

MINUTES

of the
One Hundred Fifty-Second Annual Session
of the
SENER DISTRICT
PRIMITIVE BAPTIST ASSOCIATION

Held with
SENER CHURCH
Ashe County, North Carolina

SEPTEMBER 9, 10, and 11, 2005

The next session will convene with Riverview Church on September 8, 9, 10, 2006. The directions to the church are as follows: From the intersection of 221 and 163 near West Jefferson go south on 221 approximately 0.3 miles. Turn left on Nettle Knob Road, go three miles to the Lower Nettle Knob Road. Travel 3.5 miles to the Phillips Gap Road, turn right and travel about one mile. The church is on the left.

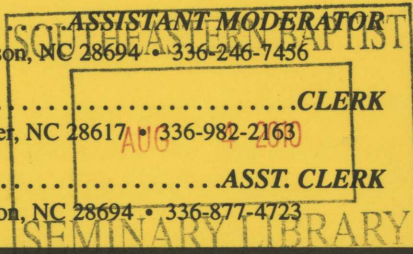
OFFICERS

ELDER JAMES MCNEILL **MODERATOR**
5868 NC Hwy. 221 N. Crumpler, NC 28617 • 336-982-3802

ELDER FLOYD SOUTH **ASSISTANT MODERATOR**
278 South Avenue, West Jefferson, NC 28694 • 336-246-7456

ELDER BOBBY ABSHER **CLERK**
183 Old Ridge Road, Crumpler, NC 28617 • 336-982-2163

BROTHER DON WALTERS **ASST. CLERK**
775 Boggs Road, West Jefferson, NC 28694 • 336-877-4723



Proceedings of the Senter District Primitive Baptist Association

The Association met pursuant to adjournment of last year and was called to order with song and prayer by Elder Curtis Hash from the Mountain District Association.

The introductory sermon was delivered by Elder Paul Williams from Richlands Virginia.

The Association was opened with prayer by Elder John Jackson.

ON MOTION:

1. Letters were read and correspondents were seated.
2. The Association appointed Elder James McNeill as Moderator, Elder Floyd South as Assistant Moderator, Elder Bobby Absher as Clerk, and Brother Don Walters as Assistant Clerk.
3. Called for petitionary letters. Brother Wayne Severt from the Bear Creek Church came before the Association and presented a letter from the church expressing the desire of Bear Creek Church to be reinstated to the Association. Brother Severt expressed regret on behalf of the church that they had withdrawn from the Association some years ago and made apology to the Association. A motion was made and seconded that Bear Creek Church be received back into the Association. The motion was unanimously approved.
4. Called for transient and visiting brethren and sisters from sister associations and churches. The following were seated and given the right hand of fellowship.

Mountain Association of North Carolina and Virginia

Sister Patyrae Busic

Brother Bobby Davis

Brother John Edwards

Elder Curtis Hash

Brother Thomas and Sister Margaret Hayden

Brother John Hayden

Sister Marye Lineback

Brother Jack Nichols and Sister Louise Nichols

Brother Roy Truitt and Sister Shirley Truitt

Reorganized Silver Creek Association of North Carolina

Elder John R. Jackson

Bear Creek Association of North Carolina

Elder Wayne Gibbons

Brother Michael and Sister Susan Lester

INDEPENDENT CHURCHES:

Walnut Cove Primitive Baptist Church, Walnut Cove, NC

Brother Paul V. Lemons

Brother Marvin Winesett

Indian Creek Church, Willis, Virginia

Elder Paul E. Williams

Mt. Lebanon Church, Woodlawn, Virginia

Elder Edward Bowman

5. The moderator is to make all temporary appointments in this session.

A. COMMITTEE ON FINANCE:

Brother Willard Hartzog
Brother Arvil Scott
Brother Don Walters
Brother Clyde Johnson

B. COMMITTEE ON ARRANGEMENTS:

Brother Vernon Roten
Brother Larry Davis
Brother Tony Jordan
Brother Paul Miller
Brother Jim Richardson
Moderator, Assistant Moderator, Clerk and Assistant Clerk

C. COMMITTEE ON MINISTRY:

Elder Bobby Absher
Brother Clyde Johnson
Brother Paul Miller
Brother Arvil Scott
Elder Floyd South
Brother Jim Richardson

6. That the committee on arrangements meet after service for conference.
7. To adjourn the Association until 10:00 A.M. Saturday.
8. Closed with prayer by Elder Edward Bowman.

