

MINUTES

OF THE

Second Annual Session

OF THE

THEOLOGICAL SEMINARY

Wake Forest, North Carolina

Atlantic Baptist Association,

HELD WITH THE

CHURCH AT MOREHEAD CITY, CARTERET CO., N. C.,

OCTOBER 27th and 28th, 1885.

RALEIGH:

EDWARDS, BROUGHTON & Co., POWER PRINTERS AND BINDERS.

1885.

OFFICERS OF THE ASSOCIATION.

MODERATOR:

REV. C. A. JENKENS.....New Berne, N. C.

CLERK:

W. G. BRITT.....Goldsboro, N. C.

TREASURER:

F. W. HANCOCK.....New Berne, N. C.

EXECUTIVE BOARD:

ELDER T. WHITFIELD, Chairman.

F. W. HANCOCK, J. W. BIDDLE, J. M. WOOTEN,
W. J. MONTFORD, JAMES A. PRIDGEN, A. G. COX.

MINISTERS:

J. T. ALBRITTON.....Mount Olive, N. C.
C. S. CASHWELL.....Pollocksville, "
A. J. HIRES.....Kinston, "
C. A. JENKENS.....New Berne, "
W. T. JONES.....Beaufort, "
T. J. LEARY.....Harlowe, "
C. J. NELSON.....Goldsboro, "
J. UTLEY.....Morehead City, "
THEO. WHITFIELD.....Goldsboro, "

PROCEEDINGS.

MOREHEAD CITY, N. C.,
Tuesday, October 27, 1885.

The Atlantic Association meets in its second annual session with the church in Morehead City. After devotional exercises, conducted by Elder J. T. Albritton, Bro. W. G. Brinson, the Moderator of last session, calls the Association to order.

List of churches is called, and a majority found to be present.

On motion, a Finance Committee is appointed consisting of Dr. J. D. Roberts, F. W. Hancock and Elder J. T. Albritton.

Elder W. T. Jones and Dr. J. S. Bizzell are appointed reading clerks.

Letters from churches are read and delegates enrolled as follows:

Antioch—A. G. Cox, Jeremiah McGlohon, J. B. Carrol, R. D. Carrol.
Beaufort—Elder W. T. Jones, Levi Noe.
Davis' Shore—Alford Davis, Oscar F. Davis, Charles B. Paul.
Enon—Wm. Wynne, W. J. Montfort.
Fort Barnwell—Elder C. S. Cashwell, J. W. Biddle.
Goldsboro—Elder T. Whitfield, J. D. Roberts, W. G. Britt, J. E. Peterson.
Kinston—Elder A. J. Hires, J. A. Pridgen, E. F. Cox, J. M. Wooten.
La Grange—J. S. Bizzell, D. M. Stanton.
Morehead City—D. Bell, Edward Piner, T. C. Willis, C. F. Webb, J. T. Eaton.
Mount Calvary—George F. Parker, Elder J. T. Albritton.
New Berne—Elder C. A. Jenkins, W. G. Brinson, F. W. Hancock.
Piney Grove (Onslow)—Charles Foreman, W. E. Morton.
Piney Grove (Jones)—Stephen Hall.
Pollocksville—Charles Whitty, Willis Sparks, T. A. Bell.
Smyrna—A. S. Willis, Ebben Piner.
Union—A. S. Davis.
Woodville—M. A. Gillikin, A. E. Arthur.
Young Bethel—Elder T. J. Leary, A. R. Hall.

Falling Creek church is represented by letter. Snow Hill is not represented.

On motion, the letters from Kinston and La Grange, asking for the next session of the Association, are laid on the table.

Bro. J. M. Wooten moves that the introductory sermon be preached to-night. Carried.

The election of officers being next in order, the Association enters into election by ballot.

The following brethren are appointed tellers: To take the ballot for Moderator, Elder A. J. Hires and J. W. Biddle; for Clerk and Treasurer, Dr. J. S. Bizzell and M. S. Webb.

Elder C. A. Jenkins is elected Moderator, W. G. Britt re-elected Clerk, and F. W. Hancock elected Treasurer.

Elder W. T. Jones moves that the report on Home Missions be taken up and discussed this afternoon at 3½ o'clock.

J. M. Wooten is added to the Committee on State Missions to fill the vacancy caused by the death of Elder W. B. Knight.

W. G. Brinson and C. L. Smith are added to the Committee on Periodicals in the place of Elder C. J. Nelson and B. F. Dillahunt, who are absent.

Invitation is extended to visiting brethren to seats with us. Elder J. A. Leslie, of the Tar River Association, accepts the invitation as a representative of the Home Mission Board of the Southern Baptist Convention.

On motion of Elder Albritton, that clause in the General Order of Business relative to reading Constitution and Rules of Order, is stricken out.

