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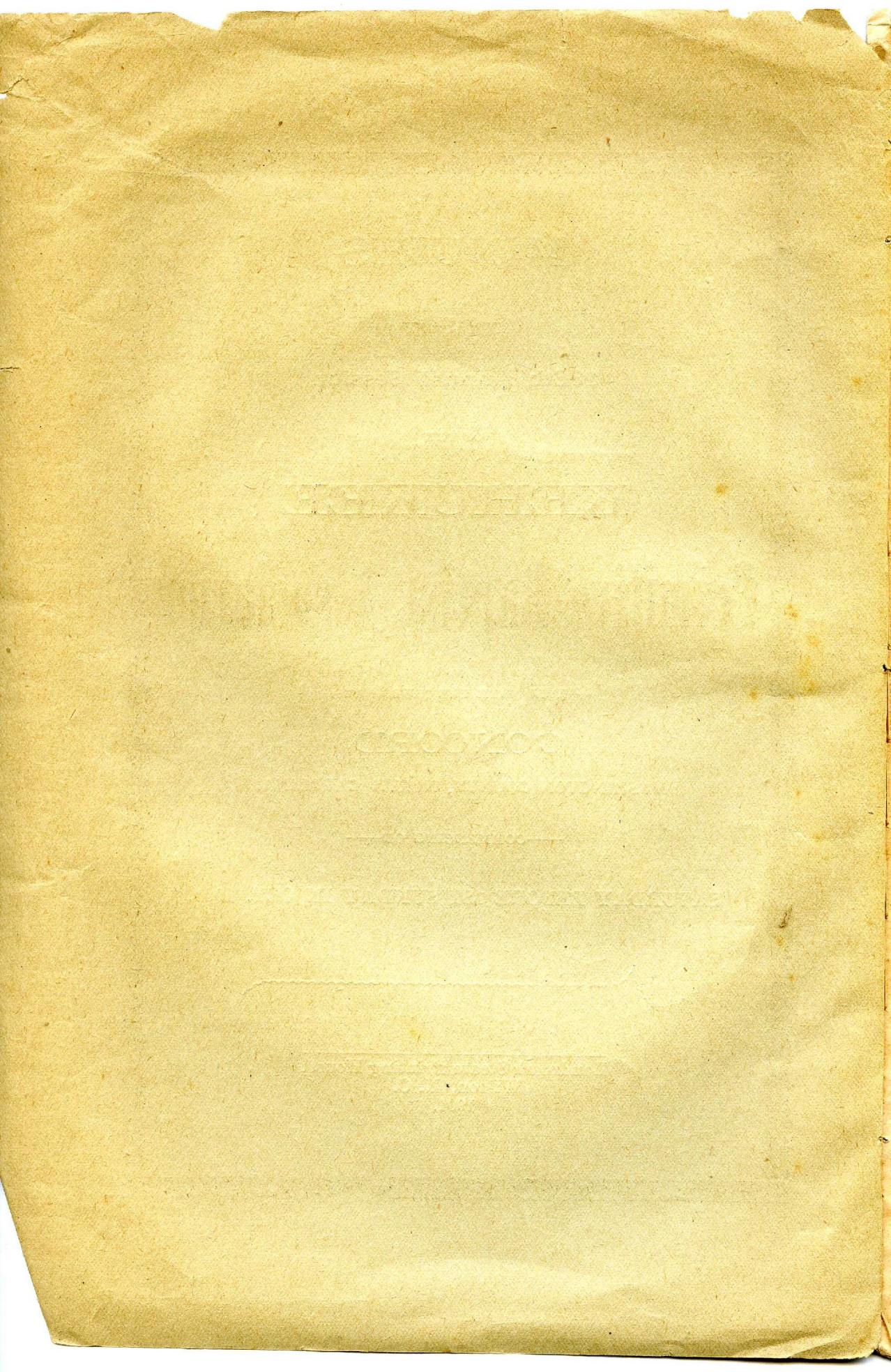
MINUTES
—OF THE—
136th Annual Session
OF THE
KEHUKEE
Primitive Baptist Association

—HELD WITH THE CHURCH AT—
CONCORD.
WASHINGTON COUNTY, NORTH CAROLINA.

