MINUTES

-OF THE-

SIXTH ANNUAL SESSION

-OF THE-

Atlantic Baptist Association,

HELD WITH THE CHURCH AT

PINEY GROVE, JONES COUNTY, N. C.,

OCTOBER 29th, 31st, 1889.

SOUTHEASTERNE SAL HOS THEOLOGICAL SEMINARY Wake Forest, North Carolina

Next Session to be held with the Kinston Baptist Church, Lenoir County, October 28th, 30th, 1890. Rev. G. L. Finch to preach the Introductory Sermon, Rev. J. F. Love, alternate.

≪OFFICERS OF THE ASSOCIATION.▷

MODERATOR:

CLERK:

J. B. WILLIAMS Snow Hill, N. C.

TREASURER :

EXECUTIVE BOARD:

J. C. WHITTY, Chairman,

REV. H. W. BATTLE. W. G. BRINSON, REV. J. S. DILL, J. A. PATTERSON, J. M. WOOTEN, J. A. MCDANIEL.

LIST OF ORDAINED MINISTERS:

J. I. Albritton	and the second se	
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J. F. Love] D. A. Aman	Fort Barnwell,	"
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J. B. Harrell	Kinston.	
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CONSTITUTION

___OF THE____

BAPTIST ASSOCIATION. ⊲ATLANTIC

1. This Association shall be known as the "Atlantic Baptist Association."

2. It shall be composed of delegates elected by the churches connected with it, each church being entitled to three delegates unless the membership shall exceed fifty, and then there shall be an additional delegate for every twentyfive members.

3. Its object shall be the promotion of the Redeemer's Kingdom, by securing the co-operation of its churches for their own edification and for the spread of the gospel according to our faith and order.

4. The "New Hampshire Declaration of Faith" shall be the Summary of Divine Truth for determining questions of faith or order in this body; and churches desiring to be received must signify their acceptance of it, for substance, together with the covenant herewith submitted, and this Constitution.

5. This Association shall not annul the discipline of a church, or exercise authority over it. But it may advise, and it may sever from its connection any church that neglects to preserve gospel order, or that departs from the faith, or that treats with contempt the objects or advice of the Association,

6. Each church shall send to the Association, at its annual session, a statement of (1) its locality; (2) the name of its pastor, clerk, clerk's post office, delegates and ministers other than the pastor; (3) The Sunday or Sundays of regular service; (4) the church statistics; (5) Sunday School statistics; (6) contributions to paster's salary; church expenses, Associational Missions, State Missions, Home Mission's, Foreign Missions, Ministerial Education, Baptist Orphanage, Minute Fund, other objects.

7. Whenever a church shall not represent itself at an annual session of the Association, either by delegate or letter, or whenever a church shall not report something contributed for missions, inquiry shall be made for the cause; effort shall be made to revive the church and induce it to do its duty, and this effort shall be continued till the church be recovered or dropped from this Association.

8. The officers of the Association shall be a Moderator, a

Clerk and a Treasurer, elected annually by ballot from among its members, to serve until their successors shall have been elected, and to perform the duties usual to such officers, the Moderator in presiding, the Clerk in recording and the Treasurer in receiving and disbursing according to its will all. funds belonging to or entrusted to the body.

9. The Association shall appoint annually an Executive Board of seven, of whom the Treasurer shall be one, to whom shall be entrusted the prosecution of Associational Missions, and any other work which this body may refer to them, and who shall, as far as practicable, co-operate with the State Mission Board in supplying the destitution in our territory, and between the meetings of the Associations take such action as may seem to them advisable for the advancement of its objects,

The Board shall present to the Association at its annual meeting a report of all its proceedings, with the Treasurer's reports of all receipts and disbursements, and with the names of its missionaries, time of service and details of their work.

10. The annual session of the Association shall begin on Tuesday after the 4th Lord's Day in October, at such place as may be chosen, and an Introductory Sermon shall be deliv-ered on the first day of the session. Representatives from a majority of the churches shall constitute a quorum.

11. This Constitution may be amended at any Annual Session by a two-thirds vote of the members present.

RULES OF ORDER.

