

MINUTES

—OF THE—

Sup

FIFTH SESSION

—OF THE—

Columbus Baptist Association

HELD WITH THE CHURCH AT

Chadbourn, Columbus County, N. C.,

November 4th, 5th and 6th, 1892.

Next Session to be held with the Church at Whiteville, Columbus County,
N. C., commencing on Thursday before the Second
Sunday in November, 1893.

A. MCKINNON, MODERATOR,.....Chadbourn, N. C.
A. H. PORTER, CLERK,.....Orton, N. C.
THOS. THOMPSON, TREASURER,.....Chadbourn, N. C.

NASH BROTHERS,
PRINTERS, PUBLISHERS AND BINDERS,
GOLDSBORO, N. C.

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ORDAINED MINISTERS AND POSTOFFICES

| | | | |
|---------------|---|---|--------------------|
| HAYNES LENNON | - | - | Orton, N. C. |
| D. J. RAY | - | - | Whiteville, N. C. |
| T. J. COBB | - | - | Chadbourn, N. C. |
| JOSHUA SOLES | - | - | Mount Tabor, N. C. |
| A. H. PORTER | - | - | Orton, N. C. |
| G. C. CAINES | - | - | Orton, N. C. |
| MOSES PRIDGEN | - | - | Chadbourn, N. C. |
| WILLIAM RAY | - | - | West, N. C. |
| A. G. STOCKS | - | - | Whiteville, N. C. |

EXECUTIVE COMMITTEE.

H. Lennon, A. F. Powell, A. McKinnon,
 A. H. Porter, T. J. Cobb.

PROCEEDINGS.

CHADBOURN CHURCH, COLUMBUS Co., N. C.

November 4th, 1892.

The Columbus Association met in its Fifth Annual Session with this church.

Services opened by Rev. W. W. Willis. Introductory Sermon was preached by Rev. J. A. Smith, from Jude 1:3, after which an intermission of one hour was given.

The congregation then assembled in the church and Bro. A. F. Powell, Moderator, called the Association to order by reading the Scripture and singing, prayer by Rev. E. J. Edwards. List of churches called; all present except New Light, which was reported as "dead."

On motion, Brethren T. S. Memory, C. M. McCormick, J. G. Jackson, were appointed a committee on Finance.

On motion, letters were called for, read and received, and the names of the delegates enrolled, as follows:

Seven Creeks—D. C. Canady, J. E. Reaves, N. M. Ward.

Whiteville—H. Lennon, H. Harrelson, R. T. Thompson.

Union Grove—J. B. Skipper, D. J. Hinson, K. Sellers.

China Grove—Charles McCormick, J. G. Jackson, Jordon Powers.

New Hope—T. S. Memory, E. C. White, Henry Thompson.

Chadbourn—Thos. Thompson, J. T. Phipps, Andrew Norris.

On motion, the following churches, having applied for membership, were admitted and delegates enrolled:

Smyrna—A. G. Stocks, J. C. Black, N. W. Fryer.

Cross Roads—Ira Lennon, Haynes Powers, M. Hester.

Mt. Tabor—J. Soles, F. G. Soles, Isaiah Hewett.

Piney Forest—L. I. Yates, Wm. McCleney, J. W. Powell.

Oak Dale—A. H. Porter, F. M. Lennon.

Macedonia—E. Williamson.

Pleasant Hill—J. M. White, J. J. Thompson, Thos. Bass.

Griffins—Yates Lennon, M. Shaw.

The Association then proceeded to re-organize, by electing A. McKinnon, Moderator; A. H. Porter, Clerk; Thomas Thompson, Treasurer.

