

MINUTES

OF THE

TENTH ANNUAL SESSION

OF THE

BRUSHY MOUNTAIN

Baptist Association,

HELD WITH

Cub Creek Church, Wilkes County, N. C.,

August 25th, 26th and 27th, 1881.

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R. A. SPAINHOUR, MODERATOR,.....Moravian Falls, N. C.

J. B. POOL, CLERK,.....Ellendale, N. C.

RALEIGH:

EDWARDS, BROUGHTON & Co., STEAM PRINTERS AND BINDERS.

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PROCEEDINGS.

CUB CREEK CHURCH,
WILKES COUNTY, N. C., August 25, 1881.

The Introductory Sermon was preached by Bro. Milton McNeill, from Romans 8th, and 1st verse.

After 45 minutes, the delegates assembled in the house singing, "Bringing in the sheaves," and "There's a Fountain free," &c.

Called to order by Bro. R. A. Spainhour, former moderator. Prayer by Bro. I. Oxford.

Letters were then read from 31 churches forming this Association, Love Lady church not being represented.

Proceeded to elect officers, which resulted as follows: R. A. Spainhour Moderator, and J. B. Pool Clerk. E. B. Hendren and T. W. Paris being tellers.

Opened door for the admission of newly constituted churches. Mt. Carmel and Friendship churches were received.

Invited Correspondents, when Bro. John Farthing, from Three Fork; M. Spainhour from Catawba; T. W. Paris, E. B. Hendren, S. S. Goforth, and A. N. Barker, from Brier Creek; Rich F. Jarvis, from Elkin; W. G. Young, from New River, in Virginia, and W. J. Fulford, from South Yadkin, presented themselves and were cordially received as correspondents.

APPOINTED COMMITTEES.

Arrangements—J. B. Greer, G. W. Greene, W. A. Pool, I. W. Thomas and R. L. Steele.

Devotion—Bro. A. M. Church, with delegates and pastor of Cub Creek Church.

Periodicals—W. J. Fulford, J. C. Bell and G. H. Phillips.

Finance—N. H. Robinett and E. E. Phillips.

Temperance—T. W. Paris and W. A. Pool.

Committee on Devotion appointed Bro. I. Oxford to preach to-night at Wilkesboro, and T. W. Paris at Moravian Falls Academy, John Farthing to-morrow at 11½ A. M., here, and Bro. I. W. Thomas to conduct prayer meeting in the morning at 9 A. M.

On motion, appointed to meet at 9½ A. M., adjourn at 11½ A. M. for preaching. Meet at 1½ P. M. and adjourn at pleasure.

Adjourned to time appointed. Prayer, Bro. C. C. Pool leading.

AUGUST 26, 1881, 9 o'clock A. M.

Prayer meeting, conducted by Bro. I. W. Thomas.

After ten minutes' intermission, met at the stand. Prayer by Bro. J. H. Brown. Then called to order by Moderator.

Read and approved the minutes of yesterday.

Called the roll and marked absentees.

The Committee of Arrangements reported as follows:

- 1st. Read Constitution, By-Laws and Abstract of Principles.
- 2d. Call on correspondents and delegates to Baptist State Convention.
- 3d. Appoint correspondents and delegates to Baptist State Convention.
- 4th. Call on committees to report.
- 5th. Appoint standing committees.
- 6th. Call on treasurer to report.
- 7th. Notice queries.
- 8th. Appoint time, place and preachers for next Association.
- 9th. Superintend printing minutes.
- 10th. Answer to request of churches.
- 11th. Resolutions.

Adopted and committee discharged.

Read Constitution, By-Laws and Abstract of Principles.

Called on correspondents to report.

N. H. Robinett attended South Yadkin; W. C. Meadows and J. C. Bell the Brier Creek; I. T. Prevette, the Elkin; J. B. Greer and I. Oxford, the Three Fork; I. W. Thomas and G. H. Phillips, the New River; I. W. Thomas, Roan Mountain Association. All were well pleased and cordially received.

Appointed Correspondents: To Yadkin, I. T. Prevette and J. S. Gwaltney; to South Yadkin, G. W. Greene and R. A. Spainhour; to Brier Creek, I. W. Thomas and I. T. Prevette; to Elkin, J. H. Brown and I. T. Prevette; to Three Fork, I. W. Thomas and G. H. Phillips; to New River, J. F. Spainhour and H. H. Ray; to Roan Mountain, I. W. Thomas and T. M. Duncan; to Catawba River, G. W. Green, J. B. Greer and I. Oxford; to South Fork, J. S. Gwaltney and A. Shell.

