

The Enquiry

Southeastern Baptist Theological Seminary

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No. 3

"The Baptist Hour" Is Now in Stereo

"The Baptist Hour," a syndicated religious radio show, is to begin broadcasting in stereo and originate from the Bible lands this month as part of an effort to assume real responsibility in the Southern Baptist Convention's Bold Mission Thrust to present the gospel to everyone in the world by the year 2,000.

"The Baptist Hour" speaker Frank Polard, pastor of First Baptist Church, Jackson, Miss., spent two weeks in the Bible lands in December with Claude C. Cox, producer, and Southern Baptist Radio and Television Commission engineers. The commission syndicates the show on 359 radio stations.

They taped 45 shows at sites which included the Sea of Galilee, Jericho, Jacob's Well, Caeserea, David's Tomb, Lazarus Tomb, the Wailing Wall in Jerusalem, and the Jordan River.

A pre-Easter sermon was recorded at the traditional site of the upper room where Jesus shared His last meal with His disciples.

The Palm Sunday sermon was taped in the Garden of Gethsemane, Potter's Field and the chapel built where Jesus is believed to have ascended into heaven were the sites of the Post-Easter sermons.

"We are presenting The Baptist Hour in stereo at the request of the stations who presently air it," said Paul M. Stevens, Commission president. "Most of the radio stations have moved from monaural equipment to stereophonic equipment and they have asked us for several years to record our programs in stereo. Until now we have not had the funds to do so."

Stevens said the program can now be offered to more stations who have been unable to use it because it was not in stereo. (BP)

ART EXHIBIT ENDS WEDNESDAY

Wednesday is your last opportunity to see Revelation Woodcuts of Albrecht Durer which are on display in the Mackie Hall Conference Room.

The display, which has been on exhibit since Feb. 6, is one of several art exhibits provided by the North Carolina Museum of Art.

The 16 woodcuts are from blocks Durer made in the early 16th century to illustrate the Book of Revelation.

Viewing times are Monday through Wednesday 8:30 a.m. to 9:50 a.m.; after chapel to 12 noon and 1 p.m. through 4:30 p.m.

Durer was born in Nuremberg, Germany in 1471. The son of a goldsmith, he quickly learned his father's trade but was later apprenticed to Michael Wolgemut, the foremost painter of Nuremberg. Wolgemut was one of the first to broaden the aesthetic possibilities of the woodcut by using the well-known artists rather than "professional" illustrators who were often dominated by their publishers.

The "Revelation," or "Apocalypse" series of woodcuts was prepared by Durer to illustrate accompanying texts from the Book of Revelation, which he later published. The first two editions contained 15 woodcuts representing the Martyrdom of St. John the Evangelist. In 1511, the Latin edition was reprinted with the addition of a frontispiece making a total of 16 prints in the series.

The entire "Revelation" series was given by Mrs. Forbes Hawkes, of New York, to Mrs. Howard Manning, of Raleigh, with the request that the prints be presented to an art museum selected by Mrs. Manning. In 1949, Mrs. Manning gave the service to the North Carolina State Art Society to be included in the permanent collection of the Museum.

THE STARGAZER

Well, we all enjoyed the respite from classes..all except one fellow. I understand at eight o'clock that morning he was standing outside his appointed building raising old ned because "This isn't grade school." I guess he really missed his education.

I have some rumors from Bostwick in which I thought you might be interested.

Paul "Captain Kirk" Sundstrom and Leonard "Nimoy" Robinson are authoring an in-depth account of "Startrek Meets Star Wars." Now that really is stargazing!

I understand that the wind blew down a cedar tree over that way. They didn't have to haul it away. Before it hit the ground Clark McCreary and Jim Ailor had it stashed way. They also tell me that when the lights went out over in Bostwick the other night they were telling ghost stories. Where were you when the lights went out?

Here is something I'll bet you didn't know. Did you know that there is a soda fountain of the old type rarely seen today in Lea Lab? Well, it's true.

You all remember chapel? That is, where we go every day at 10 a.m.? Well, during the spring convocation, you will recall that there was some confusion about when we were to stand and sit. The seminarian seated next to me told me that was why he wasn't Episcopal. He couldn't remember when to stand, sit and kneel. Here he was having the same problem. Dr. Lolley cured us. Half way into his introduction, he noticed that we were half standing and half sitting and stopped long enough to get us to sit.

During the big snow, I noticed that the parents of Simmons were building a snowman for their children. When I looked again, it was a preacher complete with his lectern. His arm raised in declaration, but he didn't last too long. Later in the day he was leaning forward on the lecturn.

You know how I am conscious of the number of lights which are out, well, I think I should let the maintenance corps know that the disease is catching. I was in two other places over the past week and they have lights out too. Why is it that the person I want to look up in the directory is always the one who didn't have his picture taken?

The same thing is true for typewriter ribbon. They always have all sizes except the one I need. Have you ever counted the dentil moulding around the chapel? Do you know how many pieces are on one side of one wing?

Wasn't that fellow Dr. Wallace good in chapel? Don't you wish you could preach like that?