On motion, the usual Committees were appointed, as follows:

- 1 State Missions—Rev. C. Durham, D.D.
- 2 Ministerial Education—Rev. W. W. Willis.
- 3 Foreign Missions—Rev. J. A. Smith.
- 4 Periodicals—A. F. Powell.
- 5 Pastoral Support—J. W. Powell.
- 6 Temperance—Rev. A. H. Porter.
- 7 Sunday Schools—Rev. J. A. Soles.
- 8 Orphanage—Rev. E. J. Edwards.
- 9 Special Changes—Thos. Thompson.
- 10 Duty of Pastors to Churches—Rev. G. W. Hill.
- 11 Duty of Churches to Pastors—Rev. J. I. Williamson.
- 12 Ministerial Relief Board—H. Lennon.

On motion, an invitation was extended to visiting brethren. The following were present and made welcome to seats: Rev. E. J. Edwards, representing the Baptist Orphanage; Rev. C. Durham, representing State Missions; Elder G. W. Hill, from Cape Fear Association; Revs. J. A. Smith, W. W. Willis, and several other brethren from Robeson Association, also a letter of correspondence was read from South Atlantic; on motion, letter received.

Elder G. W. Hill arose and read the following resolutions from the Cape Fear Association:

Whereas, The churches in Bladen county belonging to this body have withdrawn for the purpose of aiding in the formation of a county association, and, as there appears to be a growing inclination in favor of county associations among the churches, and, as we believe that in union there is strength, and when practicable, an association should be composed of a sufficient number of churches to promote all possible efficiency and act in harmony in the best manner to promote the cause of Christ, therefore, be it

Resolved, That we respectfully make a proposition to the Columbus As-

sociation that the remaining churches of this body consolidate with said Association, and unite as one body, and, in case this proposition is favorably received, that we respectfully suggest that the churches belonging to said two bodies, send up two delegates each to meet in convention at Pleasant Plain on Friday before the fifth Sunday in January next; and, in case the proposition is ratified by a majority of two-thirds of each body, then the consolidation of said Associations shall be considered complete. On motion, Revs. G. W. Hill and A. H. Porter be appointed a committee to present the above resolutions to the Columbus Association.

Done by order of the Cape Fear Association in session at the Shady Grove Church, Bladen county, N. C., on the 21st day of October, 1892
REV. E. W. WOOTEN, Moderator.

A. H. PORTER, Clerk.

Resolutions adopted.

Resolved. That the churches of Columbus Association send two delegates each, to Pleasant Plain on Friday before the fifth Sunday in January, 1893, in accordance with the request from the Cape Fear Association.

Adopted.

Rev. C. Durham read the following:

REPORT ON STATE MISSIONS.

For more than one hundred years we have been engaged in State Missions. In this work our fathers laid the foundations for our present large numbers, prosperous churches and institutions. Through all of these years this work has been enlarged year by year to the present time. We now have more than one hundred Baptist preachers occupying more than four hundred destitute neighborhoods and weak mission churches. Every dollar promised these toiling Baptist preachers should be paid them as speedily as possible. We recommend

1. That at least once a year, each pastor give to his congregation something of the history, prospects and importance of State Missions.
2. That each church and every member of each church be urged to aid State Missions by their prayers and contributions.
3. That the work be enlarged and wisely pursued till a Baptist church is established in every neighborhood in North Carolina.

Respectfully submitted,

C. DURHAM.

Remarks by Dr. Durham and a collection was taken up amounting to \$1.10. Report adopted.

The following pledges were also made:

| | | | |
|-------------------|---------|-----------------------------|---------|
| China Grove..... | \$ 1 00 | Pleasant Hill..... | \$ 2 00 |
| Whiteville..... | 10 00 | Mt. Tabor..... | 1 00 |
| Oak Dale..... | 2 00 | Lennon X Roads..... | 10 00 |
| Piney Forest..... | 1 00 | Rev. H. Lennon..... | 5 00 |
| Griffins..... | 2 50 | Thos. Thompson..... | 1 00 |
| Smyrna..... | 3 00 | Mrs. J. A. Thompson, (Paid) | 1 00 |

Bro. J. W. Powell read the following:

REPORT ON PASTORAL SUPPORT.

We believe, yea, we know, brethren, that it is the duty of every member

of the church to contribute liberally of his means to support the pastor. We also believe it to be the duty of the church to discipline any member who fails or refuses to contribute to Pastoral support.