Appointed delegates to Baptist State Convention: W. C. Meadows, G. W. Green, J. S. Gwaltney and I. W. Thomas.

Called on committees to report.

The Committee on Periodicals reported:

It is an alarming fact; our country is flooded with a literature that is poisonous and pernicious in its influence upon the minds of those who indulge in reading it. It is also a fact that there is a growing appetite for such reading matter; in truth the desire for something to read is increasing. Hence it is very important to have a pure and wholesome newspaper literature to put in the hands of the rising generation. Therefore we recommend the *Biblical Recorder*, a sound and well conducted newspaper, the organ of the North Carolina Baptists, as a suitable paper for the Baptist fathers and mothers to put in the hands of their children. We also recommend *Kind Words* as a most excellent Sunday School paper.

W. J. FULFORD,
J. C. BELL,
G. H. PHILLIPS,
Committee.

Report received and committee discharged.

Bro. J. B. Marsh, from South Yadkin, accepted a seat in the Association.

Adjourned to 1:30 p. m.

AFTERNOON SESSION.

After sermon by Bro. Farthing, met as per adjournment.
The Committee on Foreign Missions reported as follows:

Dear Brethren: Since our appointment at last Association, we have

been trying to increase the interest in Foreign Missions among the churches and with individual christians, by personal appeals where it was practicable, otherwise by correspondence with the churches through their clerk. In January last we held a meeting at Mt. Olive church, in the interest of Foreign Missions, where we hope good was done. During the year, so far as we have been able to learn there have been something near \$30 given to this department of work. The command under which we labor is "go ye into all the world and preach the gospel to every creature." No doubt many of you have often wondered whether Foreign Missions were really prospering. In answering this allow us to quote some facts given by a returned missionary of our Board: "The Baptist denomination in the United States increased in the last ten years at the rate of 6 per cent. per annum; the Methodist at the rate of 4½ per cent., and the Presbyterian and Congregationalist at 3 per cent., an average of 4½ per cent. During this period the membership of their Foreign Mission churches have increased at the rate of 16 per cent. nearly 4 times as much as the annual increase in this country. Eighty years ago in all heathen lands there were perhaps not more than 50,000 converts; now there are 1,650,000. Then the annual contributions to Foreign Missions was \$310,000; now it amounts to \$6,250,000. Then there were but 70 Protestant missionary schools; to-day there are 12,000. But we perhaps would do well to look about us and see what we are doing, how far we are obeying the command. There are about one and a half millions of Baptists in the South. They gave last year a little less than \$50,000 for this work, not three cents per member. Many of them are poor we know, but the 2,000 poor colored Kareens gave \$2,500, more than \$1.00 each, and the poor widow gave all she had; the 20,000 Burmese gave \$40,000, \$2.00 each—60 times as much as all the Baptists of the South; 13 times as much as all the Baptists of the country, and more than 20 times as much as all the white Baptists of the South, the above is in proportion to numbers. Disguise it as we may, this is a sad picture indeed. The freest and the most orthodox church in the world are not doing a tithé of what some heathen converts are doing for the extension of the Master's kingdom.

And now, in conclusion, let us urge upon all who love the Lord, indeed, to more self-denial, more earnest work, more consecrating of self to this great work. We appeal to all to do more, not alone on the ground of the millions of pagans dying without God, nor of the expanding and elevating reflex influence from this God-like enterprise, but our simple appeal is work in the execution of the great commission for the declarative glory of God.

W. A. POOL,
J. B. POOL,
J. C. BELL,
Committee.

Addresses made and collection taken, amounting to \$17.00.

Committee on Devotion reported Bro. W. J. Fulford to preach at Wilkesboro to-night, and J. B. Marsh at Moravian Falls Academy. Prayer meeting at 9 a. m. to-morrow, conducted by J. P. Gwaltney and sermon at 11½ a. m. by L. P. Gwaltney.

Bros. J. P. and L. P. Gwaltney, from Brier Creek, accepted seats as correspondents in the Association.

Appointed as a committee on time, place and preachers for next Association: J. B. Greer, G. W. Greene, C. C. Pool, R. L. Steele and J. C. Bell.

