# RANDOLPH BAPTIST ASSOCIATION of North Carolina

## TWENTY-NINTH ANNUAL SESSION

AKE FOREST

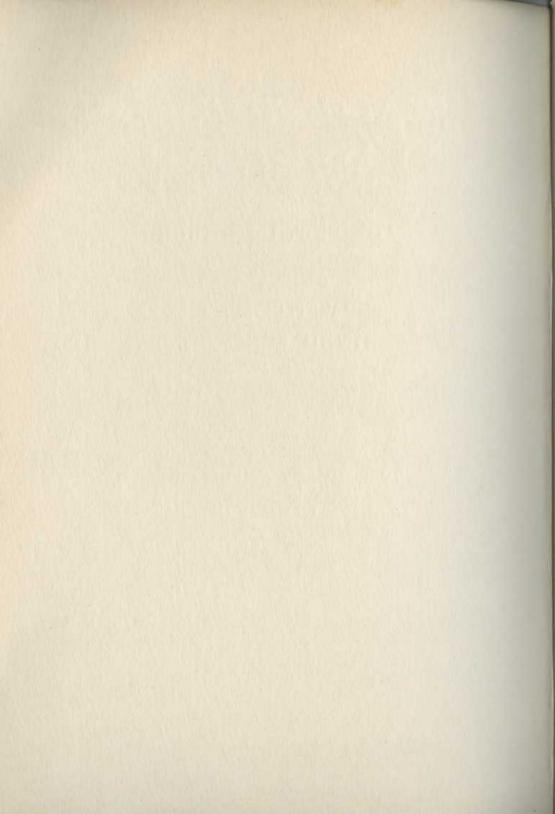
# 1963

## Held With RANDLEMAN FIRST BAPTIST CHURCH First Day

## **RUSSELL'S GROVE BAPTIST CHURCH**

Second Day

Next Session October 21 and 22, 1964 Wednesday, October 21–Beulah Baptist Church Thursday, October 22–Mt. Pleasant Baptist Church



# RANDOLPH BAPTIST ASSOCIATION of North Carolina

TWENTY-NINTH ANNUAL SESSION

## 1963

Held With RANDLEMAN FIRST BAPTIST CHURCH First Day RUSSELL'S GROVE BAPTIST CHURCH

Second Day

Next Session

October 21 and 22, 1964 Wednesday, October 21–Beulah Baptist Church Thursday, October 22–Mt. Pleasant Baptist Church Annual Sermon: Paul Simmons; Alternate, Robert Gray

Doctrinal Sermon: Jack Gentry; Alternate, John C. Mangum

## TABLE OF CONTENTS

ASSOCIATIONAL COMMITTEES	3
TRUSTEES	
SUNDAY SCHOOL OFFICERS	22
CONSTITUTION AND BY-LAWS	32
DIGEST OF CHURCH LETTERS	28
PROCEEDINGS	
Wednesday Morning Session	3
Report of Committee on Committees	
Report of Executive Committee	
Report of Treasurer	
Proposed Budget for 1964	7
Suggested Goals for 1964	
Report on Baptist Literature	
Report of Field Worker	
Report on State Missions	
Report on Home Missions	
Report on Foreign Missions	
Wednesday Afternoon Session	
Report on Baptist Brotherhood	
Report on Sunday Schools	
Report on Training Union	14
Report of Randolph W. M. U	15
Thursday Morning Session	16
Report on Christian Education	16
Report on Annuity Board	18
Report on Music	19
Report on Temperance and Public Morals	19
Report on N. C. Baptist Foundation	20
Report on Evangelism	21
Report of Committee on Nominations	22,24
Report on Baptist Homes	24
Report on Baptist Hospital	25
Report on Children's Homes	26
Report of Committee on Ordinations	27
Report of Committee on Memorials	
Report of Committee on Appreciation	29
Report of Committee on Goals	30
Report of Committee on Organization	
of New Churches	
STATICTICAL TABLES	?

#### PROCEEDINGS

Twenty-Ninth Annual Session of the Randolph Association Randleman First Baptist Church-Wednesday, October 23, 1963

#### WEDNESDAY MORNING SESSION

1. The call to order was given by your Moderator, Dr. Walter Sanders.

2. Hymn #1-"Holy Holy Holy," led by Mel Luther with Miss Barbara Vuncannon at the piano.

3. Words of Welcome from D. E. Hilliard, member of the host church. Also, Mr. Hilliard read a few verses of Scripture and followed with prayer.

4. Roll Call of the churches of the Association at this time. Motion made, second, and approved that those already registered and those to register later constitute the 29th session of the Randolph Baptist Association.

5. The Order of Business was presented and adopted as read.

6. The following new pastors were presented to the Association by R. T. Smith, field worker for the Association; Roy Hoover-Red Cross Baptist Church; John Mangum-Central Falls Baptist Church; John Woody-Balfour Baptist Church; W. K. Metters-Huldah Baptist Church; and Curtis Barbery-Beulah Baptist Church.

7. Organization of New Churches–E. H. Daniel, Chairman, reported that there had been no new churches organized in the Association since last Associational meeting.

8. Committee on Committees-Presented by E. H. Daniel, Chairman, and approved as presented.

#### **REPORT OF COMMITTEE ON COMMITTEES**

#### **1. STANDING COMMITTEES**

COMMITTEE ON ORDINATION:	
C. W. Pierce, Chairman	
Buel Cresson	R1, Siler City
Gilbert Adams	R2, Liberty
Hansel Neathery	Cedar Falls
C. M. Strickland	R4, Asheboro
COMMITTEE ON ORGANIZATION OF NEW CHURCHES:	
E. H. Daniel, Chairman	Franklinville
Paul Simmons	Liberty
John Steverson	Seagrove
Dewey Almond	Central Falls

4

COMMITTEE ON PLACE AND PREACHER:	
J. C. Pierce, Chairman	Asheboro
Neal Cockerham	Asheboro
Paul Nance	Asheboro
II. COMMITTEES TO REPORT DURING 1963	SESSION
COMMITTEE ON MEMORIALS:	
J. T. Biddle	Asheboro
C. M. Strickland	R4, Asheboro
COMMITTEE ON APPRECIATION:	
Mrs. J. B. Powell	Franklinville
Mrs. Marvin Chapman	Asheboro
COMMITTEE ON GOALS:	
R. L. Hughes, Chrm. (Supt. of Evangelism)	Asheboro
Marvin Chapman (S. S. Supt.)	Asheboro
Hansel Neathery (T. U. Director)	Cedar Falls
Lloyd Brown (Brotherhood President)	Asheboro
Mrs. Ruth Hobgood (W.M.U. President)	Liberty
III. COMMITTEES AS REQUESTED	
COMMITTEE ON NOMINATIONS:	
Jack Gentry, Chairman	Ramseur
J. G. Bailey	R5, Asheboro
Summer Farlow	Asheboro
Erwin Sykes	Randleman
Travis Deaton	Asheboro
COMMITTEE ON ORDER OF BUSINESS:	
R. L. Hughes, Chairman	Asheboro
E. T. Williams	R1, Sophia
Robert Gray	R2, Liberty
Clarence Jenkins	
D. C. Sullivan	Eagle Springs
COMMITTEE ON CONSTITUTION:	
Wade Yates, Chairman	Asheboro
Charlie Miller	R1, Staley
R. T. Smith	Asheboro
COMMITTEE ON BUDGET AND FINANCE:	
Marvin Caviness, Chairman	Asheboro
Hermon Bolton	Asheboro
James Lane	Asheboro
Paul Johnson	Asheboro
Kermit Pell	Kamseur
COMMITTEE ON MISSIONS:	Ashaham
John Woody, Chairman	Ashebord
Joe Church	Control Follo
John Mangum	R4, Asheboro
W. K. Metters	n4, Ashebore

Respectfully submitted, E. H. Daniel, Chairman C. W. Pierce Clarence Jenkins J. G. Bailey Dr. Walter Sanders, Moderator-Ex-officio R. T. Smith, Field Worker-Ex-officio 9. Executive Committee Report approved as presented. Presentation by Fred Lane.

#### EXECUTIVE COMMITTEE REPORT

All sessions of the Executive Committee meetings were held at the First Baptist Church in Asheboro. The department heads of the Associational Organizations have presented fine reports throughout the year.

Mrs. Baker, W.M.U. President, did a wonderful job of keeping the Executive Committee informed of the W.M.U. activities—and there were many. Her request that the Association pay expenses of the speakers secured for the W.M.U. was approved.

Mr. J. H. Anderson, Music Director for the Association, has been very active the past year. Music School for the Association was held at Greystone Baptist Church April 29, 30, March 2 and 3. "The Beginning Music Reader" was taught by Mr. Marion Boling. There was an enrollment of 47, representing nine churches of the Association. On July 22 an Associational Hymn Sing, led by Mr. Hal Shoemaker, Minister of Music at Pritchard Memorial Baptist Church. Charlotte, was held at Oakhurst with an attendance of 125.

Associational Brotherhood sponsored an R.A. Clinic at the Asheboro First Church the week of May 20. Courses taught by Mr. Clyde Davis and Mr. Bill Jackson of the State Brotherhood, Raleigh. Camp Caraway, State R.A. Camp located west of Asheboro, was in operation for the first time this past summer. Tents for the R.A. boys and care-taker quarters erected at an expense of \$20,000.

Training Union President, Hansel Neathery, reported one new Training Union at White's Memorial.

Respectfully submitted, Fred Lane, Clerk

10. Presentation of the Treasurer Report was by James Lane.

#### TREASURER'S REPORT (October 1, 1963)

#### RECEIPTS OCT. 1, 1962-SEPT. 30, 1963 FROM CHURCHES, STATE CONVENTION AND MISCELLANEOUS SOURCES:

Antioch	\$ 45.00	Gravel Hill	7.20
Asbury	118.00	Greystone	200.00
Asheboro First	3.600.00	High Rock	5.00
Balfour	765.00	Hughes Grove	3.00
Baltour Mission	90.00	Huldah	31.00
Bethel	60.00	Jackson Creek	25.00
Beulah	300.00	Liberty First	210.00
Caraway	80.00	Macedonia	50.00
Cedar Falls	52.00	Maple Springs	112.50
Center Cross	25.00	Mt. Lebanon	200.00
Central Falls	98.00	Mt. Pleasant	240.00
Clear View	292.52	Oakhurst	780.00
Cool Springs	90.00	Oakwood Park	50.00
Deep River	250.00	Panther Creek	60.00
Franklinville	570.00	Ramseur	724.99
Glenola	15.00	Randleman	780.00

Red Cross	100.00	N. C. State Convention	825.00
Richland	85.00	Miscellaneous:	
Riverside	72.00	Designated	295.00
Russell's Grove	275.11	Study Course	244.28
Sandy Creek	68.00	Telephone	151.42
Shady Grove	180.00	TOTAL RECEIPTS _	
Union Grove	360.00	BALANCE OCTOBER	
Westfield	5.00	1, 1962	751.28
White's Memorial	70.00	TOTAL RECEIPTS _	\$13,411.30
Balance October 1, 1	962		\$ 751.28
			825.00
Decimated and Miscell	aneous Receint	s	
Bessinte from Churche	s of Bandolph	Association	11.144.32
Total Be	s of Handorph		\$13,411,30
	cerpts		
Disbursements: Brotherhood			\$ 12.75
Samha Canala Manag	ostal		50.00
			1,193,40
			615.06
			401.71
			242.08
			220.00
Linhts and Woton	etariar Expense		
The home			
Maintenance and 1	repairs		
Road and Fire In	chranco		56.38
D A	******		
			100.00
			00.01
			100.00
Field Worker's St	larv		4,000.00
Field Worker's A	uto Expense		1,980.35
Minutes	nto mapense		434.21
Crusade			35.01
W M U			31.00
TOTAL	DISBURSEME	NTS	_ \$12,262.71
Balance October 1, 19	)62		\$ 751.28
Beceipts to Date (Octo	ber 1, 1963)		12,660.02
Tat	J		\$13,411.30
Total Disbursements	W EDDINGTON		
	TE OCTORER	1, 1963	\$ 1,148.59
DALANO		ectfully submitted,	an and an excellent
	nesp	and a submitted,	

James R. Lane, Treasurer

11. Marvin Caviness, Chairman of the Budget Committee

presented the budget for the coming year. This was approved after motion and second.

