

DUPLICATE

Minutes of the
*Randolph Baptist
Association*
North Carolina

Eleventh Annual Session

Held With

Macedonia Baptist Church

OCTOBER 25 - 26

1945

The next regular session will be held with Union Grove
Baptist Church, October 22-23, 1946

Rev. G. F. Settlemyre will preach the Annual Sermon

Rev. J. I. Memory, Alternate

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NOTICE

Owing to the fact that some of the church letters were returned to the churches for correction, this issue of the minutes has been unavoidably delayed.

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Associational Directory

OFFICERS

Rev. P. C. Gantt, Moderator ----- Ramseur
Rev. H. K. Masteller, Vice-Moderator ----- Asheboro
Rev. W. F. Cates, Clerk-Treasurer ----- Asheboro, Box 663

AUXILIARY OFFICERS

J. C. Pearce, Supt. S. S. ----- Asheboro, Rt. 1
Mrs. W. A. Elam, W. M. U. Pres. ----- Franklinville
J. A. Durham, B. T. U. Director ----- Asheboro, Rt. 1

EXECUTIVE COMMITTEE

District No. 1—DeWitt Coble ----- V. N. Cheek
Dist. No. 2—E. C. Gann ----- C. P. Harper
Dist. No. 3—L. R. Auman ----- J. S. Ashworth
Dist. No. 4—J. M. Thomas ----- R. J. Brown

COMMITTEE ON ORDINATION OF PREACHERS

Rev. R. E. Heath, Rev. H. K. Masteller, Rev. P. C. Gantt,
Rev. J. C. Edwards, Rev. W. A. Elam

COMMITTEE FOR EXAMINING CHURCH LETTERS

Rev. J. C. Kidd, Rev. J. C. Edwards, Rev. C. L. Moffitt,
Rev. C. F. Laughlin

COMMITTEE ON ORDER OF BUSINESS

P. C. Gantt, H. K. Masteller, W. F. Cates, Jas. B. Brower,
E. W. Brady, J. A. Durham, L. G. Bowman

EVANGELISM CHAIRMAN

Rev. R. E. Heath ----- Asheboro, Rt. 1

PASTORS SERVING CHURCHES IN THE ASSOCIATION

Bennett, Hubert	Greensboro, Rt. 1
Cates, W. F.	Asheboro, Box 663
Clark, Floyd B.	Lexington, Rt. 2
Curl, Leslie D.	Greensboro, Rt. 4
Connor, W. Horace	Central Falls
Edwards, J. C.	Liberty
Elam, W. A.	Franklinville
Gantt, P. C.	Ramseur
Garner, W. E.	Randleman
Heath, R. E.	Asheboro, Rt. 1
Hopkins, Will	China Grove
Kidd, J. C.	Bennett
Laughlin, C. F.	Cedar Falls
Leonard, W. M.	Bennett
Masteller, H. K.	Asheboro
Memory, J. I.	Randleman
Roberts, C. C.	Thomasville
Settlemyre, G. F.	Central Falls
Smith, C. L.	Central Falls
Strickland, C. M.	Steeds
Whisnant, Everette	Asheboro
Wiggs, Jas. E.	Greensboro, 1515 Grove

Proposed Revision of the

Constitution and By-Laws

of

RANDOLPH BAPTIST ASSOCIATION

Article I—Name and Object

Section 1.—The name of this organization shall be the Randolph Baptist Association.

Section 2.—The objects of this organization shall be:

(a) The promotion of harmony, fellowship and co-operation among the churches of the Association;

(b) The propagation of the gospel within the territory of the Association and to the uttermost part of the earth.

(c) The promotion of the missionary, educational and benevolent causes of Christ within the Association and in co-operation with the Baptist State Convention of North Carolina and the Southern Baptist Convention.

Article II—Membership

Section 1.—This Association shall be composed of regularly constituted missionary Baptist churches in Randolph County, North Carolina, or adjacent territory, which have so affiliated themselves or have been duly received by vote into its fellowship.

Section 2.—Any church desiring membership in the Association will present its request at any regular annual meeting. The request will be referred to a committee appointed by the Association, which committee will examine the church's articles of faith, covenant, form of organization, and such other matters as it deems necessary. Upon favorable report of the committee the church may be received into fellowship by a two-thirds majority vote of the messengers present.

Section 3.—(a) Fellowship may be withdrawn by the Association at any annual meeting, upon recommendation of the Executive Board, from any church in its membership that has been found, by due investigation, to have departed from the missionary Baptist faith and practices, or that has failed to abide by the provisions of this Constitution and By-laws.

(b) Such a church may, upon recommendation of the Executive Board and vote of the Association, be placed on probation until the conditions prompting such action have been corrected. Mes-

MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

sengers from any church on probation shall not be allowed to vote in the meetings of the Association.

Section 4.—It shall be the duty of each church to furnish to the Association each year a letter, on a form provided by the clerk, giving full information and statistics provided for on the form, and to send with the letter or by a messenger a contribution toward the cost of printing the minutes and other expenses of the Association.

Section 5.—It is understood that each church in this Association is independent and sovereign in its own affairs, and the Association has no authority over the churches, except of an advisory nature.

Article III—Meetings

Section 1.—The Association shall meet annually on Tuesday and Wednesday following the third Sunday in October.

Section 2.—The annual meeting shall be composed of messengers chosen by the respective churches of the Association from their membership. Each church shall be entitled to three messengers and one additional messenger for each fifty members, or fraction thereof, above one hundred it has enrolled.

Section 3.—The Association may hold a Mid-Term Meeting each Spring at such time and place as may be determined by the Association or its Executive Board. The purpose of the Mid-Term Meeting shall be that of information and inspiration without the transaction of business, except that urgent matters of business which cannot well be delayed until a later meeting may be considered and acted upon.

Section 4.—Other meetings of the Association may be held when called by the Executive Board.

Article IV—Officers

Section 1.—The officers of this Association shall be Moderator, Vice-Moderator, and Clerk-Treasurer.

Section 2.—These officers shall be elected on the first day of the regular annual session; they shall take office at the close of the annual session and serve through the next annual session. Any officer may be reelected, with the exception that the Moderator shall not serve more than two years in succession.

Section 3.—Duties of the officers:

(a) The Moderator shall preside over the meetings of the Association and discharge such duties as are incumbent on the presiding officer of a deliberative body.

(b) The Vice-Moderator shall perform the duties of the Moderator in the absence of or at the request of the Moderator.

MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

(c) The Clerk-Treasurer shall record and preserve the proceedings of the Association, together with the reports and statistics, and have the same printed and distributed. He shall also preserve all moneys paid into the treasury, pay the same to the order of the Association, and make a full and complete report of all receipts and disbursements at the annual meeting.

Section 4.—When authorized by the Association, there may be set up auxiliary organizations among the churches of the Association for the promotion of the various phases of their work, such as Sunday Schools, Baptist Training Union, Women's Missionary Union, Baptist Brotherhood. The presiding officers of these organizations shall be recognized as auxiliary officers of the Association.

Article V—Executive Board

Section 1.—The Association shall have an Executive Board composed of the Moderator, Vice-Moderator, Clerk-Treasurer, the auxiliary officers of the Association, the Associational Missionary, all pastors of the churches in the Association, and two other members from each of the four divisions of territory as set forth in the next Section. The Moderator shall be chairman of this Board.

Section 2.—The Territory of the Association shall be divided into four parts, with U. S. Highways 64 and 220 serving as the dividing lines. The northeast division shall be called District 1; the southeast division District 2; the southwest division District 3; and the northwest division District 4.

Section 3.—The duties of the Executive Board shall be:

- (a) To act for and on behalf of the Association between sessions;
- (b) To carry out the orders and resolutions of the Association pertaining to it;
- (c) To superintend the Associational mission work, employ a missionary, and determine the salary to be paid;
- (d) To fill vacancies which may occur during the year in the personnel of the Associational officers or workers for the remainder of such unexpired term;
- (e) To investigate any reports or complaints that may be brought to its attention about irregularity of doctrine, practice, or conduct on the part of any individual or group in the Association, and report its findings, with such recommendations as it considers advisable, to the Association in a regular or called meeting;
- (f) To make such recommendations as it may deem wise for

the strengthening and upbuilding of the churches and the work of the Association.

Article VI—Committees

Section 1.—The Moderator shall appoint a Committee on Committees some weeks before the annual session, and this committee shall be prepared and be given opportunity to submit its report early on the program of the first day of the annual session. This committee shall name the following committees to report during the annual session: Committee on Place and Preacher, Committee on Memorials, Committee on Appreciation, Committee on Goals, and such other committees as may be requested by the Association or the Moderator. It shall also name a Committee on Order of Business for the next annual session.

Section 2.—Duties of the committees:

(a) The Committee on Place and Preacher will receive all invitations of churches which desire the Association to meet with them the next year and will recommend to the Association the place to meet, without regard to the order in which the invitations may have been received. This committee will also recommend a preacher and an alternate for the annual sermon at the next session.

(b) The Committee on Memorials will prepare a list of those members of the churches who have died during the year and present suitable memorial resolutions for adoption by the Association.

(c) The Committee on Appreciation will prepare and present appropriate resolutions of appreciation.

(d) The Committee on Goals will present some suitable goals for the work of the Association during the ensuing year.

(e) The Committee on Order of Business will prepare well in advance a suggested order of business for the annual meeting. After approval of this suggested order of business by the Executive Board, the committee will notify those who are to make reports or have parts on the program. This suggested order of business will then be presented to the Association at its annual meeting.

Article VII—Ordination and Calling of Pastors

Section 1.—Inasmuch as the ordination of a man to the gospel ministry by any church in this Association is expected to be recognized by the denomination as a whole, the churches are counseled to be extremely careful in the matter of setting men apart for this sacred calling, ordaining only those who, by irreproachable character, piety of life, doctrinal soundness and suitable talents,

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give promise of honoring the name of Christ and of rendering acceptable service in the missionary Baptist ministry.

Section 2.—To aid the churches in this vital matter, the Association will appoint each year a committee of five of the pastors, to be called the Committee on Ordination. Any church desiring to ordain one of its members to the ministry will call upon this committee and secure not less than two of the committee members to sit with the examining council and to assist in the ordination.

Section 3.—The churches are urged also to exercise the utmost care and wisdom, earnestly seeking the guidance of the Holy Spirit, in the calling of their pastors, choosing only men who give evidence, by their Christian character, co-operative spirit and leadership ability, that they will serve the best interests of the churches, the denominations, and the cause of Christ.

Article VIII—New Churches

New Baptist churches may be organized and established in localities within the territory of this Association where such new churches are seen to be needed. Those who are interested in organizing a new church will seek the counsel of the Executive Board and will proceed with the organization only after approval by that board.

Article IX—Rules and Order of Decorum

This Association shall be governed in its meetings by such rules and by-laws as may be adopted, amended, or set aside by a majority vote of the messengers present. Kerfoot's "Parliamentary Law" will be the guide in all parliamentary matters.

Article X—Adoption

This Constitution and By-Laws shall take effect immediately upon its adoption by a two-thirds majority vote of the messengers present and shall supersede any and all constitutions, by-laws, and amendments previously adopted.

Article XI—Amendments

This Constitution and By-Laws may be amended at any regular annual meeting by a two-thirds majority vote of the messengers present, provided the proposed amendment shall have been presented in written form on the first day of the annual meeting. The vote on any proposed amendment so presented may be deferred

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until the second day if requested by a majority vote of the messengers present.

Respectfully submitted,
Committee to Study and Revise the Constitution
H. K. Masteller, Chairman
R. E. Heath
P. C. Gantt
J. I. Memory
J. T. Biddle

Proceedings

MACEDONIA BAPTIST CHURCH

October 25-26, 1945

THURSDAY MORNING, OCTOBER 25

The Randolph Baptist Association, in its eleventh annual session, convened Thursday morning, October 25, at 10:00 o'clock, with Macedonia Baptist Church.

1. Song—"How Firm a Foundation".

2. Song. "The Solid Rock".

Dr. H. K. Masteller at the piano; Rev. R. E. Heath leading the song service.

3. The Moderator, Rev. R. E. Heath, called the Association to order.

4. Prayer and Praise by Rev. C. F. Laughlin, using the 4th chapter of John.

5. Program read by the clerk and adopted.

6. Roll Call of Churches. Thirty-one churches were represented at the first session by one hundred seventeen messengers.

7. The chairman of the Committee on Committees appointed the following:

Time, Place and Preacher: Rev. C. M. Strickland, D. O. Wright, Rev. J. C. Edwards.

Memoria's: Mrs. G. C. Kennedy, Mrs. C. M. Scott, Mrs. DeWitt Coble.

Appreciation: Mrs. J. C. Edwards, Mrs. R. C. Caudle, Mrs. A. W. Shaw.