—COMMENCING ON—
SATURDAY BEFORE 1ST SUNDAY IN OCT. 1901.

Landmark Steam Printing House,
Wilson, N. C.
1901.

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PROCEEDINGS.

The introductory sermon was preached by Elder M. T. Lawrence, from Ephesians 2:10.

After a short intermission the Association came together and was organized by appointing Elder Sylvester Hassell Moderator and Elder M. I. Lawrence Clerk, and Brethren I. W. Bass and J. C. Moore Assistant Clerks.

The following committees were appointed:

On Finance—Brethren B. I. Allsbrook and M. Brantley.

On arrangements of preaching—Moderator and Clerk, and Brethren J. I. Ambrose and A. W. Ambrose.

Elders P. W. Williard and J. A. Norton preached at the stand to-day.

Letters from 38 churches were received and read, and names of messengers and standing of churches enrolled in table of churches.

Called for correspondence when the following were received:

White Oak--Minutes.

Contentnea---Brethren J. J. Eason, J. L. Brake, Henry Brake and minutes.

Country Line---Minutes.

Black Creek—Elder P. D. Gold, brother J. B. Smith and Minutes.

Little River—Elder P. W. Williard and minutes.

Toisnot—Elder A. J. Moore and minutes.

Eno—Minutes.

Senter District—Minutes.

Mayo--Minutes.

Baltimore --Elder J. T. Rowe and minutes.

Mountain District--Minutes.

Mill Branch—

Upatoie—

New River—Minutes.

Corresponding Va.—Minutes.

Abbott's Creek—Elder P. W. Williard; minutes

Warwick—Minutes.

Salisbury—Minutes.

Delaware Minutes.

Delaware River—Minutes.

Ocmulgee—Minutes.

Staunton River—Minutes.

Fisher's River—Minutes.

Etcheconnee—

Primitive Ebenezer—Minutes.

Elder J. A. Norton was present as visitor from the Ebenezer association of Virginia.

Elder G. D. Roberson was appointed to write a corresponping letter to be attached to these minutes.

Petitionary letters called for none received.

Twenty-two churches voted to change the time of holding the Association and thirteen against it, and six not heard from. And it was agreed to change it to Wednesday, Thursday and Friday, after the 1st Sunday in October.

Resolved, That our next association be held with the church at Tarboro, N. C., and that Elder S. Hassell be appointed to preach the introductory sermon and Elder M. T. Lawrence be his alternate, worship to commence at 11 o'clock a m. Worship to begin at 10 o'clock tomorrow. The Association then adjourned until 9 o'clock Monday.

SUNDAY, October 6th, 1901.

Elder Joshua T. Rowe introduced the worship and preached from the 23rd Psalm, "The Lord is my shepherd, I shall not want &c."

Elder S. Hassell followed and preached from 2nd Thessalonians, 2: 13, 14, "But we are bound to give thanks always to God for you brethren &c."

After an intercession of half an hour Elder P. D. Gold followed and preached from Hebrew 7: 12, "For the priesthood being changed there is made of necessity a change also of the law."

The Lord blessed us with remarkably fine weather, and the word preached in power seemed to be received with marked attention and we hope it may be blessed to the comfort and instruction of many.

MONDAY, Oct. 7th, 1901.

The Association assembled and was opened with praise and prayer by Elder J. T. Rowe, and proceeded to business.

The names of messengers were called over and those absent marked in table of churches.

Elders A. J. Moore and J. A. Norton preached at the stand to-day.

The corresponding letter was called for, read and approved and ordered to be attached to these minutes.

