

SOUTHEASTERN BAPTIST
THEOLOGICAL SEMINARY

BULLETIN, JULY, 1951

Wake Forest, North Carolina

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CALENDAR—1951-1952

1951:

- September 10, Monday. Matriculation.
September 11, Tuesday. Orientation.
September 12, Wednesday. Opening day for classes.
September 12, Wednesday, 10:00 A.M. Convocation.
September 12, Wednesday, 8:00 P.M. Opening Address.
September 22, Saturday. Last day of matriculation for first semester.
October 4, Thursday. First Missionary Day.
November 7, Wednesday. Missionary Day.
December 6, Thursday. Missionary Day.
December 22, Saturday, through January 1, 1952, Tuesday. Christmas recess.

1952:

- January 4, Friday; January 8, Tuesday; January 9, Wednesday. First semester examinations.
January 10, Thursday. Matriculation for second semester.
January 11, Friday. Second semester classes begin.
January 15, Tuesday, 10:00 A.M. Convocation and Founders' Day address.
January 23, Wednesday. Missionary Day.
January 26, Saturday. Last day of matriculation for second semester.
February 21, Thursday. Missionary Day.
March 26, Wednesday. Missionary Day.
April 29, Tuesday; April 30, Wednesday; May 1, Thursday. Second semester examinations.
May 2, Friday. Final exercises of the year.