Goals: P. C. Gantt, G. C. Kennedy, J. I. Memory.

Order of Business: P. C. Gantt, H. K. Masteller, W. F. Cates, James Brower, E. W. Brady, J. A. Durham, L. G. Bowman.

The Committee on Committees was composed of Rev. C. L. Smith, Rev. C. F. Laughlin, Rev. Horace Connor. The report was adopted.

8. At this time the Associational Missionary, Rev. John T. Biddle, gave a report of his work in the past six months, and a preview of the plans for the coming associational year.

Opportunity was offered for any pastors or others to comment on the work of the Associational Missionary.

Several enthusiastic and encouraging remarks were made by Rev. W. H. Connor, Rev. J. C. Edwards, Rev. P. C. Gantt, Rev. J. I. Memory, Dr. H. K. Masteller, Rev. C. M. Strickland, Rev. R. E. Heath.

REPORT OF ASSOCIATIONAL MISSIONARY

With sincere appreciation for the fine cooperation and generous support you have given me in the first six months of service as your missionary, I give you a brief report of my activities from March 1st. to October 1st.

I have:

- Visited 29 of our churches — 82 Sermons
- Conducted 4 Revival Meetings
- Taught 4 Study Courses
- Assisted in 5 Vacation Bible Schools
- Attended 11 general meetings
- Traveled 6,800 miles.

Plans for the coming Associational year include:

- A local preacher's school
- Showing of the picture "Romance Of A Century"
- A One Day Vacation Bible School Clinic
- A B. T. U. Enlargement Campaign with State Workers
- Simultaneous Revivals
- A School of Missions
- At least one S. S. Training Class in every church
- A visitation enlistment and soul-winning campaign in every church.

The publication of our Associational paper.

A calendar of activities will be presented to the Executive Committee for approval and adoption as early as definite dates can be determined.

In conclusion may I ask for your continued co-operation and prayers, and offer again my services to you in any way you can use me.

Respectfully submitted,

J. T. Biddle

9. The Moderator announced that New Macedonia Baptist Church was seeking admission into the Association, which was referred to the Committee on Church Letters.

10. The Moderator stated that the Executive Committee, in order to speed up the work, recommended the various reports written be not read to the Association, but be adopted subject to the approval of the Moderator, Vice-Moderator and Clerk.

On motion by P. C. Gantt, this recommendation was adopted.

11. Sunday Schools: J. C. Pearce, after reporting on this work, introduced Rev. Bullard, who addressed the Association in regard to the Sunday School work, stressing the need of Association-wide effort. He used the 35th verse of the 4th chapter of John: "Lift up your eyes and look on the fields, they are white already unto the harvest."

Telling of the need, and the responsibility, he gave the following facts:

"The average attendance each Sunday in the Southern Baptist Convention is 2,000,000. There are 26,000,000 whites not in Sunday School. 15,000,000 are over 9 years of age.

"Out of 66,000 young people coming before the judge of one court, only 30 were members of any Sunday School or religious organization."

12. The Moderator announced the committee on church letters, and asked if any other churches desired to come into the association.

13. Dr. H. K. Masteller, chairman of the committee on revision of the constitution and by-laws, read for our information the report of the committee. Discussion of the report to come later.

14. Rev. C. F. Laughlin announced lunch would be prepared at the close of the morning session. Bro. Laughlin also asked the Moderator to lead our hearts in prayer for his brother, who was seriously injured a few days ago. The doctors apparently had done all they could. Bro. Heath led in prayer.

15. Hymn: "Majestic Sweetness Sits Enthroned".

16. Sermon: H. K. Masteller. His thoughts were based on some verses from the 4th chapter of the Gospel by Luke.

Prayer by Rev. W. A. Elam.

Adjourn.

THURSDAY AFTERNOON

17. "All Hail the Power of Jesus' Name".

18. Hymn: "O Worship the King."

19. Prayer and Praise: J. C. Edwards.

20. Report of Committees: Committee on church letters recommend that New Macedonia Baptist Church be accepted into the fellowship of the association.

21. Committee on Revision of Constitution and by-laws, by H. K. Masteller.

The revised constitution was taken up article by article and section by section, each one being open for questions or remarks, after which Dr. Masteller moved the adoption of the revised constitution, with the addition to Article IV, Section 2, the following:

"Any officer may be re-elected, with the exception that the Moderator shall not serve more than two years in succession."

The vote to adopt was carried.

22 Bro. J. E. Wiggs suggested the change of the time of meeting the Association so as not to conflict with other near-by Associations. After several favorable comments a motion that the words "Thursday and Friday" in Article III Section I, of the revised constitution, be changed to "Tuesday and Wednesday."

Making Article III Section I, read as follows: "The Association shall meet annually on Tuesday and Wednesday following the third Sunday in October."

23 Election of Officers:

Nominations for Moderator were as follows: R. E. Heath by C. L. Smith.

Bro. Heath asked Bro. Gantt, vice moderator to preside. Bro. Gantt called for other nominations. Bro. Gantt was nominated by H. K. Masteller. Bro. Gantt asked W. F. Cates, Clerk, to preside. Other nominations were: J. C. Kidd, H. K. Masteller, C. M. Strickland.

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In as much as five names were presented, the vote was by ballot.

The Moderator having again taken the chair, he appointed W. A. Elam, J. I. Memory, and G. F. Settlemyre as tellers.

24 Bro. Gantt moved the Order of Business be set aside and we proceed with other matters while the tellers were out.

The motion was carried.

25 Bro. Gantt introduced Rev. F. D. Hemphill, City Missionary from Charlotte to speak for Mrs. Arthur Presnell, W. M. U. president, who could not be present.

Mr. Hemphill had to leave immediately after his address, but he pleased his hearers, as was shown by the many complimentary remarks.

W. M. U. REPORT

Another associational year has passed into history, and we bring again the report of our Woman's Missionary Union.

At the Leadership Conference in January, held with the First Church, Asheboro, the attendance was splendid. At this meeting high goals were set, namely: five new Woman's Missionary Societies, ten Young People's Organizations, a twenty per cent increase in gifts, at least one mission study course in each organization, and renewed interest in community missions, emphasizing especially cottage prayer meetings and the winning of the lost.

At the time of this writing we can report only one new Missionary Society that is functioning enough to send a report, and only one Sunbeam Band. Those who assumed the responsibility of organizing societies in churches where there were no missionary organizations brought back reports like this: the pastors of the churches and oftentimes the Sunday School superintendents, even though the churches bore the name of Missionary Baptist, were not interested in any kind of missionary organization. Thus our hands were tied when we attempted to reach our goals.