## RANDOLPH BAPTIST ASSOCIATION

### **BUDGET FOR 1964**

	1962 Budget	1963 Budget	1964 Budget
Training Union Department & "M" Night	\$ 250.00	\$ 250.00	\$ 350.00
Sunday School Department & VBS Clinic	400.00	300.00	400.00
Pastorium Maintenance	850,00	850.00	700.00
Bulletin, Supplies, Printing, Postage	600.00	600.00	700.00
Telephone	250.00	250.00	250.00
Minutes	350.00	400.00	450.00
Southern Life Insurance Company	1,101.60	1,101.60	.00
Clerk Honorarium	150.00	180.00	240.00
Treasurer Honorarium		180.00	240.00
Insurance on Pastorium	65.00	65.00	75.00
Fuel, Lights, and Water	425.00	425.00	450.00
Assistance to Churches	500.00	500.00	500.00
Shubal Stearns Memorial	50.00	50.00	50.00
Revival	500.00	750.00	750.00
Brotherhood Department and R.A.	100.00	100.00	125.00
Denominational Meetings	400.00	250.00	250.00
Professional Literature for Field Worker	120.00	120.00	120.00
Salary for Field Worker	4,000.00	4,000.00	4,200.00
Travel Expense	1,880.00	2,000.00	2,000.00
Retirement	320.00	320.00	336.00
Miscellaneous	200.00	200.00	300.00
Secretarial Expense	.00	450.00	450.00
Music Department	.00	150.00	150.00
TOTALS	\$12,661.60	\$13,491.60	\$13,086.00

## **RANDOLPH BAPTIST ASSOCIATION**

## SUGGESTED GOALS FOR 1964

WEAL A	Monthly	Annually
Antioch	\$ 5.00	\$ 60.00
Asbury	20.00	240.00
Asheboro First	275.00	3,300.00
Balfour	65.00	780.00
Balfour Mission	10.00	120.00
Bethel	10.00	120.00
Beulah	40.00	480.00
Calvary	5.00	60.00
Caraway	15.00	180.00
Cedar Falls	15.00	180.00
Center Cross	15.00	180.00
Central Falls	15.00	180.00
Clear View	10.00	120.00
Cool Springs	10.00	120.00

Deep River	20.00	240.00
Fayetteville Street	35.00	420.00
Franklinville	50.00	600.00
Friendship Mission	10.00	120.00
Glenola	30.00	360.00
Gravel Hill	15.00	180.00
Greystone	20.00	240.00
High Rock	5.00	60.00
Hughes Grove	6.00	72.00
Huldah	10.00	120.00
Jackson Creek	5.00	60.00
Liberty First	50.00	600.00
Macedonia	20.00	240.00
Maple Springs	15.00	180.00
Mt. Lebanon	25.00	300.00
Mt. Pleasant	20.00	240.00
Oakhurst	65.00	780.00
Oakwood Park	8.00	96.00
Panther Creek	8.00	96.00
Ramseur	60.00	720.00
Randleman First	65.00	780.00
Red Cross	10.00	120.00
Richland	10.00	120.00
Riverside	12.00	144.00
Russell's Grove	20.00	240.00
Sandy Creek	5.00	60.00
Shady Grove	15.00	180.00
Union Grove	40.00	480.00
West Asheboro	5.00	60.00
Westfield	5.00	60.00
White's Memorial	10.00	120.00
Worthville Mission	10.00	120.00
TOTALS FOR 1964	\$1,194.00	\$14,328.00

Respectfully submitted,

Marvin Caviness,

Chairman of the Budget Committee

12. Wade Yates presented request from Oakwood Park Baptist Church that Trustees be allowed to co-sign with Trustees of Oakwood Park Church for a loan on new construction at the church. This request was granted after proper motion and second.

13. Hymn #141 by Mel Luther with Miss Barbara Vuncannon at the piano.

14. Annual Sermon was given by Clarence Jenkins, Pastor of Union Grove Baptist Church.

15. Hymn #99 "When I Survey the Wondrous Cross" leader, Mel Luther, at the piano, Miss Barbara Vuncannon.

16. Mrs. Sam Kimrey, member of the Ramseur Baptist Church, presented the report on Baptist Literature.

17. Lloyd Pendergraft, Associate Editor of Charity and Chil-

S

dren, reminded us that the best way to keep informed as to what Baptists were doing was to read two state papers published by the Baptist. All of us should be well read and know what our religion is. Our two papers can supply us with that knowledge.

#### BAPTIST LITERATURE REPORT

Because all we read becomes a part of us, we should read the best literature printed today. Second to none is our own Baptist literature— The Biblical Recorder, Charity and Children, Home Missions, Commission, Home life, and magazines and quarterlies prepared for the Sunday School, Training Union, Brotherhood, W.M.U., and Youth Organizations.

There are several reasons Baptists should read their own literature. Among them are six of great importance:

- (1) Baptists need to know what they believe.
- (2) They need to be informed about what Baptists are doing everywhere.
- (3) Information leads to interest and enlistment.
- (4) They need the inspiration offered in our periodicals.
- (5) They need communication with other Baptists.
- (6) They need to be united in a common Christian effort at home and in carrying the gospel of Jesus Christ to all the world.

May every church in the Randolph Baptist Association resolve to join together in a single effort to give each member access to as much of our Baptist literature as is possible.

Respectfully submitted,

Mrs. Sam C. Kimrey, Chairman

18. Associational Missions Report presented by R. T. Smith, Associational Field Worker. This report was approved as presented.

TELD	WORKER-1902-1903	
313	Professions of Faith	5
	Conferences with:	
	Individuals	1,155
52	Groups	75
94		
	State Meetings Attended	3
3	SBC Meetings Attended	3
12		
8	Pieces of Mail Sent Out	5,200
3	Served as Principal of VBS	1
11	Miles Traveled in Work	23,195
Respec	tfully submitted.	
	313 52 94 3 12 8 3 11 Respec	Individuals 52 Groups 94 Committees State Meetings Attended 3 SBC Meetings Attended

#### **REPORT OF FIELD WORKER-1962-1963**

19. Hymn #433–"The King's Business" led by Mel Luther, Miss Barbara Vuncannon at the piano.

20. Presentation of the report on State Missions by E. H. Daniel, Pastor of the Franklinville Baptist Church. Approved as presented.

#### STATE MISSIONS REPORT

State Missions is the missionary effort on the part of North Carolina Baptists to reach the unsaved for Christ and teach, enlist, and train the saved in giving, living and serving through the churches unto all the world.

The work in our state is now under six divisions as follows: Evangelism, Missions, Church Programs, Stewardship Promotion and Editorial Services, Christian Higher Education, and Christian Social Services. The first three of these usually are majored upon in such a report as this since the others will be heard from separately.

This year our State Missions work will aid more than 135 churches in either aid of pastor's salary or church lot loans. Most of the associations are aided in help on salary for the mission worker in the association. A new venture for North Carolina is the aid given for work in North Dakota where Albert Lamm serves as missionary.

Last, 2817 people were won to Christ through the direct effort of the Division of Missions. Others were won to Christ through other areas of State Missions. A number too large to be estimated were helped to become better laborers for Christ because of the training provided by State Missions.

Great strides are being made to improve the amount and the quality of work done by our State Missions personnel. We need to pray earnestly for the work and the workers. We need to give liberally to support the work. We need greatly to take advantage of the opportunities offered us in training that we might become better laborers for Christ in our community and our state. In doing these three things the work of North Carolina Baptists will be directed and empowered by the Holy Spirit to the end that, from the Cherokees of the West to the Military Ministry to the East, the Kingdom of Christ will become a living reality in the next year to more of the approximately two million lost people of North Carolina.

Respectfully submitted, Edward H. Daniel

21. Report on Home Missions was by John Woody, pastor of Balfour Baptist Church. This report was adopted as read.

#### HOME MISSIONS REPORT

Southern Baptist mission forces reported approximately 5000 missions and churches started in 1962 as a part of the Convention's effort to organize 30,000 missions and churches by 1964. C. C. Warren of Charlotte, N. C., director of the movement, reports a total of 19,117 units started since 1956. During 1963 the 30,000 Movement will emphasize missions with language groups and in 1964 with urban areas.

The Home Mission Board, which has led Southern Baptists in responding to the needs of Latin American refugees, has helped meet another critical relief need. Winter and spring floods wrecked a number of churches in the Southern Appalachian Mountains, and the mission agency voted \$5000 to help restore buildings and furnishings in West Virginia, Virginia and Kentucky.

Nearly 850 Cubans had been resettled through the efforts of Southern Baptist Churches by May, 1963; and thousands have been assisted with food and clothing in Miami. Churches in Richmond, Atlanta, and other cities have responded to needs through Spanish classes, departments, and missions that these Latin friends might have the gospel in the "language of their souls." With 738 Southern Baptist ministers serving as chaplains in the military, hospitals, industry, and institutions, the Division of Chaplaincy moved to meet needs in this field by rebuilding its staff. Added to the staff during 1962 were Cecil D. Etheredge, secretary of institutional and industrial chaplaincy, and Willis A. Brown, secretary of military personnel ministries.

The migrant missions ministry of the Home Mission Board changed its emphasis to a church-centered approach. Missionaries to the migrants have sold their trailers and established permanent residence from which they will serve limited areas. Instead of ministering to the migrants on a direct basis, the missionaries now serve as advisors to associations and churches who will minister to migrants coming into given church fields.

The Division of Evangelism, which led Southern Baptists to baptize 381,510 during the year, is leading the Convention toward the climatic year of the Baptist Jubilee Advance under the theme, "Spiritual Conquest, NOW!" This theme was adopted by the mission agency for special literature for World Missions Week, the Convention Program, assembly weeks, and the Evangelistic Conference in Dallas in July, 1963. New associate in the division is Newman McLarry.

More than 2100 missionaries now serve with the Home Mission Board. Most of these missionaries serve under 26 state agreements between the mission agency and the state conventions. These missionaries reported 48,700 professions of faith last year. There were 595 student summer workers who served.

Let us lift our hearts in thanksgiving for what has been accomplished through our Home Mission Board and pray that the dedication of Southern Baptists will deepen so that the scope of its ministry can be widened.

> Respectfully submitted, John W. Woody

22. Paul Simmons, pastor of Liberty First, gave the report on Foreign Missions. The report was adopted.

#### FOREIGN MISSIONS REPORT

For nineteen centuries the church has been under the compelling urgency of the commission of Christ which sent the early disciples into all the world, there to make disciples of all nations, baptizing and teaching them the perfect revelation of God in Christ. These efforts have established the Christian witness on every continent of the globe but the statistics that indicate the extent of this outreach shows the slight and, even negligible, gains as well as the great. To be sure, such facts and figures can never show the patience, dedication, love, and long-suffering of those involved in this vital work; nor can they show the changes wrought in the lives of individuals brought under the power of God. But by comparison with the vast need of men everywhere both for the ministry of preaching and teaching and for the ministry of healing, statistics can show the greatness of our failure. Two encouraging factors stand out: (1) the gains that our convention has made in the past 15 years in its efforts to more thoroughly commit itself to the foreign missions endeavor; and (2) the fact that what our convention is doing is only a portion of the total Christian effort to extend the kingdom of God to all men everywhere.

We seek also to minister to human needs through the establishment of hospitals, clinics and dispensaries. Mission doctors now number 55 and

nurses 56; these work closely with national doctors and nurses. Here our hand of mercy is short and limited; our need of volunteers is evident.

A net gain of more than 1,000 missionaries has been realized by our convention over the past 15 years. Hopefully, we press toward the goal of having 1800 under appointment by convention time, 1964. In this period of time, furthermore, we have entered 22 additional countries, thus extending the Southern Baptist witness to a total of 52 countries. Church and chapels resulting from this work now number 10,633 with a membership of 487,943. In 1962 alone, 35,509 baptisms were reported which does not include many others who have made professions of faith and are in the process of instruction for church membership. Even so, we continue to present the gospel of Christ to the world so men may have the opportunity to consider His claim upon their lives.

Christian education continues to be a vital part of our mission endeavors. Southern Baptists have established 1,060 schools enrolling 169,178 students. This includes 41 theological institutions with an enrollment of 1394 students and 27 colleges and teacher training schools. The needs of men and women to learn-to become more capable of taking places of responsibility and leadership-are a part of our concern as we continue to extend a helping hand.

Our missions endeavors show our awareness that the church is never to be identified by or with its sacred relics but by its sacred responsibilities. These efforts are put forth not only to carry out the Great Commission which is our never-ceasing duty; but also to meet the needs of men. This adds a serious note of urgency to our task. Now we must strengthen our hand at home so we may extend an ever more helpful hand to other shores and distant peoples.

> Respectfully submitted, Paul D. Simmons

23. Announcements were by D. B. Hilliard, member of Randleman First.

24. Solo by Mel Luther.

25. Clyde Davis, State Brotherhood Secretary, gave an inspiring message on the subject of "Role of Men in Church."

Adjourn for Lunch.

#### WEDNESDAY AFTERNOON SESSION

26. Hymn #313 "Come Thou Fount" led by Mel Luther and Miss Vuncannon at the piano.

27. Scripture: Galations 6:1-8 and prayer by your Moderator.

28. The following officers were elected for the coming year: Moderator-Dr. Walter Sanders

Vice Moderator-H. Wade Yates

Clerk-Fred Lane

Treasurer -James R. Lane

29. Wake Forest Proposal was presented by William Angel, Professor of Religion at Wake Forest College. This proposal seeks

to change the constitution of the State Convention so that as many as 16 Trustees could be from out of state and of non-Baptist faith. Nine trustees are now elected each year by the Convention. The change would be that four each year would be nominated by the trustees, they could be from out of state and non-Baptist, and the other five by the convention as it is now. The reasoning on this is: 1—The College could realize the desire and directive of the Baptist State Convention to advance to University status, 2—Enlist strongest and ablest leadership for the College, great men outside the state can be drawn in for their wisdom and leadership; 3—Solicit wider financial support for the college which would lengthen the cords and strengthening said support.

30. Hymn "Fairest Lord Jesus" by Mr. and Mrs. Mel Luther.

31. Brotherhood President, Lloyd Brown, presented the Brotherhood Report.

#### **BAPTIST BROTHERHOOD REPORT**

This is our second year of Brotherhood work in the Randolph Association. We feel some good has come from our work this year, but we also feel that perhaps some of our present Brotherhoods have failed to be an inspiration for organizing other Brotherhoods. It is hoped that more of our churches will see the need for Brotherhood organization in their church. Our aim is still a Men's organization in every Baptist Church in our association.