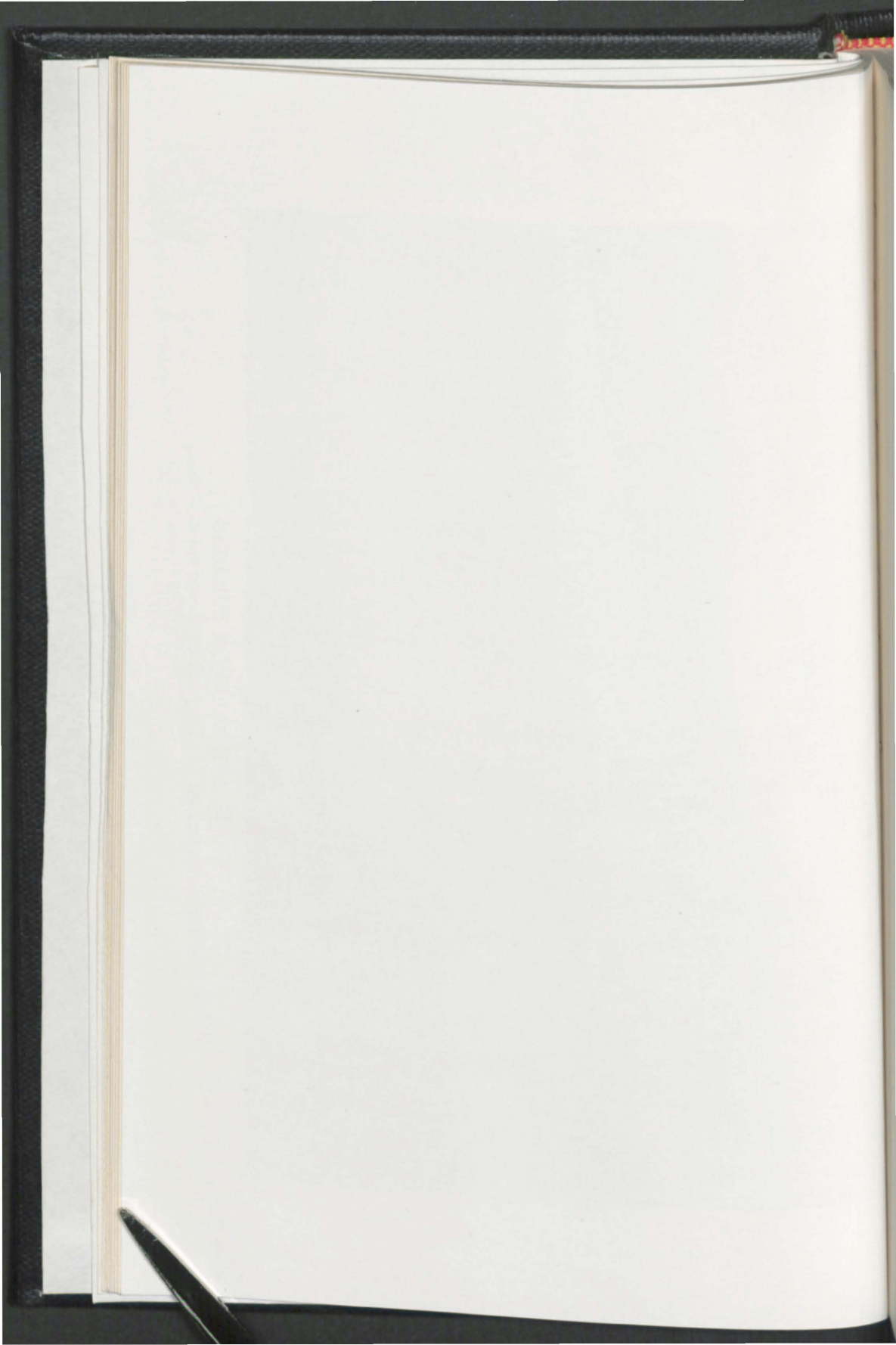
CALENDAR

January 1 Sunday, New Year's Day
January 2 Monday
January 3 Tuesday
January 4 Wednesday
January 5 Thursday
January 6 Friday
January 7 Saturday
January 8 Sunday
January 9 Monday
January 10 Tuesday
January 11 Wednesday
January 12 Thursday
January 13 Friday
January 14 Saturday
January 15 Sunday
January 16 Monday
January 17 Tuesday
January 18 Wednesday
January 19 Thursday
January 20 Friday
January 21 Saturday
January 22 Sunday
January 23 Monday
January 24 Tuesday
January 25 Wednesday
January 26 Thursday
January 27 Friday
January 28 Saturday
January 29 Sunday
January 30 Monday
January 31 Tuesday



MUSIC AND RELIGION BUILDING

Here are located the Seminary offices, classrooms and library.



BOARD OF TRUSTEES

President

C. C. Warren

Vice-President

W. Perry Crouch

Secretary

J. Glenn Blackburn

Treasurer

W. L. Wyatt

Term Expiring 1951

W. Marshall Craig, Gaston Avenue Baptist Church, Dallas, Texas
J. Niles Puckett, Grand Canyon College, Prescott, Arizona
Lawrence T. Lowrey, Blue Mountain College, Blue Mountain,
Mississippi
C. E. Langston, 1901 E. Oak, West Frankfort, Illinois

Term Expiring 1952

Troy V. Wheeler, 508 Second Street, Natchitoches, Louisiana
W. B. Tatum, Pine Bluff, Arkansas
Harold W. Seever, Dauphin Way Baptist Church, Mobile, Alabama
Doak S. Campbell, Florida State University, Tallahassee, Florida

Term Expiring 1953

George T. Tunstall, Petersburg, Virginia
Robert S. Scales, First Baptist Church, Seminole, Oklahoma
H. Grady Lambert, Box 908, Pomona, California
Robert S. Cooper, East Washington Heights Baptist Church, 3332
Alabama Avenue, S.E., Washington 20, D. C.

Term Expiring 1954

Wilson L. Akins, Box 764, Carlsbad, New Mexico
John Jeter Hurt, Sr., 215 Rumson Road, Atlanta, Georgia
Harold J. Purdy, First Baptist Church, Bowling Green, Kentucky
Laurence W. Cleland, 215 N. Henderson, Cape Girardeau, Missouri

Term Expiring 1955

E. E. Garland, Crisfield, Maryland
F. F. Brown, 3000 Woodbine Avenue, Knoxville, Tennessee
A. E. Tibbs, Furman University, Greenville, South Carolina
Leo Green, First Baptist Church, Gainesville, Florida

LOCAL MEMBERS

(All residing in North Carolina)

Term Expiring 1951

Ralph A. Herring, First Baptist Church, Winston-Salem
C. C. Warren, First Baptist Church, Charlotte

Term Expiring 1952

Claud B. Bowen, First Baptist Church, Greensboro
R. N. Simms, Sr., 1212 Wake Forest Road, Raleigh

Term Expiring 1953

E. M. Denny, 920 Cowper Drive, Raleigh
Will Wyatt, 921 Vance Street, Raleigh

Term Expiring 1954

J. Glenn Blackburn, Wake Forest College, Wake Forest
John W. Kincheloe, Jr., Hayes Barton Church, Raleigh

Term Expiring 1955

Broadus Jones, First Baptist Church, Raleigh
W. Perry Crouch, 133 Woodfin Avenue, Asheville

FACULTY

SYDNOR LORENZO STEALEY, B.A., Th.M., Ph.D., D.D.
President and Professor of Church History