If we are to build a better world we must start with the children, for "The children of today are the leaders of tomorrow." Where could a child find better training outside of the home than in organizations with allegiances such as these:

The Girl's Auxiliary say, "Knowing that countless people grope in darkness and giving attention to his command; I pledge my allegiance to Jesus Christ, to His church and its activities, attempting with God's help to abide in Him through prayer, to advance in wisdom through Bible Study, to acknowledge my stewardship of time, money, and personality and to adorn myself

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with good works, and to accept the challenge of the Great Commission."

The Royal Ambassadors say, "I pledge myself to try to live worthily of the name of our order; to guard my lips against profanity and untruth; to keep my body clean and useful; to study the lives of noble ambassadors set forth in God's Word and world history; to give what I can to support missions, and by every possible deed of service to help bring in Christ's Kingdom. I assert my allegiance to Jesus Christ, my desire to live for Him and serve Him always. I will "Live pure, speak truth, right wrong, follow Christ the King else wherefore born'."

The tragedy is that there are churches in the Randolph Association known as Missionary Baptist, who do not care enough for their young people to teach them these fine things. Our prayer is that in this year they will recognize their responsibility to God and to their young people.

Our annual meeting in April at the Ramseur church was fine in spirit, with messages from Miss Hattie Gardner, missionary from Africa, and Miss Ruth Keller, W. M. U. field worker. However, the attendance was the smallest in several years.

The Association-wide study course was held the first Sunday in December in the Balfour church. Mrs. Paul Wrenn, Mrs. H. K. Masteller, and Mrs. C. W. Scott were leaders in the study of the book "Pray Ye." This meeting was well-attended by both men and women.

This year the Woman's Missionary Union of the Randolph Association gave to all causes \$3,812.66. Of this amount the Young People gave \$738.13. We also gave \$78.00 to the Baptist Hospital at Winston-Salem for linens.

I have written 141 letters, 61 post cards, held eight meetings, and traveled 450 miles.

Since we are those "having the everlasting Gospel to preach unto them that dwell on the earth and to every nation and tongue and people," world conditions demand that we have an intensive missionary program. The prayer of every Missionary Baptist Church should be, "Lead On, O King Eternal."

Mrs. Arthur Presnell, Supt.

26 The tellers reported that by the vote P. C. Gantt was elected Moderator.

27 Nominations for Vice Moderator.

Those nominated were: C. M. Strickland, H. K. Masteller, C. L. Smith, C. F. Laughlin.

The vote was again by ballot, and H. K. Masteller was elected Vice Moderator.

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28 Clerk-Treasurer. W. F. Cates being the only one nominated, the vote was unanimous for him as Clerk-Treasurer.

29 Report of Committee on Place and Preacher adopted.

30 Auxiliary Officers.

Supt. of Sunday Schools

James Lane was nominated and J. C. Pearce. After some remarks by Dr. Masteller, Mr. Lane's name was withdrawn because of other pressing duties and J. C. Pearce was elected.

31 W. M. U. President:

Mrs. Arthur Presnell, having through Mrs. S. S. Millsaps, offered her resignation, Mrs. Millsaps nominated Mrs. W. A. Elam. No other nominations Mrs. Elam was elected W. M. U. President.

32 Miss Lucy Pearce was elected B. T. U. Director.

33 W. M. Green was elected Biblical Recorder representative.

34 Action on the election of a committee to meet with churches was deferred until Friday.

35 Rev. R. E. Heath was elected Evangelism chairman.

36 On motion the following words are to be added to Section 2, Article IV. "Any officer may be re-elected with the exception that the Moderator shall not serve more than two years in succession."

Adjourn.

FRIDAY MORNING

37 Hymn "Amazing Grace," Dr. Masteller at the piano, with Bro. Heath leading.

38 Hymn "O, For a Thousand Tongues" Mrs. C. W. Scott

39 Prayer and Praise by C. L. Moffitt, using Mark 10:

35-45. Rev. W. A. Elam led in prayer.

40 The Moderator called the meeting to order.

41 Rev. J. I. Memory not having arrived, the subject of Evangelism was deferred, and the topic of "Mills Home" was taken up instead. Mr. McCain from the Home spoke on the several phases of the Orphanage Work.

BAPTIST ORPHANAGE REPORT

Wars may come and go, we may sign treaties of peace, and establish world tribunals, but the homeless child is ever with us. Wars have always been hazardous to homes and to childhood. During the past two years, many children have been born in this country who have never seen, and who never will see their fathers. These fathers have given their last full measure of devotion in the service of their country. Others, through dissipation and neglect have shirked their responsibility as parents—and left helpless children dependent on Christian citizens. Shall we be faithful to these children? This condition is nothing new. It gave Christ when He was in the world great concern and caused Him to exclaim: "But whoso shall offend one of these little ones . . . it were better for him that a millstone be hanged about his neck . . ." Our orphanage is the most direct channel through which Baptists may render service to dependent children.

During the past year, in spite of the tremendous increased cost of living, we cared for approximately 700 children in the Mills Home and Kennedy Home, through Mother's Aid and in Boarding homes. In addition to this, orphanage representatives rendered perhaps their best service to more than 300 children, by helping families work out their domestic problems, thus preventing the necessity of having to take these children into the institution. Through these faithful efforts more than a thousand children were aided.

It costs \$675.00 a day to care for the large family now in the orphanage. We cannot build orphanages large enough to care for all needy children. Christian people should in some way stimulate fathers and mothers, and prospective fathers and mothers to rededicate themselves to the task of building good homes. Wrecked homes are the greatest tragedies of the present generation. We win military victories in vain, at the expense of our fine boys and girls, unless we can here at home win moral and spiritual victories that will unshackle the children of tomorrow.

Respectfully submitted,

W. H. Connor

42 Evangelism: J. I. Memory. Bro. Memory stated the 70 per cent of our Southern Baptist people "give nothing and do nothing." "330,000 inactive, these could be written off and our churches feel no ill effect."

43 Dr. H. K. Masteller asked permission to say a few words in the way of practical suggestions. He urged that each church give their pastor more time to put his full time on the field as pastors should. "Our churches are tying the hands

of our pastors by requiring of them things other than pastoral work, visiting, and winning the lost.

44 Christian Education. Bro. Jas. B. Brower introduced Dr. D. B. Bryan, of Wake Forest College, who spoke on this subject.