On State Missions—J. H. Foote and J. B. Boone.

The Committee on Temperance reported as follows:

Temperance is a Bible doctrine, a fruit of the Spirit and therefore a

christian grace. We advise all christians to practice it in their lives that they may give none occasion to the gainsayer. We advise the churches to especially discountenance the sin of intemperance, and strictly draw their reins of discipline, always tempered with mercy, to be sure, that the cause of Christ be not blamed.

W. A. POOL,
T. W. PARIS,
Committee.

Addresses made and committee discharged.

Appointed I. W. Thomas, C. C. Pool and W. J. Bungarner to nominate standing committees.

On motion, adjourned.

AUGUST 27th, 1881, 9 o'clock, A. M.

Prayer meeting conducted by Bro. J. P. Gwaltney.

Met at stand as per adjournment. Moderator called for other committees to report.

The committee on time, place and preachers for next Association reported as follows :

Time—Thursday before the 4th Sunday in August, 1882.

Place—Macedonia church in Alexander county, N. C., two miles south of Taylorsville.

Introductory Sermon by I. T. Prevette, with W. C. Meadows as alternate. Missionary Sermon by Bro. I. W. Thomas. Denominational Sermon by Bro. G. W. Greene.

Bro. J. B. Boone, a Correspondent from South Yadkin Association, was invited and accepted a seat with us, also R. L. Patton, from Catawba River Association.

Took collection to erect a tomb over Bro. S. Furgeson, and appointed D. W. Presnell, T. C. Sherrill and J. B. Pool to superintend the same.

Committee on Sunday Schools reported as follows :

There was a Sunday School Convention held with Mt. Pleasant church beginning on Friday before the 2nd Sunday in April, 1881. It was attended by Elder C. C. Pool, at which considerable interest was manifested. We believe the Sunday School work is growing in interest, and should continue to grow until there is a well-conducted Sunday School in every church and neighborhood in the bounds of this Association.

W. C. MEADOWS,
W. J. BUMGARNER,
C. C. POOL,
Committee.

Addresses made. Report adopted and committee discharged. Committee on State Missions reported as follows :

The business of the churches of Christ is to give the gospel to the world. To this end our Associations are organized, and to this end our State Convention was organized. "Preach the gospel to every creature" is the warp upon which all our christian work is woven. Therefore following the genius of the gospel, all of our Baptist gatherings are missionary bodies. Our State Mission work therefore includes every operation among us that pertains to propagating the gospel in the State.

The work now going on under the immediate direction of the State Mission Board is mainly in the Pamlico country—the country south of the Roanoke river, the country lying on the line of the Carolina Central Railroad, and our western section. The work in each of these sections is being vigorously pushed, and is succeeding well. New churches are going up, and new points being made. There are unmistakable signs of growth and progress; and still all is not being done that ought to be done. Indeed a careful study of the field of our operations—what has been done and what is to be done in the thorough cultivation of the field is sufficient to stir the heart of every lover of the cause of Christ, and cause him to rejoice in the privilege the Master has given to work for Him. We need a greatly increased force in the field. If our contributions would justify it, we could suitably employ one hundred men. Oh! that our brethren could all see that this is the Lord's and their opportunity to serve him and be happy. Then would the wilderness blossom like a rose. Then would Zion put on her beautiful garments.

J. B. BOONE,
J. H. FOOTE,
Committee.

Addresses made, report adopted and committee discharged. Adjourned to 1:30 p. m.

AFTERNOON SESSION.

After sermon by Bro. L. P. Gwaltney, met as per adjournment.

On motion, a collection was ordered to be taken for State Missions tomorrow.

Committee on Devotion reported I. W. Thomas to preach at Wilkesboro to-night and W. A. Pool at Moravian Falls Academy. At 9:30 a. m. to-morrow Sunday School mass meeting. At 11 a. m. sermon by J. B. Marsh. At 12 M. by J. B. Boone.

