

MINUTES

OF THE

Forty-Second Annual Session

OF THE

BRUSHY MOUNTAIN  
BAPTIST  
ASSOCIATION

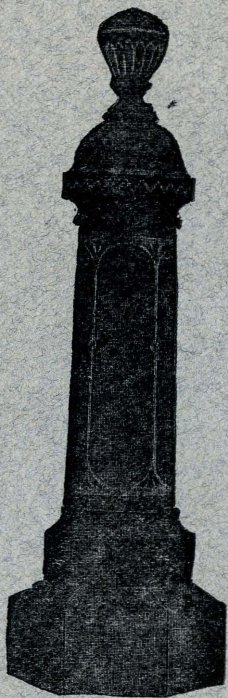
SOUTHEASTERN BAPTIST  
HELD WITH  
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Wake Forest, North Carolina

Mt. Zion Baptist Church

AUGUST 19, 20, 21 AND 22,

1915





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## MINUTES

OF THE

Forty-Second Annual Session

OF THE

**BRUSHY MOUNTAIN  
BAPTIST ASSOCIATION**

HELD WITH

**Mt. Zion Baptist Church**

August 19, 20, 21 and 22, 1915

The next session will be held with Moravian Falls Church on Thursday before the fourth Sunday in August, 1916.

### OFFICERS :

C. C. WRIGHT, Moderator  
R. L. PROFFIT, Clerk and Treasurer.



## Directory for 1915-16

- C. C. Wright, Moderator, Hunting Creek, N. C.  
R. L. Proffit, Clerk and Treasurer, Goshen, N. C.  
R. A. Spainhour, Mem. State Mission Bd., Wilkesboro, N. C.

### PASTORS' DIRECTORY

- G. Z. Bumgarner, Taylorsville  
M. McNeill, Wilkesboro  
R. N. Garner, Hunting Creek  
J. W. Burchett, Knottville  
S. S. Jennings, North Wilkesboro  
E. V. Bumgarner, Taylorsville  
J. W. Watts, Liledoun  
L. B. Murray, State Road  
D. M. Wheeler, Triplett  
Edward Long, North Wilkesboro  
W. E. Linney, Wilkesboro  
Grant Cothren, Lomax  
G. W. Sebastian, Hays  
Lee Miller  
T. E. Redman, New Hope  
W. T. Comer, New Castle

### EXECUTIVE COMMITTEE

- W. C. Meadows  
Edward Long  
D. M. Wheeler

### TRUSTEES MT. VIEW INSTITUTE

- C. C. Wright, 3 years  
H. C. Kilby, 2 years  
F. B. Hendreh, 1 year

### DELEGATES TO STATE CON.

- W. C. Meadows  
Edward Long  
H. W. Horton  
D. M. Wheeler

### DELEGATE TO SOUTHERN CON.

- R. A. Spainhour

## PROCEEDINGS OF THE FORTY-SECOND ANNUAL SESSION OF THE BRUSHY MOUNTAIN BAPTIST ASSOCIATION, HELD WITH MT. ZION CHURCH AUGUST 19, 20, 21 and 22, 1915.

THURSDAY, AUG. 19—MORNING SESSION.

The Association was opened with prayer by Bro. N. H. Robinett. The introductory sermon was preached by Rev. D. M. Wheeler. Text: "Will a Man Rob God." Mat. 3:8.

### AFTERNOON SESSION.

The roll call of churches resulted in only ten churches being represented, it being a rainy day. Bro. C. C. Wright was elected moderator and R. L. Proffit secretary and treasurer for the ensuing year. The following visiting brothers were received and seated as members: Rev. W. A. Woodruff, of Ashe Association, Rev. D. M. Wheeler, of Stony Fork, Bro. J. W. Harris, of Stony Fork, Rev. M. L. Kesler, of the Thomasville Orphanage and Rev. G. W. Brown and Bro. David Greene, of Ashe Association.

2 P. M.—REPORT ON SUNDAY SCHOOLS. We believe that the Sunday-school is an institution of the church to aid in bringing our people to Christ. It is the duty of all Christians to attend an evergreen Sunday-school and thereby do a greater work for Christ. As we gather from our minutes, the greatest per cent. of the church members come through the Sunday-schools. Therefore we would earnestly request all our pastors to stress the importance and duty of all church members attending the Sunday-schools of their respective churches. We believe that the churches should formulate plans for the betterment of our Sunday-schools and the laymen should carry them out.

D. M. Wheeler, W. M. Minton, W. A. Laxton, Com.

Discussed by Revs. D. M. Wheeler and W. C. Meadows and Bro. N. H. Robinett and others and adopted.

3 P. M. The Committee on Devotional Exercises reported that Rev. W. C. Meadows conduct devotional exercises at 10 A. M. tomorrow and that Rev. W. A. Woodruff preach in the grove at 11 A. M.

4 P. M.—REPORT ON TEMPERANCE: We of the Brushy Mountain Association have a right to be very thankful for the great reformation already achieved in the line of temperance, especially as regards intoxicating liquors, but we know that there is still a great work for each of us to do in educating our young men and boys, who are still prone to indulge in the illegal manufacture and sale of this debasing fluid, to the extent that they may become wise to their welfare and that of their country and abandon all such practises; and



that to be a progressive people we must be sober and industrious, for we know that sobriety and industry go hand in hand, and that drunkenness and idleness also go hand in hand. While we cannot hope to reclaim all of the old men of this generation who are addicted to drink, we can hope and work with the faith that by saving our boys and young men from this curse, that we will have sober and Christian old men in the next generation. Your committee would earnestly call your attention to the fact that the field of temperance is still needing cultivation, and that there is a place in this great field for each one who is interested in general progress, morality, education and Christianity. Let us all resolve to do all we can in this great cause by impressing our boys and young men on all occasions, in Sunday-school, public school, at church, at all social gatherings, and especially at the ballot box, with the great and important need of temperance.

R. L. Proffit, J. C. Land, Wm. Minton, Com.

Discussed by Revs. W. A. Woodruff, W. C. Meadows and adopted.

Adjourned to meet tomorrow at 9.30 A. M.

#### FRIDAY, AUGUST 20TH.

9:30 A. M. Devotional services were conducted by Rev. W. C. Meadows.

10 A. M. A query from Goshen church asking the Association to investigate the trial and exclusion of Bro. H. I. Shoemaker by Pilgrim church was taken up and it was agreed that Pilgrim church call in a committee of three from sister churches to investigate said query within the next three months.

11 A. M. Report on the Thomasville Orphanage. The thirtieth annual report of the Baptist orphanage shows that it has been a year of stress and strain, but it has not been standing still. The opening of the Kennedy Home and the enlargement of the work here by the addition of another dormitory has increased our number by seventy-five. Not only have we added to this number for support, but the cottages had to be finished for housekeeping. This, with the unprecedented drought of last year, extra building, and war prices on most of the staple articles of living, has thrown us indebt. The current fund has made the usual increase of about \$4,000.00, but this is not enough to meet the increased expenses. With 494 children on hand June 30th, an increase of 75, at a cost of \$9.44 per month, all of which necessarily calls for more funds to supply the demands. It is now up to the Baptists of North Carolina to make a grand rally to our Orphanage and see that these children, who are thrown on our hands by the providence of God, are cared for. The work in all departments has been

very satisfactory and is in the hands of a competent set of workers. The health of the children has been fine, only one sad death and that by drowning at the Kennedy Home. Under the efficient management of Rev. M. L. Kesler for ten years, the orphanage has made wonderful progress. Then the annual income was \$24,493. Now it is \$60,946. During this time several buildings have been remodeled, and a half dozen or more new ones built, electric lights installed, with many other improvements amounting to at least \$90,000. Also by bequests have been added the Kennedy Home, 225 acres by the Galloway sisters, and the magnificent gift of \$90,000.00 by our late lamented Noah Biggs. So the Orphanage is now worth \$343,000.00, and is doing the most wonderful work of any institution of its kind on earth, taking poor, helpless, orphan children, many of whom would otherwise have been mere waifs and a menace to society, and helping them to become excellent, substantial and nearly all of them Christian citizens. Who can estimate a life saved here and a soul saved in Heaven throughout Eternity? Therefore, Brethren, let us rally to this noble work, and, if need be, make a sacrifice, and enlarge our gifts till the indebtedness is met, and all of these 494 children are cared for. Let our Sunday-schools take regular monthly collections for the Orphanage and let every Baptist in North Carolina be sure to make a generous gift at Thanksgiving. Let us again urge the plan of giving the worth of one day's work, and many can easily give more. "Inasmuch as ye have done it unto one of these little ones ye have done it unto me." Respectfully submitted,

W. C. Meadows, J. C. Land, J. M. German, Com.

Discussed by Revs. M. L. Kesler and W. C. Meadows and adopted.