CHRISTIAN EDUCATION REPORT

Our greatest need and highest privilege is to discover the Will of God. The deepest element of strength is realized when we seek and find God's Divine presence. Sane judgment is consistent with divine will; our Christian minds allow the Will of God to harmonize with human intellects.

Christian education requires a diligent and honest cultivation of our minds, and reverence for human life is characteristic of a spiritually clean mind. The highest qualities of our worth are found in the practical applications of rendering Christian service to our fellowmen. Christian advancement has required an intelligent and faithful love for the truth, and true worship commands the confidence of men in their relationships with God.

Our deepest and most sincere guarantee of correct conceptions of life is found in seeking honesty of human endeavors, and the training of our behavior, based on its ethical and absolute fairness, constitutes a well constructed and fervent love for humanity. Christian educational values create a purity and faithfulness of heart, and a willingness to respect human kind at its best. Our knowledge of Christian practices enables us to appreciate the advantages which are set before us, and reminds us of asking ourselves the great question, "How shall we escape, if we neglect so great salvation?"

Respectfully submitted,

James B. Brower

45 Religious Literature, W. M. Green.

46 B. T. U. Report, Miss Lucy Pearce. These reports were handed in without being read.

RELIGIOUS LITERATURE REPORT

The report on the BIBLICAL RECORDER this year is very encouraging. The present circulation is about 34,000. The circulation is more than three times what it was three years ago.

The RECORDER has three simple subscription plans: \$2.00 a year for individual subscriptions; \$1.50 a year for clubs—a minimum of at least three subscriptions is required for every church reporting less than a hundred members and five subscriptions for every church reporting more than a hundred members; \$1.20 a year

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for the budget or family plan—one subscription for each active, resident church family is required. We hope that pastors, superintendents, deacons, Training Union, and W. M. U. leaders will do what they can to encourage a good club in every Baptist church; or, better still, to persuade the churches to inaugurate the budget plan.

Our aim is to make the BIBLICAL RECORDER both a good, wholesome, attractive weekly that will be of interest and help to the whole family circle and a solid, substantial denominational journal; and we feel, since it is the organ of our Baptist State Convention and because of the service it will render, that it ought to be in every North Carolina Baptist home. One of the great needs for our people is that they be informed, trained, and enlisted in the whole program of the church and the Kingdom of God; and we feel that the BIBLICAL RECORDER is of immense value in this great cause. We want to be a comrade and helper to every Baptist home and church in North Carolina and do what we can for the support of every cause dear to the hearts of our people.

Condensed report by L. L. Carpenter, Editor Biblical Recorder.

Respectfully submitted,

W. M. Green

47 Hymn: "The Church's One Foundation."

48 Doctrinal Sermon. This sermon was by Dr. A. P. Stephens, pastor of Hocutt Memorial Church, Burlington.

He used the Scripture from Matthew the 28th chapter, known as the "Great Commission." His subject was: "Some Things we Believe."

The message was very complete and inspiring.

Adjourn.

FRIDAY AFTERNOON

49 Hymn, "Come We That Love The Lord"

50 Bro. Memory suggested an offering be taken for the benefit of the Macedonia Church building fund. Mrs. Scott led in singing "Higher Ground."

The offering amounted to \$28.00. Five dollars was added later making a total of \$33.00.

51 Prayer and Praise, Rev. Jno. T. Biddle. Scripture, John 15: 1-14.

52 The Moderator recognized Mr. L. A. Martin, of the United Church League and Rev. C. C. Roberts, pastor of Hughes Grove Church, meeting with us for the first time.

53 Report of Committees: Committee to nominate two from each of the four districts of the Association nominated as follows: District No. 1, Dewitt Coble, V. N. Cheek; District No. 2, E. C. Gann, C. P. Harper; District No. 3, L. R. Auman, J. S. Ashworth; District No. 4, J. M. Thomas, R. J. Brown.

54 Report of Committee on goals delayed because of incomplete information.

ASSOCIATIONAL REPORT OF NORTH CAROLINA BAPTIST HOSPITAL 1945

The North Carolina Baptist Hospital was incorporated in 1922 and received its first patient May 28, 1923. Originally planned as a 100-bed institution, it was enlarged in 1942 to a capacity of 247 beds and 55 bassinets.

The underlying purpose of the Baptist Hospital has always been medical care for the poor. Since the day it received its first patient it has offered a high type of hospital care on a statewide basis. Its caliber of service was enhanced many times over when the Wake Forest Medical School became a four-year school in 1941 and was located adjacent to the Baptist Hospital. When the Baptist Hospital became a teaching hospital, its purpose became twofold—teaching and healing, the twin endeavors of Christ.

The Baptist Hospital operates one of the fullest approved schools of nursing in the South, and at the present time has an enrollment of about 150 young ladies receiving professional training under Christian auspices. The students are selected under very high standards. Those students come from all over North Carolina and represent the highest type of womanhood—mentally, physically, and morally. While the most rigid scientific training is given the girls, the hospital takes great pride in the Christian and humane attitude it develops in these girls.

Of the 8,000 patients admitted as bed patients each year, slightly over 4,000 of these are service patients who pay no doctor's fee, and who pay but a slight portion of their hospital expenses. During 1944 approximately 3,000 of these service patients paid absolutely nothing toward their hospital bill. It is toward the expense of these patients that the money given on Mother's Day each year is used. In addition to the free bed patients the hospital gives diagnostic examinations to approximately 20,000 free patients who are not admitted to the hospital each year. The cost to the hospital of free service rendered during 1944 was \$198,643.92.

The hospital has developed into one of the top ranking hospitals of our nation in the caliber of its medical work. In developing its

medical program care has been taken that the spiritual atmosphere of the hospital should develop to the same measure. Emphasis is given at every turn, in its educational program, in its employees, and with its patients to the spiritual needs of all coming in contact with the hospital. The religious program is under the direction of a full-time chaplain and student secretary. This fine and fruitful service is made possible in part by the generosity of Mr. C. M. Scott of High Point, North Carolina, who contributes toward the cost of the program. Due to the close touch which the nature of sickness allows the Chaplain to have with the patients, we have had many conversions and rededications in the hospital.

North Carolina Baptists have developed in their hospital one of the greatest medical centers in our country, and at the same time one of the strongest influences for the cause of Christ that exists in any land. Its huge opportunities for serving as an agency of mercy, as a means of teaching, and as a means of spreading the influence of Christ are a challenge to the generous heart of our great denomination that its program will not be restricted for lack of finances. All of its activities are operated on the highest of standards, and hence it requires a tremendous budget. It is self-supporting with the exception of its charity work, and it is for this merciful side of its program that North Carolina Baptists this year are giving over \$100,000 through the Mother's Day Program.