SATURDAY, SEPTEMBER 11, 2005

The Association met as scheduled and was called to order with song and prayer by Elder Floyd South.

ON MOTION:

1. The roll call was omitted.

2. The Constitution and Rules of Decorum were omitted but printed in the minutes.
3. The next Association is to be held starting at 10:00 A.M., on Friday, before the second Sunday in September, 2006 at Riverview Church.
4. Night meetings will be held Friday and Saturday nights at Riverview Church.
5. The clerk was appointed to oversee the printing of 350 copies of the minutes and distribution of the same.
6. Minutes are to be mailed to all visitors.
7. The clerk was appointed as treasurer to hold all funds for printing and postage of minutes.
8. The obituaries are to be printed in the minutes.
9. The finance committee reported as follows:

Year 2005, Reported from Churches

Bear Creek	\$20.00
Beaver Creek	70.00
North Fork	120.00
Riverview	115.00
Roans Creek	70.00
Senter	265.00
Total	\$660.00
Received from donations Friday through Sunday ..	\$396.00
Balance in Savings	\$543.00

Expenditures:

To the Moderator	\$20.00
To the Assistant Moderator	20.00
To the Clerk	60.00
To the Assistant Clerk	20.00
Paid to Visiting Elders	525.00
Designated for printing and postage of minutes ..	400.00

10. Minutes read and approved.

11. That the Association adjourn through prayer by Brother Wayne Severt.

Elder James McNeill, Moderator

Elder Floyd South, Assistant Moderator

Elder Bobby Absher, Clerk

Brother Don Walters, Assistant Clerk

VISITING ELDERS

Elder Edward Bowman

5771 Joy Branch Road, Woodlawn, VA 24381

Elder Wayne Gibbons

P.O. Box 15

Wallburg, NC 27373

Elder Curtis Hash

2495 Powerhouse Road, Independence, VA 24348

Elder John Jackson

103 Tom Jackson, Boone, NC 28607

Elder Paul Williams

230 Burnette Street, Richlands, VA 24641

ORDER OF PREACHING

Friday Morning:

Elder Curtis Hash (introduced with prayer)

Elder Paul Williams (introductory sermon)

Elder John Jackson (opened business with prayer)

Friday Afternoon:

Elder John Jackson (introduced with prayer)
Elder Curtis Hash (afternoon sermon)
Elder Ed Bowman (afternoon sermon)
Elder Bobby Absher (closed with prayer)

Friday Night:

Elder James McNeill (introduced with prayer)
Elder John Jackson (sermon)
Elder Bobby Absher (closed with prayer)

Saturday Morning:

Elder John Jackson (introduced with prayer)
Elder Wayne Gibbons (sermon)
Elder Bobby Absher (sermon)
Brother Jim Richardson (closed with prayer)

Saturday Afternoon:

Elder Wayne Gibbons (introduced with prayer)
Elder James McNeill (sermon)
Elder John Jackson (closed with prayer)

Saturday Night:

Elder Bobby Absher (introduced with prayer)
Elder John Jackson (sermon)
Elder James McNeill (closed with prayer)

Sunday Morning:

Brother Wayne Severt (introduced with prayer)
Elder Bobby Absher (sermon)
Elder James McNeill (sermon)
Elder James McNeill (closed with prayer)

ANNUAL MEETING

The Senter Primitive Baptist Church will hold a week's meeting starting the second Sunday night of April and running through Friday night—April 9–14, 2006.