The question of the time to hold the Association was again considered, and it was unanimously agreed by all the messengers present to fix the time on Wednesday, Thursday and Friday, before the first Sunday in October of each year.

The Committee on Finance reported as follows:

In hand of Treasurer at close of last Association.....	\$57 00
Printing minutes and postage.....	\$32 50
Clerk's fees.....	15 00— 47 50
Balance on hand.....	\$ 9 50
Received from the churches at this time.....	46 35
In hand of the Treasurer at this Association.....	\$55 85

The following brethren were appointed messengers to sister associations.

To Country Line—To be held at Arbor, Caswell County; minutes.

Baltimore—Minutes.

Contentnea—Brother I. W. Bass, Elders G. D. Roberson, W. C. Treathan, W. H. Bradly and others; and minntes.

White Oak—Brethren I. W. Bass and W. C. Trevathan; Elder J. N. Rogerson.

Black Creek—Brother I. W. Bass and minutes.

Toisnot—Elder S. Hassell and brethren Geo. Womble and M.

Brantley.

Abbott's Creek—Minutes.

Little River—Brother C. H. Spivey and minutes.

Eno—Minutes.

Resolved, that we correspond by minutes with the following associations:

Delaware, Corresponding Va, Mountain District, Warwick, Salisbury, Mill Branch, Fisher's River, Upatoie, Ocmulgee, Mayo, Etchecoonnee, Primitive Ebenezer, Senter District and New River.

All the churches composing the Association reported themselves in peace.

The following brethren agreed to preach for the church at South Quay for the following year:

Elder J. W. Johnson in November; Elder McP. Smith in June, Elder W. H. Leggett in February, Elder S. Hassell in July, Elder J. I. Ambrose in March, Elder J. N; Rogerson in August, Elder G. D. Roberson in April, Elder W. F. Staton in September, and W. B. Strickland in May.

It is agreed that any member of this Association visiting the associations with whom we correspond, be authorized to represent this Association.

Brother Mack Brantley was appointed to write an obituary of brother N. W. Strickland, to be attached to these minutes.

Resolved, 1st, That we return thanks to God, as much as in us is, for the excellent weather and order and peace of our body, and to the brethren, sisters and friends in this community for their liberal hospitality and kindness in the entertainment of this Association.

Resolved, 2nd, That this Association discountenances, forbids and condemns all kinds of trading and misbehavior on or around the Association grounds and will in the future punish the same to the full extent of the law. And this Association recommends to the churches composing it that they have their places of meeting incorporated and protected against such lawlessness.

It is agreed that our clerk have 2,500 copies of these minutes printed and distributed among the churches and associations with whom we correspond, and record one copy on our records, and that he be allowed \$15 for his services.

The Association then adjourned to the time and place appointed.

S. HASSELL, Moderator.

M. T. LAWRENCE, Clerk.

I. W. BASS, J. C. MOORE, Ass't. Clerks.

CORRESPONDING LETTER.

The Kehukee Primitive Baptist Association that is now convened with the church at Concord in her 136th Annual Session sendeth this her annual epistle of love to her sister associations with whom we correspond.

