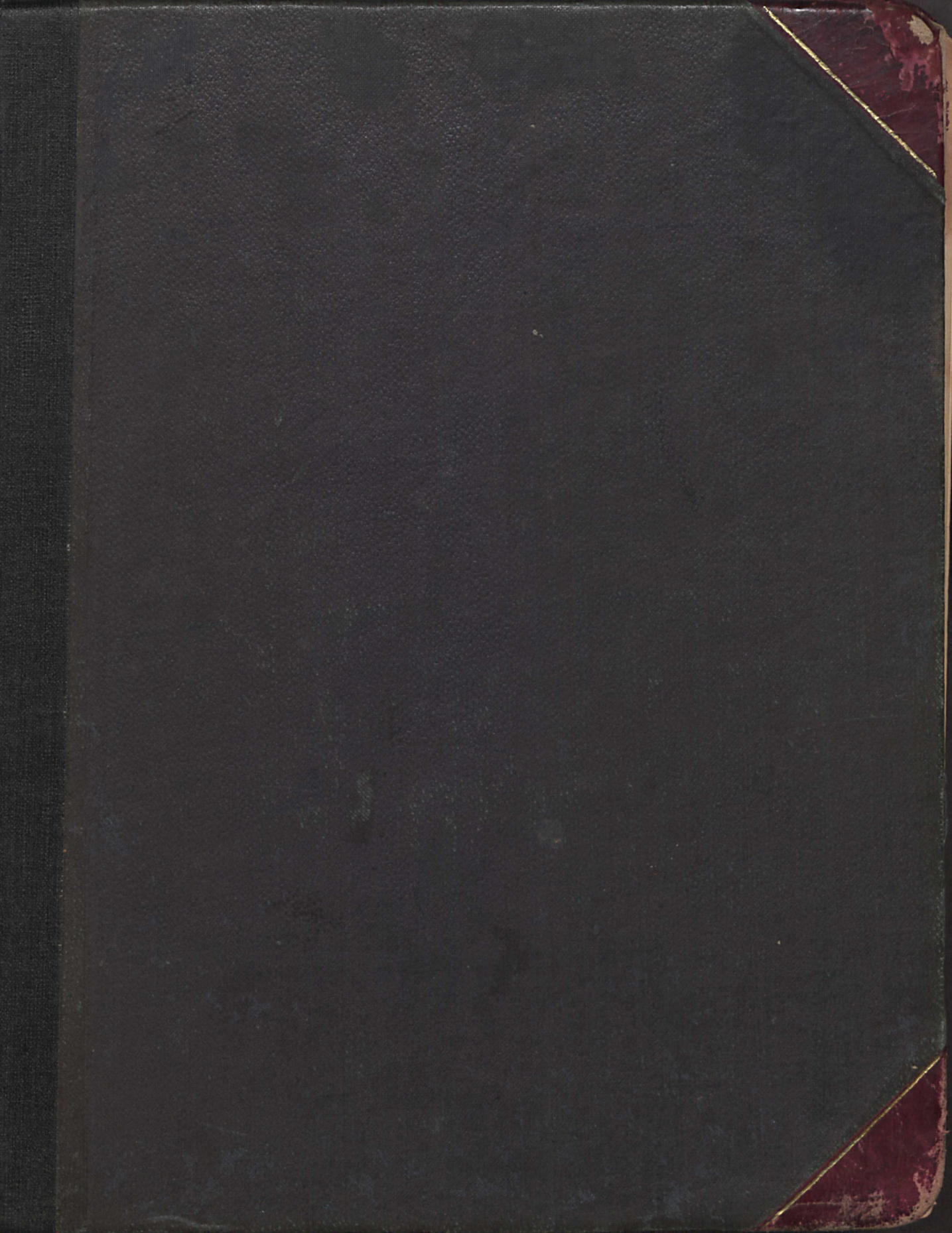
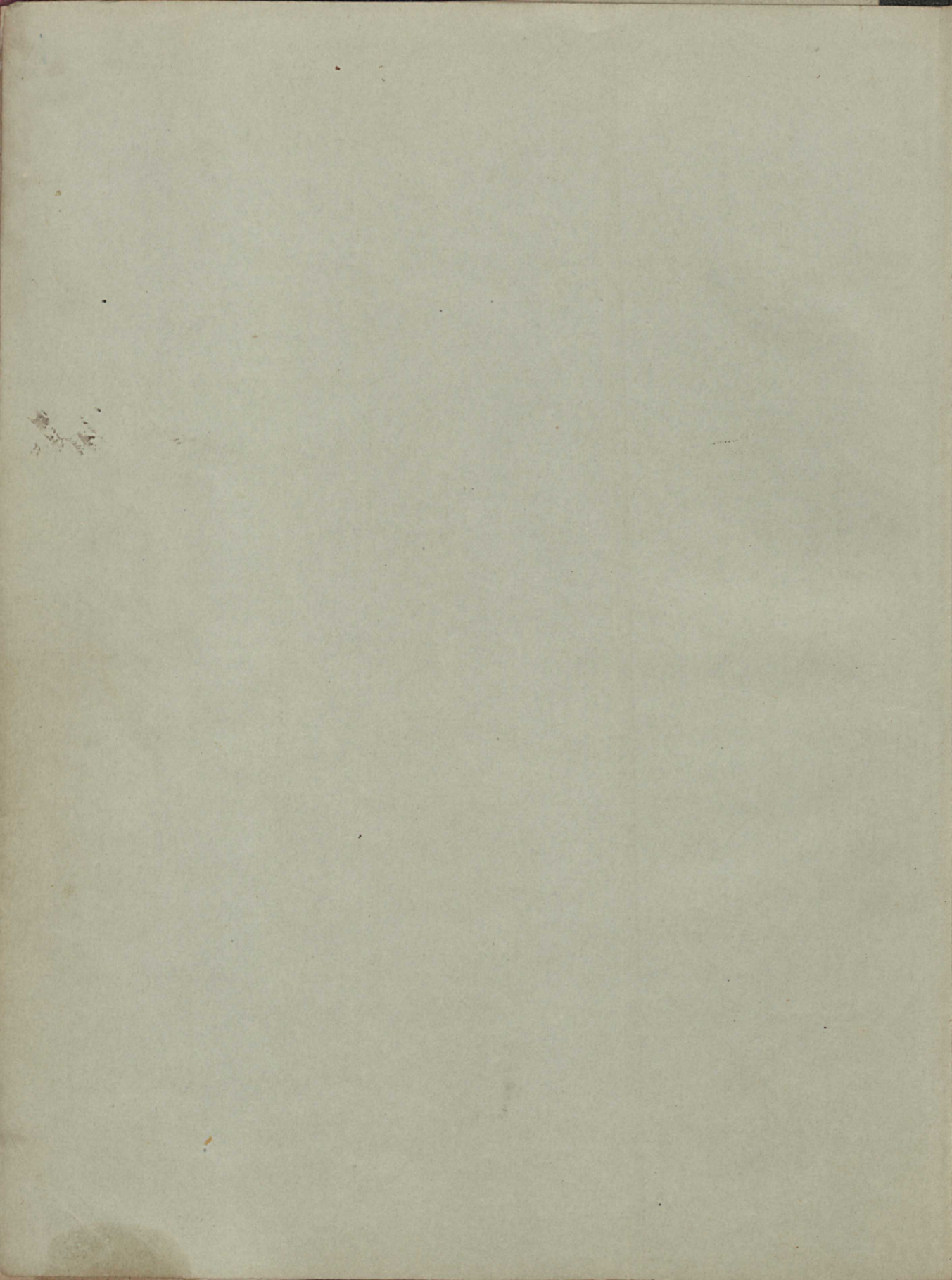




04
71



Book Containing the Records
Of Regular Predestinarian
Baptist Church of Jesus Christ
Called Mount Pleasant Church
~~Located~~ In York County Vt.

The Regular Predestinarian Baptist Church
 of Jesus Christ called Mount Pleasant in
 Covenant meeting March 23rd 1895 at the
 School house in District No 86 in York
 County Nebraska. Chose the following
 brethren a Committee.

{ Elders J. H. King
 " C. M. Cooper
 S. B. Stevens
 E. P. Walters

We the Committee Chosen March 23rd 1895
 by the Mount Pleasant Church to draft
 resolutions and collect records relative
 to the Church. and arrange the same in
 order, report that whereas, ~~that~~ on the 16th
 of February 1895 the Church Book and all
 letters of members received were burned
 together together with the records of the
 Constitution, Articles of Faith, Rules of
 Decorum and the records of all the trans-
 actions of the Church from the time of its
 constitution, and Whereas the Clerk of the
 Church by S. B. Stevens, has in his possession
 a copy of the Constitution of the Church,
~~the~~ Articles of Faith, Rules of Decorum
 and such records as are of importance
 And also whereas we find the same to be
 correct and a true copy, Resolved that
 the copy be transcribed in the records of the

Church in the following order. First the Constitution and its title, Then the articles of Faith, Rules of Decorum, Present membership and such other transactions as are of importance to retain.

Constitution

Waco, York Co. Neb October 23rd 1886. The following Elders, Brethren and sisters from the Churches to which they belong, met near Waco at 11 A.M. in conference with the request of certain brethren and sisters of the Predestinarian Baptist faith, who live in this section of Country, for the purpose of constituting themselves into a Regular Predestinarian Baptist Church. It found sound in faith and in Gospel order, Elder James M True preached a discourse suited to the occasion, from Luke 8: 4, 5. to an attentive congregation, after which the Council was organized by choosing Elder James M True, Moderator, and brother Thomas Tipton, Clerk.

1 The names of brethren and sisters who met as a Council were first enrolled as follows. Elder James M True, and brother H. C Dornall, sister Mary Dornall and A. A Davis of New Hope Church Seward County Neb. Elder A. E McKnight and brother Shelby Davis, Sisters C. A McKnight and Adeline Davis of Little Flock Church

Butter County Mbr. and Elder Isaac Ormin
Little Flock Church Richardson County Mbr.

2 The Church letters as held by the
following brethren and sisters were then read,
and their names enrolled as constituent
members: Brother Tho. S. Stevens and sister
Sophia Stevens of New Hope Church, Brother
Thomas Tipton of Pleasant Grove Church Cole
County Illinois, Sister Rebecca E. Demery of
Little Flock Church, Butter County Mbr.,
Sister Mary E. Lamers of Little Flock Church
Wapello County Iowa and Sisters Annie
Moulds and M. A. Lancaster.

3 The articles of faith, as adopted by the
above named members, were now read, and
found entirely satisfactory to the Council, being
in accord with the doctrines of our Lord
Jesus Christ.

4 The Moderator proceeded to give the
hand of fellowship, and in behalf of the
Council, pronounced them a Church in
gospel order.

5th A hymn was now sung,
during which all the members of the Council
extended the hand of fellowship and welcome
to the ^{of the} newly constituted members, church.

6 The work of the Council now being done,
and after prayer by Elder Isaac Erwin. Adjourned
in order.

Thomas Tipton
Clerk

Elder James M True
Moderator

The Church proceeded at once
to organize (temporarily) by choosing Elder
James M True Moderator and Thomas Tipton
Clerk.

1 Adopted a series of rules as their
guide for business and their covenant
as to their Church relations.

2 Fixed the days of Church meetings
on Saturday before the first Sunday in
each month.

3 Adopted the name of Mount Pleasant
Predestinarian Baptist Church

4 Adjourned until 7 P.M.

Thos Tipton

James M True

Clerk Protem

Moderator Protem

7 P.M.

The Church came to order after
singing, prayer, and preaching by
Elder Isaac Erwin

an opportunity for
persons that wished to offer themselves for
membership. Whereupon John Stevens
and Maggie L Stevens related the reason of
their hope in Christ and were received
for baptism

2 The Church and members of the Council by unanimous vote request Elder James M True to prepare a statement of the Constitution and the proceedings of the Church at this meeting, and forward them to the Primitive Monitor for publication, with request that the Gospel Messenger of Butler Georgia and the Messenger of Peace of Macon Missouri copy the same.

3 The Church now by unanimous vote called Elder James M True as their pastor and moderator. He being present, agreed to accept the care of the same for the present.

4 Adjourned until tomorrow morning at 10:30 for preaching.
 Thos. Tipton Elder James M True
 Clerk pro tem, Moderator pro tem.

Sunday Morning 10:30

1 The Church met and after divine service by Elders S. E. McKnight and Isaac Erwin proceeded to the water to attend to baptisms. When Elder James M True baptized brother John and sister Maggie L Stevens into the fellowship of Mount Pleasant Church

2 Met at 7 A.M. when the Moderator gave the word of welcome to brother and sister Stevens, after giving them an appropriate charge as to their newly assumed duties as members

Articles of faith of Regular Predestinarian Baptist

Article 1

We believe there is one only true and living God. And that there are three that bear record in Heaven. The Father, The Word and the Holy ~~Spirit~~ Ghost, and these three are one. 1st John 5 Chap 1 verse 8
St John 10: 30 verse

Article 2

We hold ^{that} the Scriptures of the old and new Testaments ^{are} of Divine Authority, and the only correct rule of spiritual faith or practice.

Article 3.

We hold that Adam sinned and came short of Divine Authority, and that all his posterity sinned in him. Hence we are under a sentence of Condemnation from which there is no escape except by Christ the second Adam. And that sinners in this condition have no will or power in this state of nature to deliver themselves from their condemned ^{ation} situation.

Article 4

We hold that election by God through grace is taught abundantly in the Scriptures. For by grace are ye saved through faith, and that not of yourselves.

it is the gift of God Ephesians 2 Chap. 8 & 9
that all who are thus saved are kept by the
power of God: For whom He did foreknow
he also did predestinate to be conformed
to the image of His Son ~~xxx~~ ~~Rom. 8:29~~

Moreover whom he did predestinate,
them He also called, and whom He called,
them He also justified: and whom He
justified them He also glorified Rom 8
Chap. 29 & 30 verses.

Article 5. ^{who}
We hold that sinners ^{who} that are justified
by ^{the} righteousness of Jesus Christ imputed
to them are kept by His power through
faith unto salvation, and that Christ
dwells in their hearts being rooted and
grounded in love.

Article 6
We hold that baptism and the Lord's
supper ~~was~~ ^{were} ordained, appointed and attended
by Jesus Christ in person while in the
flesh, and that they should be strictly
observed by ^{the} ~~the~~ ^{thus} followers in Church
relations: But that none but true
believers are fit subjects for either,
and that Baptism by immersion
is the only recognized form Ephesians
14 Verse 5 / Corinthians 10 1 to 26 ~~to~~.

Article 7

We hold that Gods Ministers are called and effectually qualified by Gods Spirit to preach the gospel. But that only those who have been regularly ordained by the authority of the Church have a right to administer the ordinances of the Church of God.

Article 8

We believe ^{that} the doctrine of the resurrection of the dead both of the just and the unjust is abundantly taught in Gods written Word. And that all are raised but each in his own order. John 19: 25, 26, 27, St John 5: 28, 29 also 1 Corinthians 15 Chap

Article 9

We believe that God hath appointed a day in which He will judge the world in righteousness by Jesus Christ. and that the joy of the righteous will be eternal and the punishment of the wicked will be everlasting.

Article 10

We hold to Gods predestinating power and Choice of His people by election in Jesus Christ before the foundation of the world, and that ^{which has no} ~~that~~ is shown in the Choice of His elect, ^{or end} is without beginning and will have no ending. Ephesians 1: 4, & Colossians 3: 3.

Article 11

We believe that there is a unity of Christ and His people, and that they were Chosen in Him before the foundation of the world, but are made manifest in time.

Article 12

We believe that the purchasing and regenerating of sinners dead in trespasses and sins is wholly accomplished by the direct irresistible and effectual power of the Holy Spirit

Rules of Decorum

Article 1

✓✓ We agree to meet at least once in each month for conference, or business and worship. We hold it to be the duty of each and every member to attend every meeting unless providentially prevented, and if we fail to attend, it is our duty when present to give the reason of our absence, and if we fail to do so, the Church may pursue such measures as they may see proper to call us to diligence.

Article 2

There shall be Chosen by the Church when in session, a Moderator and Clerk, who shall continue in office until ~~they~~ ^{they} ~~successors~~ are Chosen. The Clerk shall keep the Church records, and take care of the papers and books. He shall make true and faithful record of all ^{business} transactions had by the Church, and read the Minutes at the close of each ^{business} meeting of business, which shall then be corrected if necessary by the Church for adoption.

The Moderator shall preside at all the meetings of the Church, and shall be respected as such. He shall not speak or give his opinion on any question that may come before the Church until all the Members that wish have spoken. he may then give his opinion if he wishes, his place being temporarily filled.

Article 3.

It shall be the duty of the Moderator to invite all visiting Members of our faith and order, ~~that~~ ^{who} are in good standing in the Churches where their membership is, to & seats in Council with us,

Article 4

The fellowship of the Church shall now be called for, and if there is any action of ~~that~~ ^{necessary} ~~not completed~~ it shall come up first for consideration and disposal.

Article 5

Opportunity ~~then~~ shall next be given, for persons wishing to do so, to attach themselves to the Church.

Article 6

New business is next in order, after disposing of any deferred matter. All business matters shall be brought before the Church by a motion that must be seconded before it can be considered. A motion ~~made~~ that does not receive a second naturally falls.

No member shall speak oftener than three times ^{and} on one subject without unanimous consent of the ^{his} Church, and shall arise from ~~their~~ ^{his} seat and address the moderator, and be recognized by him before proceeding to speak.

A member shall not cast reflections on other members unjustly while speaking.

No one shall be interrupted

while speaking unless they ^{be} depart from the subject. When the Moderator shall call ~~them~~ to order.

Article 7

All business matters shall be decided by a majority vote. except in receiving and dismissing members, either by letter or excommunication, in which case, a unanimous vote is necessary. Though a majority can suspend refractory members from the privilege of the Church and labor with the minority for their information, or submission?

Article 8

All offences between individual members shall be dealt with in the Church after the rule is laid down in the Eighteenth Chapter of St. Matthew has been complied with.

✓✓ ~~All public~~
offences shall be considered without previous ~~of~~ labor if desired.

Article 9

Letters of dismission may be granted to members when their convenience requires it, and the standing of the applicant justifies.

Article 10
 All our Church meetings ^{shall} to be
 opened by prayer.

Article 11
 We agree to attend to Communion
 services of the Lords supper at our
 April and October meetings unless
 postponed by the Church,

Article 12
 We agree to have read at the
 opening of each Church meeting,
 if desired by one or more of the
 members, Our articles of Faith
 and Rules of Decorum, ~~though~~
 said articles of Faith and Decorum
~~shall~~ be read to each new member
 when taken into the Church.

And at the
 close of the meeting, the minutes that
 have been made of all proceedings
 which shall then be corrected if
 necessary and adopted by the
 Church before being signed by
 the Moderator and Clerk.