12 M. Dinner spread for all.

1 P. M.—REPORT ON HOME MISSIONS: For three score and ten years the Home Mission Board has been the very effective agency through which Southern Baptists have been trying to give the gospel in its simplicity and purity to the 35,000,000 people within the borders of the Southern Baptist Convention, Panama Canal Zone and Cuba. While the achievements of the Board have been marvelous, yet the Board has scarcely begun the gigantic task before it. Aside from leavening the Christian sentiment of the South with a purely New Testament church doctrine, there are still more than 18,000,000 people in the Southland who do not make any profession of religion at all. It is the mission of Southern Baptists through the Home Board and its cooperating agencies to leaven the whole lump and to Christianize the unchristian with in this territory. Now, how is it trying to accomplish the task committed to its hands? It has divided its work for the sake



of highest efficiency into several departments, a brief outline of which we shall give. First, we shall mention the last department added, namely, the department of enlistment. Of the 25,000 Baptist churches it has been found that about 11,000 are missionary in name but not in spirit, for they give not one cent to missions. It is the task of the Department of Enlistment to enlist the non-contributor in the churches that are giving and to arouse a missionary interest in these non contributing churches. This department, also, is encouraging the 18,000 of these churches that have once a month preaching to provide for service more frequently, as they grow stronger. Churches are formed into fields wherever possible, parsonages built, Sunday-schools stimulated, etc. Second, the department of evangelism organized in 1906. Last year the twenty-nine evangelists reported 8,414 baptisms, 1,120 volunteers for the ministry and mission work and 12,248 additions to churches. Third, church building: There are within the bounds of the Convention 3,689 Baptist churches without houses of worship. The Convention through the Home Board is raising a million dollar church building fund to aid these weak churches. Fourth, mountain school work: In the Appalachian mountains within the border of our Convention the Board is fostering thirty-four schools with 156 teachers and 5,218 pupils. No work that the Board is doing is more far reaching in its effect than this. Fifth, Work Among Foreigners: There are 3,500,000 foreigners within the borders of the Convention now, and it is more than probable that larger numbers will come as soon as the eastern wars become history. 300,000 of these foreigners return to their native homes annually. We lose our opportunity if we do not give them the gospel after they have come to us. Then there are the departments of co-operation with State Mission Boards, District Associations, work among the Indians, the negroes in Cuba, the Canal Zone, the department of publicity, etc. Our Home Board has the distinction of being by far the most successful Home Mission Board in America. It reported 38,000 baptisms by its workers last year. The next largest number was 10,000 by the Home Mission Board of the Northern Baptist Convention. To enable the Home Board to cope with the needs, the Southern Baptist Convention is asking for \$461,-250 for home missions. North Carolina is asked to raise \$40,000 of this amount. Brushy Mountain Association gave last year only \$116.09 to home missions. We recommend that each church, for next year, endeavor to make a 20 per cent. gain on the amount given this year. For literature write Home Mission Board 1004 Healey Building, Atlanta, Ga.

Edward Long, A. L. Foster, Russell Hendren, Com.

Discussed by Rev. Edward Long and adopted.

2 P. M.—REPORT ON STATE MISSIONS: By State Missions is meant the preaching of the gospel in destitute sections of North Carolina. This work has been the means of establishing churches in a large portion of the towns and cities of the State, as well as many in the country, all of which soon become not only self sustaining, but will contribute largely to the State Mission work. We now have 161 missionaries employed by the Board, who in the last year have preached 11,333 sermons, have been the means in the hands of God of 2,726 conversions, have baptised 2,469 in 41 associations and organized 5 churches. So we see that it is a wonderful work, greatly increasing our Baptist hosts and bringing into the kingdom of our Lord thousands of souls who otherwise would be lost to all eternity. Therefore, we earnestly urge all of our churches to make liberal contributions to State Missions, that this work can be so enlarged as to reach all the destitute portions of the State, which are yet very extensive, especially in the eastern part of the State.

W. C. Meadows, R. L. Proffit, Z. V. Church, Com.

Discussed by Revs. W. C. Meadows and D. M. Wheeler, and Bro. N. H. Robinett and adopted.

3 P. M.—REPORT ON PERIODICALS: We, as Baptists of North Carolina, feel proud of the growth of our denominational papers. The Biblical Recorder has for 81 years been preaching the true gospel of Christ to the members of our denomination. It has for all these years been carrying, each week a message of love, of hope and of good cheer, into thousands of Baptist homes in every nook and corner of the Old North State. It has made the cause of the Master its own and has boldly and fearlessly championed the right at all times and under any and all circumstances. While this is true, and while every Baptist in our Association should give it his most earnest and loyal support, we find that in some sections of our territory comparatively few of our members are subscribers to or readers of our denominational organ in the State. We, therefore, urge the delegates here to endeavor to create a greater interest in the Recorder in their respective churches and may we not be content until every Baptist everywhere is a loyal supporter of the organ. In connection with the Recorder we desire to urge the membership to support Charity and Children, our Orphanage paper at Thomasville, N. C. This paper has a great mission to perform in the work here, and needs the active co-operation of the great Baptist hosts of the State. The Sunday-schools of our denomination in North Carolina have in the past been a stronghold of Charity and Children and we desire to earnestly urge the churches embraced in the territory of the Brushy Mountain Association to bestir themselves in this direction and to see to it that a strong club is formed in every Sunday-school and every effort



possible made to induce individual members to subscribe for and to support this paper at all times. Any report on periodicals in a Baptist Association would not be complete without a mention of our Foreign Mission Journal and the Home Field. These papers are doing a great work in the Mission field and need and should have the loyal support of the Baptist denomination of our Southland.

J. M. German, Mayford Miller, T. A. Pearson, Com.

Discussed by Revs. D. M. Wheeler, W. A. Woodruff and others and adopted.

4 P. M. The election of a treasurer to succeed our old and faithful Bro. S. J. Jennings, deceased, was taken up and resulted in the election of R. L. Proffit, thereby combining the offices of the clerk and treasurer for the ensuing year. Also elected each member of this Association as a delegate to any sister association.

#### SATURDAY, AUGUST 21ST.

9:30 A. M. Devotional exercises were conducted by Rev. W. A. Woodruff.

10 A. M.—REPORT ON LAYMEN'S MOVEMENT: This movement inaugurated a few years ago in this State has in many places assumed considerable proportions, and has done much to aid the cause, and to equip men and women for more efficient service in the Master's vineyard. While this is true in many sections all over the State, yet we regret that very little has been accomplished in the territory covered by the Brushy Mountain Association. This condition of affairs should not obtain in our churches and we earnestly request the delegates to this session of the Brushy Mountain Association, when they return to their homes, to urge the membership of their respective churches to bestir themselves in this direction and to leave no stone unturned in their efforts to arouse the brethren to a sense of the importance of this movement. Let us endeavor to organize the laymen everywhere and may we hope at the next meeting of our body to be able to report progress all along the line.

A. S. Eller, J. M. German, T. F. Walsh, Com.

Discussed by C. C. Wright, Rev. D. M. Wheeler and others and adopted.

10:30 A. M.—REPORT ON RESOLUTIONS: Resolved that this Association most earnestly urge the pastors of our churches to attend the meetings of this body. We realize the appalling fact that the interest of our meetings is lagging and we believe the non attendance of our pastors is largely responsible for the loss of interest in this department of our work for the Master's kingdom. We feel the need of the pres-

ence and talents of our pastors in these associational meetings.  
W. C. Meadows, R. L. Proffit, Z. V. Church, Com.

Discussed by W. C. Meadows and adopted.

REPORT ON OBITUARIES: While your committee is thankful that we have no deaths of ministers to report, yet we have the death of our beloved Bro. S. J. Jennings who for many years has been our faithful and efficient treasurer of this Association. But as God in his infinite wisdom and love has seen fit to call him home to eternal rest, where he will be gloriously rewarded for his faithfulness here; Therefore be it resolved, that this Association tender her love and sympathy to his bereaved companion and that we bow in humble submission to Him who doeth all things well. Resolved further, that the churches of this Association aid Bro. N. A. Laxton in beautifying and marking the grave of Mrs. Smith Ferguson who was a loving Christian, sister and mother, who did all she could for her Savior's cause.

W. G. Foster, Russell Hendren, H. C. Baker, Com.

Discussed by W. G. Foster, W. C. Meadows and others and adopted.

10:30 A. M.—REPORT ON MINISTERIAL RELIEF: We believe our Savior's testimony, that the poor we will have with us always, and that we can do them good when we will, and we know it is our duty to aid them. But we believe there are none more deserving or worthy of our consideration than our old and disabled ministers, who endured hardships and made great sacrifices, that we of today know little of, to establish and advance the kingdom of our Lord in our State. We believe it our duty to contribute liberally to their need, for the Lord said: "In as much as you have done it unto one of these my brethren you have done it unto me."

D. M. Wheeler, H. C. Baker, A. S. Eller, Com.

Discussed by N. H. Robinett, W. A. Woodruff and others and adopted.