JAMES LEO GREEN, B.A., Th.M., Ph.D.
Professor of Old Testament Interpretation

JOHN BURDER HIPPS, B.A., M.A., Th.M., S.T.M., D.D.
Professor of Missions

WILLIAM C. STRICKLAND, B.A., B.D.
Instructor in New Testament Interpretation

*.....
Professor of Biblical Archaeology

*.....
Professor of Preaching

OFFICERS

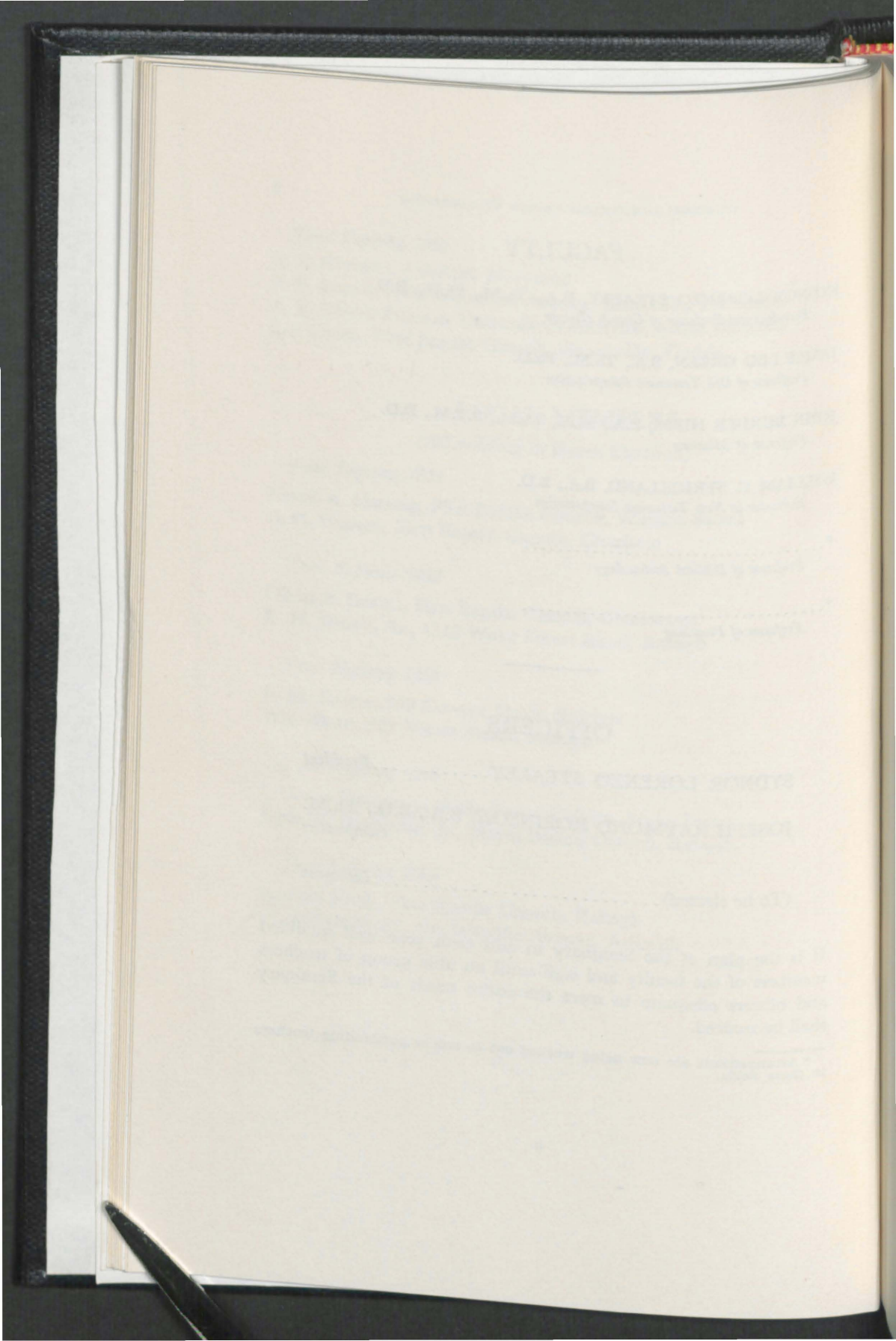
SYDNOR LORENZO STEALEY.....*President*

JOSEPH RAYMOND ROBINSON, B.A., B.D., Th.M.
Comptroller

(To be elected).....*Librarian*

It is the plan of the Seminary to add each year well qualified members of the faculty and staff until an able group of teachers and officers adequate to meet the entire needs of the Seminary shall be secured.

