

**MINUTES**  
OF THE  
**TWENTY-FIRST ANNUAL SESSION**  
OF THE  
**ATLANTIC BAPTIST ASSOCIATION,**  
—HELD WITH THE—  
**MOREHEAD CITY BAPTIST CHURCH,**  
*Morehead City, N. C.,*  
**October 12th and 14th, 1904.**

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The next session is to be held with the Middle St. Baptist Church  
New Bern, N. C. Wednesday morning after the second Sunday in Oc-  
tober, 1905.

Rev. R. P. Walker to preach the Introductory Sermon.

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## OFFICERS.

Moderator ..... J. S. Canady, Swansboro, N. C.  
Clerk and Historian..... B. H. Mathews, Swansboro, N. C.  
Treasurer..... A. T. Moore, Morehead City, N. C.

## EXECUTIVE COMMITTEE.

R. P. Walker, Morehead City, N. C.  
J. C. Whitty, New Bern, N. C.  
B. H. Mathews, Swansboro, N. C.  
A. D. Ward, New Bern, N. C.  
L. L. Leary, Morehead City, N. C.

## REGISTER OF ORDAINED MINISTERS.

C. C. Cox, New Bern, N. C.  
R. P. Walker, Morehead City, N. C.  
E. C. Andrews, Swansboro, N. C.  
B. H. Mathews, Swansboro, N. C.  
J. Paul Spence, New Bern, N. C.  
J. B. Olive, Jacksonville, N. C.  
J. B. Newton, Bayboro, N. C.  
W. H. Whitehead, Beaufort, N. C.  
E. O. Johnson, Morehead City, N. C.  
I. N. Henderson, Creen's Creek, N. C.  
J. E. King, Swansboro, N. C.  
D. F. Aman, Marines, N. C.

## STANDING COMMITTEES.

State Missions—C. C. Cox.  
Home Missions—W. H. Whitehead.  
Foreign Missions—R. P. Walker.  
Education—W. L. Beach.  
Orphanage—J. Paul Spence and E. O. Johnson.  
Sunday Schools—B. H. Mathews.  
Aged Ministers—L. L. Leary.  
Temperance—I. N. Henderson, Alex. Trott.  
Periodicals—E. C. Andrews.  
Obituaries—J. B. Olive.  
Associational Missions—J. C. Whitty.  
Delinquent Churches—B. H. Mathews, J. C. Whitty, R. L. Paul.

## Roll of Churches and Messengers.

Atlantic (Onslow)—Represented by letter.  
Atlantic (Carterett)—Represented by letter.  
Bayboro—Represented by letter.  
Bear Creek—J. B. Olive.  
Bay Creek—Not represented.  
Beaufort—W. H. Whitehead.  
Capernaum—B. M. Riggs, David Morton.  
Christian Hope—Represented by letter.  
Cool Springs—Not represented.  
Davis Shore—W. L. Paul, Isaiah Davis, I. D. Wade, O. F. Davis,  
A. B. Davis.  
Enon Chapel—I. N. Henderson, Burk Rogers.  
Marshalberg—M. L. Lewis.  
Mount Hermon—C. E. Edwards.  
Morehead City—I. B. Willis, Jordan Willis, James O. Wade, T. C.  
Willis, James Willis, W. C. Piner.  
Middle Street, New Bern—J. C. Whitty, J. C. Johnson.  
Oregon—Not represented.  
Oriental—Represented by letter.  
Piney Grove—W. R. Wells.  
Swansboro—B. H. Mathews, J. S. Canady.  
Smyrna—Represented by letter.  
Spring Hill—Alex Trott, Samuel Trott.  
Truit—Represented by letter.  
Vandermere—U. C. Holton.  
Woodville—Represented by letter.