Committee on Education reported as follows :

We rejoice to see signs of an increase of the spirit of education among our people. Academies and high schools are growing up in various sections, and our boys and girls are laying the foundation of a good education. Our Colleges too, are fuller than ever before. Let the good work go on; let parents make many sacrifices to give their children all possible education. And while the masses are being educated, the ministry should not be left behind. They are set to instruct the people. How can they instruct those who are superior to them in education? Other denominations have an educated ministry. We claim to have the truth, and we need men who are able to maintain this truth against all opposition. A large number of young ministers whom God has called to the work are desirous of obtaining an education. Most of them are poor; they cannot meet their necessary expenses while procuring an education. They go to Wake Forest College and to some of our academies free of charge for tuition. But they have no means to pay their board. It will not do for them to enter the ministry burdened with debt; the churches ought to raise the means to support these brethren. A few of the churches of this Association have taken collections for this object the past year, and have averaged \$2.50 to the church. If all the churches had done as well we could have raised half enough to support a young brother at Wake Forest College for one year. Let those that gave to this object the past year do more during the coming year, and let all the

others join in the work, that we may have men thoroughly qualified for the responsible work of preaching the gospel.

I. W. THOMAS,
G. W. GREENE,
N. H. ROBINETT,
Committee.

Addresses made, report adopted and committee discharged.

Committee on Finance reported as follows :

For minute fund \$31.70, for Foreign Missions \$25.56, for ministerial education \$1.20, for Associational Missions \$6.24, for Indian Missions 25 cents, for Sunday Schools \$1.75, with \$1.45 surplus.

E. E. PHILLIPS,
N. H. ROBINETT,
Committee.

Report received and committee discharged.

The Treasurer reported \$12.52 on hand.

Committee to nominate standing committees reported as follows :

On Foreign Missions—W. A. Pool, G. W. Greene and J. B. Pool.
On State Missions—J. H. Foote, J. H. Brown and W. E. White.
On Associational Missions, Southern Division—J. C. Bell, W. S. McLeod, D. W. Presnell, G. W. Hefner and William Lackey. Northern Division—R. A. Spainhour, I. T. Prevette and G. H. Phillips.
On Sunday Schools—W. J. Bumgarner, C. C. Pool and W. C. Meadows.

On Education—G. W. Greene, I. W. Thomas and N. H. Robinett.

I. W. THOMAS,
C. C. POOL,
W. J. BUMGARNER,
Committee.

Appointed the Clerk to superintend printing of Minutes, to have 800 copies struck and be allowed \$6.00 for his services.

Bro. J. C. Bell is appointed Treasurer for the coming year for this Association, and on motion, any surplus funds are to be equally divided between State and Foreign Missions and Education.

On motion, a letter of dismission was granted Oak Forest church to join the Brier Creek Association.

The Clerk was ordered to write a letter to Piney Grove church and advise that church to remain with us for a year, as all the church is not willing to leave this Association.

Appointed a committee to visit Pilgrim church: G. W. Greene, A. Eller, I. T. Prevette, Daniel Wilborne and E. B. Phillips.

RESOLUTIONS.

Resolved 1st. That we request as many of the ministers and brethren of the Brushy Mountain Association, as can, to meet with Zion Hill church on Friday, before 5th Sunday in October, 1881, for the purpose of organizing an Associational Union, to try to increase the interest in our Associational work.

Resolved 2nd. That we tender our thanks to the brethren and friends of this community for their kindness during the session of this Association. Also that the thanks of this Association be tendered to the Presbyterians of the town of Wilkesboro, and to the Methodists of Moravian Falls, for the use of their church houses during the session of this body.

Resolved 3rd. That we advise the churches of this Association to appoint and observe a day of fasting and prayer sometime during the year.

Resolved 4th. That we request the pastors of this Association to take a collection for Foreign Missions at their November meetings.

Bro. J. S. Gwaltney, missionary for Southern Division of the Brushy Mountain Association, reported as follows :

By request of the Board of the southern part of the above named Association, I have been laboring as missionary in the destitute parts of said Association from the 1st of May to the 25th of August, 1881, in which time I have traveled 350 miles, preached 20 sermons, visited 35 families and held family prayers with 22 of the same. I had large attendance and good attention at each station. I have also been requested to extend my field of labor, and I think at no distant day all this destitute portion of our Association will be ripe for the Baptists.

J. S. GWALTNEY, *Missionary.*

Adjourned to time and place of next Association.

Prayer, J. B. Boone leading.

J. B. POOL,
Clerk.

R. A. SPAINHOUR,
MODERATOR.

QUERIES.

First. Is it right for a member of a Baptist church, who is charged with *adultery*, to keep the woman with whom he is charged living in his own house and be retained in fellowship. *Answer.* No.