York Neb Sept 26th 1891
 To the Churches of the Old School
 Baptist Order. And to all lovers of
 the truth everywhere greeting. we the
 Presbytery giving these credentials
 being duly called and organized believing
 the doctrine of the Scriptures as held by
 the Primitive or Old School Baptist
 in the United States of America would
 say to whom it may concern that
 our brother C M Cooper the bearer of this
 was orderly set apart by laying on of
 hands and prayer this 26th day of Sept.
 1891 by request of Mount Pleasant Church
 to the full function and work of a
 Minister of the gospel of Jesus Christ
 and we commend him to you as a
 worthy brother whom God has called
 to that work. and our prayer is that
 God be with him.

The Presbytery ordaining brother
 C M Cooper was composed of the following
 Elders James H Ring of Salem Church
 Lancaster Co Neb. Hiram M. Cary of
 same Church, and M A McBride of
 New Hope Church Butler Co
 Neb.

Also after the above our beloved
 Brother Thomas S Stevens being
 unanimously chosen by the Church

- as their deacon was duly set apart by the same Presbytery and at the same time by solemn ordination J. H. Ring Mod
S. B. Stevens C. C.

Members dismissed before Records
were burned.

Bro. Shaggs	Rec. by Letter	Oct.	1889	Dismissed by Letter	Mich.	1891
Sister Shaggs	" " "	"	"	" " "	"	"
Thos. Stevens	" " "	"	23 1886	Died	Nov. 9	1894
Sophia Stevens	" " "	"	"	Died	" 13	1894
Thos. Tipton	" " "	"	"	Died		
Susannah Strought	" " "			Died	July 5	1892
S. W. Williams	" " "	Aug.	1889	Dismissed by Letter	Sept.	1890
Eley Williams	" " "	"	"	" " "	"	"
Mary & Leamers		Apr	27 1900	Dismissed by letter	Apr 27	1900

Names of members living when Records were burned

E. M. Cooper	Rec. by Letter	Apr.	1898						
Mary Cooper	"	"	"	"					
Mary Lamer	"	"	Oct 23	1886	discharged by letter	April 21	1900		
R. E. Dury	"	"	"	"	Fellowship With drawn	Sept 26	1903		
Mrs A. Moulds	"	"	"	"					
M. A. Lancaster	"	"	"	"					
John Stevens	"	Immersion	"	"					
Maggie Stevens	"	"	"	"					
Dora Simmons	"	"	June	1893					
Allie Stevens	"	Letter	Feb.	1893	Allie Stevens ^{dismissed} by letter	May 25	1901		
Emma Jones	"	Immersion			Dismissed	Sept 23	1905		
S. B. Stearns	"	"			Died	May 13	1896		
E. P. Walters	"	"	Oct.	1893					
Mary Williams	"	Letter		1891	Dismissed by letter	Apr 26	1902		
Mary E. Waggoner	"	Immersion	May 23	1897	Church Fellowship	With drawn	June 2	1902	
Emma A. Walters	"	Immersion	July 24	1897	Died	April 1st	1909		
Anna E. Strickley	"	"	Oct 25	1897	Dismissed because of having united with the Christian ^{Protestant}	Apr 26	1902		
Lula B. Dunderland	"	"	Oct 25	1897					
Edward Lancaster	"	"	Nov 25	1900	Died	June 8	1904		
J. McAmber	"	by letter	Dec 21	1901	Dismissed by letter	Dec 24	1904		
Jelock Ambery	"	by letter	Dec 21	1901	Dismissed by letter	Dec 24	1904		
Jacob Jones	"	by letter	Nov. 30	1902	Died	Mar 19	1904		
Chloe Kater	"	"	Oct	1902					
Eliza J. Cannon	"	"	May 27	1903	By letter				
Mosie Henson	"	"	May 27	1903	By letter				
Iola Sophie Stearns	"	"	July 9	1905					
A. B. Henson	"	"	January	28	1906				
Laura H. Henson	"	"	July 8	1906	Died				

E D Deason Received by Letter Oct 27-1906
 Anna K Deason by Letter Oct 27-1906
 James Johnson Received by letter May 25-1907
 Lucinda Johnson Received by letter May 25-1907
 Mina Glanson Received by Relation June 23 1907
 Sarah Garner by Immersion July 28-1907
 Alex Halcomb by Immersion July 28-1907
 P L Garner by Immersion August 25-1907
 Henry Garner by Immersion August 25-1907
 Eld Smith Ketchum Received by letter Sept 21-1907
 Martha Ketchum Received by letter Sept 21-1907
 Allie Stevens Received by letter Dec 22-1907
 Anna M Ashbrook Received by letter Feb 22-1908
 E C Ketchum by ^{Ex + experience} Immersion September 26-1908
 Erma Corby by Experience & Immersion Oct 24-1909
 Jacob Carmichael by Experience & Immersion June 26-1910
 Cora Carmichael by Experience & Immersion March 25 1911
 Isaac Darnell by Experience & Immersion May 28-1911
 Martha Darnell by Experience & Immersion May 28-1911
 Rachel R Truinp by Experience & Immersion May 28-1911
 Bro + Sister Pile By Relation Apr. 27 '12
 Sister Bueoy " Letter May 25 '12
 " Palmer " Ex. + Immersion " 25 '12
 " Mina + Margaret Jackson " " 25 '12
 Bro. Pomroy " " 25 '12
 Sister Clapp

Phoebe Carter p. 86

First meeting in church p 95

Feb 1876.

The regular Predestinarian Baptist
Church of Jesus Christ called Mount
Pleasant met in order. on
Sat before the fourth Sunday in
Feb and after Divine service
by Elder C. M. Cooper. the church Pre.
to business: 1st in voting visiting
Brethren and sisters of our faith
and order to seat in council
with us 2nd the church voted to
to repair the water of the papers.
and church books being burned under
the march meeting. 3rd That we
write to brother Cash stating our
condition asking for his
advise. and to send for Elder James
King. 4th Adjourned in Peace.

Att

Elder C. M. Cooper Mod
S. B. Stevens Cash. Sec.

March 1875

The regular Predestinarian Baptist
Church of Jesus Christ called Mount
Pleasant met in order on
Sat before the Fourth Sunday in
March 1st visiting Brethren
and sisters of our faith and
order being present were invited
to seat in council with us.

After divine Service by Elders
B. M. Cooper and James Ring.

2nd The church voted to take up the Report
of the Feb. meeting

by motion and second the church
appointed a committee to draft
resolution. Looking to restoration
of the church records that was burned
Feb 16th 1875 embracing the constitution
and name of church. articles
of faith and rules of decorum
with as much of burned records
as can be obtained. committee
chosen met as follows.

Elder James H. Ring Elder B. M.
Cooper Bro E. P. Walters and
Bro S. B. Stivers.

Elder B. M. Cooper Mod
S. B. Stivers Church Clerk

April 1895

The regular predestinarian Baptist church of Jesus Christ called Mount Pasant met in order on Sat Before the Fourth Sunday in April after Divine service the church proceeded to ~~business~~ by Elders James M True & James King the church proceeded to business.

1st Reading Brethren and sisters of our Faith and Order being present. were invited to seat in council with us 2nd by motion and second the church voted to receive the acts of the comity as to it being a true copy of the original constitution of the church and articles of faith and rules of Discipline.

3rd on motion and second the church voted to choose Elder E M Cooper to look after the balance of the church records by calling such assistance as he saw fit. There being nothing further the church adjourned in prayer.

Elder E M Cooper Mod.
S B Stevens church clerk.

May 1895

The regular Predestinarian Baptist Church of Jesus Christ called Mount-Pleasant met in order and sat before the 4th Sunday in May 1895 and after divine service by Elders J. Mazon and L. M. Cooper the church proceeded to business.

1st Visiting Brethren and sisters of our faith and orders being present were invited to seat in connection with us 2nd The reference being brought up was still referred until next meeting. There being no new business the church adjourned in peace.

Elder L. M. Cooper Mod.

Allie Stevens Church Clerk

June 1896.

The regular Predestinarian Baptist
Church of Jesus Christ called Mount Pleasant
met in order on Saturday before the fourth
Sunday in June, 1895 and after divine
service by Elder C. M. Cooper the church
proceeded to business. 1st visiting Brethren
and sisters of our faith and order were in-
vited to seat in council with us. ^{2nd} By
motion and accord the church voted to
extend the reference to the next meeting
there being no new business the
church adjourned in peace.

Elder C. M. Cooper Mod.
S. B. Strous Church Clerk.

July 1896

The regular Predestining Baptist
church of Jesus Christ called called
Mount Pleasant met in
order and by Elder C was over
the church proceeded to business
1st visiting Brethren and sisters
of our faith and order being present
were invited to seat in council
with us 2nd The church voted to
receive the records and discharge
the commit on Motion and second
the church voted to send a letter of thanks
to brother Williams for his information
3rd adjourned in peace.

Elder C M. Cooper Mod.
S B Stevens Church Clerk

Aug 1895

The Regular Predestinarian Baptist
Church of Jesus Christ called Mount
Pleasant met in order on Sat before
the fourth Sunday in August 1895
and after divine service by Elder
C. M. Cooper the church proceeded to business
1st inviting visiting brethren and sisters
of our faith and order to seat in council
with us. Adjourned in order.

Elder C. M. Cooper Mod.

S. B. Stevens Church clerk.

September 1895 there was no meeting
on account of rain

Oct 1895 there was no meeting
on account of no Preacher being
there

Nov 1896

The Regular Predestinarian Baptist Church of Jesus Christ call Mount Pleasant in order on Sat. before the 4th Sunday in Nov. 1896 And after divine service by Elders A. Wagoner and C. McCooper the church proceeded to business
 1st inviting visiting Brethren and sisters of our faith and order to seat in council with us and on motion and accord the church voted to move the place of meeting the residence of Sister Simons. untill after the march meeting and the hour of meeting be moved to one o'clock on Sat. there being nothing more the church adjourned in peace. Edw. C. McCooper Mod.
 Alvin Stenmark Secy.

Dec. 1895

The regular Predestinarian Baptist church of Jesus Christ called Mount Pleasant met in order on Sat before the 4th Sunday in Dec 1896. and after divine service by elder L M Cooper the church proceeded to business 1st inviting visiting brethren and sisters to seat in council with us and there being no new or unfinished business the church adjourned in peace.

Elder L M Cooper Mod
Allie Stevens & C Proteus

Jan 25th 1896.

The Regular Predestinarian Baptist church of Jesus Christ called Mount Pleasant met in order on Sat before the 4th Sunday ^{in Jan} 1896 and after divine service by Elder Magover the church proceeded to business 1st Elder Magover was chosen Mod Proteus. 2nd the articles of faith and Rules of Decorum being called for was read 3rd visiting Brethren and Sisters of our faith and order being present were invited to seat in council with us there being no new or unfinished business the church adjourned in peace.

Elder Magover Mod Proteus
Allie Stevens church clerk
Proteus

The regular Predestinarian
 Baptist Church of Jesus Christ called
 Mt Pleasant met in order in
 York, York co Me. on Sat Befor The
 fourth Sunday in Feb and after
 Divine service by Elder J Wagoner
 The church proceeded to business
 1st Visiting Brethren and sisters of
 our faith and order being present
 were invited to seat in council with
 us. ^{2nd} On motion and second the
 church voted to release Brother J B
 Stevens from the clerk ship of the
 church by his request and to choose Sister
 Allie Allie Stevens for clerk. There
 being no more business The church
 adjourned in peace

Elder J Wagoner Mod P
 Allie Stevens church clerk

The Regular Predestinarian Baptist
 church of Jesus Christ called M. B. L. B.
 the met in order on Sat before the fourth
 Sunday ^{in March} 1893 and after divine service
 by Elder E. M. Cooper and I was given the
 church proceeded to business 1st. Visitation
 1st. Visiting Brethren and sisters of our faith and
 order being present were invited to seat in
 council with us.

2nd. On motion and second the church
 voted to hold the April Meeting here,
 at sister Simmons's house.

On motion and second the church
 voted to appoint the Moderator, to
 appoint a committee to look after
 the house to hold worship in and
 report at the next meeting.

There being nothing more the
 Church adjourned in peace

Elder E. M. Cooper. Mod.
 Mrs Allie Stevens S. C.

The Regular Predestinarian.
 Baptist Church of Jesus Christ called
 Mt. Pleasant met in order on Saturday
 before the 4th Sunday in April and
 after divine service by Elder C. M. Cooper
 the Church proceeded to business.
 1st visiting brothers and sisters being
 present were invited to seat in
 Council with us.

2nd The Reference of the last meeting
 being brought up in regard to getting
 a house to hold meetings in.

The Church voted to hold the meeting
 at a School-house near Sister Mary
 Lamer's know as the
 at half-past two P.M.

The Communion was put off until
 some future time.

The Church adjourned in peace

Elder C. M. Cooper Mod
 Mrs. Allie Stevens. C. C.

The Regular Predestinarian
Baptist Church of Jesus Christ called
Mt Pleasant, met in order on the Sat.
before the 4th Sunday in May. and
after divine service by Elder C. M. Cooper.
The Church proceeded to business.

There being no business the Church
adjourned in peace.

Elder C. M. Cooper. Mod.
Mrs Allie Stevens C. C.

The Regular Predestinarians.
 Baptist Church of Jesus Christ called
 Mt Pleasant. met in order in York Co
 Nebr. on the Saturday before the 4th
 Sunday in June.

After divine service by Elder C. M.
 Gooper and James Ring the Church
 proceeded to business.

Visiting Bros and Sisters being present
 were invited to seat in council
 with us. There being nothing more
 the church adjourned in peace.

Elder C. M. Gooper. Mod.
 Mrs Allie Stevens C. C.

The Regular Predestinarian Baptist Church of Jesus Christ called Mt. Pleasant met in order in York Co. Me. on the Saturday before the 4th Sunday in July.

After Divine services by Elder C. M. Cooper the Church proceeded to business. Visiting Bros. and Sisters were invited to seat in council with us and there being no new or unfinished business the Church adjourned in peace.

Elder C. M. Cooper, Mod.

Allie Stevens. C. C.

August 1896 there was no meeting on account of no Preacher.

The Regular Predestinarian Baptist Church of Jesus Christ met in order in York Co N.Y. and on sat Before the Fourth Sunday in Sep 1876. and after Divine service by Elder E. M. Cooper the church proceeded to business.
 1st Visiting Bre being present were invited to seat in council with us.
 2nd The reference of the furnishing of the records was brought up and resolved the reference dispensed with and the community discharged.

3rd The church agreed to have a yearly meeting in Oct 1876. There being nothing more the church adjourned in prayer.

Elder E. M. Cooper Mod
 Allen S. Church Clerk

Oct 1896

The regular Predestinarian Baptist
 Church of Jesus Christ called Mt Pleasant
 met in order on Sat before the Fourth
 Sunday in Oct. 1896. and after Devine
 service by Elders James King & Chapman
 & M. Cooper the church proceeded to business
 1st visiting Brandsister & family and
 Elder King present were inserted
 to seat in Council with us.
 There being no new or unfinished
 business the church adjourned in prayer
 Elder M. Cooper Mod
 Allie Stevens church clerk
 Nov 1896 no meeting
 no Preacher.

The regular Predestinarian
Baptist Church of Jesus Christ
called Mt Pleasant met in
order on Sat before the fourth Sunday
in Dec, 1896, and after some service
by Elder L M Cooper the church
proceeded to business.

1st visiting. Bro and sisters
were invited to seat in council
with us there being no new
or unquashed business the
church adjourned in peace.

Elder L M Cooper Mod
Allie Stevens Church Clerk

1897.

No meeting in Jan 1897 on
account of stormy weather

No meeting in February 1897 on
account of bad weather

the Regular Predestinarian
Baptist church of Jesus Christ
called Mount Pleasant.

met in order on Saturday
before the fourth Sunday
in May 1892 and after Divine
service By Elder E. M. Cooper
the church proceed to business
1st invited Brothers and sisters
of same faith and order to sit
in counsel with us then the
opportunity given to those that
wished to unite where upon
Mary E. Waggoner came forward
and was received by exorcise
by motion J. G. Stevens was
elected church clerk by motion
the time of communion was
posponed untill some time
as it could be attended to there
being no other business the
church closed in peace Elder
E. M. Cooper Moderator
E. P. Walters Church clerk
protem

June the 26th 1897
 the regular Predestinarian Baptist
 Church of Jesus Christ called
 Mt Pleasant met in order on
 Saturday before the fourth Sunday
 in June after divine service by
 Elder L Mc Cooper, first invited
 Brothers and sisters of same faith
 and order to sit in council after
 praise and preaching by Elder
 L Mc Cooper proceed to business
 being no new business adjourned
 in order

Elder L Mc Cooper Moderator
 J G Stevens & C

the next day being Sunday
 the church come together after
 preaching proceed to the water
 where Elder L Mc Cooper
 Baptised Sister Mary E Wagner

the regular Palestinian
 Baptist called Mt Pleasant
 met in order on ~~sturd~~ Sunday
 before the fourth Sunday
 in July 1897 after praise
 and preaching by Elder
 & Mc Cooper proceeded to
 business 1st invited
 Brethren and Sisters to
 sit in council with us
 by motion sister and second
 Emma A Walters was
 received to fellowship of
 the church being no other
 business adjourned in peace
 Elder & Mc Cooper moderator
 J G Stevens & c

The next day being Sunday
 the church came together
 after preaching proceed to the
 water where Elder & Mc Cooper
 baptised sister Emma A Walters

No meeting in August 1897

the regular Predestinarian Baptist
 Church of Jesus Christ called
 Mt Pleasant met in peace on
 Saturday before the fourth
 Sunday in Sept 1877 after
 praise and preaching by Elder
 L Mc Cooper, proceed to business
 invited Brothers and Sisters of
 same faith and order to sit in
 Council with no being no new
 business adjourned in order

Elder L Mc Cooper Mod
 J G Stevens & Co

the regular Predestinarian Baptist
Church of Jesus Christ called
Met Pleasant met on Saturday
before the fourth Sunday in
Oct 1897

after divine service by
Elder C M Cooper proceeded to business
by motion sister Anna E Strickler
was received by experience
by motion Lena B Smiderlin
was received by experience
being no other business
adjourned in order

Elder C M Cooper mod
J G Stevens C E

the next day being Sunday
the church came together after
divine service proceeded to the
water where Elder C M Cooper
immersed Anna E Strickler
and Lena B Smiderlin.