## BY-LAWS.

1. The daily session of the Association shall be opened and closed with prayer.
2. Delegates shall be recognized by letters from their Churches designating them as such.
3. The Moderator shall recognize corresponding messengers or the delegates of newly-received Churches by extending to them his right hand.
4. The Clerk shall provide blank letters for the use of the Churches of the Association previous to the meeting of the Association, superintend the publication and distribution of the minutes, preserve a file of them and have it present at each annual session, read the proceedings of the preceding session at the beginning of each morning session, and the last day's proceedings at the close of the annual session.
5. Members desiring to speak shall first rise and address the Moderator; shall use the term "brother," in speaking to each other; shall not speak on the same subject more than twice without permission, and shall observe the courtesy that becomes Christians.
6. Members shall not absent themselves from the session without permission.
7. The roll of members shall be called at least once, and absentees marked.
8. Corresponding messengers and visiting brethren shall be invited to seats, with privilege of speaking, but not of voting.
9. A copy of the Minutes shall be sent to the Secretary of the State Mission Board, also one copy to the Secretary of the Southern Baptist Convention, and one to the American Baptist Publication Society, 1420 Chestnut street, Philadelphia, and one to the Field Secretary for Sunday Schools in North Carolina.
10. All questions of order not herein provided shall be decided by "Kerfoot's Parliamentary Law."
11. The report of the Executive Board and the missionary work of the Association, shall take precedence of all other business during the morning session of the second day of the annual session.
12. The general order of business shall be:
  - (1) Enrollment of delegates.
  - (2) Election of officers.
  - (3) Petitionary letters.
  - (4) Appointment of committees for this session.
  - (5) Appointment of standing committees.
  - (6) Report of committees on Churches delinquent at the previous session.
  - (7) Reports of standing committees.
  - (8) Reports of other committees.
  - (9) Miscellaneous business.

## PROCEEDINGS.

Morehead City, N. C., October 12, 1904.

The Atlantic Baptist Association met in its twenty-first Annual Session with the Church at Morehead City, Wednesday morning at 10 o'clock, October 12, 1904.

Devotional exercises were conducted by E. H. Mathews. In the absence of the Moderator, C. E. Edwards was elected temporary Moderator. The roll of Churches was called and delegates responded. Permanent organization was effected by the election of the following officers: Moderator, J. S. Canady; Clerk and Historian, B. H. Mathews; Treasurer, A. T. Moore.

The following committee was appointed on petitionary letters: I. M. Henderson, B. M. Riggs and L. L. Leary.

The following brethren were appointed on order of business: R. P. Walker, L. L. Leary and I. B. Willis.

The Moderator appointed the following to take the place of absentees on committees: Foreign Missions, L. M. Holloway, James Willis; Orphanage, W. H. Whitehead; Periodicals, R. P. Walker; Sunday Schools, L. M. Holloway.

The Committee on Order of Business made the following partial report: 11:30, aged ministers; 12, adjournment; 2 p. m., devotional exercise; 2:30, temperance; 3:15, education; 4, adjournment.

The following pastors were welcomed to the Association by the Moderator: R. P. Walker, pastor at Morehad City; W. H. Whitehead, pastor at Beaufort; L. M. Holloway, pastor of the Pamlico field.

The Committee on Petitionary Letters made the following report: That Mt. Herman Church, of Onslow, and Atlantic Church, of Carterett, be received into the Association as members. The report was adopted.

R. P. Walker made the following motion: That Associational Missions be incorporated in the order of business. The motion was carried.

A motion was made by R. P. Walker and carried that a Committee on Obituaries be incorporated in the order of business.

The report on Aged Ministers was submitted by I. N. Henderson as follows: The opinion of your Committee is that there is not a more beneficent duty upon God's people than to care for the aged and wornout ministers. Both God and man approves of this good work. Therefore, we ought to contribute liberally to this object, as a God-given privilege.

The following brethren spoke to the report: I. N. Henderson, W. H. Whitehead, R. P. Walker.

The roll of Churches was called and pledges were made (see table). Individual pledges as follows: R. P. Walker, \$3; W. H. Whitehead, \$2; W. R. Wells, 50 cents; A. J. Daniels, \$1; I. B. Willis, \$1; J. S. Canady, \$1; J. C. Johnson, \$1; Miss Maud Coleburn, \$1; Mrs. M. W. Heady, 25 cents.

On motion of W. H. Whitehead, the Association adjourned.

### FIRST DAY—Afternoon Session.

After singing, the devotional exercises were conducted by J. B. Olive. The Moderator apointed the following Committees:

Place and Preacher—J. B. Olive, O. F. Davis, James Willis.

