MINUTES

OF THE EIGHTY SECOND ANNUAL SESSION OF THE

Oconee Primitive **BAPTIST ASSOCIATION**



HELD WITH THE CHURCH AT JACK'S CREEK OCT., 14 - 15 - 16., 1919.

NEW ERA PRINT. SOCIAL CIRCLE

I. M. ADAMS, Moderator, G. W. O'KELLEY, Clerk

The next Session of this body will convene with the Church at Brown's, Oglethorpe County on Friday before the second Sunday in Oct., 1920.



MINUTES

Minutes of the Eighty-Second Annual Session of the Oconee Primitive Baptist Association, held with the Church at Jack's Creek, October 14th, 15th and 16th, 1919.

The introductory sermon was preached by Elder W. J. Green from the Ocmulgee Association; Text, 2 Tim. 1st chapter, "Paul an Apostle of Jesus Christ by the Will of God, etc."

After an hour's intermission the Association convened at the stand. Singing and prayer by Elder D. S. Grover.

Appointed Elders R. L. Cook, J. A. Monsees and Licentiate J. C. Brock to read letters from the churches.

Item 1st.—Elected Elder J. M. Adams, Moderator, and G. W. O'Kelley, Clerk.

Item 2nd.—Invited visiting and corresponding brethren to seats with us.

Item 3rd.—Adopted order of business of last year for this session.

Item 4th.—Appointed the following committees :

On Preaching—Bros. W. W. Tiller, J. M. Breedlove, W. J. Poss, G. E. Ivy and W. L. Allen.

To write corresponding letter—Bros. T. J. Cook, W. H. Haralson and U. M. Malcom.

Item 5th.—Called for correspondence from sister associations with whom we correspond.

Received from Yellow River—Elders R. L. Cook, J. B. Brown, D. S. Gower; Licentiate R. L. Kinerly and Bros. J. H. Adams, J. T. Morgan, W. A. Adams, J. O. Adams and William Adams.

Ocmulgee—Elders W. J. Green, J. D. Curtis, and Bros. J. W. Curtis, Wm. Carter, Olin Hitchcock and M. J. Hollis.

Marietta—Licentiate W. T. Eubanks. Euharlee—No tidings. Warwick—Minutes. Delaware River—No tidings. Delaware—No tidings.

Item 6th.—Called for visiting ministers and brethren from orderly associations and churches with whom we have no direct correspondence, and received Elders J. A. Monsees, J. T. Reynolds from the Echeconnee; Licentiates J. C. Brock, J. M. Stephenson and Bro. J. H. Burson from the Bethel; Elder W. G. Green from the New Harmony, Tex., and Licentiate Ben H. Irvin from the Trinity River of Texas Association.

Item 7.—Appointed correspondence to sister associations.

Yellow River, which will convene with the church at Nance's Creek, DeKalb county, Ga., on Southern R. R., Tuesday, Wednesday and Thursday, after the fourth Sunday in September, 1920 —Elder J. M. Adams, and Bros. N. S. Lord, J. W. Breedlove, G. W. Malcom and G. N. Lord.

Ocmulgee, which will convene with the church at Camp creek, Baldwin county, on Central of Ga., R. R., at the usual time 1920—Elder J. M. Adams and Bros. C. R. Garrett, N. S. Lord and W. J. N. Lord.

Marietta-Elder J. M. Adams.

Euharlee-Elder J. M. Adams.

Delaware-Elder J. M. Adams.

Delaware River-Elder J. M. Adams.

Item 8.-Called for miscellaneons business.

Appointed Elder J. H. Stewart and Bros. E. H. Ingram and W. J. N. Lord to draft resolutions in respect to our dead since our last session.—Committee failed to report.

Adjourned until 8:30 Wednesday morning.

WEDNESDAY MORNING

Met at time appointed. Singing and prayer by Licentiate B. H. Irvin.

Item 9.—Renewed invitation to visiting Ministers, brethren and welcomed all present. Item 10.—Called for circular letter written by Elder Frank Chandler; the same was read and received.

Item 11.—Appointed Elder J. M. Adams to write next circular letter.

Item 12.—Called for and adopted the corresponding letter.

Item 13.—Appointed Union meetings as follows :

1st Dist — Rock Springs, Tuesday, Wednesday and Thursday after the fourth Sunday in July, 1920.

2nd Dist.—Black's Creek, Tuesday, Wednesday and Thursday after the 1st Sunday in May, 1920.

Item 14.—Appointed the next session of this body to convene with the church at Browns, Oglethorpe county, Ga., at the usual time, Friday, Saturday and second Sunday in Oct. 1920.

Item 15.—Appointed Bros. G. W. Peters, O. P. Cooper and R. A. Cooper to receive contributions.

Item 16.—Called for and received contributions and directed the clerk to have 1000 copies of these minutes printed and distributed in the usual way.