A Committee on Devotional Exercises and Arrangements is appointed consisting of pastor and deacons of this church.

Petitioning letters are called for. The churches at Bayboro and Capernaum ask for admission into this body.

The letters from these churches are referred to a committee consisting of Elder T. Whitfield, E. F. Cox and D. Bell.

The following committees are appointed:

On Time, Place and Preacher for next session—J. W. Biddle, J. T. Eaton, Jeremiah McGlohou.

On Delinquent Churches—J. A. Pridgen, J. S. Bizzell, T. C. Willis.

To Nominate Executive Committee—Elder A. J. Hires, Elder C. S. Cashwell, Dr. J. D. Roberts.

To Nominate Delegates to Baptist State Convention—Elder T. J. Leary, D. M. Stanton, R. D. Carrol.

Committee on Obituaries is appointed, consisting of Elder T. Whitfield, J. M. Wooten and Samuel Wade.

On motion, the Association adjourns to meet at 2 o'clock. Benediction by Elder W. T. Jones.

AFTERNOON SESSION.

The Moderator calls the Association to order. Prayer by Elder J. T. Albritton.

The committee to which was referred the matter of Bayboro and Capernaum Churches report that they find that Bayboro Church has been regularly constituted, and recommend that it be admitted. The report is adopted, and the delegates from Bayboro are welcomed by the Moderator.

Moved that the usual standing committees be appointed at the convenience of the Moderator.

The report on Foreign Missions is read by Dr. Whitfield, and after being ably discussed by himself and Elder A. J. Hires, is adopted, each church agreeing to do as much or more than it did last year for this cause.

REPORT ON FOREIGN MISSIONS.

God's Word declares that the heathen will inevitably perish unless the gospel be sent them, for they are idolaters, and these are shut out from "The City," Rev. 22:15, "and shall have their part in the lake that burns with fire." 21:8. They are sinners lost by nature, and unless they hear of the only Savior, *cannot* be saved. Acts 4:12. Our Lord Jesus has commanded his disciples to give the gospel to *every nation, to every creature*. So long, therefore, as there are any persons in the world who have not heard the gospel, our duty is imperative to give it to them. We are not required to convert all men, but to *preach* the *gospel* to all, and so give all an opportunity to be saved. This work has long been neglected. Although the professed christians have been able to do it, and are so now. What are the Baptists of the South doing to preach the gospel to those that have not heard it? We have fifty-one foreign missionaries. Of these only twenty-five are ministers. What a small force is this for one million white Baptists to send forth to tell 850,000,000 of heathen the way of salvation! How many of North Carolina's Baptist ministers have gone about this great work? Only one, though two others are now ready to go. How much do we give to send out the heralds of salvation to those perishing multitudes? Only \$4,456.71 last year, or *four cents* each from the 109,000 Baptists in the State.

Last year the churches composing this Association gave \$130.65. This is a small sum for 1,300 christians to expend in so great a work, and in a time of so great need. Brethren, we are called upon to arouse ourselves to obey the command of our Lord. The Board at Richmond asks this State for \$8,000. Of this amount this Association is asked to give \$175. We could do far more. One dollar each, or \$1,300, could be given without distressing any—nay, without depriv-

ing any of their usual comforts. And how little would even this be for sending the word of life to almost countless numbers who have never heard of Christ and heaven.

T. WHITFIELD,
W. T. JONES,
E. F. COX,
Committee.

The report on Temperance is called for and read by Elder C. S. Cashwell. Remarks are made by Elders J. A. Leslie and A. J. Hires. Report adopted.

REPORT ON TEMPERANCE.

We believe that the Bible clearly teaches temperance in all things; that when it speaks of temperance, it not only has reference to the use of strong drink, but that we are to be temperate in all things. Sober-minded, letting our moderation be seen by all. We conclude, therefore, that the Bible idea of temperance is the moderate use of all that is lawful and expedient, and the abstinence from all that is hurtful, and has even the appearance of evil.

But considering the destructive power and fearful influence of the liquor traffic, we believe that of all phases of intemperance this is the most injurious.

As the welfare of our churches and the happiness of our fellow-men generally demand it, let us stand fairly upon the Bible platform of temperance.

