

Southeastern Seminary, Wake Forest, N. C. April 22, 1969 Vol. V, No. 26 S.C.C. General Elections

The nominees for offices on the Student Coordinating Council for the school year 1969-1970 are listed below. The election will take place at the main entrance of Mackie Hall, Wednesday, April 30, 1969.

General Chairman: Joe Coltrane, Curtis Finch.
Vice Chairman: Jack Clifford, Leroy Fits.
Secretary-Treasurer: Richard Enflert, Elliott ONeal.
Athletic: Jerry Robertson, Ronnie Davis.
Chanel: Bill Harris, Roy Parker.
Drama: Wayne Coley, Ruth Johnson.
Extension: Eddie Barber, Dana Scrivner.
Ethics: Ron Merlin, Luther Rickenbacker.
Music: Judy Henson, Jim Ivey.
Social: Dianne White, Joe Killen.
Welfare: Gene Carnell, Man Thornton.
Senior Representatives: Tony Brewineton, John Eddinger, James Montsincer, Earl Mullins, Doug Sturgill.
Middle Representatives: Emerson Elliott, Temple Myers, Charles Page, Sandra helps, Robert Turner.
Certificate Representative: Wayne Hannah, Wendell Smith.
Any student desiring to petition for a place on the ballot must do so this week (April 22-29). See Article I, Section 1, paragraph V b and following of the Bylaws for the procedure. The Constitution and Bylaws are posted on the SCC bulletin board in Appleby and found on pares 153-156 of the 1968-1969 Student Directory. No petitions will be accepted after Tuesday, April 29, 1969 - $4: 15$ P.M.

The S.C.C. Nominating Committee James Winslow, Chairman<br>Willard Brown, Theodore Coleman, Sherry Dixon, David Lee, Stuart Motley.



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" \text { QUO WADIS " }
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The Social Committee of the S.C.C. is happy to present for your enjoyment THE movie of the Spring Semester: "roo Vadis". In one of the most lavish and expensive spectacles ever made, an aristocratic Roman Legion commander falls in love with a Christian girl and dross into disfavor. The dawn of Christianity shines through the dark madness and violent collapse of a demented emperor surrounded by a cleverly cynical Secretary of State and a cruel sensual consort. Stared in such scone as to include the con emanation of Christians to the lion-filled circus arena, triumphal marches of Roman Lesions, and the final chaos of the fiery destruction of the entire city. At a cost of 6 million dollars, 30,000 actors parade through 55 sets in an epic twelve years in the making, which included 63 lions, 450 horses 21,700 water bottles and 200 goblets of Alexandra glass fashioned expressly for the film by a famous lass-blowing plant in Venice.

The movie will be shown both Thursday and Friday ni chts of this week, 7:30 pom., in Johnson Classroom Building. It is in MGM color; prices: $\$ .25$ for children, $\$ .75$ for stag, \$l.00 for couples. Stars: Robert Taylor, Deborah Kerr, Peter Ustinov, Buddy Beer.
M. DIV. EXAMINiTION SCHE UEE FOR THE Si iING SEMESTEir, 1969


CEITIFICATE FROGRAM EXAM SCHEJULE
$\frac{\text { Wednesday, May } 21,1969}{8: 00-10: 00 \text { H 112c }}$
Thursday, May 22, 1969

| 8:00-10:00 | M 102c |
| :--- | :--- |
| $1: 00-3: 00$ | B 132 c |


| Fricay, May 23,1969 |
| :--- |
| $8: 00-10: 00$ |
| $10: 30-12: 30$ |$\quad$ T 1023 c

Tuesday, May 27, 1969
$\frac{1020}{10: 30-12: 30 \text { H202c }}$
the Enquiry
Official Student Iublication of Southeastern Theolopical Seminary Wake Forest, North Carolina 27587 Office: Mackie Hall P.O.Box 2134 acting editor...............Carol Henderson copy editor....................Feggy Foore sports editor...............Curt Finch contributing editor....Sharon liosenburg columnist................ .. Bob Vance staff writer................ Sandy ihelns staff member..................Creed Caldwell faculty advisor...... r. George Shriver

## A PROGRIM OF ORGAN MUSIC -- THUNS AY EVENING, 8:00 P.M.

Mr. Kenneth Hart, prozessor of music at Berea College, Berea Kentucky, will present a prozram of organ music in Binkley Chapel on Thursday evening, fipril 24, at 8:00 p.m. His program includes works by such masters as Bach and Franch. Works of unusual interest are by a contemmorary Norwegian composer and by the Jewish comoser, Herman Berlinski. The Berlinski composition, "The Burning Bush", is a musical internretation of I AM TH $\sim$ I $A M$.