* Arrangements are now being worked out to secure outstanding teachers in these fields.



HISTORY

Southeastern Baptist Theological Seminary had its origin in the feeling of many of our Southern Baptist people that there was great need for a Seminary in the southeastern section of the Convention. The Seminary, therefore, is a direct result of a thorough study of theological education first authorized by the Southern Baptist Convention in May, 1947, at St. Louis, Missouri, and concluded in a report to the Convention in May, 1950, at Chicago, Illinois.

The Convention at that time approved the establishment of a seminary at Wake Forest, North Carolina, to be called "The Southeastern Baptist Theological Seminary," agreed to purchase Wake Forest College campus as a site, and elected trustees to plan for the opening of the Seminary.

The trustees secured a charter and accepted as the Articles of Faith for the Seminary the doctrinal statement approved by the Southern Baptist Convention in 1858 for the Southern Baptist Theological Seminary. They set up a budget, elected Dr. Sydnor L. Stealey as president, and other members of the faculty, and authorized the opening of the Seminary in September, 1951.

The actual beginning date for President Stealey and a skeletal staff was June 1, but much preliminary work had been done by Dr. John W. Kincheloe of Raleigh and Dr. J. Glenn Blackburn of Wake Forest, local members of the Board of Trustees.

PURPOSE

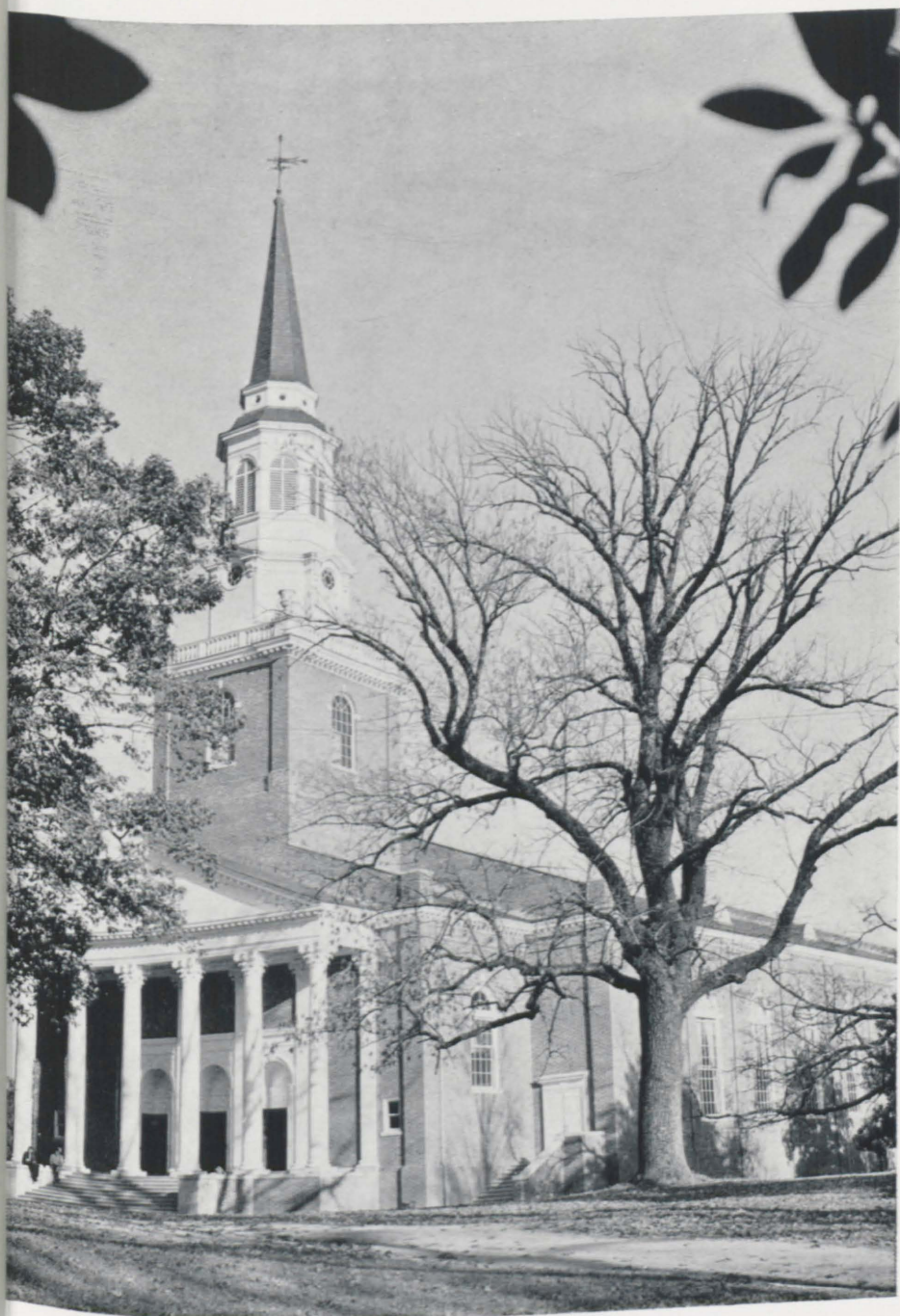
The primary purpose of the Seminary is to provide adequate physical facilities, teachers and library for the training of individuals who are committed to the Christian ministry. This includes not only those who will be pastors of local churches, but missionaries both home and foreign, evangelists, directors of religious education, teachers of religion, etc. The Seminary will always be conscious of its responsibility to help furnish a leadership for its own denomination and for the whole Christian movement.