Respectfully submitted,

C. S. CASHWELL,
T. J. LEARY,
Committee.

The hour for the special order having arrived, the subject of Home Missions is taken up. The report is read by Elder C. A. Jenkins. Pending the motion to adopt, Elders C. A. Jenkins and J. A. Leslie eloquently and earnestly advocate its cause. Roll of churches is called and the delegates promise to try to raise the following amounts the coming year for Home Missions:

Antioch, \$1.50; Bayboro, \$1.00; Beaufort, \$3.00; Capernaum, 50 cents; Davis Shore, \$1.50; Enon, \$2.00; Falling Creek, \$4.00; Goldsboro, \$12.00; Kinston, \$15.00; La Grange, \$5.00; Morehead City, \$4.00; Mount Calvary, \$2.00; New Bern, \$15.00; Piny Grove (Onslow), \$1.50; Piny Grove (Jones), \$1.50; Pollocksville, \$2.50; Snow Hill, \$1.48, paid; Smyrna, \$2.00; Union, \$1.00; Woodville, \$1.00; Young Bethel, \$1.00; total, \$83.48.

REPORT ON HOME MISSIONS.

Perhaps the most important object demanding attention at the hands of Southern Baptists is that of Home Missions. Besides its intrinsic merit, it is of paramount value in giving a strong back-ground and stimulus to Foreign Missions. It may be stated, in general terms,

that intense missionary spirit at home develops intense missionary spirit abroad, and *vice versa*; indifference to missions at home begets indifference to missions abroad.

We rejoice to learn that the cause of Home Missions has met so generous a response from our people in the last few years, and we indulge the hope that it will steadily grow in favor until, by the liberality of our churches, all of the waste places of our Southern Zion shall be built up, and Home Missions shall be displaced by Foreign. But in order to such a happy consumation, our pastors must instruct their flocks on the subject, and see that they have an opportunity to honor the Lord by the gift of their substance. There is great destitution in the South, our bounds. Many weak churches struggling for existence; many important points calling for help. We have but to mention poor, priest-ridden New Orleans holding out its hands for the word of life; and Florida, so rapidly rising into importance, to touch the heart and open the purse of all who in sincerity and in truth love the kingdom of the Lord. Great good has been already done; and by proper exertion and interest, and by humble prayer and faith, the South can be secured to the Baptists.

Your committee beg leave to recommend the following: 1st. That the churches of this Association raise during the coming year \$75 for this purpose. 2nd. That an agent in each church be appointed to see that the proportionate amount of his church be collected.

C. A. JENKENS,
J. W. BIDDLE,
W. G. BRITT,
Committee.

Report on State Missions is read, and on motion, is laid on the table and made special order for to-morrow at 10:30 o'clock, in connection with Associational Missions

Committee on Devotional Exercises and Arrangements report as follows: Introductory Sermon to-night by Elder T. Whitfield. Prayer meeting to-morrow morning at 9:30 o'clock.

The Moderator announces the following standing committees:

Foreign Missions—Elder T. Whitfield, Elder C. S. Cashwell and Geo. F. Parker.

Home Missions—Elder A. J. Hires, F. W. Hancock and W. J. Montford.

State Missions—Elder J. T. Albritton, E. F. Cox and J. B. Turner.

Sunday Schools—J. A. Pridgen, Elder Jacob Utley and C. Whitty.

Temperance—Elder T. J. Leary, A. S. Davis and T. A. Bell.

Periodicals—Elder W. T. Jones, J. M. Wooten and C. F. Webb.

Education—W. G. Brinson, R. D. Carrol and T. F. Miller.

On motion, adjourned. Benediction by Elder C. S. Cashwell.

At 7:30 o'clock Dr. Whitfield preaches the Introductory Sermon to a large and attentive congregation from John 10: 27, 28.

SECOND DAY—MORNING SESSION.

WEDNESDAY, Oct. 28, 1885.

Prayer meeting conducted by Elder T. J. Leary.

Moderator calls the Association to order at 10 o'clock. Roll is called and minutes of the previous day read, and after some corrections, are approved.

Invitation is again extended to visiting brethren to seats. Bro. John E. Ray, Corresponding Secretary of the Baptist State Convention, Bro. C. L. Smith of the BIBLICAL RECORDER, and Bro. H. W. Reinhart, of the Liberty Association, accept the invitation.

The committee to which was referred the matter of Capernaum Church, recommend that the church be received into this Association. Report adopted.

The hour for the special order having arrived, the report on State Missions is again read, also the report of the Executive Board, and both taken up together.

The reports are discussed by Dr. Whitfield and John E. Ray, and at the close of Bro. Ray's address a cash collection is taken for the State Mission Board, amounting to \$40.73.

Pending the motion to adopt, the roll of churches is called, and the following pledges made for Associational Missions:

Antioch, \$7.50; Beaufort, \$10.00; Davis Shore, \$12.00; Enon, \$15; Falling Creek, \$10; Fort Barnwell, \$20; Goldsboro, \$75; Kingston, \$50; La Grange, \$10; Morehead City, \$40; Mount Calvary, \$9; New Berne, \$100; Piney Grove (Onslow), \$5; Piney Grove (Jones), \$10; Pollocksville, \$12.50; Smyrna, \$5; Union, \$5; Woodville, \$10; Young Bethel, \$12; Bayboro, \$5; Capernaum, \$2; total, \$425.00.