Respectfully submitted,
J. W. POWELL.

Report adopted.

On motion, adjourned to 9:30 a. m., to-morrow.

SECOND DAY—MORNING SESSION.

Devotional exercises conducted by Rev. C. Durham,
prayer by Rev. E. J. Edwards.

Minutes of yesterday called for, read and approved.

Rev. A. H. Porter read the following:

REPORT ON TEMPERANCE.

Your committee on Temperance beg leave to report as follows: That if it was not for the importance the subject demands of us, we should, after so much has been said and written by the ablest men of our country, almost shrink from the task, but knowing as we do, that much, yet remains to be done, before the monster, intemperance, is entirely driven from our land. Your committee is of the opinion that no better means can be adopted than, that our brethren collectively, come to the determination to abstain entirely from all that will intoxicate. For the sake of humanity, for the sake of the example to the rising generation, we feel it to be an indispensable duty resting on every Christian, strictly to adhere to this principle; for our candid impression is, that if the professed Christians of all denominations would pursue this course, that it would take but a little while to have a sober world. We would therefore make a few suggestions in a pecuniary, -as well as religious point of view: Suppose the members of our denomination throughout North Carolina, were to abstain entirely from the use of intoxicating drinks, and whenever each one thought that he must have his usual quantity of liquors, enquire what that would cost, instead of making the purchase, lay by the amount, and at the end of the year, send it up to the Association, what might thus be saved, how long would it be before we could take care of our orphans, educate our young preachers and bring the world to Christ? But perhaps some will say, "I cannot be thus deprived of my liberties." Your committee is of the opinion, that no such liberties belong to any man, for all are fully aware of the bad influence drinking has on the community, and no man has a right to do that which he knows is of a demoralizing character. What our great Creator has given us, in this world, He has given us, that we should use it to His glory. And we ask, what right have we to abuse the means He has put in our power of doing good? We are told to "Touch not, taste not, handle not, that which perisheth with the using," and again, we would remind those who claim for themselves such great liberties, that the Scriptures hath said, "Ye are not your own, ye are bought with a price." Then

if we are not our own, how dare we pervert the use of God's blessings by such unholy practices?

Respectfully submitted,
A. H. PORTER.

Report adopted.

Rev. J. Soles read the following:

REPORT ON SUNDAY SCHOOLS.

Your committee on Sunday Schools ask to submit for the consideration of every father and mother, and follower of the Blessed Master, the importance of religiously training our children and those entrusted to our care. God's word clearly teaches that we will be held responsible at the Bar of God, should we fail to perform our duty. So dear brethren, let us avail ourselves of our present opportunities and work zealously together until every church in our bounds shall be fully aroused to the great and important work of the Sunday School cause. Respectfully submitted.

J. SOLES.

Remarks by Drs. T. H. Pritchard and C. Durham.
Report adopted.

Invitation to visiting brethren renewed. Rev. J. M. D. Scott, D.D., of Richmond, Va., representing the general work of Colportage, and Rev. T. H. Pritchard, D. D., of Wilmington, representing Foreign Missions, came forward and made welcome to seats.

Rev. E. J. Edwards read the following:

REPORT ON BAPTIST ORPHANAGE.

The Baptist Orphanage is located at Thomasville, and is the property of the Baptists of the State. At present there are about 127 children at the institution, dependent upon the good people of the State for food, clothing, and education. The Lord has laid this work upon our hearts. Winter is now upon us, the children are without suitable clothes for winter; let us help as the Lord has prospered us. God has given us the privilege of doing this work to His glory and the good of orphan children. Your committee suggests that the churches take, at least, one collection during the year for this object, and that superintendents of Sunday Schools allow the children to contribute monthly. We also recommend Charity and Children, a paper published at the Orphanage, as worthy the patronage of the people.

Respectfully submitted,
E. J. EDWARDS.