1. The daily sessions of the Association shall be opened and closed with prayer.

2. Delegates shall be recognized by letters from their churches, designating them as such.

3. The Moderator shall recognize corresponding messengers or the delegates of newly received churches by extending to them his right hand.

4. The Clerk shall have recorded and read the proceedings when called for, superintend the publication and distribution of the minutes, preserve a file of them, and have it present at each annual session, and deliver to his successor all papers belonging to the body.

5. Members desiring to speak, shall first rise and address

the Moderator; shall use the term "Brother," in speaking of each other; shall not speak on the same subject more than twice without permission, and shall observe the courtesy that

6. Members shall not absent themselves from the session becomes Christians.

7. The roll of members shall be called at least once, and without permission.

8. Corresponding messengers and visiting brethren shall absentees marked. be invited to seats, with privilege of speaking, but not of

9. A copy of the minutes shall be sent to the Secretary voting. of the State Mission Board, also one to the Secretary of the Southern Baptist Convention, and one to the American Baptist Publication Society, 1420 Chestnut street, Philadelphia. 10. All questions of order not herein provided shall be

decided by "Mell's Parliamentary Practice." 11. The Report of the Executive Board, and the Mission-

ary work of the Association, shall take precedence of all other business during the morning session of the second day

of the annual session. 12. The General Order of Business shall be:

- 1. Reading church letters and enrollment of delegates.
- 2. Election of officers.
- 4. Appointments of committees for this session.
- Appointment of Standing Committees.
- Report of committees on churches delinquent at the
- 6.
- previous session.
- 7. Reports of Standing Committees.
- Reports of other committees.
- Miscellaneous business.

PROCEEDINGS.

FIRST DAY-AFTERNOON.

PINEY GROVE, JONES COUNTY, N. C., Tuesday, October 29, 1889.

The Atlantic Baptist Association met in its sixth annual session with the Piney Grove Church. The former Moderator being absent as well as the Clerk, Rev. J. S. Dill stated. why they were 1.ot present, and moved that Rev. J. T. Albritton be chosen temporary Moderator. This motion re-ceived a second, and Rev. J. T. Albritton was unanimously elected Moderator. J. B. Williams was also elected temporary Clerk.

Revs. J. F. Love and G. L. Finch were appointed Reading Clerks.

Letters from the churches were read, and delegates enrolled as follows:

Antioch-J. B. Carroll, J. W. Nobles, W. B. Wingate. Beaufort-S. P. Hancock.

Bayboro-J. H. Holton.

Capernaum--Daniel Stanley, George Riggs, Richard C. Jones.

Davis Shore-By Letter.

Enon-Dr. W. J. Montfort, Rev. Benj. Ward, D. Butner, Wm. Wynne.

Fort Barnwell-T. R. Moore, John Gaskins. Falling Creek-M. E. Britt, D. J. Hood.

Goldsboro-Revs. J. S. Dill, C. J. Nelson, C. B. Hicks. B. C. Fields, H. T. Jones, and W. Gurganeous.

Kinston-Rev. J. B. Harrell, J. A. McDaniel. Jesse Vanse, C. W. Pridgen, B. E. Stanley.

LaGrange-C. S. Wooten.

Morehead City-J. T. Eaton.

Mount Calvary-Rev. J. T. Albritton, George F. Parker.

New Berne-Rev. H. W. Battle, J. C Whitly, J. A. Patterson, Robert Hancock.

Piney Grove (Jones)-B. F. Dillahunt, B. A. Riggs, Edgar Elliott.

Piney Grove (Onslow)-Henry Phillips, W. E. Morton, J. F. Holland.

Providence-Rev. Benj. Ward.

Pollocksville-T. A. Bell, Chas. Whitly.

Snow Hill-J. H. Bunn, Rev. G. L. Finch, Ed. Bunn, J. B Williams,

Smyrna-By Letter.

On motion, the pastor and deacons of Piney Grove Church with Bro. T. A. Bell were appointed a committee on Religious Services.

It was moved and carried, that the Introductory Sermon by Rev. H. W. Battle, be preached to-night at 7 o'clock.

On motion, a finance committee was appointed by the Moderator consisting of T. A. Bell, Kobert Hancock and J. M. Wooten.