All students are invited to be present.
n (Note: We are delighted to pub$q$ lish the following letter from u
i
$r$
y College, Buie's Creek, N.C. -cc)

This letter to the editor is in response to an interest generated by your student newspaper resulting from the resolution passed by the Baptist Frofessors of Religion in Atlanta. Although I did not attend the Atlanta meeting, had I been in attendance, I would have voted for the resolution. There are several reasons for this. First, there is the matter of the glaring inconsistency between the title of the book in question and the content of the book. The potential purchaser of the volume would anticipate by a glance at the jacket and the major headings for the chapters that he would be purchasing a book which unequivocably took the stance of literal interpretation. Shockingly enough the book itself does not adhere to literal interpretation in all instances. One only has to look at Page 90 of the book to see that when Jesus instituted the supper in the upper room the reference to "this is my blood" is termed symbolical rather than literal. Secondly, the section of the book in which archaeology is used to shore up literal interpretation is devastatingly inaccurate. Third, the book decries the utilization of any procedure other than literal interpretation as a devise in understanding Biblical content. A most strange thing about the book is its dogmatic assertion of plenary verbal inspiration and the corollary demand for unqualified literal interpretation. These produce the impression that the book is more pre-reformation than post-reformation in its stance.

As to the publicity given to the book, one is hard pressed to find that Broadman has ever accorded any other one single volume such a wide publicity promotion. One need only ge back over those periodicals containing the ads from Broadman Press to suddenly realize that this book has received one of the largest plays ever given to a Broadman publication.

The overall impact of the book has to do with the matter of literal interpretation. The thrust is that this is the only
valid method of interpreting the scripture. Basically there is a great ceal of misunderstanding of the nature of critical study. Also there is a genuine lack of knowledge as to the depth of critical study. Not one Biblical scholar of repute has ever, to my knowledge, fabricated an hypothesis and then corralled the Diblical material into the pattern established. The critical scholars have arrived at their tentative theories or basic presuppositions while submerged in a detailed study of the Biblical content. What they have found within scripture has produced the hypothesis. As to the matter of men being submerged in a genuine study of scripture, none in the whole arena of Christianity are more clearly at the center of Biblical study than are the critical scholars. They are the ones who spend the entirety of their lives toward an effort to recover the total context of scripture.

There is also gross misunderstanding as to what constitutes a historical-critical method. This method is simply an investigation of the Judaeo-Christian religion as evidenced in the canon in terms of historical development. The very nature of Biblical literature makes it foolhardy to ignore all historical-critical approaches because one must deal with a revelation given in time and through history - it cannot be interpreted in abstraction from its historical setting. It is precisely this which the critical scholar attempts to do, and his only obsession is to make Biblical literature more understandable. Chafe as one may, under source-critical procedures initiated by Wellhausen, the form-literary processes of Gunkel, the tradition-historical methods championed by Ignell, the extention of Ignell's procedures by Nielson in the area of oral tradition, the form-critical and source-critical investigations of Bultmann, ibelius, Eastom, Taylor, Grant, Jodd, and Jeremias, one thing is certain--positive values have been derived. When one proclaims the "good news" the wording of the text utilized has been passed to him through the intense devotion of critical scholars whose lives are submerged in the word of God. Anyone who would champion the cause of the King James Version of the Bible should read that section of the introduction which does not appear in the current editions of the King James Version but was in all of the early published copies of that Bible. It (cont. next pase.)
gives the rationale for the translation and takes a throughly critical stance. Simply speaking, critical scholarship has provided us with a purer Hebrew and Greek text which make for reater clarity of translation. In addition higher and lower critical studies have produced a fuller appreciation of the nature of the revelation, has breached the sap between the prophet and his own times, and has provided a more intelligent conception of inspiration which takes into account the writer's own personality, generation, and knowledge.

For one to say that a literal interpretation of the scripture is the only valid procedure of interpretation is to deny the whole movement of scholarship and the critical statements of Jesus when he said "ye have heard that it hath been said by them of old but I say unto you". Even Jesus made some chanres in the text of the Old Testament.