DEAR BRETHREN.—May the love of God which passeth knowledge abound throughout the camps of Israel. Nearly all of our churches are reported either by letter or messengers, expressing that peace and fellowship yet abound in their midst, for which we are thankful unto Him who is 'the author of peace. Though there is not much in gatherings in our churches, we feel that it is better to dwell in the housetop in peace than to dwell in a large place with a brawling woman. The preaching that has been proclaimed by our ministering brethren since our coming together is a manifestation of the reigning grace of our blessed Jesus. Should we not my brethren rejoice and be glad that our lot is cast in a land where the Gospel of the dear Son of God which is a savor of life to the believer, is so wonderfully proclaimed. We ought to esteem them who thus preach the acceptable year of the Lord very highly as the scriptures express, for their work's sake. We have been favored with very pleasant and agreeable weather and do much appreciate your correspondence, which is of great value. For it written that, "Those who are joined unto the Lord are of one spirit." How good and how pleasant it is for brethren to dwell together in unity where the cloud of witnesses empty themselves upon the animated earth who are called upon to hear the word of the Lord. Though we wonder at times that the Lord should have had mercy upon us poor sinners, yet we do rejoice when we can remember all the way in which He has brought us, and hath made us sit together in heavenly places in Christ. Thus we should show forth the praises of Him who has called us out of darkness into His marvellous light, and be ready to give him that asketh, a reason of our hope. We should remember this word (Be Ready) brethren, for if we are or should be contending about words that gender strife and thereby become excited or mad, we would hardly be ready to tell our experience. Paul said, "I will sing with the Spirit and understanding also." So it is not usual for one to set a good tune to his song and sing with melody in the heart if contentious. Therefore brethren, let us go to him with prayer in our hearts who stills the waters of the troubled sea and invoke his blessings upon us, that we may still live in peace among ourselves and earnestly contend for the faith once delivered to the saints, for the God of love has promised to come to them who love his appearing the second time without sin unto salvation.

We have appointed the next association to be held with the church at Tarboro, Edgecombe county, N. C., commencing on Wednesday before the first Sunday in October, 1901, and continue three days, when and where we hope to meet you again in the blessed fellowship of the Gospel of Jesus Christ our Lord.

M. T. LAWRENCE, Clerk.

S HASSELL, Moderator.

Names of Ministers and Their Post Office Addresses.

MINISTERS.	POST OFFICE.	MINISTERS.	POST OFFICE,
J. I. Ambrose.....	Cherry, N. C.	Charles Meads.....	Kehukee, N. C.
J. D. Armstrong....	Port Norfolk, "	†Johb S. Meads.....	" "
A. J. Austin.....	Kittyhawk, "	Samuel Moore.....	Bethel, "
Stephen Biggs.....	Scuppernong, "	Henry Peel.....	Amhurst, "
David Carter,	Pungo River, "	John L. Ross.....	Stokes, "
†C. G. Dowdy.....	Harbinger, "	L. S. Ross.....	Rose Bay, "
N. H. Harrison.....	Plymouth, "	Geo. D. Roberson..	Robersonville, "
Sylvester Hassell....	Williamstown, "	J. N. Roberson.....	Williamston, "
J. W. Johnson.....	Leggett, "	W. F. Staton.....	Scotland Neck, "
Lawrence Johnson..	Tarboro, "	W. B. Strickland..	" "
James H. Latham....	Acresville, "	D. W. Topping.....	Pantego, "
M. T. Lawrence..	Hamilton, "	A. D. Mizell.....	Amhurst, "
S. R. Ross.....	Oakley, "	M. B. Williford....	Rocky Mount, "
Mc P. Smith.....	Robersonville, "	†S. R. Hardison....	Amhurst, "
†M. D. Twiford.....	East Lake, "	w. H. Leggett.....	Scotland Neck, "
†W. H. Peal.....	Williamston, "	A. L. Harrison.....	Plymouth, "
	Licentiates marked †	†K. M. G. White....	Williamston, "

Names of Churches, Clerks and Their Post Offices.