Nov the 27 1897
the reglar Predestion Baptist Church
of Jesus Christ calcd Mt Pleasant
met in peace on saturday before
the fourth Sunday in November 1897
being no new bussness adjened
in order
Elder C Mc Cooper Moderator
J G Stevens & C Clerk

the regular Predestinarian
 Baptist Church of Jesus Christ
 called Mt Pleasant met in
 peace on Saturday before the
 fourth Sunday in Dec 1847
 after divine services by
 Elders Rice Harris and L M
 Cooper proced to business
 invited brothers and Sisters
 of same faith under the
 sit. in council with us
 being no new business
 adjerned in order
 Elder L M Cooper Mod
 J G Stevens C C clerk

the regular Predestinarian
 baptist Church of Jesus
 Christ called Mt Pleasant
 met in order on Saturday
 before the fourth Sunday
 in February after divine
 services by Elder C. M. Cooper
 being no other business
 adjourned in order

Elder C. M. Cooper Moderator
 J. G. Stevens C. Clerk

The regular Predestinarian Baptist
 Church of Jesus Christ called Mt
 Pleasant met on Thursday before
 the fourth Sunday in March
 after divine services by Elder C. M. Cooper
 the was found to be in order
 Brothers and Sisters of same faith
 and order was invited to sit in
 council with us being no ~~new~~ new
 business adjourned in order

Elder C. M. Cooper mod
 C. P. Walters
 clerk pro tem

the regular Predestinarian Baptist Church of Jesus Christ called the Pleasant met on Saturday before the fourth Sunday in April 1898. after Divine service by Elder E. Mc Cooper proced to business first invited Brothers and Sisters of same faith and order to sit in council with us moved and second that the church select a Deacon E. P. Walters being chosen moved and second that we call on Salem Church of Lancaster Co for their ordained help to meet with us at the May meeting being no other business adjourned moved and second to postpone the Communion til it can be attained being no other business adjourned in order

Elder E. Mc Cooper Mod
J. G. Stevens & Clerk

the regular Predestinarian
 Baptist Church of Jesus Christ
 called Mt Pleasant met in
 peace on Saturday before
 the fourth Sunday in May 98
 after divine service by Elders
 James M Ring and E M Cooper
 proceed to business moved and
 second take up the ordination
 Brethren unanimously expressed
 themselves as desirous of proceeding
 with the ordination of Brother
 E P Walters to the office of Deacon
 Elder James M Ring of Salem
 Church of our faith and order
 being present it was agreed that
 he assist the pastor E M Cooper
 in the same Brother E P Walters
 and wife were then presented
 and Elder Cooper delivered the
 ordination prayer the right hand
 of fellowship was then extended
 to Brother and Sister Walters after
 which Elder Ring delivered the
 charges done by the church called
 Mt Pleasant York County Nebraska
 at her regular meeting on Saturday
 before the fourth Sunday

in May 1898

Adjourned to our next
regular meeting in order

Elder & M Cooper
Moderator

J. G. Stevens
& Clerk

the next day being Sunday
the church came to gather
by singing when all
partook of the Lords Supper
Elder & M Ring being
present

the regular predestinarian
Baptist church of Jesus
Christ called Mt Pleasant
met on Saturday before
the fourth Sunday in
June 48 after divine service
by Elder C Mc Cooper

being in order proceed
to business first invited
brothers and sisters of same
faith and order to sit in
council with us

Brother and sister Gate
being with us being no
other business adjourned
to meet at our next
regular meeting

Elder C Mc Cooper
Moderator

J G Stevens
& Clerk

the regular predestinarian
Baptist Church of Jesus
Christ called Mt Pleasant
met on Saturday before the
fourth Sunday in July 98
after divine service ~~Elder~~
~~Elders~~ Starchman & M. Cooper
invited brothers and sisters
of same faith and order to sit
in counsel with us being no
new business adjourned in
order

Elder & M. Cooper
J. G. Stevens
& C. C.

the regular predestinarian Baptist church of
Jesus Christ called Mt Pleasant met on
Saturday before the fourth Sunday in
August 1898 after praise and preaching by
Elder & M. Cooper proceed to business
moved and second to write to Elder concerning a false
report against Elder & M. Cooper
requesting Elder to read the letter to the session
and to answer to Mount Pleasant Church
letter to be sent to J. G. Stevens & C.
York to York adjourned in order
Elder & M. Cooper moderators
J. G. Stevens & C. C.

the regular Predestinarian baptist
 called Mt Pleasant met on Saturday
 before the fourth Sunday in
 Sept 1898 after devine service Elder
 C. M. Cooper proceeded to business
 first invited Brothers and sisters
 of same faith and order to sit
 in council with us second being
 no new business adjourned in
 order

Elder C. M. Cooper
 J. G. Stevens & C. ^{Moder}

the regular presbyterian baptist
church of jesus christ called
Mt Pleasant met on Saturday
before the fourth Sunday in
dec 1898 after divine services
by Elder & Mr Cooper

moved and second that the
church write a letter stating
that Elder & Mr Cooper is
a regular ordained minister of
the church being other business
adjourned

Elder & Mr Cooper

J Y Stevens & Co ^{Moderator}

the regular predeterminarian baptist
church of jesus christ called
Mt Pleasant met in conference on
Saturday before the fourth
Sunday in March 1849 after
divine services by Elder & Mc
Cooper proceed to business
being no new business
adjoined

Elder & Mc Cooper
Moderator
J G Stevens & C

the regular Predeterminarian
Baptist Church of jesus Christ
called Mt Pleasant Met in conference
on Saturday before the fourth Sunday
in April 1849 after divine services by
Elder & Mc Cooper proceed to business
moved and second to appoint a comtee
to look after place of holding our
meeting carried comittee appointed by
the moderator & P Watters & Mc Cooper
J G Stevens being nother business
adjoined in order

Elder & Mc Cooper
mod
J G Stevens & C

the regular predestinarian
Baptist Church of Jesus Christ
called Mt Pleasant met in confe-
rence on Saturday before the fourth
Sunday in May 1899 after divine
service by Elder & M. Cooper
proceed to business being no new
business adjourned in order
Elder & M. Cooper mod
J. G. Stevens & C.

the regular Predestinarian Baptist
Church of Jesus Christ called Mt
Pleasant met on Saturday
before the fourth Sunday in
June 1899 after divine service
by Elder & M. Cooper proceed to
business invited brothers and sisters
to sit in council with us moved
and second to receive the report
of the comity discharge the same
moved and second to appoint a
comity to prepare a house for holding
divine services moved and second
to appoint a comity & M. Cooper
& P. Walters & B. Simons & J. G. Stevens
Elder & M. Cooper Mod
J. G. Stevens & C.

the reglar Predestinarian
Baptist Church of Jesus Christ
met on Saturday before the
fourth Sunday in July 1899
after devine service by Elder
James King and L M Cooper
proceed to business first invited
brothers and Sisters to sit
in council with us being no other
business adjourned

Elder L M Cooper Mod
J G Stevens & Co

the reglar Predestinarian Baptist
Church of Jesus Christ called Mt
Pleasant met in conference on Saturd
y before the fourth Sunday in
September 1899 after devine servis
by Elder R McFarland & L M Cooper
proceed to business first moved to
discharge the building community
Elder L M Cooper Mod
J G Stevens & Co

the regular Predestinarian Baptist
church of Jesus Christ called Mt Pleasant
met in conference on Saturday before
the fourth Sunday in Oct 1899 after
devine services by Elder L M Cooper
proceeded to business first invited
brothers and sisters of same faith and
order to sit in council with us
brother and sister Berry being present
moved and second the Church rent a
house the rent to be paid quarterly
carried being no other business
adjuerned in order

Eld L M Cooper mod
J J Stevens & Co

the regular predestinarian Baptist
Church of Jesus Christ called Mt
Pleasant met in conference on
Saturday before the fourth Sun-
day in Nov 1899 after devine services
by Eld L M Cooper proced to
business being no new business
adjuerned in order

Eld L M Cooper mod
J J Stevens & Co

the regular predestinarian baptist
 church of Jesus Christ called Mt
 Pleasant met in conference on
 Saturday before the fourth
 Sunday in April 1900 after
 divine service by Eld. C. M. Cooper
 proceed to business first moved
 and second to grant sister Mary
 & Leamers a letter in good
 standing and fellowship with
 Mt Pleasant church York Co
 Neb. moved and second to
 postpone the communion till
 next meeting being no other
 business adjourned in order
 Elder C. M. Cooper Mod
 J. E. Stevens & C

The regular predestinarian
 baptist Church of Jesus Christ
 called Mt Pleasant met on
 Saturday before the fourth
 Sunday in March 1900 after
 divine service by Elder C. Mc Cooper
 proceed to business a letter from
 sister Mary E. Learners and Abner
 Stevens and received by motion
 and second the moderator appoint
 the clerk to answer the above
 letters Bailey Simons is instructed
 to turn over the key of the
 Church to Eline Smith
 being no other business adjourned

Mod
 Elder C. Mc Cooper
 J. E. Stevens & Co

the regular Predestinarian
 Baptist Church of Jesus
 Christ called Mount Pleasant
 met in conference on Saturday
 before the fourth Sunday
 in May 1900 after divine
 service by Elders J L King
 & M Cooper proced to business
 in vited brothers and sisters
 to sit in council with with
 us Elder J L King being
 present your meeting to
 be held at sister Simons
 in York Co Neb
 being no other business
 adjourned in order

J L King M Cooper Wood
 J G Stevens & C
 are the predestinarian baptist church of Jesus
 Christ called Mount Pleasant met at sister
 Loucasters near waco in York Co Neb on
 Saturday before the fourth Sunday in
 November 1900 after service by the moderator
 the church proced to business & inquired to
 the peace of the church with a bonds second
 invited the brothers and sisters of sisters
 churches to sit in council that called for
 reference there being in regard to the
 communion by motion and second
 see page seventy 70

the Regular Predestinarian Baptist Church of Jesus Christ called Mount Pleasant of York county N.Y. met according to adjournment Saturday before the fourth Sunday June 1900 after prayer and preaching by Elder L. Mc Cooper proceed to business as follows 1st Peace of the Church called for being in order invited brothers of same faith and order to seats in council with us sister Lewis being present being no other business adjourned to meet at sister Jones July 1900.

L. Mc Cooper Mod
J. G. Stevens Secy

the regular Predestinarian Baptist Church called Mount Pleasant met in conference on Saturday before the fourth Sunday in July 1900 after divine service by Elder L. Mc Cooper proceed to business August meeting 1900 to be at elders Moles in York York to N.Y. being no new business adjourned in order

L. Mc Cooper Mod
J. G. Stevens Secy

the regular predestinarian Baptist
 Church of Jesus Christ called Mount
 Pleasant met in conference on Saturday
 before the fourth Sunday in September
 1900 after divine service by Elder
 & Mr. Cooper proceed to business first
 invited brothers and sisters to sit
 in council with us brothers Leong
 & Mrs. Amberg and Sister
 1st being present being no
 business adjourned

one
 our then
 meet
 or visiting

2d that Mr. Cooper made
 and G. Stevens & C
 feet

than of predestinarian baptist church
 the ordination of Mount Pleasant
 being feet on Saturday before
 the Baptists & Mr. Cooper proceed
 to business first invited brothers and
 sisters to sit in council with us
 moved and second to postpone the
 communion carried moved and second
 to move the meeting to sister Lancaster
 being no other business adjourned

Elder & Mr. Cooper made
 J. G. Stevens & C

one

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meet

or visiting

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April

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epoint
Ross Brothers
to attend
the Sunday
members

the regular predestinarian Baptist Church of Jesus Christ called Mount Pleasant met in conference on Saturday before the fourth Sunday in September 1900 after divine service by Elder E. M. Cooper proceed to business first invited brothers and sisters to sit in council with us brothers Leong Jacob Bruce Amberg and Sister Hansberry being present being no other business adjourned

E. M. Cooper Mod
J. G. Stevens Sec

the regular predestinarian baptist church of Jesus Christ called Mount Pleasant met in conference on Saturday before the fourth Sunday in Oct 1900 after divine service by Eld E. M. Cooper proceed to business first invited brothers and sisters to sit in council with us moved and second to postpone the communion carried moved and second to move the meeting to sister Lancaster being no other business adjourned.

Elder E. M. Cooper Modera
J. G. Stevens Sec

was laid over until our next meeting
at sister Jones december meeting
there being no other business the
church adjourned in order
Elder & Mc Cooper

Moderator

Mary Cooper clerk
protem

Brother Edward Lancaster
was Baptised on Sunday following
in full fellowship of the church

York Neb. Dec 28. 1888

Mount Pleasant Church met
at house of sister Jones in York,
at 5 P.M. on account of weather
only a few Brethren were present
Elder King & Cooper were present
& spoke to much comfort
of those present the usual B/Bine
was taken up & in reference
to Communion was by ones laid
over till the regular
meeting time in April the next
meeting will be at sister Moles
there being no other business
the church adjourned in order.
L. M. Jonesberry clerk protem

The Regular predestinarian Baptist church of Jesus Christ - called Mt-pleasant - on sat - before, the fourth Sunday in Mar. 1901, after divine service by E. M. Cooper, proceeded to business first - inquiring for the peace of the church found. in order. the hand of fellowship to Bro. Lankster Being no other business adjourned. in order. April meeting to be at - sister Commons, Simmons Elder. C. M. Cooper. modt: & J. G. Stevens clerk.

The Regular Predestination Baptist church of Jesus Christ - called Mt-pleasant - met in conference on Saturday before, the fourth Sunday in April. 1901. after divine services by Elder J. L. King & E. M. Cooper, proceed. to Business first inviting Bro. of the same faith & order. to seek sit - in council being Bro Hunt & P. Dickson. being present - The May meeting to be at - sister Jones.

Elder E. M. Cooper. Modt -
J. G. Stevens clerk

The Regular Predestination Baptist-
 church of Jesus Christ met - called Mt-
 pleasant met in conference on sat-
 day before the fourth Sunday
 in May 1901. after prayer by
 E. P. Wallers. & preaching by
 E. M. Cooper, proceeded to business
 after inviting Bro. of the same
 faith & order. to sit in council.
 with us. the meeting moved.
 to sister Lankster by moved
 & second, motion & second. to
 grant - sister Alia Stevens a letter
 being no other business adjourned.
 in order. Elder. E. M. Cooper, modt-
 J. S. Stevens clerk,

The Regular Predesterian Baptist church
 called Mt-pleasant met in conference
 on saturday before the fourth Sunday, in
 June 1901 after prayer by Bro Ambs
 & preaching by Elder Conner & King
 first inviting Bro of same faith
 and order to sit in council -
 with us. moved & second to
 hold the July meeting at the
 plain view school house. being no
 business adjourned in order.
 E. M. Cooper modt-
 J. S. Stevens clerk,

The Regular Predestinarian Baptists church
 of Jesus Christ - call Mt - Pleasant -
 met in conference on sat day before
 the fourth Sunday in July 1901
 after prayer by Bro Amberberg
 & preaching by Elder Cooper proceed
 to business part of the church
 prevailed. & being no other business
 adjourned in order. aug. meeting
 to be at sister Simmons
 Elder Cooper Modt -
 J. G. Stevens clerk,

The Regular Predestinarian Baptists church
 of Jesus Christ - called Mt - Pleasant -
 met on sat before the fourth sun-
 day in aug. 1901. after prayer by
 E. P. Watters & preaching by
 Eld. E. M. Cooper. proceed to business
 in visiting Bro of the same
 faith & order to sit in council
 with us. being Bro Williams
 being present - part of the
 church prevailed. adjourned.
 in order
 Elder. E. M. Cooper Modt -
 J. G. Stevens clerk

The Reglar Predestation Babbis church.
 of Jesus Christ - met - called Mth - plerant -
 met - in conferance, on ~~sat~~ saturday befor
 the fourth sunday in sep. 1901.
 after prair & preaching by Bro
 Chatman moved & rebond. to
 apont - Bro Chatman modd. proclend.
 & inviting Bro & sis to sit in
 councele. with us. being no other
 bisness adjourned. in order
 Elder Chatman modd -
 J. S. Stevens clerk,

The Reglar. Predestations Babbis church.
 of Jesus Christ - call Mth - plerant -
 met - in conference on sat - befor
 the fourth sun in oct. 1901. after
 prair by Bro Amberg & preaching
 by Elder & M Cooper. procced. to bisness
 invited Bro & sis to sit in
 councele. with us. peace abound
 adjourned in order. next meeting
 at Bro. Lancaster.

Elder E. M Cooper modd -
 J. S. Stevens clerk.
 next day being sunday after.
 preacher by Elder Cooper come.
 to gather by singing. When the
 Lords supper was administered. Elder Coop
 & Decon matters.

Mount Pleasant Primitive Baptist church
of Jesus of christ met at the home of
Brother and sister E. Lancaster at the
usual hour

Present the Pastor most of
residen church members besides a
numbe of visitors who were
evited to sit in counsil

Elder John Chapman being present
preached to the church the

unscheable riches of christ taking
for his subject the two sisters

Mary and Martha the Doors of
the church was declared open

by singing where I can read
my title clear Refrence wa

caled for man reported no
new or unfinished buisness

was presented the next meeting
by previous arangement fixed

at the home of sister Mobels
the meeting was dismissed in

short by Elder Chapman

I M Amesbury
Church Clerk Pro tem

the regular predestinarian baptist
 church of Jesus christ called Mt Pleasant
 met in conference on Saturday before
 the fourth Sunday in dec 1901 after
 praise by Brother J M Amberg proceeded
 to business brother J M Amberg
 Sister Lella A Amberg was received
 by letter on motion and second carried
 unanimous being no other business
 adjourned January 1902 meeting to
 be at Sisters Simons

J E Stevens mod protm.
 J E Stevens Sec

The Regular Predestinarian Baptist Church of Jesus Christ, called Mt Pleasant, met in conference on Saturday before the Fourth Sunday in February 1902.

After praise by Brother James M. Amsherry and preaching by Elder S. H. McFarland and C. M. Cooper proceeded to business

First - Peace of the Church

Second - Invited Brethren and Sisters to sit in council with us

Third - moved and second to elect James M. Amsherry Church Clerk, Carried.

The question of securing a permanent place of meeting was discussed, but no action was taken

The question of retaining as a member of this church, Sister Anne Strickler, who has, some time since, united with the so-called Christian Church of Waco, and since taken her letter and united with the church at York, was agitated and it was agreed by vote to appoint a committee of two to wait on Sister Strickler and to report same to church at our next meeting.

Committee

Brother J. Estepus
Sister Moulds.

The next meeting was by unanim

young couple arranged to be held at
Sister Moulds. Church adjourned in the
usual way
J. M. Ausberry
Church Clerk

W. M. Cooper
Moderator

York, N.Y. March 22, 1902

Mt. Pleasant Old School or Primitive Baptist Church of Jesus Christ, met at Sister maule's.

Meeting opened by Brother Walters.

Brother Cooper preached as usual and the following order of business was transacted.

