

A. R. Gallimore

dup

PROCEEDINGS
OF THE
FORTIETH ANNUAL SESSION
OF THE
CAROLINA BAPTIST
ASSOCIATION

REFUGE BAPTIST CHURCH
DANA, NORTH CAROLINA
September Twenty-Seventh to Twenty-Ninth
Nineteen Hundred Sixteen

1916

The next Session will be held with Salem Baptist Church
(Fletcher) Tuesday, before the first Sunday in October
Nineteen Hundred Seventeen

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FUTURE MEETINGS.

Three adjourned sessions will be held as follows:
FIRST: Hoopers Creek Baptist Church, beginning 7:30
P. M., Friday before the first Sunday in January, 1917.
SECOND: Mount Gilead Baptist Church, beginning 7:30
P. M., Friday before the first Sunday in April, 1917.
THIRD: Pleasant Hill Baptist Church, beginning 8:00
P. M., Friday before the first Sunday in July, 1917.

DIRECTORY.

THE STATE MISSION BOARD, Raleigh, N. C., Walter Durham, Treasurer. (All funds for missions should be sent to the above address.)

THE HOME MISSION BOARD, Third National Bank Building, Atlanta, Ga., P. H. Mell, Treasurer.

THE FOREIGN MISSION BOARD, Southern Baptist Convention, Richmond, Va., R. R. Gwaltney, Treasurer.

THE SUNDAY SCHOOL BOARD, Southern Baptist Convention, Nashville, Tenn., J. M. Frost, D. D., Secretary. (All Sunday school supplies should be ordered from the above address.)

THE NORTH CAROLINA BAPTIST EDUCATION BOARD, Raleigh, N. C., R. T. Vann, D. D., Secretary.

THE BAPTIST ORPHANAGE, Thomasville, N. C., F. B. Hamrick, Treasurer.

THE BIBLICAL RECORDER, Raleigh, N. C., Hight C. Moore, D. D., Editor. (The organ of the North Carolina Baptist State Convention, \$2.00 per year.)

CHARITY AND CHILDREN, Thomasville, N. C., Archibald Johnson, Editor. (The organ of the Thomasville Baptist Orphanage, \$1.00 per year.)

HOME AND FOREIGN FIELDS, Nashville, Tenn., published by the Sunday School Board in the interest of home and foreign missions, 50 cents per year.)

THE BAPTIST STATE CONVENTION, Elizabeth City, N. C., December, 1916.

THE SOUTHERN BAPTIST CONVENTION, New Orleans, La., May, 1917.

OFFICERS OF THE ASSOCIATION.

MODERATOR ----- Rev. H. R. Freeman
CLERK ----- A. R. Gallimore
TREASURER ----- D. S. Pace
HISTORIAN ----- J. B. Freeman
EXECUTIVE COMMITTEE, D. S. Pace, J. G. Lambeth, T. L. Durham

PROCEEDINGS

WEDNESDAY MORNING, SEPTEMBER 29TH, 1916.

The Carolina Baptist Association convened in its fortieth annual session with the Refuge Baptist Church at Dana, North Carolina, September twenty-seventh to twenty-ninth, nineteen hundred and sixteen. The opening meeting was held at eleven o'clock, Wednesday morning, the twenty-seventh.

The Moderator, Rev. A. I. Justice, announced that the introductory sermon would be preached by Rev. W. W. Marr, of Flat Rock. Brother Marr read the Scripture lesson from the sixteenth chapter of the Gospel by Matthew, after which Rev. George F. Wright led in the opening prayer. Rev. Mr. Marr then preached, using as a basis for his sermon the eighteenth verse of the sixteenth chapter of St. Matthew, the statement of our Savior concerning his church. Following the sermon Dr. M. L. Kesler of the Orphanage at Thomasville led in prayer.

By a vote of the Association the reading of the letters from the churches was dispensed with and a committee on Digest of Church Letters was appointed as follows: Rev. George F. Wright, D. S. Pace and Rev. K. W. Cawthon.

The Association then proceeded to the regular business of organization, and the moderator suggested that A. R. Gallimore, who was appointed Clerk of the adjourned session at Horse Shoe, act as temporary clerk. For moderator of the Association, Brother D. S. Pace nominated Rev. H. R. Freeman, since Rev. A. I. Justice, who had for a number of years served the Association as its efficient moderator, made a statement saying that he felt that some one else should be chosen. The clerk was instructed to cast the vote of the Association for Brother Freeman.

On the motion of Rev. George F. Wright the vote of the Association was cast for A. R. Gallimore as clerk. D. S. Pace was re-elected as treasurer, the ballot of the Association being cast by Rev. Hight C. Moore. Rev. A. I. Justice put the name of J. B. Freeman before the Association for its historian, with the request that he prepare a history of the Association from its beginning forty years ago.

The report of the Executive Committee was read by Brother D. S. Pace. On motion of Brother W. T. Willis, the report was adopted as follows:

We, the Executive Committee, respectfully offer the following as an order of business by which the Association may be governed in its deliberation in session at Refuge.

ORDER OF BUSINESS.

11:00 A. M. Introductory sermon by W. W. Marr.
12:00 M. Report of Churches, enrolling of delegates, organization of Association and appointment of committees.
1:00 P. M. Adjournment for dinner.

- 2:00 P. M. Recognizing visiting brethren.
 2:15 P. M. Report of Executive Committee.
 2:45 P. M. Periodicals.
 3:30 P. M. Miscellaneous business.
 Adjournment at will.
 7:30 P. M. Devotional Exercises.
 7:45 P. M. Orphanage.
 8:30 P. M. Sunday Schools.

(SECOND DAY).

- 9:00 A. M. Devotional Exercises.
 9:30 A. M. State of Churches.
 10:15 A. M. Education.
 11:15 A. M. Sermon.
 12:00 A. M. Adjournment for dinner.
 1:15 P. M. State Missions.
 2:15 P. M. Foreign Missions.
 3:15 P. M. Womans' Work.
 3:45 P. M. Miscellaneous Business.
 Adjournment at will.
 7:30 P. M. Devotional Exercise.
 7:45 P. M. Young People's Work.
 8:30 P. M. Aged Ministers Relief.

(THIRD DAY.)

- 9:00 A. M. Devotional Exercises.
 9:30 A. M. Temperance.
 10:15 A. M. Home Missions.
 11:15 A. M. Sermon
 Adjournment for dinner.
 1:15 P. M. Ministerial Education.
 1:45 P. M. Obituary.
 2:00 P. M. Report of committee on finance. Time and place for next Association, and other business that may come before the body. Adjournment at will.
 Committee on time and place and preacher, H. T. Justus, N. A. Melton, J. B. Freeman.

COMMITTEES.

The Moderator announced the following:
 Committee on Periodicals—Rev. George F. Wright, W. H. Whitesides, Rev. J. F. Morgan.
 Orphanage—Rev. W. W. Marr, J. B. Guice, Harley Dotson.
 Home Missions—J. O. Bell, J. L. Whitaker, W. F. Pryor.
 Foreign Missions—Rev. R. N. Pratt, Joe Guice, David Huntley.
 Education—K. W. Cawthon, J. B. Freeman, M. C. Huggins.
 State Missions—Rev. N. A. Melton, Harley T. Justus, Rev. R. P. Corn.
 Sunday Schools—W. A. Morris, J. Gibbs, Rev. J. J. Slattey.
 Temperance—Rev. T. C. King, L. P. Pittillo, H. P. Kuykendall.
 State of the Churches—Rev. W. H. Davis, W. B. Justice, C. K. Hale.
 Nominations—Rev. N. A. Melton, J. G. Lambeth, Fralo Kuykendall.
 Aged Ministers—D. S. Pace, Rev. W. F. Sinclair, J. B. Merrell.
 Obituaries—Rev. C. E. Puett, Don G. Wilkie, W. K. Ledbetter.
 Executive Committee—D. S. Pace, J. G. Lambeth, T. L. Durham.
 On motion the Association adjourned for the dinner hour.

WEDNESDAY AFTERNOON SESSION.

The Association was called to order by the Moderator. After a season of worship the singing of "Trust and Obey" and "How Firm a Foundation," also several voluntary prayers, visitors to the Association were recognized. Rev. W. R. Bradshaw was present representing the State Mission Board, Dr. M. L. Kesler from the Orphanage at Thomasville, and Dr. Hight C. Moore, Editor of the Biblical Recorder. Rev. Mr. Davis, a Methodist minister of Covington, Ky., was a visitor in the Association and greeted the body with encouraging remarks.

Brother J. G. Lambeth read the following report of the Executive Committee:

REPORT OF THE EXECUTIVE COMMITTEE.