Remarks by Rev. E. J. Edwards, after which a collection was taken, amounting to \$1.47, also a subscription for *Charity and Children* was taken, amounting to \$1.50. Report adopted.

The Clerk read the following:

REPORT ON FOREIGN MISSIONS.

The progress of Foreign Missions within the last hundred years has been

marvelous and to-day, as we look back upon the years which are past and gone, we can truly say with one of old, "What hath God wrought?" One hundred years ago no missionary society was in existence. To-day, over 300 are in operation, and over 9,000 ordained missionaries, with 40,000 native missionaries are preaching the Gospel in all lands. In 1859, there was no Women's Foreign Missionary society in America. To-day, there are 54 with 38,000 auxiliaries. There are 16,000 children's banks, and other organizations for mission work. In 1843, only six Christians could be found in China. To-day, over 2,000; 56 missionary societies, and 1,800 missionaries. In 1872, ten Christians could be found in Japan. To-day, 48,181 with 38 missionary societies, 16 Theological Seminaries with 480 students. In 1813, Burmah had no Christians; in 1819, after six years of incessant toil, Judson baptized his first convert. Two years ago Burmah raised the third largest contribution in the world for missions. New England, \$47,000; New York, \$38,000; Burmah, \$31,000.

These facts and statistics should fill us with new zeal and energy in moving forward the work of evangelizing the world. In this 19th century and centennial of missions, we should remember the words of the immortal Cary, "Attempt great things for God, expect great things from God." As this is the Centennial of Missions, we do earnestly urge the churches composing this body, to adopt some practical and systematic plan of securing contributions from each member of the church. We also recommend that this Association urge its Centennial Committee to formulate immediately some plan by which all of our churches may be stimulated to fall into line with the grand missionary movement now being made by our Southern Baptist Convention and the rest of the Christian world.

Respectfully submitted,

J. A. SMITH.

Remarks by Drs. T. H. Pritchard and C. Durham.
Report adopted.

On motion, adjourned for thirty minutes.

SECOND DAY—AFTERNOON SESSION.

The Association was called to order by the Moderator, prayer by Rev. Haynes Lennon.

The Clerk read the following:

REPORT ON MINISTERIAL EDUCATION.

We know of no subject pertaining to our denominational work in which we ought to be interested more than that of ministerial education. In an age of advancement like the present, the pulpit should be educated equal to the pew; and to accomplish this great end, it will take the energies and united efforts of our churches all along the line. All other denominations have their colleges and institutions of learning and give their attention to the education of their ministers. The Baptists of North Carolina have their own college—dear to them by reason of the sacrifices made by many of our good brethren in getting this institution of learning, equal to any in the South, upon a solid basis. Now we have Wake Forest College

standing with open doors to welcome all our young men who can and will go. In order to secure the best results in any line of work, thorough training is a necessity. In order to avoid many difficulties, mistakes, and unfortunate experiments and keep pace with other denominations, and secure to the Master's kingdom the best results of perseverance, diligence and enlightenment, we recommend that ministerial education be encouraged and supported. We would recommend to churches that they exercise utmost care in selection of candidates for such support.

Respectfully submitted,

W. W. WILLIS.

Report adopted.

The Clerk read the following:

REPORT ON DUTY OF PASTORS TO THEIR CHURCHES.

In the earliest ages the Lord raised up men as teachers of religion and for the performance of religious rites. Noah is spoken of as a preacher of righteousness, and Melchizedec a priest of the most high God. The duty of the priest under the law of Moses was to instruct the people and perform religious ceremonies. Under the Gospel dispensation the Apostle Paul says, "And He (Christ) gave some apostles, some prophets, and some evangelists, and some pastors and teachers, for the perfecting of the saints for the work of the ministry, for the edifying of the body of Christ."—Eph. 4:11-12.