At the suggestion of Bro. Hires the brethren join in singing, "Praise God from whom all blessings flow."

REPORT OF EXECUTIVE COMMITTEE.

DEAR BRETHREN:—Through the mercy of God we are permitted to present this our annual report of our labors for the year now closing.

Under our recommendation the State Board appointed the following brethren to labor within the bounds of our Association: Elders W. T. Jones, C. S. Cashwell and T. J. Leary.

We agreed to give the State Board \$200. Of this amount we have paid \$111.75; and the State Board appropriated \$450 to these brethren. In addition to this, we have agreed to give Bro. T. J. Leary \$25, Bro. C. S. Cashwell \$25. Brother W. B. Knight we have paid \$20.62, and Bro. D. F. Aman we have paid \$10.

THE WORK DONE.

Rev. T. J. Leary reports: Weeks of labor, 29; churches supplied, 4; out stations, 2; sermons preached, 85; protracted meetings, 4; baptized, 29; prayer meetings held, 24; churches building, 1; Sunday schools, 3; collected for church building, \$290; collected on my field on salary, \$75; collected for State Missions, \$42. The prospects of the churches on my field are brightening. The prospect is also good at Hunting Quarter, one of the out stations reported.

Rev. C. S. Cashwell reported: Churches supplied, 5; out stations, 1; sermons preached, 152; protracted meetings, 4; baptized, 24; collected for State Missions, \$50; collected for Foreign Missions, \$22.5r; collected on my field on salary, \$377.50. The prospects of the work on my field are good.

Rev. W. T. Jones reported: Weeks of labor, 53; churches supplied, 2; sermons preached, 148; prayer meetings attended, 70; Persons and families religiously visited, 420; baptized, 10; Sunday schools in good condition, 2; collected for State Missions, \$64.50; collected for Foreign Missions, \$15; collected for building and church expenses, \$344.55.

In addition to this work I have organized a church at Bayboro, Pamlico county, with a membership of 16. A subscription to build a church has been raised amounting to about three hundred dollars. The prospect on my field is encouraging.

Brother Aman has baptized 9.

We have great reason to thank God for the great prosperity of our Association, and we recommend that the churches make greater efforts during the coming year for Associational Missions.

T. WHITFIELD,
Chairman Executive Board.

REPORT ON STATE MISSIONS.

The Baptists of North Carolina may well say: "The Lord hath done great things for us, whereof we are glad." The statistical report found in the last State Convention minutes, published nearly a year ago, shows a white membership at that time in the State exceeding 120,000, and a total membership, white and colored, exceeding 231,000. And yet, sad to say, the Convention Board then reported much destitution in the State. Several whole counties were without a Baptist church or pastor, and several appeals for help claiming consideration that could not be responded to for lack of means.

Such a report should not have been made, because the statement should not have been true. And now, without delay, a proper denominational pride, to say nothing of higher and holier incitements, should impel the Baptist host to wipe away the reproach and shame involved in that report.

We of the Atlantic Association especially, should be deeply interested in State missions, for ours is probably the most destitute por-

tion of the State so far as Baptists are concerned. Destitution is around us, and even at our very door. Within our Associational lines Baptist churches and Baptist ministers are sadly few and far between. Lenoir has but one resident Baptist pastor; the same is true of Jones, and perhaps true of other counties within our bounds. And then by our side are Pamlico, Hyde and Dare counties, having neither a Baptist church nor preacher, excepting one little church on Roanoake Island in Dare.

What shall we say to these things? Your committee respectfully recommend:

1st. That we express our full confidence in the State Board and our heartfelt interest in State Mission work by cheerful and generous contributions thereto.

2nd. That we cordially approve the action of the Board in securing the full service of our esteemed brother, John E. Ray, for the furtherance of this work, and that we pledge to him our co-operation, and a hearty welcome in our churches whenever he may come to see how we do, and to help us do more and better.

3rd. Your committee would also recommend that the Executive Board of this Association be advised to arrange at an early day with colporter to labor in the bounds of the Association, and seek a man qualified for said work.

Respectfully submitted,

A. J. HIRES,
I. B. WILLIS,
J. M. WOOTEN,
Committee.

REPORT OF TREASURER OF ATLANTIC ASSOCIATION.