It was moved, and carried, that the letter from Union Church, Lenoir Co., be referred to the Executive Committee.

The election of officers being in order, the Association proceeded to the election.

On motion, the election of Moderator, and Clerk was taken at the same ballot. Brother J. C. Whitly and B. F. Dillahunt were appointed tellers. Rev. J. T. Albritton was elected Moderator and J. B. Williams, Clerk.

J. A. Pridgen having declined a re-election, J. A. McDaniel was placed in nomination and elected Treasurer.

The Moderator appointed the following committees to report at the present session :

On Place and Preacher for next session-H. T. Jones, M. E. Britt, J. C. Whitly.

On Delinquent Churches-Revs. T. J. Baker, Benj. Ward and Bro. B. F. Dillahunt.

To Nominate an Executive Board-Revs. J. B. Harrell, J.

F. Love, and Bro. C. B. Hicks. On Temperance-Rev. G. L. Finch.

On Education-Rev. J. F. Love.

On Periodicals-Rev. J. B. Harrell.

On Baptist Orphanage-Rev. C. J. Nelson.

A letter from Providence Baptist Church asking to be received into the Atlantic Association was read, and on motion the letter was referred to a committee consisting of brethren C. J. Nelson, J. M. Wooten and J. B. Harrell who should make an examination of said church and report same to the Association.

The Baptist Church at Kinston having asked for the next session of the Association, on motion of Bro. J. B. Harrell, the letter was referred to the committee, "On Place and

On motion, the subject of State Missions was made special Preacher."

order for to-morrow at 11 o'clock.

On motion, 10 o'clock to-morrow was set apart for the hearing and discussing of the Report on Home Missions

Rev. C. J. Nelson led in prayer, and on motion, the Association adjourned.

At night Rev. H. W. Battle preached the Introductory Sermon from II Kings, 2nd chapter, 14 verse. Subject, "The God of Elijah."

SECOND DAY-MORNING SESSION.

WEDNESDAY, OCTOBER 30, 1889.

The Association was called to order at 9:30 o'clock, and Rev. J. B. Carroll conducted the devotional exercises.

Proceedings of the previous day were read and approved. The Moderator appointed the following standing committees:

On Foreign Missions- Rev. J. S. Dill, J. L. Gaskins, J. B. Carroll.

On Home Missions-Rev. T. J. Baker, S. P. Hancock, J. H. Holton.

On State Missions-Rev. G. L. Finch, Jesse Vause, C. S. Wooten.

On Sunday Schools-J. T. Eaton, H. T. Jones, Daniel Stanley.

On Temperance-Robt. Hancock, Geo. F. Parker, B. F. Dillahunt.

On Ministerial Education-Rev. J. F. Love, T. A. Bell, J. H. Bunn.

On Periodicals-Rev. C. J. Nelson, J. F. Hollard, Richard Rice.

On Baptist Orphanage-J. C. Whitly, B. A. Riggs, M. E. Britt.

On motion, the report on Home Missions was postponed to 10:30 o'clock.

Article 2nd of the Constitution was so amended, on motion of Rev. J. S. Dill, as to read, "It shall be composed of delegates elected by the churches connected with it, each church being entitled to three delegates, unless the membership shall exceed fifty, and then there shall be an additional delegate for every twenty-five members.

On motion, by Rev. J. S. Dill, article 6 of the Constitution was changed by inserting after the words State Missions, the words Home Missions, and after the words Ministerial Education, the words Baptist Orphanage.

On motion, of Rev. J. T. Albritton, article 10 of the Constitution was amended by inserting after the words chosen, the words and an Introductory sermon shall be delivered on the first day of the session.

On motion of Rev. J. T. Albritton, article 11 of the Constitution was so amended as to read. This Constitution may be amended at any annual session by a two-third vote of the members present.

The Committee on Providence Church reported that the Church be received into the Association, and that Bro. Benj. Ward be recognized as a delegate from said church. The report was adopted, and the Moderator extended to Bro, Ward the right hand of fellowship.

The hour for the special order having arrived Rev. J. S. Dill read the report on Home Missions, and after being discussed by Revs. Battle, Dill and others, was adopted as follows:

REPORT ON HOME MISSIONS.