11 A. M. The following delegates were elected to the Southern Baptist Convention: Revs. Edward Long, W. C. Meadows, W. E. Linney and Bros. C. C. Wright, N. H. Robinett and R. L. Proffit.

The delegates to the State Convention are H. W. Horton, W. E. Linney, W. C. Meadows and D. M. Wheeler.

Elected R. A. Spainhour member of the Southern Mission Board.

Elected Prof. C. C. Wright trustee Mt. View Institute.

11:30 A. M.—REPORT ON FOREIGN MISSIONS: The entire world needs the gospel of Jesus Christ. The spirit of missions is the spirit of Christ. No missionary program is complete until it reaches the whole world. It is true the first commission the Lord gave to his disciples was a limited one. These twelve Jesus sent forth and commanded them, saying "Go



not into the way of the Gentiles, and into any city of the Samaritans, enter ye not. But go rather to the lost sheep of the house of Israel." Mat. 10-5, 6. But after his crucifixion and resurrection and before his ascension he gave to his disciples a broad and unlimited commission, and said to them "Go ye into all the world and preach the gospel to every creature." Mark 16:15. But before His ascension Christ directed his disciples to go to Jerusalem and tarry until they were endued with power from on high. Luke 24:49. And when the Holy Ghost was come upon them they were to be witnesses unto Him, both in Jerusalem and in Judea and in Samaria, and unto the uttermost parts of the earth. Acts 1:8. So under the broad and unlimited commission given by Christ to the disciples, the gospel of Christ has been preached from that time up to the present time in various parts of the earth. However, the Southern Baptists have extended their operations only to the following countries: 1. (Papal) Argentina; Brazil; Italy and Mexico. 2. (Pagan) Africa; China and Japan. In the Pagan countries there are many millions of people who have had the gospel given to them only partially. We should give the gospel to them in its entirety. The report of the Foreign Mission Board for the year closing May 1, 1914, was a most gratifying one. The report shows that we have in the foreign field 380 churches; 278 foreign missionaries, of whom 120 are men and 158 women. In addition to these there are 151 ordained native missionaries, and 284 unordained native helpers, of whom 286 are men and 98 women. The total membership is 29,991 and there were 5,252 baptisms. The number of baptisms last year was the largest ever reported in one year. The Board of the Southern Baptist Convention received for the support of its work last year \$587,458.17. This lacks \$68,000 of meeting the expenditures of the Board, which left a debt of that amount. We should be gratified at the fine showing made by North Carolina Baptists for foreign missions. They raised \$58,318.50, going beyond amount apportioned, which was \$55,000. The figure fixed for this year for the North Carolina Baptists is \$60,000. North Carolina has 22 missionaries on the foreign field, of these 19 are in China; 2 in Japan; 1 in Mexico and 1 in Argentina. "Say not ye there are four months and then cometh harvest. Behold I say unto you, lift up your eyes and look on the fields for they are white already to harvest." And he that reapeth receiveth wages and gathereth fruit unto life eternal, that both he that soweth and he that reapeth may rejoice together." John 4:35-36.

Milton McNeill, N. H. Robinett, Z. V. Church, Com.

Discussed by Rev. W. C. Meadows and adopted.

12 M. Dinner spread for all.

1:30 P. M.—REPORT ON EDUCATION: The cause of Education has made a rapid advancement in Wilkes County

during the last decade, and while we feel profoundly grateful to God for His blessings upon the work of the past years and are duly appreciative of the hearty cooperation of the friends of education all over the entire County who rejoice with us in the gratifying results already achieved, still we desire to earnestly urge the people every where to continue in the good work of endeavoring to eliminate illiteracy from our borders. The story of the progress of education here is marvelous. Since the year 1900 the value of school property in the County has increased from \$6,589 to \$119,161, an increase of over 1,800 per cent. While the school census has increased only 1586 during this period the enrollment in the public schools has grown from 6,233 to 9,636 a gain of 3,403. The average daily attendance has grown during this time from 2,312 to 6,032, a gain of 3,720. The number studying arithmetic has more than doubled. The number studying language and grammar has more than quadrupled. The number studying history has grown from 364 to 2,022, and so on through the course. A library has been placed in every school, both white and colored, in the County and most of them have been supplemented, some of them a number of times. During this time the number of painted houses has grown from 1 to 66, the number of houses with bells from 8 to 16, the number of houses with desks from 14 to 139. The system recently inaugurated in the county of awards of honor and certificates of merit has aided much in bringing the children into the school and in holding them there. And last, but not least, the percentage of illiteracy among the school children has decreased from 13 per cent to 2 per cent. We want to recommend our associational school, Mt. View, to all our boys and girls who aim to take the high school course, and to those wishing to enter college we desire to commend Wake Forest and Meredith.

R. L. Proffit, W. G. Foster, Mayford Miller, Com.

Discussed by F. B. Hendren and C. C. Wright and adopted.

4 P. M. Report of messengers who visited sister associations, viz: Wm. Minton to Stony Fork Association and F. B. Hendren to Stone Mountain, both reported good sessions.

RESOLUTION OF THANKS: Resolved that the hearty thanks of this Association is due and are hereby tendered to this church and community for the noble hospitality manifested in the excellent manner in which they have entertained this Association. Also to the choir for the excellent music which they have rendered during the session.

W. C. Meadows, T. A. Pearson, A. S. Eller, Com.

Discussed by several and unanimously adopted.

REPORT OF COMMITTEE ON TIME AND PLACE: Your Committee on Time and Place report as follows: Next session of this Association to be held with Moravian Falls church beginning on Thursday before the 4th Sunday in August, 1916.

N. H. Robinett, J. C. Land, N. A. Laxton, Com.



**PROCEEDINGS OF THE SUNDAY SCHOOL CONVENTION**

The 15th Annual Session of the Sunday School Convention was held with Harmony Church, May 29th and 30th, 1915.

10:30 A. M.—Song Service by choir.

11:00 A. M.—Annual sermon by Rev. A. T. Pardue.

**AFTERNOON.**

1:00 P. M.—Election of officers, in which R. L. Proffit was elected president; L. B. Pierce secretary.

2:00 P. M.—Song by choir.

Reports and enrollments of delegates. Churches represented as follows: Harmony, Pleasant Home, Pilgrim, New Hope, Lewis Fork, Moravian Falls, Shady Grove, North Wilkesboro, Wilkesboro, Goshen.

The following Committee on Time and Place was appointed by the president: Z. Vance Church, William Howell, John B. Greer.

The program was taken up and discussed by speakers. After a song by choir the afternoon service was dismissed by Rev. W. C. Meadows.

**SUNDAY MORNING.**

10:00 A. M.—Devotional exercise.

10:30 A. M.—Sunday School lesson.

11:30 A. M.—Sermon by Rev. W. C. Meadows. Text: First Cor. 15:58

**AFTERNOON SESSION.**

1:30—Question: The Bible and the common people. Discussed by John R. Jones.

Question: Address on Sunday School work. Discussed by Rev. Edward Long.

Committee on Time and Place reported as follows: We, the Committee on Time and Place, report that the next Sunday School Convention is to be held with Moravian Falls Baptist Church for the year 1916. Z. Vance Church, William Howell, John B. Greer, Com. Committee on Program, to prepare program for the next annual Sunday School Convention, appointed as follows: W. C. Meadows, W. H. Church, C. C. Wright.

Then a collection was taken for money to help defray the expense of having the minutes printed with the Association Minutes, in which \$1.54 was collected.

3:00—Dismissed by song by choir and prayer by Rev. W. C. Meadows.