W. J. MONTFORT, <i>in account with ATLANTIC ASSOCIATION,</i>		DR.
Amount received from Enon Church for Association Missions.....	\$ 2 50	
" " Pollockville Church for Asso. Missions.....	8 55	
" " Fort Barnwell " " " ".....	5 00	
" " Piny Grove (Jones Co.) for Asso. Mis.....	1 20	
" " Antioch for Dr. Knight.....	20 62	
" " Union Church for Association Missions.....	1 00	
" " Piny Grove (Onslow Co.) for Asso. Mis.....	1 30	
" " New Bern Church for Asso. Missions.....	26 91	
" " Bayboro " " " ".....	5 00	
" " Beaufort " " " ".....	9 50	
" " Morehead City Church for Asso. Mis.....	5 00	
" " Mt. Calvary " " " ".....	4 10	
" " Young Bethel " " " ".....	3 00	
" " Woodville " " " ".....	2 00	
Total.....	\$95 68	
Paid to D. F. Aman.....	\$10 00	
Paid to C. S. Cashwell.....	59 00	
Paid to W. B. Knight.....	20 62	\$9 62
Balance on hand.....		\$ 6 06

Respectfully submitted,

W. J. MONTFORT, Treasurer.

Report on Sunday Schools is read, and remarks are made by J. E. Peterson and Dr. Whitfield. Pending the discussion on this question, a motion is made to adjourn.

The Committee on Religious Exercises report as follows: Preaching in this church to-night by Elder A. J. Hires. Bro. Ray makes an announcement in regard to the Sunday School supply store at Raleigh. Bro. Smith also announces that he is ready to receive subscriptions to the BIBLICAL RECORDER.

The Association adjourns to meet again at 2:30 P. M. Benediction by Elder W. T. Jones.

AFTERNOON SESSION.

Moderator calls the Association to order. Prayer by Elder Jacob Utley. The discussion of the report on Sunday Schools is resumed, and John E. Ray addresses the Association on this subject, after which the report is adopted.

REPORT ON SUNDAY SCHOOLS.

There is no capacity apart from the pulpit in which more can be done for the Saviour than in the capacity of a Sunday School. This is attested by the fact that a large per cent. of the conversions in our churches is from the ranks of the Sunday School. The word of God is the spiritual meat of his children. The importance of teaching it to the young in such a way as to make them interested in it is seen in the fact that youth is the period of memory. A knowledge of the letter of Scripture may not make one a Christian, yet we cannot too highly value that knowledge. Stored up in the mind even in an unregenerate state, what a treasure it becomes, when, by God's grace, it passes from the mind to the heart.

The Sunday School has as its one great object the teaching of the Bible to the young, though its mission is not restricted, for in the great school of Christ all are learners, and every child of God may find profitable employment wherever God's word is taught and studied.

J. S. BIZZELL,
J. A. PRIDGEN,
J. E. PETERSON,
Committee.

The report on Periodicals is read, and after remarks by C. L. Smith, Dr. Whitfield and Elder A. J. Hires, is adopted.

REPORT ON PERIODICALS.

To be informed, our people must read. For North Carolina Baptists there is no paper comparable to the BIBLICAL RECORDER, and we hope to see it placed in every family of our denomination within

the bounds of this Association. It is a faithful exponent of our views, and advocates all the objects of our Convention. We also commend *Kind Words* to Sunday Schools, and the *Foreign Mission Journal* to the membership of our churches.

W. G. BRINSON,
W. J. MONTFORT,
C. L. SMITH,
Committee.

Report on Education is read by Elder J. T. Albritton, discussed by himself, Dr. J. D. Roberts and Elder A. J. Hires, and adopted.

REPORT ON EDUCATION.

During the colonial period of our country's history, the Baptists, in addition to their own educational and religious interests, were compelled by law to aid in supporting the ministry of the State establishments. In consequence their progress was necessarily slow. Yet the Baptists of the United States have to-day about one hundred academies, seminaries, colleges and universities, and nine theological seminaries. The total value of the property of these Baptist schools, including endowments, is said to be over \$15,000,000.

Among these schools are our own Wake Forest College for our boys, our female colleges at Murfreesboro, Oxford and Thomasville, for our girls, and Louisville Theological Seminary for our ministerial students. We have twenty-eight young ministers at Wake Forest under the patronage of the Education Board, and eight of the young ministers now at the Theological Seminary are from North Carolina. The vastness of their field of labor, and the distressing scarcity of ministers drove the Baptists of America in very early times to turn their attention to the cause of ministerial education. As early as 1722 we find the brethren of the old Philadelphia Baptist Association advising "the churches to make inquiry among themselves if they have any young persons hopeful for the ministry and inclinable for learning, and if they have, to give notice of it to Mr. Abel Morgan before the 1st of November that he might recommend such to the academy or Mr. Hollis, his account."