The Home Mission Board of the Southern Baptist Convention is located at Atlanta, Ga., with Dr. J. T. Tichenor as

Its field embraces destitute sections in and adjacent to the Secretary. Southern States. During the past year the Board has been doing work in Alabama, Mississippi, Maryland, Arkansas, Florida, Georgia, Kentucky, Louisana, Missouri, Texas, Tennessee, West Virginia, and Virginia, also in the Indian Territory and Cuba. The work has met with many tokens of Divine favor. There has been in the employ of the Board 328 missionaries, and the cash receipts, not including its cooperation work, have amounted the past year to \$69,398.00. The year's work shows the organization of 328 new churches, and the reception of 8402 new members.

The work in Cuba continues with great power, and the people of that island are being rapidly led to embrace a pure

The purchase of a fine church property in the heart of the gospel. City of Havana places the work upon a high vantage ground

for the future. The Home Board publishes a small eight page monthly called the "Home Field" which it offers at 25 cents a year. This is designed to set forth its special work and will give full information about each department. The Board also publishes a full line of S. S. Literature, the equal of any

offered to our schools, and we commend these to our churches. In view of the increasing importance of this great work of Home Missions, and the great need of this Board, we recommend that the pastors of this Association give at least one Sunday in the year to the presentation of this cause to the people. J. S. DILL,

J. B. WILLIAMS, Committee. EDGAR ELLIOTT.

The Report on State Missions by Rev. J. T. Albritton, the Moderator, was read by Rev. J. S. Dill, and after being described by Bros. J. S. Dill, J. B. Harrell, and others was adopted as follows:

REPORT ON STATE MISSIONS.

Our corresponding Secretary of the Baptist State Convention well says of the sainted Meredith. "He was a seer in advance of his times." In his report on State Missions for the year 1835, having mentioned the discouraging fact, that of the five Missionaries who reported their work at that session of the Convention, but two had performed more than a few months' services. Meredith adds, "that efficient and successful measures in this department are of the more signal importance on account of the obvious fact, that on the success of our operations in this department depends, in a great measure, our success in each of the others."

State Mission Work is both defensive and aggressive. The civil, as well as the religious, interest of our people are in imminent hazzard from causes at work upon the very foundations of society, such as the evils of immigration, the schemes of the Romish hierarchy, and the forces of immorality and infidelity.

While, therefore, we must push our aggressive work among the peoples of the earth so long as a nation remains in darkness, or a pagan is unclaimed from his idol; we must, with greater energy, if possible, push the home work 'till there shall be no longer a dark and waste place within the borders of our beloved State. We would urge the brethren forward by the two-fold consideration, that the prosecution of our State Mission work is not only the surest means of defence against the evils that environ us, but also the surest means of perpetuating, re-inforcing, and enlarging our Mission work abroad.

The Convention Minutes of 1835 show that there were but twenty eight Associations in the State, and eight of these were opposed to Missions. The membership was about 30.000.

Now we have 86 Associations, 2325 Churches, 250,000 members, over 100 State Missionaries, and 30 representatives of our North Carolina Churches in the foreign field.

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If our history for the past half century teaches anything, it emphatically teaches that the spirit of Missions is the spirit of Christ and is full of hope and life, while the spirit of Anti-Missions is the spirit of Anti-Christ, and is full of gloom and death.

Oh! that we may be more thoroughly imbued with this Mission, Christly spirit of hope and life! Respectfully JNO. T. ALBRITTON,] Committee. submitted. M. E. BRITT.

The Report of the Executive Committee was read in connection with the above reports, and was adopted as follows:

REPORT OF EXECUTIVE COMMITTEE.

The State Mission Board has expended about \$450. as fol-

T. J. Baker, Pastor of Piney Grove Church (Jones) Pol- . lows: locksville, Core Creek, Bell's Ferry, \$100.

Benj. Ward, pastor of Piney Grove (Onslow) Providence

and Enon \$150. Rev. J. T. Love at Bayboro, \$125.

Rev. T. J. Leary only \$100.

Rev. G. L. Finch has been supplying Snow Hill church since May without any help from the Board.