While the Seminary is an institution of the Southern Baptist Convention, its facilities are open on an equal basis to students of all denominations.

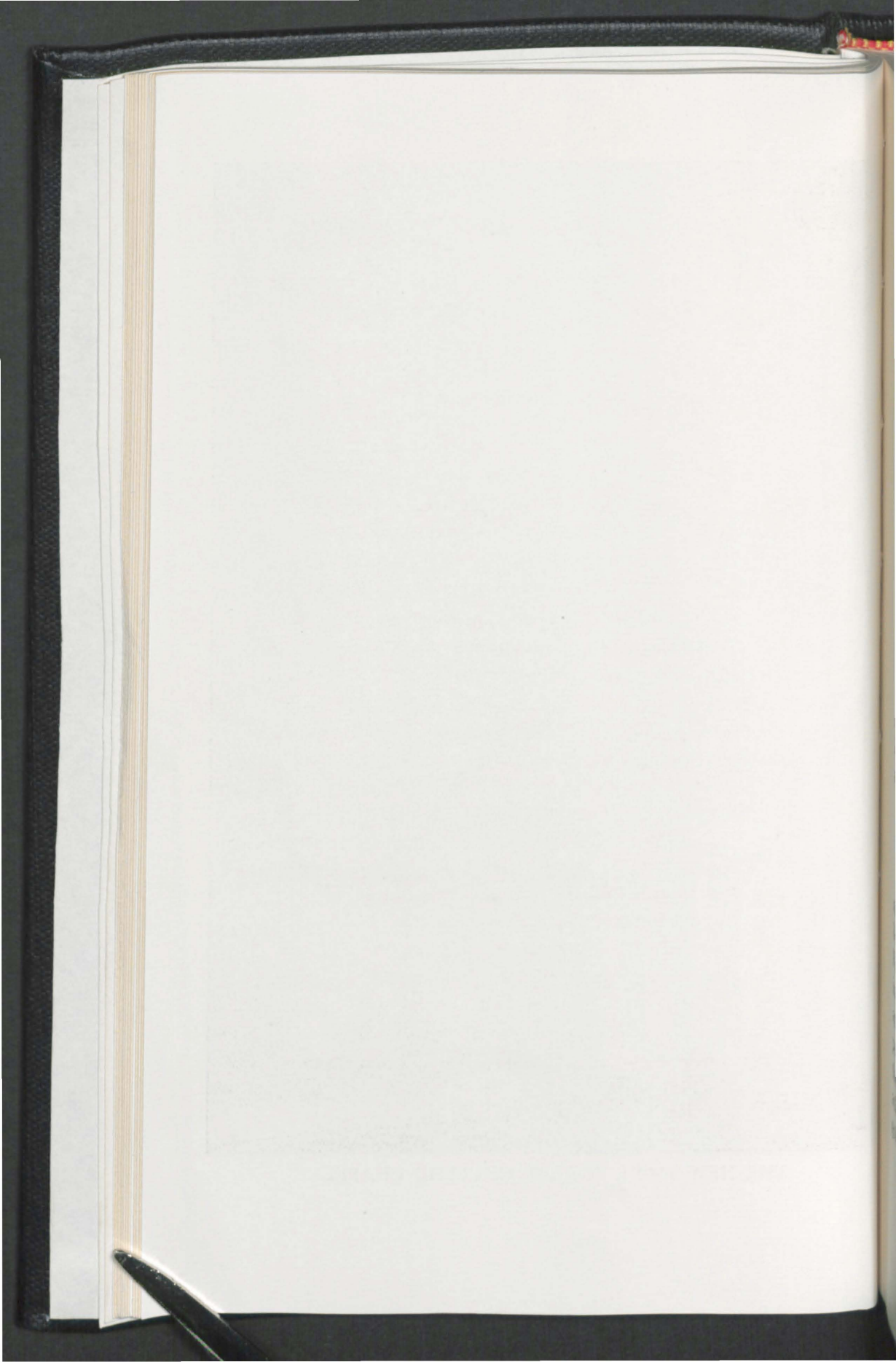
The aim of the Seminary is to enable its students to arrive at a full understanding of the origins, content and history of the Christian faith and of its applicability to the needs of the world. Courses of study which contribute to such an understanding are the core of the curriculum. The needs both at home and abroad will be studied; and the Seminary will be always mindful of the immediate needs of its own constituency. Training in the specific skills of the ministry is provided.