Second. Is it right for lay members and a deacon to hold a prayer meeting, &c. *Answer.* Yes.

Third. When there gets an evil report of a public character against a church member, is it right to require that member to clear himself. *Answer.* Let the church investigate.

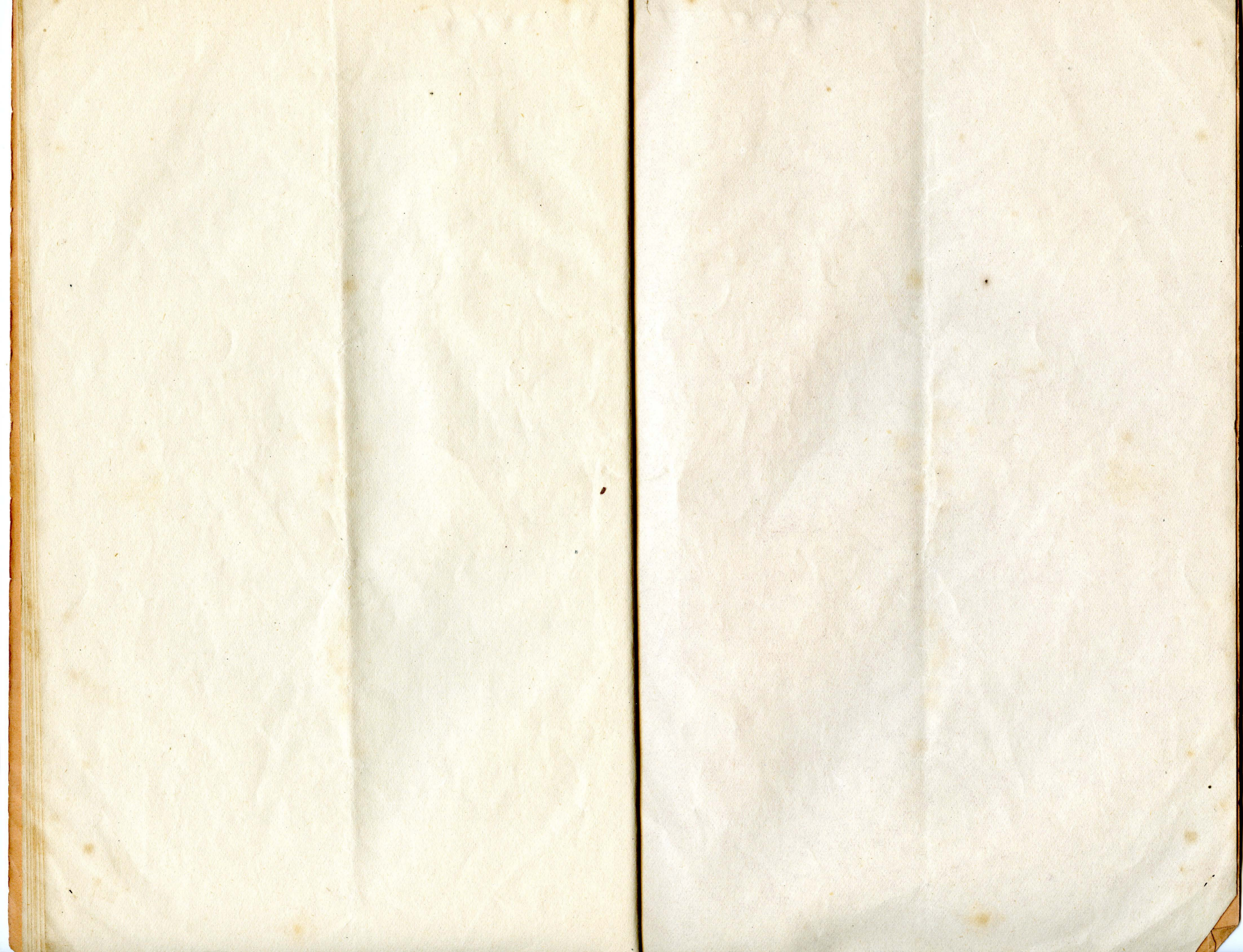
Fourth. Is it right to hold members in the church who are charged of using too much intoxicating drink, and who hand it out to their friends as a beverage, and offer it to brothers of the church, and contend that it is right to drink whatsoever the soul lusteth after. *Answer.* No.

