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# MINUTES

OF THE

## Lower Country Line

## Primitive Baptist Association

HELD WITH THE CHURCH AT

### Camp Creek

DURHAM COUNTY, NORTH CAROLINA

AUGUST 1st, 2nd, AND 3rd, 1914.



### Officers:

W. A. WARREN, Moderator, Hurdles Mills, N. C.

J. H. GOOCH, Clerk, Stem, N. C.

G. C. FARTHING, Assistant Clerk, Durham, N. C.

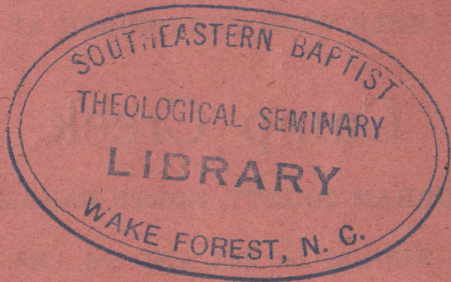


MINUTES

OF THE

Lower County Line

Primitive Baptist Association



Officers:

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## PROCEEDINGS.

SATURDAY MORNING, AUGUST 1st, 1914.

The introductory sermon was preached by Elder S. P. Terry from Acts 3:38, "Then Peter said unto them, repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost."

1. After an intermission of one and one half hours the Messengers from the several Churches met in the Church, and the Association was opened with praise and prayer by Elder P. D. Gold from Black Creek Association; after which the Association proceeded to business.

On motion Brother W. A. Warren was chosen Moderator and Brother J. H. Gooch, Clerk and Brother G. C. Farthing, assistant clerk.

2. Petitionary letters called for, none presented.

3. Messengers and visitors from sister Associations invited to take seats with us, whereupon the following were received:

From Abbotts Creek—minutes; from Black Creek—Elders P. D. Gold, J. C. Hooks, and Dr. C. B. Hall; from Contentnea—Elder G. M. Corbett; from Fishers River—minutes; from Kehukee—minutes; from Little River—Elders J. T. Coats and J. E. Adams; and Brothers J. B. Hardee, R. E. Adams, R. F. Smith and others; from Mayo—Elder G. M. Trent. From Mill Branch—minutes; from New River—minutes; from Salem—minutes; from Smith's River—minutes; from Staunton River—minutes; from Upper Country Line—Elder B. F. McKinney and Brethren J. W. Gilliam, W. P. Warren, A. H. Porterfield and C. A. Howard; from White Oak—minutes; Elder J. T. Rowe, from Baltimore Association; Elder C. F. Denny, from the Greensboro church and Brother M. D. Bowles, from Cypress Creek Association of Kentucky.

4. The messengers from Camp Creek Church, with the moderator and clerks were appointed committee of arrangements and Brethren J. W. Wilson and Dr. H. E. Satterfield committee of finance.

5. Elders C. F. Denny and G. M. Corbett were appointed

to preach at the stand this afternoon.

6. Letters from the several Churches composing the Association were read, and their standing recorded in the statistical table here unto annexed.

7. Circular letter called for, presented, and referred to the committee of arrangements.

8. On motion the Association adjourned to meet Monday morning, August the 3rd, 1914, at 0 o'clock.

### MONDAY, MORNING, AUGUST 3rd, 1914.

The Association met according to arrangement, and after praise and prayer by Elder J. T. Rowe from the Baltimore Association proceeded to business.

9. The committee on finance reported as follows:

Cash in the hands of clerk from 1913 .....	\$ .00
Received from churches .....	93.60
Received from friends .....	44.50
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Total .....	\$138.10

#### Expenditures.

For printing minutes and postage .....	\$ 15.00
Allowed clerk for services .....	10.00
Amount given visiting ministers.....	113.10
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Total, .....

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\$138.10

Report received and the committee discharged.

10. The report of the committee of arrangements, received and the committee discharged.

11th. Messengers appointed at our last session to visit sister Associations, were called upon to make their report, Reports were satisfactory, those failing to attend were excused.