They must watch for souls as one that must give an account, to labor in word and doctrine. Preach the Word, be instant in season, out of season, reprove, rebuke, exhort with all long-suffering the doctrine, and contend for the faith once delivered to the saints. To feed the flock of God which is among you, to take the oversight thereof, not by constraint, but willingly, not for filthy lucre but of a ready mind, neither being lords over God's heritage, but being ensamples to the flock. These are some of the divine injunctions given in the New Testament. Much depends upon the faithful performance of the Pastors' duty. They should be consecrated men and labor faithfully in the churches of their respective charges.

Respectfully submitted,

COMMITTEE.

Rev. Haynes Lennon submitted the following as report on Ministers Relief Fund.

MINISTERS RELIEF BOARD OF NORTH CAROLINA.

ARTICLE I.

Name.

Section 1. The name of this organization shall be "The Baptist Ministers' Relief Board.

Object.

Section 2. Its object shall be to afford aid and relief to needy Baptist ministers of North Carolina and their widows, subject to such conditions as shall be hereafter stated.

Donations.

Section 3. All donations to this Board shall be applied as follows: One-third to be invested as a permanent interest bearing fund, the interest on

which, together with the remaining two-thirds, shall be placed at the immediate disposal of the Board.

Members.

Section 4. The Board shall consist of nine trustees appointed by the Baptist State Convention, to which body it shall make a report annually, and conduct all its operations under the charter of the same.

ARTICLE II.

Officers.

Section 1. The officers of the Board shall consist of a President, two Vice-Presidents, a Corresponding Secretary, Recording Secretary, who shall act as Treasurer, and two Auditors.

Election.

Section 2. These officers shall be elected annually by the trustees of the first meeting of the Board after their appointment.

President.

Section 3. The duty of the President shall be to preside at all meetings of the Board, call all special meetings, and discharge all other duties pertaining to his office.

Vice-President.

Section 4. The Vice-President shall perform the duties of the President in his absence.

Recording Secretary.

Section 5. The Recording Secretary shall keep a record of all proceedings of the Board, preserve all papers committed to his charge, and give notice of all meetings directed by the President.

Treasurer.

Section 6. As Treasurer he shall be required to give bond, the amount to be fixed by the Board. He shall keep an account of all money and property received and disbursed by him. He shall make all disbursements by check, signed by himself and countersigned by the President, and at each annual meeting, and oftener if required, make detailed report of his transactions. The books shall be subject to inspection by the President, and at least once a year submitted with his annual report to the Auditors for examination and verification.

Section 7. It shall be the duty of the Corresponding Secretary to conduct the correspondence of the Board, and to aid in increasing the funds of the Board, by visiting the Associations and churches as he may be able, and by personal letters, by public appeals in the papers, and any other methods which the Board may adopt to keep its objects before the public.

Auditors.

Section 8. It shall be the duty of the Auditors to verify the report of the Treasurer annually.

ARTICLE III.

Aid.

Section 1. To entitle any minister or his widow to participate in the benefits of the relief fund provided by this Board, he must be a Baptist minister of North Carolina, belonging to a regular Baptist church, identified with the Baptist State Convention.

Section 2. If not a native, he must have resided in the State and served churches as pastor or evangelist at least five years prior to his application.

Section 3. He must, by reason of age or physical infirmity, be incapa-

ble of regular pastoral work, his pecuniary condition must be such as to render the aid necessary to his comfortable living and support. His moral and religious character must be such as becomes a minister of the gospel.

Section 4. The applicant for aid, if a minister shall state in writing: 1. When and by whom ordained; 2. How long he has been preaching in this State; 3. Of what church and Association he is now a member; 4. What churches he has served for five years immediately preceding the application; 5. His physical or mental disability for active labor; 6. What private means either he or his wife has of support; 7. What amount will supply his necessities.

ARTICLE IV.

Widows.

Section 1. If a widow, she shall answer in writing: 1. Are you at this time the widow of a deceased Baptist minister of North Carolina; 2. Name of your husband; 3. Did your husband devote five years or more of his life to the ministry in North Carolina; 4. By whom was he ordained; 5. What church did he last serve; 6. With what Association was he connected; 7. What means have you now for your support, either directly or indirectly; 8. What amount would supply your present necessities.