All of our meetings this year were held at the First Baptist Church in Asheboro. Our Clinic for R.A. work was held May 20, 21, 23, 24 with an average attendance of 50.

One new Brotherhood was organized this year at Cedar Falls Baptist Church. Our men worked several days at our R.A. camp site, Camp CaRAway, west of Asheboro.

May I express my thanks to all of my co-workers and all the men who have helped in our organization.

Respectfully submitted, Llovd Brown

32. Presentation of the Sunday School Report was by M. W. Chapman. Report adopted.

#### SUNDAY SCHOOL REPORT

The Sunday School is an agency of the church. Although the movement started outside the church when in 1780 Robert Raikes in Gloucester, England, paid women to teach children reading, writing, and arithmetic on Sundays, it now belongs to the church. It is the Bible teaching arm of the church.

The Sunday School assists the church in fulfilling its most important functions: worship, proclamation, education, and ministry. It does this in carrying out the following basic tasks: reach all prospects for the church, teach the Biblical revelation, lead all church members to worship and witness daily, provide opportunities for the personal ministries of the church, provide organization and leadership for special projects of the church, and to interpret information regarding the work of the church and denomination.

In 1962-63 the Randolph Associational Sunday School organization began the year with a Central Training School in October. 229 enrolled for classes and we had an average attendance of 180 nightly. In December Rev. A. E. Spencer, Jr., missionary to Okinawa, was guest speaker for an emphasis on missions through the Sunday School. Other feature speakers during the year were: Rev. Ottis Hagler, Rev. W. A. Duncan, Rev. R. L. Hughes, and Dr. Herman Ihley. A Vacation Bible School Clinic was held along with five Age Group conferences and five General conferences. An excellent Planning meeting, consisting of pastors, superintendents and associational officers was conducted in September.

Our theme for 1963-1964 is "Outreach for the Unreached–Spearhead for Evangelism." We hope our association will schedule the Sundav School Witnessing Program next January or February in preparation for the Jubilee revivals. A Pastor-Led Sunday School Enlargement Campaign is scheduled for October 28-November 1 of this year. A program of work is scheduled for each month during the new year. Sunday School goals for the new year are listed with the committee's report that is responsible for goals. Each Sunday School should observe January Week of Bible Study, plan a church and mission Vacation Bible School, promote Operation Home Study and other related projects of the Church Study Course, make possible its workers attending the assemblies. All churches are asked to cooperate with the associational Sunday School program. Attend the meetings. Become acquainted with the goals for 1963-64. Let us work together in such a way that all might come to know Jesus Christ as Lord and Saviour.

We urge you to call upon us if the General Superintendent or any other associational officer can help you.

Respectfully submitted,

M. W. Chapman, Supt. S. S. Division

33. Training Union Report was presented by Hansel Neathery. Adoption of report.

#### TRAINING UNION REPORT

Training Union is an integral part of our church program. It is perhaps second only to the Sunday School in the number of lives it touches and influences. More than any other organization in our church it helps to keep up the attendance in our Sunday evening services. Its program is the broadest and most comprehensive and thus offers the greatest opportunity for learning and training of any organization in our churches.

Due to wide differences in levels of education and degrees of spiritual maturity in our Baptist people, a great program of revision of our Training Union literature has been carried on this year to meet the needs of church members. The lesson plans and material are being made more flexible so that the lessons may be better adapted to the needs of the members.

Considerable effort has been made this year to acquaint officers, leaders and members with these new lesson plans and material in our monthly meetings. Not in the history of Training Union work has so much been offered to our churches as is being offered in the new year of 1963-64. It is our prayer that the new programs will prove most stimulating and helpful. Our Associational Training Union was able to hold all of its meetings as planned this year. Special activities were the tournaments in March and Youth Night March 23, at the Mt. Pleasant Church. Our work has been somewhat handicapped this year by frequent change of directors—three having served.

Out of 43 churches and 3 missions in our association only 21 churches have Training Unions, which is a little less than 50%. That compares with approximately 76% for the S. B. C. Our goal for 1963-64 will be "More Churches With Training Unions."

> Respectfully submitted, H. C. Neathery, Director

34. Mrs. Ralph Baker, President of the W. M. U., presented the W. M. U. Report.

#### WOMAN'S MISSIONARY UNION REPORT

Thanks be to our Heavenly Father for another year! The first time our ladies met was at Ramseur Church. This was our Workshop and was to plan the work for the year ahead. The attendance was very good; in fact, better than day sessions. Each lady returned to her church to bring to reality the "Anniversary Goals" which were laid out for us by our Southern Baptist Convention. As we worked together throughout the year we continued to think of our watchword—"That the world through Him might be saved." John 3:17,

Next came the height of our year-the Associational Woman's Missionary yearly meeting. What a splendid afternoon and evening it was! We had two very good speakers; Ronald Hill, Foreign Missionary, and Mrs. Minnell Graves, from our Home Mission Board. Thanks to Liberty Church for helping to make the meeting such a success. The supper and fellowship was wonderful.

In May, Mrs. Frank Stegall, our Prayer Chairman, held a "Prayer Retreat," this being the first goal on our 75th Anniversary Goals for the year. This meeting was held at Friendship Mission in Asheboro. Our thanks to Mrs. Stegall for beginning this work in our association.

Let me express appreciation for each associational W.M.U. officer; for our Field Worker, Talmadge Smith; for each women and young person; and for each pastor that worked so faithfully in promoting each phase of our organization.

May we look forward with new hope and greater faith as we enter a new year of WMU work with Mrs. Ruth Hobgood as President.

Respectfully submitted,

#### Mrs. Ralph Baker, President

35. Goals for W. M. U. presented by Mrs. Ruth Hobgood, President for the coming year.

- 1. Leadership training for all W. M. U. Officers.
- 2. At least one new W. M. U. this coming year.
- 3. Sunbeam, G. A. and Y. W. A. in churches not now having same.

4. W.M.U. representative at State and Southern Baptist Conventions. 5. Offering increase of 15%.

Solo by Marion Boling, Minister of Music, Asheboro First.
 Address by H. M. Baker, pastor of Denton Baptist Church.
 Adjourn.

## THURSDAY MORNING SESSION October 24, 1963

## RUSSELL'S GROVE BAPTIST CHURCH

38. Hymn #31-"Stand Up, Stand Up for Jesus" led by Marion Boling with Miss Barbara Vuncannon at the piano.

39. Scripture, John 15:1-16 and prayer by C. W. Pierce.

40. Address on Christian Education was given by Jack Davis.

41. D. B. Haskins, Dean of Wingate College, presented a Quartet from the College. The quartet sang three or four numbers.

42. A most inspiring message was brought by Dewey Hobbs, President of the General Board. Bro. Hobbs challenged the messengers to go forth and do more for the Lord. Reminding us that we live in a land that has the influence of Christian education and that we should do more, both in our witnessing and in our giving. Also, stated that the best way to get things done was by all getting involved. Involvement is the key to getting to know God.

## **REPORT ON CHRISTIAN EDUCATION**

The advancement of our program of Christian Education continues to be made possible through the gifts of the local churches through the Cooperative Program. The Baptist colleges of North Carolina deeply appreciate what has been done through the Christian Education Advance. The benefit from this program will be felt by the colleges for many years to come. We urge all Baptist churches to cooperate with Director R. T. Greene as we move into the final year of the campaign.

#### DENOMINATIONAL LEADERSHIP

We are more strongly convinced than ever that the denominational college plays its most vital role in its production of Christian leadership, not only in Christian vocations such as the ministry, missions, evangelism, church music, religious education and related fields; but, more particularly, it is contributing a vital leadership through laymen who are serving in many capacities in local communities.

This past year during Christian Education Day we emphasized the fact that Baptist colleges (North Carolina) now have missionary alumni who are serving all around the world. Almost 200 dedicated men and women are preaching the gospel in many lands and in many tongues. But we must remember that it was Dr. Baker James Cauthen who, in a letter to the secretary of the Council, pointed out that in addition to this wonderful contribution, Baptist colleges are sending hundreds of graduates back into the local community with a direct interest in missions and other phases of church work. Baptist colleges are taking seriously the task of producing Christian leadership for our times.

FIVE GREAT CHALLENGES FOR CHRISTIAN HIGHER EDUCATION 1. The challenge presented by the plight of modern youth who are desperately trying to find the meaning of existence in a world which elders did not know, a world teetering on the brink of atomic destruction on one hand and staggering under the burden of military training on the other.

2. The challenge of Christian leadership in a world which for the past several years has watched an alarming decline in the number of men and women committing themselves to the Christian vocation,

3. The challenge of liberty and individual freedom and dignity in a world which has witnessed a dehumanization of man on every level.

4. The challenge of a culture which has radically changed from Christian to non-Christian in practice and world view.

5. The challenge of high academic standards and competent teaching. Baptist colleges now enroll about one in five of the Baptist students in college and the ratio will probably be about one in ten by 1970. The public institutions will expand more rapidly than Baptist colleges will be able to expand. This situation places upon the Baptist colleges added responsibility in recruitment. More attention will need to be given to enrolling Baptist students with leadership potentials if Baptists are not to be hampered in their progress in the Kingdom work.

Enrollment and Support: Enrollments of total students have reached a record high for 1962-63 of 80,987 students compared to 77,143 in 1961-62.

Graduates from the 72 schools from September, 1961, to August, 1962, totaled 10,922 compared to 10,415 the preceding year.

State conventions and the Southern Baptist Convention apparently decreased gifts to the schools from \$15,677,189 to \$15,514,770, according to reports from the schools. Gifts from the conventions for operations amounted to \$10,735,245 and for capital projects \$4,779,525.

In addition, the schools received \$12,749,141 in other gifts, grants, and dominations. The total assets of Southern Baptist educational institutions are \$392,408,610 of which \$97,654,943 is for endowment.

## CHRISTIAN EDUCATION EMPHASIS FOR 1964

Therefore, mindful of the real dangers which our denomination faces with a decline in the number of young people answering the call to full-time Christian service, your Baptist colleges, working through the Council on Christian Education, have designated Christian Education for 1964 as Christian Vocational Day. This will be a day for "calling out the called," the day in which the colleges will join our churches in appealing to young people to heed the call to the ministry, missions, and evangelism, to pre-pare themselves to accept positions of leadership in religious education, church music, and in many of the special fields related to these.

It is the hope of the colleges, through the Council, to make this a permanent emphasis, not only in the "calling out of the called," but in

recognizing the role which the layman plays in the church and community. In addition to this, we hope to make the Christian Education Day offering next year a great offering to help those young people answer the call to full-time Christian service and to go to college. The colleges feel that for too long this area has been neglected. While thousands of dollars are available in scholarship funds in this country for those who want to study science, technology, teaching, or many other professions, there has been no corresponding effort to help the Christian vocational workers overcome their financial problem.

This plight is painfully illustrated by what happened in a church not too many weeks ago. According to one of our fine associational missionaries, a young woman went home from the morning service with great enthusiasm and a determination to give her life to full-time Christian service. At lunch, after she had expressed this desire, the father shook his head sadly and said to her, "I wish this could be possible, but you might as well put it from your mind. We can barely pay the taxes, much less get up the money to send you to college." This is a true story, and we will perhaps never know how many young people have been lost to leadership because we have failed to provide sufficient help.

And, finally, we conclude this report by an appeal for all the churches and all the Christian people in our state to join hands with us in 1964 in making it a great year when we "call out the called" and in which we provide adequate funds for helping these young people go to college.

Respectfully submitted,

Jack Davis

43. Hymn #236 "Lead On, O King Eternal" led by Marion Boling with Miss Barbara Vuncannon at the piano.

44. Annuity Board Report given by Robert Gray. Adoption of report.

#### ANNUITY BOARD REPORT

On April 24, 1963, a special added benefit of the Southern Baptist Protection Plan, retroactive to January 1, 1963, went into effect. This added benefit provided a cash settlement for the widow or estate of any member of the Plan who dies before his 40th birthday. Thus, the Annuity Board of the Southern Baptist Convention has provided another means of helping those who are participating in the Protection Plan. Yet, there are still 17,000 churches within the S.B.C. without Protection Plan coverage. There are over 1600 churches in North Carolina who are not participating in the Plan.

Out of the 43 churches and 3 missions of the Randolph Baptist Association, almost one-half (19) are involved in some form of the Protection Plan. Twelve of these 19 churches are paying the dues for both the church and the pastor.

May we urge each church not participating in the Plan to investigate thoroughly the possibility of its participation. God has ordained that man should do that which is within his ability to do. Therefore, just as the animals prepare for the coming winter, so it behooves each church and minister to prepare for the winter of life. Enrollment in the Protection Plan of the Annity Board of the Southern Baptist Convention may easily become one giant step in this preparation.