R. L. PROFFIT, President, Goshen, N. C.

L. B. PIERCE, Secretary, Millers Creek, N. C.

**Financial Report, Woman's Missionary Union, Brushy Mt. Asso. 1914-15**

W. M. S. N. Wilkesboro Ch.	30	\$30.00	\$15.00	\$12.00	\$17.00	\$12.10	\$0.80	\$5.65	\$92.55
W. M. S. Wilkesboro Ch.	26	\$4.20				\$17.75	\$1.60	\$42.05	\$65.60
W. M. S. Harmony Ch.		\$2.00	\$1.00	\$1.50			\$1.00		\$5.50
No. Foreign Miss. Journals Subs. in U. 16									
No. Home Field " " in U. 8									
No. Royal Service " " in U. 11									
<b>TOTAL</b>									<b>\$163.65</b>
	<b>No. Members</b>		<b>Foreign Missions</b>		<b>State Missions</b>		<b>Home Missions</b>		<b>Bible Woman</b>
									<b>Personal Service</b>
									<b>Expense Fund</b>
									<b>Training School</b>
									<b>All Other Objects</b>
									<b>TOTAL</b>

MISS ADDIE HOWELL,  
Secretary



## SUNDAY SCHOOL TABLE

CHURCH	Snperintendent and Address	Secretary and Address	Number of Schools	Officers and Teachers	Pupils	Total Enrollment	Church Mem- bers in S. S.	Months Kept Open	Baptisms from School	School Expenses	Missions	Orphanage	Other Objects	Total Contributions
Beaver Creek	Z.T.Feruguson, Oakdale	Bula Williams, Ferguson	1	7	103	101	25	9	4	00				4
Cub Creek														
Edgewood	C.C.Wright, Hunting Creek	Pansy Fletcher, Straw	2	8	127	135		9	8	10 00				10
Fishing Creek	T.J.Smithey, Wilkesboro, R2	Pearl Jarvis, Wilkesboro, R2	1	10	104	114	56	9		5 50			1 90	7
Goshen	R.L.Proffit, Goshen	Lois Triplett, Boomer	1	6	83	83	33	9	8	10 00				10
Harmony	H.M.Phillips, N.Wilkesboro	Cora Sebastian, N.Wilkesboro	1	8	80	88	20	8		14 70				
Lewis Fork	H.C.Baker, Maple Springs	Belva Triplett, Purlear, R1	2	12	127	139	70	9	7	7 00			4 00	11
Little Rock	Isaac Broyhill, Boomer		3	5	50	55		12		3 00				
Moravian Falls	J.B.Greer, Moravian Falls	GeoKilpatrick, Moravian Falls	1	8	40	48	25	12		20 00				
Mt Carmel	W.G.Lowe, Poors Knob	Clyde Laxton, Moravian Falls												
Mt Pleasant	J.C.McNeill, Champion	A.G.Church, Champion	1	9	160	169		9	10	8 00				8
Mt. Zion	N.H.Robinett, Hendrix	S.J.Barnett, Mt. Zion	1	7	98	108	42	12	1	14 00	5 32	10 25		29
New Hope	A.S.Eller, Purlear	F.C.Watts, Purlear	1	6	142	148		12		5 00				
1st,N.Wilkesboro	W.H.Church, N.Wilkesboro	Archie Horton, N.Wilkesboro	1	16	346	362	225	12	12	1 04	15 77	31 96	26 41	178
2nd,N.Wilkesboro														
Oak Grove	A.H.Carpenter,N.Wilkesboro,R2	Rena Holbrook, N.Wilkesboro		7	80	87								
Pleasant Grove	J.G.Parsons, Buck	J.H.Curtis, Buck	1	5	90	95		9	6	3 00				
Pleasant Home														
Pilgrim	B.L.Minton, Congo	J.R.Church, Congo	1	6	86	92		12						
Shady Grove	W.L.Wiles, Poors Knob	D.Rountree, Poors Knob	1	5	70	75				10 00				
Stony Hill	G.W.Walsh, Parsonsville	I.M.Lowe, Parsonsville	1	6	54	60	20	9		2 00				
Walnut Grove														
Wilkesboro	F.B.Hendren, Wilkesboro	J.L.Hemphill, Wilkesboro	1	10	120	130	30	12		25 00	4 00	47 63	2 72	79
Zion Hill	R.F.Russell, Boomer	J.E.German, Boomer	1	5	60	65								

## STATISTICAL TABLE

CHURCH	PASTOR AND ADDRESS	CLERK AND ADDRESS	Time of Preaching	Value of Church Property	Gains By Baptism	Gains By Letter	Restoration	Losses By Letter	Losses By Exclusion	Losses By Death	Number of Males	Number of Females	Total Membership
Beaver Creek	G.Z. Bumgarner, Taylorsville	Z. T. Ferguson, Oakdale	3	\$ 300	2	3		4	1		37	58	95
Cub Creek													
Edgewood	M. McNeill Wilkesboro	A. G. Hendren, Straw	3	1100		1		3			72	86	158
Fishing Creek	R. N. Garner, Hunting Creek	R. L. Welborn, Wilkesboro	1	500	2		1			1	32	63	95
Goshen	L. B. Murray, State Road	H. A. Carlton, Goshen	2			12		3			24	33	57
Harmony	J. W. Burchett, Knottville	J. O. Pardue, N. Wilkesboro	2	750		3		2	2	2	35	49	84
Lewis Fork	S.S. Jennings, N. Wilkesboro	P. S. Church, Purlear	1	1200	25	1	2	1	4	1	86	144	230
Little Rock	G.Z. Bumgarner Taylorsville	N. C. Andrews, Boomer	3	700	3	2	1				33	45	78
Moravian Falls	E. Bumgarner, Taylorsville	D. J. Pardue, Moravian Falls	2	1200				1		1	22	34	56
Mt. Carmel	J. W. Watts, Liledoun	J. T. Rodgers, " "	4	1500				2			39	53	92
Mt. Pleasant	L. B. Murray, State Road	U. G. Foster, Champion	2	1300	12	3	4	3	4	4	78	126	204
Mt. Zion	D. M. Wheeler, Triplett	W. O. Barnett, Mt Zion	4	1300	2			2	1	1	53	48	101
New Hope	L. B. Murray, State Road	W. H. Eller, Purlear	4	1800	6			2	4	4	64	112	176
1st No. Wilkesboro	Edward Long, N. Wilkesboro	J. E. Caudill, N. Wilkesboro	Ev'y	3000	13	23	1	7	3	1	125	170	295
2nd No. Wilkesboro													
Oak Grove	J. S. Elliott, N. Wilkesboro	G.M.Alexander, N.Wilkes'ro	4			8	1	1	2	1			76
Pleasant Grove	L. B. Murray, State Road	J. G. Parsons, Buck	1	800	6	3		2	2	1	61	126	187
Pleasant Home													
Pilgrim	A. B. Hayes, Hayes	Z. V. Church, Congo	3	500		1	1	6	5	3	25	52	77
Shady Grove													
Stony Hill													
Walnut Grove	T. E. Redmon, New Hope	W. A. Brown, Moravian Falls	2	500	2	2	1	3			81	129	210
Wilkesboro	W. E. Linney, Wilkesboro	J. E. Spainhour, Wilkesboro	1 & 3	3400				3		2	38	74	112
Zion Hill	J. W. Watts, Liledoun	J. E. German, Boomer	1	1000	10			2		1	40	80	120



### FINANCIAL TABLE

CHURCHES	Pastor's Salary	Building and Repairs	Incidentals	S. S. Expenses	The Poor	Minute Fund	Associational Missions	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Ministerial Education	Ministerial Relief	Colleges and Schools	Other Objects	TOTAL
Beaver Creek						75			1 00	3 00	46	3 20					8 41
Cub Creek						55						10 00					
Edgewood	50 00					1 40		5 00	5 00	5 00	2 00	8 00					76 40
Fishing Creek	40 00		20 00	7 40		1 00	1 00	1 00	1 00	2 31		5 00	1 00	1 00			80 71
Goshen	36 00					75		1 00		1 00		1 00					39 75
Harmony	60 00	2 65	1 50	14 78		1 60		6 50	1 00	9 00		16 50		2 00	1 00		116 53
Lewis Fork	100 00			7 00		1 05		2 56	1 00	1 00		3 00					115 61
Little Rock						75				1 75		3 50					8 00
Moravian Falls	60 00					1 40		5 00	3 00	5 00	2 00	9 00		2 00			87 00
Mt. Carmel									5 29	8 68		14 14		3 26			31 37
Mt. Pleasant	80 00		8 70	8 00	5 00	1 30		2 00	2 00	5 00		9 00		5 00		13 72	139 10
Mt. Zion	40 00		7 00	14 00		1 30	1 00	2 00	2 00	2 00	1 20	12 25		1 00			83 84
New Hope	81 00	25 00	17 77	5 00				2 16	88	1 69	1 18	10 00		1 46			146 14
st No. Wilkesboro	1200 00	950 00	225 00	104 43	19 00	4 00		161 57	60 00	100 00	15 77	100 00	10 00	10 00	173 00	32 86	3197 00
nd No. Wilkesboro																	
Oak Grove	37 00			9 00	10 00			5 00		5 00		2 00					58 00
Pleasant Grove	80 00			3 00	60 40			2 80					1 00				86 80
Pleasant Home	60 00			4 00	10 00	25						10 00		2 00			26 25
Pilgrim	22 90			3 00	8 00	75		2 00	2 00	2 00							34 65
Shady Grove																	
Stony Hill	12 00			1 50	5 00	80			50	75		1 72					10 27
Walnut Grove	60 00				1 00	1 25		10 00		17 50		28 50		1 00			119 25
Wilkesboro	300 00	415 00	7 00	5 00	3 00	1 00		28 63	12 24	75 57		82 00				68 60	990 04
Zion Hill			35 00			1 00			9 25	18 00		6 83				22 00	78 08



# BRAME'S VAPO-MENTHA

## For Croup and Pneumonia

### The External Vapor Remedy



The Emergency Doctor in the home. A quick and perfect remedy for Croup, Pneumonia, Coughs, Colds, Grippe, Etc. Applied externally, does away with dosing the stomach with nauseating drugs. Doctors use and recommend it.

