

Rev. Curtis Barbery

~~Route Two~~

Bennett, N. C.

RANDOLPH BAPTIST ASSOCIATION

of North Carolina

MR. KERMIT G. PELL, Moderator

REV. RALPH HOLCOMB, Vice Moderator

1968 - 1969 THEME:

“A Church fulfilling its Mission Through
Evangelism And World Missions”

34th ANNUAL SESSION

1968

UNION GROVE BAPTIST CHURCH

October 23

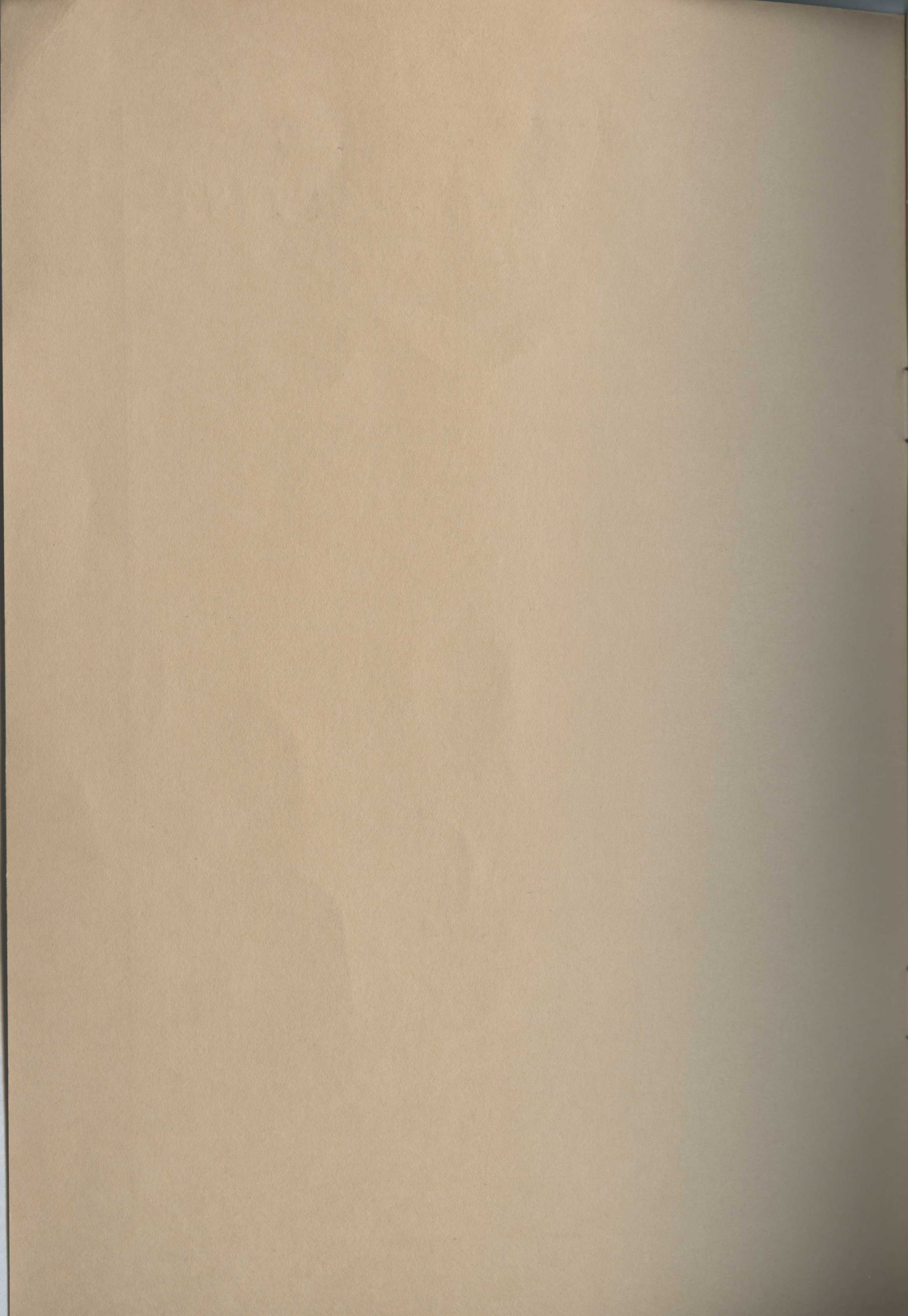
HULDAH BAPTIST CHURCH

October 24

Music Under The Direction of

Carl L. King

Pianist, Mrs. J. B. Gibson



RANDOLPH BAPTIST ASSOCIATION

of North Carolina

34th ANNUAL SESSION

1968

Held with

Union Grove, First Day

Huldah, Second Day

October 23 - 24

Next Session

October 22 - 23, 1969

Wednesday, October 22 — Asheboro First

Thursday, October 23 — Seagrove First

Annual Sermon: Buel Creason; Alternate: Jessie Dennis

Doctrinal Sermon: Raleigh Castelloe, Jr.; Alternate, J. C. Mangum

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ASSOCIATIONAL DIRECTORY

Moderator ----- Kermit Pell Clerk ----- Fred Lane
 Vice Moderator - Ralph Holcomb Treasurer ----- James R. Lane

Associational Officers

Brotherhood Director ----- Earl Underwood, Rt. 1, Sophia
 Music Director
 Trustees: H. Wade Yates, Chm., 135 Law Bldg., Asheboro
 W. Summer Farlow, Drawer 39, Asheboro
 Wiley Jones, 959 Center St., Asheboro
 Chairman of Evangelism ----- M. A. Pegram, Franklinville, N. C.
 Hospital Representative ----- W. K. Metters, Rt. 4, Asheboro, N. C.
 Children's Home Representative -- Curtis Barbery, Rt. 2, Bennett, N. C.
 Literature Chairman ----- H. C. Neathery, P. O. Box 12, Cedar Falls
 Annuity Chairman ----- Carl King, 118 Hughes St., Asheboro
 Temperance & Morals -- T. W. Nelson, 1900 N. Fay. St., Asheboro, N. C.

