

**MINUTES**  
OF THE  
Seventy-Sixth Annual Session  
OF THE  
OCONEE PRIMITIVE BAP-  
TIST ASSOCIATION  
HELD WITH  
MONROE CHURCH  
MONROE, GEORGIA

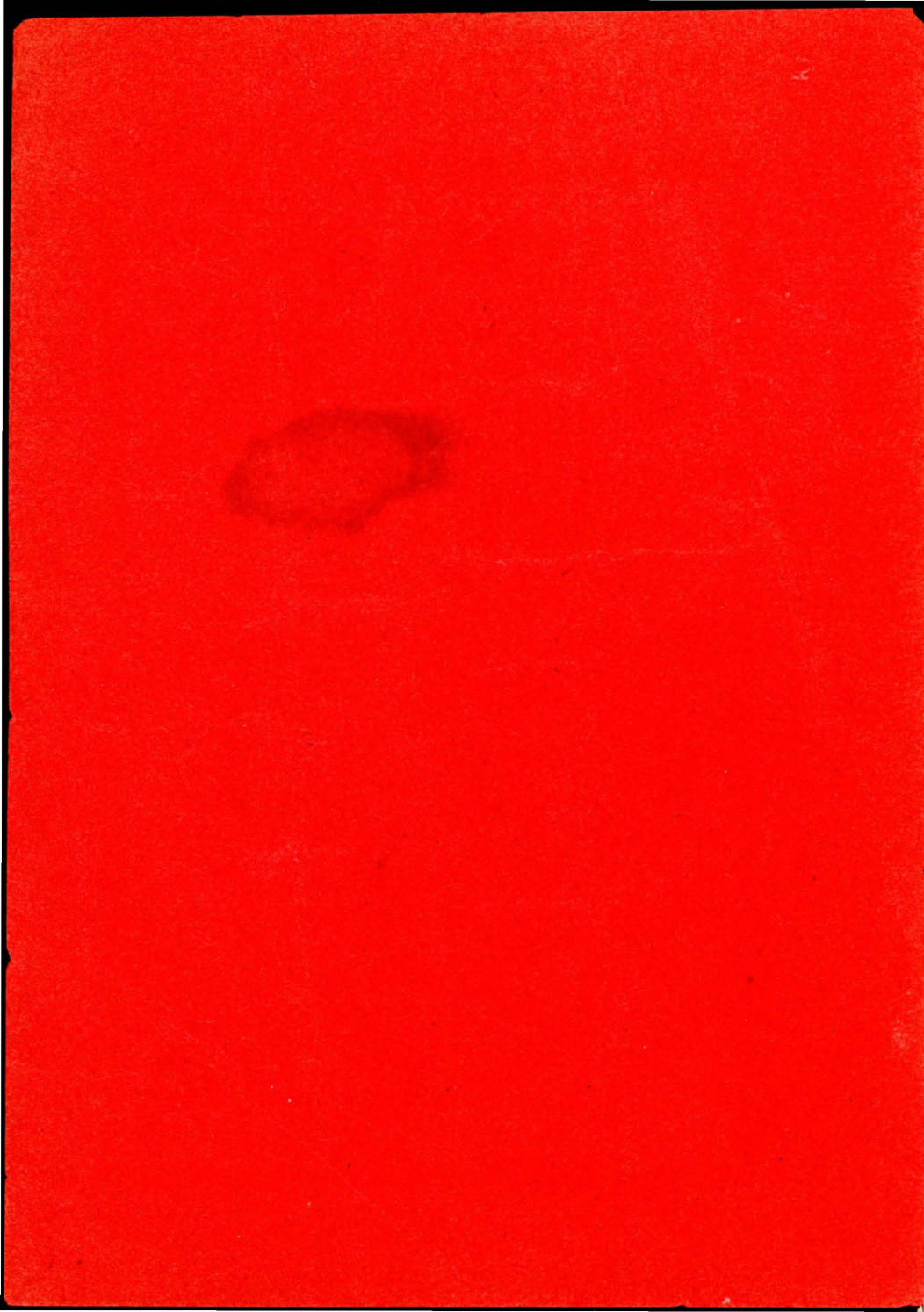
October 10, 11 and 12th, 1913.