This same Association, at its session of 1756, "concluded to raise a sum of money towards the encouragement of a Latin Grammar school for the promotion of learning amongst us, under the care of brother Isaac Eaton." This effort resulted in the establishment of the Hopewell Academy, New Jersey, in which were educated, in part, many Baptist ministers, among whom was the renowned Dr. Man-ning, the first president of Brown University, the first Baptist college in America. God has wonderfully blessed these feeble beginnings, until we have grown into a vast denomination, with our educational institutions dotting these United States. Yet the demand for well qualified ministers has never been greater than it is to-day. Our work grows upon us daily, without a corresponding increase of men and means. "The harvest truly is great, but the laborers are few." Let us make prayerful and earnest effort for more laborers. Let us seek for ministerial gifts among our pious young men, and supplement these gifts with a liberal training in our institutions of learning. Although there are over 17,000 ordained Baptist ministers in this country, the

number of Baptist churches exceeds that of ministers by more than ten thousand.

Brethren, let the cause of ministerial education have a warm place in our hearts and a prominent place among the objects of our beneficence. The success or failure of this cause involves the success or failure of all our denominational enterprises.

JOHN T. ALBRITTON,
J. D. ROBERTS,
Respectfully submitted,
Committee.

Report on Delinquent Churches is read and adopted.

REPORT.

We find only one church neither represented by letter nor delegates, and which has not contributed something. That church (Snow Hill) is sadly in need of our prayers and help, its beloved pastor having passed beyond the river to his home among the redeemed of our blessed Lord and Savior, Jesus Christ.

J. A. PRIDGEN,
J. S. BIZZELL,
T. C. WILLIS,
Committee.

Moved by Bro. Cashwell that Elder A. J. Hires be requested to visit Snow Hill and do something, if possible, to revive that church.

The report of the Finance Committee is read and adopted.

REPORT OF FINANCE COMMITTEE.

Your committee on Finance beg leave to report that we have received the following amounts from the churches for the different objects:

CHURCHES.	Ministerial Education.	State Missions.	Foreign Missions.	Home Missions.	Asso. Missions.	Minute Fund.	Total.
Antioch...	\$ 1 00	\$ 5 00	\$ 5 25	\$ 1 00	\$ 5 00	\$ 1 00	\$ 18 25
Fort Barnwell.....		5 00	5 00		10 00	1 00	21 00
Kinston.....					4 55	2 00	6 55
LaGrange.....			4 38		6 00	1 23	11 61
Mount Calvary.....	5 60		10 00		4 90	1 00	21 50
New Berne.....					23 10	3 00	26 10
Piny Grove (Jones).....			2 50		8 80	50	11 80
Pollocksville.....			5 00		1 45	75	7 20
Piny Grove (Onslow).....					3 70	50	4 20
Union.....		80				50	1 30
Enon.....			5 00		12 50	1 00	18 50
Young Bethel.....					7 00	50	7 50
Woodville.....					8 00	60	8 60
Morehead City.....					35 00	1 50	36 50
Goldsboro.....			18 70	5 00	35 00	3 00	61 70
Davis' Shore.....					10 00	1 00	11 00
Bayboro.....						1 25	1 25
Falling Creek.....		1 25	7 92		10 60	1 00	20 77
Beaufort.....						1 00	1 00
Smyrna.....					7 25	50	7 75
Snow Hill.....				1 48			1 48
Capernaum.....						50	50
Mrs. C. S. Cashwell.....							2 05
Collection.....		40 73	2 05				47 73
	\$6 60	\$52 88	\$65 80	\$7 48	\$192 85	\$23 33	\$348 84

J. D. ROBERTS,
JOHN T. ALBRITTON,
F. W. HANCOCK,
Committee.

ATLANTIC BAPTIST ASSOCIATION.

Moved that the Finance Committee turn over the money in their hands to the Treasurer.
Elder J. A. Hires offers the following:

Resolved, That our Treasurer be instructed, after paying all mission claims in the Association, to pay to the State Board any surplus funds now in his hands.

On motion of Dr. Whitfield, the Clerk is allowed fifteen dollars for his services.

The following is offered by Dr. J. D. Roberts:

Resolved, That the Treasurer be instructed to pay over to the Treasurer of the Baptist State Convention the amounts in his hands for specific objects.

Committee to nominate Executive Board reports. (See second page.)

Committee to Nominate Delegates to Baptist State Convention reports, and the report is amended so as to read: "Any brother within our bounds attending the Baptist State Convention is authorized to represent us in that body."

Committee on Time, Place and Preacher for next session report the following, which is adopted:

Next meeting to be held at Kinston, on Tuesday after the fourth Sunday in October, 1886. To preach the Introductory Sermon, Elder C. A. Jenkins; Alternate, Elder W. T. Jones.

The report on Obituaries is read and adopted.

REPORT ON OBITUARIES.