> Cordially yours, John T. Bunn

THE NEW GROUPING-GRA ING PLAN
(Ed. note: Mr. Burrel F. Lucas, Secretary, Sunday School epartment, Bantist State Convention of North Curolina ciscussed the new prading system of the Sunday School with Tr. Wayland's Christian Adult Education class (M248) last week. Recause we feel that this information is of interest to the entire seminary, we have asked him to let us print it in The Enquiry)

The Sunday School Bard, Woman's Missionary Union, and Brotherhoon Commission have develoned a new rounin-aradin plan for suggested use by the Southern Baptist churches effective October 1, 1970. The plan will take effect at the same time new prozram sucrestions and a correlated curriculum for all age groups will be offered to the churches.

The prou ing-arading, plan grew out of an extensive three-year research propect under the direction of a team of Southern Ba tist Convention agency representatives. Information from this pr ject was evaluated by workers of the Sunday School Board, Woman's Missionary Union, and Brotherhood C mmissio. It was then shared with the executive secretaries and the secretaries of Sunday School, Training Uninn, Church Music, Woman's Missionary Unicn, Brotherhoor, Church Architecture, and Student Work of all
twenty-nine state conventi ns. iscussion with all groups in eember climaxed the stucly an l proviced further information frem which recommendations were developed.

The plan provides for four divisions as follows: preschool--birth through age five or school entrance; children's -a se six or rade 1 through age eleven or rade 6; youth--age twelve or grade 7 throush ase seventeen or high school raduation; and adult--age ei hteen or high school graduation and up.

With these divisions as a base, ap ropriate patterns can be developed for use by various tynes and sizes of churches. Smaller churches can use the four divisions for establishing their units of organization. For example, a small church might have four Sunday School classes: 1reschool, Children's, Youth, and sdult. A large church might have a separate department for each age group through its youth division and several departments for adults.

The plan inclurling the presschool, children's and youth divisions has been anrred by the elected boards of S.S. Board, WMU, and Brotherhood Commission. The recommendations regarding the adult division were devel ned later and are yet to be annroved by the boards of the three agencies.

Present names such as Nursery, Beginner, Trimary, Junior, Intermediate, and Young reople will not be used aftar October 1, 1970. S.S., Training Union, and Church Music units of organization will take their titles from the divisions, such as Freschool Department I, reschool Denartment II. In the case of the missions organizations, the same name will apnly to an entire age division. To facilitate missions education across a life span, W.M.U. and the Brotherhood Commission a greed that Brotherhood. would assume responsibility for providing program suggestions and curriculum materials for six-, seven-, and eirht-year-old boys.

The following recommendations are being made for prouring and grading adults: young a lults--age eighteen or high school graduation through age twenty-nine; adults --age thirty through fifyy-nine or retirement; senior adults--age sixty or retirement and up. As churches expand their organization to nrovice for adults, denartments should be designated Young Adult I, Young Adult II, Adult I, Adult II, Senior Acuult $\mathbb{H}$, and Senior Adult II.
(Contic. frcm nage 4)
In the young adult age rance, narticular attention should be given to providing for colle ge students and single and married persons.

The local public school entrance date is the sug ested date for each church to use for classifying reschoolers, children, and youth. January $l$ is the suggested date to be used for classifying adults.

October 1 is sufgested as the best date on which to promote members of the church program orpanizatins. This late coincides with the besinniny of the new church and associati n year and offers many possibilities for fiving churches a fresh start into a new year of work.

The r commended plan is hi hly flexible; yet, it has enou structure to make the prenaration of proram sucgesti ns and materials possible. The four divisions also make possible rroupings for traininc sessions of church leaders.

The number of or canization units planned by a church will depend upon the number of persons enrolled and the number of nossibilities for enrolment. For instance, a church in a colle center mipht need two or three repartments for college students and many Sunday School classes. The same church misht need only ne senior adult denartment.

New materials will be rroduced with a focus on a ce centers so that a church may have stucly materials to go with the grounin grading plan it chooses to follow.

One of the best features of the new grouning-grading nlan is that it does not seriously affect church buil ings. Personnel in the Church Architecture Popartment of the S.S. Toard are ready to confer with any church now in the process of planning elucational snace or anticinating such planning.

The smoothest transition to the grou ing erading plan can be made at the time curriculum matorials, proљram suggestions, and field service assistance are available to the churches. The recommended late for this chan e is October 1, 1970. Burrel F. Lucas.