Churches, Pastors, Clerks, Post Offices, Names of Delegates, &c.

CHURCHES.	PASTORS.	CLERKS.	POST OFFICES.	TIMES OF MEETINGS.	DELEGATES.
Antioch,	L. P. Gwaltney,	W. E. White,	Ellendale,	4th Sabbath,	M. A. Teague and J. C. Bell.
Bethel,	I. W. Thomas,	G. H. Phillips,	Beaver Creek,	2nd Sabbath,	E. E. Phillips and G. H. Phillips.
Buffalo,	T. M. Duncan,	Elijah Duvall,	Beaver Creek,	1st Sabbath,	M. Campbell and H. H. Ray.
Beaver Creek,	D. Wilborne,	S. J. Dula,	Yellow Hill,	3rd Sabbath,	S. J. Dula.
Charity,	I. Oxford,	W. W. Stafford,	Barret's Mt.,	3rd Sabbath,	W. W. Stafford and William Fox.
Cub Creek,	G. W. Greene,	J. B. Leach,	Moravian Falls,	1st Sabbath,	H. Curtis, T. P. Parlier and J. H. Ellis.
Concord,	C. C. Pool,	A. V. Turner,	Taylorville,	1st Sabbath,	M. J. Martin, R. C. Clary and R. L. Steele.
Dudly Shoals,	J. P. Gwaltney,	T. C. Sherrill,	Petra Mills,	2nd Sabbath,	T. C. Sherrill, D. W. Pressnell and Cas. White.
Dover,	T. M. Duncan,	B. M. Weaver,	Jefferson,	2nd Sabbath,	James Calaway, R. Shatley and Geo. Burket.
Friendship,	J. B. Powell,	N. A. Laxton,	King's Creek,	3rd Sabbath,	J. L. Beach, A. Barlow and Levi Barlow.
King's Creek,	D. Wilborne,	J. W. West,	Maple Spring,	1st Sabbath,	L. Triplet, T. D. Hall and William Laws.
Lewis' Fork,	E. David, pro tem,	A. L. Barnes,	Taylorville,	1st Sabbath,	William Brown and H. Pearson.
Lower Creek,	J. B. Powell,	A. C. Sherrill,	Lenoir,	2nd Sabbath,	J. W. Laxton and M. D. Smith.
Little Rock,	Milton McNeil,	L. L. Walker,	Meadow Hill,	1st Sabbath,	J. Walker and M. Livingston.
Love Lady,	W. C. Meadows,	T. B. Hester,	Moravian Falls,	4th Sabbath,	T. B. Hester, J. W. Kilby and H. C. Marley.
Mt. Carmel,	C. C. Pool,	E. Tritt,	Taylorville,	2nd Sabbath,	E. Tritt, N. J. Walker and R. B. Lowe.
Mt. Olive,	Milton McNeil,	Willis Waters,	Mt. Zion,	4th Sabbath,	H. Barnett, F. H. West and J. F. Triplet.
Mt. Zion,	L. Land & J. F. Eller,	J. O. McNeil,	Reedy Branch,	2nd Sabbath,	J. M. Watson, R. W. Walker & W. A. Fairchilds.
Mt. Pleasant,	L. B. Pool,	H. Christopher,	Taylorville,	2nd Sabbath,	H. Christopher, Fred Warren and F. Warren.
Macedonia,	G. W. Greene,	L. M. McGlamery,	Stoney Hill,	4th Sabbath,	A. Eller, L. M. McGlamery and W. C. Fletcher.
New Hope,	J. P. Gwaltney,	F. P. Parkes,	Delaplane,	3rd Sabbath,	J. H. Foote and F. B. Parkes.
Oak Forest,	J. F. Eller,	H. M. Bumgarner,	Goshen,	3rd Sabbath,	M. S. Church.
Pilgrim,	G. H. Church,	J. H. Brown,	Cilley,	2nd Sabbath,	J. B. Greer, E. Curtis and S. L. Turnmire.
Piney Grove,	J. H. West,	Thomas Walker,	Taylorville,	4th Sabbath,	T. Walker, N. H. Robinett and N. Land.
Pleasant Hill,	I. T. Prevette,	A. C. McRary,	Miller's Creek,	1st Sabbath,	A. C. McRary, J. E. Bullis and J. H. McNeil.
Poplar Spring,	W. A. Pool,	J. L. Davis,	Taylorville,	2d & 4th Sab'th	S. G. Stout, W. M. Lackey and R. L. Davis.
Pleasant Home,	CC Pool & JR Jannis,	W. H. H. Hartley,	Love Lady,	4th Sabbath,	W. H. H. Hartley.
Sulphur Spring,	J. B. Marsh,	D. W. Moose,	Taylorville,	1st Sabbath,	H. Meadows and N. A. Pope.
Sardius,	L. P. Gwaltney,	J. M. Jones,	Taylorville,	3rd Sabbath,	J. W. Milstead, J. M. Jones and J. M. Watts.
Taylorville,	J. B. Pool,	J. W. West,	Cedar Valley,	1st Sabbath,	E. P. McRary and J. L. McLeod.
Three Fork,	I. T. Prevette,	Johnson Broyhill,	Moravian Falls,	3rd Sabbath,	T. Brown, J. Broynhill and J. Bentley.
Union,	G. W. Greene,	W. H. Brown,	Wilkesboro,	3rd Sabbath,	W. H. Brown, John Boldin and A. M. Church.
Walnut Grove,	G. W. Greene,	J. A. Carlton,	Boomer,	2nd Sabbath,	B. Carlton, H. German and J. W. Gibbs.
Wilkesboro,					
Zion Hill,					