At the Carolina Association held last year with the Balfour Church, it was ordered that the Union meetings be suspended, and that one or more adjourned meetings of the Association be held with the different churches, and the same was placed in the hands of the Executive Committee. There were three adjourned meetings held as follows: One with Mud Creek Church, one with the Saluda Church and one with the Horse Shoe Church. The meeting at Mud Creek Church was very helpful, and a spiritual uplift to those who attended; in fact the other two meetings were good, but were very poorly attended. The great issue with our people seems to be the lack of interest. The Executive Committee advises the adoption of some plan, whereby the people shall be awakened.

EXECUTIVE COMMITTEE.

The report was adopted and on the motion of Rev. K. W. Cawthon the Association decided that adjourned sessions of the Association should be held during the ensuing year as in the one that has past.

Rev. George F. Wright read the report of the committee on Periodicals. Very forceful remarks were made by a number of the brethren as to the importance of reading our denominational papers. Most of the time, however, was reserved for Dr. Hight C. Moore, the capable editor of the Biblical Recorder, who spoke of the value of reading in general and of God's word and religious journals in particular. He read from the fourth chapter of First Timothy—"Till I come, give attendance to reading."

The report, which was adopted, follows:

REPORT ON PERIODICALS.

There is no excuse for any one to be ignorant of the work that is being done for the Lord. The press is ever alert for the news that will interest the readers of different classes. We generally find out what we want to know about the things we want to know about, and the things we are not interested in we do not waste much time trying to become posted on them. Almost every man can tell you the political affiliation of every other man in the country and they are also posted on the political questions of the day. They are interested in this. Few are they who are equally as well posted on the things that relate to the Kingdom of God, even in their own immediate neighborhoods. There is no better way to become informed on any subject than by reading.

We have our own papers for the county news, and the Biblical Recorder for the church news of the State. The Baptist World gives the news of the churches in other sections of this country. Home and Foreign Fields gives the news on mission fields. No Baptist in North Carolina can very well afford to be without the Recorder, but a large number of them do not take it. Some have stated that they would not take it because it carried advertisements for patent medicines. This objection has been removed, as at the last winter meeting of the stock-holders of the paper they decided to cut out all such advertisements just as fast as their present contracts expired. The paper today has very few advertisements of any kind and none that are objectionable to any one. This doing away with the advertisements has reduced the revenue for maintaining the publication of the paper and this deficit must be met by an increased subscription list.

New life was added to the Association by the soul-stirring song, "I Love to Tell the Story," when certain miscellaneous matters came before the body for consideration.

The committee on digest of letters made its report, the digest being read by Rev. George F. Wright. This report appears on page 19, under the heading "Enrollment of Churches and Messengers."

A few minutes at this juncture was taken for providing homes for the visiting messengers.

A committee, consisting of pastor and deacons of the local church, was appointed to provide preaching services throughout the Association.

WEDNESDAY EVENING SESSION.

The evening session began with a period of worship, consisting of song and prayer. The devotional exercises were conducted by A. R. Gallimore. The third chapter of the letter of Paul to the Philippian Church was the Scripture selection, the thirteenth and fourteenth verses, expressing the overmastering purpose of the great Apostle.

Rev. K. W. Cawthon made a motion that the presentation of the work of the Orphanage be postponed until the Thursday morning session, and that the state of the churches be discussed at the evening session. Since a written report was not ready, an informal discussion was entered into. Brother H. R. Freeman told of the work at Bat Cave and Bear Wallow. The work at Beulah and at Jones Gap was represented by Rev. J. F. Morgan. Rev. A. I. Justice spoke of the Ebenezer Church. Rev. K. W. Cawthon and Brother J. Foy Justice made a report on the First Baptist Church of Hendersonville. The churches at Mount Gilead, Salem and Hooper's Creek were represented by C. E. Puett. The Fruitland Church was represented by Brethren Puett, W. A. Sinclair and J. L. Whitaker. Brother Sinclair emphasized the need of resident pastors, not only at Fruitland, but at all of the churches. Further remarks were made by Brethren W. R. Bradshaw, K. W. Cawthon and W. Case.

On motion the Association adjourned until the Thursday morning session.

THURSDAY MORNING SESSION.

Devotional exercises were conducted by Rev. R. P. Corn, who read the fifteenth chapter of St. John. He presented in earnest thought the parable of "The Vine and the Branches" as pictured by the Master. The promise, "If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you," was also emphasized.

The Moderator made some very timely remarks concerning the lack of general interest that is taken by the people in the Lord's work. Brethren J. L. Whitaker and W. R. Bradshaw spoke of the progress that is being made, especially along the line of giving.

In the absence of the committee, the Clerk read the report on the Orphanage. Dr. M. L. Kesler, the capable General Manager, was present and spoke convincingly on the report. He told of the great work that is being done for the five hundred and more children who are being cared for at Thomasville and Kinston. Great stress was laid upon the importance of the rearing of children. Rev. George F. Wright also spoke to the report and announced the making up of the annual car load of produce to be sent to the Orphanage Tuesday, October 10th.

On the motion of Brother D. S. Pace, a vote of thanks was extended to Brother Wright for his interest and work. He also suggested that some man in each township be appointed to receive the provisions which should be brought in and attend to transferring them to the station at Hendersonville.

The report of the committee was adopted and reads as follows:

We, your committee on the Orphanage, beg leave to report as follows:

This institution has a history of thirty-one years. During this time it has cared for one thousand seven hundred and two children. We have at present five hundred children in fourteen separate families. It costs about one hundred and ten dollars a year to support one child, not including expenses on buildings and repairs. The cost of supporting these children and keeping the buildings in repair must be made by the Baptists of North Carolina. And as there is no provision made by the churches in their budgets, it must be met by a freewill offering.

We therefore urge that the Sunday schools take monthly offerings to meet this growing need.

We urge that churches and Sunday schools set apart the Sunday nearest Thanksgiving for a special offering.

We also urge that every Baptist subscribe for "Charity and Children," the splendid paper published by the institution. Every Sunday school should take this paper in clubs.

Submitted,

W. W. MARR

J. B. GUICE

HARDY DOTSON

Committee.

On being reminded that the time appointed for the morning sermon was limited, Rev. K. W. Cawthon made a motion that the sermon be postponed to the evening session, in order that Dr. R. T. Vann might have time for his address on education.

THE REPORT ON EDUCATION.

The state cannot adequately educate our Baptist boys and girls. This fundamental truth has led to denominational educational activity. Now we have many schools doing certainly in part the work required. An advance step was taken in North Carolina with the formation of a Board of Education and the election of Dr. R. T. Vann as secretary of education. This board and its secretary merit and should have the loyal support of all our churches.

Fruitland Institute, in a peculiar and real sense, our own school, commands at this time the prayerful and active interest of every Baptist in the territory of the Carolina Association. The improvement in our material equipment contemplated in the new building must be completed. To this end and for obvious reasons we recommend that \$1,000.00 be borrowed and pledges be received from churches through their messengers to cover this amount, these pledges to be paid this associational year ending September 30, 1917.

The educational need we may summarize: more prayer, more gifts to education, more active, personal service, and care in the maintenance of proper teaching forces.

K. W. CAWTHON, For Committee.

The Secretary of the North Carolina Baptist Education Board was present and addressed the Association. Dr. Vann read several verses from the fourth chapter of the letter of St. Paul to the Ephesian Church, also from the fifth chapter of Hebrews, concerning spiritual growth. He spoke eloquently of the need of training in all phases of life, using illustrations from plant and animal life. The speaker called attention to the superior work that is being done by our three denominational colleges and our fourteen high schools. Special interest was elicited for our own school, Fruitland Institute.

Rev. K. W. Cawthon moved that one hundred dollars be given by the Association during the coming year for ministerial education.

The Association adjourned on motion of Rev. A. I. Justice, till the afternoon session.

THURSDAY AFTERNOON SESSION.

"My Jesus, I Love Thee," was the opening hymn for the afternoon session. Several requests were made for prayer, and a few minutes were given for special prayer in behalf of these.

After the season of worship the subject of education was resumed and Rev. N. A. Melton, Principal of Fruitland Institute, made a verbal report of the work in the school. He also spoke about some of the improvements in the school for which all are thankful, especially the added equipment in the completion of the new Administration Building. The provision of the new department of Manual Training was referred to as an important addition to the course of study. Some needs were brought to the attention of the Association, the most important being the necessity of a heating plant for the new building.

The report of the Committee on Education was adopted. Pledges were then received, providing for one thousand dollars, which was asked for in the report of the committee.

Rev. N. A. Melton read the report on State Missions. The report was adopted and is as follows:

REPORT ON STATE MISSIONS.

The mission program of our Savior begins at home and extends to the uttermost parts of the earth. State missions means the carrying out of this program within the bounds of North Carolina, and laying the foundation for extending the work beyond our borders.

At present we have one hundred and forty-eight missionaries who are serving two hundred and sixty-six churches and preaching at twenty mission points. Our State Board of Missions is aiding the work in forty-five associations, the Carolina being one of them.