1st Invited visiting brethren to seats in council with us.

2 Inquired for the peace of the church.
3 By vote the report of committee appointed to wait on Sister Stricklyer was received and committee retained.

Opportunity to unite with the church was given by the use of hymn "When I can read my little book".
The next meeting will be held, the Lord willing, at Sister Summow's.

C. M. Cooper
Moderator

J. M. Gusherry
Church Clerk

Mt. Pleasant Old School or Primitive Baptist church of Jesus Christ, called Mt. Pleasant met at the home of Sister Dora Simmons

Visiting Brethren invited to seats in council with us.

Nothing reported as having marred the peace of the church.

Reference inquired for and the committee appointed to wait on Sister Strickler reported having visited Sister Strickler and that she informed them that she informed them that she had united with the Christian church and expected to remain with them for the time

By vote the committee report was received, the committee discharged, and the church fellowship was, by vote, withdrawn from Sister Strickler and her name was ordered dropped from the list of members of this church

"Amazing Grace" was the hymn used in affording an opportunity for those who wished to unite with the church.

A letter from Sister Mary M. Williams of Mason City, requesting a letter, was read and the church, by unanimous vote, granted the letter and the letter was placed among the files of

of the church.

Sister Walters having sent her love
to the church by her beloved husband the
church sent their love to Sister Wal-
ters by our pastor, Elder C. M. Cooper.

Yonk, N. Y. Apr. 26, 1902

C. M. Cooper
Moderator.

J. M. Amsterry
Church Clerk.

York, Neb. May 24, 1902
 Mt Pleasant Old School or Primitive
 Baptist Church of Jesus Christ met
 at the home of Sister Simmons
 after prayer by the clerk and preach-
 ing by the Pastor the usual order
 of business was gone over
 Sister E. J. Cannon and her son
 R. E. Randolph of Cozad and Mr.
 Jacob Jones of Osceola, Neb. were
 visitors and were invited to seats
 in council with us

Under the head of new business a
 motion was made by the clerk and se-
 cunded by Brother J. Stevens that a com-
 mittee of three be appointed to take
 steps in the matter of building a
 church house.

The motion prevailed. Stevens,
 St. Simmons and Amsherry were ap-
~~pointed~~ by the moderator

It was moved by the clerk, se-
 cuded by Brother Stevens to try for a
 house 24 x 32 with a 12 ft ceiling or
 as near that size as our means will
 permit.

It was decided to hold the
 next meeting at Sister Woods'.
 There being no further business
 the church adjourned in the usual
 order
 J. M. Amsherry
 C. C.

August 1902

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Mount. Pleasant Predestinarian Church,
met pursuant to previous adjournment
of Saturday, July 24, 1902.

Church was opened by Brother Walters
by reading and prayer.

Second, Preaching by Elder Cooper

3rd. Peace of the Church was called for
and was found to be in peace

4th. Unfinished business called for
and none found to exist.

5th. Next meeting, in September, to
be at Sister Moulds.

Church adjourned in regular form, to
meet at Sister Moulds, in September

C. M. Cooper
Mod.

E. P. Walters
Clerk, Pro Tem

Gosh, Neb. Sept 1902

The regular Predestinarian Church called Mr. Pleasant met in conference in Sept. 1902.

Church found in peace, Praise, by Brother Amsherry, Preaching by Elder McFarland, and Elder Cooper.

Moved and seconded to raise subscription to build Church House and report at Oct. meeting.

No other business, adjourned, in peace, the October meeting to be at Sister Simmons.

E. M. Cooper
Moderator

J. S. Stevens
Clerk Pro Tem.

Phoebe Carter was received as a candidate for Baptism at the Sunday meeting.

October 1902

Church met at the residence of Sister Simmons.

After prayer and Preaching by Elders McFarland and Cooper, the following business was transacted.

Invited brethren of the same faith and order to seats in council with us.

Peace of the church inquired for and nothing reported to mar the peace of the church.

References inquired for and Brother Stevens reported having received pledges for the Church building fund amounting to \$130.50 to be paid in cash in demand.

In addition B. R. Simmons offered to donate a lot of the value of \$100. and a brother of Sister Groulds offers \$5.00 in cash.

No new or unfinished business was reported.

The next meeting was arranged to be held at Sister Simmons'.

An opportunity was given to those wishing to unite with the church, by the use of Hymn No. 302

There being no further business the meeting adjourned in the usual form.

C. M. Cooper, Mod J. M. Amsterry, C. C.

Gosh, Neb. Nov. 22, 1902

The Old School or Primitive Baptist Church, called Mt. Pleasant, met at the home of Sister Simmons.

Elder C. M. Cooper, was present and filled his place as Moderator.

After reading, Prayer and Preaching, by motion and second, it was decided to adjourn till the 15th Sunday in March, unless sooner called together by the building committee.

Reference from last meeting, it was moved and supported, that the committee's report be received and the committee retained.

It was moved and carried, that Elder C. M. Cooper, be called to the pastorate, of the church for the coming year. There being no further business, the meeting was dismissed in the usual form.

C. M. Cooper
Moderator

J. M. Amsherry
C. C.

York, Nbr. May 23, 1903

The Old School or Primitive Baptist church, called Mt. Pleasant met at the home of Sister Moulds.

Present Elders Cooper and McFarland, Brethren Sturms, Ansberry, Sisters Simmons, Sturms Moulds and McFarland.

The regular order of business was gone over.

Brethren Cooper, Sturms, Simmons and Ansberry, reported as members of the building committee.

It was moved, supported and carried to try to build a house 22x32.

The next meeting will be held at the home of Elder McFarland.

J. M. Ansberry
Clerk

C. M. Cooper
Moderator

June 27, 1903

The Old School or Primitive Baptist called Mt. Pleasant met at the home of Elder and Sister McFarland

Visiting brethren invited to seats in counsel with us

Peace of the church inquired for no trouble reported

Reference inquired for none reported.

Unfinished business inquired for, whereupon Brother J. G. Stevens, reported the collection of Twenty six Dollars which was turned into the treasury. Sister Moulds reported the collection of Nine and 25¹⁰⁰/₁₀₀ Dollars which was also turned into the treasury.

Geo. McElvane also paid Five Dollars to Brother Stevens which was turned into the treasury.

The next meeting will be held at Sister Moulds unless the church house ~~house~~ is in shape for use

Hymn 220 was used when the church door was declared open. Sister Harter expressed a desire to be baptized and it was to attend to the ordinance of Baptism after the Sunday meeting.

Brother Craig, Sister Jamieson and sister Lewis and Brother and Sister McFarland were present as visitors.
J. M. Amsherry

Aug. 22, 1903

The Old School or Primitive Baptist church called W. Pleasant met for the first time, at their new house

The usual order of business was gone over in order, Moderator Cooper presiding, After prayer by Elder Craig and preaching by Elder Smith Kitchum.

Mrs. Sullivan, of Lincoln, having presented a large pulpit Bible to the church, by the hand of Elder Ring, the clerk was appointed to express the thanks of the church to the above named lady

Evening meeting arranged for early candle light.

Door of the church was declared open by the use of the hymn beginning "I'm not ashamed to own my Lord"

Moderator announced that Communion would take place at the "a m meeting tomorrow

Visiting Ministers present:

Elders	Smith Kitchum,	Byron, Neb
"	J. H. Ring,	Lincoln, Neb.
"	J. R. McFarland	York, Neb.
"	W. J. Craig	Road, "

Sept. 26, 1903.

The church met at the usual hour
Prayer by J. M. Amsherry, preaching
by the pastor, after which the
usual order of business was
gone over.

Under the head of New Business, it
was agreed to defer the report of the Build-
ing Committee until its work is com-
pleted.

Motion by Amsherry, seconded by
Sister Cooper that the clerk write to
Sister Rebecca Keene and inform
her that the church ^{will} withdraw fellow-
ship from Sister Keene on account
of non-attendance ^{if reconnection is not made}
on Carried

Hymn No. 112 was used while
the pastor declared the door of the
Church open.
J. M. Amsherry Clerk
G. M. Cooper Pastor

Rebecca Keene
notified

Oct. 24, 1903.

The Old School or Primitive Baptist Church met in conference at the usual hour.

After scripture reading and prayer by Elder McArthur, preaching by Elders Cooper and McArthur and the following business was transacted:

Visiting brethren were invited to seats not occupied with us;

Peace of the church was inquired for and no trouble reported;

Reference inquired for and the matter of Sister Dewey's standing in the church was taken up.

After some discussion the matter was laid over for another month and made a matter of reference.

Brother Stevens gave the text of a letter from Sister Sunderland in which she sent her love to the church.

Nov. 21, 1903

The Old School or Primitive Baptist church met at the usual hour.

The usual order of business was gone over in the usual order.

The matter of Sister Dewey's standing in church was, by motion by Brother E. P. Watters, seconded by J. M. Amsherry, taken up for disposition.

After discussion a motion by Watters, seconded by Amsherry was carried that the church withdraw her fellowship from Sister Rebecca Kende, for reasons stated before the church - nonattendance and failure to make reconciliation.

Elder L. M. Cooper was by unanimous vote called to act as pastor and moderator for the coming year.

The report of the building Committee was received and the committee discharged. The board of trustees, consisting of L. M. Cooper, J. G. Stevens and J. M. Amsherry were retained as such board.

Brother John G. Stevens was by majority vote elected deacon, his ordination being at for the next regular meeting, Salem and New Hope church being asked to send their ordained help.

"I'm not ashamed to owe my
Lord," was sung while the Door of
the church was declared open.
Dismission by Eld. Cooper.
J. M. Ambury
Clerk

Dec. 26, 1903

The Old School or Primitive Baptist church, called Mt Pleasant, met at the usual time and place.

After Scripture readingnd prayer by Elder J. R. McGarland and preaching by Elder John Chapman, of Germantown, the regular order of business was gone over.

The matter of the ordination of Bro. John H. Stevens, as deacon, was deferred until 11 a. m. tomorrow, after preaching.

J. M. Ambury
Church Clerk.

Dec. 27, 1903, Presbytery was organized by ~~the~~ the selection of Elder B. M. Cooper as moderator, and J. M. Ambury clerk. Elder J. R. McGarland was selected to deliver the ordination prayer, and Elder John Chapman to deliver the charge, in which order the ordination of Brother John H. Stevens and Sister Stevens were regularly ordained as deacon and deaconess of this church after the forenoon service, on the date last above written.

J. M. Ambury
Church Clerk.

Motion by Elder S. R. McFarland,
seconded by Elder John Chapman that
the clerk be instructed to send a
copy of the minutes to The Messen-
ger of Peace and Signs of the Times

Jan. 23, 1904

The Old School or Primitive Baptist church called Mt. Pleasant, met at the chapel in York, W. Va. at the usual hour, Moderator B. M. Cooper presiding. After singing, Scripture reading and prayer by Elder McFarlane and preaching by the Moderator, the usual order of business was gone over.

Under the head of New Business, it was moved by Amsherry seconded by Shouns that the Trustees order a set of one dozen hymn books according to Brethun Lark's proposition carried.

The funds for books was contributed, leaving the funds of the church intact.

"All I a soldier of the cross" was sung while the pastor declared the Door of the church open. Meeting closed in the usual order.

J. M. Amsherry
Clerk.

Feb. 27 1904

The Old School or Primitive Baptist church called Mt. Pleasant met at the usual hour.

After prayer, Scripture reading and preaching by Elder M. McFarland, the usual order of business was gone over.

Brother W. Cooper being absent, Elder McFarland was chosen to act as Moderator.

The matter of sending for a dozen Hymnals was deferred to the next meeting.

Meeting closed in the usual form
J. M. Cusberry
Clerk

Mar. 26, 1904.

The Old School or Primitive Baptist Church, called Mt. Pleasant met as usual.

The usual order of business was gone over.

Elder B. M. Cooper preached after Scripture reading and prayer by Elder S. R. McFarland.

The matter of sending for a dozen hymnals, was brought up as a matter of reference from last meeting, and the matter was again deferred until the next meeting.

By motion and second, the moderator appointed J. M. Amshury, J. S. Stowers and Elder S. R. McFarland, a committee to draft resolutions in regard to the death of Brother Jacob Jones, who departed this life Mar. 19, 1904, near Orizola, Ark.

There being no further business, the meeting closed in the usual manner after the hymn "Blest be the tie that binds."

J. M. Amshury
Clerk

April 23, 1904

The Old School or Primitive Baptist Church called Mt. Pleasant met as usual. Moderator Cooper presiding.

After Scripture reading and prayer by Elder McFarland and preaching by the moderator, the usual order of business was gone over.

The church was found to be in peace.

In the matter of Hymnals it was moved by the clerk, seconded by sister Cooper that a dozen of the Thompson-Daily Hymnals be ordered; carried unanimously.

No unfinished business was reported and no new business was reported except a message of love from sister Abbie Stinson was delivered by the mouth of sister Cooper.

Oh for a closer walk with God was sung as the door of the church was declared open.

Meeting closed in the usual form.

J. M. Amsherry
Clerk

B. M. Cooper
Moderator

May 1904

The Regular Predistinarian Baptist church, called Mt. Pleasant met in conference on Saturday before the Fourth Sunday in May.

By motion and second Elder S. R. McFarland was chosen moderator

Visiting brethren and sisters were invited to seats in council with us

Peace prevailed

The Door of the church was declared open

Adjourned to meet the Fourth Sunday in June

J. G. Strogers

C. Clark Protem

S. R. McFarland,

Moderator Pro tem

June 1904

The Regular Predestinarian Baptist church of Jesus Christ, called Mt. Pleasant, met in conference on Saturday before the Fourth Sunday in June.

After prayer by Elder McFarland, proceeded to business.

First item of business to invite visiting brethren and sisters to seats in council

Next, reception of members

There being no further business, adjourned to meet the Fourth Sunday, and the Saturday before, in July.

J. L. Stevens

Church Clerk Pro tem.

S. R. McFarland

Moderator Pro tem

July 1904

The Regular Predestinarian Baptist church of Jesus Christ called Mount Pleasant met in conference on Saturday before the Fourth Sunday in July after prayer by Elder McFarland and preaching by Elder W. J. Craig, the following business was transacted:

Elder McFarland acted as moderator. Visiting brethren were invited to seats in council.

Peace of the church inquired for. No trouble reported.

No unfinished business was reported. Under the head of new business the condition of the pastor's health was reported and a greeting of loving remembrance by them was made through a letter to Brother and Sister Simpson.

The church adjourned to the usual meeting time, the benediction being pronounced by Elder Craig.
J. M. Amsherry
Church Clerk

August 26, 1904

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The Old School or Primitive Baptist Church called Mt. Pleasant, met at the usual time and place, Moderator Cooper presiding, ^{after prayer by Elder McFarland} and preaching by Elders Cooper and Craig, the following business was transacted: Each of the churches required for; nothing reported.

Brothers and sisters of the same faith and order invited to seats in council with us.

No reference or unfinished business were reported.

The deacon was instructed to solicit funds and pay the janitor and the pastor's expenses.

The services were concluded, after the Doors of the church was declared open by Elder W. S. Craig.

J. M. Amosberry
Church Clerk

Sept 24, 1904

The Old School or Primitive Baptist church, called Mt. Pleasant, met at the usual hour, the pastor and all officers being present.

After prayer by Elder McFarland and preaching by the pastor, the peace of the church was inquired for and no trouble reported.

Business inquired for and nothing reported. Under the head of new business, Leason Stevens reported settlement with the janitor.

The church voted to pass resolutions of respect and condolence in memory of Brother Ed. Lancaster who died June 8th 1904.

Meeting arranged for the evening.

The usual order of closing was performed by the moderator.

J. M. Amberry.

Church Clerk

Oct 29 1904

The Old School or Primitive Baptist Church called Mt-Pleasant met at usual hour. The Pastor Eld Cooker being absent Eld McFarlin acted moderator

Preaching by Elders Wagoner and McFarlin

1 Brethren and sisters of sister churches were invited to seats of council

2 The peace of church called for. peace was declared

3 unfinished ^{business} called for none reported new business none

4 a hymn was sung and doors of church was opened

Mince Hansen

Cherk Pre Tern

Nov 26th 1904

The old school or Primitive Baptist church called Mt-Pleasant met at the usual hour

Eld Cooper the pastor was absent - an account of sickness

Eld McFarlin preached after which the peace of the church was called for

Doors of church were opened for reception of members

continued until 4th Saturday and Sunday in December

Mrs A B Hansen

Cherk Protein

Eld McFarlin

Moderator Protein

December th 24 1904

The old School or Primitive Baptist Church
 called Mount Pleasant Met at the usual
 hour and after Prayer by Eld McFarlin and
 Preaching by Eld J. H. King the Church
 Proceeded to Business by first Enquiring for
 the Peace of the Church which was found in
 Peace second Brothers and Sisters of our faith
 and order were invited to seats in Counsel
 third reference called for forth a Motion was
 made and seconded that Eld C. M. Cooper act as
 Moderator & Pastor for a time indefinitely or as the
 Church sees fit to Chose another he was Chosen
 Unamously by the Church fifth New or unfinished
 Business called for Brother and Sister Amosberry
 called for letters of Dismissal from the Church
 which was granted them by a unanous vote of
 the Church Sixth an Invitation was given for any
 that Wish to unite with the Church

Adjorned in Order Eld C. M. Cooper
 Mrs A. B. Flanson Moderator
 Clerk Protem

Jan # 22 1905

At the time of the January Meeting
1905 our Pastor & Moderator was sick
and could not be with us so
there was no meeting at that time

February 26 1905

At the time of our February Meeting
1905 our Pastor & Moderator was
still sick and not able to be
with us at that time our
Meeting was adjourned until the
March Meeting

March 26th 1905

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The Old School or Primitive Baptist Church Called Mount Pleasant in York Neb Met on Saturday Before the fourth Sunday In March 1905 and after Prayer and Preaching by Eld C M Cooper Proceeded to Business by first Enquiring for the Peace of the Church Which was found to be in Peace

Second Visiting Brothers & Sisters of our Faith and order Were invited to Seats in Counsel with us Third reference Called for

Forth Unfinished or New Business Called for a Motion and Second was Made for the Clerk to Write to Sister Waggoner and Sister Sunderly as the Church feels it her Duty to Write to them as We have not seen or heard from them for a long time By a Motion and Second the Church agrees to send an Invitation to Eld Smith Hetchum & Eld S Craig inviting them to Meet with us at our Next Meeting if it is convenient fifth an Invitation was given to any that Wish to unite with the Church

Adjourned in Order

Wm Moulds
Church Clerk

Eld C M Cooper
Moderator

April 23 - 1905

The old School or Primitive Baptist Church
 Called Mount Pleasant in York Neb Met
 on Saturday Before the Fourth Sunday in
 April 1905 and after Prayer by Eld C M
 Cooper and Preaching by Eld Smith Petchum
 and Eld J Craig the Church Proceeded to
 Business by first Enquiring for the Peace
 of the Church Which was found to be in
 Peace Second Visiting Brothers and
 Sisters of our faith and order Were
 Invited to Seats in Counsel with us