To these ends the Seminary proposes to maintain a faculty of teachers who are God-called to work in the Seminary and who are especially qualified by training for such tasks. It proposes also to maintain high standards of achievement in both the intellectual and spiritual spheres.

It is believed that these ideals can be realized in consonance with consecrated hearts, clear heads, established facts and good English.



THE NEW WAKE FOREST COLLEGE CHAPEL



LOCATION

Wake Forest, North Carolina, the location of the Seminary, is sixteen miles north of Raleigh, the capital of the State. It is on the Seaboard Air Line Railroad and at the intersection of U.S. Highway Number 1 and North Carolina Highway Number 264. It is also in the heart of the southeastern section of the Convention. It is therefore easily accessible by rail or highway from any part of the southern and eastern sections of the United States.

Wake Forest is a town of two thousand inhabitants in the center of a large area which offers the Seminary a great opportunity for training pastors and leaders for both rural and urban communities.

CULTURAL ADVANTAGES

This location is within thirty miles of seven outstanding colleges and universities. This particular area is frequently referred to as "the Athens of the South" and as "the educational center of the South."

PLANT

The seminary plant consists of four hundred sixty-nine acres of land and buildings purchased by the Southern Baptist Convention from the trustees of Wake Forest College. On this land there are "nineteen buildings used (by the college) for administrative, academic, athletic, hospital, dining, dormitory, heating, and other purposes, including the magnificent new chapel and the President's home; ten residential buildings; an athletic field; five all-weather tennis courts, a nine-hole golf course, and a concrete stadium seating 15,000; and

approximately 200 acres of beautifully wooded land. The foregoing property was appraised in March, 1950, by a nationally known firm of engineers as being worth at the present time, less full depreciation, \$3,342,107.87"¹

The campus proper consists of a twenty-five acre plot within a rock wall in the center of the town. It was built originally around a clump of oak trees which existed at the time Wake Forest College was founded in 1834. Successors to these oaks, together with magnolias and other lovely trees help to make it one of the most beautiful campuses in the United States.

In the agreement between the Southern Baptist Convention and the Trustees of the College, "Wake Forest College agrees to make available temporary facilities for the opening of the new Seminary by July 1, 1951, to care for 150* students on the campus or in the community, such facilities to be expanded to care for 300 students in the Seminary by July 1, 1953; and to cooperate with the administration of the Seminary in securing facilities for twelve faculty families by July 1, 1951," but "the entire property is to be made available to the Seminary by July 1, 1956."²

The present quarters of the Seminary are provided in the comparatively new Music and Religion Building. Here are located the administrative offices, library, classrooms, professors' offices, and a small chapel. This space is adequate for immediate needs.

By the purchase of this site, including the buildings, the Southern Baptist Convention has provided a physical

* This figure was set with the idea that most students would be single men. The fact that about 85% of our students are married greatly reduces the number that can be cared for.

¹ Southern Baptist Convention Annual, 1950, p. 414.

² *Loc. cit.*

plant which, with some alterations, will be adequate almost indefinitely.

FINANCES

The Seminary is supported by the Southern Baptist Convention through the Cooperative Program. The Convention is responsible for the purchase price of the Wake Forest College plant and will provide an operating budget for the Seminary. This budget is sufficient to pay salaries of faculty and staff, to meet normal expenses for the upkeep of the property, and to allow sufficient funds for a rapid development of the library.

