Hobbs, Gene E.	Wilson, I Va.
Heslep, John C	Fairfield, C.
Hester, James P	Caring Lake, N. C.
Hester, Ice	Newton, N. C.
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Horn, Donald	Lawndale, N. C.
Hosay, Charles	Kings Mountain, Tenn.
Hopkins, Clarence L. Hopper, James B. Horn, Donald Hosay, Charles Houck, Byard, Jr. Howard, C. Sheldon	Pulaski, N. C.
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Laine. Donald viv	2- 0
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Wakefield I am Makefield I am Makefi	Fuguay-Varina, & C.
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White M. Solomon	Petersburg, Ala.
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Williamer, Howard A I-	n trill C C
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Yancey, W. Edward	Nelson, va.
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Yates, William F	Alexander City, Ala.

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ENROLLMENT BY COLLEGES	89
Columbia Bible College	
Concord College. Davidson College.	. 2
Davidson College	1
Davidson College. East Carolina College	2
East Carolina College East Tennessee State College	2
East Tennessee State College East Texas Baptist College	1
East Texas Baptist College Eastern New Mexico College	2
Eastern New Mexico College Elon College	1
End College	4
Elon College. Erskine College. Florida Southern College.	6
Florida Southern C. II	1
Florida, University of S	1
Furman University of South	26
George Washington	30
George Washington University. Georgetown College	1
Georgetown College. Georgia Southern College	1
Georgia Southern College Georgia State College	1
Georgia State College Georgia, University of	1
Georgia, University of. Grand Canyon College	4
Grand Canyon College Greensboro College	1
Greensboro College Guilford College	2
Guilford College. High Point College	2
High Point College	3
High Point College Howard Payne College Indiana University	2
Indiana University	1
Johnson C. Smith University. Judson College	1
Judson College University	1
Judson College Kent State College	1
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Maryland, University of	1
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Pembroke College.	
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Union University. 1 Vanderbilt University. 1	
Vanderbilt University 1 Virginia, Medical College	
Virginia, Medical College of. Virginia Polytechnic Institution	
Virginia Polytechnic Institute. 188 Wake Forest College 58	
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West Point	
Western Carolina C 2	
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Mitchell, Norman Educad	Draper, N. G. Morrisville, N. G. Gentville, Ga.
Payton Ada M.	trestres to the Co
Smith George P	Torn Ca
Smith Diet E.	
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Street, Kenneth H.	Spring Hope, N. C. Durham, N. C. Rogadway, N. C.
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Warried, Edmund P., Ir.	Charlotte, N. C.
Warrick, Eugene Stevens	
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Bryson, Gerald Otto	Montezuma, N. C. Channelview, Texas
Bulling Gerald Otos.	
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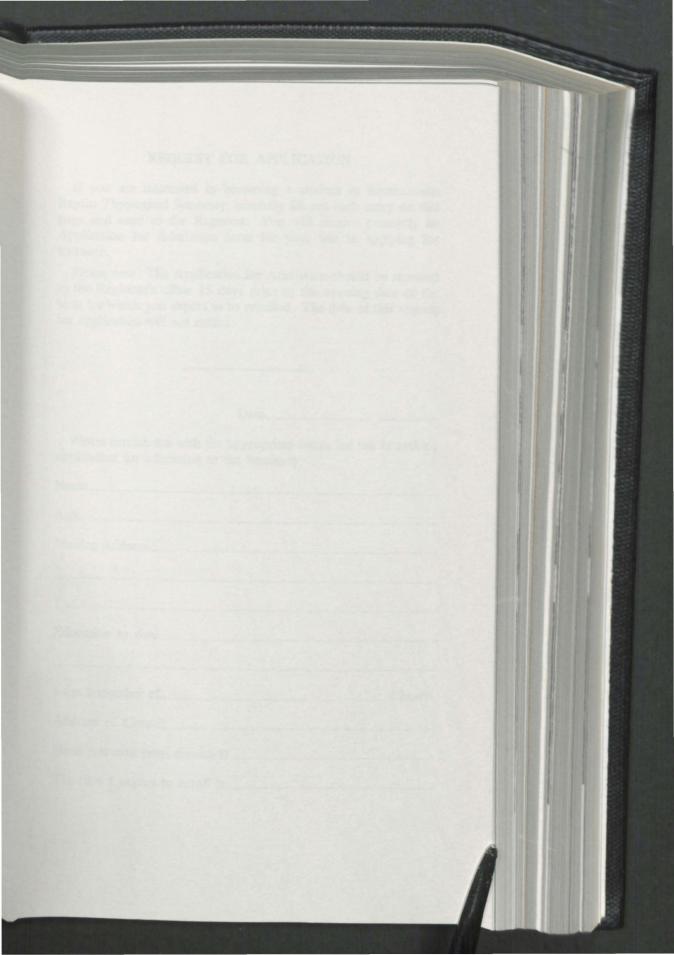
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