Respectfully submitted,

Rev. C. F. Laughlin

FOREIGN MISSION REPORT

THAT THEY MAY HAVE LIFE

A war-weary world is hungry for physical and spiritual bread which American Christians can supply. Millions have fallen in the terrible conflict or have perished from famine. Other millions are homeless. We are under inescapable obligation, to a greater degree than ever before, to minister to the needy multitudes around the globe. We must incarnate in unselfishness service the spirit of the good Samaritan. We must follow in the steps of Him who went about doing good.

Great old China, with desolation on every hand, will welcome the good news. We shall have unprecedented missionary opportunities in that land of more than four hundred million people. We quote from a recent description of conditions in the Orient; "Children drop by the roadside in China and die of starvation because there is not enough rice to mix with the mud they eat to

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keep their bellies full. Children wondering the highways of India, begging at every orphanage and hospital, waiting before mission stations to see if one more handout of wheat or bowl of soup may come."

Europe is prostrate on the battlefield, now strangely silent after years of battle carnage. Spain, Italy, Yugoslavia, Hungary, Rumania, the Ukraine, Southern Baptist Mission fields, have desperate need of a redemptive ministry which will bind up the broken hearted, proclaim liberty to captivity, comfort all that mourn, preach the gospel to the poor. Baptist mission board in European lands will need sympathetic reinforcement.

Syria and Palestine in the near East have acute political, economic, and spiritual problems which only the Son of God, not Mohammed can solve.

Latin America, largely untouched by the destructive forces of war, needs the Living Christ rather than a lifeless crucifix.

Hawaii, the cross roads of the Pacific, has already witnessed the power of God in changed lives and spiritual stewardship. This is one of the most strategic points on the maps spiritual strategy.

Southern Baptists now have approximately 540 active missionaries under appointment, one to every ten thousand Baptists in our membership. We are averaging a little above fifty cents per capita for Foreign missions; Can we call ourselves missionary Baptists when our response in life and money, is so meager and so insignificant in comparison with the blessings we have received?

We find from reading our Foreign mission report that many Country's have suffered the loss of spiritual leadership due to many missionaries having to leave their field of work, and from other countrys we find that the pastors have stood bravely through all the difficulties of these very hard times. Their very low salary compelled many of them to run into debt in order to keep their lives and those of their children, and still how lean and weak they have grown;

Preachers with experience are needed for pioneer work, doctors, both men and women, and nurses to superintend hospitals, clinics, and schools of nursing, are in a great demand. Teachers for Seminaries, Bible schools, Colleges and Universities, high schools and graded schools, are wanted at once. Throughout the land numbers of young people have come forward and dedicated their lives to definite Christian service. Many of these indicate stimulated interest and increased participation in our mission work.

"He will not fail or be discouraged, till He has set justice in the earth; and the isles shall wait for His law . . . Look unto me, and

be ye saved, all the ends of the earth; for I am God, and there is none else." Isa. 42:4 . . . 45:22

Respectively submitted,
C. L. Smith

HOME MISSIONS

There are many things or examples right now to cause us to awake and put on our strength as Southern Baptists

The Executive head and leaders of our nation are laboring night and day to readjust the industrial world, to head off inflation, depression and panic.

The Red Cross is on the job to relieve and help those who are in destitute circumstances from a financial point of view.

The Medical Society with its doctors, nurses and hospitals seek to relieve or help the sick and suffering of this nation.

We need for Southern Baptists to catch the vision and do something to heal the spiritual needs of the Southland. And there is enough to awaken us and get us on the battle front. Today beer joints, liquor stores and road houses are wrecking and damning humanity. Drunken men and women are on the highways and byways of our country. The Southern Baptist Convention at its meeting in Atlanta, Georgia laid on the shoulders of the Home Mission Board the responsibility of evangelizing the southland.

We are pleased with the efforts that are being put forth to win a million for Christ and the Church. Many have seen the vision and are seeking to make in reality a million souls for Christ and the Church in 1945. But have we in the Randolph Association seen the vision? If not, then read the statistical report of the Home Mission Board, Atlanta, Georgia.

In the Southland there are at least 25,000,000 in the territory of the Southern Baptist Convention with no church affiliation. In the cities only one out of 34 people are Baptists. (This is not a complete statistical report of the Home Mission Board.)

When the Prophet Isaiah saw the vision and heard the call he offered himself for service. The Apostle Paul was not disobedient to the Heavenly vision. The call and commission is ours today. What will we do with it? Let's arise in the name of our Lord and Master and say in the words of Caleb "let us go up at once and possess the land for we are able to overcome it." We should do it first because we love and respect the commandments of the Lord Jesus Christ who said "go out into the highways and hedges and compel them to come in that my house may be filled." Then in the

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second place because the day will soon be spent and the laborers will be called home to receive their just reward.

Respectively submitted,

G. F. Settlemyre

55 Report of Appreciation Committee.

APPRECIATION REPORT

We the appreciation committee submit the following report:

1. We are grateful to God for the presence and power of the Holy Spirit and His guidance during this the Eleventh Annual Session of the Randolph Association.
2. We wish to express our heart-felt gratitude to the members and pastor of Macedonia Baptist Church for their very gracious hospitality and the delicious dinners served us.
3. We are indeed grateful to the program committee for a splendid and inspirational program.

Respectfully submitted,

Mrs. A. M. Shaw

Mrs. R. C. Caudle

Mrs. J. C. Edwards, Chairman

56 Examining Council on Ordination of Preachers R. E. Heath, H. K. Masteller, P. C. Gantt, J. C. Edwards, W. A. Elam.

57 Treasurer's Report was read for information the complete report to be entered in the minutes.

58 State Missions. Rev. G. W. Bullard, Raleigh, brought a message on State Missions.

59 Hospital Report C. F. Laughlin.

60 Hymn "All Hail The Power of Jesus Name." Prayer by Rev. J. C. Edwards.

61 Bro. P. C. Gantt asked that "In view of the efficient leadership of our retiring Moderator, the Association stand in appreciation of his loyalty and faithful service these last three years, which has been called, by our state leaders, the most progressive years in the history of our Association." This rising vote of appreciation was heartily given.

63 Public Morals. Mr. L. A. Martin of the United Church

League, in his address on this subject gave us some startling facts in regard to alcoholic beverages in North Carolina. He said: "North Carolina spent \$14.00 per capita for religion, but spent \$54.00 per capita for alcohol, such as whiskey, wine and beer."