Finding great destitution in the bounds of our own Association, we would recommend that the churches make every effort to obtain and sustain more missionaries the coming year, also to obtain the services, it possible, of a Colpoter to distribute Baptist Literature and preach everywhere and whenever convenient.

We suggest that you pray God to raise up men to do this work, and give us grace to support them by our prayers, I. C. WHITTY, Chairman. sympathy and money.

In connection with the above report Bro. J S. Dill, introduced the following resolution, which was adopted:

Resolved, that we earnestly call the attention of the new Executive Board to the 9th article of the Constitution, re-

quiring the prosecution of our Associational Missions at their During the discussion of this resolution, the hour of adhands.

journment came, and, on motion, the Association adjourned to meet at 1:30 o'clock.

AFTERNOON SESSION

At 1 30 o'clock, the Moderator called the Association to order.

The consideration of Bro. Dill's resolution was resumed and after being thoroughly discussed by a number of breth-

The Convention feeling that more must be done for God's cause than had been, entertained a motion by Bro. C. J. Nelson "that before the pledges and collections be taken that the Convention unite with Bro. Dill in earnest prayer. The Moderator called on Bro. Dill to lead the Association in prayer, which he did most earnestly and effectively. The roll of the churches was called resulting in the following pledges for the year 1890:

Names of Churches.	Home Missions.	State and	
Antioch	AND I SHOULD BE SHOULD BE	ciational M	ASSO-
Reanfort	\$ 11.00		Issions
Beaufort. Bayboro	0010		\$ 8.00
Bayboro Davis Shore	9.50		
Enon Falling Creek	0.00		5.00
Falling Creek			
Goldsboro			10 00
Kinston La Grange			
La Grange Morehead City	25.00		100.00
Morehead City Mount Calvary	5.00	*************	75.00
Mount Calvary	5.00		10.00
Newberne	2.50	************	30,00
Piney Grove (Jones) Piney Grove (Onslow)	20 00	************	5.00
PINEV GRAMA IN TRANSPORT		*************	75,09
POFI Barnmall	PL FILM CALL & A & A & A		3.00
			2.07
			5,00
Show Hill			5.00
Shivrha			5.00
Providence		*************	
and the fill and the state of t			24.00
			五,00
Total			5.00
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The following individual pledges were also made to State and Associational Missions :

Rev. J. S. Dill. \$25.00; J. A. Patterson, \$5.00; J. C. Whitly, \$55.00; Robt Hancock, \$5 00; Rev. H. W. Battle, \$10.00; Rev. J. F. Love, \$5.00; Rev. J. T. Albritton, \$5.00; Rev. G. L. Finch, \$5.00; Rev. Benj. Ward, \$2.00; Rev. J. B. Harrell, \$10.00; Mrs. Jinnie McDaniel, \$2.00; B. F. Dillahunt, \$2.00; Jesse Vause, \$2.00; Young Men's Prayer meeting (Kinston) \$5.00; Rev. T. J. Baker, \$5.00; Rev. D. F. Aman, \$1.00; M. E. Britt, \$5.00; H. T. Jones, \$5.00; J. B. Holland, \$5.00; Dr. W. J. Montfort, \$5.00; Mary A. Langley, .25; Mrs. C. J. Nelson, \$1.00; Mrs. T. D. Bell, \$1.00; Mrs. M. E. Russell, \$1.00; Mrs. E. E. Wollard, \$5.00; Mrs. J. A. Wooten, \$1.00; Mrs. L. C. McDaniel, \$1.00; J. H. Holton, \$2.00; Mrs. Tabetha Butts, \$1.00; Miss Lizzie Harper, .25; Mrs. J. C. Wooten. \$1.00.

A cash collection of \$32.90 was taken up for the State Mission Board; also cash for Home Missions 50 cents. Total, \$33.40.

The following resolution was offered by Dr. W. J. Montfort, and adopted ; viz :

Resolved, That we urge upon the churches that they regularly appoint delegates to attend the 5th Sunday Union Meetings, and that a greater interest be taken in these important gatherings.

The committee on Delinquent churches not being ready to report were, on request, given more time.

The report on Periodicals was read by Rev. J. B. Harrell. Remarks were made by Bro. C. J. Nelson and others. The report was adopted, as follows:

REPORT ON PERIODICALS.