Obituaries—J. B. Newton, I. N. Henderson, L. M. Holloway.

Executive—W. H. Whitehead, C. E. Edwards, I. B. Willis.

To name delegates to the Southern Baptist Convention and to the State Convention—C. E. Edwards, B. M. Riggs, Alex. Trott.  
Finance—L. L. Leary, Thomas C. Willis, Burk Rodgers.

The report on Temperance was submitted by J. B. Olive as follows:

#### REPORT OF COMMITTEE ON TEMPERANCE.

Your Committee on Temperance beg leave to submit the following report: We believe that the drink habit is one of the greatest hindrances to the Christian religion now in existence; therefore, be it,

Resolved, That we, the Baptists of the Atlantic Association, use every legitimate effort within our reach to suppress it and to bring about Prohibition.

J. S. Canady, J. B. Newton, C. E. Edwards, R. P. Walker and I. N. Henderson spoke to the report.

The following resolution was offered by J. B. Olive:

Resolved, That we protest against the seating of delegates from the churches that aid in the manufacture or sale of wine or spirituous liquors in any way.

The resolution was adopted.

The report on Education was submitted by L. L. Leary as follows:

#### REPORT ON EDUCATION.

It is very gratifying to notice the fresh impulse that education has received during the past few years. Our country districts are being supplied with a better class of teachers and the school term greatly lengthened.

On this advance movement it should be a source of pride to our Baptist people to know that our leaders have taken a very active part and our people are being more aroused to the call of duty along the line of education than ever before.

Wake Forest College, our own institution is in better condition than ever before in all its history. We have more professors than ever before and they are better prepared. We are now putting up an Alumni Building for the better equipment for the study of Biology and medicine. The infirmary, a long felt necessity, is now a reality. A nice, well equipped building is being erected for the comfort of our sick boys at the dear old College. This should fill the hearts of our people with gratitude to those who made it possible, and most of all to God.

Our Baptist Female University is the babe of our Baptist State Convention, and we should look upon it with gratitude to God for making it possible for our girls to attend such an institution of our own. We now have nearly three hundred students enrolled there and more arriving every day. We appeal to our girls to make use of the opportunity of attending this God given institution.

Our Atlantic Institute with its good history is in fine condition. Prof. W. L. Beech, our principal is making an enviable record for himself and the school. His corps of teachers are experienced and well prepared. We now have a larger number of students than ever before at this period in the school year. There have been one hundred and ten enrolled up to the present time this year. We call upon all the brethren and sisters of this Association to stand by this, their school. Let us give of our means and our

prayers to its support. To the boys and girls we appeal to avail themselves of the opportunity to attend this our own institute.

At Wake Forest College, we now have fifty four young preachers preparing themselves for the ministry. These young men are all poor and God has laid this work at our door for us to do. Why God calls poor boys to preach the gospel we do not know, but we do know that he calls upon us to enable them to avail themselves of an education. Let us pray for this work and do what God puts in our hearts to do.

W. H. Whitehead, C. E. Edwards, R. P. Walker spoke to report.

At 7 o'clock P. M., W. H. Whitehead preached the Introductory sermon. Subject: "Let your light so shine." After which a warm and cordial address of welcome was delivered by R. P. Walker and was followed by a hearty response from J. C. Whitty.

The report on Sunday Schools was submitted by L. M. Holloway, as follows:

#### REPORT ON SUNDAY SCHOOLS.

Your Committee believes that the Sunday School occupies almost the same relation to the Church that the corner stone does to the house, and that no church will be successful in its work without a good live Sunday School. Knowledge is the foundation stone upon which all real, abiding progress must rest. Therefore, the teaching department of the Church is important.

H. C. Moore, Livingston Johnston, R. P. Walker and J. S. Canady spoke to the report.

On motion the Association adjourned. Benediction by Livingston Johnson.

#### SECOND DAY—Morning Session.

Devotional exercises were conducted by C. E. Edwards. After which the Moderator called the body to order.

The roll of churches was called and church letters read by J. B. Newton and B. H. Mathews. A motion was made by R. P. Walker and carried, that the reading of church letters shall be dispensed with in the future.