Training Union Officers

Director ----- Raleigh Castelloe, Jr., Rt. 2, Liberty
 Associate Director ----- Ray Cashatt, Rt. 3, Randleman
 Secretary ----- Miss Marie O'Briant, Rt. 1, Liberty
 Song Leader ----- Carl King, 118 Hughes St., Asheboro
 Pianist ----- Miss Lois Grose, Franklinville
 Adult Leader ----- Marvin Caviness, 615 Lewis, Asheboro
 Young People Leader ----- Ned Duncan, Box 605, Liberty
 Intermediate Leader ----- Charlie Miller, 633 Avondale, Asheboro
 Associate Intermediate Leader ----- Miss Lois Grose, Franklinville
 Junior Leader ----- Miss Daphne Boone, 1853 McDermott, Asheboro
 Primary Leader ----- Mrs. Janie Neathery, Cedar Falls
 Beginner Leader
 Nursery Leader ---- Mrs. Dewey Caviness, 226 Spring Garden, Asheboro

GROUP LEADERS:

Group 1 ----- Troy Jones, Rt. 1, Sophia
 Group 2 ----- Cabot Inman, Rt. 5, Asheboro
 Group 3 ----- Glenn Powers, Rt. 2, Bennett
 Group 4 ----- N. C. Neathery, Cedar Falls
 Group 5 ----- Neal Blevins, 1401 Pepperidge, Asheboro

Sunday School Officers

Superintendent ----- J. B. Gibson, P. O. Box 936, Asheboro, N. C.
 Secretary -- Mrs. W. L. Carter, 1824 Fayetteville St., Asheboro, N. C.
 Superintendent of Training ----- Earl Underwood, Rt. 1, Sophia, N. C.
 Supt. of Enlargement ----- F. A. Lunsford, Rt. 1, Seagrove, N. C.
 Supt. of Vacation Bible Sch. -- Raleigh Castelloe, Jr., Rt. 2, Liberty, N. C.

Department Superintendents:

Extension ----- Ralph Holcomb, Rt. 3, High Point, N. C.
 Cradle Roll -- Mrs. H. C. Neathery, P. O. Box 12, Cedar Falls, N. C.
 Nursery ----- John Jackson, P. O. Box 71, Cedar Falls, N. C.
 Beginner ----- Mrs. W. T. Denson, 232 Spring Garden St., Asheboro
 Primary ----- Mrs. Ernest Hicks, Rt. 2, Ramseur, N. C.
 Junior ----- Otus Thomas, Franklinville, N. C.
 Intermediate ----- Donald Mimbs, P. O. Box 804, Liberty, N. C.
 Young People ----- H. Buel Creason, Rt. 1, Franklinville, N. C.
 Adults ----- Mr. J. H. Anderson, Rt. 4, Asheboro, N. C.
 Song Leader

Pupil Leaders:

Jr. & Intermediate ----- James A. Honeycutt, 400 Worthville St.,
 Randleman, N. C.
 Beginner & Primary ----- Mrs. James Matthews, P. O. Box 218,
 Asheboro, N. C.

Group Superintendents:

North West - Sidney P. Williams, Rt. 3, Box 164-A, High Point, N.C.
 South West - Raymond Freeman, Lindsey Ave., Asheboro, N.C.
 South East - Colon McNeil, Rt. 2, Seagrove, N.C.
 North East - Harold Poole, Franklinville, N. C.
 Asheboro - W. E. Oglesby, 401 Armfield Avenue, Asheboro

Associational WMU Officers

President - Mrs. Carl King
 Vice-President - Mrs. Robert E. Ward
 Sec. Treas. - Mrs. Ed Ford
 YWA Director - Mrs. Sam Coward
 GA Director - Mrs. Hansel Neathery
 Sunbeam Band Director
 Director of Prayer - Mrs. Marvin Chapman
 Director of Mission Study - Mrs. Earl Underwood
 Director of Stewardship - Mrs. Charlotte Lanier
 Director of Mission Action - Mrs. Frank Butler

Committee on Committees**Committee on Ordination**

Rev. Troy Jones, Chairman
 Rev. Bobby Martin
 Rev. G. F. Settlemire
 Rev. Wilburn Eaton
 Rev. C. W. Pierce

Committee on Missions

Otus Thomas, Chairman
 Rev. Charlie Miller
 Rev. Bennie Maness
 Rev. Curtis Barbery
 Rev. T. W. Nelson

Committee on Organization**of New Churches**

Rev. H. C. Neathery, Chairman
 Mr. Carl King
 Rev. L. J. Rainey
 Rev. B. W. McPherson

Committee on Appreciation

Mrs. J. B. Gibson, Chairman
 Mrs. Earl Underwood

Committee on Place and Preacher

Rev. F. A. Lunsford, Chairman
 Rev. J. C. Mangum
 Rev. S. Glenn Whitley

Committee on Constitution

Rev. Donald Mimbs, Chairman
 Rev. Buel Creason
 Rev. Raleigh Castelloe, Jr.