Read the following testimonial and be convinced of its merit:

"To Whom It May Concern :

"It gives me pleasure to state that we have used Dr. Brame's Croup and Pneumonia Salve in our home for several years and have found by actual test that it is a preparation of decided merit. We could not keep house without this remedy at hand.

"We have found that it is not only a most excellent remedy in the treatment of colds and catarrhal affections, but that it acts as a prophylactic as well.

"It is so meritorious in every way that if once used it is used always.

"C. C. WRIGHT, Supt. Public Inst., Wilkes Co."

Hunting Creek, N. C., July 14, 1915.

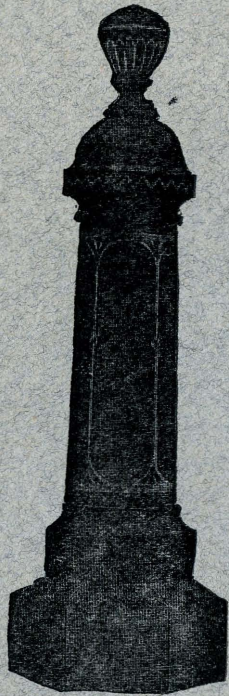
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## MINUTES

OF THE

Forty-Second Annual Session

OF THE

**BRUSHY MOUNTAIN  
BAPTIST ASSOCIATION**

HELD WITH

**Mt. Zion Baptist Church**

August 19, 20, 21 and 22, 1915

The next session will be held with Moravian Falls Church on Thursday before the fourth Sunday in August, 1916.

### OFFICERS :

C. C. WRIGHT, Moderator  
R. L. PROFFIT, Clerk and Treasurer.

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Press of The Wilkes Patriot, Wilkesboro, N. C.



## Directory for 1915-16

- C. C. Wright, Moderator, Hunting Creek, N. C.  
R. L. Proffit, Clerk and Treasurer, Goshen, N. C.  
R. A. Spainhour, Mem. State Mission Bd., Wilkesboro, N. C.

### PASTORS' DIRECTORY

- G. Z. Bumgarner, Taylorsville  
M. McNeill, Wilkesboro  
R. N. Garner, Hunting Creek  
J. W. Burchett, Knottville  
S. S. Jennings, North Wilkesboro  
E. V. Bumgarner, Taylorsville  
J. W. Watts, Liledoun  
L. B. Murray, State Road  
D. M. Wheeler, Triplett  
Edward Long, North Wilkesboro  
W. E. Linney, Wilkesboro  
Grant Cothren, Lomax  
G. W. Sebastian, Hays  
Lee Miller  
T. E. Redman, New Hope  
W. T. Comer, New Castle

### EXECUTIVE COMMITTEE

- W. C. Meadows  
Edward Long  
D. M. Wheeler

### TRUSTEES MT. VIEW INSTITUTE

- C. C. Wright, 3 years  
H. C. Kilby, 2 years  
F. B. Hendreh, 1 year

### DELEGATES TO STATE CON.

- W. C. Meadows  
Edward Long  
H. W. Horton  
D. M. Wheeler

### DELEGATE TO SOUTHERN CON.

- R. A. Spainhour

## PROCEEDINGS OF THE FORTY-SECOND ANNUAL SESSION OF THE BRUSHY MOUNTAIN BAPTIST ASSOCIATION, HELD WITH MT. ZION CHURCH AUGUST 19, 20, 21 and 22, 1915.

THURSDAY, AUG. 19—MORNING SESSION.

The Association was opened with prayer by Bro. N. H. Robinett. The introductory sermon was preached by Rev. D. M. Wheeler. Text: "Will a Man Rob God." Mat. 3:8.

### AFTERNOON SESSION.

The roll call of churches resulted in only ten churches being represented, it being a rainy day. Bro. C. C. Wright was elected moderator and R. L. Proffit secretary and treasurer for the ensuing year. The following visiting brothers were received and seated as members: Rev. W. A. Woodruff, of Ashe Association, Rev. D. M. Wheeler, of Stony Fork, Bro. J. W. Harris, of Stony Fork, Rev. M. L. Kesler, of the Thomasville Orphanage and Rev. G. W. Brown and Bro. David Greene, of Ashe Association.

2 P. M.—REPORT ON SUNDAY SCHOOLS. We believe that the Sunday-school is an institution of the church to aid in bringing our people to Christ. It is the duty of all Christians to attend an evergreen Sunday-school and thereby do a greater work for Christ. As we gather from our minutes, the greatest per cent. of the church members come through the Sunday-schools. Therefore we would earnestly request all our pastors to stress the importance and duty of all church members attending the Sunday-schools of their respective churches. We believe that the churches should formulate plans for the betterment of our Sunday-schools and the laymen should carry them out.

D. M. Wheeler, W. M. Minton, W. A. Laxton, Com.

Discussed by Revs. D. M. Wheeler and W. C. Meadows and Bro. N. H. Robinett and others and adopted.

3 P. M. The Committee on Devotional Exercises reported that Rev. W. C. Meadows conduct devotional exercises at 10 A. M. tomorrow and that Rev. W. A. Woodruff preach in the grove at 11 A. M.

4 P. M.—REPORT ON TEMPERANCE: We of the Brushy Mountain Association have a right to be very thankful for the great reformation already achieved in the line of temperance, especially as regards intoxicating liquors, but we know that there is still a great work for each of us to do in educating our young men and boys, who are still prone to indulge in the illegal manufacture and sale of this debasing fluid, to the extent that they may become wise to their welfare and that of their country and abandon all such practises; and



that to be a progressive people we must be sober and industrious, for we know that sobriety and industry go hand in hand, and that drunkenness and idleness also go hand in hand. While we cannot hope to reclaim all of the old men of this generation who are addicted to drink, we can hope and work with the faith that by saving our boys and young men from this curse, that we will have sober and Christian old men in the next generation. Your committee would earnestly call your attention to the fact that the field of temperance is still needing cultivation, and that there is a place in this great field for each one who is interested in general progress, morality, education and Christianity. Let us all resolve to do all we can in this great cause by impressing our boys and young men on all occasions, in Sunday-school, public school, at church, at all social gatherings, and especially at the ballot box, with the great and important need of temperance.

R. L. Proffit, J. C. Land, Wm. Minton, Com.

Discussed by Revs. W. A. Woodruff, W. C. Meadows and adopted.

Adjourned to meet tomorrow at 9.30 A. M.

#### FRIDAY, AUGUST 20TH.

9:30 A. M. Devotional services were conducted by Rev. W. C. Meadows.

10 A. M. A query from Goshen church asking the Association to investigate the trial and exclusion of Bro. H. I. Shoemaker by Pilgrim church was taken up and it was agreed that Pilgrim church call in a committee of three from sister churches to investigate said query within the next three months.

11 A. M. Report on the Thomasville Orphanage. The thirtieth annual report of the Baptist orphanage shows that it has been a year of stress and strain, but it has not been standing still. The opening of the Kennedy Home and the enlargement of the work here by the addition of another dormitory has increased our number by seventy-five. Not only have we added to this number for support, but the cottages had to be finished for housekeeping. This, with the unprecedented drought of last year, extra building, and war prices on most of the staple articles of living, has thrown us indebt. The current fund has made the usual increase of about \$4,000.00, but this is not enough to meet the increased expenses. With 494 children on hand June 30th, an increase of 75, at a cost of \$9.44 per month, all of which necessarily calls for more funds to supply the demands. It is now up to the Baptists of North Carolina to make a grand rally to our Orphanage and see that these children, who are thrown on our hands by the providence of God, are cared for. The work in all departments has been

very satisfactory and is in the hands of a competent set of workers. The health of the children has been fine, only one sad death and that by drowning at the Kennedy Home. Under the efficient management of Rev. M. L. Kesler for ten years, the orphanage has made wonderful progress. Then the annual income was \$24,493. Now it is \$60,946. During this time several buildings have been remodeled, and a half dozen or more new ones built, electric lights installed, with many other improvements amounting to at least \$90,000. Also by bequests have been added the Kennedy Home, 225 acres by the Galloway sisters, and the magnificent gift of \$90,000.00 by our late lamented Noah Biggs. So the Orphanage is now worth \$343,000.00, and is doing the most wonderful work of any institution of its kind on earth, taking poor, helpless, orphan children, many of whom would otherwise have been mere waifs and a menace to society, and helping them to become excellent, substantial and nearly all of them Christian citizens. Who can estimate a life saved here and a soul saved in Heaven throughout Eternity? Therefore, Brethren, let us rally to this noble work, and, if need be, make a sacrifice, and enlarge our gifts till the indebtedness is met, and all of these 494 children are cared for. Let our Sunday-schools take regular monthly collections for the Orphanage and let every Baptist in North Carolina be sure to make a generous gift at Thanksgiving. Let us again urge the plan of giving the worth of one day's work, and many can easily give more. "Inasmuch as ye have done it unto one of these little ones ye have done it unto me." Respectfully submitted,

W. C. Meadows, J. C. Land, J. M. German, Com.

Discussed by Revs. M. L. Kesler and W. C. Meadows and adopted.