These funds are not sufficient to meet all the needs of the Seminary, especially funds for student aid, so that special gifts from interested individuals and groups will always be necessary.

ADMISSION

As indicated above, the facilities of the Seminary are open to all men who are prepared to take advantage of them, and who are properly recommended by their churches.

With a definite conviction that the call to the ministry involves also a call to the largest preparation possible, the Seminary urges that in every possible case men will take complete high school and college courses before undertaking Seminary work. No credit is allowed by the Seminary for work already credited toward college degrees. College work properly accredited but not used for the college degree may be accepted for credit in the Seminary where it is in the theological field and is of proper quality and standard.

Students entering the Seminary for the first time are

required to file with the Registrar prior to matriculation: (1) a certificate of license or ordination, or other evidence of explicit approval by a local church of the applicant's purpose to study for the ministry; (2) a transcript of college work if the applicant has any college credit; (3) a recent photograph; (4) a medical certificate. *No student will be permitted to matriculate until all of these papers have been filed with the Registrar.*

Applications for admission must be made at least thirty days before the first day of matriculation of the semester in which the student expects to enter the Seminary.

For the session 1951-1952, the first days are September 10 and January 10, for the first and second semesters respectively. Students may not be admitted for credit to classes after the second week of the semester. (See calendar.)

FEES AND EXPENSES

Each student is required to pay a general fee of \$32.50 per semester—\$65.00 per year.

This fee embraces all charges which the Seminary will make upon students, as well as certain privileges which the authorities of Wake Forest College are extending to the students of the Seminary on the same basis as to students in the College. These privileges are: use of physical education equipment including tennis courts, the use of the library of the College; subscription to the College weekly newspaper, *Old Gold and Black*; admission to special lectures, lyceum courses and concerts; and medical care.

The College golf course will be available to Seminary students at the same rate as to students in the college—\$5.00 per semester.

The College Infirmary is available for students at

\$1.50 per day for bed and board. Extra charges are made for minor surgery, special medicines and for special nursing.

The Seminary is studying the question of medical care for wives and children of students in the Seminary.

Fees are not refundable after one week from the date of matriculation.

Students should provide a minimum of from \$50.00 to \$100.00 for books and equipment for the year.

Living expenses at Wake Forest vary as in other parts of the South, and according to the student's idea of economy.

HOUSING

Requests for housing for both Seminary and College students are handled by the College Bursar's office on the basis of priority of application. The campus accommodations for men are limited; but single men, or married men coming without their families, can readily find rooms in the town at \$50-\$60 per semester. Single women students can be accommodated in the College dormitories at \$100.00 per year, or in homes at \$50-\$60 per semester. Married students may find apartments or houses in the town or in the surrounding communities. Rent varies with the size of the family and the facilities offered, running from \$32.50 per month up.

Incoming students who expect to bring their families are advised to visit Wake Forest as early as possible before the opening of the session in order to arrange for suitable housing. The Comptroller will be glad to go over the situation with them and render all possible assistance.

STUDENT AID

No financial grants are being offered to students this year, but a few students may find part time work with the Seminary. The Seminary will stand ready to help students in real financial emergencies. The Seminary is already soliciting gifts from individuals to help those students who otherwise might be forced to withdraw from school.

ENROLLMENT

The student body will be limited for a few years because of the necessity for operating on the campus with Wake Forest College, and also because of the limited housing facilities for married students in the town of Wake Forest.

This will prove advantageous to the Seminary, for it will offer an opportunity for choosing the most worthy students, and it will also give time to build the faculty with the best qualified men.

New students may enter for the second semester. Application should be made thirty days before matriculation date.

LIBRARY

Wake Forest College has made available to the Seminary all the facilities of its library as long as the College remains at Wake Forest.

The Southern Baptist Convention is providing funds to build up a Theological library adequate to the needs of the Seminary by the time the College library is removed. The Seminary also anticipates that special friends will make gifts in money and rare books so that very high ideals for a seminary library may be realized.



WAKE FOREST COLLEGE ADMINISTRATION BUILDING



ENTRANCE REQUIREMENTS

For the first years, at least, graduation from a standard four-year college is required for entrance unless the faculty desires to make exceptions in specific cases.

For the session 1951-1952 the courses of study are limited to first-year work. This is due to the limited size of the faculty and lack of facilities for the advanced courses.