The report on Periodicals was submitted by R. P. Walker, as follows:

#### REPORT ON PERIODICALS.

Intelligent thought is the only true basis of all successful work. The clearer the thought the surer the action.

Our cause and plan of action in anything depends largely upon how we think and what we think about it. This principal holds good in the field of spiritual endeavor as well as in the realm of secular energy.

Our thinking and acting are largely influenced by the thinking and acting of others. It is very necessary therefore that we put ourselves in touch with the best thought through the best mediums. Thus are we the better prepared for all our work, secular and spiritual.

Safe and careful reading then may be set down as one of the surest means of keeping pace with whatever progress appeals to us. And it is a matter of congratulation to the Baptist host of our State and the country at large, that we have such a splendid sys-

tem of periodicals, thoroughly consecrated to the work of the denomination, and fully equipped for sending forth that intelligence to our people that enables them to do the Lord's work with great and telling effect.

The *Biblical Recorder* has long been regarded by the Baptists of North Carolina as their true exponent of religious thought, and it is a pleasing observation that its usefulness in its own peculiar field increases as it grows older.

*Charity and Children* is well worth a place in every home, and our people can not afford to be ignorant of our Orphanage work, concerning which this paper keeps them thoroughly posted.

The subject of Missions is stirring the religious world as perhaps never before, and the *Foreign Mission Journal* gives such information as intelligent Baptists can ill afford to miss.

Our varied and excellent series of Sunday School Literature published by the Sunday School Board at Nashville, may be relied upon for all our needs in this department of our work.

The *North Carolina Baptist and Atlantic Messenger* are doing a great work in helping to keep the spirit of progress and enthusiasm alive among our people, and are the strongest forces for the cause of temperance ever felt in our State.

In a word, all the periodicals by our denomination may be heartily recommended and safely depended upon, for they are under the watch care of good and true men, called of God for their specific work.

The report was spoken to by H. C. Moore and J. C. Whitty.

A motion was made by J. C. Whitty that the *Atlantic Messenger* be owned and controlled by the Executive Committee of the Atlantic Association. The motion was adopted.

The report on the Orphanage was submitted by I. B. Willis as follows:

#### REPORT ON ORPHANAGE.

The Orphanage at Thomasville demands at this time our special attention. Over 300 little children are placed there with no one to care for them but the Missionary Baptists of the State. The time has come when we must give and pray that God may stop the typhoid fever that is raging among them. A sewerage system is badly needed, and God's people must place one there at once. Brethren and Sisters, let us do our part in this great work.

The report was spoken to by J. C. Whitty.

A cash collection was taken for the Orphanage amounting to \$23.46.

W. H. Whitehead offered the following resolution:

Resolved, That we hereby record our especial pleasure and gratitude at the generosity of Bro. John C. Whitty, of New Bern, who in memory of his lamented daughter, has during the past year erected at our Thomasville Orphanage, "The Rowena Whitty Building" at a cost of \$3,000 and accommodating 40 orphan girls. It is a beautiful and useful memorial of a lovely Christian girl and in those walls "She being dead yet speaketh" and will speak through the coming years.

The resolution was adopted.

J. B. Olive and wife made an individual pledge for the Orphanage of \$2.00.

#### SECOND DAY—Afternoon Session.

After singing the Moderator called the body to order. C. E. Edwards submitted the report on Home Missions as follows:

#### REPORT ON HOME MISSIONS.

From many sources have come assurances that the work of the Home Board was never more entrenched in the affections of our people and that the hour of supreme opportunity for service now confronts the Board. Our works in the different fields are having great success. The greatest work ever opened to the Board now lies before it.

L. M. Holloway submitted the report on Foreign Missions as follows:

#### REPORT ON FOREIGN MISSIONS.

The Foreign Mission Board of the Southern Baptist Convention was organized in May, 1845, and is located in Richmond, Va. The purpose of the Convention was to carry out the great commission "Go into all the world and preach the gospel to every creature."

The reports which come from our workers on the fields all point to brighter days. They have baptized 2,076. Let us all pray and work for the salvation of the lost.

The following brethren spoke to these reports: L. M. Holloway, C. E. Edwards, Livingston Johnson and R. P. Walker.