Committee on Nominations

Joe Anderson, Chairman
 Rev. Ned Duncan
 Ray Cashatt
 David Trotter
 Rev. Jesse Dennis

Committee on Memorials

Rev. Cabot Inman, Chairman
 Mr. J. C. Pearce

Committee on Order of Business

Moderator of Association, Chm.
 Clerk of Association
 Field Worker of Association
 Rev. B. W. Jackson
 Mrs. Carl King

House and Grounds Committee

Mr. Troy Hackett, Chairman
 Mr. Marvin Caviness
 Mr. Herman Bolton

Committee on Budget and Finance

Wade Yates, Chairman
 James Lane
 Colon McNeil
 W. H. Leonard
 Rev. Ralph Holcomb

Resolutions Committee

Rev. R. L. Hughes, Chairman
 Rev. M. A. Pegram
 Rev. J. B. Gibson

Respectfully submitted,

Ned Duncan, Chairman
 Mrs. Carl King
 Mrs. Earl Underwood
 Francis Lunsford
 William Leonard
 Joe Anderson
 Kermit Pell, Ex Officio

CONSTITUTION AND BY-LAWS

ARTICLE I — NAME AND OBJECT

Section 1. The name of the organization shall be the Randolph Baptist Association.

Section 2. The object of this organization shall be:

- a. The promotion of harmony, fellowship and cooperation among the churches of the Association.
- b. The propagation of the Gospel within the territory of the Association and to the uttermost part of the earth.

Section 3. The promotion of the missionary, education and benevolent causes of Christ within the Association and in cooperation with the State Baptist Convention of North Carolina and the Southern Baptist Convention.

ARTICLE II — MEMBERSHIP

Section 1. The membership of the Association shall consist of messengers of Baptist churches regularly affiliated with the Association. All churches desiring affiliation with the Association shall present to the Committee on Reception of New Churches proper petitions, accompanied by satisfactory evidences of doctrinal regularity and general acceptability. After one year under the watchcare of the Association the said Committee will report to the Association its recommendation. Upon a favorable vote of two-thirds majority of the messengers present at the annual associational meeting the petitioning church may become regularly affiliated with the Association.

Section 2. (A) Fellowship may be withdrawn by the Association at any annual meeting, upon recommendation of the Executive Committee, from any church in its membership that has been found, by due investigation, to have departed from the Missionary Baptist faith and practices, or has failed to abide by the provision of this Constitution and By-Laws.

(B) Such a church may, upon recommendation of the Executive Committee and vote of the Association, be placed on probation until the conditions prompting such action have been corrected. Messengers from any church on probation shall not be allowed to vote in the meetings of the Association.

Section 3. It shall be the duty of each church to furnish to the Association each year a letter, on the form provided by the Clerk, giving full information and statistics provided for on the form, and to send with the letter or by messenger a contribution toward the cost of printing the minutes and other expenses of the Association.

Section 4. It is understood that each church in this Association is independent and sovereign in its own affairs, and the Association has no authority over the churches, except of an advisory nature.

Section 5. A church may withdraw from membership in the Association by a vote of the church according to its own by-laws, regulations or procedure.

ARTICLE III — MEETINGS

Section 1. The Association shall meet annually on Wednesday and Thursday following the Third Sunday in October.

Section 2. The annual meeting shall be composed of messengers chosen by the respective churches of the Association from their membership. *Each church shall be entitled to three messengers and one additional messenger for each fifty members, or fraction thereof, above one hundred it has enrolled.* All pastors in the Association and the Associational Field Worker are messengers in all the Associational meetings, each having but one vote.

RANDOLPH BAPTIST ASSOCIATION

Section 3. The Association may hold a Mid-Term meeting each spring at such time and place as may be determined by the Association or its Executive Committee. The purpose of the Mid-Term meeting shall be that of information and inspiration without the transaction of business, except that urgent matters of business which cannot well be delayed until a later meeting may be considered and acted upon.

Section 4. Other meetings of the Association may be held when called by the Executive Committee.

ARTICLE IV — OFFICERS

Section 1. The officers of this Association shall be Moderator, Vice-Moderator, Clerk, Treasurer, and three Trustees.

Section 2. These officers shall be elected on the first day of the regular annual session. The prior approval and consent to serve, if elected, shall have been secured from a prospective nominee prior to placing his name in nomination for any one of the several associational elective offices. They shall take office at the close of the Annual Session and serve through the next Annual Session. Any officer may be re-elected with the exception of the Moderator, who shall not serve more than two years in succession.

Section 3. Duties of the Officers:

- a. The Moderator shall preside over all meetings of the Association and discharge such duties as are incumbent on the presiding officer of a deliberative body.
- b. The Vice-Moderator shall perform the duties of the Moderator in the absence of or at the request of the Moderator.
- c. The Clerk shall record and preserve the proceeding of the Association, together with the reports and statistics, and have the same printed and distributed. The Treasurer shall preserve all money paid into the treasury, pay the same to the order of the Association, and make a full and complete report of all receipts and disbursements at the Annual Meeting.
- d. The duties of the Trustees shall be to transfer or hold title to any properties for the Association. All transactions of said Trustees shall be authorized by the Association or its Executive Committee.

Section 4. The Association endorses the continued operation of organizations among the churches of the Association for the promotion of the various phases of their work including the Sunday School, Baptist Training Union, Baptist Brotherhood and Woman's Missionary Union. The officers of the Associational Sunday School, Associational Baptist Training Union, and the Associational Baptist Brotherhood shall be nominated by their Nominating Committee and the Nominating Committee of the Association, and approved and elected by the Executive Committee of the Association, and shall serve from October 1 to September 30. The Woman's Missionary Union shall be recognized as an auxiliary organization of the Association.

ARTICLE V — EXECUTIVE COMMITTEE

Section 1. The Association shall have an Executive Committee comprised of the Moderator, Vice-Moderator, Clerk, Treasurer, Trustees of the Association, Associational Sunday School Superintendent, Associational Baptist Training Union Director, Associational Baptist Brotherhood President, Associational Woman's Missionary Union President, the Associational Field Worker, all pastors, all church educational directors, and one member of each church in the Association desiring representation on the Committee.

Section 2.