The courses set up at present are to prepare for the B.D. degree, which includes work in both Hebrew and Greek. A Th.B. degree will be offered to students who are unable to pursue the language courses. Plans are being made to offer degrees in Religious Education as soon as possible. Most of the courses offered this first year can be counted toward a degree in Religious Education.

When the full facilities of Wake Forest College become available, courses of study will be offered to meet the needs of a wider constituency.

COURSES OF STUDY

BIBLICAL ARCHAEOLOGY

Biblical Archaeology 11 Biblical Backgrounds

A study of archaeology and historical geography of Bible lands and materials relating to the production and preservation of the Bible.

Two Hours. First and Second Semesters

OLD TESTAMENT INTERPRETATION

Old Testament 21 Survey of the Old Testament

An introductory course designed to acquaint the student with Old Testament history, prophecy, and poetry.

Three Hours. First and Second Semesters Green

Old Testament 25 Elementary Hebrew

Grammar and syntax studied in preparation for reading the Old Testament.

Three Hours. First and Second Semesters Green

NEW TESTAMENT INTERPRETATION

New Testament 31 Survey of the New Testament

A comprehensive survey course, including the inter-testamental period, the New Testament world, the life of Christ, the Apostolic period, and introduction to the literature of the New Testament.

Three Hours. First and Second Semesters Strickland

New Testament 35 Elementary Greek

For beginners in the Greek New Testament. The

elements of Koine Greek. Readings in John's Gospel and the First Epistles of John.

Three Hours. First and Second Semesters Strickland

New Testament 36 Greek New Testament and Introduction to Exegesis

A study of one of the Gospels: inflection and vocabulary building. Selected readings in the New Testament with study of syntax. Exegesis of a Pauline Epistle.

Three Hours. First and Second Semesters. Strickland

New Testament 35 or its equivalent prerequisite.

MISSIONS

Missions 51 History of Christian Missions

A survey of the Scriptural basis of missions and the world-wide expansion of Christianity from the time of Christ to the present.

Three Hours. First and Second Semesters Hipps

Missions 52 History of Baptist Missions

A survey of Baptist foreign missions from the time of William Carey to the present.

Two Hours. Second Semester Hipps

CHURCH HISTORY

Church History 71 Survey of Church History

The Christian movement from the end of the first century through the Reformation, with a brief introduction to the Modern Period.

Three Hours. First and Second Semesters Stealey

Church History 72 History of Baptists

A study of Baptist people, leaders, principles, practices,

and organizations, including comparisons with early and medieval dissenting groups, and with modern denominations.

Two Hours. Second Semester

Stealey

PREACHING

Homiletics 81 Preaching in Theory and Practice

A basic course in the principles of preaching and sermon production, including methods of preparation, style, delivery of sermons, and problems of the preaching ministry.

Three Hours. First and Second Semesters

RELIGIOUS EDUCATION

Religious Education Dynamics of the Spiritual Life

A study of the Holy Spirit, prayer, devotional literature, biographies of spiritual leaders, and techniques in the development of the spiritual life.

Two Hours. First and Second Semesters

Hipps

Required of all students.

REQUIREMENTS FOR DEGREES

Every course offered in 1951-1952 is a required course for the B.D. degree. Every course offered may be counted toward a Th.B. degree, but only the survey courses in Old Testament and New Testament are absolutely required.

SEMINARY LIFE

One of the essentials of a normal Seminary life is an opportunity for faculty and students to worship together. To this end chapel services will be held each day Tuesday through Friday.

The Seminary plans to put special emphasis upon missions. There will be held during the year six Missionary Days, with addresses by various speakers on different phases of the missionary enterprise. In this way students will have opportunities to hear secretaries of the boards of the Southern Baptist Convention and of the various states, missionaries, and other outstanding world leaders.

Special lecturers and visitors will be brought to Wake Forest by the Seminary as often as possible, and the students will have opportunities for conferences and forum discussions with these leaders. Wake Forest College brings outstanding lecturers to the campus, and Seminary students will have equal opportunities with the College students to profit from these features. The nearby universities bring world leaders to their campuses at frequent intervals: these lectures are usually open to all.

The Seminary expects every student to engage in some form of Christian work. Many of the students will be pastors. Others will work in Sunday schools, Training Unions, and other forms of church activity. All should seek opportunities to do personal work. The Wake Forest Baptist Church occupies one corner of the campus: it maintains a healthy program of religious activities and offers social contacts, to which the Seminary students will be welcomed.