Third Reference Called for at our last Meeting
 the Clerk was Instructed by the Church to
 Write to Sisters Waggoner and Sunderlin which
 was done a letter was Received from Sister Sunderlin
 and read to the Church Said letter was Received
 by the Church and the Clerk requested to Write to
 Sister Sunderlin Notifying her of the Same

Fourth New or Unfinished Business Called for
 None reported Fifth an Invitation was given
 to any that Wish to unite with the Church
 Meeting was appointed for to night

Sister Walters sent love and Best Wishes to the
 Church The Church agrees to attend to the
 Lords Supper to Morrow it Being the usual
 time of the Church to attend to it

Adjourned in Order Eld C M Cooper
 Church Clerk

Moderator

May 27 - 1905

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The Old School or Primitive Baptist Church
Called Mount Pleasant in York Neb Met on Saturday
before the fourth ^{Sunday} in May 1905 and after Prayer by Eld
J H Pring & Preaching by Eld Joseph Ford the Church
Proceeded to Business by first Enquiring for the Peace of
the Church which was found to be in Peace Second
Visiting Brothers & Sisters of any faith & order Envited
to seats in Counsel with us Elders Pring & Ford & ens
Chapman & Brothers Hewit & Clapp & Sister Allie Stearn
Visiting us at this Meeting the Church Welcomes them
to seats in Counsel Third reference Called for the
Clerk was instructed to Write to Sister Sunderlin
Informing her that her letter was gladly Received by
the Church which was done Fourth New or unfinished
Business Called for None reported Fifth an Invitation
was given to any that Wish to unite with the Church a
letter was Presented by Sister Cannon from Canaan Church
in Crawford Co. Mo Which was found to be in order
and by a unanimous vote of the Church was Received
and the right hand of Fellowship by the Moderator &
Church Extended to our sister our young sister Josie
Hansen Came Before the Church relating her Experience
which was Received by a Motion & Second and Vote
of the Church and the right hand of Fellowship
Extended to her by the Moderator & Church

adjourned in order Eld C M Cooper

Ann Moults
Church Clerk

Moderator

June 24 1905

The old School or Primitive Baptist Church
 called Mount Pleasant in York Neb Met on Saturday
 before the Fourth Sunday in June 1905 and after Prayer
 by Eld S B McFarland and Preaching by Eld C M
 Cooper Proceeded to Business by first Calling for the
 Peace of the Church which was found in Peace
 Second Visiting Bros & Sisters of our faith and
 order Were Invited to Seats in Counsel with us Third
 Reference Called for None Reported Fourth New or
 unfinished Business Called The Clerk was Instructed
 to Write to Bro Ketchum and Invite him to visit
 the Church when Convenient Fifth an Invitation
 was given to any that Wish to unite with the
 Church The Ordinance of Baptism which was
 to have Been attended two at this Meeting was put off
 untill the Second Sunday in July on account of
 the Conclition of the high & Muddy Water
 Church adjourned untill that time

Donn Moulds
 Church Clerk

Eld C M Cooper
 Moderator

July 18 1905 Eld C M Cooper was Present
 But on account of Sickness not able to
 Preach on Sunday was able to Preach
 and after Preaching Sister Ida Stearns
 Came Before the Church and Expressed a
 Desire to be one with us Was Received as
 a Candidate for Baptism

July 22 - 1905

The Old School or Primitive Baptist Church
 Called Mount Pleasant in York Neb Met on
 Saturday Before the Fourth Sunday in July 1905
 and after Scripture Reading and Prayer by Brother
 Walters and Preaching by Eld C M Cooper the
 Church Proceeded to Business by First Calling for
 the Peace of the Church Which was found to be in
 Peace Second Visiting Brothers and Sisters of our
 faith and Order Were Invited to Seats in Counsel
 with us Third Preference Called for None Reported
 Fourth New or Unfinished Business Called for
 It was the Wish of the Church that our Articles
 of faith and rules of Decorum be read Which was
 done Fifth an Invitation was given to any that
 Wish to unite with the Church Eld C M Cooper
 Adjourned in Order Moderator
 Ann Moulds Church Clerk

July 23 After Preaching on Sunday by
 Eld C M Cooper Proceeded to the Water
 to attend to the Ordinance of Baptism
 When Sister Belle Josephine Hanson
 and Sister Ida Sophia Stevens
 Were Baptised into the Fellowship of
 the Mount Pleasant Church By
 Eld C M Cooper

August th 26 1905

The Old School or Primitive Baptist Church
 Called Mount Pleasant in York Neb Met on
 Saturday Before the Fourth Sunday in August
 1905 and After Scripture Reading and Prayer by
 Eld S B McFarland and Preaching by Eld
 Smith Ketchum Followed by Remarks from Eld
 J. H. King Proceeded to Business by First
 Enquiring for the Peace of the Church which
 was found to be in Peace Second Visiting
 Brothers & Sisters of our Faith and Order
 Were Invited to Seats in Counsel with us
 Third Preference Called for There was none
 Fourth New or unfinished Business Called
 for It was Moved & Seconded & Vote of the
 Church that We hold a Yearly Meeting at our Oct
 ober Meeting Begining on Friday before the Fourth
 Sunday in Oct at Four O'clock the Clerk was
 Instructed to Write to Eld S Craig & Eld J Chapman
 & Invite them to be Present with us & also to send a
 Notice to the Messenger of Peace Inviting any that
 Wish to Meet with us at that time Fifth an
 Invitation was given to any that Wish to
 unite with the Church Meeting to night
 at 8 o'clock Adjourned in Order

Our Minutes
 Ch Clerk

Eld C M Cooper
 Moderator

September 23 - 1905

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The Old School or Primitive Baptist Church
Called Mt Pleasant in York Neb Met on
Saturday Before the Fourth Sunday in September
1905 And after Singing our Moderator Being
absent Bro J G Steavens was Moderator
and Proceeded to the Business of the Church
by first Enquiring for the Peace of the
Church Which was found in Peace Second
Visiting Bros & Sisters of our faith & order
were invited to seats in Counsel with us
Third Preference Called for at our last
Meeting the Clerk was instructed to Write to
Bro Craig & Bro Chapman Inviting them to
be Present with us at our Oct Meeting which
was done also a Notice sent to the Messenger of
Peace a letter Received from Bro Craig Stating if
Nothing Prevents he will Meet with us at that time
Fourth New or Unfinished Business Called for a
letter was Presented by Bro Steavens from Sister
Cora Jones asking for a letter from this Church which
was not Granted on account of her joining another
Church not the same Faith & Order It was Moved &
Seconded & Vote of the Church that her name be
Erased from the Church Book Fifth an Invitation
was given to any that Wish to unite with
the Church Adjourned in order

John Maulds

J G Steavens
Moderator

Church Clerk

Patern

October #21 1905

The Old School or Primitive Baptist Church Called Mount Pleasant in York Neb Met on Saturday Before the Fourth Sunday in October 1905 and after Prayer by Eld C M Cooper and Preaching by Eld J H Ring Followed by Remarks from Eld J W Craig the Church Proceeded to Business by first Calling for the Peace of the Church Which was found in Peace Second Visiting Brothers & Sisters of our Faith and order Were Invited to Seats in Council with us as this is the time appointed by the Church to hold a Yearly Meeting Visiting Brothers and Sisters Meeting with us are Eld J Chapman Eld and Sister Teetchum Eld J H Ring Eld and Sister Craig Sister Galk and Sister Lewis to Each one We bid you Welcome Third reference Called forthere was none Fourth New or Unfinished Business Called for this Being the time to attend to the Lords Supper it will be attended too on Tomorrow

Fifth an Invitation was given to any that Wish to unite with the Church

Meeting was appointed to Night at half Past Seven

Adjourned untill that time
 Ann Moulds Eld C M Cooper
 Church Clerk Moderator

November 25 1905

The old School or Primitive Baptist Church
 called Mount Pleasant Met on Saturday Before
 the Fourth Sunday in November 1905 and after
 Prayer by Eld S R McFarland and Preaching
 by Eld L M Cooper the Peace of the Church
 was called for which was found in Peace
 Unfinished Business called for which embraced
 Paying for Lamps and Slings Next New Business
 called for there was none An invitation was
 then given to any that wish to unite with
 the Church Sister Hansen read a letter
 to the Church from Clarence Easley of Iowa
 requesting the Baptists to Write a letter to
 Eld Salwin on his birth day Letters to be
 addressed to Moulton Iowa Adjourned in
 Order Eld L M Cooper Moderator

E P Walters
 Clerk Protem

December th 27 1905

Being the Time for our Regular
 Meeting there was none on account
 of our Pastor and Moderator
 Being Sick and not able
 to Meet With the Church

January 27 - 1906

The Old School or Primitive Baptist Church
 Called Mt Pleasant in York Neb Met on
 Saturday Before the Fourth Sunday in January
 1906 and after Scripture reading & Prayer by
 Bro E P Walters & Preaching by Eld C M
 Cooper Proceeded to Business by First
 Enquiring for the Peace of the Church Which
 Was found to be in Peace Second Visiting
 Brothers & Sisters Were Invited to Seats in
 Counsel With us Third Reference Called
 for There was None Fourth New or
 Unfinished Business Called for There was None
 reported Sister Walters unable to Meet with us
 on account of sickness Sends her love to the Church
 The Church Extends the Same to her in her
 affliction Fifth an Invitation was given to any
 that Wish to unite With the Church

Adjourned in order Eld C M Cooper
 Ann Moulds Clerk January 28 1906 Moderator
 on Sunday a letter was Presented by Bro
 A B Hanson from the West Liberty Church
 In Haskell County Kansas Said letter
 Was found to be in order and was
 Received by a unanimous Vote of the
 Church and the right Hand of Fellowship
 by the Moderator & Church was Extended
 to our Brother

Ann Moulds
 Ch Clerk

Eld C M Cooper
 Moderator

York Neb Feb 24 1906

The old School or Primitive Baptist Church
 Called Mount Pleasant in York Neb Met
 on Saturday Before the Fourth Sunday in
 Feb 1906 and after Prayer by Eld S B
 McFarland and Preaching by Eld C M Cooper
 Proceeded to Business by First Enquiring
 for the Peace of the Church Which was
 found in Peace

Second Visiting Brothers & Sisters Were
 Invited to Seats in Council With us

Third reference Called for there was none

Fourth New or unfinished Business
 Called for there was None reported

Fifth an Invitation was given to any
 that Wish to unite with the Church

adjourned in order Eld C M Cooper

Ann Moults Moderator

Church Clerk

March 24 - 1906

The Old School or Primitive Baptist Church
 Called Mount Pleasant in York Neb Met on
 Saturday Before the Fourth Sunday in March
 1906 and after Prayer by Eld S. R. McFarland
 Preaching by Eld C. M. Cooper Proceeded to
 Business by First Envoiting ^{visiting} Brothers & Sisters
 to sit in Council with us

Second the Peace of the Church was Called
 for Which was found in Peace

Third reference Called for there was None

Fourth New or unfinished Business Called
 for it was Moved & Seconded by the Church
 that our Meeting on Saturday Commence
 at Two O'clock

Fifth an Invitation was given to any that
 Wish to unite With the Church

Adjourned in order Eld C. M. Cooper
 Moderator

Ann Moulds Ch Clerk

April 21 - 1906

The Old School or Primitive Baptist Church
 Called Mount Pleasant In York Neb Met
 on Saturday Before the Fourth ^{Sunday} in April 1906
 and after Prayer and Preaching by Eld C M
 Cooper Proceeded to Business by first
 inviting visiting Brothers & Sisters to sit
 in Council With us
 Second the Peace of the Church was
 Called for Which was found in Peace

Third Reference Called for there was None

Fourth New or Unfinished Business
 Called for By a Motion & Second of the Church
 the Clerk was Instructed to Write to Elister
 Waggoner to Notify her that the Church feels it
 her Duty if she has Fellowship Still for us to
 Write To us if not Fellowship in Church Capaci-
 ty Will have to be With Drawn from her The Church
 agrees to attend to the Lords Supper on to Morrow

Fifth an Invitation was given to any that
 Wish to unite With the Church

Adjourned in Order

Ann Maulets
 Church Clerk

Eld C M Cooper
 Moderator

May 26 — 1906

The Old School or Primitive Baptist Church
 Called Mount Pleasant in York Neb
 Met on Saturday Before the Fourth Sunday
 In May 1906 - and after Prayer and Preaching
 By Eld J H Pring Proceeded to Business by
 First Inviting Visiting Brothers and Sisters
 to Seats in Council With us
 Second the Peace of the Church Was Called for
 Which Was found in Peace

Third reference Called for at our last
 Meeting the Clerk Was Instructed to Write to
 Sister Waggoner and Inform her of the action
 of the Church Which Was Done Said letter
 Remains unanswered it Was Moved and
 Seconded by the Church That We still
 Retain Sister Waggoner in the Church
 Until our Next Meeting

Fourth New or Unfinished Business Called
 for there Was None

Fifth an Invitation Was given to any that
 Wish to unite With the Church
 Meeting Was appointed for to Night

Adjourned in order

Ann Moults

Church Clerk

Eld C M Cooper

Moderator

June 23 — 1906

The Old School or Primitive Baptist Church Called Mount Pleasant in York Neb Met on Saturday Before the Fourth Sunday in June 1906 and after Prayer by Eld S R McFarland and Preaching by Eld C M Cooper Proceeded to Business by first Inviting visiting Brothers & Sisters to Seats in ^{con} Council With us

Second the Peace of the Church was Called for Which was found In Peace

Third reference Called for Their was None

Fourth unfinished Business Called for It was a Motion & Second of the Church that We With Draw Church Fellowship from Sister Waggoner and that she be Notified of the Same

Fifth New Business Called for There was none

Sixth an Invitation Was given to any that Wish to unite With the Church

Adjourned in Order

Ann Moulds
Church Clerk

Eld C M Cooper

Moderator

July 21 - 1906

The old School or Primitive Baptist Church Called Mount Pleasant in York Neb Met on Saturday Before the Fourth Sunday July 1906 and after Prayer by Eld J H Ring and Preaching by Eld J Ford Followed by Remarks from Eld J H Ring Proceeded to the Business of the Church by First Inviting Visiting Brothers & Sisters to Seats in Council With us Brother & Sister Johnson & Brother & Sister Deason Visiting the Church at this Meeting.

Second the Peace of the Church Was Called for Which was found in Peace.

Third Preference Called for there was None
Fourth unfinished Business Called for there Was none.

Fifth New Business Called for our articles of Faith & rules of Decorum was read to the Church.

Sixth an Invitation Was given to any that Wish to unite With the Church Sister Holcomb at our Second Sunday Meeting July 28th Was Received by Experience & Baptism Being Baptized by Eld C M Cooper Into the Fellowship of the Mount Pleasant Church.

Meeting was appointed for to Night
Adjourned in Order
Ann Moulds Church Clerk
Eld C M Cooper
Moderator

August 25 - 1906

The old School or Primitive Baptist Church
Called Mount Pleasant in York Neb Met on
Saturday Before the Fourth Sunday in August
1906 and after Prayer by Eld S R McFarland
and Preaching by Eld C M Cooper Proceeded
to Business by first Inviting visiting Brothers
& Sisters to Seats in Council With us

Second the Peace of the Church Called for
Which was found in Peace

Third Preference Called for there was None

Fourth Unfinished Business Called for
There was None reported

Fifth New Business Called for the Church
agrees to Hold a yearly Meeting in October
Commencing on Friday Before the Fourth Sun
and Continuing the Two Following Days

Sixth an Invitation Was given to any That
Wish to unite with the Church

adjourned in order

Eld C M Cooper

Ann Maulds

Church Clerk

Moderator

September - 22 - 1906

The Old School or Primitive Baptist Church
Called Mount Pleasant In York Neb Met
on Saturday Before the Fourth Sunday in
September 1906 and After Prayer and
Preaching by Eld. C M Cooper Proceeded
to Business by First, Inviting Visiting
Brothers and Sisters to Seats in Council
With us

Second the Peace of the Church Was
Called for Which was found in Peace

Third reference Called for there Was
none Reported

Fourth Unfinished Business Called for
there Was none

Fifth New Business Called for The Matter
of getting Coal for the Church Was referred
Two It was Moved & Seconded by the Church
that our October Meeting Commence on
Friday at 3 o'clock

Sixth an Invitation was given to any that
Wish to unite with the Church

adjourned in order

Our Minutes
Church Clerk

Eld C M Cooper
Moderator

October # 29 — 1906

The Old School or Primitive Baptist Church
 Called Mount Pleasant in York Neb Met on
 Saturday Before the Fourth Sunday in Oct 1906
 and after Prayer & Preaching by Elder J H Ring
 Followed by Elder S Ketchum Proceeded to the
 Business of the Church by first inviting visiting
 Brothers & Sisters to Seats in Council With us
 This Being the Time appointed by the Church
 to Hold a Yearly Meeting Now in Session
 visiting us are Elder John Chapman Elder J H
 Ring Elder S Ketchum Brother & Sister Lydelotte
 Sister Allie Stearns Brother & Sister Deason
 Mr & Mrs Parnell Mrs Trump Being Pleasant With
 us Second the Peace of the Church was called
 for Which Was found in Peace Third Preference
 Called for Coal Being Orderd for the Church the
 Bro Deacon reported the Purchasing of the Same
 Fourth — unfinished Business Called for there
 Was none Fifth New Business Called for
 by a Motion & Second of the Church it Was Decided
 to Hold a Yearly Meeting ^{commencing} on Saturday Before the
 Fourth Sunday in September 1907
 Fifth an Invitation Was given to any that Wish
 to unite With the Church a letter Was Presented
 by Brother & Sister Deason from the Salem
 Church in Lancaster Co Neb asking for
 Membership With us Said letter Was Received
 by a Unanimous vote of the Church and
 the right Hand of Fellowship Extended to our

Brother and Sister

It Being the Time for Communion Service
it will be attended to on Sunday Meeting
appointed for Tonight at eleven o'clock
adjourned until that time.

Ann Maule
Church Clerk

Eld C M Cooper
Moderator

Nov Meeting

1906

The Regular Predestinarian Baptist
Called Mt Pleasant met in conference
on Saturday before the fourth Sunday
in November.

First - The peace of the church was
called for, which seemed to abound.

Second - Reference called for - none
There being no other business the
Church adjourned in order.