Respectfully submitted, Robert E. Gray

First Baptist Church-Asheboro First Baptist Church-Liberty First Baptist Church-Randleman Asbury Baptist Church Balfour Baptist Church Beulah Baptist Church Balfour Baptist Mission Friendship Mission Calvary Baptist Church Deep River Baptist Church Franklinville Baptist Church Fayetteville Street Baptist Church Macedonia Baptist Church Maple Spring Baptist Church Mt. Lebanon Baptist Church Mt. Pleasant Baptist Church Ramseur Baptist Church Ramseur Baptist Church Huldah Baptist Church

45. J. H. Anderson presented the report on Music. Adopted as presented.

#### MUSIC REPORT

A meeting of the Associational Music Officers was held in September, 1962, at the First Baptist Church in Asheboro. Mr. Jeff Roberts of the Florida Street Baptist Church, Greensboro, (Regional Director) outlined the plans for an Associational Music ministry.

In January 1963, a meeting of the Music Committee was held at Greystone Church and plans were laid for an associational music school and an inspirational hymn sing.

The music school was held at Greystone Baptist Church on April 29-30 and May 2-3. Mr. Marion Boling, Minister of Music of First Baptist Church, Asheboro, taught the book, "The Beginning Music Reader" by James C. McKinney. The school had an enrollment of 47, representing nine churches from the Association.

On July 22, 1963, an inspirational hymn sing, led by Mr. Hal Shoemaker, Minister of Music at Pritchard Memorial Baptist Church, Charlotte, was held at Oakhurst Baptist Church. There were 125 in attendance.

Respectfully submitted,

J. H. Anderson

46. Address by Marse Grant, Editor of the Biblical Recorder.

47. Report on Temperance and Public Morals given by Neal Cockerham. Report adopted.

#### TEMPERANCE AND PUBLIC MORALS

Once there was a little boy. When he was three weeks old his parents turned him over to a baby-sitter. When he was two they dressed him up like a cowboy and give him a gun. When he was three everybody said. 'How cute,'' as he went lisping a beer commercial jingle. When he was six, his father occasionally dropped him off at Sunday School on his way to the golf course. When he was eight they bought him a BB gun and taught him to shoot sparrows. He learned to shoot windshields himself. When he was ten he spent his afternoon time squatting at the drug store reading comic books. His mother wasn't home and his father was busy. When he was thirteen, he told his parents other boys stayed out as late as they wanted to so they said he could, too. It was easier that way. When he was fourteen they gave him a deadly two-ton machine, wangled a license for him to drive it, and told him to be careful. When he was fifteen, the police called his home one night and said, "We have your boy. He's in trouble." "In trouble," screamed the father, "it can't be my boy." But it was.

I am convinced that the most important factor in the life of a child is the home. The home has the first responsibility because the child belongs in that family circle. The church and the school are agents established in our society for helping the home in its primary task and we must remember that the church and the school have the child in their care for comparatively short periods. Seven per cent of the child's time is spent in school and 1 per cent in the church, if regularly attended. The rest, some 92 per cent is spent IN AND AROUND THE HOME.

Psychologists say many foundational factors of the child's personality are woven by the time he is seven; in most cases the criminal personality is established before ten years of age. We must realize the influence of the home substantially molds the character of the child. Love, honesty, cooperation, thoughtfulness and integrity learned in the home are first and lasting character-building experiences.

Most youthful lawbreakers are not hostile, aggressive, psychopaths who have lived with hate and brutality. They are in many cases miserable youngsters, weak, fearful, inadequate drifting children—without any roots, beliefs, ambition, ideals or goals; without any understanding and love from anyone. Just "empty kids" leading empty lives looking for an outlet. The real problem and solution lies within the home structure itself. If the following factors are present in the child's homelife—that child, no matter under what economic or social conditions he may be forced to live, will be a law-abiding citizen and make a worthy contribution to his community. These factors are: (1) A cohesive family circle; (2) Consistent and adequate discipline; (3) Affection and understanding; (4) A sound religious faith.

Respectfully submitted,

Neal J. Cockerham

48. Address on Baptist Foundation given by H. M. Baker, Denton Baptist Church.

#### THE REPORT OF THE N. C. BAPTIST FOUNDATION, INC.

Since July, 1962, the North Carolina Baptist Foundation has established an office in the Baptist Building with a full-time Executive Secretary and secretarial help. This is the first time in the history of the Foundation that it has engaged in full-time emphases. The activities of the Executive Secretary have been varied. One of the purposes of the Executive Director has been to carry the message of the services offered by the Foundation to as many associations as possible into as many churches as possible; and to as many individuals as he has had the opportunity. These contacts have been quite stimulating and it remains to be seen what results will accrue from these contacts.

On June 30, 1962, we reported to you that the assets of the Foundation amounted to \$303,186.66. The assets of the North Carolina Baptist Foundation as of June 30, 1963, were \$324,256.39. Since the close of business last year in June, 1962, the Foundation has technically in its control two estates of rather large size. The estate of R. Sterling Graves amounts to approximately \$440,000. The estate of T. F. Pettus is in the neighborhood of \$110,000. Both of these estates are in the hands of the trustees of the estates and for all practical purposes they will be turned over to the Foundation in the very near future. These two estates will push our assets to over \$870,000. The Baptist Foundation has emphasized the fact over and over again that it exists to serve ALL Baptists. Those who have relatively small amounts of money, personal property or other real assets, will find the Foundation is just as anxious to serve them as it is to serve the larger estates. It is a fundamental belief of the Directors of the Foundation that the Foundation exists to serve ALL Baptists.

The Baptist Foundation Board of Directors and the Executive Secretary wish to express their deep appreciation to the various organizations, institutions and agencies that have assisted them with the promotion of the Foundation program. We solicit your continued support and hope that the Foundation will be better able, year by year, to render the services for which it was established.

C. Gordon Maddrey Executive Secretary N. C. Baptist Foundation, Inc.

49. Evangelism Report presented by R. L. Hughes, pastor of Oakhurst.

#### **REPORT ON EVANGELISM**

The importance of the place of evangelism in the churches of the Randolph Baptist Association need not be argued. That which gives warmth, fervor and life to the work of all our organizations is the spirit of evangelism in the hearts of our pastors and spreading out from them through the churches.

Let us admonish ourselves to keep the desire to win lost people to Christ foremost in our hearts at all times.

Let us keep in mind the great endeavor before us in 1964 and plan together for the greatest soul-winning campaign ever experienced in our Association. If our prayers are united, we can make this jubilee year our greatest.

During the past year, 41 of the 43 churches of our Association have reported as follows: by baptism 298; by letter 233; total-531.

Respectfully submitted,

R. L. Hughes

50. Address on Evangelism by Julian Hopkins, State Secretary of Evangelism. Planning for five years for Evangelism program for the next year, our 150th. Greatest need this hour is that we experience in our churches and our lives a real spiritual revival, so that we can create in our hearts a burning desire to carry our message to all the world. Most of us want the easy way, but the way is not easy if we truly serve our Lord. Have faith in God and we will know what to say and do in all seemingly impossible situations. We need a vision of God to see our sins and our loss of morals.

51. Nominating Committee Report presented by Talmage Williams. Report adopted.

#### NOMINATING COMMITTEE REPORT SUNDAY SCHOOL OFFICERS 1963 - 1964

Rev. M. W. Chapman 5-2362 P. O. Box 735 5-5068 Superintendent Asheboro Rev. Gilbert Adams 665-2732 Route 2 Superintendent Liberty of Training \_\_\_\_ \_ Liberty Superintendent Rev. R. L. Hughes 5-3856 2311 S. Favetteville St. of Enlargement 5-3818 & Evangelism Asheboro Rev. Robert Gray 665-2429 Vacation Bible Route 2 Liberty School Supt. Liberty Miss Barbara Vuncannon 5-3856 2225 S. Favetteville St. 5-3775 Oakhurst Baptist Church Secretary \_\_\_\_\_ Asheboro Group Superintendents Mr. David Johnson 883-8292 High Point Route 2 1. North West Trinity Mr. Raymond Freeman 5-6061 1009 Cliff Road 2. South West Asheboro IU-1485 Mr. Dempsey Gatlin Bennett Route 1 3. South East \_\_\_\_ Seagrove 824-4397 Mr. Hugh Henson Route 1 4. North East Franklinville Mr. W. E. Oglesby 5-4493 401 Armfield St. Asheboro 5. Asheboro Area Department Leaders: Acting 5-3818 Mrs. R. L. Hughes 2311 S. Fayetteville St. Asheboro Cradle Rool Cradle Roll Asheboro 5-5068 Mrs. M. W. Chapman P. O. Box 735 Nursery Asheboro Mrs. W. T. Denson Spring Garden St. Asheboro Beginner 824-7384 Mrs. Ernest Hicks Ramseur Route 2 Ramseur Primary 824-4943 Mr. Otus Thomas Franklinville \_\_\_\_ Franklinville Iunior \_ 885-7723 Rev. Talmage Williams High Point

Route 2

- diata	Paul D Simmons	
Intermediate	Rev. Paul D. Simmons	665-4482
	P. O. Box 626	Liberty
Baople's	Liberty	11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Young People's	Mr. J. H. Anderson	5-5989
	Route 4	
Contraction of the State	Asheboro	
Adults	Mrs. Venice Moore	5-5766
	1620 N. Fayetteville St.	
	Asheboro	
Extension	Rev. Robert Gray	665-2429
	Route 2	000 440
and the second se	Liberty	
Song Leader	Rev. R. T. Smith	5-4175
and the second second	251 S. Elm St.	0.1110
Superintendent	Asheboro	
of Missions	Dr. Walter Sanders	9-9191
and the second second		0+0101
Moderator of	First Baptist Church	
Association	Asheboro	

#### GROUPING OF CHURCHES

Group #1-North West Supt. Mr. David Johnson Churches: L. Caraway

2. Westfield

3. Glenola 4. Bethel

5. Hughes Grove

Group #2-South West Supt. Mr. Raymond Freeman Churches:

- 1. Russell's Grove
- Maple Springs
  Center Cross
  Gravel Hill

- 5. Jackson's Creek

Group #3-South East Supt. Mr. Dempsey Gatlin Churches:

- I. Ramseur
- 2. Deep River
- 3. Riverside
- 4. Beulah

Group #4-North East Supt. Mr. Hugh Henson Churches:

- 1. Randleman
- 2. Red Cross
- 3. Cedar Falls
- 4. Franklinville
- 5. Liberty
- 6. Central Falls
- Shady Grove

- 6. Asbury 7. High Rock 8. Antioch 9. Calvary 10 Mt. Lebanon
- 5. Huldah
- 6. Union Grove
- 7. Panther Creek
- 8. Richland
- 8. Mt. Pleasant
- 9. Macedonia
- 10 Cool Springs
- 11. Sandy Creek
- White's Memorial 12.
- 13. Clear View
- 14. Worthville Mission\*

23

Group #5-Asheboro Area Supt. Mr. W. E. Oglesby Churches:

- 1. Mountain View
- 2. Favetteville St.
- 3. Asheboro First
- 4. West Asheboro

Balfour 5

- 6. Oakwood Park
- 7. Grevstone
- Oakhurst 8
- 9. Balfour Mission\*
- 10. Friendship Mission\*

°Indicates these are missions and not churches.

#### SUNDAY SCHOOL DEPARTMENT (Baptist State Convention)

Dr. Herman Ihley, Sunday School Secretary Rev. Paul Kistenson, Associate Rev. Richard D. Smith, Associate Mrs. Myra S. Motley, Vacation Bible Schools Miss Hildah Mayo, Children's Work Mrs. Wilma D. Auman, Office Secretary NOTE: The Mailing Address of All Above Same: Baptist State Convention of N. C.

301 Hillsboro Street Raleigh, N. C.

## REPORT OF COMMITTEE ON NOMINATIONS

The Nominating Committee presents the followi Trustees: Wade Yates, chairman, W. S. Farlow, and Associational Chairman of Evangelism Associational Hospital Representative Associational Children's Homes Representative Associational Baptist Homes Representative Associational Literature Chairman Associational Annuity Chairman	Wiley Jones, Asheboro R. L. Hugbes Jack Gentry Clarence Jenkins D. C. Sullivan Mrs. Sam Kimrey I. G. Kenan
Chairman of Temperance and Morals	Wade Tates
M. W. Chapman	S. S. Superintendent T. U. Director
Hansel Neatherly Marion Boling	Brotherhood

52. Singing by mixed quartet from Wingate College.

53. D. C. Sullivan presented the Baptist Homes Report.

## Adopted as presented.

## BAPTIST HOMES FOR THE AGING REPORT

God has blessed the ministry of our North Carolina Baptist Homes in a wonderful manner during the twelve years of our operation, and the past year has been filled with His goodness. We are now able to serve 160 residents in our four Baptist Homes: The Hayes Home and Resthaven in Winston-Salem, the Albemarle Home at Albemarle, and the Hamilton Home at Hamilton.

In June of 1962, the doors of the lovely new Hamilton Home were opened to the first residents, and the halls have been ringing with the laughter and the happiness of the residents there since. This beautiful facil-

24

ity has greatly lengthened and strengthened the arm of our total ministry, and has already brought much joy to our Baptist people in Eastern North Carolina. We are looking forward to the day in the future when the arm of compassion can be extended to reach and serve more of our aging people in Western North Carolina.

The greatest single need is for more space continually. Today there are 160 people waiting for admission, from all areas of our great State, and it is an heartbreaking experience to keep these dear people waiting who so urgently need to come.