ORDAINED ELDERS AND THEIR ADDRESSES

Elder Bobby Absher	183 Old Ridge Road Crumpler, NC 28617 Telephone: (336) 982-2163
Lic. Larry Davis	244 W.A. Reed Rd. Laurel Springs, NC 28644
Elder James McNeill	5862 U.S. 221 North Crumpler, NC 28617 Telephone: (336) 982-3802
Elder Floyd South	278 South Avenue West Jefferson, NC 28694 Telephone: (336) 246-7456

CHURCHES AND PASTORS

Bear Creek	(no Pastor at this time)
Beaver Creek	Elders James McNeill and Bobby Absher
North Fork	Elders Bobby Absher and John Jackson
Riverview	Elder James McNeill
Roans Creek	Elder Floyd South
Senter	Elder Bobby Absher

DISTRIBUTION OF MINUTES TO CHURCHES AND NUMBER OF MINUTES; CLERKS AND THEIR ADDRESSES

Beaver Creek: Don Walters	20
775 Boggs Road, West Jefferson, NC 28694	
North Fork: Sharon Kellam	20
PO Box 252, Warrensville, NC 28693	
Riverview: Dan Miller	30
153 Big Piney Creek Rd., Lansing, NC 28643	
Roans Creek: Elder Floyd South	25
278 South Avenue, West Jefferson, NC 28694	
Sender: Elder Bobby Absher	45
183 Old Ridge Road, Crumpler, NC 28617	

DISTRIBUTION OF MINUTES TO SISTER ASSOCIATIONS

The American Baptist Historical Society	2
1106 South Goodman St., Rochester, NY 14620	
Bear Creek: Tim Herrin	20
3219 Baucom Manor Rd., Monroe, NC 28110	
The Christian Baptist Library	2
PO Box 68, Atwood, TN 38220	
Ebenezer: Wayne F. Baldwin	20
PO Box 572, Culpeper, VA 22701	
Mountain: Roy Truitt.....	20
102 Gentry Street, Galax, VA 24336	
Mt. Zion Primitive Baptist Association:	
Randolph Miller	20
Rt. 1, Box 58, Union, WV 24983	
New Liberty Primitive Baptist Association:	
Ronald Sargent.....	20
2302 Jefferson Ave., Point Pleasant, WV 25550	
304-675-1482	

North Carolina Collection: The Library	2
University of North Carolina, Chapel Hill, NC 27514	
The Primitive Baptist Library: Elon College	2
4023 North, NC 87 Elon College, NC 27244	
Silver Creek: Revonda Swanson	21
2132 Blue Ridge Circle, Lenoir, NC 28645	
St. Clair's Bottom Association: Blaine Owens	21
103 Jefferson Drive, Bristol, VA 24201	
Wake Forest University: The Z. Smith Reynolds Library	2
Box 7777, Reynolds Station, Winston-Salem, NC 27109	

COMMUNION MEETINGS

We wish to extend to all our churches and to the peace-loving Baptists of our faith and order an invitation to commune with us at the following churches and dates:

- Bear Creek:** 1st Sunday in May
- Beaver Creek:** 4th Sunday in May
- Senter:** 2nd Sunday in June
- Riverview:** 3rd Sunday in June
- North Fork:** 1st Sunday in July
- Roans Creek:** 4th Sunday in July