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**Officers:**

C. H. ANTHONY, Moderator  
Athens, Georgia.

J. M. ADAMS, Clerk  
Monroe, Georgia





# MINUTES.

MONROE CHURCH,

Walton County, Ga., Oct. 10, 1913.

The introductory sermon was preached by Elder J. F. Almand.  
Text: Luke 2nd chapter, 10 and 11th verses.

After an hour's intermission the Messengers met.

Prayer by Elder John Curtis from the Ocmulgee.

Received and read the letters from the churches.

Chose Elder C. H. Anthony, Moderator and Elder J. M. Adams Clerk.

Invited visiting ministers and brethren to seats with us.

Opened the door for petitionary churches.

On motion adopted the arrangement of business of last year for this

Appointed a committee to arrange preaching, to wit: A. T. Mitchell, J. B. Rogers, W. P. Cox, J. W. Breedlove and W. H. Malcom

Appointed D. P. Smith, N. S. Lord and J. B. Rogers to write the Corresponding Letter

Called for and received Correspondence as follows:

From the Yellow River—Elders R. L. Cook, J. B. Upshaw, J. F. Almand, Joe James, Andrew Webb, D. S. Gower and a multitude of brethren and sisters, and Minutes.

From the Ocmulgee—Elders J. D. Curtis, Joe Hudson, W. J. Green and Brethren J. M. Tyner, J. W. Newton, J. P. Green, E. E. Carter and William Carter and Minutes

From the Marietta—Elders W. T. Walden, H. G. Mitchell, P. N. Phillips, W. F. Eubanks and Minutes.

From Euharlee—Minutes.

From the Warwick—John G. Eubanks with Minutes.

From the Delaware—John G. Eubanks with Minutes.

From the Delaware River—J. G. Eubanks and Minutes.

Appointed correspondence as follows:

To the Yellow River—Elders J. M. Adams, C. H. Anthony, L. M. Chandler, L. D. Allen, and Brethren G. E. Ivey, W. H. Mal-

com, J. W. Breedlove, J. S. Fleeman and G. T. Whitworth.

To the Ocmulgee—Near Forsyth, Ga., Elders J. M. Adams, C. H. Anthony, L. D. Allen and Brethren G. T. Whitworth and W. H. Malcom

To the Marietta—At Cross Roads, 5 miles north of Buckhead above Atlanta, N. S. Lord, G. T. Whitworth, G. W. Lord and Elder J. M. Adams.

To the Euharlee—at Silver Creek church, 4 miles north of Siney, on Southern R. R., in Floyd county, Ga., Elder J. M. Adams and G. T. Whitworth.

To the Warwick—Minutes.

To the Delaware—Minutes.

To the Delaware River—Minutes

Adjourned to 8:30 to-morrow morning.

### Saturday Morning. October 11.

Prayer by Elder H. G. Mitchell from the Marietta.

Renewed the invitation to visiting and corresponding brethren, J. B. Hunt from Echacoonnee; J. L. Camp, Camp Creek church, Baldwin county, Ga.

Called for Circular Letter.

On motion agreed to have the Constitution inserted in this minute with resolution.

Appointed a committee to draft resolutions on our dead since our last meeting, to wit: D. P. Smith, J. B. Rogers, G. T. Whitworth

Appointed Union Meetings as follows:

First District with the church at Rock Springs third Sunday in July, 1914, and Friday before.

Second District with the church at Union fifth Sunday in March 1914, and Friday before.

Appointed the next session of our body to sit with the church at Moriah, Madison county, Ga., on the second Sunday in October and Friday before, 3 miles northwest of Colbert, on Seaboard R. R.