One great need of the members of our churches at the present day is information concerning their work. An observer can readily see that those who are best acquainted with the workings of the denomination are the most effectual laborers in our churches.

The periodicals of the denomination are among the greatest factors for obtaining this much needed information, and yet so cheap as to be in reach of even the poorest. We most earnestly recommend that the Baptist of North Carolina take and read the "Biblical Recorder," because it is the organ of the denomination in the State; because it so earnestly defends those principals we believe and love, and because it is the medium of communication between the members of the churches. We also commend to our brethren "Charity and Children," published at Thomasville in the interest of the Baptist Orphanage, at \$1.00 per year; also the "Foreign Mission Journal," of Richmond, Va., "Our Home Field," of Atlanta, Ga., and the Baptist Sunday school papers and lesson helps published at Atlanta. Respectfully submitted, J. B. HARRELL, Committee.

On motion, the subject of the Baptist Orphanage was made

the special order for to-morrow at 11:30 o'clock. On motion, the subject of Foreign Missions was made the

special order for to-morrow at 10:30 o'clock. The Report on Temperance was read by Rev. G. L. Finck,

and adopted as follows:

REPORT ON TEMPERANCE.

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One of the greatest evils of the day, is use of intoxicating liquors. This fact is admitted not only by the lovers and followers of our Lord, but by a large majority of those who make no pretensions to Christianity.

Our Saviour in his last prayer for his disciples very earnestly prayed that they might be kept from the evil of the world. Recognizing intemperance to be an evil, destructive both of body and soul, we cannot too earnestly condemn it. We therefore recommend that our churches stand firmly by the Bible in opposing the use of ardent spirits as a beverage.

G. L. FINCH, J. M. WOOTEN, Committee.

The Committee on Place and Preacher, recommended that the Association meet with the Kinston Church. and Rev. G. L. Finch preach the Introductory Sermon, Rev. J. F.

The committee to nominate an Executive Board and delegates to the Southern Baptist Convention reported, recom-

Executive Board-J. C. Whitly, chairman; Rev. H. W. Battle, J. A. Patterson, W. G. Brinson, J. M. Wooten, Rev.

J. S. Dill, J. A. McDaniel.

Delegate to Southern Baptist Convention-Rev. J. S. Dill. The report was adopted.

On motion, adjourned to meet to-morrow at 9:30 o'clock. Prayer by Rev. C. J. Nelson.

At night Rev. J. B. Harrell preached from First Thes. 5th chapter, 19th verse, "Quench not the Spirit."

THIRD DAY-MORNING SESSION.

THURSDAY, OCT. 31, 1889.

At 9:30 o'clock devotional exercises were conducted by Rev. J. F. Love.

The Moderator called the Association to order at 10 o'clock. Minutes of the preceeding day read and approved.

On motion, the report on Delinquent Churches was read and adopted as follows:

Your committee on Delinquent Churches beg leave to report, That on examination we find two churches not represented by letter or delegate, to-wit : Woodville and Young Bethel, and we recommend that the cause of this negligence

be inquired into at an early day by the Executive Board.

T. J. BAKER, B. WARD, B. F. DILLAHUNT.

The committee on Sunday Schools presented their report. After being discussed by Bros. Dill, Battle, Wooten, Finch and others, it was adopted as follows:

REPORT ON SUNDAY SCHOOLS.

We believe that a Sunday School is an absolute necessity to the spiritual prosperity of any church, and that no Baptist Church can afford to do without one. We sadly regret to see that only thirteen of our churches report Schools while 10 report no schools. We believe that the work of a Superintendent of a Sunday School is closely allied to that of the pastor, and that any pastor is sadly crippled in his work without a good Sunday School. We earnestly urge every church in this Association to see to it that they have a Sunday School with the very best Superintendent they can get.

J. T. EATON, Respectfully submitted,

Committee. H. T. JONES, C. S. WOOTEN,

Committee.

On motion, of Bro. J. M. Wooten, Bros. Dill, Battle and Harrell were appointed a committee on Sunday School Institutes.