[^0]CHURCH BUIL ING CONFEIENCE--NILIL 22
A Church Duilding Conference will be held on Campus, Tuesday, April 22. This Conference is sponsored by the Church Buildine Ilanning evartment, Dantist State Convention of North Carolina, in cooreration with the Chuuch irchitecture Tenartment, Ba tist Sunlay School Board.

The Irogram Schelule for Tuesday, Morning Session:

9:00--Why We are Here..nowland Crowder.
9:20--Femodeling the auditorium.. 3 Ellis Evans.
9:50--Chapel.
10:30-Lone-Range Ilot Study.. Nowland Crowder.
10:50--inticipating the Seventies.. Jack Ragwell.
11:15--Your Question--Richard Smith, Moderator.
11:30-Theological Education and the Churches..Olin T. Jinkley. 12:00--Iunch.

The Afternoon Session Schedule:
1:00--Your Letter and the Church hrchitecture epartment. .Film.
1:20--Current Trends in Church Finance Together We Build..Jack Bagwell.
1:40--What Should a New Building Accomplish?.. Iowland Crowder.
2:00--Church Air-Conditioning.. W.W. Donaldson.

2:30--Ilannins and Frogramming. .Jack Bacwell.
3:00--Inspiration through Good Design . Film.
3:25-What You Can Expect...iichard Smith.

## Fropram Personnel:

* Jack R. Bagwell--Consultant, Church Architecture epartment, Bantist Sunday School Doard, Nashville. (Jack Ragwell is a graduate of Irevard College, Wake Forest College, and Southern Seminary. He is native of Fairview, N. C., a nastor for several years, worked for S.S. epartment of Bartist State Conventinn, and went to the Church Architecture Department, S.S. Board, Nashville, in 1965.)
* Olin T. Binkley--President, Southeastern Tantist Theolorical Seminary, Wake Forest.
* Rowland E. Browder--Director, Field Services, Church Architecture Denartment, Bantist S.S. Board, Nashville, Tenn.
（Contrd．from page 5）
顺．W．Donaldson－－Senior Vice－Fresident， National Environmental Systems Contractors Association，Nashville．
＊E1Iis Evans－－Representative，H．L．Sams and Company，Orlando，Floriaa．
＊Richard 7．Smith－－Secretary，Church Builc－ ing Plannine＂erartment，Bantist State Convention，Ralcigh．

FROM TUESMAY，April 22，THROUGH WE NES AY， 23 rd ，noon，companies will disnlay in the Rethea Room modern church equimment which they manufacture and sale．Dr．John Way－ land，Tr．Robert Poerschke，and r．Gar－ land Hendricks recommerd that students see the materials displayed．

TO THE EITOR：
The upcoming Spring Elections will mark the third that I have experienced during my Seminary career and it is indeed refreshing to see the nominations and the election scheduled at an aprronriate time in the semester rather than during the last hectic week preceding exams．

All positions this year have at least two nominees，but I sincerely hone that netitions for the various offices will be submitted this week．A wider and fairer offering of selection and renresentation is in order．The ton three positions and the three classes of rerresentatives esnecially should call for more nominees．

Accordinz to the poster announcement， the last day for petitions to be accented is Tuesday，rril 29，with the election to be held on Wednes lay the 30th．This gives a week，as required by the By－Laws，for petitions to be submitted；but according to the By－Laws，Sectionl－b－iii，three days are to be allowed between Tuesday and the time of election so that the posting of the revised list of nominees may be pronerly carried out．

Because of the need for petitioning，I hope it is not too late to arrange for the meoting of this three day requirement． Creed Caldwell．

## CHAPEL

Tuesday－－Jack Jagwell．
Wednes day－－SCC．
Thursday－－r．Sherril Stevens，＂20th Century Crusaders．＂
Friday－－Quiet Worship．