12. Circular letter was read and approved, and ordered to be annexed to these minutes.

13. Messengers were appointed to visit sister Associations as follows:

Abbotts Creek—Minutes; Black Creek—Elder S. P. Terry and Brother G. C. Farthing; Contentnea—Minutes; Fishers River—Minutes; Kehukee—Minutes; Little River—Elder T. Y. Monk and Brethren A. L. Holden, G. C. Farthing and J. W. Terry; Mayo—Minutes; Mill Branch—Minutes; New River—Minutes; Salem—Elder S. P. Terry

and Brethren G. C. Farthing and J. H. Gooch; Smith's River—Minutes; Staunton River—Minutes; Upper Country Line—Elder T. Y. Monk and Brethren W. A. Warren and Dr. H. E. Satterfield; White Oak—Minutes.

14. Elders S. P. Tery and E. C. Oakes were chosen to attend a section meeting to be held with the Church at Dutchville on the first Saurday and Sunday in April, 1915.

And Elders S. P. Terry, T. Y. Monk and J. W. Peed were chosen to attend another section meeting to be held with the Church at Mt. Zion, on the second Saurday and Sunday in April 1915.

15. Elder E. C. Oakes was chosen to write the circular letter to be read at our next session.

16. Agreed that our next session be held with the Church at Mt. Lebanon, Durham county, North Carolina. Commencing on Saturday before the first Sunday in August, 1915, and to continue three dayss. Elder J. W. Peed was chosen to preach the introductory sermon, and Elder J. A. Herndon alternate.

17. Ordered that our clerk have one thousand of these minutes printed, and distributed with the Churches and Associations with whom we correspond.

18. Feeling that we have been so wonderfully favored and blessed by the presence of such able and gifted ministers of Christ, who have been enabled to proclaim to us the Gospel of Christ with no uncertain sound; therefore be it Resolved, 1st. That we return thanks to God, for this and other unmerited blessings.

Resolved, 2. Thtt we extend to the brethren, sisters and friends of this church and neighborhood, our heartfelt thanks and appreciations, for their many acts of kindness, liberal and royal hospitality, in helping us entertain this Association; many of them we verily believe have "entertained angels unawares." May the blessings and mercy of God ever be with them.

Resolved, 3. That we specially extend to the Sheriffs of Granville and Durham counties, also their deputies, our sincere thanks for their interest shown in helping us maintain order which has been all that we could have expected with such a large crowd.

Resolved, 4. That this Association discountenances and forbids any and all kinds of trading and trafficking, and any other misbehavior, on or, near the Church grounds

when and where the same is being held, and will endeavor to punish such, according to special act of the General Assembly of North Carolina of 1909. The above proceedings were read by the clerk, after which the Association adjourned to meet again at the time and place appointed for our next annual session.

W. A. WARREN, Moderator;  
J. H. GOOCH, Clerk,  
G. C. FARTHING, Asst. Clerk.

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### **SATURDAY P. M., 2:30 O'CLOCK.**

Preaching at the stand by Elder C. F. Denny, from John 10:1-14, "Verily, verily, I say unto you, he that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber." Closed by Elder G. M. Corbett, from John 9:4, "I must work the works of him that sent me, while it is day: the night cometh when no man can work."

### **SATURDAY P. M., 5 O'CLOCK.**

Preaching by Elder B. F. McKenney, from Ruth 1:5, "And Mahlon and Chilion died also both of them; and the woman was left of her two sons and her husband."

### **SATURDAY NIGHT, 8 O'CLOCK.**

Services were opened by Elder G. M. Trent, from Isaiah 53:1-3, "Who hath believed our report? and to whom is the arm of the Lord revealed?" Closed by R. E. Adams from John 10:16, "And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold and one shepherd."

### **SUNDAY MORNING, AUGUST 2d, 1914.**

Services were again opened at the stand by Elder P. D. Gold from Heb. 11:5, "By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony that he pleased God;" and closed by Elder J. T. Rowe from 1st. Timothy, 1:15, "This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief." Also from

1st. Thes. 4:13, "But I would not have you to be ignorant, brethren, concerning them that are asleep, etc.

#### **SUNDAY P. M., 2 O'CLOCK.**

Services were continued by Elder J. T. Coats from John 19:30, "When Jesus therefore had received the vinegar, he said, it is finished; and he bowed his head and gave up the Ghost." Closed by Elder J. C. Hooks from Rev. 22:1-2, "And he showed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb, etc."

#### **SUNDAY, P. M., 5 O'CLOCK.**

Services again continued by Elder J. E. Adams from 2d. Cor. 5:17, "Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new."