Endowed Stool
For Dr. Cook

For the students in "The Gospel of John," and "Survey of the New Testament," section three, Feb. 9 was an historic day. That was the day that Dr. Cook received his "endowed stool."

Apparently it's the first for this Seminary and Dr. Cook pointed out that it was rather unique in that most institutions of higher learning have endowed chairs.

But it was a long time coming and earlier that week we were informed that if the funds kept building up there was a good possibility that the stool would become a reality. "At least two legs and a seat," he said.

When the big day arrived most of the top staff members couldn't make the dedication service, but Dr. Cook sat in its rightful place and dedicated it himself.

"I understand some of the other departments were jealous," Dr. Cook said, "but perhaps, if they really tried, they could have an endowed stool also."

One seminarian was heard to say, "Who knows how far this could go—an endowed stool for Old Testament, an endowed stool for Systematic Theology, and so on."

Another seminarian offered a solution. "Maybe we could find some loose stools for these other departments."

THE ENQUIRY

Editor Tom Hughes
Advisor Dr. Bob Dale
Typist Gaye Thompson

Letter to Editor

Dear Editor:

In response to your editorial in the last issue regarding "study-aholics": It would be well to note that the patterns of study and time spent or not spent with family during one's efforts in seminary are a vital indication of the pattern that can be expected of that individual in his pastorate or wherever he may be called after leaving seminary. Obviously, the same holds true for the time spent in prayer or worship, or anything else for that matter.

One wonders what kind of pastor a man will be who never attends chapel worship because he has to study or who ignores his family to the point of pain because of the "load" he's carrying this semester. Who will he ignore in his future congregation? Will his wife and children see even less of him than they do now? The work load of a pastor can be and usually is far greater than anything experienced in getting through seminary. One of the saddest commentaries I have seen is the seminarian who dedicated one of his final papers to his wife and children who had suffered through his labors and kept out of sight until he finished it!

I submit that anyone who is seriously considering the ministry needs to evaluate his priorities and schedules, put the Lord first and foremost in all things, enjoy his family, and God will provide him study time and energy in abundance to meet the need. Then, his dedication can well read "To my entire family with love and joy who have shared happily this glorious time together with me."

If a man of God is to be true to his calling, that's certainly worth some serious prayer, is it not?

G. Leon Gurney
M. Div. 1

We welcome Letters to the Editor and ask that they be typewritten, about 250 words or less, and that they are signed. Letters should be sent to Editor, Tom Hughes, Mackie Bldg. 2nd. Floor.

Guest Editorial:

THE TRUE BELIEVER

by

DON W. HALL

(Former Enquiry Editor)

On Tuesday night, January 17, I watched a revival in progress, although not one of the ordinary sort. I watched a UNC-TV special on "Eric Hoffer: The Crowded Life."

Hoffer was constantly on the move and doing something. He was constantly learning and teaching himself things he did not know or understand. He moved from job to job and ended up as a longshoreman at San Francisco. By day he was a longshoreman; by night he was a writer. Through Montaigne he acquired the taste for a good sentence, and in his writing he savored each one.

Personally, I think we should put aside the classicists and study this person and hear what this modern philosopher says to our condition. As German stock, born and raised in America, he nonetheless looks from the outside into us and pulls no punches in describing the beauty and badness of it all.

In the course of an hour-and-a-half program, Hoffer related many stores and truths. One statement which especially stuck in my mind was, "BELIEF PASSES BUT TO HAVE BELIEVED NEVER PASSES." It is amazing to us that he said "All I have accomplished is that I have written a few good sentences that live." There have been many more than a few, but it was nobly said.

He has said many times that "it is the crowded life that is most easily remembered." He has again spoke in truth, and his life and sentences will indeed be remembered for a long time to come.

THE ENQUIRY

"The Enquiry" is a student publication for Southeastern Baptist Theological Seminary, Wake Forest, N.C. It is student produced and welcomes material submitted by fellow students. Material should be sent to Editor, Mackie Bldg., 2nd floor.

CHURCHES CAN HELP
SOLVE ENERGY CRUNCH

Nationwide energy problems have prompted Southern Baptist to devise energy conservation methods local churches may adopt to combat rising costs and curtail waste.

Church building conferences, held annually in the state Baptist conventions, will feature discussions of the energy situation this year to help make churches aware of possible conservation actions, according to Lee Anderton, supervisor of the Field Services and Promotion Section of the Church Architecture Department at the denomination's Sunday School Board.

New sources and types of energy are not expected soon enough to allow the nation to continue on its present course of energy consumption, making conservation a necessity, Anderton said. Sources of energy currently under study for development include atomic, solar and ocean energy, wind, steam power from the earth, hydrogen from water and synthetic fuels.

Numerous suggestions have been offered for consideration by churches, including multiple worship services and Sunday schools to reduce the amount of space to be heated or cooled and designs for facilities, allowing multiple uses to reduce the amount of required space.

Anderton cited many ways to reduce energy use in existing buildings, including additional insulation, storm windows, double entrance doors, shade trees for summer sun protection and operable shutters on southern exposures. He also suggested that churches check mechanical systems and make necessary alterations to maintain heating and cooling only in areas in use, and stop heating or cooling in halls, storage areas and mechanical rooms.