The average age among our residents is 80. Our youngest resident is 65, and our oldest resident was 102 last July. Between this age span, we are seeking to meet almost every conceivable life need of the individual. Each person, in an atmosphere that is distinctly Christian, is surrounded by love, peace, and security. Perhaps one of the greatest single contributions that is made is the nursing care that is given in the event of illness. The resident is assured that he will receive tender loving care in sickness as well as in health. Years are literally added to the life of a person in our care, we feel. The tie with our Baptist people and our Baptist Churches is a blessed one indeed. We are continually dependent upon the prayers, the visits, the loving concern, and the financial support of our people.

The two most vital media of support from the churches are the Special Day Offerings, received on the third Sunday of February each year, and the Homes' share in the Cooperative Program. Inasmuch as we receive only 1-3/10% of the State Convention's share of the Cooperative Program, or \$7.92 out of each \$1,000 contributed through the Cooperative Program, we shall have to continue to look to the Special Day Offerings for the greater part of our support from the churches.

North Carolina Baptists have given a good account of their stewardship in their ministry to the aging during these years of a wonderful beginning, and we have the faith to believe that they will continue to move forward in this great area of human concern.

Respectfully submitted,

D. C. Sullivan

54. Mrs. Lennan, guest at one of the Baptist Homes, gave a brief talk on the Homes.

55. Presentation of the Baptist Hospital report by Jack Gentry.

#### **REPORT OF OUR BAPTIST HOSPITAL**

Whether it is in a home, out in the local community, or in a hospital, the opportunity of serving persons created in the image of God is a high and holy privilege. Through our Baptist Hospital you and I have such an opportunity in ministering to multiplied thousands of people who are sick in body, mind and spirit, and who come seeking help. We reach out the hand of love and mercy through the skilled and dedicated hands of our doctors, nurses, chaplains, and many others involved in this ministry to the total person. Sureby we are grateful for this opportunity of joining hands with those who soothe the fevered brow, give the miracle drug, guide the surgeon's knife, bring the message of hope, and do the hundreds of other tasks which are necessary in the operation of our great Medical Center.

The number of those who receive the services of our Hospital this year will be greater than the population of such a North Carolina city as Goldsboro or Salisbury. Most of them will be seriously ill and referred by their family physician because they need the kind of care available only in a large medical center. They will come from all areas of our state and from all walks and circumstances of life. To adequately serve these friends in need is a challenge to the best in medical skills and to the compassion of hospital staff and North Carolina Baptists.

The Mother's Day Fund, which we provide by our special offerings or by an item in our church budgets designated for the Hospital, is the means through which we make it possible for those who cannot pay to have the care they need. The \$176,000 which the Hospital receives from the Cooperative Program provided by our churches must go to help pay for buildings, purchase equipment, and support the Department of Pastoral Care,

We are asked to be mindful of the Service Endowment Fund of the Hospital which we may place in our wills for any amount, or contribute to at any time, and thus continue to be a part of this service of love through the years after we are gone.

In the Randolph Association during the time period January 1-October 1, 1963, 18 of our churches increased their gifts over the previous year. but 23 churches gave less. The total amount given, \$2,842.59, was \$611.95 less than last year. If fewer people were receiving help and at less expense to the hospital, there would be no cause for an uneasy conscience on our part, but such is not the case.

From those who minister and those who are helped by it come sincere thanks to all who have had a part by their gifts. But with it also comes the call to make our support a worthy expression of our Christian concern.

#### Respectfully submitted. Jack Gentry

Address on Baptist Hospital given by John Delano. 56.

57. Baptist Children's Home report given by Clarence Jenkins.

58. Address to the Children's Homes report given by Mr. Bowman of the home.

#### BAPTIST CHILDREN'S HOMES REPORT

More children were served by the Baptist Children's Homes of North Carolina last year than ever before in history. This was made possible by the interest, prayers, and giving of North Carolina Baptists and other friends. We are indeed grateful for every remembrance-the Thanksgiving offerings, once-a-month offerings, Cooperative Program gifts, food, clothing and other things. Without these we could not provide the many services to children and families which we do.

The physical, mental, social and spiritual growth and development of our children has been most gratifying. North Carolina Baptists have every reason to rejoice with the very fine response of these boys and girls to the Christian love and care afforded them. Members of an already fine and capable staff continue to grow in their love for children and their ability to work effectively with them.

We have been reminded for several years of a growing need for specialized services for an increasing number of children who suffer emotional illness. We are happy to report that these services are being provided a limited number of children in a small home at Chapel Hill in cooperation with the University Medical Center. They are receiving the best professional, medical help that can be provided. We are most fortunate to have this facility. It will strengthen greatly our entire program of child care.

We are compelled to keep our pressing needs before you. Applications for the admission of children are increasing. Relatives, pastors, friends of dependent children, departments of public welfare and others plead with us daily for help. A familiar plea is, "Unless you can help this child, there is no hope for him." We lay upon your hearts three areas of need.

1. An immediate increase in the number of children in good Christian foster homes in all areas of the state.

2. Continuous expansion and up-grading of facilities to enable the Homes to keep abreast of the best in child care.

3. An increase in financial support to undergird and strengthen the entire program.

A generous Thanksgiving offering is a must? Without it we cannot maintain what we now have in progress. We would challenge Pastors, Sunday School Superintendents and church leaders to make the best preparation possible for the forthcoming offering. Giving for the care of dependent children affords one of our greatest joys in Christian service.

Financial support for the past year has come from the following sources:

Cooperative Program	33 per cent
Thanksgiving Offering	30 per cent
Once-a-Month Offerings	16 per cent
All Other	21 per cent

Charity and Children, the official publication of the Homes, is now in its 76th year of publication and is widely read by our Baptist people. It has long been one of the best religious papers published among Southern Baptists. Every family in every church is invited to be among its readers to keep informed about our child care program and the world mission of our Lord. An issue of Charity and Children can be enjoyed each week during the year for only sixty cents. See that your church receives it.

Respectfully submitted,

**Clarence** Jenkins

#### COMMITTEE ON ORDINATIONS

On May 6, 1963, we examined Mr. David Chrisco as requested by the Sandy Branch Baptist Church, of which he was pastor, and as requested by the Union Grove Baptist Church, of which he was a member.

He was examined along the following lines: As to conversion and Christian experience, call to the ministry, doctrine, and ministerial ethics.

After prayerful examination we found him to be a desirable candidate for the Baptist ministry. He agreed to give up the office of Ordained Baptist Minister voluntarily should be find himself unfit for discharge of its responsibilities, or irreconcilably out of harmony with the fellowship into which he received appointment.

Therefore, we recommended that the Union Grove Baptist Church proceed with the ordination of Mr. David Chrisco if and when the church desired.

> Respectfully submitted, M. W. Chapman, Chairman Rev. Buel Creason Rev. J. G. Bailey Rev. C. W. Pierce Rev. Dewey Almond Rev. R. T. Smith

## DIGEST OF CHURCH LETTERS RECEIVED IN THE RANDOLPH ASSOCIATION

10

	Baptisms	Other Additions	Cooperative Program	Total Mission
Antioch	0	3	\$ 40.00	S 90.00
Asbury	17	9	110.00	420.00
Asheboro First	16	24	6,476.00	14,058.00
Balfour	10	16	3,750.00	6,004.00
Bethel	15	2	.00	1,010.00
Beulah	18	5	400.00	1,373.00
Calvary	0	1	140.72	279.29
Caraway	3	2	90.00	425.00
Cedar Falls	10	3	313.00	1,010,00
Center Cross	0	0	.00	598.00
Central Falls	9	6	145.98	587.00
Clear View	0	0	249.00	594.00
Cool Springs	6	0	.00	198.00
Deep River	5	5	663.00	1,003.00
Fayetteville Street	0	00	.00	.00
Franklinville	11	5	2,295,00	5,204,00
Glenola	21	2	.00	290.00
Gravel Hill	0	4	240.00	428.00
Greystone	10	19	735.00	1.172.00
High Rock	4	1	.00	.00
Hughes' Grove	7	0	.00	63.00
Huldah	17	3	.00	199.00
Jackson's Creek	0	6	.00	.00
Liberty First	18	13	1,620.00	2,781.00
Macedonia	2	0	519.00	772.00
Maple Springs	0	0	.00	1,111.00
Mt. Lebanon	3	2	1,100.00	2,095.00
Mt. Pleasant	19	2	574.00	1,440.00
Oakwood Park	3	18	55.00	191.00
Oakhurst	16	7	2,441.00	5,579.00
Panther Creek	0	9	.00	126.00
Ramseur	6	12	5,376.00	8,753.00
Randleman First	6	15	620.00	3,362.00
Red Cross	8	6	.00	253.00
Richland	6	11	.00	285.00
Riverside	1	0	60.00	275.00
Russell's Grove	12	8	1.017.00	1,654.00
Sandy Creek	2	0	25.00	297.00
Shady Grove	3	5	636.00	944.00
Union Grove	5	1	300.00	2,689.00
West Asheboro	0	00	.00	.00
Westfield	0	3	.00	43.00
White's Memorial	9	õ	288.00	821.00

#### Committee on Memorials presented by C. M. Strickland. 59.

## COMMITTEE ON MEMORIALS REPORT

#### IN MEMORIAM

"Every year the Father calleth Some one to endless rest; And our hearts though filled with anguish, Can but say He knoweth best."

This is an hour of memory, an hour of hope, an hour of promise-for:

"Out of the pain of night watching removed, Into the sleep that God gives His Beloved. Into the dawn of a glad resurrection, Into the house of unbroken affection, Into the joy of our Lord, thus confessing, Death in disguise is His angel in blessing."

To the memory of these our honored dead we lovingly dedicate this hour. They are:

Mr. Modie Yow Mrs. Francina Hancock Mr. Walter Lineberry Mr. B. C. Vick Mrs. John McDowell Dr. Dan S. Brinkley Mr. E. M. Sosebee Mr. George Bulla Mr. Chesley Browne Mr. John Miller Mr. Frank Hunt Mr. Matthew E. Scawell Mr. Everett Kidd Mrs. S. T. Crotts Mrs. J. M. King Mrs. Minnie Curtis Mrs. Addie Connor Mrs. Delia Marley Mrs. Hattie Brown Mr. Finley Curtis Mr. P. F. Higgins Mr. G. M. Lamonds Mrs. Peggy B. Davis Mrs. N. W. White

Mr. Harry Williams Mr. Free Latham Mrs. Elizabeth Loflin Mr. Criseo Snider Miss Flora Stubbs Mr. George Noah Mrs. Hassie Allen Mrs. Kate Bullins Mrs. Edmond Harrison Mr. Cleo Smith Mr. Oscar Hicks Mr. Grayson Miller Mrs. Alice Woodell Mr. John Kinton Mr. J. E. Brady Mr. James Archie Webb Rev. G. C. Ingold Mr. H. A. Spoon Mr. J. G. Heilig Mrs. Lona W. Heilig Rev. M. D. Chrisco Mr. Johnnie Garner Mrs. Mattie Chrisco

60. Mrs. Hugh Henson gave the report on Appreciation.

#### REPORT OF APPRECIATION

The Committee on Appreciations submits the following report: That we give thanks to our Heavenly Father for His guidance, leaderalup and care through another year. For the privilege of permitting us to sather for another Christian fellowship in our Association

Appreciation is expressed to those taking part on the Annual Session

of the Randolph Baptist Associational program. To each visiting speaker, to each one who led in devotions, to those who brought reports and to the ones who presented the inspiring messages, we are grateful.

We express appreciation to all Associational officers and committees for their faithfulness in performing their duties.

The Randolph Association expresses thanks to the Randleman First Church and Russell's Grove Church for the splendid reception given to the Association at this Annual Session, for their cordial hospitality, for the delicious meals provided and for Christian fellowship shared.

Respectfully submitted,

Mrs. J. B. Powell, Chairman

Mrs. M. W. Chapman

61. Report on Goals presented by R. L. Hughes, pastor of Oakhurst Baptist Church.

## REPORT OF COMMITTEE ON GOALS 1963-64 SUNDAY SCHOOL GOALS

- 1. Our goal for churches attaining Standard recognition is 10.
- 2. Our goal for attendance at Action Night (Planning Meeting for Pastors and Superintendents is 75,
- Our goal for churches observing Preparation Week, Sept. 20-27 is 12.
- 4. Our goal for churches using services of associational officers is ALLs
- 5. Our goal for new departments in the church is 5.
- 6. Our goal for new classes in the churches is 15.
- 7. Our goal for churches using Operation Home Folks is 12.
- 8. Our goal for a percentage enrollment increase is 10%.
- Our goal for training awards in Category 17 of the Church Study is 500.
- 10. Our goal for churches earning awards is 25.
- 11. Our goal for churches observing January Bible Study is 20.
- 12. Our goal for church Vacation Bible Schools is 35.
- 13. Our goal for churches observing Harvest Sunday, Sept. 20 is 5.
- 14. Our goal for new Sunday Schools this year is 2.
- 15. Our goal for Extension Bible classes is 3.
- 16. Our goal for mission Vacation Bible schools is 2.
- 17. Our goal for definite actions to interpret the program of our denomination is ALL.
- Our goal for number of Churches attending Sunday School meetings is ALL.
- 19. Our goal for becoming a Standard Association is March, 1964.
- 20. Our goal for distribution of free literature to churches is TO ALL.