STATISTICAL TABLE—Compiled from Church Letters.

CHURCHES.	Baptized.	Rec'd by Letter.	Restored.	Rec'd by Applicat'n.	Dismissed by Letter.	Excluded.	Deceased.	Total.	Pastor's Salary.	Ordained Ministers.	Licentiates.	Minute Fund.	Association Mis'ns, N. P.	Association Mis'ns, S. D.	State and Foreign Missions.	Indian Missions.	SUNDAY SCHOOLS.					
																	Officers.	Students.	Verses.	Lines and Words.	Sunday School Fund.	Ministerial Education.
Antioch,	30	3	1	2	3	2	3	198	\$ 74 85	1		\$ 1 85	\$ 2 40	\$ 2 15	25 cts		2	153			\$ 18 00	
Bethel,	9	2		1	3	1	3	98	18 00	1		1 00					1	70				
Buffalo,	1			1				66		1		1 10			1 05		1	25				
Beaver Creek,								50				95			70							
Charity,	11	4	1		4	1	2	98	30 00	2	1	50			50							
Cub Creek,	1							75	35 00			1 50			6 11		11	95				3 50
Concord,	1	1						27		1												
Dudly Shoals,	16	2	1	1	3			60		1		75		3 25			2	24	1488			
Dover,	7							15														
Friendship,								15														
King's Creek,								135		1		1 30										
Lewis' Fork,	8	1	1		2	1	3	129		1	3	1 50										
Lower Creek,								90														
Little River,	22	2			3	1	2	184		3		1 40			2 14		1	40				
Lower Creek,	16	8	4		4			49	7 00			85			60		1	25				
Love Lady,	1							14				45					6	57	3400			
Mt. Carmel,	18	5	1					128	38 00	2		65		3 30	3 30		2	57				1 20
Mt. Olive,	2							50				75			50		2	25	381			55
Mt. Zion,	9	5		2	2	2		135				1 50					9	73	1460			
Mt. Pleasant,	3	2			4	1	1	103				75		70	1 00							
Macedonia,	3	1	2		3	3	1	111	18 00	1	1	10			1 00							
New Hope,								19	35 00			50			3 00							
Oak Forest,	1	1			5	1	1	99														
Pilgrim,	17	4			4	3		69	60 00	1	1	50					6	60				
Piney Grove,								73														
Pleasant Hill,	3							38	25 00	1	1	80					4	44				
Poplar Spring,	3	2		4				117				1 00			6 77		2	35	2360			
Pleasant Home,	3	2	1		7	2		105		1		80			2 33		4	30	1067	2479		1 18
Sulphur Spring,								34	75 00	2		1 00										
Sardius,								96		2	1	1 45		1 20								
Taylorville,								113		2		75		1 60	1 30							
Three Fork,	1	1			2	4	1	134	25 00	1		1 15					2	64				
Union,	4	1						29	25 00	1					2 00							2 35
Walnut Grove,	1							118				1 35					1	30				2 00
Wilkesboro,	1	2	1		12	1	2	118														
Zion Hill,																						
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