CHURCHES.	CLERKS.	POST OFFICES.	
Bear Grass.....	J. H. D. Peal	Everett,	N. C.
Bethlehem (Tyrrell).....	C. H. Daveuport.	Columbia,	"
Beulah.....	J. W. Lupton	Sladesville,	"
Briery Swamp	W. H. Williams.....	Oakley,	"
Concord	A. W. Ambrose	Crerry,	"
Conoho.....	N. M. Worsely.....	Conoho,	"
Conoeta.....	W. H. Andrews	Conoeta,	"
Coinjock.....	Pierce Hampton.....	Coinjock Bridge,	"
Cross Roads.....	Mrs. Bernie Snell	Tarboro,	"
Cypress Grove.....	B. K. Davis	Leachville,	"
Deep Creek.....	W. P. Roberson.....	Scotland Neck,	"
Elim.....	C. C. Aydlette.....	Harbinger,	"
Falls Tar River.....	L. W. Bass	Rocky Mount,	"
Flat Swamp.....	J. C. Andrews	Robersonville,	"
Flatty Creek.....	H. C. Boyd	Kehukee,	"
Great Swamp.....	Leonidas Flemming.....	Greenville,	"
Hopeland.....	J. C. Moore.....	Whitaker's,	"
Hamilton.....	J. O. Salisbury.....	Hamilton,	"
Jamesville.....	J. E. Riddiek.....	Darden's,	"
Kehukee.....	B. I. Alsbrook.....	Scotland Neck,	"
Lawrence.....	J. M. Howell	Speed,	"
Lebanon.....	Edward Twiford.....	East Lake,	"
Morratock.....	Jos. A. T. Harrison.....	Plymouth,	"
Mt. Zion.....	F. L. Savage.....	Hobgood,	"
Nashville.....	L. G. Edwards.....	Nashville,	"
North Creek.....	D. W. Topping	Pantego,	"
Providence.....	W. C. Beal	Kitty Hawk,	"
Pungo.....	H. L. Davis	Pungo,	"
Rocky Swamp.....	J. N. Shearin.....	Heathville,	"
Sandy Grove.....	Mack Brantley.....	Spring Hope,	"
Singleton.....	M. H. Singleton	Washington,	"
Skewarkay.....	Eli Taylor.....	Williamston,	"
South Mattamuskeet.....	C. F. Benson	Lake Comfort,	Va.
South Quay.....	G. A. Johnson.....	Franklin,	N. C.
Sparta.....	J. A. Cobb.....	Falkland,	"
Smithwick's Creek.....	W. H. Daniel	Amhurst,	"
Spring Green	S. W. Outterbridge	Robersonville,	"
Salem.....	B. B. Ricks	Rocky Mount,	"
Tarboro.....	D. T. Billups.....	Tarboro,	"
Williams.....	W. W. Vick	Bathboro,	"
White Plains.....	H. N. Waters	Pine Town,	"

STATISTICAL TABLE.