The work undertaken is the establishing of churches in destitute places, the nurturing of weak churches, the holding of institutes and other meetings for training of the membership, and in every possible way seeking to penetrate to the depths of the life of our people with the Baptist conception of the New Testament.

So long as our good state grows and develops, it will be necessary for us to press the work of state mission for the good of church life in North Carolina, and for spreading the gospel in foreign lands.

N. A. MELTON
P. P. CORN
Committee.

On motion of Rev. A. I. Justice the reports on Home and Foreign Missions were requested to be read at this time, and the afternoon was taken up with the discussion of missions in general.

The following report on foreign missions, read by Rev. R. N. Pratt, was adopted:

REPORT ON FOREIGN MISSIONS.

The Foreign Mission Board of the Southern Baptist Convention located at Richmond, Va., in its last report, tells of a year of triumphant success, both at home and abroad. The total contributions for the year, for current support, amounted to \$518,323. There was a deficit which, combined with old debts, made a total indebtedness of \$130,000. During the meeting of the convention in Asheville a great movement was started for the purpose of paying off this heavy indebtedness, and many of our brethren and sisters have made beautiful and joyful responses to this appeal.

During the year there have been 6,471 converts baptized and 77 churches instituted. Our foreign missionaries now number 315, of whom 133 are men and 182 women. The membership of our mission churches is now 42,632 organized into 459 churches, 95 of which are self-supporting.

The native Christians contributed \$129,561 to the work in their midst. We have 462 Sunday schools which report 10,490 scholars.

We call attention to the great strides which the native churches are taking toward self-support, self-government and self-propagation. One field will serve to illustrate this. In Brazil the per capita gifts for all objects is \$5.72. Among our members in foreign lands there are many tithers. Many churches in the foreign fields are building their own houses of worship, paying the salaries of their pastors, and contributing to the support of missionary work in their own land and elsewhere. Ninety-five of our churches are self-supporting.

Like everything that grows, our Foreign Mission work has increasing necessities. Our success has carried us into a situation from which there is no turning back and which lays new claims upon us. We have tasks which we can neither turn loose nor turn over to others.

The convention at Asheville ordered the consolidation of the Foreign Mission Journal and the Home Field into one magazine to be published by the Sunday School Board at Nashville. It is of very great importance that all the churches take steps immediately looking to a large circulation of this magazine.

In view of the imperative need of re-enforcement on all our foreign fields and the very great importance of meeting the current support of this work this year and avoiding another debt, we recommend that this Association divide among the churches on an equitable basis the apportionment for this year, and earnestly urge the churches to undertake to raise the amounts asked of them before April 30th, 1917.

R. N. PRATT, For the Committee.

REPORT ON HOME MISSION.

The report on Home Missions was omitted, to be handed in by Brother J. O. Bell. The report follows:

The Home Board Mission work should appeal to each local church and Association even more than State and Foreign Missions, as it touches our own fields and communities. Its far reaching influence is seen and felt, and this alone should commend our loyal support in furthering its cause.

This Board is co-operative and offers assistance and in most cases much needed help in destitute places in providing Godly men and women to proclaim the glad news of our risen Redeemer. At present we are doing work in thirteen Southern States besides its mission and industrial work in Cuba, where its efforts are being crowned with most encouraging success under the direction of Rev. M. N. McCall of Havana. This Board has eight schools in Cuba with three hundred and thirty pupils enrolled. We have twenty-six preaching stations with a membership of 1,874, and contributions of \$4875.19. Our Board is fully alive to the importance of the Canal Zone owing to its geographical position, and have workers in this field. The mountain school work of the Home Board is under direction of Dr. A. E. Brown of Asheville, N. C. These schools are well managed and are sending out boys and girls well equipped and fully alive to the needs of the home, whose influence will be felt in any community. They have caught the new vision of the higher life and will carry this to their fellows in fulfillment of our Saviour's command to begin at home with the glad tidings of salvation and then reach out to the uttermost parts of the earth with His gospel and the redemption of all mankind.

J. O. BELL for the Committee.

Rev. W. R. Bradshaw then spoke in his usual earnest way, on State Missions. Rev. A. I. Justice presented some plans for giving to the different mission objects of the denomination.

A letter from the Zion Hill Baptist church at Zirconia, N. C., asking admission into the Carolina Baptist Association, was read to the Association by the clerk. Following is the letter:

Letter of Admission to Membership in the Carolina Association, from Zion Hill Baptist Church, Zirconia, N. C.
To the Carolina Baptist Association, Greetings:

The Zion Hill Baptist Church, located at Tuxedo, N. C., and being composed of 26 members, having as their present pastor Rev. J. J. Gray of Etowah, N. C., hereby make application through their representatives, J. C. Pace, Richard Anders and M. C. Blythe, and bearers of this letter, for membership in the Carolina Baptist Association, for fellowship with you, for co-operation and convenience in making and forwarding such offerings as shall be made in the future for all the objects fostered by the Southern Baptist Convention, believing that in union there is strength.

Praying God's richest blessings on this and all other meetings of this Association and on the several Churches that compose it, and hoping that we shall be received into your fellowship and love, we are,

Yours in the service of the Master,
ZION HILL BAPTIST CHURCH,
By M. C. Blythe, Acting Moderator.

J. C. Pace, Church Clerk.

On motion of Rev. A. I. Justice, the church was received into the Association.

Rev. A. I. Justice made a motion that the Executive Committee be instructed to make an apportionment among the churches for mission objects as follows: Foreign Missions, \$1,000; Home Missions, \$600.00; State Missions, \$600.00.

A motion to adjourn was displaced by special permission of the Association in order that Mrs. J. F. Brooks might read the report of the Woman's Missionary Union. Upon the suggestion of the Moderator, a vote of appreciation was extended by the Association in regard to the great work which the women are accomplishing.

Rev. A. I. Justice made a motion that the report on Woman's Work be published in the proceedings of the Association. (A copy of the report may be found on page 12.)

The Association adjourned until Friday morning session, the evening meeting being reserved for a sermon.

THURSDAY EVENING.

A service of praise and prayer was engaged in by the congregation, after which Rev. H. R. Freeman read the first chapter of James, and preached a very helpful sermon, using as a text the last verse of the chapter, "pure religion and undefiled before God and the Father is this, to visit the fatherless and the widow in their affliction, and to keep himself unspotted from the world."

FRIDAY MORNING SESSION.

The devotional exercises were conducted by Rev. W. F. Sinclair. The hymn "Rock of Ages" was sung by Brethren Kuykendall and Freeman. Brother Sinclair led the Association in a brief study of the verses in the eleventh chapter of Mark on "Fruitless Lives."

Rev. C. E. Puett was appointed to act in the place of Rev. N. A. Melton on the Committee on Nominations.

The Clerk read the report on Sunday schools, since the Committee was absent. The question was called for, and the report was adopted without discussion, as the work of the Sunday school is more or less familiar to all. The report was adopted.

REPORT ON SUNDAY SCHOOLS.

There are over one thousand more names on our Church rolls than there are on our Sunday school rolls in this Association. There are only nine churches in the Association that have more Sunday school pupils than church members. With this condition existing, we are not close to the ideal in this branch of our work. Last year we lost two hundred and seventy-eight of our previous year's enrollment. So we are not getting any nearer the ideal as time passes.

We, the committee beg to submit the following recommendations for the adoption in each of the churches that compose the Association.

I. A greater activity on the part of pastors in the Sunday school field.

II. That every superintendent and teacher secure from the Sunday school Board, Convention Normal Manual, because we believe that this book, which costs only fifty cents, will double the scope of usefulness of any Sunday school worker who reads it.

III. We further recommend that each Sunday school declare itself for better administrative and teaching work, to the extent that any officer or teacher who will not during this year read one good book on Sunday school methods, be dropped from the list of candidates for office for the succeeding year.

Respectfully submitted,
W. A. MORRIS
JAY GIBBS,
J. J. SLATTERY,
Committee.

Since no report on Woman's Work was read, Rev. A. I. Justice commented favorably upon the splendid work which the women are doing, and suggested that a resolution be passed by the Association expressing itself as highly pleased with the work the women are doing within the bounds of the Association. The suggestion was adopted and the clerk was requested to draft the resolution. It follows:

RESOLUTION.

The Carolina Baptist Association, in session at Refuge Baptist church, wishes to take this means of expressing its approval and to express its appreciation of the great good that is being accomplished by the Woman's Missionary Union in the work of advancing the Kingdom of our Master.

The Moderator appointed Rev. C. E. Puett to prepare a report on the work of the young people in the Association, the report to be taken up in the afternoon session.

The report on the care of aged ministers was read by Brother D. S. Pace. After some remarks by Brother Pace and Rev. A. I. Justice on the importance of this work, the report was adopted.

On motion of Brother Pace the Association decided to raise one hundred dollars for this worthy cause.