12 M. Dinner spread for all.

1 P. M.—REPORT ON HOME MISSIONS: For three score and ten years the Home Mission Board has been the very effective agency through which Southern Baptists have been trying to give the gospel in its simplicity and purity to the 35,000,000 people within the borders of the Southern Baptist Convention, Panama Canal Zone and Cuba. While the achievements of the Board have been marvelous, yet the Board has scarcely begun the gigantic task before it. Aside from leavening the Christian sentiment of the South with a purely New Testament church doctrine, there are still more than 18,000,000 people in the Southland who do not make any profession of religion at all. It is the mission of Southern Baptists through the Home Board and its cooperating agencies to leaven the whole lump and to Christianize the unchristian within this territory. Now, how is it trying to accomplish the task committed to its hands? It has divided its work for the sake



of highest efficiency into several departments, a brief outline of which we shall give. First, we shall mention the last department added, namely, the department of enlistment. Of the 25,000 Baptist churches it has been found that about 11,000 are missionary in name but not in spirit, for they give not one cent to missions. It is the task of the Department of Enlistment to enlist the non-contributor in the churches that are giving and to arouse a missionary interest in these non contributing churches. This department, also, is encouraging the 18,000 of these churches that have once a month preaching to provide for service more frequently, as they grow stronger. Churches are formed into fields wherever possible, parsonages built, Sunday-schools stimulated, etc. Second, the department of evangelism organized in 1906. Last year the twenty-nine evangelists reported 8,414 baptisms, 1,120 volunteers for the ministry and mission work and 12,248 additions to churches. Third, church building: There are within the bounds of the Convention 3,689 Baptist churches without houses of worship. The Convention through the Home Board is raising a million dollar church building fund to aid these weak churches. Fourth, mountain school work: In the Appalachian mountains within the border of our Convention the Board is fostering thirty-four schools with 156 teachers and 5,218 pupils. No work that the Board is doing is more far reaching in its effect than this. Fifth, Work Among Foreigners: There are 3,500,000 foreigners within the borders of the Convention now, and it is more than probable that larger numbers will come as soon as the eastern wars become history. 300,000 of these foreigners return to their native homes annually. We lose our opportunity if we do not give them the gospel after they have come to us. Then there are the departments of co-operation with State Mission Boards. District Associations, work among the Indians, the negroes in Cuba, the Canal Zone, the department of publicity, etc. Our Home Board has the distinction of being by far the most successful Home Mission Board in America. It reported 38,000 baptisms by its workers last year. The next largest number was 10,000 by the Home Mission Board of the Northern Baptist Convention. To enable the Home Board to cope with the needs, the Southern Baptist Convention is asking for \$461,250 for home missios. North Carolina is asked to raise \$40,000 of this amount. Brushy Mountain Association gave last year only \$116.09 to home missions. We recommend that each church, for next year, endeavor to make a 20 per cent. gain on the amount given this year. For literature write Home Mission Board 1004 Healey Building, Atlanta, Ga.

Edward Long, A. L. Foster, Russell Hendren, Com.

Discussed by Rev. Edward Long and adopted.

2 P. M.—REPORT ON STATE MISSIONS: By State Missions is meant the preaching of the gospel in destitute sections of North Carolina. This work has been the means of establishing churches in a large portion of the towns and cities of the State, as well as many in the country, all of which soon become not only self sustaining, but will contribute largely to the State Mission work. We now have 161 missionaries employed by the Board, who in the last year have preached 11,333 sermons, have been the means in the hands of God of 2,726 conversions, have baptised 2,469 in 41 associations and organized 5 churches. So we see that it is a wonderful work, greatly increasing our Baptist hosts and bringing into the kingdom of our Lord thousands of souls who otherwise would be lost to all eternity. Therefore, we earnestly urge all of our churches to make liberal contributions to State Missions, that this work can be so enlarged as to reach all the destitute portions of the State, which are yet very extensive, especially in the eastern part of the State.

W. C. Meadows, R. L. Proffit, Z. V. Church, Com.

Discussed by Revs. W. C. Meadows and D. M. Wheeler, and Bro. N. H. Robinett and adopted.

3 P. M.—REPORT ON PERIODICALS: We, as Baptists of North Carolina, feel proud of the growth of our denominational papers. The Biblical Recorder has for 81 years been preaching the true gospel of Christ to the members of our denomination. It has for all these years been carrying, each week a message of love, of hope and of good cheer, into thousands of Baptist homes in every nook and corner of the Old North State. It has made the cause of the Master its own and has boldly and fearlessly championed the right at all times and under any and all circumstances. While this is true, and while every Baptist in our Association should give it his most earnest and loyal support, we find that in some sections of our territory comparatively few of our members are subscribers to or readers of our denominational organ in the State. We, therefore, urge the delegates here to endeavor to create a greater interest in the Recorder in their respective churches and may we not be content until every Baptist everywhere is a loyal supporter of the organ. In connection with the Recorder we desire to urge the membership to support Charity and Children, our Orphanage paper at Thomasville, N. C. This paper has a great mission to perform in the work here, and needs the active co-operation of the great Baptist hosts of the State. The Sunday-schools of our denomination in North Carolina have in the past been a stronghold of Charity and Children and we desire to earnestly urge the churches embraced in the territory of the Brushy Mountain Association to bestir themselves in this direction and to see to it that a strong club is formed in every Sunday-school and every effort



possible made to induce individual members to subscribe for and to support this paper at all times. Any report on periodicals in a Baptist Association would not be complete without a mention of our Foreign Mission Journal and the Home Field. These papers are doing a great work in the Mission field and need and should have the loyal support of the Baptist denomination of our Southland.

J. M. German, Mayford Miller, T. A. Pearson, Com.

Discussed by Revs. D. M. Wheeler, W. A. Woodruff and others and adopted.

4 P. M. The election of a treasurer to succeed our old and faithful Bro. S. J. Jennings, deceased, was taken up and resulted in the election of R. L. Proffit, thereby combining the offices of the clerk and treasurer for the ensuing year. Also elected each member of this Association as a delegate to any sister association.

#### SATURDAY, AUGUST 21ST.

9:30 A. M. Devotional exercises were conducted by Rev. W. A. Woodruff.

10 A. M.—REPORT ON LAYMEN'S MOVEMENT: This movement inaugurated a few years ago in this State has in many places assumed considerable proportions, and has done much to aid the cause, and to equip men and women for more efficient service in the Master's vineyard. While this is true in many sections all over the State, yet we regret that very little has been accomplished in the territory covered by the Brushy Mountain Association. This condition of affairs should not obtain in our churches and we earnestly request the delegates to this session of the Brushy Mountain Association, when they return to their homes, to urge the membership of their respective churches to bestir themselves in this direction and to leave no stone unturned in their efforts to arouse the brethren to a sense of the importance of this movement. Let us endeavor to organize the laymen everywhere and may we hope at the next meeting of our body to be able to report progress all along the line.

A. S. Eller, J. M. German, T. F. Walsh, Com.

Discussed by C. C. Wright, Rev. D. M. Wheeler and others and adopted.

10:30 A. M.—REPORT ON RESOLUTIONS: Resolved that this Association most earnestly urge the pastors of our churches to attend the meetings of this body. We realize the appalling fact that the interest of our meetings is lagging and we believe the non attendance of our pastors is largely responsible for the loss of interest in this department of our work for the Master's kingdom. We feel the need of the pres-

ence and talents of our pastors in these associational meetings.

W. C. Meadows, R. L. Proffit, Z. V. Church, Com.

Discussed by W. C. Meadows and adopted.

REPORT ON OBITUARIES: While your committee is thankful that we have no deaths of ministers to report, yet we have the death of our beloved Bro. S. J. Jennings who for many years has been our faithful and efficient treasurer of this Association. But as God in his infinite wisdom and love has seen fit to call him home to eternal rest, where he will be gloriously rewarded for his faithfulness here; Therefore be it resolved, that this Association tender her love and sympathy to his bereaved companion and that we bow in humble submission to Him who doeth all things well. Resolved further, that the churches of this Association aid Bro. N. A. Laxton in beautifying and marking the grave of Mrs. Smith Ferguson who was a loving Christian, sister and mother, who did all she could for her Savior's cause.

W. G. Foster, Russell Hendren, H. C. Baker, Com.

Discussed by W. G. Foster, W. C. Meadows and others and adopted.