"The votes of 4,440,000 persons have been made null and void by 170 men in our state legislature, I say, they may have the power to do this, but they have not the right."

63 The Moderator stated that the names of those applying for license to sell wine and beer in Randolph County is publicised and all have the privilege to protest the issuing of such license.

64 Hymn, "Blest Be The Tie That Binds." Prayer by Rev. G. F. Settlemyre.

Adjourn.

RELIEF AND ANNUITY REPORT

From 1845 to 1945 there have been many changes in our denominational work. The greatest of these have been in Ministerial Relief.

From 1845 to 1918, the plan was to pledge to this cause, and very little was given, consequently the aged preacher, no longer active in the ministry, faced insecurity, fear, humiliation, worry and want. Today the Ministers' Retirement Plan relieves the retired minister of the fear of want and suffering, which was the constant dread fifty years ago. We as laymen of the church want to see our ministers, when their years of usefulness are fulfilled, look to the future confident of security. With the co-operation and the church this end can be achieved.

Our North Carolina plan is that the church pay .04 per cent of the pastor's salary, the pastor 4 per cent and the State Convention will pay \$18.00 per year.

We ought to have 1000 members in the state, but we have only about 600. At this rate about 400 ministers are looking to the future with a fear of insecurity. What are you going to do about it?

Respectfully submitted,

E. C. Williamson

GOALS: As adopted by the Executive Board on November 2, 1945.

1. Baptisms from every church this year with a total of three hundred for the Association.

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2. Every church supporting the Associational Mission Program, with a total contribution of \$2,000.00 for the year.
3. An increase of at least ten per cent in all missionary and benevolent gifts.
4. At least one Training Union Study Course in each church this year.
5. At least one Sunday School Study Course in each church.
6. At least ten new Baptist Training Unions.
7. A Vacation Bible School in at least fifteen churches this year.
8. Every church co-operating in the Minister's Retirement Plan.
9. An increase of at least fifteen per cent in Sunday School enrollment.
10. At least fifty new W. M. U. organizations in the Association.
11. That all churches in the Association that are pastorless, or may become pastorless, work with the Moderator and Associational Missionary in an effort to create fields within the Association that can support full time resident pastors, with the goal in mind of all churches in the Association enjoying resident pastors.

MEMORIAL

Whereas our Heavenly Father, according to his infinite Wisdom, has called home loved ones from our midst, during the past year, we, the members of the Randolph Baptist Association do hereby pay tribute to their loving memory.

And this is the promise that he hath promised us even eternal life. I John 2: 25.

THE VICTORS

They have triumphed who have died;
They have passed the porches wide,
Leading from the house of night
To the splendid lawns of light.
They have gone on that far road
Leading up to their abode,
And from curtained casements we
Watch their going wistfully.
They have won for they have read
The bright secrets of the dead;
And they gain the deep unknown,
Hearing Life's strange undertone.
In the race across the days
They are victors; theirs the praise,
Theirs the glory and the pride—
They have triumphed, having died.

—Charles Hanson Towne

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TREASURER'S REPORT

Receipts:

Bal. in Bank	\$217.34
Minute Fund	129.00
Worthville, Co-op	25.00
Special Macedonia	33.00
Associational Missions	1887.97
Miscellaneous Missions	2.00

Disbursements:

Missionary Salary and Expenses	\$1482.72
Ministers Retirement Fund	44.00
Discount25
Letterheads for Missionary	6.50
G. A. Hendricks	5.00
Printing 1944 Minutes	86.51
Balance in Bank	669.33

\$2294.31 \$2294.31

OUR DEAD

ASBURY—

Mrs. Rena Bean

ASHEBORO—

W. B. Poole

BETHEL—

Pfc. Roy C. Hunt

BEULAH—

Rev. Roland Kidd

R. B. Kidd

Charlie Davis

COOL SPRINGS—

J. A. Walker

Roy Cross

CENTRAL FALLS—

Mrs. R. L. Wiles

DEEP RIVER—

Mrs. Sarah Moffitt

FRANKLINVILLE—

Miss Josie West

GLENOLA—

M. L. Yates

HIGH ROCK—

Henry. Briles, Deacon

HULDAH—

W. L. Clark

LIBERTY—

Mrs. Ellen Faust

Mrs. Laura Stockard

MAPLE SPRINGS—

C. M. Spencer, Deacon

MT. PLEASANT—

L. H. Wright, Deacon

RAMSEUR—

Mrs. J. M. Brewer

RANDLEMAN—

Mrs. J. E. Carlisle

Miss Lena Bostick

C. W. Wall, Deacon

Grover Cox (died in a Jap prison
camp).