Other energy saving steps include lower ceilings, newer and more efficient heating and cooling systems, better scheduling to avoid heating or cooling as unoccupied buildings or area, lower light levels, and lighter colors on walls and ceilings to reduce the amount of necessary light. Also weather stripping and caulking around doors, windows, vents and other possible air leakage areas and use of thermopane storm windows will

conserve energy through minimum heat loss or gains.

Churches with building plans should add insulation in ceilings, floors and walls for minimum heat loss, consider placement of new buildings on the property to take advantage of solar heating through windows, design overhang or other building features to shade windows in summer and expose them in winter, and use minimum glass on northern exposure. (B)

WOODCUT EXHIBIT REVIEWED
by David Sumner

Albrecht Durer is the 15th century German painter best known for his famous "Praying Hands" portrait. Featured during this month in the Mackie Hall Conference Room (2nd floor) is the Durer "Revelation" Woodcut Exhibit.

The Apocalypse, or "Revelation" series of woodcuts was prepared by Durer to illustrate accompanying texts from the Book of Revelation. Included in the series are such titles as "The Virgin Mary Appearing to St. John on Patmos," "The Four Horsemen," "The Seven Trumpets" and the "Opening of the Fifth and Sixth Seals," plus 12 more.

Durer exemplifies in many ways the Renaissance ideal of the "universal man." Not only a painter and printmaker, he studied anatomy, natural science, and wrote treatises on the arts.

His intense observation of nature which is evident in his work formed the basis for his exploration into the visual arts and their expressive potentialities. This, combined with a consuming desire to translate the ideas and ideals of the Italian Renaissance into his own idiom, from the basis of his style and subject matter.

The "Revelation" series is on loan from the North Carolina Museum of Art during February and the entire *entire* *seminary* community is invited to come out and see it.

MIDDLER THEOLOGY AWARD TO
JOHN M. FLOWERS

John M. Flowers, second year student, received last year's theology award for having the best paper in systematic theology.

A B.S. graduate from the University of Mississippi, Flowers wrote his paper on "The Theological Presuppositions and Method of John MacQuarrie."

The award was made possibly by the Robert Cullers of High Point, North Carolina.

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ENROLLMENT BREAKS RECORD
1,073 ATTEND SEMINARY

Enrollment for the Spring semester has broken new records, Dr. Fred Sandusky, registrar, reported.

He said that there are 1,073 students attending Southeastern Seminary this year, compared to 946 last year.

Dr. Sandusky attributes the increase in enrollment to an increase in evening classes.

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SOUTHERN ASSOCIATION
TO VISIT APRIL 4 - 7

Southeastern Seminary has been notified by the Southern Association of Colleges and Schools that the Commission on Colleges reviewed and accepted the Candidate Renewal Committee Report.

A final evaluation committee visit is scheduled at Southeastern April 4 - 7, Seminary officials reported.

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SUCCESSFUL MEETINGS FOR
DEVELOPMENT COUNCIL

Four meetings were held in January under sponsorship of the Development Council.

Three hundred and seven persons attended the meetings in Charlotte, Rocky Mount, Orlando and Jacksonville. This is by far more than were originally anticipated.

During each meeting President Lolley has shared "The Southeastern Story."

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FEELINGS

Greetings, fellow seminary wives.

How are you feeling now that second semester has only twelve weeks until its demise? TWELVE WEEKS! How are we going to survive twelve more weeks of... husband studying, reading, researching, praying, dreading, working, reading, typing and occasionally sleeping? Anyone have a husband like the one above? I do. My feelings? Frankly I miss him. I miss being able to call him at work for a private chat. I miss putting crazy notes in his lunch box. I miss his schedule of 9-5. Boy, do I miss his paycheck!!

So, what am I feeling now? Feeling that the "missing" needs to be balanced with "enjoy" for as in Job 37:16, "You should know the balance. the wonderous works of him which is perfect in knowledge." Well...I still enjoy him. I enjoy being able to see him during class breaks. I enjoy writing crazy notes in his notebooks. I enjoy having a free time schedule. But, I still miss his paycheck!! Money. Remember when we all said, "Money isn't important to me." Remember when you had extra money or at least some money to rearrange? Remember when you could buy two bars of soap instead of the one and only then can you afford the one that smells like the Greyhound restrooms. Doesn't feel too good to figure out how to feed five people on nothing. Doesn't feel too good to have the phone taken out or worse...the electricity turned off.

But Lord, I was so sincere in supporting my husband. That husband with whom I have to share so much with so little. WAS...interesting verb. I was sincere. What's happening to "I am sincere?"

A fellow struggler

INFORMATION PLEASE

In the last edition of "The Enquiry" we ran a column "Information Please" in which you were asked to submit questions of general interest to seminary families. We received no response to this column so we are asking you to think of questions you would like answered and submit them to the Editor.

DON'T BOTHER ME
WITH TRIFLES!
I'M STUDYING PASTORAL CARE!!