RULES OF DECORUM

1. The Association shall be opened and closed by prayer.
2. A Moderator and Clerk shall be chosen by the suffrage of the members present.
3. Only one person shall speak at a time, who shall rise from his seat and address the Moderator when he is about to make his speech.
4. The person thus speaking shall not be interrupted in his speech by anyone except the Moderator till he is done speaking.
5. He shall strictly adhere to the subject, and in no way reflect on the person who spoke before, so as to make remarks on his slips, failings or imperfections, but shall fairly state the matter as nearly as he can so as to convey his light or ideas.
6. No person shall abruptly break off or absent himself from the Association without liberty obtained from it.
7. No person shall rise and speak more than three times on one subject without liberty obtained from the Association.
8. No member of the Association shall have liberty of laughing during the sitting of the same, nor whispering in the time of public speech.
9. No member of the Association shall address another in any other appellation than the title of brother.
10. The Moderator shall not interrupt any member or prohibit him from speaking till he gives his light on the subject except he breaks the Rules of Decorum.
11. The names of the several members of the Association shall be enrolled by the clerk and called over as often as the Association requires.

12. The Moderator shall be entitled to the same privileges of speech as any other member, provided the chair be filled, and he shall not vote unless the Association be equally divided.

13. That any member who shall willingly and knowingly break any of these rules shall be reprov'd by the Association as they shall think proper.

14. The pastor of the host church shall act as moderator until a moderator can be elected.

15. Delegates of the host church to select the elder to preach the introductory sermon.

CONSTITUTION

The churches from Mountain Association, Cranberry, Senter, South Fork, Silas Creek, and Big Helton and also the Three Forks Association, Beaver Creek, Bear Creek, North Fork and Horse Creek, having been dismissed from the Mountain and Three Forks Associations, at their annual meetings in A.C. 1853, to form a new Association, met by the respective delegates in a convention, with the Senter Church, October 21, 1853, formed and adopted the present Constitution of the Senter Association.

1. This Association shall be composed of members chosen by the different churches in our union and duly sent to represent them in the Association.

2. Who, in producing letters from their respective churches certifying their appointment, shall be entitled to their seats. Each church shall be entitled to three delegates. In their letters are to be expressed their number in full fellowship, those baptized, received by letters, excluded and dead since last Association.

3. The Association will continue seating all orderly, peace-loving Primitive Baptists as visitors.

4. The members thus chosen and convened shall have no power to lord it over God's heritage, nor shall they have any clerical power over the churches, nor shall they have any internal right over any church in the union.

5. The Association shall be governed and ruled by a regular decorum.

6. The Association shall have a Moderator and Clerk, who shall be chosen by the suffrage of the members present.

7. New churches or any regular Baptist Church of Jesus Christ of our faith and order, being legally dismissed by letter from any sister Association, upon application by letter and delegates, shall be admitted into our union.

8. Every church in the union shall be entitled to representation in the Association.

9. Every query, first being debated in the church and then presented to the Association, shall be read and debated and answered unless it be withdrawn by the member who presents it.

10. Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the member who made it.

11. The Association shall endeavor to furnish the churches with the minutes of the proceedings, the best method for accomplishing this purpose shall be at the discretion of the future Association.

12. We think it necessary to have an Association fund to defray the expenses of the same and it is the duty of each church in the union to contribute such sums as they think proper to the Association, and those monies shall be deposited in the hands of a treasurer who shall be accountable to the Association for the same.

13. There shall be an Association book wherein the proceedings of the Association shall be recorded by a secretary appointed by the Association, who shall receive a yearly compensation for his trouble.

14. The minutes of the Association shall be read, corrected, if need be, and signed by the Moderator and Clerk before the Association rises.

15. Amendments to their plan or form of government may be made at any time by a majority of the Association, when they deem it necessary, by giving the churches twelve months notice.

16. The Association shall have power to provide for the general union of churches, to endeavor to preserve a chain of communion among the churches, to give the church the necessary advice in matters of difficulty.

17. To inquire into the cause, if any church fails to represent themselves at any time in the Association.

18. To appropriate those monies contributed by the churches to any purpose they may think proper.

19. The Association shall have power to withdraw from any church in the union which shall violate the rules of this Convention deviate from the orthodox principles of the gospel.