REPORT ON MINISTERIAL RELIEF FUND.

God, in His very wise providence, has so arranged the courses of our lives that we do not remain young. He has also fixed things so that while we are young we have strength and vigor for service.

God has given to all of us opportunity for service, and some of us have shown a willingness to serve that is akin to zeal. Many who are not so zealous have a head and a heart for appreciation. Others have neither zeal nor appreciation.

We speak in terms and tones of the highest key to our "Liberty," not stopping to think if it has cost any one anything or what the cost has been, when in reality the great privilege of working for the Master, as we enjoy it today, has been bought by our forefathers at a very great price. They have walked, ridden on horseback, in wagons, through snow, rain, cold and heat; have been exposed to and have withstood the insults of Satan and his earthly cohorts, never fainting; going without money and without price, all, all for the glory of the Master who gave Himself for them, and if perchance some souls might be saved from an everlasting hell of fire, which was prepared, not for man, but for the devil and his angels.

The men who have purchased at so great a price the earthly part of our liberty in religion have grown old—many of them having gone to their rewards, unrewarded by us who are enjoying the fruits of their labors, but to receive a crown that fadeth not away. Thank God, some of them are still with us, not as a charity for us to support because of their poverty, but as a privilege granted us of having the blessing of their experiences and the overflowing of their grace-filled lives to encourage and constrain us to greater endeavor.

A small degree of appreciation would seemingly lead us to a desire to provide for these dear old saints of God's, but, from the reports that have been sent in to the Associations for the past few years, we either have none of these old Soldiers, or else we have very little appreciation. The report for the year 1913 shows \$27.57 contributed for this purpose. For the year 1914 the report shows \$9.75. Only the small sum of fifty cents was reported for 1915. The amount contributed this year will soon be history, and it only remains for it to be seen whether or not we shall be any prouder of this year's history than we are of the past few years.

The fourth quarter of last year there were thirty three beneficiaries dependent upon the grace of God shed abroad through the gratitude and generosity of His people, possibly some of them being in the bounds of our Association. Let us all help to make these aged men and women comfortable and as happy as material blessings will make them. It may be that there are some in our Association who really deserve to be aided in this way, but who are too independent to let it be known. If such are reported to the Moderator of the Association or to the Treasurer the proper steps will be taken to secure the necessary aid for them. Let us remember them also in our prayers as well as in giving.

D. S. PACE, For the Committee.

The committee for providing preaching services announced that Rev. W. F. Sinclair would preach, and the hour having arrived Brother Sinclair preached, using as his subject "God's Man."

The Association then adjourned one hour for dinner.

FRIDAY AFTERNOON SESSION.

The closing session of the Association was held Friday afternoon. The committee which was appointed at the adjourned session of the Association at Horse Shoe, in regard to the fielding of churches,

made a report. The report was read by Rev. W. F. Sinclair and on motion it was adopted by the Association. It is as follows:

REPORT ON FIELDING OF CHURCHES.

We a committee appointed by the adjourned session of the Carolina Association held with Horse Shoe Baptist church, for this purpose, do recommend that the churches of the Carolina Association consider prayerfully the propriety of forming fields in groups and locating pastors on such fields respectively, that both churches and pastors should have the immediate help of each other in all their related work.

This we feel (if properly handled) would be a step forward that would mean much for the churches in this Association. This we would recommend to our churches for consideration, feeling that every Baptist church has a perfect right to its own views with regard to this or any other matter of concern to it. With deep interest in all our churches, we your committee submit this report.

J. L. WHITAKER,
C. E. PUETT,
H. R. FREEMAN,
Committee.

A resolution which was offered by Brother J. B. Freeman at the morning session, for which a substitute resolution was presented by Rev. K. W. Cawthon, was withdrawn with the consent of D. S. Pace, who made the motion.

Mr. D. S. Pace read the following report of the Treasurer of the Association:

TREASURER'S REPORT.

Received from all churches.....	\$211.51
Paid Broughton Printing Co.....	\$ 15.00
Paid Noah M. Hollowell.....	21.17
Paid J. C. Owen.....	15.00
Paid Walter Durham.....	122.26
Paid F. B. Hambrick.....	30.00
	\$211.51

D. S. PACE.

REPORT ON NOMINATIONS.

The Committee on nominations presented the following report:

Trustees of Fruitland Institute: For one year—G. J. Lambeth, W. W. Marr, R. M. Pryor, N. A. Melton, E. J. Rhodes

For Two Years—J. L. Whitaker, A. I. Justice, W. J. Baldwin, R. N. Pratt, C. E. Puett.

For Three Years—J. B. Freeman, J. O. Bell, K. W. Cawthon, D. S. Pace, J. Foy Justice.

Delegate to the Southern Baptist Convention—K. W. Cawthon, C. E. Puett, alternate.

Delegate to State Convention—R. N. Pratt; alternate H. R. Freeman.

Executive Committee—D. S. Pace, G. J. Lambeth, T. L. Durham.

Introductory Sermon—K. W. Cawthon; alternate J. J. Slattery.

A verbal report on obituaries was made by Rev. C. E. Puett. The report was adopted.

A report on the work of the young people in the Association was presented by Rev. C. E. Puett. The report, which was adopted, is as follows:

B. Y. P. U. WORK.

The emphasis that has been placed on the saving of the life, of which we have heard scarcely needs further mention. I feel we are becoming alive to the facts that the converted man must be trained before he is of any use to the work.

The B. Y. P. U. does not conflict with the Sunday school, or the Sunday school teacher. The B. Y. P. U. puts into practice that teaching. It is the only way to hold our young people. They must have something to do or the devil will use them. Dr. Spillman says we are all right as to saving the soul but negligent as to saving the life. We must follow up our work with training. Salem church has one. There are two at Fruitland. It gives away the fear or embarrassment of the boy or girl and in later life they can use themselves before the public.

The B. Y. P. U. trains in soul winning and emphasizes this great feature of our important work. De commend it to all the churches. C. E. PUETT, for the Committee.

Rev. W. F. Sinclair read the report on Ministerial Education. On motion of Rev. K. W. Cawthon the report was adopted. The report follows:

MINISTERIAL EDUCATION.

Fruitland Institute has two ministerial students. Seventy-five dollars will cover his expenses for the term of nine months. The ministerial student pays no tuition. The above sum does not cover the expenses of clothing and incidentals. Wake Forest has seventy-two ministerial students this year. The board of education gives each ministerial student \$9.00 per month. The college gives free tuition to the ministerial students. This gives the ministerial student approximately \$130.00 per year. This however does not cover the incidental expenses.

There are thirty four students in the Seminary at Louisville from North Carolina. The expenses there are \$190.00 per session of eight months. No charge is made for tuition; the student has only to provide for living expenses, books and incidentals. They have been aiding a large number of men from North Carolina, and have already arranged to assist quite a number next session. In order to furnish this aid they are dependent upon voluntary contributions from individuals and churches in the State. North Carolina has fallen behind in contributions for this purpose for several years past, and they have provided for North Carolina students considerably more aid than the State has furnished the Seminary.

We believe in ministerial education we say, yet we gave for the purpose last year less than one-half the amount needed to defray the expense of one student through high school at Fruitland for one term. Last year we gave \$78.25. Brethren we should do better than this. Can we not give more for this great cause?

Respectfully submitted.

W. F. SINCLAIR, for Committee.

Rev. C. E. Puett read the following report of the time and place and preacher of the introductory sermon at the next Associa-

tion: Time—Tuesday before the first Sunday in October, 1917.
Place: Salem church (near Fletcher.) Introductory sermon—Rev.
K. W. Cawthon; alternate, Rev. J. J. Slattery.

J. B. FREEMAN,
M. T. JUSTUS,
C. E. PUETT,
Committee.

An amendment to the report as to the day of beginning was offered by Rev. A. I. Justice. The report is published accordingly.

A committee to arrange for three adjourned sessions of the Association, was appointed by the Moderator. The committee, with one change being made, is as follows: Rev. A. I. Justice and Rev. R. N. Pratt.

On the motion of Rev. A. I. Justice, seconded by Mr. J. B. Freeman, a vote of thanks was extended to the members of Refuge church and the people of Dana for their hospitality during the sessions of the Association. A very cordial invitation to come to the community and the church again was extended by Mr. M. C. Hugbins of Refuge church.

The Moderator appointed the following committees for the next Association at Salem church:

Foreign Missions—J. Foy Justice.
Home Missions—Rev. K. W. Cawthon.
State Missions—Rev. C. E. Puett.
Orphanage—Rev. W. F. Sinclair.
Education—Rev. N. A. Melton.
Periodicals—Rev. J. J. Slattery.
Sunday Schools—J. O. Bell.
Temperance—Rev. R. N. Pratt.
State of Churches—Rev. T. C. King.
Aged Ministers—Rev. A. I. Justice.
Obituaries—Fralo Kuykendall.