ARTICLE V.

Endorsement of Association.

Section 1. All applications for aid must receive the endorsement of the Moderator and Executive Committee of the Association in which the applicant resides.

ARTICLE VI.

Applications—When Received.

Section 1. At any meeting of the Board, applications for aid may be considered.

Section 2. The business of this Board shall be conducted strictly upon a cash basis. No debt shall be contracted or aid voted to any one unless there is money in the Treasury to pay the same.

Compensation.

Section 3. No officer of the Board shall receive compensation for services rendered, except the actual expenses of a member when attending to the business of the Board, approved by the President and Auditor.

Amending Constitution.

Section 4. Any Article of this Constitution or By-Laws may be amended by a two-thirds vote of the whole Board.

BY-LAWS.

Article 1. This Board shall meet on the fourth Wednesday in November, February, May and August, and at special meetings called by the President.

Article 2. Four members of this Board shall constitute a quorum for the transaction of business.

Article 3. The order of business shall be as follows:

Prayer.

Reading the minutes of last regular and special meetings.

1. Reports of committees.
 2. Report of Treasurer.
 3. Report of Corresponding Secretary.
 4. Unfinished business.
 5. Miscellaneous business.
- Adjournment.

Resolved, That the churches be urged to take one collection each year and forward the same to the Treasurer of the convention as promptly as possible. Respectfully submitted,

COMMITTEE.

On motion, adopted.

On motion, all the funds in the hands of the Finance Committee be turned over to the agents present for the different objects.

On motion, a committee on religious exercises was appointed, as follows: Rev. T. J. Cobb, Thomas Thompson, James Powell.

Rev. C. Durham read the

REPORT ON PERIODICALS.

It is exceedingly important that our people have in their homes our denominational periodicals. These are necessary to the highest efficiency of our churches in all departments of our work. The unity of faith, the hearty co-operation in work, and the growth of our cause, are largely dependent upon the information secured through these periodicals. We, therefore, recommend the *Biblical Recorder*, the organ of the Baptist State Convention, as a paper in every way worthy of the patronage of our people. The *Foreign Mission Journal*, the *Home Mission Field*, *Charity and Children*, and the Sunday School Series of Teachers, Quarterlies, papers, &c., published by the Southern Baptist Convention.

Respectfully submitted,

COMMITTEE.

Remarks by Rev. C. Durham. On motion, report adopted.

The Committee on religious exercises reported as follows: Preaching to-night at 7:30 by Dr. C. Durham; Sunday School mass meeting at 10 a. m. to-morrow, to be conducted by Rev. T. J. Cobb; preaching at 11 a. m. by Rev. J. M. G. Scott. Respectfully submitted,

COMMITTEE.

Report adopted.

Resolved, That a committee of three be appointed as a nominating committee to select brethren to report on the various objects of the Association at next annual meeting. Resolution adopted. The committee was appointed as follows: Revs. Haynes Lennon, Joshua Soles, T. J. Cobb.

On motion, the location of the next session of the Association was taken up and given to the church at Whiteville, Columbus county, N. C., beginning on Thursday before the Second Sunday in November, 1893,

11 a. m. Rev. T. J. Cobb to preach the Introductory Sermon.

On motion, the following brethren were appointed a committee on Correspondence: Rev. D. N. Gore, Bros. J. W. Powell, Chas. McCormick.

On motion, the Clerk be allowed \$5.00 for his services.

On motion, all unfinished business be referred to Executive committee.

Resolved, That the thanks of this Association be tendered to the brethren and friends of this village and surrounding community for the hospitable entertainment extended during this session of the Association. Resolution adopted.