- a. The Executive Committee shall hold meetings once each quarter during the second month of the quarter, the date to be set by the Board itself, and at such other times as may be required at the call of the Moderator, or at the call of not less than five members of the Executive Committee.
- b. Twenty members of the Executive Committee shall be required to be present to constitute a quorum.
- c. To act for and on behalf of the Association between sessions.
- d. To carry out the orders and resolutions of the Association pertaining to it.
- e. To superintend the Associational Mission work, employ a missionary and determine the salary to be paid.
- f. To *fill* vacancies which may occur during the year in the personnel of the Associational officers or workers for the remainder of such unexpired term.
- g. To investigate any report of complaint that may be brought to its attention about irregularity of doctrine, practice, or conduct on the part of any individual or group in the Association and report its finding with such recommendations as it considers advisable, to the Association in a regular meeting.
- h. To make such recommendations as it may deem wise for the strengthening and upbuilding of the churches and the work of the Association.
- i. The Executive Committee shall not involve the Association in debt to exceed one hundred dollars for necessary operating expenses of the Association.
- j. To appoint and elect the officers for the Associational organizations of the Sunday School, Baptist Training Union and Baptist Brotherhood.

ARTICLE VI — ASSOCIATIONAL COUNCIL

Section 1:

- a. The Associational Council shall be composed of the following Associational officers: Moderator, Vice Moderator, Clerk, Treasurer, Sunday School Superintendent, Training Union Director, Woman's Missionary Union President, Brotherhood Director, Music Director, Chairman of the Evangelism Committee, Chairman of the Budget Committee, Chairman of the Missions Committee, The Field Worker, and others deemed necessary by the Moderator to effectively carry on the work of the Association.
- b. The Moderator shall serve as Chairman of the Council, the Vice-Moderator as vice chairman, and the clerk as secretary.

Section 2:

- a. The Associational Council shall hold meetings once each quarter and at such other times as deemed necessary by the Chairman or at the call of not less than 5 members of the Council.
- b. Seven members of the Council shall be present to constitute a quorum.
- c. The duties of the Associational Council shall be:
 - (1) To plan the general work of the Association.

RANDOLPH BAPTIST ASSOCIATION

- (2) To sign responsibility of the implementation of proposed plans.
 - (3) To receive and help correlate into a general associational program the proposed plans of the individual organizations.
- d. The Council shall give a quarterly report to the Associational Executive Committee along with any recommendations it may have.

ARTICLE VII — COMMITTEES

Section 1. The Moderator shall appoint a Committee on Committees some weeks before the annual meeting of the Association. This Committee shall prepare its report and shall be given the opportunity to submit its report early on the program of the first day of the annual session. The Committee shall name the following committees to report during the annual session: Committee on Memorials, Committee on Appreciation, and such other committees as may be requested by the Association or Moderator. The Committee on Committees shall also name the following standing committees: Committee on Ordination, Committee on Reception of new churches, Radio Committee, Committee on Place and Preacher, Committee on Goals, Nominating Committee, Committee on Order of Business, Constitution and By-Laws Committee, Budget and Finance Committee, Missions Committee, and such other committees as may be requested by the Association or by the Moderator.

Section 2. Duties of the Committees:

- a. The Committee on Place and Preacher will receive all invitations of the church which desire the Association to meet with them the next two years and will recommend to the Association the place to meet the following year, without regard to the order in which the invitations may have been received. This Committee will also recommend a preacher and an alternate for the annual sermon at the next session.
- b. The Committee on Memorials will prepare a list of those members of the churches who have died during the year and present suitable memorial resolutions for adoption by the Association.
- c. The Committee on Appreciation will prepare and present appropriate resolutions of appreciation.
- d. The Committee on Order of Business will prepare well in advance a suggested order of business for the annual meeting. The committee will notify those who are to make reports or have part on the program. This suggested order of business will then be presented to the Association at its regular meeting.
- e. The Nominating Committee shall nominate a complete slate of officers for the next year, excepting the Moderator, Vice-Moderator, Clerk and Treasurer.
- f. Guiding Principles for the Work of the Missions Committee of the Randolph Association.
 - 1. The Committee is to seek to discover areas where new work is needed and to lead in the sponsorship or establishment of new work to meet present need or the securing of property by a local church and/or the Association in the anticipation of future need.

2. All new work does not necessarily need to be nor should be intended to become an organized or constituted church. New work may be started and maintained on the basis of a mission to meet particular need (this provides for institutional missions such as jails, prisons, rest homes, etc.)
3. The location of missions or new churches shall be determined by the need revealed in an adequate survey conducted by the Missions Committee and local interested groups or churches.
4. Any church, committee, group or individuals considering beginning new work, acting with or without church sponsorship, should approach the Missions Committee for guidance before having any service or choosing a temporary or permanent location.
5. The Missions Committee shall institute basic, understandable operational procedures and practices for a mission that leads in establishing and strongly urges that each church establishing a mission does the same. The guidance of missions by the Missions Committee shall continue until a co-operating church or churches can be led to accept the responsibility of sponsorship.
7. A mission organized or assisted by the Missions Committee shall accept the recognized principles and practices of a church co-operating with the Randolph Association, the Baptist State Convention and the Southern Baptist Convention.

ARTICLE VIII — ORDINATION AND CALLING OF PASTORS

Section 1. Inasmuch as the ordination of a man to the gospel ministry by any church in this Association is expected to be recognized by the denomination as a whole, the churches are counseled to be extremely careful in the matter of setting men apart for this sacred calling, ordaining only those who, by irreproachable character, piety of life, doctrinal soundness and suitable talents, give promise of honoring the name of Christ and of rendering acceptable service in the missionary Baptist ministry.

Section 2. To aid the churches in this vital matter, the Association will appoint each year a committee of five of the pastors to be called the Committee on Ordination. Any church desiring to obtain a brother to the ministry may request the said Committee to act as a presbytery for the purpose of examining the brother as to his fitness for the Baptist ministry, and, if he is found qualified, to assist in the ordination.