On motion of Rev. A. I. Justice the Association adjourned to meet at Salem church (Fletcher) Tuesday before the first Sunday in October, nineteen hundred and seventeen.

Rev. K. W. Cawthon led the closing prayer.

H. R. FREEMAN, Moderator.
ARTHUR R. GALLIMORE, Clerk.

Woman's Missionary Union

The annual meeting of the Woman's Missionary Union was held at Tuxedo, Sept. 1st 1916.

The morning session was opened at 11 o'clock with devotional exercises conducted by Mrs. Brooks.

The report of last annual meeting and Superintendent's report of the work were heard and approved.

Reports were heard from Hendersonville, Flat Rock, Tuxedo and Fruitland.

METHODS—This subject was discussed by Mrs. Cawthon, who called on a number of ladies to discuss different phases of the work. After a talk on Standards of Excellence by Mrs. Foster, the morning session adjourned.

The afternoon session was opened by devotional exercises conducted by Mrs. Rabun.

The report from Fruitland Institute Y. W. A. was read by Miss

Capps. The report from local Y. W. A. of Fruitland was read by Mrs. Melton.

A conference on Young Peoples' Work followed. Miss Sullinger discussed the importance of enlisting the children.

Miss Jeanette Miller showed how to take the Sunbeam boys as they grow up, and keep their interest by adapting an organization to their tastes and needs.

The following subjects were also discussed: Missionary Munitions by Mrs. Foster; Foreign Missions by Mrs. Pratt; Louisville Training School by Miss Sullinger. Miss Sullinger expressed her appreciation of the improved equipment at Fruitland and asked for a much needed improvement, viz: a kitchen suited to the needs of properly teaching Domestic Science. The amount asked for this work being only \$75.00.

The report of Y. W. A. in Hendersonville was read by Miss May Morrow.

Mrs. Forest called for a vote of thanks to the ladies of Tuxedo, and the call was responded to.

The meeting then adjourned to meet next year with the Fruitland Baptist church.

REPORT OF ASSOCIATIONAL SUPERINTENDENT.

Almost twelve months have passed since we met at Balfour. Some of us were at that meeting and remember very pleasantly the difficulties of mud and rain, but this inconvenience was sweetened by the generosity of Mr. Constance's fodder ride and loyal hearts whose spirits were not effected by either condition, and were as interested in this great Missionary subject, as your humble speaker.

Today we come together at the close of another year for the first annual meeting of the Woman's Missionary Union-Auxiliary to the Carolina Association. Just what its influence may mean in the future, remains to be seen. It may mark an important mile stone in the history of our W. M. U.

Let us briefly think of some of our auxiliary's future possibilities. Our ideals of Christian work (and all Christian work is in a sense Missionary) are largely obtained in just such a gathering as this, where enthusiasm runs high and where losing sight temporarily of tubs and tools, we resolve ourselves to greater things. What the lover's walk was to Bessie and Paul, so should be our annual meeting. It is an inspiration for the common-place that is sure to follow in every faithful missionary society.

An ideal of everything exists of course only in idea—yet the advantage of the ideal theory is that it presents the view most desirable. I would state that the ideal auxiliary cannot stand still doing the same things we did last year. I may be mistaken, and it seems to me that many of the women of our association are only about half convinced of the importance of this work. Oh! sisters, we lack earnestness.

What is the best way to obtain this conviction? First—Spiritualize the work. Second—Magnify the auxiliary. Third—Multiply the workers.

Some one says "One needs to be spiritually minded to be interested in missions. True—machinery, powerful and polished, new and noisy will never take the place of spiritual force in missionary work. Just what is the missionary motive? Constraining love. We hear a great deal about the Kingdom these days. Are

our efforts to advance the Kingdom of God or to advance the kingdom of women? Do we love our Christ enough to enthuse our neighbor and friends? Love leads to spirituality—hence activity.

Now to make our own auxiliary ideal, we must get acquainted with its constituency. Right here is the secret of all progressive work. One cannot expect interest in missionary giving from people you do not know or do not know what you are advocating. Workers have multiplied and we are sure you have not regretted the few moments consecrated to this great subject.

Now dear sisters there is a goal and an aim this constituency may reach. Our Association W. M. U. is one of many that forms the "Hub of State Missions" which puts in motion the larger wheels of Home and Foreign Missions.

We have been encouraged the past year by many hopeful signs. I appreciate every effort you have made to help me enlist others. You will see by my statistical report that we have advanced some what over last year. Let us have more courage and a deeper zeal.

We need more Women's Missionary Societies. Just think of only six out of thirty-four churches. Our young women need our attention and fostering. Last winter I read the life of Matthew T. Yates. That book set me to thinking about work beginning at Jerusalem. Only one G. A. and one Royal ambassador organization in the Association. Our future hope depends on the training of the present generation. We must have more organizations of the Sunbeams.

"An angel paused in his earthward flight,
With a seed of love and truth and life,
And cried, O, where shall this seed be sown
That it yield most fruit when fully grown.

The Savior heard, and he said with a smile,
Place it for me in the heart of a child.

So we could talk and talk about our ideals, but let us be practical. I feel if our women would only begin to look into this work and study and pray, they couldn't help but desire to bind themselves into a Berean circle or an Anne Judson Society. Perhaps right in this meeting we can organize several societies.

Let us plan and build as only in God's sight and give as tho' Jesus were sitting close to the treasury and at last may we all hear those divine words "Well done good and faithful servant."

Lovingly submitted,
NELLIE BROOKS, Asso. Supt.

OFFICERS OF THE WOMAN'S MISSIONARY UNION.

Mrs. J F. Brooks, Associational Superintendent; Mrs. J. S. Forrest, Assistant Associational Superintendent; Mrs. J. O. Bell, Secretary-Treasurer; Executive Committee, Mrs. W. F. Bowman, Mrs. R. P. Andrews, Mrs. D. A. Goodman, Mrs. John Perry.

STATISTICAL REPORT.

	Membership
Number of W. M. U's in Association.....6	208
Number of Y. W. A's in Association.....5	78
Number of Sunbeams in Association.....2	55
Number of R. A's in Association.....1	23
	364

Number of churches in Association—34.

Number of churches without any Missionary organizations—27.

Societies reorganized, W. M. S's 3. Y. W. A's 2. G. A's 1.

Societies reporting every quarter, Hendersonville W. M. S., G. A. and Sunbeams. East Flat Rock W. M. S. Balfour Sunbeams.

Societies attaining Class A on the Standard of Excellence—Hendersonville W. M. S.

Hendersonville Sunbeam Band, class B. No. of Foreign Mission Journals, 24. No. Home Fields, 37. No. Royal Service, 21. No. Biblical recorders, 8.

Number of letters written, 45. Number of postals written 45. Number of societies visited, 6. Number of meetings held, 8. Miles traveled 56.

EXPENSES.

Annual meeting at Winston-Salem.....	\$ 11.00
Trip to Refuge.....	1.50
Trip to Saluda.....	.60
Trip to Balfour.....	.20
Trip to East Flat Rock.....	.30
Literature.....	1.50
Stationery.....	1.00
Postage.....	2.00
	\$8.10

Received from Asso. Expense Fund..... 10.00

\$8.10

Received reports from W. M. U organizations as follows:

First Quarter—Nov. 30, 1915—State Mission.....	\$ 56.28
Second Quarter—Feb. 28, 1916—Foreign Mission.....	87.25
Third Quarter—May 21, 1916—Home Missions.....	86.81
Fourth Quarter—Aug. 31, 1916—L. F. School.....	68.00

Grand Total.....\$298.34

Last year reported.....\$208.22

MRS. J. O. BELL, Secretary and Treasurer.

ENROLLMENT OF CHURCHES AND MESSENGERS.

Balfour—W. B. Justice, B. H. Raives.

Broad River—J. Ledbetter, W. P. Searcy, A. C. Owneby, Mitchell

Owenby, Clyde Ledbetter, R. L. Clement.

Ebenezer—T. J. Shipman, R. M. Rector, J. W. Clayton, J. B. Garren, Bradley Love.

East Flat Rock—J. J. Briant, W. K. Ledbetter.

Fruitland—J. L. Whitaker, J. M. Garren, L. P. Pattillo, Wade Sinclair, J. R. Townsend

East Hendersonville—D. S. Pace, W. F. Dotson, Finley Pace. G. F. Wright, S. D. Staton, J. P. Carter, E. W. Constant.

Hendersonville—K. W. Cawthon, J. Foy Justice, Wm. Lott, C. K. Hale, S. J. Justice, Foster Bennett.

Jones Gap—J. F. Morgan.

Laurel Springs—J. A. Williams, J. B. Lancaster, L. N. Owenby.

Middle Fork—G. H. Dotson, David Huntley.

Mills River—James Goode, W. H. Whiteside, R. K. Whitaker, G. C. Field.