J. G. Stevens
Church Clerk pro tem

C. M. Cooper
Moderator.

The Regular Predestinarian
Baptist Called Mt Pleasant
met in conference on
saturday before the fourth
sunday in Dec 1906

- 1 Peace called for the Church
found in Peace
- 2 A letter was received
from Sister Moulds and
read
- 3 Opportunity for the reception
of members
There being no other business
Adjourned to meet on
the following day
J. G. Stevens
Church Clerk Pro Tem

L. M. Cooper
Moderator

Jan., 26, 1907

The Regular Predestinarian Baptist Church of Jesus Christ called Mt. Pleasant met in conference on Saturday before the fourth Sunday in January.

After prayer and preaching by Elder C. W. Cooper, the church proceeded to business by first

Inviting visiting brethren to seats in council with us.

Second - The place of the church was called for, which prevailed.

Third - New business - It was moved and second that brother James Amsherry be released from the church board and brother W. B. Hanson was elected to fill the vacancy.

There being no other business the church adjourned to meet on the following day.

J. G. Stevens
Clerk pro tem

C. W. Cooper
Moderator.

Feb. 23, 1907

The Regular Predestinarian Baptist church called Mt. Pleasant met in conference on the Saturday before the fourth Sunday in February. After preaching by C. M. Cooper proceeded to business.

By. 1st. Inviting brothers and sisters of our faith and order to seats in council.

Second - Peace of the church called for. Found in peace.

Third - Reference or unfinished business called for. None

Fourth - New business - It was motioned and second that the church house be painted this spring.

Fifth - An invitation to any who wished to unite with the church.

Agourned in order.

Belle Hanson
Church Clerk & s. t. e. n. s.

C. M. Cooper
Moderator.

March 23 - 1907

The Old School or Primitive Baptist Church
 Called Mount Pleasant in York Nebraska
 Met on Saturday Before the Fourth
 Sunday in March 1907 and After Prayer
 by Eld S B McFarland and Preaching by
 Eld C M Cooper Proceeded to the Business
 of the Church by First Inviting Visiting
 Brothers & Sisters to Seats in Council With
 us

Second the Peace of the Church was
 Called for Which Was found in Peace

Third Reference Called for there
 was None

Fourth unfinished Business Called for
 there was None reported

Fifth an Invitation Was given to any
 that Wish to unite With the Church

Adjourned in Order

Ann Moulds
 Church Clerk

Eld C M Cooper
 Moderator

April 27 — 1907

The Old School or Primitive Baptist Church
 Called Mount Pleasant in York Nebraska
 Met on Saturday Before the Fourth Sunday
 In April 1907 and after Prayer by Eld S
 R McFarland Preaching by Eld C M Cooper
 Proceeded to the Business of the Church By
 first Inviting Visiting Brothers & Sisters
 to Seats in Council With us Sister Ashbrook
 Visiting us at this Meeting

Second the Peace of the Church was Called
 for Which was found in Peace

Third reference Called for there was None

Fourth unfinished Business Called for
 None reported

Fifth New Business Called for there was None

Sixth an Invitation was given to any that
 Wish to unite With the Church

It Being the regular time for the Lords Supper
 it Will be attended two on to morrow

Adjourned in order
 Ann Maulds
 Church Clerk

Eld C M Cooper
 Moderator

May - 25 - 1907

The Old School or Primitive Baptist Church Called Mount Pleasant in York Neb Met on Saturday Before the fourth Sunday In May 1907 and after Prayer and Preaching by Eld C M Cooper Proceeded to Business by first Inviting Visiting Brothers and Sisters to Seats in Council With us Brother and Sister Johnson Visiting us at this Meeting

Second the Peace of the Church was Called for Which was found in Peace

Third reference Called for there was None

Fourth Unfinished Business Called for there Was None reported

Fifth New Business Called for there Was None

Sixth an Invitation Was given to any that Wish to unite With the Church a letter was Presented by Brother & Sister Johnson from the Salem Church in Lancaster Co Neb Said letter Was found to be in Order and was Received by the Church and the right Hand of Fellowship Extended to our Brother and Sister by the Moderator and Church adjourned in order

Ann Moulds
Church Clerk

Eld C M Cooper
Moderator

June 22 — 1907

The Old School or Primitive Baptist Church
 Called Mt Pleasant in York Neb Met on
 Saturday Before the Fourth Sunday in June
 1907 and after Prayer & Preaching by Elder
 John Chapman Proceeded to Business by
 First Inviting Visiting Brothers & Sisters to
 Seats in Council With us Eld J Chapman
 & Eld J Ford Brother Walker Sister Allie
 Stevens also Mr & Mrs Darnell Visiting the
 Church at this Meeting Second the Peace
 of the Church was Called for Which was
 found in Peace — Third Reference
 Called for there was None — Fourth
 Unfinished Business Called for None reported

Fifth New Business Called for there was
 None — Sixth an Invitation was given to
 any that Wish to unite With the Church

Opportunity was again given on Sunday
 for any that Wished to unite With the Church
 When Sister Hanson Was Received by Relation
 the Church Where her Membership formerly was
 Having gone down Opportunity Was again given
 at Night Meeting When Brother Halcomb
 & Sister Garner Expressed a Wish to be one With
 us by Experience By a Motion & Second and a
 Unanimous vote of the Church was Received
 as candidates for Baptism adjourned in Order
 Done Moulds Church Clerk
 Eld C M Cooper
 Moderator

July 27 — 1907

The Old School or Primitive Baptist Church
 Called Mount Pleasant in York Neb Met on
 Saturday before the Fourth Sunday in July 1907
 and after Prayer by Brother Shoemaker and
 Preaching by Eld J L Ring Proceeded to the
 Business of the Church by First Inviting
 Visiting Brothers & Sisters of our faith and
 Order to Seats in Council With us
 Visiting us at this Meeting there Eld J L
 Ring Brother Dickerson Brother Shoemaker
 Sister Northcutt Sister Stewart Sister Spaggi
 Sister Hogshead — Second the Peace of
 the Church was Called for Which was
 found in Peace — Third Preference Called
 for there was None — Fourth Unfinished
 Business Called for None reported —
 Fifth New Business Called for Our articles
 of Faith & rules of Decorum was read to the
 Church — Sixth an Invitation was given to
 any that Wish to unite With the Church
 Invitation was again given on Sunday When
 Bro P F Garner related his Experience to
 the Church by a Motion & Second he was
 Received as a candidate for Baptism — After
 Meeting on Sunday Bro & L S Halcomb
 & Sister Sarah Garner were Baptized by
 Eld C M Cooper Into the fellowship of
 the Mount Pleasant Church Eld C M Cooper
 was appointed in order Moderator
 Church Clerk

August 24 — 1907

The Old School or Primitive Baptist Church,
Called Mount Pleasant In York Nebraska
Met on Saturday Before the Fourth Sunday
in August 1907 and after Prayer and
Preaching by Elder C. M. Cooper Proceeded
to Business by first Inviting Visiting Brothers
& Sisters of our Faith and Order to Seats
in Council With us Sister Parr Being
Present With us at this Meeting

Second the Peace of the Church was
Called for Which was found in Peace
Third Preference Called for
there was None Fourth Unfinished
Business Called for there was None
Fifth New Business Called for None
reported Fifth an Invitation was
given to any that Wish to unite With
the Church Invitation Was again
given on Sunday after Preaching When
Brother Henry Garner Came forward
Expressing a Wish to be one With us By a
Motion and Second and unanimous vote
of the Church he was Received as a Candidate
for Baptism after Meeting Preparing to the
Water When Brother P. J. Garner & Brother
Henry Garner Were Baptized by Eld. C. M. Cooper
Into the Fellowship of the Mount Pleasant Church
Ann Moulds C. C. — Eld. C. M. Cooper Moderator

September 21 - 1907

The Old School or Primitive Baptist Church
 Called Mount Pleasant, In York Neb Met on
 Saturday Before the Fourth Sunday in September
 1907 and after Prayer & Preaching by Elder
 W. S. Craig Followed by Remarks from Elder
 C. M. Cooper Proceeded to Business by first
 Inviting visiting Brothers & Sisters of our
 Faith and Order to Seats in Council With us
 this Being the time off our Yearly Meeting
 Visiting us are Eld. S. W. Craig Eld. Branson
 Elder Smith Ketchum & Sister Ketchum &
 Sister Allie Stevens Sister Ashbrook Sister
 Bewsey & Bro Shelby Davis Bro McBride Bro
 Famberry Bro Clapp Mrs Amberry Second
 the Peace of the Church Was Called for Which
 was found in Peace - Third Reference Called
 for their Was none - Fourth unfinished Business
 Called for there was None - Fifth New Business
 Called for None reported Sixth an Invitation
 Was given to any that Wish to unite With the Church.
 Meeting appointed at Night at half Past Seven
 an Invitation to any that Wish to unite With
 the Church Was again given at Night When
 letters Was Presented by Eld. Smith Ketchum
 & Sister Martha Ketchum from the Harmony
 Church Near Elmwood Peoria Co Illinois
 Said letters Was found to be in Order and
 Was Received by the Church by a unanimous vote
 and the right Hand of Fellowship Extended to
 our Brother & Sister by the Moderator & Church

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Ann Moulds Eld C. M. Cooper 145
Church Clerk Moderator

October 26 - 1907

The Old School or Primitive Baptist Church
Called Mount Pleasant in York Neb
Met on Saturday Before the Fourth Sunday
in October 1907 and after Prayer by Elder
S. R. McFarland & Preaching by Elder J. H. Ring
Proceeded to Business by first Inviting
visiting Brothers and Sisters of our faith to
Order to Seats in Council With us
Second the Peace of the Church Was Called
for Which was found in Peace
Third Unfinished Business Called for
there was None Fourth New Business
Called for None reported

Fifth an Invitation was given to any
that Wish to unite With the Church

a letter from Brother Walters was read
to the Church

adjourned in Order

Ann Moulds
Church Clerk

Elder J. H. Ring
Moderator
Praterr

November 23 - 1907

The Old School or Primitive Baptist Church
 Called Mount Pleasant in York Nebraska
 Met on Saturday Before the fourth Sunday
 in November 1907 and after Prayer by Eld
 C M Cooper Preaching by Brother Wm
 Jones Followed by Remarks from Eld C M
 Cooper Proceeded to Business by first
 Inviting visiting Brothers & Sisters of our
 Faith and Order to Seats in Council
 With us

Second the Peace of the Church was
 Called for Which was found in Peace

Third Reference Called for there was None

Fourth unfinished Business Called for there
 Being None

Fifth New Business Called for None reported

Sixth an Invitation was given to any that
 Wish to unite With the Church

Adjourned in Order

Eld C M Cooper

Don Moulds

Moderator

Church Clerk

December 21 — 1907

The Old School or Primitive Baptist Church
called Mount Pleasant In York Neb Met on
Saturday Before the Fourth Sunday in Dec
1907 and after Prayer and Preaching by Eld
C M Cooper Proceeded to the Business of the
Church by First Inviting Visiting Brothers
and Sisters of our Faith and Order to Seats
in Council With us Sister Allie Steavens
and Sister Josie Sammers also Anna Sammers
Were Present With us at this Meeting

Second the Peace of the Church Was Called
for Which Was found in Peace

Third reference Called for there Was None

Fourth Unfinished Business Called for there
Was none — Fifth New Business Called
for None reported — The Clerk Was Request^{ed}
to Write a letter of Loving Remembrance to
Sister Walters also to Sister Sunclerlin this
Being an action of the Church an Invitation
Was given on Sunday to any that Wished to unite
With the Church When Sister Allie Steavens Formerly
of this Church Expressed a Wish to be one With us
again Holding a letter from the Pisgah Church in
Elk City Okla Which Was Received and the
right Hand of Fellowship Extended to our Sister
Ann Moulds C C Eld C M Cooper Moderator

January 25 - 1908

The Old School or Primitive Baptist Church Called Mount Pleasant in York Neb Met on Saturday Before the Fourth Sunday in January 1908 and after Prayer and Preaching by Elder Smith Ketchum, Proceeded to the Business of the Church by First Inviting Visiting Brothers & Sisters of our Faith and Order to Seats in Council With us Second the Peace of the Church Was Called for Which Was found in Peace

Third reference Called for the Clerk Was Instructed to Write letters of Loving Remembrance to Sister Walters and Sister Sunderlin Which was done Fourth unfinished Business Called for there was none Fifth New Business Called for None reported Sixth an Invitation Was given to any that Wish to unite With the Church Meeting Was appointed for Night at seven O'clock adjourned in Order

Ann Moulds
Church Clerk

Eld C M Cooper
Moderator

\$ February 22 - 1908

The Old School or Primitive Baptist Church
 Called Mount Pleasant in York Neb Met
 on Saturday Before the Fourth Sunday
 in February 1908 and after Prayer and
 Preaching by Elder J. H. King Proceeded
 to Business by first Inviting Visiting Bro
 and Sisters of Our Faith and Order to
 Seats in Council With us Sister Ashbrook
 visiting us at this Meeting. Second
 the Peace of the Church Was Called for
 Which Was found in Peace

Third Preference Called for there was
 None. Fourth Unfinished Business
 Called for there Was None. Fifth New
 Business Called for None reported

Sixth an Invitation Was given to any
 that Wish to unite With the Church
 a letter Was Presented to the Church by
 Sister Anna M. Ashbrook from the
 Pleasant Run Church in Ohio Said
 letter Was Received by the Church and
 the right Hand of Fellowship Extended
 to Our Sister by the Moderator and
 Church adjourned in Order
 Anna Maulds Church Clerk Eld. C. M. Cooper
 Moderator

March 21 — 1908

The Gbl School or Primitive Baptist Church Called Mount Pleasant Met in York Neb on Saturday Before the Fourth Sunday in March 1908 and after Prayer and Preaching by Elder W S Craig Proceeded to the Business of the Church By first Inviting Visiting Brothers & Sisters of our Faith and Order to Seats in Council With us

Second the Peace of the Church Was Called for Which Was found in Peace

Third Reference Called for There was None

Fourth Unfinished Business Called for there Was None

Fifth New Business Called for None Reported

Sixth an Invitation Was given to any that Wish to Unite With the Church

Adjourned in Order

Ann Moulch

Eld C M Cooper

Church Clerk

Moderator

April 25 — 1908

The Old School or Primitive Baptist Church
called Mount Pleasant Met in York Neb
on Saturday Before the Fourth Sunday in
April 1908 and after Prayer by Elder C M
Cooper and Preaching by Elder Smith Ketchum
Proceeded to the Business of the Church by
First Inviting Visiting Brothers & Sisters
to Seats in Council With us Sister Linsey
Being With us at this Meeting

Second the Peace of the Church Was Called
for Which Was found in Peace

Third Preference Called for there Was None

Fourth Unfinished Business Called for None
Reported

Fifth New Business Called for By a Motion
and Second and Vote of the Church Brother
Ketchum Was Called as Assistant Pastor of
the Church & letter Being Received
from Sister Slater an Item in it Written to
the Church was read

Sixth an Invitation Was given to any that
Wish to Unite With the Church
The Lords Supper Was Observed on Sunday

Adjourned in Order Elder C M Cooper
Jm Moulds Ch Clerk Moderator

May 23 - 1908

The Old School or Primitive Baptist
Church Called Mount Pleasant in York
Neb Met on Saturday Before the Fourth
Sunday in May 1908 and after Prayer
by Eld C M Cooper Proceeded to the
Business of the Church by first Enquiring
for the Peace of the Church Which Was
found in Peace

Third Reference Called forth there
Was None

Fourth Unfinished Business Called there ^{for}
Was none

A Letter From Eld W S Craig
Inviting as Many as Can go to the
Constitution of the Church Near
Corad Was read to the Church

Adjourned in Order

Eld C M Cooper

Ann Moults
Church Clerk

Moderator

June 27 - 1908

The Old School or Primitive Baptist Church Called Mount Pleasant in York Neb Met on Saturday Before the Fourth Sunday in June, 1908 and after Prayer and Preaching by Elder C M Cooper Proceeded to Business by first Enquiring for the Peace of the Church Which Was found in Peace

Second reference Called for There was None

Third Unfinished Business Called for None reported

Fourth New Business Called for a letter From Brother Walters Was Received and then in it Was Written to the Church Which Was read

Fifth an Invitation Was given to any that Wish to Unite With the Church

Adjourned in Order Eld C M Cooper

Ann Moulds Moderator

Church Clerk

July 25 - 1908

The Old School or Primitive Baptist Church Called Mount Pleasant in York Neb Met on Saturday Before the Fourth Sunday in July, 1908, and after Prayer and Preaching by Elder C M Cooper Followed by Remarks from Elder J H Pine Proceeded to Business by first Inviting Visiting Brethren to Seats in Council With us

Second the Peace of the Church Was Called for Which Was found in Peace

Third Reference Called for There was None

Fourth Unfinished Business Called for The Matter of Painting the Church House Was Taken up By a Motion & Second and Vote of the Church it Was agreed that Brother A B Hanson Paint the House

Fifth a Hymn Being Sang an Invitation Was given to any that Wished to unite With the Church

Adjourned in Order

John Moults
Church Clerk

Elder C M Cooper
Moderator

August 22 — 1908

The Old School or Primitive Baptist Church
 Called Mount Pleasant in York, Neb.
 Met on Saturday Before the Fourth
 Sunday in August 1908 and after Prayer
 by Elder W S Craig and Preaching By
 Elder F M Preeds Proceeded to Business
 By First Inviting Visiting Brothers and
 Sisters to Seats in Council With us
 Visiting Brethren With us at this Meeting
 are Eld W S Craig Eld F M Preeds and
 Brother Shelby Davis Sister Craig and Sister
 Preeds

Second the Peace of the Church
 Was called for Which Was found in Peace

Third reference called for their Was None

Fourth Unfinished Business called for None
 Reported

Fifth, New Business Called
 for It Was agreed to Hold our Yearly Meeting
 in September Commencing on Friday Evening
 Before the Fourth Sunday and, Continuing
 the Two Following days a letter Was read
 to the Church from Bro & Sister Walters
 Meeting to Night at Half Past Seven
 adjourned in Order

Elder C M Cooper

Ann Moulds
 Church Clerk

Moderator

September 26 - 1908

The Old School or Primitive Baptist Church Called Mount Pleasant in York Neb Met on Saturday Before the Fourth Sunday in September 1908 and after Prayer and Preaching By Elder J L Ring Proceeded to The Business of the Church by First Inviting Visiting Brethren to Seats in Council ~~With~~ us This Being the Time of Our Yearly Meeting Visiting Brethren Present are Elder J L Ring Elder John Chapman Brother Dickerson & Brother Hewitt - Second the Peace of the Church Was Called for Which Was Found in Peace - Third Preference Called for Thier Was None - Fourth Unfinished Business Called for None, reported - Fifth New Business Called for a letter from Sister Simmons Was read to the Church - Sixth an Invitation Was given to any that Wish to Unite With the Church Brother E C Ketchum Came Before the Church Expressing a Wish to be one With us Relating the reason of his Hope in Christ By a Motion and Second & Vote of the Church He Was Unanimously Received for Baptism On Sunday Sep 29 the Ordinance of Baptism Was administered by Elder J L Ring and the right Hand of Church Fellowship Extended to Our Brother by the Moderator and Church The Lords Supper was attended to on Sunday Elder C M Cooper Ann. Mounts Church Chh Moderator