CHURCHES.	COUNTIES.	NAMES OF MESSENGERS.	Mo. Mgs.	Bap'd	Rec'd by let	Dis. by let	Exc'd	Den.	Res'd	No. m's	Con's
Bear Grass.	Martin	Eld J N Martin and J H D Peal.	2	2						42	1 50
Bethlehem.	Tyrrell	T F Holida and Micalja Phelps.	3		1			2	1	34	1 00
Beulah	Hyde.	Eld L S Ross* and William Hudson*	4					1		24	1 00
Briery Swamp.	Pitt.	W H Williams and G W James	2							22	1 00
Concord.	Washington	Eld J I Ambrose and A W Ambrose.	4	2	1			6	1	55	1 00
Conoho.	Martin	John Harrell and Jesse Jonsson.	4					5		82	1 50
Coinjock.	Edgecombe	D W Cobb* and W H Andrews*	3		2					13	1 00
Cross Roads.	Currituck	No representation.	3							10	
Cypress Grove.	Edgecombe	By letter.	2							9	50
Deep Creek	Hyde	B H Davis, D W Dunbar.	2					1		15	50
Elim	Halifax	Eld W H Leggett, J N Phelps.	2	1				1		29	1 50
Falls Tar River.	Currituck	C G Dowdy, C G Aydlott	2							16	1 00
Flat Swamp	Nash	W C Trevathan, Jesse Brake	2	7	2			1	2	202	2 50
Flatty Creek.	Martin	Elder S R Ross* McP Smith.	2		6			3		70	1 50
Great Swamp	Pasquotank	Charles Meads* H C Boyd*	1	3				2		30	1 50
Hampden.	Pitt	B D Beach, E S Phelps	4	3						26	1 50
Hopeland	Martin	Elder M T Lawrence, Jesse Johnson.	4							25	75
Jamesville.	Nash.	J C Moore, Jos W Pittman.	1	1				1		41	1 50
Kebukee.	Martin	Elder A D Mizell, Marcellus Stubbs.	1	4				4		31	1 00
Lawrence's	Halifax	W R House, B I Allsbrook.	3		1			2		67	2 00
Lebanon.	Edgecombe	Elder W F Staton, J M Howell*	4	1				2		42	2 00
Mt Zion.	Dare	M D Twiford, Edward Twiford*	4	1				1		10	50
Norratfock.	Halifax	F M Mizell*, G B Bryan.	1	1						22	1 50
Nashville	Washington	R M Peacock, J W Harrison	3	1				4		75	1 50
North Creek.	Nash.	G W Womble, L G Edwards*	4							25	1 00
Providence.	Beaufort	Elder D W Topping* L J Deberry	3							16	50
Pango	Currituck	By letter.	4	1				1		68	1 00
Rocky Swamp	Beaufort.	Elder David Carter, David Paul.	2	1						24	60
Sandy Grove	Halifax.	No intelligence.	4							13	
Singleton	Nash.	Benj Dew*, Mc Brantly	4							26	1 50
Skewarkey.	Beaufort.	S C Williams, M H Singleton*	4	1				4		15	50
South Matmuskeet.	Martin	Elder S Hassell, Eli Taylor.	2							71	2 00
South Quay.	Hyde.	Langton Berry*, C F Benson	1	1				1		85	1 50
Sparta.	Nash.	J T Stewart*.	2							7	50
Smithwick's Creek	Southampton, Va	No intelligence.	1							8	
Spring Green.	Edgecombe.	Jas A Cobb*, W Y Moore*	4	2						18	1 00
Tarboro.	Martin	Elder Henry Peal, W H Peal.	4					1		82	1 50
White Plains.	Martin	Elder G D Roberson, Alex Rawls	4	1				2		69	1 50
Williams.	Edgecombe	W H Bradley, D T Billups.	1	1				3		63	1 50
	Beaufort.	W n w Bowen, Richard C Waters.	1		1			1		46	1 00
	Edgecombe	W W Vick, C H Sveive.	3							53	1 50

OBITUARY OF NEVERSON WRIGHT STRICKLAND.

N. W. Strickland was born April 18th, 1837 and reared in Nash County, N. C., and died the 29th day of July, 1901, of inflammation of the bowels; age 64 years, 3 months and 11 days. He was married to Miss Margia A. Ferrell by whom he had seven children, and all survive him except two of his younger children that died several years ago. The former life of Brother Strickland was very romantic, but it pleased God to open his blind eyes and show him how vile and helpless he was, his conviction and suffering on account of sin were of a very pungent nature, until he received a bright and glorious manifestation of his deliverance from sin and hell as he expressed it, and the revelation of Jesus Christ to him as his Almighty Saviour, and a few years thereafter he went before the church at Sandy Grove at the June meeting in 1880 and was received into the fellowship of the church, and was on the fourth Sunday in July of the same year baptized by Elder Russell Tucker; and at the following December meeting the church gave him license to exercise his gift. He was firm and well established in the faith and doctrine of God our Saviour, and did not shun to declare the whole counsel of God. He was tender hearted and forbearing and ready to forgive the erring, and showed much sympathy for the poor and distressed. He bore his afflictions with becoming Christian fortitude and patience. The writer visited him in his sickness, and heard him say he was not afraid to die, but dreaded the sting; but his faith in Jesus was strong, believing He would take his departing spirit to Himself; and a very little before he expired he asked that a name be given him, and he was told that Jesus was the only name that could do dying sinners good, and he nodded his assent, being too weak to speak, and he soon fell asleep, steadfast in that faith for which he earnestly contended.

MACK BRANTLEY

Spring Hope, N. C., Oct. 14th, 1901.