10:30 A. M.—REPORT ON MINISTERIAL RELIEF: We believe our Savior's testimony, that the poor we will have with us always, and that we can do them good when we will, and we know it is our duty to aid them. But we believe there are none more deserving or worthy of our consideration than our old and disabled ministers, who endured hardships and made great sacrifices, that we of today know little of, to establish and advance the kingdom of our Lord in our State. We believe it our duty to contribute liberally to their need, for the Lord said: "In as much as you have done it unto one of these my brethren you have done it unto me."

D. M. Wheeler, H. C. Baker, A. S. Eller, Com.

Discussed by N. H. Robinett, W. A. Woodruff and others and adopted.

11 A. M. The following delegates were elected to the Southern Baptist Convention: Revs. Edward Long, W. C. Meadows, W. E. Linney and Bros. C. C. Wright, N. H. Robinett and R. L. Proffit.

The delegates to the State Convention are H. W. Horton, W. E. Linney, W. C. Meadows and D. M. Wheeler.

Elected R. A. Spainhour member of the Southern Mission Board.

Elected Prof. C. C. Wright trustee Mt. View Institute.

11:30 A. M.—REPORT ON FOREIGN MISSIONS: The entire world needs the gospel of Jesus Christ. The spirit of missions is the spirit of Christ. No missionary program is complete until it reaches the whole world. It is true the first commission the Lord gave to his disciples was a limited one. These twelve Jesus sent forth and commanded them, saying "Go



not into the way of the Gentiles, and into any city of the Samaritans, enter ye not. But go rather to the lost sheep of the house of Israel." Mat. 10-5, 6. But after his crucifixion and resurrection and before his ascension he gave to his disciples a broad and unlimited commission, and said to them "Go ye into all the world and preach the gospel to every creature." Mark 16:15. But before His ascension Christ directed his disciples to go to Jerusalem and tarry until they were endued with power from on high. Luke 24:49. And when the Holy Ghost was come upon them they were to be witnesses unto Him, both in Jerusalem and in Judea and in Samaria, and unto the uttermost parts of the earth. Acts 1:8. So under the broad and unlimited commission given by Christ to the disciples, the gospel of Christ has been preached from that time up to the present time in various parts of the earth. However, the Southern Baptists have extended their operations only to the following countries: 1. (Papal) Argentina; Brazil; Italy and Mexico. 2. (Pagan) Africa; China and Japan. In the Pagan countries there are many millions of people who have had the gospel given to them only partially. We should give the gospel to them in its entirety. The report of the Foreign Mission Board for the year closing May 1, 1914, was a most gratifying one. The report shows that we have in the foreign field 380 churches; 278 foreign missionaries, of whom 120 are men and 158 women. In addition to these there are 151 ordained native missionaries, and 284 unordained native helpers, of whom 286 are men and 98 women. The total membership is 29,991 and there were 5,252 baptisms. The number of baptisms last year was the largest ever reported in one year. The Board of the Southern Baptist Convention received for the support of its work last year \$587,458.17. This lacks \$68,000 of meeting the expenditures of the Board, which left a debt of that amount. We should be gratified at the fine showing made by North Carolina Baptists for foreign missions. They raised \$58,318.50, going beyond amount apportioned, which was \$55,000. The figure fixed for this year for the North Carolina Baptists is \$60,000. North Carolina has 22 missionaries on the foreign field, of these 19 are in China; 2 in Japan; 1 in Mexico and 1 in Argentina. "Say not ye there are four months and then cometh harvest. Behold I say unto you, lift up your eyes and look on the fields for they are white already to harvest." And he that reapeth receiveth wages and gathereth fruit unto life eternal, that both he that soweth and he that reapeth may rejoice together." John 4:35-36.

Milton McNeill, N. H. Robinett, Z. V. Church, Com.

Discussed by Rev. W. C. Meadows and adopted.

12 M. Dinner spread for all.

1:30 P. M.—REPORT ON EDUCATION: The cause of Education has made a rapid advancement in Wilkes County

during the last decade, and while we feel profoundly grateful to God for His blessings upon the work of the past years and are duly appreciative of the hearty cooperation of the friends of education all over the entire County who rejoice with us in the gratifying results already achieved, still we desire to earnestly urge the people every where to continue in the good work of endeavoring to eliminate illiteracy from our borders. The story of the progress of education here is marvelous. Since the year 1900 the value of school property in the County has increased from \$6,589 to \$119,161, an increase of over 1,800 per cent. While the school census has increased only 1586 during this period the enrollment in the public schools has grown from 6,233 to 9,636 a gain of 3,403. The average daily attendance has grown during this time from 2,312 to 6,032, a gain of 3,720. The number studying arithmetic has more than doubled. The number studying language and grammar has more than quadrupled. The number studying history has grown from 364 to 2,022, and so on through the course. A library has been placed in every school, both white and colored, in the County and most of them have been supplemented, some of them a number of times. During this time the number of painted houses has grown from 1 to 66, the number of houses with bells from 8 to 16, the number of houses with desks from 14 to 139. The system recently inaugurated in the county of awards of honor and certificates of merit has aided much in bringing the children into the school and in holding them there. And last, but not least, the percentage of illiteracy among the school children has decreased from 13 per cent to 2 per cent. We want to recommend our associational school, Mt. View, to all our boys and girls who aim to take the high school course, and to those wishing to enter college we desire to commend Wake Forest and Meredith.

R. L. Proffit, W. G. Foster, Mayford Miller, Com.

Discussed by F. B. Hendren and C. C. Wright and adopted.

4 P. M. Report of messengers who visited sister associations, viz: Wm. Minton to Stony Fork Association and F. B. Hendren to Stone Mountain, both reported good sessions.

RESOLUTION OF THANKS: Resolved that the hearty thanks of this Association is due and are hereby tendered to this church and community for the noble hospitality manifested in the excellent manner in which they have entertained this Association. Also to the choir for the excellent music which they have rendered during the session.

W. C. Meadows, T. A. Pearson, A. S. Eller, Com.

Discussed by several and unanimously adopted.

REPORT OF COMMITTEE ON TIME AND PLACE: Your Committee on Time and Place report as follows: Next session of this Association to be held with Moravian Falls church beginning on Thursday before the 4th Sunday in August, 1916.

N. H. Robinett, J. C. Land, N. A. Laxton, Com.



## PROCEEDINGS OF THE SUNDAY SCHOOL CONVENTION

The 15th Annual Session of the Sunday School Convention was held with Harmony Church, May 29th and 30th, 1915.

10:30 A. M.—Song Service by choir.

11:00 A. M.—Annual sermon by Rev. A. T. Pardue.

### AFTERNOON.

1:00 P. M.—Election of officers, in which R. L. Proffit was elected president; L. B. Pierce secretary.

2:00 P. M.—Song by choir.

Reports and enrollments of delegates. Churches represented as follows: Harmony, Pleasant Home, Pilgrim, New Hope, Lewis Fork, Moravian Falls, Shady Grove, North Wilkesboro, Wilkesboro, Goshen.

The following Committee on Time and Place was appointed by the president: Z. Vance Church, William Howell, John B. Greer.

The program was taken up and discussed by speakers. After a song by choir the afternoon service was dismissed by Rev. W. C. Meadows.

### SUNDAY MORNING.

10:00 A. M.—Devotional exercise.

10:30 A. M.—Sunday School lesson.

11:30 A. M.—Sermon by Rev. W. C. Meadows. Text: First Cor. 15:58

### AFTERNOON SESSION.

1:30—Question: The Bible and the common people. Discussed by John R. Jones.

Question: Address on Sunday School work. Discussed by Rev. Edward Long.

Committee on Time and Place reported as follows: We, the Committee on Time and Place, report that the next Sunday School Convention is to be held with Moravian Falls Baptist Church for the year 1916. Z. Vance Church, William Howell, John B. Greer, Com. Committee on Program, to prepare program for the next annual Sunday School Convention, appointed as follows: W. C. Meadows, W. H. Church, C. C. Wright.

Then a collection was taken for money to help defray the expense of having the minutes printed with the Association Minutes, in which \$1.54 was collected.

3:00—Dismissed by song by choir and prayer by Rev. W. C. Meadows.