Appointed brethren to receive contributions and distribute the same among the visiting Ministers: J. B. Rogers, J. S. Fleeman and

G. T. Whitworth

Called the roll and received contributions and directed the Clerk to have 1,000 copies of these Minutes printed and distributed in the usual way

On motion voted our thanks to the brethren and friends in and around Monroe for their hospitality during our stay with them. Also to the Board of Education for the use of the Auditorium and school grounds

Read and adopted the Minutes.

Prayer by Elder John G. Eubanks.

Adjourned

C. H. ANTHONY, Moderator.

J. M. ADAMS, Clerk.

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### CORRESPONDING LETTER.

The Oconee Old School Baptist Association in session with the church at Monroe, with whom she corresponds, sendeth Christian salutation:

Dear Brethren in Christ—It was with much pleasure that we received your correspondence, for they came laden with the precious fruits of the Gospel, declaring unto us Jesus the way, the truth and the life, and our Salvation May God bless you and them, and may He continue to enable them to preach The Word. The next session of this body will be held with the church at Moriah, Madison County, Ga, on Friday before the second Sunday in October, 1914, three miles Northwest of Colbert, Ga, on the Seaboard Railroad, where we hope to receive a more copious correspondence Until then farewell.

## Names of Our Ministers.

C. H. ANTHONY,	-	-	-	-	Athens, Ga.
J. W. LORD,	-	-	-	-	Jefferson, Ga.
L. M. CHANDLER,	-	-	-	-	Danielsville, Ga.
D. P. SMITH,	-	-	-	-	Atlanta, Ga.
W. J. BOLTON,	-	-	-	-	Athens, Ga.
L. D. ALLEN,	-	-	-	-	Social Circle, Ga.
J. M. ADAMS,	-	-	-	-	Monroe, Ga.
J. L. BOLTON, (Licentiate)	-	-	-	-	Winterville, Ga.
L. N. CARINGTON,	-	-	-	-	Pavo, Ga.

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## Order of Preaching.

### CHURCH.

Friday morning  
 Elder J. F. Almand  
 Friday afternoon  
 Elder Joe James  
 Elder J. C. Hewett at night.  
 Saturday morning  
 Elder John Curtis  
 Elder W. T. Eubanks  
 Saturday night  
 Elder J. F. Almand  
 Elder W. T. Eubanks  
 Sunday morning  
 Elder W. J. Green  
 Elder P. N. Phillips

### AUDITORIUM

Saturday morning  
 Elder R. L. Cook  
 Elder H. G. Mitchell  
 Saturday afternoon  
 Elder J. G. Eubanks  
 Elder Joe Hudson  
 Sunday morning  
 Elder W. T. Walden  
 Elder J. G. Eubanks  
 Sunday afternoon  
 Elder C. H. Anthony  
 Elder J. M. Adams

Benediction by Elder W. W. West

## Articles of Faith

1. We believe in only one true and living God, and that there is a trinity of person in the Godhead: the Father, the Son and the Holy Ghost, and yet there are not three Gods, but one God.

2. That the scriptures of the Old and New Testaments are the words of God, and the only rule of faith and practice.

3. In the fall of Adam and the imputation of his sin to his posterity, in the corruption of human nature and the impotency of man to recover himself by his own free will and ability.

4. In the everlasting love of God to His people and the eternal election of a definite number of the human race to grace and glory. And there was a covenant of grace of redemption made between the Father and the Son before the world began in which the salvation is secure and they in particular are redeemed.

5. That sinners are justified in the sight of God only by the righteousness of Christ imputed to them

6. That all those who are chosen in Christ will be effectually called, regenerated, converted, sanctified and supported by the spirit and power of God, so that they shall persevere in grace, and not one of them be finally lost.

7. That good works are the fruits of faith and follow after justification; and that they only justify us in the sight of men and angels are evidences of our gracious state

8. That there will be a resurrection of the dead, and a general judgment, and that the happiness of the righteous and the punishment of the wicked will be eternal.