Section 3. The churches are urged also to exercise the utmost care and wisdom, earnestly seeking the guidance of the Holy Spirit, in calling of their pastors, choosing only men who give evidence by their Christian character, cooperative spirit and leadership ability, that they will serve the best interests of the churches, the denomination, and the cause of Christ.

ARTICLE IX — NEW CHURCHES

Baptist churches may be organized and established in localities within the territory of this Association when such new churches are seen to be needed. Those interested in organizing a new church may seek the counsel of the Executive Committee and the Missions Committee of the Association.

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ARTICLE X — RULES AND ORDER OF DECORUM

This Association shall be governed in its meetings by such rules and by-laws as may be adopted, amended, or set aside by a majority vote of the messengers present. Kerfoot's "*Parliamentary Law*" will be the guide in all parliamentary matters.

ARTICLE XI — ADOPTION

The Constitution and By-Laws shall take effect immediately upon its adoption by a two-thirds majority vote of the messengers present and shall supersede any and all constitutions, by-laws, and amendments previously adopted.

ARTICLE XII — AMENDMENTS

This Constitution and By-Laws may be amended at any regular annual meeting by a two-thirds majority vote of the messengers present, provided the proposed amendment shall have been presented in written form on the first day of the Annual Meeting. The vote on any proposed amendment so presented may be deferred until the second day if requested by a majority vote of the messengers present.

PROCEEDINGS

The Randolph Baptist Association convened its Annual Session on Wednesday, Oct. 23, 1968 at 9:30 A.M. with the Union Grove Baptist Church of Seagrove.

1. The call to order was given by Mr. Kermit Pell, Moderator.
2. Hymn No. 4 led by Mr. Carl King, with Mrs. J. B. Gibson at the piano.
3. The messengers and visitors were welcomed by Rev. F. A. Lunsford, pastor of the host church. Scripture and prayer by Rev. Lunsford.
4. Upon roll call of the messengers there were 215 registered at that time. Motion was made, second, and approved that those present and the ones to register later constitute the 34th Annual Session of the Randolph Association.
5. The order of business was approved as presented.
6. The new pastors in the Association since last annual meeting were presented by R. T. Smith.
7. The Executive Committee report was presented by the clerk, Fred Lane.

Report of Executive Committee

The Executive Committee held its four regular meetings for the year, plus two special called meetings.

The first special session was called at the request of the Mission Committee to approve application from Armfield Heights to the State Mission in the sum of \$2,500.00 to be applied on the purchase of a lot adjoining the present property that has an estimated value of \$10,000.00. The Committee approved this application.

The second special session was called for the purpose of approving the Bible Teaching Clinic that was held at Asheboro, First on September 30 and October 1, 2, and 3rd.

The other meetings were devoted to the normal business of the Association, along with working with the Associational Council.

Respectfully submitted,
Fred Lane, Clerk

8. Presentation of the Committee on Committees was by Ned Duncan. This report will be found under the Associational Directory.
9. The Treasurer Report was presented by James Lane, Treasurer.

Treasurer's Report

Balance, October 1, 1967 -----	\$ 3,482.39
Receipts to date -----	13,066.14
Schools of Missions -----	3,050.00
Total of balance plus receipts -----	\$19,598.53

Disbursements:

Schools of Missions:

Printing -----	\$ 161.71
Room and meals -----	1,145.77
Travel -----	1,245.82
Telephone -----	45.38
Total for Schools of Missions -----	\$2,598.68

Brotherhood -----	72.72
Supplies -----	952.63
Sunday School -----	54.42
Secretary -----	989.36
Professional literature -----	48.20
Training Union -----	45.18
Social Security -----	60.48
Minutes -----	598.43
Speakers -----	125.40
Telephone -----	529.63
Utilities -----	314.32
R. T. Smith -----	6,741.06
Westfield Baptist & Sandy Creek -----	200.00
Evangelism -----	39.00
Convention expense -----	73.00
Oil -----	260.51
Typewriter and equipment -----	771.35
Check exchange and redeposit -----	7.73
Vacation Bible School -----	51.48
W. M. U. -----	101.82
Retirement -----	320.00
Insurance -----	348.85
Treasurer -----	240.00
Clerk -----	240.00
Repairs -----	277.12
Office air conditioner -----	252.33
Music -----	12.50
Young Night -----	201.77
Total Disbursements -----	16,527.97
Balance, 9-30-68 -----	\$ 3,070.56

Respectfully submitted,
James Jane, Treasurer

Record of Receipts

Antioch	\$ 2.00
Armfield Heights	265.51
Asbury	120.00
Asheboro First	2,550.00
Balfour	1,025.00
Bethel	.00
Beulah	300.00
Calvary	60.00
Caraway	75.00
Cedar Falls	203.00
Center Cross	72.00
Central Falls	282.00
Clear View	395.91
Cool Springs	20.00
Deep River	375.00
Fayetteville Street	.00
Forest Park	246.25
Franklinville	1,025.00
Gravel Hill	167.20
Greystone	239.43
High Rock	5.00
Hughes Grove	3.00
Huldah	66.00
Jackson Creek	45.00
Liberty First	515.00
Macedonia	382.32
Maple Springs	305.00
Mt. Lebanon	325.00
Mt. Pleasant	365.00
Oakhurst	1,085.00
Oakwood Park	120.00
Panther Creek	5.00
Ramseur	993.77
Red Cross	10.00
Randleman First	925.00
Richland	80.00
Riverside	197.00
Russell's Grove	764.37
Sandy Creek	60.00
Shady Grove	305.00
Union Grove	570.00
West Asheboro	55.00
Westfield	.00
White's Memorial	105.00
Baptist State Convention	828.00
Worthville	100.00
Seagrove First	60.00
Telephone	36.55
Miscellaneous Receipts	55.12
Total Receipts	\$16,116.14
Balance 10-1-67	3,482.39
Total Balance and Receipts	19,598.53
Disbursements	16,527.97
BALANCE 10-1-68	3,070.56