The committee to select brethren to report on the various objects of the Association, at the next annual meeting, submitted the following report:

- State Missions—J. I. Williamson.
- Home Missions—A. McKinnon
- Foreign Missions—J. C. Williamson and T. S. Memory.
- Ministerial Education—A. M. Kelly.
- Ministerial Relief Fund—A. F. Powell.
- Pastoral Support—A. F. Toon.
- Sunday Schools—A. H. Porter and G. C. Caines.
- Orphanage—T. J. Cobb.
- Special Changes—Charles McCormack and J. A. Thompson.
- Periodicals—J. W. Powell.
- Duty of Pastors to Churches and Duty of Churches to Pastors—Haynes Lennon.

REPORT ON CORRESPONDENCE.

- To Robeson Association—Henry Thompson and T. S. Memory.
- To South Atlantic Association—Thomas Thompson, A. H. Porter.
- To Waccamaw Association—A. H. Porter and T. J. Cobb.
- To Baptist State Convention—T. J. Cobb, A. F. Powell, J. W. Powell.
- To Southern Baptist Convention—T. J. Cobb; alternate, J. W. Powell.

Respectfully submitted,

COMMITTEE.

Report adopted.

Resolved, That the Executive Committee be authorized to employ a Missionary for this Association for the ensuing year as they may think best.

On motion, adjourn to meet with the Church at Whiteville, on Thursday before Second Sunday in November 1893. Singing "Blest be the tie that binds," prayer, Rev. Haynes Lennon leading.

A. MCKINNON, Moderator.

A. H. PORTER, Clerk.

FINANCIAL TABLE.

| CHURCHES. | Minute Fund. | State Mission. | Home Mission. | Foreign Mission. | Education. | Orphanage. | Pastor's Salary. | Church Expense. | Other Objects. | Totals. |
|--------------------|--------------|----------------|---------------|------------------|------------|------------|------------------|-----------------|----------------|---------|
| Chadbourn | \$1 00 | \$3 85 | \$ | \$ | \$ | \$ | 100 00 | \$90 00 | ..... | 194 85 |
| China Grove..... | 60 | ..... | 50 | ..... | ..... | 50 | 40 00 | 5 00 | ..... | 47 61 |
| Griffins ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Macedonia ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| New Hope..... | 2 15 | ..... | ..... | ..... | ..... | ..... | 50 00 | ..... | 3 00 | 55 15 |
| Oak Dale..... | 25 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Piney Forest..... | 60 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Pleasant Hill..... | 1 16 | ..... | ..... | ..... | ..... | ..... | 40 00 | ..... | ..... | ..... |
| Mt. Tabor..... | 1 00 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Smyrna | 1 00 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Seven Creeks..... | 1 00 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Union Grove..... | ..... | ..... | ..... | ..... | ..... | ..... | 36 00 | ..... | ..... | ..... |
| Cross Roads..... | 85 | 12 70 | 9 03 | 4 12 | 3 43 | 2 60 | 100 00 | ..... | 16 00 | 148 73 |
| Whiteville ..... | ..... | 5 00 | ..... | 2 00 | ..... | 1 49 | 250 00 | 75 00 | 40 00 | 373 49 |
| Totals..... | 9 61 | 21 55 | 9 53 | 6 12 | 3 43 | 4 59 | 616 00 | 225 00 | 59 00 | 819 83 |

The churches that came in the Association this year did not send up their

STATISTICAL.

SUNDAY SCHOOL.