#### **SUNDAY P. M., 8 O'CLOCK.**

Services from the stand by Elder E. C. Oakes from John 3:8, "The wind bloweth where it listeth, and thou heareth the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the spirit." and closed by Elder T. Y. Monk from Deut. 32:2, "My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass."

#### **MONDAY MORNING, 10 O'CLOCK.**

Elder J. C. Hooks opened services at the stand from Luke 12:32, "Fear not little flock; for it is your Father's good pleasure to give you the kingdom." Closed by Elder J. T. Rowe from Acts 10:34-35, "Then Peter opened his mouth, and said, of a truth I perceive that God is no respecter of persons: But in every nation he that feareth him, and worketh righteousness, is accepted with him."

All of the appointments, having been filled, the closing remarks were made by Elder P. D. Gold, our beloved Father in Israel, who has visited us at our Association annually for forty-four successive years, with one exception. This being the first Church he ever visited in the Country Line Association forty-four years ago.

## CIRCULAR LETTER.

To the dear brethren, composing the Lower Country Line Association:

I will try to comply with your request, made at our last session, that I write a circular letter for the session of 1914.

The subject that seems on my mind at this time is Charity. The charity spoken of in the 13th chapter of 1st Corinthians I understand to be the love of God shed abroad in the hearts of his people by the Holy Ghost, to lead and guide them in all truth.

Charity cements the church together in love and fellowship. Charity suffereth long and is kind, beareth all things, believeth all things, hopeth all things, endureth all things and never faileth. When one is born of the spirit of God, that one has faith, hope and charity revealed in him the hope of glory.

How can it fail in the salvation of a poor sinner? This charity is given to the church today and embraced in the new covenant of the gospel, as recorded in the last will and testament of our Lord and Savior Jesus Christ; nothing to be taken from, or added to it. It will settle all difficulties in the church of God today. When Jesus takes us out of the flesh, and reveals to us his spirit, then we are blessed to feel that we love Him, love his cause, love the brethren and sisters, love the cause of Christ better than this vain world. Brethren be not children in understanding; how be it, in malice, be ye children, but in understanding, be men.

May the Lord give us understanding in all things, is the prayer of one who loves you, if not deceived.

ELDER T. Y. MONK.

### ORDAINED MINISTERS, AND THEIR POST OFFICES.

Elder S. P. Terry, Durham, R. F. D., N. C.; Elder T. Y. Monk, Durham, N. C.; Elder J. A. Herndon, Durham, N. C.; Elder J. J. Hall, Roxboro, N. C.; Elder J. W. Peed, Moriah, R. F. D., No. 1, N. C.; Elder E. C. Oakes, Osmond, N. C.

### Table of Churches, Clerks Postoffices, Time of Meetings, and Distribution of Minutes.

Camp Creek—J. H. Gooch, Stem, N. C., Elder J. A. Herndon, second Sunday and Saturday before. No. Minutes 70  
Dutchville—Miss Bettie Green, Lyons, N. C., Elder C. F. Denny, first Sunday, No. Minutes 25; Durham—G. C. Farthing, Durham, N. C., Elder P. D. Gold, third Sunday and Sat-



urday before. No Minutes 95; Ebenezer—Sam'l. Pulliam, Leasburg, Route No. 1. N. C.; Elder E. C. Oakes, fourth Sunday and Saturday before. No. Minutes 15; Eno—J. M. Wood, Durham, N. C., R. F. D., Elder S. P. Terry, second Sunday and Saturday before. No. Minutes 45; Flat River—W. R. Blalock, Roxboro, N. C., R. F. D. No. 1, Elder J. J. Hall, fourth Sunday and Saturday before. No. Minutes 85; Helena—J. M. Cothran, Timberlake, N. C., Elder J. J. Hall, first Sunday and Saturday before. No. Minutes 15; Lebanon—J. W. Garrard, Durham, N. C., R. F. D., Elder S. P. Terry, first Sunday and Saturday before. No. Minutes 40, Mt. Zion—T. M. Chandler, Virgilina, Va., R. F. D. 3. No pastor, second Sunday and Saturday before. No. Minutes, 18 Roxboro—J. M. O'Briant, Roxboro, N. C., Elder J. A. Hendon, first Sunday and Saturday before. No. Minutes 55; Shiloh—R. D. Baily, Woodsdale, N. C., Elder J. A. Herndon, third Sunday and Saturday before. No. Minutes 16; Storie's Creek—W. D. Yarboro, Roxboro, N. C., Elder J. J. Hall, third Sunday and Saturday before. No. Minutes 41; Surl—J. E. Dean, Moriah, Route No. 1, N. C., Elder J. W. Peed, third Sunday and Saturday before. No. Minutes 70; Tar River—J. C. Taylor, Oxford, N. C., Elder J. A. Herndon, fourth Sunday and Saturday before. No. Minutes 29; Wheeler's—W. A. Warren, Hurdle Mills, N. C., R. F. D. No. 1. Elder J. J. Hall, second Sunday and Saturday before. No. Minutes 100.