The hour for special order having arrived, Rev. H. W. Battle read the report on Foreign Missions, and after being discussed by Bros. Dill, Battle, Wooten and Nelson, was adopted as follows:

REPORT ON FOREIGN MISSIONS.

Fortunately, the time when arguments in favor of the scriptuality and advisability of Foreign Missions were needed, has, for the most part, passed away. The great need of the day is an appreciation of personal responsibility. Such idle questions as, "Can the heathen be saved without the gospel," have given place to enquiries after personal duty of the most serious import, "Can I in the light of Bible responsibility, be saved, if I do not send them the gospel ?" "What does the

Lord of the vineyard demand of me? Strange that during so many centuries after the master said "Go ye into all the world, the heart of Christendom was unstirred by, and its energies refused to respond to, the marchine to the the total to the total to the total to the total tot marching orders of the Divine captain! Truly upon us "The ands of the Ages are come," and a thousand million of heath-

ens are waiting to receive the gospel and usher in The Day

In response to signal providences, pointing to enlargement of plans. The Foreign Mission Board of the Southern Baptist Convention has greatly increased its missionary force, this, of course, entails a proportionate increase in contributions. Last year the Board received in round numbers \$100,-000; this year, it must have \$150,000 to meet the necessities created by Jehovah's gracious providences.

North Carolina has won an honorable pre-eminent because of the noble men and women who have left her soil for heathen lands that "such as sit in darkness and in the shadow of death" might come to "the light of the glorious gospel of Christ." Let us not forget that those highly honored must

We recommend that the pastors of our Associations, urge the churches to increase their contributions to this object; and that, as a means to accomplish this end, Ladies Missionary Societies be organized, and the Foreign Mission Journal

H. W. BATTLE, Chairman.

The roll of churches was called and the following pledges were made for Foreign Missions :

Antioch, \$11.00, J. B. Carroll has special charge of this collection; Beaufort, \$5.00, S. P. Hancock, has special charge of this collection; Bayboro, \$5.00, Mrs. Sarah B. Turner has special charge of this collection; Davis Shore, \$5.00, J. T. Eaton has special charge of this collection; Enon, \$2 50, A. T. Arthur has special charge of this collection; Falling Creek, \$5.00, Jno. R. Hood has special charge of this collection ; Goldsboro, \$35.00, Mrs. Sue Pettiway has special charge of this collection ; Kinston, \$25.00, Mrs. B. W. Canady has special charge of this collection; LaGrange, \$5.00, D. M. Stanton nas special charge of this collection ; Morehead City \$10.00, Mrs. J. T. Eaton has special charge of this collection ; Mt. Calvarv, \$5.00, Miss C. A. Parker has special charge of this collection ; New Berne, \$25.00, Mrs. H. B. Duffy has special charge of this collection; Piney Grove (Jones) \$3.00 Mrs. Jinnie McDaniel has special charge of this collection : Piney Grove (Onslow) \$2.00, Mrs. M. A. Smith has special charge of this collection; Fort Barnwell, \$10.00, Mrs. Joseph Kinsey has special charge of this collection; Caperanum, \$1.00, Mrs. Julia A. Stanley has special charge of this collection; Pollocksville, \$4.00, Mrs. Tabitha Butts has special charge of this collection; Snow Hill \$5.00, Miss May Williams has special charge of this collection; Smyrna, \$5.00,

Miss May Williams, has special charge of this collection; Providence, \$1.00, Mrs. Kate Spicer has special charge of this collection ; Rev. T. J. Baker (Ind. pledge) \$5.00. Total,

The hour for the special order having arrived, Rev. C. J. \$174.50. Nelson, read the report on the Baptist Orphanage, and. after being discussed by Rev. H. W. Battle, was adopted as follows:

REPORT ON BAPTIST ORPHANAGE.

The Baptist Orphanage of North Carolina is fixed in the hearts and affections of the Great Baptist hosts of the State and the affections of the Baptist are reaching out to the 112 little ones there sheltered, fed, and clothed, and the Baptist with the help of God will sustain the Orphanage. God has done a great work by converting 40 of the orphans for which we should thank God, and move forward in this grand work.

A cash collection was taken up for the Orphanage, amounting to \$28.98 which was placed in the hands of Rev. H. W.