Mount Moriah—J. B. Merrill, G. B. Hill, W. W. Marshall, J. D. Queen.
 Mud Creek—W. F. Jones, J. F. Brookshire, H. P. Kuykendall, R. C. Thomas, D. W. McCall, H. C. Orr, J. L. Peace.
 Pleasant Grove—Walter Orr, R. M. Blythe, Lee Moody, Willie Norman, O. E. Blythe.
 Bat Cave—W. F. Pryor, M. A. Barnwell, Arthur Hill, J. B. Freeman.
 Beulah—J. L. Huggins, H. D. Drake, B. B. Middleton, J. W. Bryan, W. H. Bell, J. P. Contrell.
 Horse Shoe—T. C. King, J. D. Simpson, W. B. Case, F. N. Redden, J. M. Greenwood.
 Pleasant Hill—J. G. Lambeth, C. E. Campfield, D. G. Wilkie, W. J. Brown, Claude Hathcock, L. G. Wilkie.
 Refuge—P. T. Pace, H. T. Justus, W. T. Willis.
 Salem—W. J. Baldwin, C. E. Puett, E. E. Lance, K. M. Robertson.
 Saluda—W. C. Robertson, W. H. Staton, Rufus Staton, Will Pace.
 Tryon—R. N. Pratt, O. B. Kelly.
 Valley Hill—R. P. Quinn, B. R. Smith, W. W. Redden.

ORDAINED MINISTERS IN THE ASSOCIATION.

Names.	Post Offices. (All in North Carolina.)
Anders, J. T.	Flat Rock.
Briggs, J. W.	Balfour.
Brookshire, J. L.	Union, S. C.
Case, M. P.	Hendersonville.
Cawthon, K. W.	Hendersonville.
Conner, G. W.	Bear Wallow.
Corn, R. P.	R. F. D., Hendersonville.
Davis, W. H.	Hendersonville.
Drake, T. A.	Hendersonville.
Flanders, W. N.	Hendersonville.
	F. D., Hendersonville.
	Etowah.
	Etowah.
	Etowah.
	Bear Wallow.
	Fairview.
	Hendersonville.
	Hendersonville.
	Horse Shoe.
	Hendersonville.
	Hendersonville.
	Flat Rock.
	Hendersonville.
	Hendersonville.
	Hendersonville.
	Hendersonville.
	Saluda.
	Hendersonville.
	Hendersonville.
	Fletcher.
	Hendersonville.
	Etowah.
	Hendersonville.
	Hendersonville.
	Hendersonville.
	Saluda.
	Hendersonville.
	Dome.
	Gerton.
	Hendersonville.
	Hendersonville.

Mount Moriah—J. B. Merrill, G. B. Hill, W. W. Marshall, J. D. Queen.
 Mud Creek—W. F. Jones, J. F. Brookshire, H. P. Kuykendall, R. C. Thomas, D. W. McCall, H. C. Orr, J. L. Peace.
 Pleasant Grove—Walter Orr, R. M. Blythe, Lee Moody, Willie Norman, O. E. Blythe.
 Bat Cave—W. F. Pryor, M. A. Barnwell, Arthur Hill, J. B. Freeman.
 Beulah—J. L. Huggins, H. D. Drake, B. B. Middleton, J. W. Bryan, W. H. Bell, J. P. Contrell.
 Horse Shoe—T. C. King, J. D. Simpson, W. B. Case, F. N. Redden, J. M. Greenwood.
 Pleasant Hill—J. G. Lambeth, C. E. Campfield, D. G. Wilkie, W. J. Brown, Claude Hathcock, L. G. Wilkie.
 Refuge—P. T. Pace, H. T. Justus, W. T. Willis.
 Salem—W. J. Baldwin, C. E. Puett, E. E. Lance, K. M. Robertson.
 Saluda—W. C. Robertson, W. H. Staton, Rufus Staton, Will Pace.
 Tryon—R. N. Pratt, O. B. Kelly.
 Valley Hill—R. P. Quinn, B. R. Smith, W. W. Redden.

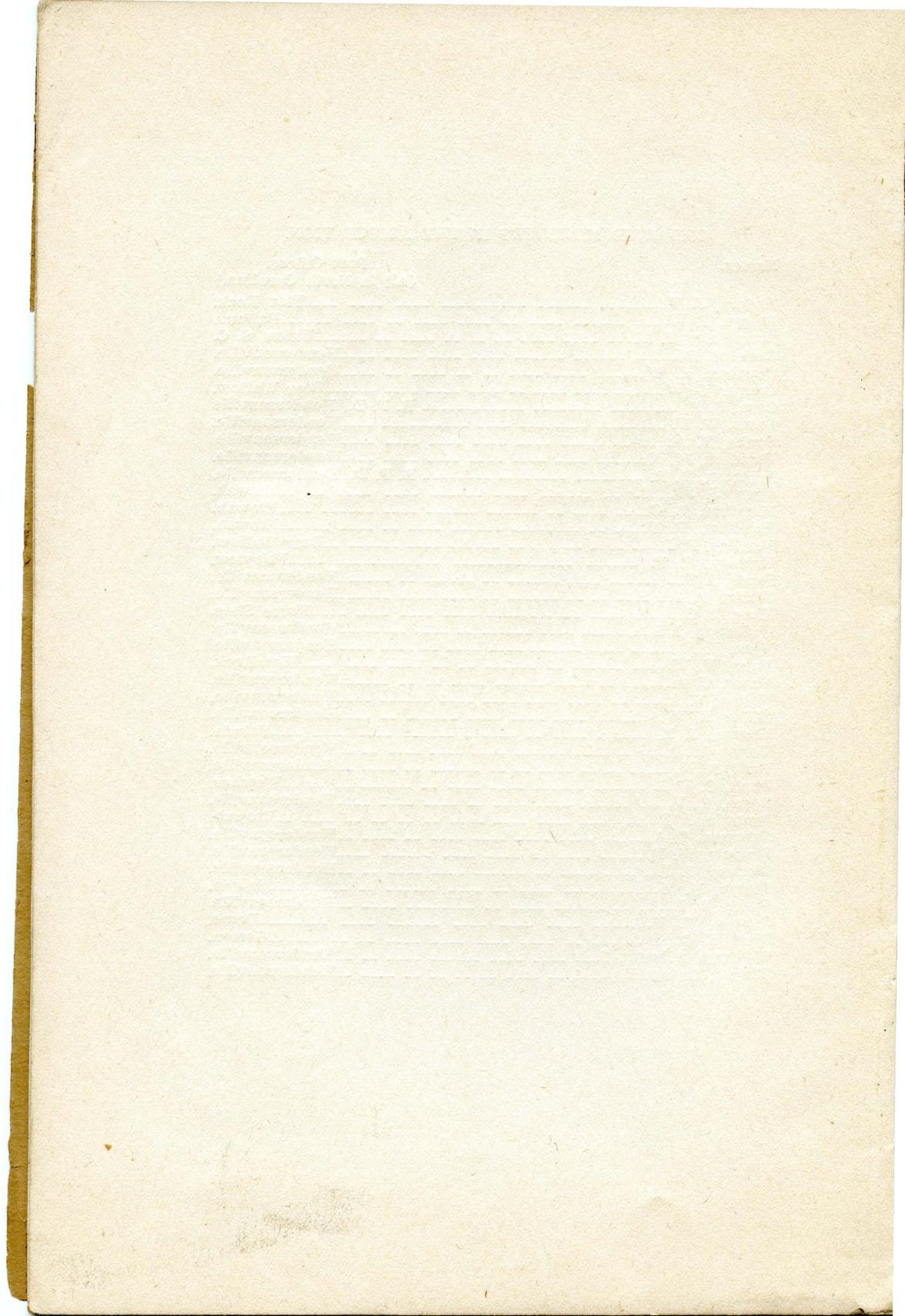
SUBSCRIPTIONS TO FRUITLAND INSTITUTE.

The following is a list of the pledges made by the delegates for the churches and by individuals to cover the recommendations of the Committee on Education. See page 8.

Tuxedo.....	\$100.00
Hendersonville (First).....	200.00
East Hendersonville.....	100.00
C. E. Puett's churches.....	50.00
(Salem, Mt. Gilead, Hoopers Creek.)	
Fruitland.....	100.00
J. O. Bell.....	160.00
Mud Creek.....	22.00
Refuge.....	50.00
Horse Shoe.....	25.00
J. F. Morgan's churches.....	20.00
(Jones Gap, Cherry Springs.)	
Pleasant Hill.....	25.00
Valley Hill.....	25.00
Mt. Modiah.....	10.00
Mills River.....	25.00
Tryon.....	25.00
East Flat Rock.....	5.00
Hoopers Creek (W. M. Maxwell).....	25.00
J. Gibbs.....	10.00
A. I. Justice.....	10.00
Foster Bennett.....	10.00
J. O. Wall.....	10.00
N. A. Melton.....	10.00
Fralo Kuykendall.....	10.00
W. F. Sinclair.....	5.00
Claud Hatchcock.....	5.00
G. F. Wright.....	5.00
	\$1060.00

ORDAINED MINISTERS IN THE ASSOCIATION.