SHADY GROVE—

E. P. Williams

Mrs. W. A. Langley

TRINITY—

Mrs. J. H. Pickard

UNION GROVE—

Mrs. Alice Chrisco

WHITES MEMORIAL—

Mrs. Esta Mae Allred

Pvt. Hubert G. Walker

WORTHVILLE—

M. J. Myrick, Deacon

Sgt. Carl Williamson

TABLE ONE — CHURCH MEMBERSHIP

CHURCHES	City, Town, Country?	When Constituted	CHURCH MEMBERSHIP												Ch. Have Mus. Dir.?	Ch. Have Library?						
			GAINS						LOSSES								Weekly Prayer Meetings	Rev. Meet'gs Held, Yr.	Obs. Lord's Supper, Yr.	Fam. Rec Bapt. Paper		
			Days of Meeting	Mem. Last Year	Baptisms	Letters	Statements	Pastorations	Letters	Exclusions	Frastrures	Deaths	Tot. Present	Non-Resident								
Asbury	V	1880	C. M. Strickland, Steeds.	2	4	129	3	6	1								1	1	24	*	*	
Asheboro First	T	1902	H. K. Masteller, Asheboro.	All	635	40	29	5									2	4	239	*	*	
BaFour	L	1931	R. E. Heath, Asheboro, R.1.	All	135	21	5										1	4	48	*	*	
Baulah	L	1902	C. M. Strickland, Steeds.	1	3	15	1	2										1	2	60	*	*
Bethel	L	1940	F. B. Clark, Lexington, R.2.	All	56	6											2	1	19	*	*	
Caraway	L	1945	J. L. Memory, Randleman.	2	4	30											1	2	1	*	*	
Cedar Falls	V	1844	C. L. Moffitt, Ramseur, R.1.	1	3	84	1	2									1	2	1	*	*	
Central Cross	L	1833	W. H. Connor, Central Falls.	2	4	96	9	9									2	2	35	*	*	
Central Falls	V	1833	G. F. Settlemyre, Central Falls.	All	145	9											1	2	17	*	*	
Cool Springs	L	1938	J. C. Edwards, Liberty	1	3	46											2	2	35	*	*	
Deep River	L	1834	None	1	3	176											1	2	17	*	*	
Franklinville	L	1887	W. A. Elam, Franklinville.	2	4	265	4										2	3	3	*	*	
Glenola	L	1914	J. C. Kidd, Bennett.	1	2	104	17										1	2	2	*	*	
Gravel Hill	L	1947	None	2	4	61											1	1	1	*	*	
High Rock	L	1941	Will Hopkins, China Grove.	All	37	2		3									1	1	1	*	*	
Hughes Grove	L	1933	C. C. Roberts, Thomasville.	2	4	89	2										1	1	1	*	*	
Huldhah	L	1886	Hubert Bennett, Greensboro, R.1.	1	3	128	6	1									1	1	1	*	*	
Liberty	L	1886	None	1	3	128	6	1									6	2	127	*	*	
Macedonia	L	1884	C. F. Laughlin, Cedar Falls	All	39	11		1									1	1	2	*	*	
Maple Springs	L	1885	R. E. Heath, Asheboro, Rt. 1.	1	3	85	1										1	1	85	*	*	
Mt. Lebanon	L	1892	J. C. Kidd, Bennett.	1	3	108	14										2	1	29	*	*	
Mt. Pleasant	L	1872	J. C. Edwards, Liberty	1	3	88											6	2	22	*	*	
New Macedonia	V	1944	W. F. Cates, Asheboro, Box 663.	2															12	*	*	
Panther Creek	L	1942	W. M. Leonard, Bennett.	2	4	31	2	8									2	2	11	*	*	
Ramseur	L	1879	P. C. Gantt, Ramseur.	All	178	13	8	3									3	2	66	*	*	
Riverside	L	1850	W. M. Leonard, Bennett.	All	208	3	13										13	1	4	56	*	*
Randleman First	L	1910	J. I. Memory, Randleman.	1	3	114											100	43	47	*	*	
Russells Grove	L	1905	W. E. Garner, Randleman.	2	4	57	1	1									59	2	12	*	*	
Sandy Creek	L	1924	C. L. Smith, Central Falls.	2	4	77	3	2									2	2	33	*	*	
Shady Grove	L	1874	J. C. Edwards, Liberty	1	3	87											6	1	32	*	*	
Trinity	L	1825	J. C. F. Laughlin, Cedar Falls	All	173	3		1									1	1	167	*	*	
Union Grove	L	1935	Ias. E. Wiggs, Greensboro	1	3	190	3										2	1	6	*	*	
Ward Street	L	1942	Eberett Whisnant, Asheboro	All	41	11	2	1									11	9	21	*	*	
Westfield	L	1915	Will Hopkins, China Grove	1	3	96											2	1	203	*	*	
Whites Memorial	L	1908	W. H. Connor, Central Falls	2	4	62													60	*	*	
Worthville	V	1893	Leslie D. Carl, Greensboro, R.4.	All	44	15	10										2	2	65	*	*	

TABLE FOUR — W. M. U. ORGANIZATIONS AND GIFTS

CHURCHES	RESIDENTS OF W. M. U. S. AND POST OFFICES	Number W. M. S.	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W. M. U. Orgs.	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Tot. Members Enrl'd.	Tot. Enr. Mts. St. C'se.	Contributions (Local Work) by W. M. U.	Contributions (Misc.) by W. M. U.	
Asbury.....	Mrs. Ima King, Seagrove.....	1	1	1	1	1	2	25	18	27	8	8	25	68.59	68.59	68.59	
Asheboro First.....	Mrs. J. R. Hill, Asheboro.....	1	1	2	1	1	6	105	18	27	15	20	178	138	6580.28	1729.82	
Balfour.....	Mrs. J. C. Pearce, Asheboro, R.1.....	1	2	1	1	1	6	23	23	23	15	12	73	20	9.66	108.50	
Cedar Falls.....	Mrs. A. W. Shaw, Cedar Falls.....	1	1	1	1	1	2	15	15	15	10	10	25	104.53	104.53	18.75	
Center Cross.....	Mrs. Cora Strider, Seagrove.....	1	1	1	1	1	1	13	13	13	13	13	13	13	104.53	104.53	
Central Falls.....	Mrs. Earl Green, Central Falls.....	1	1	1	1	1	1	13	13	13	13	13	13	9	100.00	44.68	
Deep River.....	J. M. Davis, Coleridge.....	1	1	1	1	1	5	34	5	12	5	13	69	26	13.00	13.00	
Franklinville.....	Mrs. W. A. Elam, Franklinville.....	1	1	1	1	1	1	15	15	17	15	15	15	15	27.00	27.00	
Glenola.....	Mrs. W. D. Wood, High Point, R.3.....	1	1	1	1	1	2	12	12	17	12	12	29	12	120.28	120.28	
Liberty.....	Mrs. Chester Bourne, Liberty.....	1	1	1	1	1	4	16	15	15	12	8	51	12	55.98	61.90	
Mt. Lebanon.....	Mrs. G. C. Reynolds, Asheboro.....	1	1	1	1	1	3	6	3	3	3	2	11	6	10.00	61.00	
Mt. Pleasant.....	Mrs. Hattie Edwards, Liberty.....	1	1	1	1	1	5	17	17	10	12	12	68	47	32.35	711.86	
Ramseur.....	Mrs. H. F. Brady, Ramseur.....	1	1	1	1	1	2	22	22	22	22	22	22	15	11	33.15	45.00
Randleman First.....	Mrs. T. L. Helms, Randleman.....	1	1	1	1	1	1	14	14	14	14	14	14	14	35.50	175.00	
Sandy Creek.....	Mrs. G. A. Patterson, Central Falls.....	1	1	1	1	1	1	12	12	12	12	12	12	9	34.25	90.03	
Shady Grove.....	Mrs. T. L. York, Staley.....	1	1	1	1	1	5	12	5	7	4	5	33	9	34.25	90.03	
Trinity.....	Mrs. C. W. Cook, Trinity, R.2.....	1	1	1	1	1	1	9	9	9	9	9	9	9	34.25	90.03	
Macedonia.....	Mrs. H. J. Slaughter, Liberty, R.1.....	1	1	1	1	1	1	17	17	17	17	17	17	17	8.50	3.00	