Elder W. B. Knight, of Snow Hill, Green county, N. C., has fallen at his post. The brother came to us with the organization of the new Association. He was a noble worker in the Master's cause; he labored faithfully, making great sacrifices for the Master's cause. Brother Knight labored in the bounds of the Eastern Association, built up some churches and baptized many persons. He has also done a good work in our Association, and we feel that a good man has fallen and a noble worker for God has been called home.

Deacon Alfred C. Lane, of Fort Barnwell, Craven county, died a short time since at his home. He was a noble christian man, beloved by all that knew him. He was faithful to his religious duties. A true christian has gone to his long rest in heaven.

T. WHITFIELD,
SAMUEL WADE,
J. M. WOOTEN,
Committee.

The Clerk is instructed to have as many minutes printed as the money in hand for that object will pay for, and dis-

tribute them among the churches according to the amounts contributed by each church for that purpose.

On motion of Elder J. T. Albritton, the Order of Business is amended by adding the "Appointment of Standing Committees."

The following is offered by Elder C. S. Cashwell :

That article eleven of the Constitution be amended so as to read as follows: "The Constitution and Rules of Order may be amended at any annual session by a two-thirds vote.

The following, offered by Bro. J. M. Wooten, is adopted :

Resolved, That the thanks of this body are due to, and are hereby tendered the brethren, sisters and friends of this place for their self-sacrificing efforts and great success in entertaining delegates and visitors to the Association, and to the Atlantic and North Carolina Railroad for reduced fare.

The Association adjourned to meet again immediately after the sermon to-night. Benediction by Dr. Whitfield.

NIGHT SESSION.

Preaching by Elder A. J. Hires, after which a collection for the benefit of our aged brother, Elder Jacob Utley, is taken, amounting to about \$10.00.

Moderator calls the Association to order for the purpose of closing the business of the session.

The following, offered by Bro. J. M. Wooten, is adopted :

Resolved, That the Atlantic Association request the churches in its bounds not to claim the services of their pastors on the fifth Sundays in the year, in order that they may visit the churches.

The Moderator makes some appropriate closing remarks, and the Association adjourns to meet at Kinston on Tuesday after the fourth Sunday in October, 1886. Benediction by the Moderator.

W. G. BRITT, Clerk.

C. A. JENKENS, Moderator.

CONTRIBUTIONS FOR ALL OBJECTS.

CHURCHES.	Pastor's Salary.	Church Expenses.	Ministerial Education.	State Missions.	Foreign Missions.	Associational Missions.	Sunday School Board.	Building Purposes.	Home Missions.	Other Objects.	Minute Fund.	Total for all Objects.
Antioch.....	\$ 60 00	\$ 5 00	\$ 1 00	\$ 5 00	\$ 5 25	\$ 5 00	\$ 12 00	\$ 1 00	\$ 1 00	\$ 1 00	\$ 1 00	\$ 95 25
Beaufort.....	125 00					9 50						135 50
Bayboro.....												1 25
Capernaum.....												50
Davis' Shore.....						10 00						11 00
Enon.....	120 00				5 00	15 00						141 00
Falling Creek.....	33 45			1 25	7 02	10 60						54 22
Fort Barnwell.....	125 00			5 00	5 00	15 00						151 00
Goldsboro.....	720 00	116 30	40 00		86 00	35 00		5 00	5 00	100 00	3 00	1120 30
Kinston.....	475 00	50 00	18 16		26 75	29 55		350 00	18 05	15 00	2 00	984 51
La Grange.....	132 20	60 00			4 38	10 00		101 00		6 00	1 23	213 81
Morehead City.....	125 00	55 55		15 00	15 00	40 00				116 00	1 50	529 05
Mount Calvary.....	60 00		5 60		10 00	9 00						85 60
New Berne.....	800 00	267 38		43 00	52 00	59 00	19 86	2000 00	19 00	36 50	3 00	3390 74
Piny Grove (Onslow).....	75 00					5 00						80 50
Piny Grove (Jones).....	50 00				2 50	10 00						63 00
Pollocksville.....	75 00				5 00	10 00						90 75
Snow Hill.....												
Smyrna.....						7 25						7 75
Union.....						10 00						50
Woodville.....						10 00						60
Young Bethel.....						10 00						10 50
	\$2975 65	\$554 23	\$64 76	\$69 23	\$224 80	\$290 90	\$19 86	\$2523 00	\$43 05	\$273 50	\$23 33	\$7177 33

Statistical Table.