Names.	Post Offices.
(All in North Carolina.)	
Anders, J. T.....	Flat Rock.
Briggs, J. W.....	Balfour.
Brookshire, J. L.....	Union, S. C.
Case, M. P.....	Hendersonville.
Cawthon, K. W.....	Hendersonville.
Conner, G. W.....	Bear Wallow.
Corn, R. P.....	R. F. D., Hendersonville.
Davis, W. H.....	Hendersonville.
Drake, T. A.....	Hendersonville.
Flanders, W. N.....	Hendersonville.
Freeman, H. R.....	R. F. D., Hendersonville.
Gray, J. J.....	Etowah.
Hamilton, L. C.....	Etowah.
Hamilton, R. F.....	Etowah.
Huntley, F. J.....	Bear Wallow.
Huntley, S. F.....	Fairview.
Jones, J. T.....	Hendersonville.
Justice, A. I.....	Hendersonville.
King, T. C.....	Horse Shoe.
McCarson, J. L.....	Hendersonville.
Mace, H. H.....	Hendersonville.
Marr, W. W.....	Flat Rock.
Mason, J. A.....	Hendersonville.
Melton, N. A.....	Hendersonville.
Miller, R. V.....	Hendersonville.
Morgan, J. R.....	Saluda.
Morris, W. A.....	Hendersonville.
Pratt, R. N.....	Hendersonville.
Puett, C. E.....	Fletcher.
Reece, R. V.....	Hendersonville.
Sentelle, J. E.....	Etowah.
Shipman, Z. A.....	Hendersonville.
Sinclair, W. F.....	Hendersonville.
Slattery, J. J.....	Hendersonville.
Staton, M. M.....	Saluda.
Smith, R. L.....	Hendersonville.
Snypes, M. V.....	Dome.
Wall, J. O.....	Gerton.
Williams, Albert.....	Hendersonville.
Wright, George F.....	Hendersonville.



FINANCIAL REPORT OF THE CHURCHES

CHURCHES	Pastors' Salary	Building and Repairs	Incidentals	Sunday School Expenses	The Poor	Minute Fund	State Missions	Home Missions.	Foreign Missions	Orphanage	Ministerial Education	Colleges and Schools	Ministerial Relief & Other Objects	Totals
Balfour	\$ 60 00	\$ 66 35		\$ 7 89		\$ 90	\$ 1 00	\$ 2 00	\$ 1 00	\$ 2 25			\$ 1 56	\$ 28 95
Bat Cave	60 00	66 15		22 72	15 29	1 00		16 85						182 01
Bear Wallow	60 00			4 80		25	2 82	2 82	2 83	8 34				81 86
Beulah	56 51		38 30	16 94		1 00	6 00	6 57	6 57	12 00			2 25	115 14
Broad River	60 57			3 54		70	4 15			2 61			1 70	73 27
Cedar Springs														
*Crab Creek						1 00	2 40							3 40
East Flat Rock	210 11	1 00	6 25	18 19	8 50	1 50	27 78	7 18	6 54	24 24		2 90	92 78	406 97
East Hendersonville	676 00		145 73	38 47	11 80	2 50	25 00	20 00	129 00	13 62		144 00		1 306 12
Ebenezer	87 56			17 10	2 21	1 50	1 00	1 00	2 09	6 50				118 87
French Broad	60 00			15 00			5 00	5 20	5 21	7 20				97 61
Fruitland	250 00	2 85	27 74				25 00	26 87	48 47		2 48			490 41
*Green River														
Hendersonville	1600 00	22 98	94 22	80 50	27 91		55 43	45 26	92 05					7 221 63
*Holly Springs														
Hooper's Creek	60 00			12 00		1 00	5 00		5 00	5 00			1 62	89 62
Horse Shoe	100 00	125 00							6 25	14 37				245 62
Jones Gap	75 00		12 00	20 00		1 00								108 00
Laurel Springs	88 90			8 00	10 00	80	1 10	1 00						109 80
*Liberty														
*Locust Grove														
Middle Fork				5 67	17 45	25	2 20	1 50	4 00	1 50			1 35	33 92
Mills River	72 00			12 00		1 00	6 00	6 00	6 00	10 57				113 57
*Mountain Home														
Mount Gilead	100 00		10 00	12 00		1 50	7 15		10 00	9 61			5 00	155 26
Mount Moriah	73 00	55 70		6 69		60				2 00			13 70	151 69
Mud Creek	300 00	50 00	119 14	70 28	11 80	1 90	4 25	4 00	4 00	4 32				569 69
Pleasant Grove	60 00					1 00	3 00	3 00	3 00	5 00				75 00
Pleasant Hill	86 00			34 51				4 00	4 00					128 57
Refuge	125 00	19 60	31 91	15 00	10 00		10 00	7 50	7 50	18 81		11 40	67 00	233 82
Salem	125 00		23 00	15 00		2 00	10 50	5 00	10 00	5 00			5 00	200 50
Sa'uda		30 00	40 00	24 00		1 00	20 00	20 00	15 00					94 00
*Shaw's Creek														
Tryon	300 00	125 00		62 94										543 94
Tuxedo	200 00	50 50	65 40	125 25	87 50	2 50	3 50	25 00	525 75	40 00			515 00	1 750 40
Valley Hill	75 00		12 89		5 50			9 76	1 96	2 33			48 09	156 59
Zion Hill	60 00													60 00
*Not represented.	\$5 180 71	\$675 13	\$626 58	\$648 49	\$207 96	\$24 90	\$228 28	\$220 51	\$916 13	\$196 27	\$2 48	\$157 30	\$755 05	\$14 676 22

**APPORTIONMENT OF FUNDS FOR
BENEVOLENT OBJECTS**

CHURCHES	APPORTIONMENT OF FUNDS FOR BENEVOLENT OBJECTS					
	Foreign Missions.	Home Missions.	State Missions.	Orphanage.	Aged Ministers' Relief.	Ministerial Education.
Balfour	5	8	10	5	2	2
Bat Cave	5	5	5	5	1	1
Bear Wallow	3	3	3	3	1	1
Beulah	5	5	5	5	2	2
Broad River	5	8	10	5	2	2
Ebenezer	5	8	10	5	2	2
East Flat Rock	10	15	20	10	2	2
East Hendersonville	180	50	25	25	10	10
French Broad	5	10	15	5	2	2
Fruitland	25	25	25	25	10	10
Hendersonville, First	200	125	175	50	20	20
Hooper's Creek	3	3	3	5	1	1
Horse Shoe	5	6	10	5	2	2
Jones Gap	2	2	2	1	1	1
Laurel Springs	3	5	5	3	1	1
Locust Grove	1	1	1	1	1	1
Middle Fork	1	1	1	1	1	1
Mills River	10	10	15	10	2	3
Mud Creek	15	15	20	10	3	3
Mount Gilead	10	10	10	10	2	2
Mount Moriah	5	8	10	10	2	2
Pleasant Hill	10	5	10	10	2	2
Refuge	15	15	15	15	5	5
Salem	10	10	15	10	3	3
Saluda	5	5	10	10	3	3
Shaw's Creek	5	5	8	8	2	2
Tryon	15	20	20	10	2	2
Tuxedo	5	50	50	50	10	10
Valley Hill	5	5	5	5	1	1
Crab Creek	1	1	1	1	1	1
Green River	1	1	1	1	1	1
Holly Springs	1	1	1	1	1	1
Liberty	3	3	3	3	1	1
Mountain Home	3	3	3	3	1	1
Pleasant Grove	2	2	2	2	1	1
Zion Hill	2	2	2	2	1	1
Mt. Page	3	5	3	3	1	1
Cherry Springs	1	1	1	1	1	1

UNIVERSITY OF MICHIGAN
LIBRARY

MUTUAL PRINTING COMPANY
HENDERSONVILLE, N. C.