| Baptized. | Rec, d by Letter. | Restored. | Dismiss'd by Letter. | Excluded. | Died. | Males. | Females. | Totals. | Scholars. | Officers & Teachers. | Totals. | Volumes in Library | Papers taken. | Contributions by School. | Church Clerks and their Post Offices. | |
|-----------|-------------------|-----------|----------------------|-----------|-------|--------|----------|---------|-----------|----------------------|---------------------------------|--------------------|---------------|--------------------------------|---------------------------------------|-----------------------------|
| 12 | 2 | 3 | 15 | 17 | 32 | 10 | 3 | 13 | 25 | \$12 00 | S. F. Thompson, Chadbourn, N.C. | | | | | |
| 5 | 4 | 1 | 2 | 1 | 33 | 42 | 75 | 51 | 7 | 58 | 27 | 8 | 31 | D. F. Edwards, Cerrogordo, " | | |
| ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | D. W. Nance, Evergreen " | | |
| ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | D. B. F. Nance, Evergreen, " | | |
| 5 | 6 | 2 | 11 | 1 | 62 | 91 | 153 | 65 | ..... | 65 | ..... | ..... | ..... | E. Ward, Merritts, " | | |
| ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | J. E. Porter, Orton, " | | |
| ..... | ..... | ..... | ..... | ..... | ..... | 49 | 75 | 124 | ..... | ..... | ..... | ..... | ..... | J. W. Powell, Grist, " | | |
| ..... | ..... | ..... | ..... | ..... | ..... | 43 | 80 | 123 | ..... | ..... | ..... | ..... | ..... | J. J. Thompson, Peacocks, " | | |
| ..... | ..... | ..... | ..... | ..... | ..... | 85 | 128 | 203 | 89 | 14 | 103 | 40 | ..... | Franklin Sprivey, Mt. Tabor, " | | |
| 11 | 6 | ..... | 1 | 30 | 30 | 60 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | N. W. Fryer, Whiteville, " | | |
| ..... | ..... | ..... | ..... | ..... | ..... | 33 | 68 | 97 | ..... | ..... | ..... | ..... | ..... | J. F. Long, West, " | | |
| 4 | 1 | ..... | 4 | ..... | 14 | 22 | 36 | ..... | ..... | ..... | ..... | ..... | ..... | K. Sellars, Lebanon, " | | |
| 3 | ..... | ..... | 2 | 5 | 4 | 3 | 44 | 98 | ..... | ..... | ..... | ..... | ..... | A. M. Kelly, Bladenboro, " | | |
| | | | | | | 37 | 36 | 73 | 73 | 9 | 82 | 75 | 75 | 25 | 98 | S. E. Memory, Whiteville, " |
| 28 | 30 | 10 | 35 | 37 | 9 | 445 | 673 | 1128 | 288 | 33 | 321 | 142 | 100 | 46 | 29 | |

funds to this body.

STATEMENT.

A. McKinnon, Treasurer, in account with Columbus Association.

CHADBURN, N. C., Nov. 9th, 1892.

RECEIPTS.

| | | |
|-----------------|------------------------------------|---------|
| Oct. 31, 1891, | Rec'd from Finance Committee..... | \$32 52 |
| " " | Rec'd from Rev. Haynes Lennon..... | 4 00 |
| April 10, 1892, | Rec'd from Chadburn Church..... | 1 00 |
| June 26, 1892, | Rec'd Sundry times..... | 5 28 |
| Total..... | | \$42 80 |

DISBURSEMENTS.

| | | |
|-----------------------------|--|---------|
| Oct. 31, 1891, | Paid Rev. D. J. Ray, for services as missionary.... | \$12 00 |
| " " | Paid Treas. Bapt. State Con. for Foreign missions... | 7 72 |
| " " | Paid Treas. Bapt. State Con. for Home missions.... | 6 98 |
| | To Express on Minutes..... | 40 |
| April 2, 1892, | Paid for Minutes..... | 6 12 |
| Oct. 15, 1892, | Paid for postage and Minutes..... | 6 68 |
| Total..... | | \$42 90 |
| To Printing Minutes..... | | \$16 50 |
| Paid on Minutes..... | | \$12 78 |
| Balance due on Minutes..... | | 3 72 |

SUNDAY MORNING SESSION.

Sunday School mass meeting met according to appointment, conducted by Rev. T. J. Cobb. Remarks by Dr. J. M. G. Scott, Rev. H. Lennon, Rev. D. N. Gore; closed by singing. After an intermission of about ten minutes, the congregation assembled in the house for preaching. Dr. J. M. G. Scott, preached according to appointment.

Thus closed a very pleasant and profitable session of the Columbus Association.

A. McKINNON, Moderator.

A. H. PORTER, Clerk.