CHURCHES.	Additions.					Losses.		Membership.				Time of Preaching.
	Baptized.	Rec. by letter.	Experience.	Restored.	Dis. by letter.	Excluded.	Died.	White males.	W. females.	Colored.	Total.	
Antioch.....	2	3						14	22		36	Sat. and Sat. night [before 3d Sunday.]
Beaufort.....		1				6		23	36		59	1st and 3rd Sundays.
Bayboro.....												
Capernaum.....	9			2				11	32		43	
Davis' Shore.....	3				4	1		31	33		64	3rd Sunday.
Enon.....	6	4	1					26	41		67	1st Sunday.
Falling Creek.....						1	3	19	45		64	1st Sunday.
Fort Barnwell.....	11	1					3	19	29		48	3rd Sunday.
Goldsboro.....	4	3	1	9	8	3	59	127			186	Every Sunday.
Kinston.....	11	8	2	1	1	2	33	53			86	3 Suns. each month.
La Grange.....	5	2	1	1		1	19	27			46	4th Sunday.
Morehead City.....	2						1	37	67		104	2nd and 4th Sundays.
Mount Calvary.....							6	12			18	2nd Sunday.
New Berne.....	17	9	1	8	1	4	74	144			218	Every Sunday.
Piny Grove (Onslow).....	13				4	1	30	52			82	1st Sunday.
Piny Grove (Jones).....					4	2	16	33			49	4th Sunday.
Pollocksville.....	5					2	1	9	18		27	2 Sun. & 4 Sun. night.
Snow Hill.....												
Smyrna.....							1	24	58		82	
Union.....						1		7	20		27	
Woodville.....	7		1			2	12	24			36	4th Sunday.
Young Bethel.....	6	2					12	10			22	2nd Sunday.
Total.....	101	31	2	8	27	31	21	481	883		1364	

Pastors, Clerks, and their Post Offices.

	PASTORS AND THEIR P. O.	CLERKS AND THEIR P. O.
Antioch.....	Thos. Carrick, Greenville...	J. C. Cox, Greenville.
Beaufort.....	W. T. Jones, Morehead City	John D. Davis, Beaufort.
Bayboro.....		
Capernaum.....	D. F. Aman, Sneed's Ferry.	George Riggs, Palo Alto.
Davis' Shore.....	T. J. Leary, Harlowe.....	R. L. Paul, Davis.
Enon.....	C. S. Cashwell, Pollocksville	Benj. Ward, Duck Creek.
Falling Creek.....		G. P. Britt, Grantham's Store.
Fort Barnwell.....	C. S. Cashwell, Pollocksville	J. W. Biddle, Cobton.
Goldsboro.....	Theo. Whitfield, Goldsboro.	J. M. Hollowell, Goldsboro.
Kinston.....	A. J. Hires, Kinston.....	Jas. F. Hill, Kinston.
La Grange.....	A. J. Hires, Kinston.....	J. P. Joyner, La Grange.
Morehead City.....	W. T. Jones, Morehead City	I. B. Willis, Morehead City.
Mount Calvary.....	H. M. Croom, Wallace...	R. A. Parker, Dudley.
New Berne.....	C. A. Jenkins, New Berne.	F. W. Hancock, New Berne.
Piny Grove (Onslow).....	T. J. Leary, Harlowe.....	W. E. Morton, Swansboro.
Piny Grove (Jones).....	C. S. Cashwell, Pollocksville	J. H. Whitty, Pollocksville.
Pollocksville.....	C. S. Cashwell, Pollocksville	T. A. Bell, Pollocksville.
Snow Hill.....		
Smyrna.....		A. G. Davis, Smyrna.
Union.....		T. A. Rouse, Seven Springs.
Woodville.....	T. J. Leary, Harlowe.....	David Arthur, Beaufort.
Young Bethel.....	T. J. Leary, Harlowe.....	T. M. Leary, Harlowe.

Sunday School Statistics.

CHURCHES.	SUPERINTENDENTS.	Contributed by Schools for all purposes	Officers & Teachers	Scholars.	No. Vols. in Library	Kind Words taken.	Other papers taken	No. months in year school kept open.
Antioch.....	Richard McGlohon.	\$ 20 72	6	55	40		5	12
Beaufort.....	John D. Davis.....		11	65				12
Falling Creek.....	W. H. Hood.....	8 13	9	60			33	12
Fort Barnwell.....			4	30				8
Goldsboro.....	H. L. Grant.....	84 00	22	120			14	12
Kinston.....	Jas. F. Hill.....	28 03	11	108	50		110	12
Morehead City.....	Alvin Willis.....		12	68			70	12
Mount Calvary.....	Geo. F. Parker.....		4	20			20	12
New Berne.....	B. M. Gates.....	119 86	24	135	150			12
Pollocksville.....	T. A. Bell.....		5	35				8
Smyrna.....	A. G. Davis.....		10	70	30			5
Union.....	Mrs. L. C. Davis.....		1	60	60			6
Woodville.....	David Arthur.....		5	40	50			8
		\$260 74	126	872	330 50	255		