Battle, who represents the Orphanage. Rev. J. S. Dill moved that the Association take up a col-

lection to help Piney Grove church (Jones) to pay off its indebtedness, and on being adopted, a cash collection was taken amounting to \$5.00. Pledges by the following were made; viz: Rev. J. S. Dill, \$5.00; Rev. H. W. Battle, \$5.00; Kinston Church, \$5.00; Dr. W. J. Montfort, \$2.00; Jesse Vause, \$1.00. Total, cash and pledges, \$23.00.

The Treasurer's report was read and approved. (See pages 17 and 18). The following resolution was presented by W. J.

Resolved, that the churches be urged to appoint committees Montfort, viz:

whose duty it shall be to look after the interest of the Baptist Orphanage in their respective churches. The motion was

The report on Ministerial Education was read by Bro. J. F. Love, and after being discussed by Bros. Love, Dill and

Harrell was adopted as follows :

REPORT ON MINISTERIAL EDUCATION.

Education is power. Proper education is power for good, a power which cannot be over-estimated. He who would have the greatest power for good must be educated. This will apply to denominations as well as to individuals. We, as Baptists, must not ignore the education of our people if we would expect the greatest power in uplifting the masses and

aggressively prosecute the work assigned us. This has renewed force when applied to our preachers, the teachers of the masses. An educated ministry is emphatically a demand of our times. The church which fails to furnish advantages for education to its clergy, must be supplanted by other churches, which acted more wisely in this particular.

At this time there is an urgent appeal to this body in behalf of the young men who are on the Board at Wake Forest College preparing themselves for the ministry. Two of these young men are from our midst. The committee would recommend the Education Board to this body. and urge for it a more liberal support than has been given it in the past.

J. F. LOVE,

T. A. BELL,

Committee. J. H. BUNN,

The roll of churches was called and the following pledges were made for Ministerial Education:

Antioch, \$8.00; Bayboro, \$5.00; Enon, \$2.50; Falling Creek, \$5.00; Goldsboro, \$35.00; LaGrange, \$10.00; Morehead City, \$10.00; NewBern, \$30.00; Piney Grove (Jones) \$2.00; Piney Grove (Onslow) \$1.00; Pollocksville, \$3.00; Snow Hill, \$5.00. Total \$141.50.

On motion, the Moderator was excused from presiding over the Association any longer, because he was forced to leave for home, and on motion, Dr. W. J. Montfort was elected Moderator pro. tem. Moved and earried, that the Association adjourn to 2 o'clock.

THIRD DAY-AFTERNOON SESSION.

At 2 o'clock the Moderator called the Association to order. The following, offered by Bro. Battle, was adopted by a rising vote.

Resolved, that the thanks of the Association are due, and are hereby cordially tendered to the good people of this community for their generous hospitality.

On motion, the report of the finance committee was adopted. The chairman of said committee, Bro. J. M. Wooten, stated that there was \$1.06 in the hands of the committee that could not be accounted for. On motion, it was placed

On motion, the Association adjourned to meet at Kinston on Tuesday after the fourth Sunday in October, 1890.

Rev. J. S. Dill led the Association in prayer, and the benediction was pronounced by Rev. D. F. ALIAN.

J. B. WILLIAMS, SR., Clerk.

DR. W. J. MONTFORT, Moderator pro tem.



Treasurer PRIDGEN, N. i TREASURER'S REPORT.

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STATISTICAL TABLE.

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ERRATA.

On page 2, section 8 of constitution, defining duties of Clerk, should read the Clerk in recording and preserving Minutes and other papers belonging to the body.

Wherever the name J. C. Whitley occurs it should be J. C. Whitty.

Page 8, 10th line read discussed for described.

Page 10, under individual pledge read \$25. instead of \$55. for J. C. Whitty. Page 14 read New Berne Church pledges \$35, instead of

\$25.

Page 16 read Kinston Church pledges \$25. for Ministerial Education (omitted.)

Statistical table, column 1, total, should be 116 instead of 216.

The Minutes were nearly completed by Christmas, but the press on which the work was being done broke, thereby necessitating a change of printer. so the work had to be hurried,

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