#### ASSOCIATIONAL SUNDAY SCHOOL CONFERENCES

Date	Place	Subject	Туре
Oct. 28	Balfour	Pastor-Led Enlargement	General
Nov. 25	Mount Pleasant	"Individual Growth"	Age Group
Dec. 16	Oakhurst	"Missions In S. S."	General
Jan. 27	Franklinville	"Standards & Training"	Age Group
Feb. 24, 25, 26	Balfour Mission	"Ass'n Witnessing Campaign"	General
Mar. 23	Asheboro First	"Vicitation & Teaching"	Age Group
Apr. 14	Asheboro First	"V.B.S. Clinic"	Age Group
May 25	Caraway	"Ministering To The Home"	General

Jun. 29 Ramseur July 18 G. E. Club House Aug. 24 Mt. Pleasant Greystone	Ramseur G. E. Club House		Age Group General
	"Discovering Unreached" "Associational Planning"	Age Group General	

#### MUSIC GOAL

To secure a music report from every church in the Association, no matter how small the music emphasis may be so that we can know fully what is being done towards promoting church music programs.

Respectfully submitted, Mr. Marion Boling Associational Music Director

#### GOALS IN EVANGELISM RANDOLPH BAPTIST ASSOCIATION

I. To bring the fires of evangelism to a more fervent heat among the churches of our Association.

2. Five hundred baptisms for 1963-1964.

3. Eighty per cent of our churches participating in the Jubilee Revival, March 8-22, 1964.

4. All churches represented at the Evangelistic Clinic, February 20, 1964, at Oakhurst Church.

5. One other revival in each church other than the Jubilee Revival sometime during the year.

R. L. Hughes, Chm. of Evangelism Randolph Baptist Association

#### W. M. U. GOALS AIMS FOR ADVANCEMENT

#### 1963-1964

1. Training provided for church W.M.U. leadership.

2. W.M.U. organization established in at least one church or mission where none exists.

3. Increase in number of W.M.U. organizations.

4. Representation at State or Convention-wide meetings.

5. At least one Honor W.M.U.

6. Fifteen per cent increase in offerings.

Truly if we, as members of W.M.U., work, pray and seek the will of God these aims can be met.

Mrs. Ruth Hobgood Associational W.M.U. President

## ASSOCIATIONAL TRAINING UNION GOALS FOR 1964

2 New Training Unions

250 Annual in enrollment

650 Awards

650 "M" Night attendance

15 Churches observing Youth Week

Attendance at Youth Night

#### 23 Churches observing Church Study Course Week in April Hansel C. Neathery Assoc. T. U. Director

62. Hymn #120-"Blessed Assurance" led by Marion Boling with Miss Barbara Vuncannon at the piano.

63. Doctrinal Sermon given by Curtis Barberry, pastor of Beulah Baptist Church.

#### "Doctrine of Regeneration"

We can enter the divine regeneration by being spiritually reborn and spiritual life can only come through Him. Men should reform and live a moral and spiritual life. We should be so sincere in our religion that nothing could keep us from doing his will. The character of man demands that he be regenerated. Jesus came to this world to make it possible for us to know God and all the sinner has to do is to look to Jesus and have faith. When we are saved we will know it, so we should submit to God and his Will.

Adjourn.

#### REPORT OF THE COMMITTEE ON ORGANIZATION OF NEW CHURCHES

The Committee on Organization of New Churches has not had a request this year. Thus there have been no new churches organized within the work of our Randolph Association nor any request from an organized church to become a part of the Association.

There are a number of Baptist Churches in Randolph County that are not members of the Randolph Association. It is not the desire of the committee to place any pressure upon any one of these toward becoming a member of the association. This step must always be left entirely to the desire of the individual church. However, Christian Love would suggest that each member of the Randolph Association do at least two things in this area. One, pray for each of these churches and their members. Two, seek to establish a relationship of fellowship with any member known personally. The desired result would also be twofold. One, a growing understanding and respect one for the other. Two, a stronger and more deeply Christian witness to the lost of our county by each church.

Respectfully submitted,

E. H. Daniel, Chairman Comm. on Organization of New Churches

#### CONSTITUTION AND BY-LAWS OF RANDOLPH BAPTIST ASSOCIATION

ARTICLE I-NAME AND OBJECT

Section 1. The name of this organization shall be the Randolph Baptist ciation.

Association. Section

Section 2. The objects of this organization shall be:

32

- a. The promotion of harmony, fellowship and cooperation among the churches of the Association.
- b. The propagation of the Gospel within the territory of the Association and to the uttermost part of the earth.

Section 3. The promotion of the missionary, educational and benevolent causes of Christ within the Association and in cooperation with the State Baptist Convention of North Carolina and the Southern Baptist Convention.

#### ARTICLE II-MEMBERSHIP

Section 1. The membership of the Association shall consist of messengers of Baptist churches regularly affiliated with the Association. All churches desiring affiliation with the Association shall present to the Committee on Organization of New Churches proper petitions, accompanied by satisfactory evidences of doctrinal regularity and general acceptability. After one year under the watchcare of the Association the said Committee will report to the Association its recommendation. Upon a favorable vote of two-thirds majority of the messengers present at the annual associational meeting the netitioning church may become regularly affiliated with the Association.

Section 2. (A) Fellowship may be withdrawn by the Association at any annual meeting, upon recommendation of the Executive Committee, from any church in its membership that has been found, by due investigation, to have departed from the Missionary Baptist faith and practices, or has failed to abide by the provision of this Constitution and By-Laws.

(B) Such a church may, upon recommendation of the Executive Committee and vote of the Association, be placed on probation until the conditions prompting such action have been corrected. Messengers from any church on probation shall not be allowed to vote in the meetings of the Association.

Section 3. It shall be the duty of each church to furnish to the Association each year a letter, on the form provided by the Clerk, giving full information and statistics provided for on the form, and to send with the letter or by messenger a contribution toward the cost of printing the minutes and other expenses of the Association.

Section 4. It is understood that each church in this Association is independent and sovereign in its own affairs, and the Association has no authority over the churches, except of an advisory nature.

Section 5. A church may withdraw from membership in the Association by a vote of the church according to its own by-laws, regulations or procedure.

#### ARTICLE III-MEETINGS

Section I. The Association shall meet annually on Wednesday and Thursday following the Third Sunday in October.

Section 2. The annual meeting shall be composed of messengers chosen by the respective churches of the Association from their membership. Each church shall be entitled to three messengers and one additional messenger for each fifty members, or fraction thereof, above one hundred it has entolled. All pastors in the Association and the Associational Field Worker are messengers in all the Associational meetings, each having but one vote.

Section 3. The Association may hold a Mid-Term meeting each spring at such time and place as may be determined by the Association or its Executive Committee. The purpose of the Mid-Term meeting shall be that of information and inspiration without the transaction of business, except that urgent matters of business which cannot well be delayed until a later meeting may be considered and acted upon. Section 4. Other meetings of the Association may be held when called by the Executive Committee,

#### ARTICLE IV-OFFICERS

Section 1. The officers of this Association shall be Moderator, Vice-Moderator, Clerk, Treasurer and three Trustees.

Section 2. These officers shall be elected on the first day of the regular annual session. They shall take office at the close of the Annual Session and serve through the next Annual Session. Any officer may be re-elected with the exception of the Moderator, who shall not serve more than two years in succession.

Section 3. Duties of the Officers:

- a. The Moderator shall preside over the meetings of the Association and discharge such duties as are incumbent on the presiding officer of a deliberative body.
- b. The Vice-Moderator shall perform the duties of the Moderator in the absence of or at the request of the Moderator.
- e. The Clerk shall record and preserve the proceedings of the Association, together with the reports and statistics, and have the tion, together with the reports and statistics, and have the same printed and distributed. The Treasurer shall preserve all money paid into the treasury, pay the same to the order of the Association, and make a full and complete report of all receipts and disbursements at the Annual Meeting.
- d. The duties of the Trustees shall be to transfer or hold title to any properties for the Association. All transactions of said Trustees shall be authorized by the Association or its Executive Committee.

Section 4. The Association endorses the continued operation of organizations among the churches of the Association for the promotion of the various phases of their work including the Sunday School, Baptist Training Union, Baptist Brotherhood and Woman's Missionary Union. The officers of the Associational Sunday School, Associational Baptist Training Union, and the Associational Baptist Brotherhood shall be nominated by their Nominating Committee and the Nominating Committee of the Association, and approved and elected by the Executive Committee of the Association, and shall serve from October 1 to September 30. The Woman's Missionary Union shall be recognized as an auxiliary organization of the Association.

#### ARTICLE V-EXECUTIVE COMMITTEE

Section 1. The Association shall have an Executive Committee comprised of the Moderator, Vice-Moderator, Clerk, Treasurer, Trustees of the Association, Associational Sunday School Superintendent, Associational Baptist Training Union Director, Associational Baptist Brotherhood President, Associational Woman's Missionary Union President, the Associational Field Worker, all pastors, all church educational directors, and one member of each church in the Association desiring representation on the Committee.

Section 2.

- a. The Executive Committee shall hold meetings once each quarter during the second month of the quarter, the date to be set by the Board itself, and at such other times as may be required at the call of the Moderator, or at the call of not less than five members of the Executive Committee.
- b. Twenty members of the Executive Committee shall be required to be present to constitute a quorum.

c. To act for and on behalf of the Association between sessions. d. To carry out the orders and resolutions of the Association per-

- taining to it. e. To superintend the the Associational Mission work, employ a missionary and determine the salary to be paid.
- f. To fill vacancies which may occur during the year in the personnel of the Associational officers or workers for the remainder of such unexpired term.
- g. To investigate any report of complaint that may be brought to its attention about irregularity of doctrine, practice, or conduct on the part of any individual or group in the Association and report its finding with such recommendations as it considers advisable, to the Association in a regular meeting.
- h. To make such recommendations as it may deem wise for the strengthening and upbuilding of the churches and the work of the Association.
- i The Executive Committee shall not involve the Association in debt to exceed one hundred dollars for necessary operating expenses of the Association.
- To appoint and elect the officers for the Associational organizations of the Sunday School, Baptist Training Union and Baptist Brotherhood.

### ARTICLE VI-COMMITTEES

Section 1. The Moderator shall appoint a Committee on Committees some weeks before the annual meeting of the Association. This Committee shall prepare its report and shall be given the opportunity to submit its report early on the program of the first day of the annual session. The Committee shall name the following committees to report during the annual session: Committee on Memorials, Committee on Appreciation, and such other committees as may be requested by the Association or Moderator. The Committee on Committees shall also name the following standing committees: Committee on Ordination, Committee on Organization of new churches, Radio Committee, Committee on Place and Preacher, Committee on Goals, Nominating Committee, Budget and Finance Committee, Missions Committee, and such other committees as may be requested by the Association or by the Moderator.

Section 2. Duties of the Committees:

- a. The Committee on Place and Preacher will receive all invitations of churches which desire the Association to meet with them the next two years and will recommend to the Association the place to meet the following year, without regard to the order in which the invitations may have been received. This Committee will also recommend a preacher and an alternate for the annual sermon at the next session.
- b. The Committee on Memorials will prepare a list of those members of the churches who have died during the year and present suitable memorial resolutions for adoption by the Association.
- c. The Committee on Appreciation will prepare and present appropriate resolutions of appreciation.
- d. The Committee on Goals will consist of the Associational Sunday School Superintendent, Training Union Director, Brotherhood President and Superintendent or Evangelism Chairman.

### RANDOLPH BAPTIST ASSOCIATION

These officers shall be elected at the August meeting of the Executive Committee under the authority of Article 5, Section 2, Sub-Section J, and shall be authorized to act from the August meeting, and to present at the Association session in October suitable goals for the work of the Association during the ensuing year.

e. The Committee on Order of Business will prepare well in advance a suggested order of business for the annual meeting. The committee will notify those who are to make reports or have parts on the program. This suggested order of business will then be presented to the Association at its regular meeting.

f. The Nominating Committee shall nominate a complete slate of officers for the next year, excepting the Moderator, Vice-Moderator, Clerk and Treasurer.

### ARTICLE VII-ORDINATION AND CALLING OF PASTORS

Section 1. Inasmuch as the ordination of a man to the gospel ministry by any church in this Association is expected to be recognized by the denomination as a whole, the churches are counseled to be extremely careful in the matter of setting men apart for this sacred calling, ordaining only those who, by irreproachable character, piety of life, doctrinal soundness and suitable talents, give promise of honoring the name of Christ and of rendering acceptable service in the missionary Baptist ministry.

Section 2. To aid the churches in this vital matter, the Association will appoint each year a committee of five of the pastors to be called the Committee on Ordination. Any church desiring to ordain a brother to the ministry may request the said Committee to act as a presbytery for the purpose of examining the brother as to his fitness for the Baptist ministry, and, if he is found qualified, to assist in the ordination.

Section 3. The churches are urged also to exercise the utmost care and wisdom, earnestly seeking the guidance of the Holy Spirit, in calling of their pastors, choosing only men who give evidence by their Christian character, cooperative spirit and leadership ability, that they will serve the best interests of the churches, the denomination, and the cause of Christ.

### ARTICLE VIII-NEW CHURCHES

Baptist churches may be organized and established in localities within the territory of this Association when such new churches are seen to be needed. Those interested in organizing a new church may seek the counsel of the Executive Committee and the Missions Committee of the Association.

### ARTICLE IX-RULES AND ORDER OF DECORUM

This Association shall be governed in its meetings by such rules and by-laws as may be adopted, amended, or set aside by a majority vote of the messengers present. Kerfoot's "Parliamentary Law" will be the guide in all parliamentary matters.