## TIME OUT

Curt Finch
EVERYTHINGS C MING UI CNIONS
Little Herman iddle saved up his allowance for 2 months for the ig day on which he could buy a ticket to Poison Oak Stadium to see his idols the Wake Woods Tigers play the Preacherville adres．On his big day little Herman wandered into the massive cement stadium and took a choice seat where he could see through the tall lean onions sprouting over the we 1 kept jungle．little Herman＇s eyes sparkled bri htly as he saw his favorite players take the field．Herman spotted Limpy Wall（Art）taking practice swings and Herman said quietly and assuredly to himself that Wall must be tougher＇n even Ty Cobk himself．He could also see String Rean Ivey as he blocked the view of the en ${ }^{+}$re outficld whil playing first． Herman just couldn＇t wait to see his heroes in action．Well，Herman got his heart 3 desire for he watched the wonder team chalk up their first victory and do it in real style．For the little base－ ball fan to see．Wizard Brown and lied Dow．s work the wood over on the Padres was sheer ecste $y$ and he even saw a ing veteran Doc Shriver get on base－－something extra srecial for this day only．When it was all over the Ticers had won 18－17 in a typical Hitcheock finish that will for－ ever float in Little Herman iddle＇s mind．What a senerous bunch－－the Wake Woods Tigers！
Tigers $504405-18$
fadres 120392 － 17
烪关关关
Ancels 5 － $4723-21$
Mets $022006-10$
The Minister City Mets，for some unexplainable reason，were beaten last Thursday in a close softball thriller that went down to the wire with the All－ good Angels winnins 21－10．es ite dazzling fielding plays by the Met out－ fielders the talented angels were able to release all their heavenly power for some key hits．In a wise strategy move Met mana er Casey Moody startled the Ancels with some brilliant rearraning of the defense but Ancel skipper Choo Choo Charlie Fage responsed by filling his line up with hitters．Final outcome： Angels had 11 more runs than Mets．

MENU FOR THE WEEK IN CAFETERIA
The Southeastern Cafeteria menu for this week is being printed for the convenience of the students and other interested persons. The menu is subject to change without notice due to the availability of entries.

Mr. Lyman C. Frankiin - Manager
Meal hours are --
Breakfast--Sunday and Monday -8:00-8:30 Tuesday-Friday--6:458:30.
Lunch--Sunday --12-1:30
Monday--11:30-1:30
Tuesday-Friday--11:15-1:30
Dinner--Monday and Friday--5:006:00
Tuesday-Thursday--5:006:30.
Our Express Special during late Fall and Winter and Early Spring-Tuesday through Friday at lunch: Hot soup and sandwich\$. 60 .

Late Spring and Summer: Cold P1atter - \$.75.

BREAKFAST: assorted cereal, chil1ed juices, and chilled fruits; eggs ala carte; grilled hot cakes with maple syrup; sausage links and patties; crisp bacon strips; hot toast; butter; hot coffee; assorted jellies; chilled milk.

Tuesday,
Lunch: Spring Chicken Breast, Polynesian Sirloin Tips and Milk Gravy, Ground Round Steak, Deep Fried Flounder Fillet.

Dinner: Brunswick Chicken Stew with Corn Bread Sticks, Creole Veal Steak, N. C. Country Ham Steak with Redeye Sauce, Oven Cooked Beef Chuck Roast.

Wednesday,
Lunch: Baked Stuffed Green peppers, Spaghetti with sauce and Meat Balls, Honey Baked Chicken--Dressing, Pan Fried
(Wednesday's menu cont'd)
Flounder with Hollindaise Sauce.
Dinner: SPECIAL -- \$1.15
POULTRY NIGHT
Turkey Roasted, Fried Chicken, Chicken \& Dumpiings, Chicken Salad, Dressing, Mashed Potatoes, Giblet Gravy, Buttered Limas, Dessert EXTRA.

Thursday,
Lunch: O1d Fashioned Beef Stew, Over Buttered Noodles, Chicken Tetrazzini, Eastern Shore Crab Cakes, Swiss Beef Steak in Tomato Sauce.

Dinner: Beef Burger, Smothered Onions, Yankee Pot Roast of Beef, Broiled Chicken Quarter with
Dressing, Fisherman's P1ate.
Friday,
Lunch: Vienna Links and Chili, Roast Beef, Baked Ham with CrabApple, Meat Loaf.

Dinner: Steak to Order, French Fries, Tossed Salad, Green Snaps, Choice of Dessert, Choice of Drink, Hot Rolls -- Butter.

Sunday,
Lunch: Roast Top Round, Whole Baby Flounder, Ham Biscuits, Baked Chicken, Dressing, Steak to Order.
(Assorted vegetables, desserts, and salads are served with lunches and dinners.)













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[^0]:    THE S.C.C. MEETS THIS THURSDAY, 4:00 P.M., Mackie Hall, 2nd. filoor. All S.C.C. members are asked to be present.

    THE CAMFUS WMU meets this Thursday, $7: 30$ p.m., Commons Room, Mackie Hall. Note change of meeting nlace.