J. C. Whitty submitted the report of the Executive Committee as follows:

#### REPORT OF EXECUTIVE COMMITTEE.

This committee recommends the securing of a man to take the field as General Missionary, and a strong man for the East Carteret and Pamlico Fields. Brethren E. O. Johnson, L. M. Holloway, J. B. Newton, J. B. Olive, C. E. Edwards and I. N. Henderson have labored faithfully during the past year. Bro. C. B. Paul was doing valuable service as General Missionary when the Lord called him to his reward. We recommend that our pastors discuss State and Associational Missions before their churches at least four times during the year, in order that our people may be better informed as to their duty along these lines, and to foster and establish Sunday schools at every Baptist church in our Association. Let our people increase their liberality, which is necessary in order to build up the Lord's cause. "The Lord loveth a cheerful giver." J. C. Whitty spoke on Associational Missions.

The following delegates were appointed to the Southern Baptist Convention: C. C. Cox; Alternate, R. P. Walker.

Delegates to the Baptist State Convention are as follows: W. H. Whitehead, L. L. Leary, J. C. Whitty.

L. L. Leary submitted the finance report as follows:

## REPORT OF FINANCE COMMITTEE.

Received for Minute fund.....	\$ 21 00
Received for State Missions.....	127 21
Received for Home Missions.....	23 00
Received for Foreign Missions.....	36 00
Received for Orphanage.....	22 38
Received for Sunday School Missions.....	9 00
Received for Old Ministers' Relief.....	11 35
Received for Education .....	3 00
Received for Colportage .....	9 00

Total .....\$ 261 94

L. L. LEARY.  
I. M. HENDERSON.  
BURK RODGERS.

## TREASURER'S REPORT.

Report of A. T. Moore, Treasurer of the Atlantic Baptist Association.

## Receipts.

October 15, 1903, to amount received from Finance Committee:

Received for Minute fund.....	\$ 17 70
Received for State Missions.....	99 23
Received for Home Missions.....	18 00
Received for Foreign Missions.....	24 00
Received for Colportage.....	9 00
Received for Education.....	9 07
Received for Sunday School.....	3 00
Received for Orphanage .....	20 00
Received for Ministers' Relief.....	8 50
Received Cash for Orphanage .....	6 60

Total .....\$ 215 10  
Balance paid over by Past Treasurer..... 11 80

Grand total .....\$ 226 90

## Disbursements.

Amount paid out by Treasurer: Walters Durham for Sunday School, Education, Colportage, Ministers' Relief, State Missions, Foreign and Home Missions.....	\$ 159 73
S. H. Everett, for Orphanage.....	25 50
B. H. Mathews for minute fund .....	28 50

Total amount .....\$ 213 73  
226 90

Balance in Treasury .....\$ 13 17

R. P. Walker submitted the following resolution:

Resolved, That we, the Churches of the Atlantic Association, strive to increase our contributions to Associational and State Missions at least 50 per cent and even do more, if possible.

The resolution was adopted.

## REPORT BY B. H. MATHEWS, HISTORIAN.

The twenty-first annual session of the Atlantic Baptist Association was held with the Morehead City Church, Oct. 12 to 14, 1904. At that meeting we had a good harmonious session. During the year 1904 two Union Meetings have been organized within our bounds, the Atlantic Union and the Onslow County Union. Mt. Hermon church has been organized with 13 members. Mt. Hermon and Atlantic (Carteret) joined the Association this session.

Four Church buildings are being constructed, namely: Atlantic (Carteret), Marshalburg, Mount Hermon and Spring Hill.

We have lost from our Ministerial ranks by death, brethren C. B. Paul and Benjamin Ward. We have added to our churches during the year by baptism 56, and lost by death 19.

The management of the Atlantic Messenger has been placed in the hands of the Executive Committee.

Our Associational School is in a prosperous condition under the management of Prof. Walter L. Beach with his excellent assistants. The Atlantic Association is making progress.

H. C. Moore made a strong speech for the Sunday School work of North Carolina.

Prof. J. B. Carlyle delivered an address on North Carolina of the twentieth century. J. S. Canady spoke for the "Biblical Recorder."