SUNDAY SCHOOL WORK

CHURCHES	SUPERINTENDENTS.	POST OFFICES.	SECRETARIES.	POST OFFICES.	Officers and Teachers.	Pupils	Total Enrollment	Church Memb's in S.	Baptisms from S. S.	S. S. Expenses	Missions	Orphanage	Other Objects	Total Contributions
	J. W. Burge	Hendersonville	Gaither Briggs	Hendersonville	7	61	63	29		\$	\$	\$ 2 25		\$ 2 25
	Arthur Hill	Bear Wallow	D. D. Sarcy	Bat Cave	3	47	60			22 72				22 72
	W. S. Wall	Gerton	Claude Wall	Gerton	7	40	47	20		4 80	5 46	3 50		13 76
	T. A. Drake	Hendersonville, R. 4	Mrs. J. W. Cantrell	Hendersonville, R. 6	9		90			16 94		12 00	2 25	31 19
	W. B. Scarcy	Dome	Carrie Ledbetter	Dome	6	24	30	16		3 54	4 15	2 61	1 70	12 00
	Mitchell Capps	Zirconia	Numa Ward	Zirconia										
	W. L. Petty	E. Flat Rock	Ruby Allison	E. Flat Rock	8	80	88	35	2	18 19	12 00	24 24	8 50	62 84
	C. S. Fullbright	Hendersonville	J. A. Fletcher	Hendersonville	10	108	118	11		38 47	25 00	13 62	73 00	150 09
	J. B. Guice	Hendersonville	Elsie Guice	Hendersonville	7	110	117	40	3	17 10		6 50		25 60
	L. L. Sinclair	Fletcher, R. 1			7	25	32			15 00	2 55	3 56		21 11
	J. L. Whitaker	Hendersonville	Vesta Garren	Hendersonville, R. 2	11	191	200	134.25		18 74	38 00	52 30		109 04
	J. E. Shipman	Hendersonville	J. M. Stewart	Hendersonville, R. 2										
				Hendersonville	12	208	220							290 16
	J. P. Wilkie	Fletcher	Brookshire Russell	Fletcher	8	60	68	30	2	10 00				10 00
	J. N. Redken	Horse Shoe	Ola Johnson	Horse Shoe	8	72	80			6 00		14 37		20 37
	J. R. Brown	Hendersonville			6	45	51			20 00				20 00
	J. A. Williams	Fairview	W. H. Grant	Fairview	5	48	53	24		8 00				8 00
	G. H. Dotson	Bear Wallow	Essie Huntley	Bear Wallow	6	50	56	22		5 67				5 67
	W. E. Field	Horse Shoe	G. C. Field	Horse Shoe	8	61	69	2		12 00		10 57		22 57
	James Davenport	Fletcher, R. 1	Ada Carter	Fletcher, R. 1	5	75	80	35	1	12 00		7 61		19 61
	M. Pressley	Edneyville	Myrtle Merrell	Edneyville	7	54	61	24		6 69		2 20	13 70	22 39
	H. P. Kuykendall	Hendersonville, R. 3	John Perry, Jr.	Hendersonville, R. 1	11	151	162		3	27 60		16 95	29 73	70 28
	C. E. Blythe				8	40	48			7 00				
	N. A. Drake	Hendersonville	Sallie Drake	Hendersonville	12	190	202	100		34 51				34 57
	H. T. Justus	Hendersonville	Thomas Ward	Flat Rock, R. 1	8	100	108							15 00
	E. E. Lance	Fletcher	Minda Robertson	Fletcher	8	87	95	35	12	15 00				15 00
	Richmond Hart	Saluda	Lucille Garren	Saluda	8	75	83			24 00				24 00
	T. T. Ballenger	Tryon	J. B. Hester	Tryon	5	25	40	15		62 94				62 94
	J. O. Bell	Tuxedo	J. A. Andrew	Tuxedo	8	215	223	95		65 00		15 00	42 25	125 25
	W. T. Drake	Hendersonville	D. H. Kilpatrick	Hendersonville					4	12 89	9 76	2 33	20 04	46 02
	G. B. Russell	Zirconia	J. C. Pace	Zirconia			46					2 40		2 40
resented.														
Totals					108	2252	2575	654	65	\$481 80	\$96 92	\$192 81	\$194 17	\$1 264.35

CHURCHES, PASTORS, CLERKS, MEMBERSHIP AND CHURCH PE

CHURCHES	PASTORS.	POST OFFICES.	CLERKS.	POST OFFICES.
Balfour	W. A. Morris	Hendersonville	W. B. Justice	Hendersonville
Bat Cave	H. R. Freeman	Hendersonville	W. F. Pryor	Bear Wallow
Bear Wallow	N. B. Phillips	Fairview	W. S. Wall	Gerton
Beulah	T. C. Holtzclaw	Horse Shoe	J. L. Huggins	Hendersonville
Broad River	H. R. Freeman	Hendersonville	W. P. Sarcey	Dome
Cedar Springs	J. F. Morgan	Zirconia	R. F. Levi	Zirconia
*Crab Creek				
East Flat Rock	W. W. Marr	Hendersonville	J. H. Pace	E. Flat Rock
East Hendersonville	G. F. Wright	Hendersonville	J. A. Fletcher	Hendersonville
Ebenezer	R. N. Pratt	Hendersonville	F. C. Anderson	Hendersonville
French Broad	T. C. King	Horse Shoe	E. L. Sinclair	Fletcher R-1
Fruitland	C. E. Puett	Fletcher	C. E. Pinner	Hendersonville
*Green River				
Hendersonville First	K. W. Cawthon	Hendersonville	S. S. Rozier	Hendersonville
*Holly Springs				
Hooper's Creek	C. E. Puett	Fletcher	J. P. Wilkie	Fletcher
Horse Shoe	T. C. King	Horse Shoe	J. D. Simpson	Horse Shoe
Jones Gap	J. F. Morgan	Marietta, S. C.	J. R. Brown	Hendersonville
Lauritl Springs	S. F. Huntley	Ridge Crest	J. A. Williams	Fairview
*Liberty				
*Locust Grove				
Middle Fork	J. O. Wall	Certon	W. F. Huntley	Bear Wallow
Mills River	H. R. Freeman	Hendersonville	W. E. Field	Horse Shoe
*Mountain Home				
Mount Gilead	C. E. Puett	Fletcher	G. W. Allen	Arden
Mount Moriah	J. B. Arledge	Saluda	Ernest Jackson	Edneyville
Mud Creek	W. W. Marr	Hendersonville	O. M. Drake	Hendersonville
Pleasant Grove	T. C. Holtzclaw			
Pleasant Hill	J. J. Slattery	Flat Rock	L. G. Wilkie	Hendersonville
Refuge	N. A. Melton	Hendersonville	G. W. Morrison	Hendersonville R-1
Salem	C. E. Puett	Fletcher	W. J. Baldwin	Fletcher
Saluda			W. C. Robertson	Saluda
*Shaws Creek	W. W. Marr			
Tryon	R. N. Pratt	Hendersonville	J. B. Hester	Tryon
Tuxedo	T. C. King	Horse Shoe	J. O. Bell	Tuxedo
Valley Hill	J. J. Slattery	Hendersonville	W. T. Drake	Hendersonville
Zion Hill	J. J. Gray	Etowah	J. C. Pace	Zirconia

*Not represented.

Total

PROPERTY

TIME OF PREACHING	Value of Church Property.	Gain by Baptism.	Gain by Restoration.	Gain by Letter.	Loss by Letter.	Loss by Exclusion.	Loss by Death.	Number of Males.	Number of Females.	Total Membership.
3rd Sunday.	\$ 1 500	2	5	3	2	44	49	93		
3rd Sunday.	300	1	1	1	1	36	52	88		
1st & 3rd Sunday.	300		6			36	45	81		
1st Sunday.	830	2	13	3				282		
3rd Sunday.	1 100	1	6		1	30	49	79		
	500					71	53	124		
1st & 3rd Sunday.	2 000	2	3	3		44	70	114		
Every Sunday.	2 500	22	14	5	3			136		
1st & 3rd Sunday.	1 000	3			1	50	81	131		
1st Sunday.	1 000			3		23	29	52		
2nd & 4th Sunday.	1 000	25	9	1	10	2	71	99	170	
Every Sunday.	35 000	22	45	25	6			475		
4th Sunday.	1 500	3	1			35	40	75		
3rd Sunday.		6	14	1				128		
4th Sunday.	1 500					12	18	30		
3rd Sunday.	1 000			1	1	37	37	74		
2nd Sunday.				2	2		17	18	35	
4th Sunday.	1 500	2	2	4	1	46	63	109		
3rd Sunday.	2 000	1	3	1		30	63	93		
4th Sunday.	1 600	2	3	6				124		
2nd & 4th Sunday.	2 000	5	2	10	4	3	95	175	260	
2nd & 4th Sunday.	1 000	11	4	4	2		56	77	133	
1st & 3rd Sunday.	1 500	9	3	3			83	77	160	
2nd & 4th Sunday.		8	3	1	5	1	7	117	183	300
1st & 3rd Sunday.	800	12	8	3		1	58	59	117	
1st & 3rd Sunday.	1 200	1				1	26	41	67	
2nd & 4th Sunday.	1 200	2	2			17	25	42		
1st, 2nd & 3rd Sun.	500	18	11	1	1	58	90	148		
2nd & 4th Sunday.	1 000	5	2	4	2	1	38	59	97	
1st Sunday.		6				12	14	26		
Total	65 030	146	140	9	126	22	31	1142	1566	3843