10. The Budget and Finance Committee report was presented by the Chairman, H. Wade Yates. Approved as presented.

Randolph Baptist Association Budget For 1969

Training Union and "M" Night and Youth Night	\$ 300.00
Sunday School	300.00
Pastorium Maintenance (\$100.00 of this item for yard upkeep)	500.00
Bulletins, Supplies, Postage, and Printing	950.00
Telephone	500.00
Minutes	650.00
Clerk Honorarium	240.00
Treasurer Honorarium	240.00
Insurance on Pastorium	75.00
Fuel, Lights and Water	550.00
Assistance to Churches	200.00
Shubal Stearns Memorial	50.00
Evangelism	600.00
Brotherhood Department and R. A.	150.00
Denominational Meetings	300.00
Professional Literature	120.00
Salary for Field Worker	4,600.00
Travel Expenses	2,200.00
Retirement	320.00
Secretary	1,260.00
Music Department	150.00
Office Equipment	300.00
Visual Aid	200.00
Hospital Insurance	300.00
Miscellaneous	200.00
W.M.U.	250.00
Speakers for Annual Session	\$ 200.00
	\$15,705.00

Suggested Goals for 1969

Antioch	\$ 10.00	120.00	Jackson Ck.	10.00	120.00
Armfield Hgts.	15.00	180.00	Liberty 1st	50.00	600.00
Asbury	20.00	240.00	Macedonia	25.00	300.00
Asheboro 1st	200.00	2,400.00	Maple Spr.	20.00	240.00
Balfour	80.00	960.00	Mt. Lebanon	25.00	300.00
Bethel	10.00	120.00	Mt. Pleasant	20.00	240.00
Beulah	45.00	540.00	Oakhurst	80.00	960.00
Calvary	10.00	120.00	Oakwood Pk.	10.00	120.00
Caraway	15.00	180.00	Panther Ck.	10.00	120.00
Cedar Falls	15.00	180.00	Ramseur	80.00	960.00
Center Cross	15.00	180.00	Randleman	80.00	960.00
Central Falls	20.00	240.00	Red Cross	10.00	120.00
Clear View	15.00	180.00	Richland	10.00	120.00
Cool Springs	10.00	120.00	Riverside	20.00	240.00
Deep River	25.00	300.00	Russell's Gr.	35.00	420.00
Fayette. St.	35.00	420.00	Sandy Ck.	10.00	120.00
Franklinville	60.00	720.00	Shady Gr.	15.00	180.00
Forest Park	10.00	120.00	Union Gr.	45.00	540.00
Glenola	30.00	360.00	W. Asheboro	10.00	120.00
Gravel Hill	15.00	180.00	Westfield	10.00	120.00
Greystone	20.00	240.00	White's Mem.	10.00	120.00
High Rock	10.00	120.00	Worthville	10.00	120.00
Hughes Grove	10.00	120.00	Seagrove 1st	5.00	60.00
Huldah	10.00	120.00			
			Totals	\$1,305.00	\$15,660.00

11. Hymn No. 379 led by Mr. Carl King, with Mrs. J. B. Gibson at the piano.
12. Special music by Mr. Dave Gallimore, Music Director of Balfour Baptist Church.
13. Our Annual Sermon was by Ralph Wolcomb, pastor of Glenola Baptist Church.
14. Mrs. Carl King, President of the W. M. U., presented the W. M. U. report.

W. M. U. Report

During this year in Women's Missionary Union we have sought to become better trained to witness and minister. We have tried to become more involved in meeting the needs of others.

We are very happy that the site for the new W.M.U. Camp, Mundo Vista, was chosen to be within our own association. We are looking forward to the many opportunities that will be offered there.

The following are some of the activities of Women's Missionary Union this year:

- October 15: Asheboro First Church had another beautiful Girl's Auxiliary Coronation. In this service, two maidens, six ladies in waiting, one princess, four queens, one queen in service, two queens with a scepter, and one queen regent.
- October 22-23: Basic Leadership Courses were taught for Y.W.A. and G.A. Leaders. Y.W.A. Course was taught by Mr. Shannon Wyrick, Greensboro, with six leadership cards awarded. G.A. Leadership Course was taught by Mrs. A. L. Stancil, Rocky Mount, with eleven Leadership cards awarded.
- October 23: At the Ramseur Church, W.M.S. and Sunbeams Leadership Conference was taught for leaders of these organizations.
- March 4: Several W.M.S. members attended Church Leadership Conference at Greensboro.
- March 13: Our W.M.U. was represented at State W.M.U. Annual Meetings at Asheville.
- April 29: Oakhurst Baptist Church was host to our W.M.U. Annual Meeting. The theme "Love Demands My All." Miss Nora Hinshaw, W.M.U. President, Oakhurst, welcomed the group and Mrs. Marvin Chapman, Prayer Director, led the devotional period. Highlights of the age level organizations were given by leaders and members of W.M.S., Y.W.A., G.A., and Sunbeams. Miss Miriam Robinson, State W.M.U. Executive Secretary spoke on the new plans for W.M.U. in 1968-69. Mrs. A. L. Parker, former State W.M.U. President, brought a most inspiring message. She stressed the importance of giving ourselves to others in love and compassion.

NUMBER OF ORGANIZATIONS:

W.M.S. -----	27
Y.W.A. -----	6
G.A. -----	29
Sunbeam Bands -----	31
Total -----	93

15. The Brotherhood Report was presented by the Brotherhood President, Mr. Earl Underwood.

Brotherhood Report

A Brotherhood Organization has as its purpose the assisting of the church in their program of missionary education and mission involvement for men, young men, and boys, through promotion, training, and enlargement. This program can make your church strong if you will give it a chance. By the same token, to fail to train and involve the male population will weaken your church and its mission program. The program of Baptist Men involves four main tasks:

1. Teach missions to all men, young men, and boys.
2. Lead all men, young men, and boys to participate in mission activities.
3. Provide organization and leadership for special projects of the church.
4. Provide and interpret information regarding the work of the church and denomination.