ARTICLES OF FAITH

1. We believe in one true and living God, Father, Son and Holy Ghost and these three are One.

2. We believe that scriptures of the Old and New Testament as translated in the 1611 King James version of the Holy Bible is the written word of God and the only rule of faith and practice.

3. We believe in the doctrine of election by grace.

4. We believe in the doctrine of original sin and in Man's impotency to recover himself from the fallen state he is in by nature by his own free will or ability.

5. We believe that sinners are called, converted, regenerated and sanctified by the Holy Spirit, and that All who are thus regenerated and born again by the Spirit of God shall never fall finally away.

6. We believe that sinners are justified in the sight of God only by the imputed righteousness of Jesus Christ.

7. We believe that baptism and the Lord's Supper are ordinances of Jesus Christ and that true believers are the only subjects of those ordinances and we believe the only true mode of baptism is by immersion.

8. We believe in the resurrection of the dead and a general judgment and the joys of the righteous and that the punishment of the wicked will be eternal.

9. We believe that no minister has the right to administer the ordinances of the gospel except such as are regularly called, and come under the imposition of hands by the presbytery.

CHURCH DIRECTORY

Bear Creek — First Sunday 2:00 PM. The church is a white building located off Highway 16 in Glendale Springs. Turn on Trading Post Road for 0.1 mile. The church is behind the restaurant.

Beaver Creek — Second Sunday morning, 11:00 AM, and fourth Sunday, 2:00 PM A brick building located about three miles from West Jefferson, NC. Take Hwy. 221 south about one mile to Hwy. 163 about two miles. The church is on the left side of the highway.

North Fork — First and Third Sundays at 2:00 P.M. Take Hwy. 88 West from Warrensville. Approximately 1 1/2 miles turn right on Staggs Creek Road. Continue on Staggs Creek Road approximately 1 mile. Church is at the intersection of Staggs Creek Road and Glenn Miller Road.

Riverview — From the intersection of 221 and 163 near West Jefferson go south on 221 approximately .3 mile. Turn left on Nettle Knob Road, go three miles to the Lower Nettle Knob Road. Go 3.5 miles to the Phillips Gap Road, turn right about 1 mile. the brick church is on the left of the road.

Roans Creek — First and Fourth Sundays, 10:30 A.M. A brick church building located between Jefferson, NC and Laurel Springs, NC. Take Hwy. 88 out of Jefferson, NC about seven miles. The church is on the left side of the road.

Senter — First and Fourth Sunday nights, 6:30 PM; Saturday night preceding the Second Sunday, 6:30 PM; (During Daylight Savings Time all services begin at 7:00 PM); Second Sunday Afternoon at 1:30 PM. Senter Church is a brick building located between Jefferson, NC and Sparta, NC off of Hwy. 221 on Nathan's Creek Road. It is approximately eight miles from Jefferson.

OBITUARIES

Elder C.O. Yates
Riverview Church

Paul Woodrow Roten
North Fork Church

Gerry George Miller
North Fork Church

Kay Wood Miller
North Fork Church

Bernice Vina Bare
Senter Church

Ruby Vannoy Fisher
Senter Church

CHURCH DIRECTORY

Beaver Creek -- First Sunday 2:00 PM. The church is located off Highway 46 in Glendale Springs, NC. Take Highway 46 South for 0.1 mile. The church is behind...

Beaver Creek -- Second Sunday morning, 11:00 AM. Sunday, 2:00 PM. A brick building located about 2 miles West Jefferson, NC. Take Hwy. 221 south about 1.5 miles, then turn left on 165 about two miles. The church is on the left side of the road.

ELDER CALVIN OSCAR YATES



1906-2005

Calvin Yates was born to Squire Dixon and Cora Miller Yates on July 20, 1906, in Ashe County. In youth his godly grandfather, Reid Miller, was a strong influence and teacher in addition to his mother and the extended Miller Family. Skills learned in his youth remained and were added to throughout his life.