H. C. Moore then offered the following resolution:

Resolved, That this body return its heartfelt thanks for the kind hospitality of the Morehead City brethren and sisters.

After singing and a hearty hand shake Livingston Johnston delivered the benediction.

So closed the twenty-first annual session of the Atlantic Association.  
J. S. CANADY, Moderator.

B. H. MATHEWS, Clerk.

## IN MEMORIAM.

REV. C. B. PAUL.

Since our last Association, our beloved and faithful General Missionary, C. B. Paul, has been called to his reward on high. He gave up his life on his native soil. He was a great and good man. He did a noble work as a teacher, missionary and pastor. May his mantle fall upon others. Peace to his ashes and grace and comfort to his loved ones.

REV. BENJAMIN WARD.

Bro. Ward died in the 56th year of his age at Marines, N. C. For twenty years he served his Master faithfully. Our Association loses a safe adviser, earnest speaker and a good preacher. He has passed from us to his Heavenly home. May the God of all Grace comfort and sustain the wife and children left behind.

J. R. PARKER.

Brother Parker was a faithful deacon of the First Baptist Church, New Bern. An excellent business man, and a good citizen. His means were largely devoted to the Master's Kingdom. We extend our sympathy to the dear ones left behind.

HERBERT PHILIPSE.

Bro. Philipse was a faithful young member of the Morehead City Baptist Church. He will be missed because he was loved by all. The Lord bless the sorrowing ones.

JESSE F. EATON.

He was a true and faithful member of Morehead City Church. He was one to aid in the organization of the Church. He served as Clerk for a long time. A good man has gone. May the God of all Grace be with the loved ones.

J. B. NEWTON.

TABLE 1—PLEDGES.

CHURCHES.	Education.	State Missions.	Home Missions.	Foreign Missions.	Colportage and Associational Missions.	Sunday Schools.	Orphanage.	Ministerial Relief.	Total.
Atlantic (Onslow)	\$1 00	\$7 50	\$1 00	\$3 00	.....	\$1 00	\$1 00	\$1 00	\$15 50
Atlantic (Carteret)	1 00	7 00	1 00	1 00	.....	1 00	1 00	1 00	13 00
Bayboro	2 00	10 00	2 00	3 00	.....	1 00	1 00	1 50	20 50
Bear Creek	1 00	5 00	1 00	1 00	.....	1 00	2 00	1 50	12 50
Bay Creek	.....	12 50	1 00	1 00	.....	.....	.....	.....	14 50
Beaufort	5 00	10 00	5 00	10 00	.....	5 00	30 00	5 00	70 00
Capernaum	1 00	6 00	1 00	1 00	.....	1 00	1 00	1 00	12 00
Christian Hope	.....	2 50	1 00	.....	.....	1 00	.....	.....	4 50
Cool Springs	.....	.....	.....	.....	.....	.....	.....	.....	.....
Davis' Shore	1 00	20 00	2 00	1 00	.....	2 00	8 00	1 00	35 00
Enon Chapel	2 00	15 00	5 00	5 00	.....	1 00	5 00	2 00	35 00
Marshallberg	1 00	6 00	1 00	1 00	.....	1 00	5 00	2 00	17 00
Morehead City	15 00	100 00	16 00	25 00	.....	5 00	75 00	6 00	242 00
New Bern (First Church)	30 00	150 00	35 00	65 00	.....	18 00	100 00	25 00	423 00
Swansboro	3 00	20 00	4 00	5 00	.....	2 00	10 00	3 00	41 00
Oregon	.....	5 00	2 00	.....	.....	.....	.....	.....	20 00
Oriental	.....	2 50	2 00	1 00	.....	.....	1 00	.....	6 50
Piney Grove	1 00	1 00	1 00	1 50	.....	1 00	1 00	1 00	6 50
Smyrna	1 00	7 00	1 00	1 00	.....	1 00	1 00	1 50	13 00
Spring Hill	1 00	2 00	1 00	1 50	.....	.....	.....	.....	8 00
Truitt	1 00	3 00	1 00	1 00	.....	1 00	1 00	1 00	9 00
Mount Hermon	1 00	3 00	1 00	1 00	.....	1 00	1 00	1 00	9 00
Vandemere	1 00	10 00	1 50	1 50	.....	1 00	2 00	2 00	19 00
Woodville	.....	4 00	1 00	1 00	.....	.....	.....	.....	6 00



TABLE 2—CONTRIBUTIONS.