Every church should elect as one of its regular church officers, a Brotherhood Director who will lead out in plans for the promotion of these tasks.

During the year a workshop was held to help the officers in the local church to do a better job. A general meeting was held to discuss ways to provide a better prison ministry.

Four retreats were held at Camp Caraway for training Brotherhood and Royal Ambassador leadership.

The Southern Baptist Brotherhood Commission have authorized the publishing of two new magazines to meet the needs of Royal Ambassadors and boys six to eight. The publication will begin in October, 1970. A budget increase of \$81,246 was approved to provide a thirty per-cent hike in free materials for use by Brotherhood groups in associations and local churches. These materials will be available through our State Brotherhood Office.

Respectfully submitted,
Earl Underwood

16. State Missions Report presented by Harold Davis.

Report on State Missions

Our State Mission program consists of the following areas:

1. *School of Missions*: A cooperative effort of State, Home, and Foreign Board with local associations. This involves missionaries of the various boards working with member churches.

2. *Associational Missions*: We have sixty-six missionaries in sixty-six associations. Some are part-time. Fifty three associations are in a financial working agreement with the Convention.

3. *Church Loan Fund*: Loans provided for small churches that do not have the strength to obtain a commercial loan. Twenty thousand dollars is budgeted.

4. *Area Missions*: For five years the Home Mission Board and the State Convention has supported missionaries in North Dakota.

5. *Institutional Ministries*:

- A. McCain Tuberculosis Sanatorium
- B. Prison Unit — McCain Sanatorium
- C. Odom Prison Farm
- D. Samarcand Manor Industrial and Vocational School for Girls
- E. Leonard Training School
- F. Morrison Training School

"Baptist Visitors" and "Counselors" are assigned to each of the above institutions. They make regular visits and hold services with the residents.

6. *Interracial Cooperation*: Seven full-time workers report that the atmosphere of better human relations is evident through workshops, Bible schools, institutes, extension classes, revivals, and other medias.

7. *Deaf Missions*: This involves television ministry, summer camps, with regular visits and counseling at the deaf schools.

8. *City and Metropolitan Missions*: Involved with assisting association, churches and special committees in studying opportunities in this area. City work is with populations of 2,500 and up and metropolitan areas consists of populations above 50,000.

9. *Fruitland Baptist Bible Institute*: Enrollment averages 150 students with about one-half living on campus. There are twelve well qualified staff members working with students with an average age of 33 and who hold a forty-hour-per-week job in addition to the studies.

10. *Town and Country Seminary Extension*: Began January 1, 1967 working with towns of populations up to 2,500. Designed for pastors, church leaders, and church members who are interested in enriching their spiritual lives through the discipline of in depth study and training. Further extension includes pastoral aid; weeks of christian study and fellowship at Mars Hill College and Chowan College; resort missions at Kitty Hawk, Lake Norman, and Atlantic Beach; further growth of George W. Truett Memorial Camp.

11. *Cherokee Indian Ministry*: Seventeen Indian churches established but short on Indian pastors. Laymen have provided excellent leadership. The Child Care Program on the upswing.

12. *Military Ministries*: Much concentration in this area with military wives from foreign lands. Local churches in military areas provide a variety of assistance.

The above report is a very brief synopsis of the area of State Missions. In preparing a report of this nature, one cannot help but feel the tremendous magnitude and depth of involvement of the Baptists of North Carolina in their own state. The best way to become more knowledgeable is to visit "where the action is."

Respectfully submitted,
Harold Davis

17. Mr. Otus Thomas gave the report on Home Missions.

Home Missions Report

Preparations for the "Crusade of the Americas" dominated much of the work of the Home Mission Force during the past year. In the early part of 1968 many conferences on evangelism were held with this theme in mind. The response to this emphasis was excellent and many special projects were initiated. Included in these special projects were the numerous crusades in Northeastern United States,

which has become the scene for some of Southern Baptists most creative and rapid growth as attested with a 25 percent increase in the year. Other special projects were the Downtown Church Study, Language Congregations, Project 500 locations, and Studies of the Growing Leisure Crisis.

The report for 1967 from the Home Mission Board showed a total of 58,889 professions of faith, an increase of 2,055 over the 1966 figures. The Home Mission Board workers distributed 547,621 scripture portions and tracts. The 487 new missions that were started in 1967 were 73 less than the ones started in 1966 and the 197 new churches that were constituted in 1967 were 36 less than the previous year.

The task of the Home Mission Board to lead people to know and to follow Christ grows with each passing day. The population of the area served by the Home Mission Board has passed 200 million. By 1980, it is expected to reach 242 million. Of the present population more than seventy-five million people are unchurched. No doubt, the present problems concerning minority groups, the disadvantaged, poverty groups, urban migration, racial tension, and morality will continue to be focal points for home mission work.

To meet this challenge, at the close of 1967, there were 3,006 Home Mission workers. Of this number almost 2,300 were in the Missionary Force, representing a gain of over 100, although 460 appointments were made of associate and career missionaries. The remaining workers included 740 student summer missionaries. In addition to these workers, in 1967, there were 935 Southern Baptist chaplains on active duty in the military, with more than 100 of these serving in Vietnam.

In 1967 the Cooperative Program and the Annie Armstrong Offering provided the largest support in the history of the Home Mission Board, with \$5,253,718 coming from the Cooperative Program and \$4,088,513 coming from the Annie Armstrong Offering.