The family faithfully attended Riverview Primitive Baptist Church. He was educated at Pine Swamp School two years ahead of his childhood sweetheart, Orby Craft. The two were wed August 20, 1924, and became parents of five children. At age 18 when he married, he already had a sawmill and was in business for himself. His work ethic kept him going until age 97 when his health failed.

In his late 30's while sawing a boundary of timber in Iredell County, he attended Pleasant Hill Primitive Baptist Church and was baptized into that church. Later he was received by letter into Riverview Primitive Baptist Church after returning to Ashe County. He soon felt the call to be ordained. On April 18, 1964, Brother Yates was ordained into the work of the gospel ministry at Riverview Church. His experiences included God teaching him through visions and dreams. He took seriously his ministry calling and was still serving in Riverview as assistant pastor at age 97. His special gift of prayer opening the worship service will long be remembered. He was devoted to his family and also often spoke in endearing terms about his brothers and sisters in his Christian family. Living alone, his last years were spent in close companionship with his Savior.

His passing is a great loss to his loved ones and ended an era of several generations of accumulated skills common to rugged mountain life. He rarely was far from his home, was widely known in the county and respected by all for his integrity and faithfulness. His memory spanned most of the 20th Century beginning at age 2 and continued until his final days.

He was preceded in death by his beloved companion of 69 years and son, Otis Earl Yates. He is survived by daughters Lorraine Y. Baird-Lange, Clara Y. Rogers, Evelyn Y. Holland, and Donna Y. Duncan, 17 grandchildren and several great and great, great grandchildren.

Servant of God, well done
Rest from thy loved employ
The battle fought the victory won
Enter thy Master's joy

PAUL WOODROW ROTEN



October 23, 1912–January 17, 2005

Brother Paul Woodrow Roten, age 92, of Rich Hill, Ashe County, North Carolina, passed away Monday, January 17, 2005 at Ashe Living Center, Jefferson.

Funeral services were held Thursday, January 20, 2005 at North Fork Primitive Baptist Church, Warrensville, North Carolina. Officiating were Elders James McNeill, Floyd South, Bobby Absher, and John Jackson. Burial followed in the Graybeal-Roten Cemetery at Mill Creek.

A member of North Fork Church, Brother Paul was born October 23, 1912 to George Washington Roten and Elvira Roark Roten. He is survived by his wife of 75 years, Sister Edna Richardson Roten, and a son, Brother James Dalton Roten, both members of Old North Fork Church. In addition, five grandchildren, twelve great grandchildren, and nine great-great grandchildren also survive.

Preceding Brother Roten in death were two daughters, Arlene Roten, then of the home, and Lorraine Roten Miller Phillips of Lansing. Also preceding in death were seven brothers and sisters—Lizzie Roten, Lillie Miller, Hettie Sapp, Marvin Roten, William Roten, Raleigh Roten, and Elder Dewey Roten. The latter was a widely known Primitive Baptist pastor who ministered and preached in several Old Baptist churches throughout northwestern North Carolina and adjoining regions.

Brother Paul was a highly personable and greatly respected member of the community. He was an individual with many friends and possessed a marvelous memory, even at an advanced age. He showed every evidence of being a child of God, having maintained throughout life a deeply ingrained love for the Church and its doctrine. Until his dying day, he was a dedicated Primitive Baptist and especially enjoyed the metered, old hymns of Zion, often asking they be sung for him.

He is certainly missed by his precious wife, son, and family. Brother Paul, however, was ready to go home and be with the Lord. He frequently expressed the great and lively hope of sometime kneeling at his Lord's feet, worshipping Him, and then reuniting with loved ones and friends waiting on the other side. His body now rests in sweet repose awaiting the trumpet call of Jesus Christ when the dead in Christ shall rise.

Boone Family Funeral Home and Cremation Service was in charge of the arrangements.