### ARTICLE X-ADOPTION

The Constitution and By-Laws shall take effect immediately upon its adoption by a two-thirds majority vote of the messengers present and shall supersede any and all constitutions, by-laws, and amendments previously adopted.

### ARTICLE XI-AMENDMENTS

This Constitution and By-Laws may be amended at any regular annual

meeting by a two-thirds majority vote of the messengers present, provided the proposed amendment shall have been presented in written form on the first day of the Annual Meeting. The vote on any proposed amendment so presented may be deferred until the second day if requested by a majority vote of the messengers present.

Baptisms	8 100 1100 1100 1100 1100 1100 1100 110
Fred Lane Clerk Asheboro Dr. Walter Sanders Moderator Asheboro Pastors and Addresses	G. F. Settlemyre, R.2. Asheboro Bernie Muerse, R.2. Settlemyre, Bernie Muerse, R.2. Stagrove Glaude Byevio, R.2. Maheboro Glaude Byevio, R.2. Barnett D. Walter Stadfers, Asheboro Cuttis Burbery, R.2. Barnett E. C. Sullyam, R1, Asheboro Cuttis Burbery, R1, Asheboro E. L. Williams, R1, Asheboro H. C. Mangun, Central Falls J. C. Mangun, Central Falls J. C. Mangun, Central Falls J. C. Mangun, Coentral Falls J. C. Mangun, R3, High Point Ceell Wright, R3, High Point Ceell Wright, R3, High Point Ceell Wright, R3, J. Liberty M. P. Bestley, Liberty M. P. Bestley, Liberty Sumons, Methers, R4, Asheboro Robert, S. Synt, Entry Bohert Ceny, R3, Liberty Bohert Luckets, Asheboro Brand D. Stermson, Stagrove C. Sallivan, Robhins G. C. Sallivan, Robhins
Frequency of Services	*******
T-0-5-4-5-2-1 noitspo.1	
Year Organized	1958 1953 1953 1953 1953 1955 1955 1955 1955
Churches	Antioch Antioch Asheboro Belhour Bethou Bethol Beth

TABLE A - CHURCH AND MEMBERSHIP

Pastor's Annual Salary	900 74000 75200 55200 55200 55200 55200 55200 55200 1600 46800 469000 469000 469000 460000000000
No. Local Missions Operated By Church	
State Paper in Budget?	000 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
Church Have	
Number Tithers	100000 100000 1000000
bleH sgniteeM InviveR	
Fresent Members	2555 554 5554 5554 5554 5554 5554 5554
Nonresident Members	14 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
Resident Members	4803 4803
Members Lost By Death, Transfer, etc.	-040010 401-000000000 - 010000 01201-0
Members Lost To	
No. Who Were Members Of Other Denominations	
Letters and Other Additions	0040010-010 0 1000140- 000 001-000
suisided	11100 100 100 100 100 100 100 100 100 1

- week
5200 33900 33900 33900 35000 52000 12000 12000 12000 12000 12000
2555 2555 444 555 155 155 155 155 155 155 155
-oleocleterorer 0
1111 111 111 111 111 111 111 111 111 1
75 11 15 15 15 15 15 15 15 15 15 15 15 15
1114 1114 1114 1114 1114 1114 1114 111
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
82
0001 00 10 10 10 10 10 10 10 10 10 10 10
300 -100000 - 000
3  4    1  4    1  4    1  5    1  5    1  5    1  5    1  5    1  5    1  5    1  5    1  5    1  5    1  5    1  5    1  5    1  5    1  5    1  5    1  6    1  6    1  6    1  6    1  6    1  6    1  6    1  6    1  6    1  6    1  6    1  6    1  6    1  6    1  6    1  6    1  7    1  7    1  6    1  7    1  7    1  7    1  7    1  7    1  7    1  7    1
2820999999
1972) 1972) 1972) 1972 1976 1975 1975 1976 1976
Randferman First Bad Cross Bad Cross Reverside Reverside Randy Crove Study Crove Study Crove Study Crove West Asleborn Vestfield Vites Memorial

		I TENERAL AND THE AND A DATE OF THE ADDRESS OF THE
	Church V.B.S. Enr.	1113 1113 1113 1113 1113 1113 1113 111
	ээларлэнде Аңелдалсе	35 100 100 100 100 100 100 100 100 100 10
	Grand Total Sunday	2253 33616 4111 54411 554 3554 3554 3554 3554 3554
	School Enrolment School Enrolment	122
	Ceneral Officers	C CIR 4000 01 01001041000 440000 4
	Extension Department	ar -100 110 333 11332 11332 11333 1333 1
	qu-58 stlubA	1146 1148 1148 1148 1148 1148 1148 1148
	(4-3-55) silubA	$\begin{array}{c} 17\\ 122\\ 123\\ 233\\ 233\\ 233\\ 233\\ 233\\ 233$
	(45-34) ethols	1073 107 1073 1075 1
	Young People, Away	Contract Tat I of the
	Young People, Married	588 588 588 588 588 588 588 588 588 588
	Young People, Single	8 1211 1011 1021 10201 00 00 01 101 101 00 00 00 00 00 00 00
	Intermediates	89690105011 2888510104.8 Presses
1	sroimt	12227288 216 8 4 6 9 2 7 8 2 7
1	Primaries	$\begin{array}{c} 101 \\$
	Beginners	22112 222 2212 222 222 222 222 222 222
1	Mursery	200 100 100 100 100 100 100 100 100 100
	Cradle Roll	99933
	M. W. Chapmun Associational Superintendent Asheborn Sunday School Superintendents and Addresses	George Poole, R4, Asheboro H. Wade Yates, Seagrove H. Wade Yates, Seagrove H. Wade Yates, Asheboro Orgen, Church, Asheboro Digity C. Hunt, R. Asheboro D. A. Johnson, R1, Trinity Barold Purvis, R3, Asheboro D. A. Johnson, R1, Trinity Ecrin J. Cole, R3, Asheboro Man Comer, Ruadlenan Neal Comer, Ruadlenan Mark Snace, R1, Franklinville Arite Con, Central Palls Arite Con, Central Palls Arite Con, Central Palls Mark Snace, R4, Asheboro Bert Wilson, R3, Asheboro Bert Wilson, R3, Asheboro Bert Wilson, R3, Asheboro Bert Waten, R3, Printhinville L, B. Chriscoe, R4, Asheboro Bert Wath, Liberty Goodon Smith, R1, Julian Booly Poole, Asheboro Kordon Smith, R4, Julian Booly Poole, Asheboro Brith Martin, Liberty Brith Shaw, R5, Asheboro Kordon Smith, R4, Julian Booly Poole, Asheboro Brith Shaw, R5, Asheboro Kordon Smith, R4, Julian Booly Poole, Asheboro Brith Shaw, R5, Asheboro Kath Shaw, B5, Asheboro Kath Shaw, B5, Asheboro Brith Shaw, B5, Asheboro Kath Barthin, B3, Bandleman
	Churches	Antioch Antioch Antioch Balfour Balfour Benhah Galvar Cartway Cartway Cartway Cartway Cartway Central Falls Central Falls Centra

.

1113 34 65 65 93 65

...

•

828

1. 0

0

65

8

0 0

112883333

TABLE B - THE SUNDAY SCHOOL

Preparation Week?

January Bible Study?

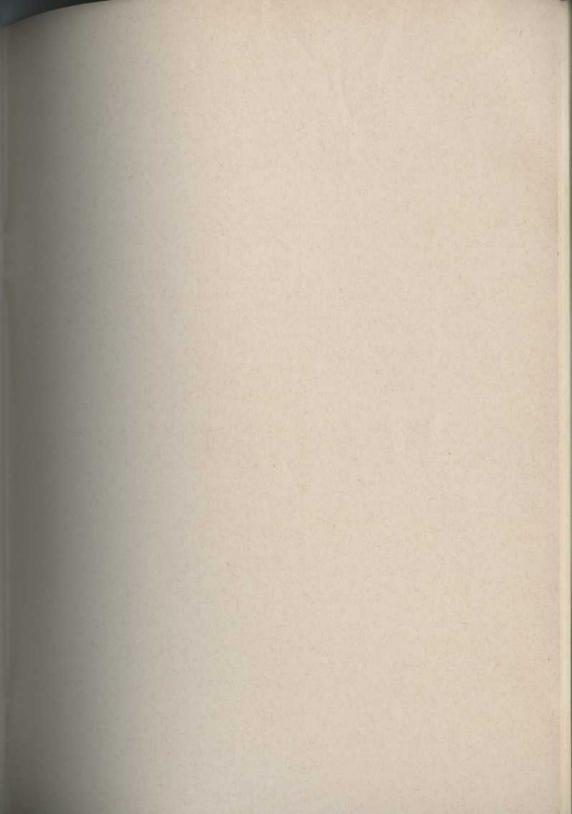
Total Vacation Bible

Mission V.B.S. Enr.

ALL DIAM INTO
100
10 0 0
130 108 61 245 23257
ET III
114 108 61 245 245 3084
233 1 800 1685 1685 1685 739 739 739 739 739 739 739 739 739 739
1113 94 94 113 94 113 126 126 126 126 73 73 73
1 (0) 10 127 265
124
472
50 330 1118 200 668
45 56 56 56 56 56 56 56 56 56 56 56 56 56
12 20 89 1
21 15 15 45 45 45 45 45 828
903 59 11 11 11 11 11 11 11 11 11 11 11 11 11
110100 880011 10
30 16 16 16 16 16 16 16 16 16 16 16 16 16
4 45 1 23 1 17 1 17 1 17 1 33 3 3 3 3 3 10 1 10 1 10 1 10 1 10 1
14 45 11 14 45 11 17 11 17 11 17 11 17 11 13 3 33 3 59 589 632
14 35 11 23 11 16 11 16 11 16 11 17 11 18 12 33 33 36 62 0
14      35      11        13      11      12        14      17      11        13      16      17        13      33      33        33      33      33        35      589      62
Main      14      35      11        0      1      1      1      1        0      1      1      1      1      1        0      1 </td
Itema      14      35      11        Acheboro      23      11      12        Acheboro      6      17      11        Acheboro      6      13      33      33        Staley      6      33      33      33      34        Acheboro      50      589      62      6
Immun      14      35        II. Chraw      23      11        II. Chraw      23      11        II. Atheboro      6      11        Interts      33      33        Sugrove      33      3        Phobono      33      3        Phobono      59      589      62
Randleman      14      35        er, R1, Climax      23      11        fl, R1, Asheboro      23      12        n, R1, Statov      6      17      17        ns, R1, Statov      6      13      3      3        ns, R1, Statov      33      3      3      3        ordy, Thomasville      50      589      62
Handlennan der, RI, Cilmax eell, RI, Asheboro a. B.5. Asheboro a. B.5. Asheboro a. RI, Staloy m.s. RI, Staloy m.s. RI, Staloy a. Asheboro a. RI, Staloy a. RI, Staloy a. RI, Staloy a. RI, Staloy a. Staloy a. RI, Staloy a. Stalo
Handlennan der, RI, Cilmax eell, RI, Asheboro e. B.5. Asheboro a. B.5. Asheboro a. R. Staloy m.s. RI, Staloy m.s. RI, Staloy a. Asheboro a. RI, Staloy m.s. RI, Staloy a. RI, Staloy a. RI, Staloy a. RI, Staloy a. RI, Staloy a. RI, Staloy a. Staloy a. RI, Staloy a. St
Handlennan der, RI, Cilmax eell, RI, Asheboro e. B.5. Asheboro a. B.5. Asheboro a. R. Staloy m.s. RI, Staloy m.s. RI, Staloy a. Asheboro a. RI, Staloy m.s. RI, Staloy a. RI, Staloy a. RI, Staloy a. RI, Staloy a. RI, Staloy a. RI, Staloy a. Staloy a. RI, Staloy a. St
John Rev., Randleman  14    James Harwell, RJ, Climax  23    James Harwell, RJ, Asheboro  23    Edward King, R5, Asheboro  17    Williams, RJ, Statoy  33    Lloyd Williams, RJ, Statoy  33    Lloyd Williams, RJ, Statoy  33    Loyd Williams, RJ, Statoy  33    Beecher Kennedy, Thomasville  59
John Rev., Randleman  14    James Harwell, RJ, Climax  23    James Harwell, RJ, Asheboro  23    Edward King, R5, Asheboro  17    Williams, RJ, Statoy  33    Lloyd Williams, RJ, Statoy  33    Lloyd Williams, RJ, Statoy  33    Loyd Williams, RJ, Statoy  33    Beecher Kennedy, Thomasville  59
John Rev., Randleman  14    James Harwell, RJ, Climax  23    James Harwell, RJ, Asheboro  23    Edward King, R5, Asheboro  17    Williams, RJ, Statoy  33    Lloyd Williams, RJ, Statoy  33    Lloyd Williams, RJ, Statoy  33    Loyd Williams, RJ, Statoy  33    Beecher Kennedy, Thomasville  59
Handleman der, RI, Cirmax well, RI, Kaheboro at, RI, Sabeboro at, RI, Staley att, Firankinville att, Firankinville att, Firankinville att, Firankinville