CHURCHES.	Pastor's Salary.	Building and Repairing	Incidentals	Sunday School Expenses.	The Poor.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Old Ministers Relief.	Education.	Minutes.	Other Objects.	Associational Missions.	Colleges and Schools.	Total.
Atlantic (Onslow)	\$25 00	\$5 00	\$1 25	\$3 20		\$3 00	\$1 00	\$1 00			\$1 00	\$1 00			\$10 36		\$21 87
Atlantic (Carteret)	16 65		4 86							\$1 21							17 26
Bayboro	11 05					3 00	2 00			1 00	50		\$0 55		1 00		36 52
Bear Creek	20 00		1 00	\$8 47		3 00	1 00										
Bay Creek																	646 05
Beaufort	550 00	25 00	35 00		14 00	5 00	1 00	1 00		21 85	1 00	1 00	1 25				78 00
Capernaum	50 00		13 00		5 00					1 00			1 25				
Christian Hope			1 80										35				
Cool Springs	100 00			15 00		20 00	2 00	2 00	2 00	8 00	1 00	1 00	1 00	\$37 50	1 00		137 50
Davis' Shore	100 00	1 00			52 00	20 00	3 00	5 00		10 00	1 00		2 00	17 50			211 85
Enon Chapel	30 00	100 00	3 00			3 00	1 25	1 25	1 00	1 00	1 00	1 00	25				152 86
Marshallberg	750 00		205 10	103 10	4 35	60 85	60 85	35 10	5 00	115 68	5 00	16 00	5 00	37 20	5 00	856 18	2040 01
Morehead City	1200 00		398 89	63 64	45 54	115 69	110 19	65 43		249 76			5 00	186 80	67 64	5 20	2408 78
New Bern (1st ch)	100 00	106 71	20 00	36 80		15 00	6 57	6 00		20 00	1 00	2 00	2 00				360 08
Swansboro																	
Oregon																	
Oriental																	
Piney Grove	50 00		4 00	5 71	25 30	5 30	2 00	1 00		10 35			1 79				103 36
Smyrna	50 00	56 40	3 00	2 50		5 00	1 50	1 75	1 00	1 00	2 15	2 00	1 00		15 19		141 49
Spring Hill	20 00	15 00				1 00				40		50					36 90
Truitt	5 00					2 00		1 00		1 17	1 00		50				10 67
Mount Hermon	5 00	60 00															65 00
Vandemere	6 30			12 00		4 40				85			50				23 75
Woodville	5 00		50							1 00			1 00				7 50

Rowena Whitty Tract Society \$800.00 for Associational Missions.

TABLE 3—CHURCH STATISTICS.