R. L. PROFFIT, President, Goshen, N. C.

L. B. PIERCE, Secretary, Millers Creek, N. C.

## Financial Report, Woman's Missionary Union, Brushy Mt. Asso. 1914-15

W. M. S. N. Wilkesboro Ch.	30	\$30.00	\$15.00	\$12.00	\$17.00	\$12.10	\$0.80	\$5.65	\$92.55
W. M. S. Wilkesboro Ch.	26	\$4.20	\$1.00	\$1.50	\$17.75	\$1.60	\$42.05	\$65.60	
W. M. S. Harmony Ch.		\$2.00				\$1.00		\$5.50	
No. Foreign Miss. Journals Subs. in U. 16									
No. Home Field " " in U. 8									
No. Royal Service " " in U. 11									
TOTAL									\$163.65

MISS ADDIE HOWELL,  
Secretary

No. Members  
Foreign Missions  
State Missions  
Home Missions  
Bible Woman  
Personal Service  
Expense Fund  
Training School  
All Other Objects  
TOTAL



### SUNDAY SCHOOL TABLE

CHURCH	Superintendent and Address	Secretary and Address	Number of Schools	Officers and Teachers	Pupils	Total Enrollment	Church Mem- bers in S. S.	Months Kept Open	Baptisms from School	School Expenses	Missions	Orphanage	Other Objects	Total Contributions
Beaver Creek	Z.T.Feruguson, Oakdale	Bula Williams, Ferguson	1	7	103	101	25	9	4	00				4
Cub Creek														
Edgewood	C.C.Wright, Hunting Creek	Pansy Fletcher, Straw	2	8	127	135		9	8	10 00				10
Fishing Creek	T.J.Smithey, Wilkesboro, R2	Pearl Jarvis, Wilkesboro, R2	1	10	104	114	56	9	5	50			1	90
Goshen	R.L.Proffit, Goshen	Lois Triplett, Boomer	1	6	83	83	33	9	8	10 00				10
Harmony	H.M.Phillips, N.Wilkesboro	Cora Sebastian, N.Wilkesboro	1	8	80	88	20	8	14	70				
Lewis Fork	H.C.Baker, Maple Springs	Belva Triplett, Purlear, R1	2	12	127	139	70	9	7	7 00			4	00
Little Rock	Isaac Broyhill, Boomer		3	5	50	55		12		3 00				11
Moravian Falls	J.B.Greer, Moravian Falls	GeoKilpatrick, Moravian Falls	1	8	40	48	25	12	20	00				
Mt Carmel	W.G.Lowe, Poors Knob	Clyde Laxton, Moravian Falls												
Mt Pleasant	J.C.McNeill, Champion	A.G.Church, Champion	1	9	160	169		9	10	8 00				8
Mt. Zion	N.H.Robinett, Hendrix	S.J.Barnett, Mt. Zion	1	7	98	108	42	12	1	14 00	5	32	10	25
New Hope	A.S.Eller, Purlear	F.C.Watts, Purlear	1	6	142	148		12		5 00				
1st,N.Wilkesboro	W.H.Church, N.Wilkesboro	Archie Horton, N.Wilkesboro	1	16	346	362	225	12	12	1 04	15	77	31	96
2nd,N.Wilkesboro														26
Oak Grove	A.H.Carpenter,N.Wilkesboro,R2	Rena Holbrook, N.Wilkesboro		7	80	87								41
Pleasant Grove	J.G.Parsons, Buck	J.H.Curtis, Buck	1	5	90	95		9	6	3 00				
Pleasant Home														
Pilgrim	B.L.Minton, Congo	J.R.Church, Congo	1	6	86	92		12						
Shady Grove	W.L.Wiles, Poors Knob	D.Rountree, Poors Knob	1	5	70	75				10 00				
Stony Hill	G.W.Walsh, Parsonsville	L.M.Lowe, Parsonsville	1	6	54	60	20	9		2 00				
Walnut Grove														
Wilkesboro	F.B.Hendren, Wilkesboro	J.L.Hemphill, Wilkesboro	1	10	120	130	30	12		25 00	4	00	47	63
Zion Hill	R.F.Russell, Boomer	J.E.German, Boomer	1	5	60	65							2	72
														79

### STATISTICAL TABLE

CHURCH	PASTOR AND ADDRESS	CLERK AND ADDRESS	Time of Preaching	Value of Church Property	Gains By Baptism	Gains By Letter	Restoration	Losses By Letter	Losses By Exclusion	Losses By Death	Number of Males	Number of Females	Total Membership
Beaver Creek	G.Z Bumgarner, Taylorsville	Z. T. Ferguson, Oakdale	3	\$ 300	2	3		4	1		37	58	95
Cub Creek													
Edgewood	M. McNeill Wilkesboro	A. G. Hendren, Straw	3	1100		1		3			72	86	158
Fishing Creek	R. N.Garner, Hunting Creek	R. L. Welborn, Wilkesboro	1	500	2		1			1	32	63	95
Goshen	L. B. Murray, State Road	H. A. Carlton, Goshen	2		12			3			24	33	57
Harmony	J. W. Burchett, Knottville	J. O. Pardue, N. Wilkesboro	2	750		3		2	2	2	35	49	84
Lewis Fork	S.S. Jennings, N.Wilkesboro	P. S. Church, Purlear	1	1200	25	1	2	1	4	1	86	144	230
Little Rock	G.Z. Bumgarner Taylorsville	N. C. Andrews, Boomer	3	700	3	2	1				33	45	78
Moravian Falls	E. Bumgarner, Taylorsville	D. J. Pardue, Moravian Falls	2	1200				1		1	22	34	56
Mt. Carmel	J. W. Watts, Liledoun	J. T. Rodgers, " "	4	1500				2		1	39	53	92
Mt. Pleasant	L. B. Murray, State Road	U. G. Foster, Champion	2	1300	12	3	4	3	4	4	78	126	204
Mt. Zion	D. M. Wheeler, Triplett	W. O. Barnett, Mt Zion	4	1300	2			2	1	1	53	48	101
New Hope	L. B. Murray, State Road	W. H. Eller, Purlear	4	1800	6		2	4	4	4	64	112	176
1st No. Wilkesboro	Edward Long, N. Wilkesboro	J. E. Caudill, N. Wilkesboro	Ev'y	3000	13	23	1	7	3	1	125	170	295
2nd No. Wilkesboro													
Oak Grove	J. S. Elliott, N. Wilkesboro	G.M.Alexander, N.Wilkesb'ro	4		8	1	1	2	1	2			76
Pleasant Grove	L. B. Murray, State Road	J. G. Parsons, Buck	1	800	6	3		2	2	1	61	126	187
Pleasant Home													
Pilgrim	A. B. Hayes, Hayes	Z. V. Church, Congo	3	500		1	1	6	5	3	25	52	77
Shady Grove													
Stony Hill													
Walnut Grove	T. E. Redmon, New Hope	W. A. Brown, Moravian Falls	2	500	2	2	1	3			81	129	210
Wilkesboro	W. E. Linney, Wilkesboro	J. E. Spainhour, Wilkesboro	1 & 3	3400				3		2	38	74	112
Zion Hill	J. W. Watts, Liledoun	J. E. German, Boomer	1	1000	10			2		1	40	80	120



### FINANCIAL TABLE

CHURCHES	Pastor's Salary	Building and Repairs	Incidentals	S. S. Expenses	The Poor	Minute Fund	Associational Missions	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Ministerial Education	Ministerial Relief	Colleges and Schools	Other Objects	TOTAL
Beaver Creek						75			1 00	3 00	46	3 20					8 41
Cub Creek						55						10 00					
Edgewood	50 00					1 40		5 00	5 00	5 00	2 00	8 00					76 40
Fishing Creek	40 00		20 00	7 40		1 00	1 00	1 00	1 00	2 31		5 00	1 00	1 00			80 71
Goshen	36 00					75		1 00		1 00		1 00					39 75
Harmony	60 00	2 65	1 50	14 78		1 60	6 50	1 00	9 00			16 50		2 00	1 00		116 53
Lewis Fork	100 00			7 00		1 05	2 56	1 00	1 00	1 00		3 00					115 61
Little Rock						75				1 75		3 50					8 00
Moravian Falls	60 00					1 40		5 00	3 00	5 00	2 00	9 00		2 00			87 00
Mt. Carmel									5 29	8 68		14 14		3 26			31 37
Mt. Pleasant	80 00		8 70	8 00	5 00	1 30		2 00	2 00	5 00		9 00		5 00		13 72	139 10
Mt. Zion	40 00		7 00	14 00		1 30	1 00	2 00	2 00	2 00	1 29	12 25		1 00			83 84
New Hope	81 00	25 00	17 77	5 00				2 16	88	1 69	1 18	10 00		1 46			146 14
1st No. Wilkesboro	1200 00	950 00	225 00	104 43	19 00	4 00		161 57	60 00	100 00	15 77	100 00	10 00	10 00	173 00	32 86	3197 00
2nd No. Wilkesboro																	
Oak Grove	37 00			9 00	10 00			5 00		5 00		2 00					58 00
Pleasant Grove	80 00			3 00	60 40			2 80					1 00				86 80
Pleasant Home	60 00			4 00	10 00	25						10 00		2 00			26 25
Pilgrim	22 90			3 00	8 00	75		2 00	2 00	2 00							34 65
Shady Grove																	
Stony Hill	12 00			1 50	5 00	80			50	75		1 72					10 27
Walnut Grove	60 00				1 00	1 25		10 00		17 50		28 50		1 00			119 25
Wilkesboro	300 00	415 00	7 00			1 00		28 63	12 24	75 57		82 00				68 60	990 04
Zion Hill			35 00	5 00	3 00	1 00			9 25	18 00		6 83				22 00	78 08



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