### TABLE C - TRAINING UNION

Observe Youth Week?	0 0 00 0 0 00 00
Average Attendance	3098456654588333415132898664 39986555833333333555338664 39986555833333333555833355 39986555583333555833355555 3998655558558555555555555555555555555555
Union Envolment	275 98 98 129 129 129 129 120 120 120 120 120 120 120 120 120 120
Mission Enrolment	20
Ceneral Officers	004010101-0104001400 00400g
(40-55) silubA	53 16 11 15 15 15 15 15 15 15 15 15 15 15 15
(46-35) silubA	21112 1132 1132 1132 1135 1135 1135 1135
Young People, Married	11111 14 C CIT-24
Young People, Single	111 111 111 111 111 111 111 111 111 11
Intermediates	69 113 113 113 113 113 113 113 113 113 11
Juniors	111 111 111 111 111 111 111 111 111 11
Primaries	11 11 11 11 11 11 10 00 00 00 00 00 00 0
Beginners	15 10 16 16 16 16 16 16 10 16 10 10 10 10 10 10 10 10 10 10 10 10 10
Ansery	1 01 10 01 10 10 10 10 10 10 10 10 10 10
Hansel Neathery Associational Director Cedar Falls Training Union Directors and Addresses	Marvin Cuviness Asheboro Toy Huckett, Asheboro Gienn Powes, R2, Bennett Miss Eloise Smith, R1, Franklinville Miss Drenia Davis, Asheboro Weidon Cain, R3, Anadleman G. T. Hurvell, Asheboro G. T. Hurvell, Asheboro G. T. Hurvell, Asheboro Miss Pern Harmon, R1, Mandeman Miss Fern Harmon, R1, Mandeman Miss Fern Harmon, R1, Madheman Miss Fern Liberty Miss Resn, R1, Mandeman Kenneth Auman, R4, Asheboro Doyle Owen, Asheboro Doyle Owen, Asheboro Doyle Owen, Asheboro Doyle Owen, Asheboro Miss Cov Willians, R1, Staley
Churches	Addeborto First Baddour Bendah Bendah Bendah Cetaraway Cedar Palls Central Falls Central Falls Contry View Cool Springs Cool Springs Co



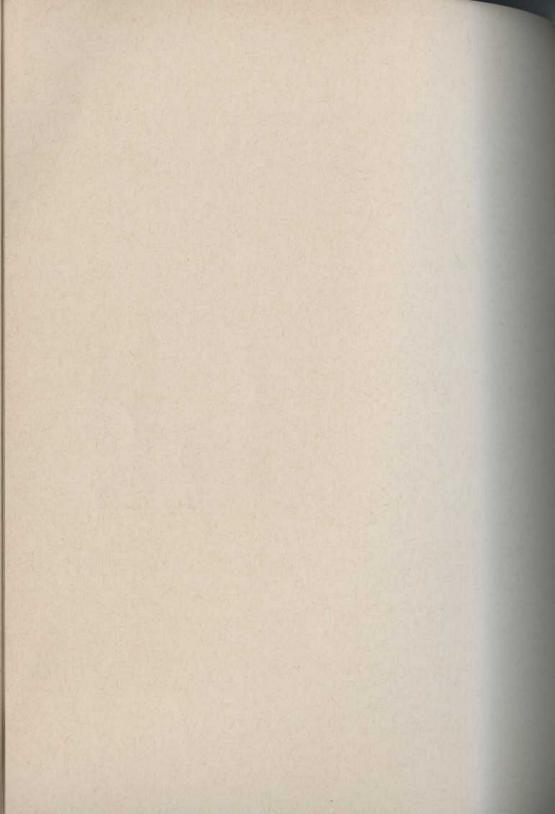
# TABLE I – TOTAL RECEIPTS AND LOCAL EXPENDITURES

Fotal xpenditures	Grand J Grand J	- North	43306	19662	9985	3942	5747	4925	10261	8580	6571	13724	5175	17945	1507	TOTE	430	17617	8441	6375 200E	52360	33525	6115	12554
er Local Expenses	VII OIP		17619	18639	4495	1892	2860	3124	5900	4833	3871	8081	2317	10645	0145	+000		11906	3511	1912	48243	25520	4625	6339
perated by Church	Expendi			4722					in the second			-			1000	1				291			1	
Spinch Staff Salaries	Ofher C		18287	3020	1		312		818	£.	1	1030		or		202				1200		2905	-	1505
Salary	Pastor's	900	74000	3579	5200	1690	2575	1800	12883	3370	2400	4613	2858	5300	1040	1276	061	5051	4160	2762	4120	5100	1490	4700
eceipts for poses	A latoT fund IIA	1 1000	102735	36791	21468	4561	6817	6319	8970	7653	7639	20183	4737	19337	1261	8868		20398	10455	2430	16751	31811	5550	
James R. Lane Associational Treasurer Asheboro	Treasurers and Addresses	ge Poole, R4	John Goss, Asheboro	Waldo Hodgin, Asheboro	Lennie Purvis, R2, Bennett	Vaughn Richardson, R2, Ramseur			Mrs. Neal Conner, Kandleman	Leona Con, Central Falls	Swanson Cox, Ramseur	Runart C Truitt High Daint	Elmer Scarboro, R3, Denton	-Charles D. Beane, Asheboro	Mrs. Ernest Briles, KI, Irmity Mrs. Lotter Lotter R0 "Phonocella	Wavne Thomas, B4, Asheboro	2	Ward, Jr., 1		V I. Callicutt R5. Achuboro	Boyd Poe. Liberty	Hames,	Becal Tedder R4 Asheboro	A. G. Taylor,
Churches		Antioch	Asheboro First	Balfour	Beulah	Calvary	Cedar Falls	Center Cross	Clear View	Cool Springs	Deep River	Franklinville	Gravel Hill	Greystone	Hughes Croue	Huldah	Jackson Creek	Liberty First	Macedonia	Maple Spings	Mt. Pleasant		Dakwood Park	Ramsent

7083 17300 1467 7011 2478 7011 6931 2371 6931 2371 7371 12161 3509 15319 6435 1469 6435 1458 258 1558 1558 258 1558 7582 2571 442032
1.067      1.555      4.001        3.433      111      1        3.433      111      1        3.430      1810      180        3.800      883      1        3.810      283      1        3.810      233      1        3.810      233      1        3.810      233      1        3.810      3390      550        3.810      339902      9614
201505 5767 5767 7405 7405 7405 7400 127200 127200 127200 12849 443000 16444 497375
Mrs. D. B. Htiland, RJ. Randlermon Edward Con, RL. Climax Mrs. Pari Ferres. Asheboro Edward Garner, RL. Sesgrove Mrs. W. M. Pope, RS. Asheboro Russell Routh, RL. Isberty Vaudhn York, RL. Staley Colon McNeuli, RL. Staley Mrs. Athur Sanders, RZ, Asheboro Mrs. Ruth Alfred, RL, Frankfürville Mrs. Ruth Alfred, RL, Frankfürville
Randlemun First Red Cross Red Cross Red Cross Riverside Subborn Crove Shudy Grove Union Grove Vestfield Westfield Westfield Trank

# TABLE J - MISSION EXPENDITURES

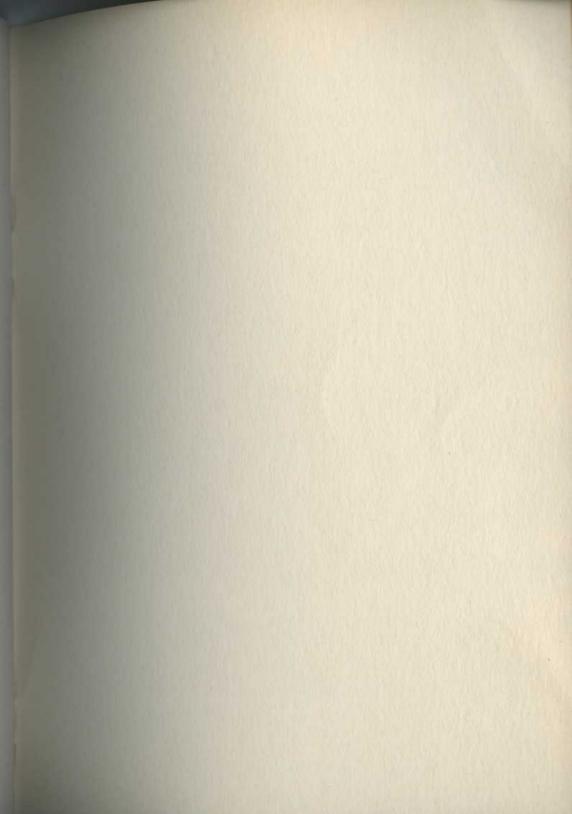
rotal Mission Expenditures	90 14058 14058 14058 16004 15054 15054 15054 1595 1595 1995 1995 1995 1995 1995 19
Other Designated Objects Bible Society, Temperance League, etc.	
Designated: Homes for Aged Other Designated Objects	119      51      51      51      51      51      53      53      34      32      35      36      36      36
Designated Hospitals	25 1115 11
Designated Children's Homes	25 2490 2490 2490 2490 200 200 200 200 200 200 200 2
Designated Christian Education, Schools	10 0 10 10 10 10 10 10 10 10 10 10 10 10
Designated For. Mis. Bd.	25540 590 590 590 590 590 590 590 590 190 110 110 110 110 100 110 100 110 100 110 100 110 100 110 100 110 1000000
Designated Home Mis. Bd.	6670 137 173 173 173 173 173 173 173 173 173
Designated: State Missions	2108 2108 2108 2108 208 208 210 210 210 225 225 225 225 225 225 225 225 225 22
Associational Missions	3600 3600 3555 3555 3555 360 3600 3555 3770 3770 3770 3770 3770 3770 37
Cooperative Program	$\begin{array}{c} 140\\ 6476\\ 3750\\ 6476\\ 3750\\ 140\\ 140\\ 140\\ 140\\ 249\\ 2295\\ 2295\\ 2295\\ 2295\\ 2376\\ 2376\\ 2376\\ 555\\ 557\\ 557\\ 557\\ 557\\ 557\\ 557\\ 5$
R. T. Smith Associational Missionary Asheboro Clerks of Churches and Addresses	Mrs. George Poole, RJ, Asheboro Grady Williamson, RJ, Sakeboro Jirs, Murvin Gwriness, Asheboro Mrs. Murvin Gwriness, Asheboro Mrs. W. Pitchard, RJ, Asheboro Mrs. Warner, RJ, Robins D, A. Johnson, RJ, Trinity Mrs. Carner Freeman, Ceart Falls Miss Lula M, Bowman, RS, Asheboro Mrs. W. H. Conner, Central Falls Miss Lula M, Bowman, RS, Asheboro Mrs. Wur, H. Conner, Central Falls Miss Lula M, Bowman, RS, Asheboro Mrs. Nucleof Saunders, RA, Siler City E. S. Thomas, Jr., Franklinville Mrs. Rupert Frutt, High Point Mrs. Bardon Saundon, Asheboro Mrs. J. D, Chisco, RJ, Asheboro Mrs. J. D, Chisco, RJ, Asheboro Mrs. Jourd Surant, R2, Lermigton Mrs. May Bucharo, R1, Jiherty Mrs. Miss Barbara Vuncannon, Asheboro Hero, Woodell, RJ, Fanskinville Mrs. Mise Barbara Vuncannon, Asheboro Hero, Woodell, RJ, Fanskinville Mrs. Wills Barbara Vuncannon, Asheboro Hero, Woodell, RJ, Fanskinville Gordon Brady, Sr., Rumseur
Churches	Antioch Asbury Asbury Asbuery Bethein Bethein Bethein Calvary Cartwary Cartwary Cartwary Cartwary Cartwary Cartwary Cool Springs Central Falls Central Falls Central Falls Central Falls Central Falls Cool Springs Cool Springs Crewel Hill Graved Hill Gravel Hill Graved Hill Graved First Hughes Springs Mit, Lebanon Mitherson Creek Liberty First Maple Springs Mitherson Creek



## TABLE E - BROTHERHOOD WORK

Grand Total Enrolment	3870 3870 3870 3870 3870 3870 3870 3870
Total Men	448000040000000
Men's Brotherhood Enrol.	844 845 325 325 325 325 325 325 325 325 325 32
Total RA Enrolment	114 114 114 114 114 114 114 114 114 114
Ambassadors (15-17 yrs.)	15
No. Ambassador Chapters	3 1 1 1 1 1
Pioneers (12-14 yrs.) Enrol	14 14 34 34
No. Pioneer Chapters	2001
Crusaders (9-11 yrs.) Emol.	P             900000
No. Crusader Chapters	
Chm. R. A. Committee and Addresses	Junior Hancock, R2, Seagrove Clifford Haithcock, Franklinville Keith Martin, R1, Staley I. B. Sink, Asheboro Bill Rhinehardt, Ramseur Ray Hudson, Randleman
Lloyd Brown Associational Brotherhood President Asheboro Presidents of Meu's Brotherhoods and Address	t Ed Hogan, R2, Seagrove T. D. Gaddis, Asheboro Clarence Freeman, Cedar Falls Bert Wilson, Thomasville James Bare, Liberty Colon Auman, R2, Asheboro N. S. Brown, Ramseur
Churches	Asbury First Asbebory First Cedar Falls Grantinville Greystone Hughes Grove Macedonia Mt. Plessant Mt. Plessant Ramseu Ramseu Totak





THEO. DAVIS SONS - ZEBULON, N. C.