CHURCHES.	COUNTY.	PASTOR.	CLERK.	Value of Church Property.	Seating Capacity.	Sabbath of Preaching.	Baptisms.	Recd by letter.	Restored.	Total Received.	Disc'd by letter.	Excluded.	Died.	Total Loss.	Net Gain.	Net Loss.	Males.	Females.	Total Membership.
Atlantic	Onslow	E. C. Andrews.	J. A. Cox, Duck Creek.	\$ 500	300 2d		2	7		9	1	2	4	4		4	7	13	20
Atlantic	Carteret	No pastor.	Merom Mason, Atlantic	50	200 4th												7	4	11
Bayboro	Pamlico	J. B. Newton	J. W. Green, Bayboro.	1500	400 2d			3		3	2		2	1	8		10	27	36
Bay Creek	Pamlico	J. B. Newton	W. D. Carawan, Messic	400	150 3d		4			4							14	26	40
Bear Creek	Onslow	J. B. Olive	F. Guthrie, Hubert.	200	200 3d		4	1		6				6			41	59	100
Beaufort	Carteret	W. H. Whitehead	J. M. Congleton, Beaufort.	1300	400 1-3-4		5	2		7	1		2	5			28	43	71
Capernaum	Onslow	E. C. Andrews	D. F. Riggs, Deppe	250	400 3d		5			7			3	3			9	12	21
Christian Hope	Onslow	J. B. Olive	Isaac Ramsey, Jacksonville.	75	150 3d														
Cool Springs	Carteret	I. N. Henderson.	S. B. Holland, Cedar Point.	500	400 2-4								8	9			51	42	93
Davis' Shore	Carteret	No pastor.	R. L. Paul, Davis.	600	300 1st		4		3	7	2		3	4			61	87	148
Enon Chapel	Onslow	E. C. Andrews	Joseph Hamilton, Ward's Mills.	400	300 3d		2		2	2			2	2			7	14	21
Marshallberg	Carteret	No pastor.	M. T. Lewis, Marshallberg.	5000	400 1-2-3-4		9		18	7			6	135			68	118	186
Morehead City	Carteret	R. P. Walker.	A. T. Moore, Morehead City.	20000	800 All		8	10	20	11			4	155			76	143	219
New Bern (First Church)	Craven	C. C. Cox	S. M. Brinson, New Bern	12000	300 4th		1	9	10	10			2	37			52	73	125
Swansboro	Onslow	E. C. Andrews	B. H. Mathews, Swansboro	350															
Oregon	Beaufort	J. B. Newton	W. J. Smith, Oriental	500	300 3d		6		6	6			3	5			47	60	107
Oriental	Pamlico	J. B. Newton	W. E. Morton, Swansboro.	550	500 1st		2		2	2			1	1			16	48	64
Piney Grove	Onslow	E. C. Andrews	S. W. Hancock, Smyrna.	50			3		3	3				3			11	6	17
Smyrna	Carteret	No pastor.	Cyrus Tolman, Deppe																
Spring Hill	Onslow	J. B. Olive	G. A. Gaskins, New Bern.																
Truitt	Craven	J. B. Newton	U. C. Holton, Vandemere.																
Vandemere	Pamlico	J. B. Newton	S. B. Holland, Kellums																
Mt. Hermon	Onslow	J. B. Olive																	
Woodville	Carteret																		
Total				\$40635	5850		55	47	9	111	28	15	19	62	65	16	539	809	1348

TABLE 4—SUNDAY SCHOOL STATISTICS.

CHURCHES.	SUPERINTENDENT.	SECRETARY.	Months Open.	Officers and Teachers.	Scholars.	Average Attendance.	Baptisms from School.	Volumes in Library.	Expenses.	Contributions.	Total.	Lesson Helps Taken.
Atlantic (Onslow).....	E. L. Provow.....	Miss Mammie Frank.....	12	6	25	25	2	.....	\$ 3 20	\$.....	\$ 3 20	50
Beaufort.....	R. Felton.....	W. H. Taylor.....	12	10	110	65	.....	.....	35 00	.....	35 00	60
Bayboro.....	Miss Blanche Miller.....	.....	12	4	40	25	.....	.....	.....	.....	.....	.....
Capernaum.....	D. F. Riggs.....	W. H. Eubanks.....	3	4	20	15	1	.....	5 00	.....	.....	.....
Davis.....	Harvy Styron.....	.....	12	12	60	40	.....	.....	15 50	.....	.....	50
Enon Chapel.....	Green Hatsell.....	Joe Hamilton.....	6	6	40	20	.....	.....	.....	.....	.....	50
New Bern, 1st Church.....	J. L. McDaniel.....	W. B. Smith.....	12	15	169	121	4	.....	36 70	8 84	.....	209
Morehead City.....	L. L. Leary.....	T. C. Willis.....	12	20	230	150	9	.....	103 10	.....	.....	350
Swansboro.....	M. W. Heady.....	Ed. Foster.....	12	10	130	75	1	.....	36 80	.....	.....	200
Smyrna.....	S. W. Hancock.....	Pauline Davis.....	9	9	40	24	.....	25	2 50	.....	.....	60
Piny Grove.....	N. R. Wells.....	Alice Stanley.....	9	6	60	30	1	.....	5 71	.....	.....	25
Vandemere.....	U. C. Holton.....	Jennie Hall.....	12	4	40	36	.....	.....	.....	12 00	.....	.....
Total.....	.....	.....	123	106	1004	626	18	25	243 51	\$20 84	.....	1059