October 24 - 1908

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The Old School or Primitive Baptist Church Called Mount Pleasant in York, Neb Met on Saturday Before the Fourth Sunday in October, 1908 and after Prayer by Elder Joseph Ford and Preaching by Elder Walter Cash Proceeded to the Business of the Church By First Inviting Visiting Brethren to Seats in Council With us Visiting Brethren With us at this Meeting are Elder Joseph Ford Elder Walter Cash Elder J. H. Ring Sister Parsons Sister Cambell Second the Peace of the Church Was Called for Which Was found in Peace

Third Preference Called for There was None Fourth Unfinished Business Called There was none Fifth New Business Called for None Reported Sixth an Invitation Was given to any that Wish to unite With the Church Meeting appointed at Night at Half Past Seven

adjourned in Order
Eld C M Cooper
Ann Maysels
Church Clerk Moderator

November 21st 1908

The Old School or Primitive Baptist Church Called Mount Pleasant in York Neb Met on Saturday Before The Fourth Sunday in November 1908 and after Prayer by Eld C. M. Cooper Preaching by Eld Smith Ketchum Proceeded to the Business of the Church By First Inviting Visiting Brethren To Seats in Council

Second The Peace of the Church Was Called for Which Was Found in Peace

Third Reference Called for there Was None

Fourth Unfinished Business Called for there Was None

Fifth New Business Called for a letter from Brother & Sister Garner to the Church Was read and the Clerk Instructed to Write to them in reply

Sixth an Invitation Was Given to any that Wish to Unite With the Church

Adjourned in Order

Wm Maulds
Church Clerk

Eld C. M. Cooper

Moderator

December 26 - 1908

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The Old School or Primitive Baptist Church
Called Mount Pleasant in York Neb Met
on Saturday Before the Fourth Sunday in
December 1908 and after Prayer and Preaching
by Elder C M Cooper Proceeded to the Business
of the Church by First Inviting Visiting
Brethren to Seats in Council

Second The Peace of the Church Was Called
for Which Was Found in Peace

Third reference Called for The Clerk was
Requested to Write to Bro & Sister Garner
Which Was Done

Fourth Unfinished Business Called for There
Was none

Fifth New Business Called for
a letter From Brother & Sister Walters was
read to the Church and the Clerk Notified
to Write a letter of Christian Love and
Fellowship to them in Reply

Sixth an Invitation Was given to any that
Wish to unite With the Church

Adjourned in Order

John Moulds
Church Clerk

Elder C M Cooper
Moderator

January 23 - 1909

The Old School or Primitive Baptist Church Called Mount Pleasant in York Neb Met on Saturday Before the Fourth Sunday in January 1909 and after Prayer By Elder C. M. Cooper Preaching by Elder Smith Ketchum Proceeded to Business by First Inviting Brothers & Sisters to Seats in Council
Second the Peace of the Church Was Called for Which Was found in Peace

Third Preference Called for at our last Meeting the Clerk Was Requested to Write a letter of Christian Fellowship to Bro and Sister Walters in Reply to Their letter to the Church Which Was done

Fourth Unfinished Business Called for there Was none

Fifth New Business Called for None Reported

Adjourned in Order

Wm. Mansels
Church Clerk

Elder C. M. Cooper
Moderator

February 27 - 1909

The Old School or Primitive Baptist Church
Called Mount Pleasant in York Neb Met
on Saturday Before the Fourth Sunday in
February 1909 and after Prayer and Preaching
by Elder Smith Ketchum Proceeded to the
Business of the Church by First Inviting
Visiting Brethren to Seats in Council
With us

Second the Peace of the Church Was
Called for Which Was found in Peace

Third Reference Called for There was None

Fourth Unfinished Business Called for
there was none

Fifth New Business Called for None
Reported

Sixth an Invitation Was given to any
that Wish to unite With the Church
Adjourned in Order

Ann Moults
Church Clerk

Elder Smith Ketchum
Moderator
Prater

March 27 — 1909

The Old School or Primitive Baptist Church Called Mount Pleasant Met on Saturday Before the Fourth Sunday in March 1909 and after Prayer and Preaching By Elder C. M. Cooper Proceeded to the Business of the Church by first Calling for the Peace of the Church Which Was found in Peace

Second Preference Called for there Was None

Third Unfinished Business Called for there Was None

Fourth New Business Called for Our April Meeting Being the Time of our Communion Meeting if Nothing Reven^d it Will be attended too at that Time

Adjourned in Order

Elder C. M. Cooper

Ann Moulds

Moderator

Church Clerk

April 24 — 1909

The Old School or Primitive Baptist Church
 Called Mount Pleasant in York Neb Met on
 Saturday Before the Fourth Sunday in April
 1909 and after Prayer by Elder J H Ring
 Preaching by Elder W S Craig, Proceeded
 to the Business of the Church by first
 Enviting visiting Brethren to Seats in
 Council Visiting us at this Meeting are
 Eld J H Ring Eld W S Craig Brother
 Dickerson Second the Peace of the
 Church Was Called for Which Was found
 in Peace Third Preference Called for
 there Was None Fourth Unfinished
 Business Called for there Was None
 Fifth New Buessiness Called for
 By a Motion to Second to vote of the Church
 the Clerk Was Requested to Write a letter of
 Christian love & Sympathy to Bro E P Walters
 Sixth an Invitation Was given to any that
 Wish to unite With the Church on Sunday
 the Funeral of Sister Walters Was Preached
 by Elders C M Cooper & J H Ring it Being her
 request she Dying at Enid Oklahoma
 Communion of the Lords Super Was
 attended two on Sunday
 adjourned in Order

Elder C M Cooper
 Moderator

Donn Moulds
 Church Clerk

May 22 - 1909

The Old School or Primitive Baptist Church Called Mount Pleasant in York Neb Met on Saturday Before the Fourth Sunday in May 1909 and after Prayer and Preaching by Elder W. J. Pollard Proceeded to the Business of the Church by First Inviting Visiting Brethren to Seats in Council With us Brother and Sister Pollard Visiting us at this Meeting

Second the Peace of the Church Was Called for Which Was found in Peace

Third Preference Called for at our last Meeting the Clerk Was Requested to Write a letter of Christian love and Sympathy to Brother Walters Which Was done

Fourth Unfinished Business Called for there Was none

Fifth New Business Called for a letter Was read to the Church from Bro Walters in answer to one that Was sent to him by the Church

Sixth an Invitation Was given to any that Wish to unite With the Church

Adjourned in Order Elder C. M. Cooper
 Cong Moulds Moderator
 Church Clerk

June 26 — 1909
 The Old School or Primitive Baptist Church
 Called Mount Pleasant in York Neb Met
 on Saturday Before the Fourth Sunday in
 June 1909 and after Prayer By Elder
 C M Cooper Preaching By Eld J H King
 Proceeded to the Business of the Church
 by First Inviting visiting Brethren to
 Seats in Council With us Eld J H King
 and Brother Dickerson visiting the Church
 at this Meeting
 Second the Peace of the Church Was
 Called for Which Was found in Peace

Third Preference Called for there Was None

Fourth Unfinished Business Called for
 There Was None

Fifth New Business Called for None
 reported

Adjourned in Order

Ann Moults
 Church Clerk

Elder C M Cooper
 Moderator

July 24 — 1909
 The Old School or Primitive Baptist Church
 Called Mount Pleasant in York Neb
 Met on Saturday Before the Fourth Sunday
 in July 1909 and after Prayer and
 Preaching by Elder Smith Ketchum
 Proceeded to Business by First Visiting
 Visiting Brethren to Seats in Council

Second the Peace of the Church Was Called
 for Which Was Found to be in Peace

Third Preference called for there Was None

Fourth Unfinished Business Called for
 There Was none Fifth New Business
 Called for by a Motion and Second
 it Was voted to Close the Church House
 on Sunday By request of the Board
 of Health on account of an Epidemic now
 Prevalent in the City Meeting appointed
 at Brother J. G. Steavenses on to Morrow
 Sixth an Invitation Was given to any
 that Wish to unite With the Church

adjourned in Order

Wm. Moulds
 Church Clerk

Elder Smith Ketchum

Moderator
 Protem

August 21st 1909

There Was no Meeting it Was the Request of the Board of Health That all the Churches be Closed on that Day

September 25 — 1909

The Old School or Primitive Baptist Church Called Mount Pleasant in York Neb Met on Saturday Before the Fourth Sunday in September 1909 and after Prayer by Bro John Hogshead and Preaching by Elder J L Ring Proceeded to the Business of the Church by First Inviting ^{visiting} Brethren to Seats in Council With us this Being the time of our Yearly Meeting Brethren visiting us are Eld J L Ring Brother J Hogshead Brother Dickerson and Sister Smith

Second the Peace of the Church Was Called for Which Was found to be in Peace

Third Preference Called for there Was none

Fourth Unfinished Business Called for there Was None

Fifth New Business Called for it Was Moved & Seconded that a Coal House be Fixed it Was also Moved and Seconded that the first Payment of \$24.00 be Paid on the Sanitary Sewer by the Church

It Was Moved & Seconded that our Yearly Meeting be Changed to the October Meeting in 1940

Remarks to the Church was Made by Brother Walters

It Was Moved and Seconded that the Church Will attend to the Ordinance of the Lords Supper on to morrow

Sixth an Invitation Was given to any that Wish to unite With the Church

Meeting appointed for to Night at Half past Eleven

After Preaching at night Invitation Was again given to any that Wished to unite With the Church When Sister Orma Corbly Manifested a Desire to be one With us. by a Motion and Second she was Received as a Candidate for Baptism

Adjourned in Order

Ann Moults

Elder C M Cooper

Church Clerk

Moderator

October 23 — 1909

The Old School or Primitive Baptist Church
 Called Mount Pleasant Met in York Neb
 on Saturday Before the Fourth Sunday in
 October 1909 and after Prayer by Elder Smith
 Ketchum Preaching by Elder Lovett Proceeded
 to the Business of the Church by first Inviting
 visiting Brothers & Sisters to Seats in Council
 With us Brother Lovett and Sister Corbly
 visiting us at this Meeting

Second the Peace of the Church Was
 Called for Which Was found in Peace

Third reference called for at our last
 Meeting the Church agreed to Pay the first
 Payment of \$4.00 on the Sanitary Sewer
 Which Was Done

Fourth Unfinished Business Called for there
 Was none

Fifth New Business Called for there Was none
 Sixth an Invitation Was given to any that
 Wish to unite With the Church

after Meeting on Sunday Morning repaired
 to the Water When Sister Emma Corbly Was
 Baptized by Elder C M Cooper Into the
 Fellowship of the Mount Pleasant Church
 Adjourned in Order Elder C M Cooper
 our Moulds Church Clerk Moderator

November 27 — 1909

The Old School or Primitive Baptist Church Called Mount Pleasant in York Neb Met on Saturday Before the Fourth Sunday in November 1909 and After Prayer by Elder J. H. Ring and Preaching By Elder W. J. Craig Proceeded to the Business of the Church by first Inviting Visiting Brethren to Seats in Council

Second the Peace of the Church Was Called for and Found to be in Peace

Third Preference Called for there was none

Fourth Unfinished Business Called for there Was None

Fifth New Business Called for There Was None reported

Sixth an Invitation Was given to any that Wish to Unite With the Church

Adjourned in Order

John Moults

Church Clerk

Elder E. M. Cooper

Moderator

December 25 — 1909

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There Was no Meeting on Saturday on account of Bad Weather and Condition of the roads But on Sunday Eld J H Ring & Eld C M Cooper Were Both Present and Meeting Was Held at the Church House

January 22 — 1910

The Old School or Primitive Baptist Church Called Mount Pleasant in York Neb Met on Saturday Before the Fourth Sunday in January 1910 and after Prayer by Elder C M Cooper Preaching by Elder J H Ring Proceeded to the Business of the Church by First Inviting Visiting Brethren to Seats in Council

Second the Peace of the Church Was Called for Which Was found in Peace

Third Reference Called for there Was None

Fourth Unfinished Business Called for there Was none —

Fifth New Business Called for a letter from Bro Walters also one from Sister Belle Hanson Written to the

Church Was read — Sixth an Invitation Was given to any that Wished to unite

With the Church

adjourned in Order

Ann Moulds

Elder C M Cooper

Church Clerk

Moderator

February 26 - 1910

The Old School or Primitive Baptist Church
Called Mount Pleasant in York Neb Met on
Saturday Before the Fourth Sunday in
February 1910 and after Prayer & Preaching
by Elder C. M. Cooper Followed by Elder J. H.
Ring Proceeded to Business by First
Inviting Visiting Brethren to Seats in
Council With us

Second the Peace of the Church Was
Called for Which Was found to be in Peace

Third reference Called for there Was None

Fourth Unfinished Business Called ^{for} There was
None

Fifth New Business Called ^{for} None reported
But remarks to the Church By Sister Hanson
Was appreciated By us also Remarks by Eld J.
H. Ring & Sister Cooper & Sister Belle Hanson
as a Church We Felt they Were Comforting to
us all

Sixth an Invitation Was given to any that
Wish to Unite With the Church

Adjourned in Order
Ann Moulds
Church Clerk

Elder C. M. Cooper
Moderator

March 26 — 1910

The Old School or Primitive Baptist Church
 Called Mount Pleasant in York Neb
 Met on Saturday Before the Fourth Sunday
 in March 1910 and after Prayer by Elder
 J. H. Ring Preaching by Elder Smith Ketchum
 Proceeded to the Business of the Church by
 First Inviting Visiting Brethren to Seats
 in Council With us

Second the Peace of the Church Was Called
 for Which Was found to be in Peace

Third Preference Called for there Was none

Fourth Unfinished Business Called for
 there Was None

Fifth New Business Called for There
 Was none Reported

adjourned in Order

Don Moulds

Elder C. M. Cooper

Church Clerk

Moderator

April 23 — 1910

The Old School or Primitive Baptist Church Called Mount Pleasant in York Neb Met on Saturday Before the Fourth Sunday in April 1910 and after Prayer and Preaching by Elder C M Cooper Proceeded to the Business of the Church By first Inviting Visiting Brethren to Seats in Council

Second the Peace of the Church Was Called for Which Was found in Peace

Third Preference Called for there Was none

Fourth Unfinished Business Called for there Was none

Fifth New Business Called for a letter from Bro and Sister Garner Written to the Church Was read and by a vote and Second of the Church the Clerk Was Requested to Write a letter to them in reply

Sixth it Was Moved & Seconded that our Communion Service be Postponed untill the May Meeting
adjourned in Order
John Maulets Church Clerk Elder C M Cooper Moderator

May 21st — 1910

The Old School or Primitive Baptist Church
called Mount Pleasant in York Neb Met
on Saturday Before the Fourth Sunday in
May 1910 and after Prayer by Elder C M Cooper
Preaching by Elder J H Ring, Proceeded to
the Business of the Church by First Inviting
Visiting Brethern to Seats, in Council With
us Elder J H Ring & Sister Buey visiting us
at this Meeting

Second the Peace of the
Church Was called for Which Was found
to be in Peace

Third Preference called for the Clerk Was
Requested to Write a letter of Christian
Fellowship to Bro & Sister Garner in reply
to theirs to the Church also our Communion
Service Was postponed untill this Meeting and
it Will be attended too on tomorrow

Fourth Unfinished Business called for None
reported

Fifth New Business called for a letter
was read to the Church from Brother P S Garner
this is Sixth an Invitation Was given
to any that Wish to unite With the
Church

Adjourned in Order

Ann Moulch
Church Clerk

Elder C M Cooper
Moderator

June 25 — 1910

The Old School or Primitive Baptist Church
 Called Mount Pleasant in York Neb Met on
 Saturday Before the Fourth Sunday in June 1910
 and after Prayer by Elder W S Craig Preaching
 by Elder L J Carmichael Followed by Elder S
 Ketchum Proceeded to the Business of the Church
 by First Inviting Visiting Brethren and Sisters to
 Seats in Council With us Brethren and Sisters
 Visiting us at this Meeting Were Eld & Sister
 Carmichael Eld & Sister Craig Brother Dickerson
 Eld J H Ring Brother & Sister Judy Sister Sammers
 Bro W Davis Sister Jackson Bro Tyle
 Second the Peace of the Church Was called for
 Which Was found in Peace Third Reference
 Called for their Was none Fourth Unfinished
 Business Called for their Was None
 Fifth New Business Called for None reported
 Sixth an Invitation Was given to any that
 Wished to unite With the Church When
 Brother J Carmichael Came Before the Church
 Manifesting a Desire to be One With us By
 a Motion & Second & Vote of the Church
 he Was Received as a Candidate for Baptism
 Our articles of Faith & rules of Decorum
 Was read to the Church a Hymn Was Sung
 and the Hand of Fellowship Extended to
 our Brother Meeting Was appointed for Night
 at Eight O'clock Adjourned until that
 time After Preaching on Sunday Morning

Prepared to the Water When our Brother Was
Baptized into the Fellowship of the Mount Pleasant
Church by Elder C. M. Cooper
adjourned in Order

Ann Moults
Church Clerk

Elder C. M. Cooper
Moderator

July 23 — 1910

The Old School or Primitive Baptist Church
Called Mount Pleasant in York Neb Met on
Saturday Before the Fourth Sunday in July 1910
and After Prayer and Preaching by Eld J. H. Ring
Our Moderator Being absent by a Motion and
Second to vote of the Church Eld Ring was
Chosen Moderator Protem First Visiting Brethren
Were Invited to Seats in Council With us
Brother Pyle visiting us at this Meeting

Second the Peace of the Church
Was Called for Which Was found in Peace

Third reference Called for there
Was None Fourth Unfinished Business
Called for there Was None

Fifth New Business Called for a letter
From Brother Walters Written to the Church
Was read

adjourned in Order
Ann Moults
Church Clerk

Elder J. H. Ring
Moderator
Protem

August 27 - 1910

The Old School or Primitive Baptist Church
called Mount Pleasant in York Neb Met
on Saturday Before the Fourth Sunday in
August 1910 and after Prayer and Preaching
By Elder L M Cooper Proceeded to the
Business of the Church by first Calling
for the Peace of the Church Which was
Found to be in Peace