Item 17.—On motion voted our thanks to the brethren, sisters and friends for their kindness while we have been with them.

Item 18.—Read and adopted the minutes and adjourned.

ELDER J. M. ADAMS, Moderator.

G. W. O'KELLEY, Clerk.

CIRCULAR LETTER.

To the Churches composing the Oconee Association :

Dear Brethren: As it falls to my lot to write the circular letter I will do the best I can; I hope the Lord will lead my mind in the right way. Brethren, we will call your attention to Ruth 1, 16: "And Ruth said entreat me not to leave thee, or to return from following after thee, for whither thon lodgest I will lodge; thy people shall be my people, and thy God my God."

We see the churches coming from every way bring glad tidings and good news, so we see God is an unchangable God, yesterday, today and for ever more the same. Jesus says that no man come unto me except my Father draw him; and we feel that same love is going on today. And we feel to say in conclusion that the brethren and sisters can say that where you go they want to go, and where you live they want to live; and where you die they want to die, and this is peace and happiness. And may this peace and love ever abound with you is my prayer for Christ sake.

J. M. ADAMS, Moderator.

G. W. O'KELLY, Clerk.

CORRESPONDING LETTER.

The Oconee Old School Baptist Association now in session with the church at Jack's creek, to her sister associations with whom we correspond, sendeth Christian salutation.

Dear Brethren: We are again permitted to hold another peaceful session of our body, for which we desire to feel thankful. Your Elders have come preaching salvation by grace, for which our souls have been made to rejoice in God our Savior.

Although your correspondence is not as full as we like, yet it makes us feel thankful that you still remember us.

The next session of our body will be held with the church at Brown's, Ogelthorpe county, on the usual time---second Sunday, Friday and Saturday before in October, 1920.

J. M. ADAMS, Moderator.

G. W. O'KELLEY, Clerk.

ORDER OF PREACHING.

Tuesday morning—Introductory by Elder W. J. Green. Tuesday afternoon—By Elder W. G. Green.

Wednesday morning-Elders J. W. Curtis, R. L. Cook.

Wednesday atternoon-J. A. Monsees, D. S. Gower.

Thursday morning---J. C. Brock, S. A. Huff, J. F. Chandler. J. H. Stewart.

Closed by J. M. Adams.

CORRESPONDING AND VISITING MINISTERS.

R. L. Cook, J. A. Monsees, J. W. Curtis, S. A. Huff, W. J. Green, W. G. Green, J. B. Brown, D. S. Gower, J. T. Renoylds. Licentiates---R. L. Kenerly, J. C. Brock, Ben H. Irwing, J. T.

Stephens.

NAMES OF MINISTERS.

I.	Μ.	Adams	Monroe,	Ga.
		Stewart		
T.	F.	Chandler	Danielsville.	Ga.
J.	W	Lord	Jefferson.	Ga.
		Carrington (Licentiate)		

STATE OF THE CHURCHES

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CHURCHES	CLERKS AND THEIR P. O. ADDRESS		MESSENGERS		Received by Baptism	Received by Letter	Restored		Dead	TOTAL	For Minutes	Money for Ministers
Big Creek .	O. P. Cooper	Watkinsville, Ga.	O. P. Cooper	W. T. Butler	14	1	2	1		18	\$1 50	
Brown's .	R. A. Cooper		R. A. Cooper	W. W. Tiller		1			1	17	1 50	
Black's Creek	W. S. Lord	Commerce, Ga.	0	T. S. Lord		4				44	2 00	
Beaverdam	M. J. Herring	Comer, Ga.	J. H. Stewart	J. S. Freemana		2	1	3	1	9	1 50	L. Marit
Graverly Creek						-			-			
Lystra	W. G. David			W. G. Davida	1			1	1	21	1 50	and the second sec
Mount Paron	G. W. O'Kelley	Social Circle, Ga.		n W. L. Allen	5	1	2	12		87	5 50	
Monroe	J. Q. Adams		J. M. Adams	G. W. Peters	1					18	1 50	
Mount Zion .	W. J. Poss			Ganaway Malcoma		-	1	-	1	25	1 50	5 00
Moriah	E. M. Edwards	Colbert, Ga.	James Holcom	E. M. Edwardsa	1	199			1	40	2 00	5 00
Jack's Creek	W. H. Robinson	Monroe, Ga.	T. J. Cook	G. E. Ivey	3			1		55	2 00	
Rock Springs	H. P. Adair,	Rutledge, Ga.	O. A. Adcock	W. T. Mitchell	3				2	45	3 00	9 00
Shoai Creek	J. F. Bolton,		C. R. Garret	J. W. Breedlove	3	2				31	1 50	4 00
Union	J. R. Adams	Hull, Ga.	J. F. Chandler	W. J. N. Lord	1			-	1	26	1 50	2 00

a--Absentees.