GERRY GEORGE MILLER



Gerry George Miller was born September 29, 1954 in Ashe County, North Carolina to Robert George and Lorraine Roten Miller. He was named for two of his great grandparents, George Washington Miller and George Washington Roten. He graduated from Northwest Ashe High School and was employed in the timber cutting industry for several years.

Gerry married Lena Kay Wood on April 26, 1973. Kay preceded Gerry in death on October 11, 2003. Gerry joined North Fork Primitive Baptist Church on October 5, 1997 where he remained a member until his death on August 11, 2005. In addition to his sisters: Roberta Pennington and Loveta Schweers and his brothers: Robert Miller, Ricky Miller and Walter Miller, Gerry is survived by two children: Melissa Miller Cleary and Jamie Paul Miller and three grandchildren: Chris Jones, Cody Cleary, and Jamie Paul Miller, Jr. Gerry will best be remembered for his love of his wife, his children, and his grandchildren.

Written by his sister, Loveta Miller Schweers

KAY WOOD MILLER



Lena Kay Wood was born July 31, 1955 in Ashe County, North Carolina to James Ambrose and Ada Roten Wood. She attended Northwest Ashe High School in Warrensville, North Carolina and was employed as a textile worker. Kay became a member of North Fork Primitive Baptist Church on October 5, 1997 where she remained a member until her death on October 11, 2003. Funeral services were held at North Fork Primitive Church with Elder John Jackson and Rev. Jim Greer officiating. Burial followed at the Roten Family Cemetery on Roaring Fork.

Kay was married to Gerry Miller on April 26, 1973. To this union were born two children who survive: Melissa Miller Cleary and Jamie Paul Miller. Kay's generosity toward her children was unparalleled. Three grandchildren also survive: Chris Jones, Cody Cleary and Jamie Paul Miller, Jr. She was also survived by her mother: Ada Wood, a brother Garland Wood and two sisters, Brenda Wood Dotson and Kathy Wood Baldwin.

Written by her sister-in-law, Loveta Miller Schweers

BERNICE VINA BARE



November 30, 1922–October 30, 2004

Sister Bare united with Senter Primitive Baptist Church in September 1981. She passed away on October 30, 2005. Her funeral service was held at Senter Primitive Baptist Church on Tuesday, November 2, 2004 at 2:00 PM by the Rev. J.D. Walton, Rev. Reeves Jones and Elder Floyd South. Interment was in the Bare – Black Cemetery.

Mrs. Bare was preceded in death by her husband, Ernest Bare. She is survived by five children—Peggy Harless of West Jefferson, NC, Mary Andrews Griffin, Roger Dale Bare, Charlene Vannoy and David Bare, all of Sparta, NC. She is also survived by two sisters, ten grandchildren and ten great grandchildren.

RUBY VANNOY FISHER



Deceased on January 11, 2005

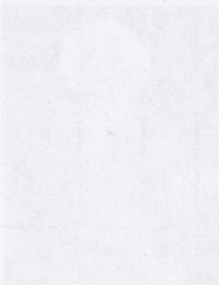
Sister Fisher united with Senter Primitive Baptist Church in June, 1972.

EXPERIMENTAL DATA

Time (min)	Temperature (°C)	Pressure (mm Hg)	Volume (ml)	Weight (g)
0	20	760	0	0
10	20	760	10	0.1
20	20	760	20	0.2
30	20	760	30	0.3
40	20	760	40	0.4
50	20	760	50	0.5
60	20	760	60	0.6
70	20	760	70	0.7
80	20	760	80	0.8
90	20	760	90	0.9
100	20	760	100	1.0

RUBY VANNOY FISHER

ASSISTANT



Deceased on January 11, 2005

State Water tested with Denver Primary Hospital Check in June 1978

2005 JAN 11 11 11 AM

DATE	TIME	TEST	RESULT	REMARKS
1978	JUN 15	STATE WATER	TESTED	WITH DENVER PRIMARY HOSPITAL CHECK
2005	JAN 11	11 11 AM	DECEASED	