Second Reference Called for There Was
none

Third Unfinished Business Called for
there Was None

Fourth New Business Called for None
reported

Fifth an Invitation Was given to any that
Wish to Unite With the Church

Adjourned in Order

Ann Moulds

Elder L M Cooper

Church Clerk

Moderator

September 24 — 1910

The Old School or Primitive Baptist Church
Called Mount Pleasant Met on Saturday Before
the Fourth Sunday in September 1910 and after
Scripture Reading & Prayer by Elder J L Ring &
Preaching by Elder W S Craig Proceeded to The
Business of the Church by First Inviting
Visiting Brethren to Seats in Council With
us Elder W S Craig & Sister Craig Visiting us
at this Meeting

Second the Peace of the Church Was Called
For Which Was found to be in Peace

Third Preference Called for there Was None

Fourth Unfinished Business Called for There Was
None

Fifth New Business Called
For a letter From Brother J S Carmichael Written to
the Church Was read and the Clerk Requested to Write
one to Him in reply

Brother J L Stevens
Reported to the Church the Payment of \$4.03
on the Sanitary Sewer 2nd Installment Paid 14
of September 1910

Adjourned in Order

Ann Moulds
Church Clerk

Elder J L Ring
Moderator Protem

October 22 - 1910

The Old School or Primitive Baptist Church
 Called Mount Pleasant in York Neb Met on
 Saturday Before the Fourth Sunday in October 1910
 and after Prayer by Brother M. Jones Preaching by
 Elder Smith Ketchum Proceeded to the Business
 of the Church by First Inviting Visiting
 Brethren to Seats in Council as this is the
 time appointed by the Church to Hold our
 Yearly Meeting Brethren & Sisters visiting ~~us~~
 are Elder W. S. Craig & Sister Craig Brother
 & Sister Jones Brother Pyle Sister Thomas
 Sister Work Sister Josie Sammers Sister Gallie
 Second the Peace of the Church Was Called for Which
 Was found to be in Peace

Third Preference Called for at our last Meeting
 the Clerk Was Requested to Write a letter to Brother
 J. S. Carmichael in reply to his Written to the Church
 Which Was Done

Fourth Unfinished Business Called for there Was None
 Fifth New Business Called for It Was Moved &
 Seconded that We Hold our Meeting Every Sunday

Sixth an Invitation Was Given to any that
 Wish to unite With the Church
 this Being the time of our Communion it Will be
 attended two on Sunday Meeting appointed to
 Night at 7-30

adjourned in Order

Elder C. M. Cooper
 Moderator

Ann Moulds
 Church Clerk

November 26 — 1910

The Old School or Primitive Baptist Church
Called Mount Pleasant in York Neb Met on
Saturday Before the Fourth Sunday in November
1910 and after Prayer By Elder W F Craig Preaching
By Elder Isaiah Waggoner Followed by Elder J H
Ring Proceeded to the Business of the Church
By First Inviting Visiting Brethren & Sisters
to Seats in Council With us Bro & Sister
Waggoner Bro & Sister Craig Bro Tyle Sister
Lammers Sister Galley Visiting us at this Meeting

Second the Peace of the Church Was
Called for Which Was found in Peace

Third Reference Called for there Was None

Fourth unfinished Business Called for There
Was None — Fifth New Business Called for
it Was Moved & Seconded That the Church
get a Dozen of the Cloth Bound Hymn Books

Sixth an Invitation Was given to any
that Wish to unite With the Church
on the Second Sunday in this Month
November 13th Sister Lora Carmichael Came
to the Church Relating her Experience and
Manifesting a Desire to be one With us
By a Motion and Second and Vote of the
Church she was Received as a Candidate
for Baptism

adjourned in Order

Ann Moulds
Church Clerk

Elder J H Ring
Moderator Protem

December 24 — 1910

The Old School or Primitive Baptist Church Called Mount Pleasant in York Neb Met on Saturday Before the Fourth Sunday in December 1910 and after Prayer and Preaching by Elder J. H. Bing Followed By Remarks From Elder C. M. Cooper Proceeded to the Business of the Church By first Inviting Visiting Brethren to Seats in Council Brother Cash Was With us this Month and Preached Saturday Morning But left on the Noon Train for Cozad Neb to be With the Brethren There

Second the Peace of the Church Was called Which Was found to be in Peace

Third Reference called for at our last Meeting By a Motion & Second of the Church it Was Decided to send for a Dozen Hymn Books Which Was Received by a Motion and Second the Church agrees to Take the 19 Books that Were sent
Fourth Unfinished Business called for There Was None

Fifth New Business called for a letter from Brother Walters Written to the Church Was read

Sixth an Invitation Was given to any that Wish to unite With the Church

adjourned in Order
ann Moulds Church Clerk

Elder C. M. Cooper
Moderator

January 21st — 1918

The Old School or Primitive Baptist Church
 Called Mount Pleasant in York Neb Met on
 Saturday Before the Fourth Sunday in
 January 1911 and after Prayer by Eld J H Ring
 and Preaching by Bros Cooper & Ring
 Proceeded to the Business of the Church by
 First Inviting Visiting Brethren of our
 Faith and Order to Seats in Council
 With us

Second the Peace of the Church
 Was Called for Which Was found in
 Peace

Third Reference Called for
 There Was None

No unfinished Business
 No New Business

Invitation Was given to any that Wish
 to Unite With the Church

Brothers Jackson and Pile Were
 Visiting Brethren

Adjourned in Order

E W Deason
 Clerk Protem

Elder C M Cooper
 Moderator

February 25 — 1911

The Old School or Primitive Baptist Church
 Called Mount Pleasant in York Neb Met on
 Saturday Before the Fourth Sunday in February
 1911 and after Prayer by Eld J H King and
 Preaching by Eld W S Craig Followed by
 Remarks from Eld L M Cooper Proceeded
 to the Business of the Church by first
 Inviting Visiting Brethren to Seats in Council
 Eld W S Craig Sister Craig Sister Darnell
 Brother Davis Visiting us at this Meeting

Second the Peace of the Church Was Called
 for Which Was found in Peace

Third Preference Called for there Was none

Fourth Unfinished Business Called for There
 Was none

Fifth New Business Called for
 Sister Carmichael Expressed a Wish to be
 Baptized at our Next Monthly Meeting

Sixth an Invitation Was given to any that
 Wish to Unite With the Church

Adjourned in Order

Ann Moulch
 Church Clerk

Elder L M Cooper
 Moderator

March - 25 - 1911

The Old School or Primitive Baptist Church Called Mount Pleasant in York Neb Met on Saturday Before the Fourth Sunday in March 1911 and after Prayer by Elder W S Craig and Preaching by Elder S Ketchum Proceeded to the Business of the Church by first Inviting Visiting Brethren of our Faith and Order to Seats in Council Brother and Sister Jackson & Brother and Sister Craig Visiting us at this Meeting

Second the Peace of the Church Was called for Which Was Found in Peace

Third Reference Called at our last Meeting Sister Carmichael Expressed a Desire to be Baptized at this Meeting

Fourth Unfinished Business Called for there Was none

Fifth New Business Called for None reported Sixth an Invitation was given to any that Wish to Unite With the Church

Our articles of Faith and Rules of Decoram Were read to the Church Business of the Church Being Finished Prepared to the Water When Sister Carmichael Was Baptized by Elder J H. Ping Into the Fellowship of the Mount Pleasant Church adjourned in Order

Ann Moulds
Church Clerk

Elder L M Cooper
Moderator

April 2^d - 1911.

The Old School or Primitive Baptist Church
 Called Mount Pleasant in York Neb Met on
 Saturday Before the Fourth Sunday in April
 1911 and after Prayer by Eld C M Cooper and
 Preaching by Elder J H Ring Proceeded to the
 Business of the by First Inviting Visiting Brethren
 and Sisters of Our Faith and Order to Seats
 in Council

Second the Peace of the Church Was Called
 for Which Was found to be in Peace

Third Reference Called for there Was None
 Fourth Unfinished Business Called for
 There Was None

Fifth New Business Called for a letter From Bro
 Walters Written to the Church Was read It was
 Moved and Seconded that the Clerk Write to Bro
 Walters & Bro Garner in reply to Thers to the Church

It Was Moved & Seconded that a Committee
 Be appointed to fix the Seats Bro Deason Bro Hanson
 and Bro Steavens Were appointed by the Church
 as a Committee

Sixth an Invitation Was
 given to any that Wish to Unite With the
 Church It Being the Time appointed by the Churd
 to attend to the Ordinance of the Lords Supper
 it Was attended two on Sunday
 adjourned in Order

Ann Moulds
 Church Clerk

Elder C M Cooper
 Moderator

May 27 - 1911

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The Old School or Primitive Baptist Church Called Mount Pleasant in York Neb Met on Saturday Before the Fourth Sunday in May 1911 and after Prayer by Bro Pile Preaching by Elder J H Ring Followed by Elder C M Cooper Proceeded to the Business of the Church by First Inviting Visiting Brethren of Our Faith and Order to Seats in Council — Second the Peace of the Church Was Called for Which Was found to be in Peace — Third Preference Called for at Our last Meeting The Clerk Was Requested to Write Letters of Christian Fellowship to Bro Wally also to Brother P S Ganser Which Was done at This Meeting a Committee Was appointed to Fix the Seats it Was Moved and Seconded that Said Committee Be retained — Fourth Unfinished Business Called for There Was None — Fifth New Business Called for a Receipt From the Treasurers Office of the Sanitary Sewer Was Presented to the Church as a Payment in Full of \$12-70 cents Sixth an Invitation Was given to any that Wished to unite With the Church Brother Isaac Darnell Relating his Experience to the Church Was Unanimously Received by a Motion & Second as a Candidate for Baptism Sister J Darnell Manifested a Desire to be One With us in Church Fellowship by a Motion & Second she Was Unanimously Received as a Candidate for Baptism Sister Be Trump Manifested a Desire to be One With us and Was

Unanimously Received by a Motion & second of the Church as a Candidate for Baptism — On Sunday Prepared to the Water When Brother Darnell & Sister Darnell & Sister Trump Were Baptized into the Fellowship of the Mount Pleasant Church by Elder L M Cooper

Adjourned in Order

Ann Moulds
Church Clerk

Elder L M Cooper
Moderator

June 24 — 1911

The Old School or Primitive Baptist Church Called Mount Pleasant, in York Neb Met on Saturday Before the Fourth Sunday in June 1911 and after Prayer by Brother Nile Preaching by Elder J H King Reached to Business by first Inviting visiting Brethren to Seats in Council With us — Second the Peace of the Church Was called for Which Was found in Peace

Third Preference called for there Was none fourth a receipt of \$2.85 for Lumber for Screens Was handed to the Clerk Which was Paid. Fifth New Business called for there Was none — Sixth an invitation was given to any that Wish to unite With the Church

Adjourned in Order

Ann Moulds
Church Clerk

Elder J H King
Moderator Pro tem

July 22 - 1911

The Old School or Primitive Baptist Church
 called Mount Pleasant in York Neb Met ~~on~~
 on Saturday Before the Fourth Sunday in July 1911
 and after Prayer by Elder Smith Ketchum &
 Preaching by Elder Joseph Ford Proceeded to
 the Business of the Church by First Inviting
 Visiting Brethren to Seats in Council

Second the Peace of the Church Was called
 for Which Was found to be in Peace

Third Reference called for There Was None

Fourth Unfinished Business called for There Was
 None Fifth New Business called for None
 Reported Sixth an Invitation was
 given to any That Wished to Unite With
 the Church
 Meeting Was appointed at Night

Brother Ford & Brother Wilbourne visiting us at
 this Meeting Bro Wilbourne Preaching Saturday
 Morning

adjourned in Order

Ann Moults
 Church Clerk

Elder Smith Ketchum
 Moderator
 Protm

August 26 - 1911

The Eld School for Primitive Baptist Church
 Called Mount Pleasant in York Neb Met on
 Saturday Before the Fourth Sunday in August
 1911 and after Scripture reading and Prayer
 by Elder J H Ring and Preaching by Elder
 W S Craig Proceeded to the Business of
 the Church by First Inviting Visiting
 Brethren to Seats in Council With us

Second the Peace of the Church Was Called
 for Which Was found to be in Peace

Third Reference Called for There was None

Fourth Unfinished Business Called for
 it Was Moved and Seconded that the
 Committee appointed by the Church to Fix
 the Seats be Discharged

Fifth New Business Called for None Reported

Sixth an Opportunity Was given to any
 that Wished to Unite With the Church

Adjourned in Order

Ann Maulds
 Church Clerk

Elder C M Cooper
 Moderator

September 23 — 1911

The Old School or Primitive Baptist Church
 Called Mount Pleasant in York Nebr Met
 on Saturday Before the Fourth Sunday in
 September 1911 and after Prayer by Brother
 Carmichael Preaching by Elder C M Cooper
 Proceeded to the Business of the Church by
 First Inviting Visiting Brethren to Seats
 in Council
 Second the Peace of the Church Was Called
 for and Found to be in Peace

Third Reference Called for There Was None

Fourth Unfinished Business Called for
 There Was None

Fifth New Business Called for the Naming
 of getting Carpet for the Church and ~~It~~
~~Things~~ Was Laid Over The Clerk Requested
 the Church to Consider the Matter of Releasing
 her From the Office of Clerk on account
 of age The Church Considered it Over and
 by a Motion and Second the Church Chose
 Brother E V Deason as assistant Clerk

Sixth an Invitation Was given to any That
 Wished to Reunite With the Church
 adjourned in Order

Ann Moulds
 Church Clerk

Elder C M Cooper
 Moderator

October 21st — 1911

The Old School or Primitive Baptist Church
Called Mount Pleasant in York Nebr Met on
Saturday Before the Fourth Sunday in October
1911 and After Prayer and Preaching by
Elder L M Cooper Proceeded to the Business
of the Church by First Inviting Visiting
Brothers and Sisters to Seats in Council

Second the Peace of the Church Was Called
For Which Was found to be in Peace

Third Preference Called for There Was None

Fourth Unfinished Business Called for at
Our Last Meeting the Purchasing of a Carpet
for the Church Was laid Over Untill this Meeting
and it Was Moved and Seconded that
a Carpet be Bought for the South Side of the
Church Brother E D Deason Brother J E Stevens
Brother J Isaac Darnell Was appointed as a Committie
to see to the Purchasing of the Same

Fifth New Business
Called for a letter From Bro Walters Written to
the Church Was read It Was Moved and
Seconded that the Clerk Write a letter to him
From the Church in reply Sixth an
Invitation Was given to any that Wish to Unite
With the Church The Ordinance of the
Lords supper Will be attended two on Tomorrow
Adjourned in Order Close on Page 193

Ann Moulds
Church Clerk

Elder C. M. Cooper 193
Moderator

November 25 — 1911

The Eld School or Primitive Baptist Church
Called Mount Pleasant in York Nebr Met
on Saturday Before the Fourth Sunday in
November 1911 and after Prayer by Elder J. H. Ring
Preaching by Elder Smith Ketchum Proceeded
to the Business of the Church by First Inviting
Visiting Brothers & Sisters to Seats in Council

Second the Peace of the Church Was Called for
Which Was Found to be in Peace

Third Preference Called for at Our Oct Meeting
a Committee Was appointed to Purchase a Carpet
for the Church House Which Was Done By a
Motion & Second of the Church the Committee
Was Discharged

Fourth Unfinished Business Called for There
Was None

Fifth New Business Called for None reported
A letter From Sister Josie Sammers
To Elder Ketchum Was read all Were glad to
Hear From her — Sixth an Invitation
Was given to any that Wished to unite With
the Church — Meeting appointed for to Night
at 7-30

Adjourned in Order

Ann Moulds
Church Clerk

Elder C. M. Cooper
Moderator

York Neb — December 23 — 1911

The Old School or Primitive Baptist Church Called Mount Pleasant in York Neb Met on Saturday Before the Fourth Sunday in December 1911 and After Scripture Reading and Prayer by Elder J H King and Preaching by Elder M B Moffitt Proceeded to the Business of the Church By first Inviting Visiting Brothers and Sisters to Seats in Council Second the Peace of the Church Was Called for Which Was found to be In Peace

Third Preference Called for There Was None

Fourth Unfinished Business Called for There Was None

Fifth New Business Called for None reported

Sixth an Invitation Was given to any that Wish to Unite With the Church

Adjourned in Order

Ann Moulds
Church Clerk

Elder L M Cooper
Moderator

On Sunday Evening After Preaching an Invitation Was given to any That Wished to Unite With the Church When Sisters Mina and Margaret Jackson Came to the Church relating Their Experiences and Manifesting a Desire to be One With us By a Motion and Second ^{and vote} of the Church they Was Received as Candidates for Baptism

York Neb January 27 - 1912
 The Old School or Primitive Baptist Church
 Called Mount Pleasant Met on Saturday Before
 the Fourth Sunday in January 1912 and
 after Prayer and Preaching by Elder C. M. Cooper
 Proceeded to Business by First Inviting Visiting
 Brothers and Sisters of Our Faith and Order to
 Seats in Council With us Brother and Sister
 Hawkins Visiting the Church at this Meeting

The Church Was Found to be in Peace

No Reference

No unfinished Business

No New Business Reported

a letter From Elder M. B. Moffett Was read
 to the Church also one From Brother T. J.
 Garner

Invitation Was given to any
 That Wished to Unite With the Church

adjourned in Order

E. W. Deason
 assistant Clerk

Elder C. M. Cooper
 Moderator

February 24 - 1912

The Old School or Primitive Baptist Called Mount Pleasant in York Nebr Met on Saturday Before the Fourth Sunday in February 1912 and after Prayer by Elder L M Cooper Preaching by Elder J H Ping Followed By Remarks from Elder L M Cooper Proceeded to The Business of the Church by First Inviting Visiting Brothers & Sisters of Our faith and Order to Seats in Council

Second the Peace of the Church Was Called for Which Was found to be in Peace

Third Preference Called for There Was None

Fourth Unfinished Business Called for There Was None

Fifth New Business Called for None Reported

Sixth an Invitation Was given to any That Wish to Unite With the Church

Adjourned in Order

Ann Moulds
Church Clerk

Elder L M Cooper
Moderator

March 23

1912

The Old School or Primitive Baptist Church called Mount Pleasant in York Neb. Met on Saturday Before the Fourth Sunday in March 1912 and After Prayer By Brother Carmichael and Preaching By Elder C. M. Cooper Followed by Remarks by Elder J. H. Ring Proceeded to the Business of the Church By First Inviting Visiting Brethren to Seats in Council

Second the Peace of the Church Was Called for Which Was Found to be in Peace

Third Reference Called for There Was None

Fourth Unfinished Business Called for There Was None

Fifth New Business Called for None Reported

Sixth a Hymn Was Sang and the Church Closed on Saturday

Adjourned in Order

Ann Moulds
Church Clerk

Elder C. M. Cooper
Moderator

Balance	32.83
Paid out	510.42
	543.45