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## Resolutions of 1837.

RESOLVED, That the institutions of the day called benevolent, to-wit: The convention, Bible, tract and temperance societies, Sunday school union, theological seminary, and all other institutions (tributary) to the missionary plan now existing in the United States are unscriptural and that we as an Association will not correspond with any association that is united with them, nor will we hold in our union any church that is connected with them.

J. M. ADAMS,

Clerk

C. H. ANTHONY,

Mod-erator.




## MEMORIAL.

In memory *of* our dead since our last meeting, to-wit:  
Charles Hammons, Lonie Booth, Deacon J. W. Porter-  
field, Sister Susan Steel, Jane Birt, B. Hammons, France,  
M. Culberson, Martha A. Hinton, Susan Winn, Eunice  
O'Kelly, M. A. Sorrow, J. M. Itson, Susan Bradley.

Resolved, That we feel the loss of these, our beloved  
Brethren and Sisters, but feel that our loss is their eternal  
gain and therefore we extend our sympathy to the bereaved  
families and pray that God may comfort them.

D. P. Smith,  
J. B. Rogers,  
G. T. Whitworth,  
Committee.



# STATE OF THE CHURCHES.

CHURCHES	CLERKS AND THER POST OFFICE ADDRESSES	MESSENGERS	Received by Baptism	Restored	Dismissed by Letter	Expelled	Dead	Total	Meeting Days	Money for Minutes	Money for Ministers
Beaverdam . . .	M. T. Herring, Colbert, Ga	J. S. Fleeman J. H. Stewart	0	0	0	0	0	15	3	\$1 25	
Graverly Creek	J. B. Rogers, Maysville, Ga	D. P. Smith J. B. Rogers	2	0	0	1	0	14	1	1 00	
Union . . . . .	J. R. Adams, Dowdy, Ga	L. M. Chandler, G. W. Lord	0	0	2	0	0	36	1	1 50	
Moriah . . . . .	E. M. Edwards, Colbert, Ga	J S Whitworth, G T Whitworth	4	1	0	0	0	48	4	1 50	
Rutledge . . . . .	J. T. Hollis, Rutledge, Ga	E. E. Osborn J. M. Hollis	0	0	0	0	1	21	4	1 25	
Jack's Creek . .	W. J. Malcom, Monroe, Ga	A. T Mitchell T. J. Cook	1	0	0	0	1	55	2	2 00	
Lystra . . . . .	W. Y. David, Danielsville, Ga	W. G. David L J. Moore	2	0	0	2	0	20	3	1 50	
Brown's . . . . .	L. R. Tiller, Lexington, Ga	W. Z. Harrison G. W. Brooks	0	1	0	0	0	17	2	1 00	
Black Creek . .	N. S. Lord, Commerce, Ga	E. H. Ingram J. M. Lord	4	1	0	0	0	30	2	1 25	
Monroe . . . . .	G. L Adams, Campton, Ga	J. M. Adams J. D. Malcom	0	0	0	0	1	15	4	1 50	\$2.00
Rock Springs . .	W. H. Malcom, Monroe, Ga	W. T. Mitchell J. W. Adair	0	0	0	0	0	50	3	1 50	5.00
Big Creek . . .	O. P. Cooper, Arnoldsville, Ga	W. T. Butler O. P. Cooper	1	0	0	0	1	18	1	2 00	
Mt. Zion . . . .	J. N. Nunnally, Bogart, Ga	C. H. Anthony Ganaway Malcom	1	0	0	3	1	35	4	2 00	
Mt. Paron . . .	J. H. Lasater, Social Circle, Ga	J. H. Lasiter W. G. Cox	1	0	0	0	0	70	1	2 50	5.00
Shoal Creek . .	J. F. Bolton, Monroe, Ga	J. M. Daniel J L. Harris	0	0	0	0	1	26	1	1 50	3 15