#### **DISTRIBUTION OF MINUTES TO ASSOCIATION.**

##### **Associations—Clerks—Postoffices.**

Abbott's Creek—A. L. Owen, Salisbury, 15; Black Creek—Elder J. F. Farmer, Wilson, N. C., Minutes 18; Contentnea—R. D. Rowe, Aurora, N. C., Minutes 25; Fisher's River—Elder J. A. Ashburn, Winston-Salem, N. C. Minutes 30; Kehukee—Elder M. T. Lawrence, Robersonville, N. C. Minutes 38; Little River—Elder J. A. T. Jones, McCullers, N. C. Minutes 20; Mayo—Elder E. M. Barnard, Peter's Creek, Va. Minutes 20; Mill Branch—C. W. Brown, Tabor, N. C. Minutes 15; New River—Elder P. G. Lester, Floyd, Va. Minutes 20; Salem—W. L. Teague, Winston-Salem, N. C. Minutes 10; Smith River—Elder Q. D. Weeks, R. 2, Willis, Va. Minutes 20; Staunton River—R. L. Dodson, Danville, Va. Minutes 16; Upper Country Line—S. J. Hall, Cedar Grove, N. C. Minutes 16; White Oak—Elder Isaac Jones, Maple Hill, N. C. Minutes 20.

STATISTICAL TABLE

Churches	Names of Messengers.	Rec. by Bapt.	Rec. by Letter	Restored.	Dis. by Let.	Excluded.	Deceased.	No. in Fel.	Contributions.
Camp Creek.....	R. D. Hill, W. H. Aiken and J. H. Gooch.....	2	0	0	1	0	337	9.60	
Dutchville.....	Elder C. F. Denny and I. H. Harris.....	0	0	0	0	0	20	4.00	
Durham.....	G. C. Farthing, A. L. Holloway and Dr. H. E. Satterfield.....	3	0	1	0	2	186	16.25	
Ebenezer.....	Elder E. C. Oakes and Sam Pulliam.....	2	2	0	1	0	214	1.00	
Eno.....	Elder S. P. Terry and W. H. McFarland.....	0	0	0	0	0	135	4.20	
Flat River.....	W. R. Blalock, W. H. Clayton and D. A. Hicks.....	3	0	0	1	0	260	5.00	
Helena.....	L. Blaylock and J. M. Clayton.....	0	1	0	0	0	11	3.00	
Mt. Lebanon.....	J. W. Garrard and W. T. Bacon.....	0	0	0	0	0	130	6.55	
Mt. Zion.....	H. F. Wilkins and J. J. Faulkner.....	0	0	0	0	0	13	2.50	
Roxboro.....	F. D. Long, J. J. H. Perkins and W. A. Whitfield.....	2	0	0	0	1	141	14.00	
Shilo.....	R. D. Bailey and C. T. Hall.....	0	0	0	0	0	7	2.00	
Stories Creek...	W. D. Yarboro and E. M. Clayton.....	0	0	0	0	0	130	3.50	
Surl.....	J. W. Peed, J. S. Clayton and D. R. Clayton.....	7	0	1	0	0	163	7.00	
Tar River.....	T. H. Jones, E. M. Currin and D. W. Oakley.....	3	0	0	1	0	20	5.00	
Whealers.....	G. P. Allen, A. H. Moore and W. A. Warren.....	5	1	1	0	1	189	10.00	
	Total, .....	27	4	3	4	4	1145	56193.67	