The Home Mission Board staff and office force were to be housed, sometime after July 1, 1968, in new quarters in Atlanta at 1350 Spring Street, N. W. The new building, a seven-story structure, will nearly double the available space afforded by the old building.

May we use the words of Arthur B. Rutledge, Executive Secretary-Treasurer of the Home Mission Board for our prayer. "We face the future with the prayer that the Home Mission Board may be used increasingly to develop in America a nation whose God is the Lord and to build an enlarging foundation for the spread of the gospel."

Respectfully submitted,
Otus C. Thomas

18. Dr. Fred Graham, Jr. presented the Foreign Missions Report.

Foreign Mission Report

CHRIST THE ONLY HOPE! This conviction spurs on our worldwide efforts to bring people to faith in Him as Saviour and obedience to Him as Lord. More overpowering than any physical hunger, sickness, homelessness, illiteracy, or any other form of human misery, is the spiritual darkness that envelops much of our world. Christ provides the only hope for the reconciliation of man with God and, in turn, the reconciliation of man with man. This is the prerequisite to the solution of man's physical, social and economic needs.

Our goal of 5000 missionaries is minimum response of Southern Baptists to a world so greatly in need of the message of life. In the past 20 years we have seen a growth from 625 missionaries in 25

countries to 2300 missionaries in 69 countries. In the past year 250 were appointed.

Statistics provide only a partial report of accomplishments in a year of missionary effort, in that the influence of Christians is far out of proportion to their numbers. The efforts of our missionaries were multiplied by the work of over 4200 national pastors. The 4,918 churches and 6,463 mission points reported 46,275 baptisms in 1967.

Baptist schools on mission fields total 1,295 and provide some of the best opportunities for christian witness to be found. Of these 84 are directly involved in the task of training national pastors and laymen for places of greater service and leadership.

Medical mission work often opens doors of evangelism that would otherwise be difficult. In 20 hospitals and 86 clinics ministries, whose ultimate goal is spiritual, were extended to 645,291 patients.

Missionary journeymen continue to make a valuable contribution to the work. Plans call for the use of journeymen and associates on the basis of 10 percent of the total staff. Last year 196 were in service.

In 1967 the Cooperative Program provided \$12,426,836 and the Lottie Moon Offering \$13,826,219 of the total receipts of \$28,604,064 of the Foreign Mission Board. Inflationary conditions as well as the profound needs call for increased financial support.

Of even greater importance is our fervent and persistent prayer support. The most frequently mentioned prayer requests from our mission fields are for the success of their evangelistic efforts and for the calling of more national pastors. We should avail ourselves of every opportunity to know personally our missionaries and their problems, in order that we may be able to pray more specifically in an informed manner.

In gratitude of God, our efforts at home and throughout the world must be directed toward telling the good news on a scale never before contemplated. Every blessing we receive as individuals, as churches, and as a denomination places us under a greater obligation to reach out more effectively in a world of tragic need to tell the story of Christ and His redeeming love.

Respectfully submitted,
Fred W. Graham, Jr., M.D.

19. Hymn No. 99 led by Mr. Carl King, with Mrs. J. B. Gibson at the piano.

20. A girls Trio from the Randleman High School presented several numbers.

21. Speaking to all the Missions Reports was Rev. Alvin E. Spencer, Jr., Missionary to Okinawa. One half the people of the world live in the Orient and less than half are saved. Only one in one hundred saved in Okinawa and the Japanese have hundreds of Gods that they worship. Able to win so very few of the old timers in the Orient. Theirs is a religion of nothingness. The protestant are losing around in all areas. pray for the Missionary you have and then pray for more Missionaries.

22. Rev. F. A. Lunsford announced that the Ladies of the church would serve the dinner on the church grounds. Invocaton by Rev. Lunsford.

ADJOURN FOR LUNCH

Wednesday Afternoon Session

23. Hymn No. 460 led by Mr. Carl King, with Mrs. J. B. Gibson at the piano.

24. Reading of the Scripture and prayer by Donald Mimbs.

25. The Nominating Committee Report was given by Earl Underwood. This report will be found in the directory under committees.

26. The following officers were elected for the coming year:

Moderator	Mr. Kermit Pell
Vice Moderator	Rev. Ralph Molcomb
Clerk	Fred Lane
Treasurer	James R. Lane

27. The Committee on New Churches recommended that Sophia Baptist Church be accepted to the Association under watchcare per their request.

Report of the Committee on Organization of New Churches

In accordance with Article II and Section I of the Constitution of the Randolph Baptist Association, we the Committee on Organization of New Churches recommend that the Sophia Baptist Church of Sophia be accepted into the watch care of the Randolph Baptist Association, prior to becoming a full member of the association.

Respectfully submitted,
 H. C. Neathery, chairman
 J. C. Mangum
 Jesse Dennis
 Carl King

Randolph Baptist Association and Moderator

We Sophia Baptist Church voted in Conference on March 3, 1968 to apply for membership in Randolph Baptist Association.

Inclosed is our Declaration of Faith.

Church Clerk
 Mrs. Grady Hardin
 Rev. Bill Barnes
 Pastor

28. Training Union Report by Raleigh Castelloe, Jr.

Training Union Report

These are important days in the ministry of Training Union. Many new ideas, new materials, and a new seriousness to our need for Christian training are coming to us through our Training Union. All these elements have combined to give Training Union a vitality it has never had before. Training Union is now flexible enough to genuinely qualify as a part of every Baptist church, large or small.

This has been a year of adjustment for the associational Training Union in the Randolph Association. In order to work effectively within the framework of the coordinated associational program new methods were found and developed. In the coming year these methods will be employed more fully.

During the year the Training Union sponsored four Associational Night programs. On December 11 "M" Night was held at First Baptist Church, Asheboro. In spite of the rain, over 180 people came to share an inspirational service. People from Mount Pleasant and Macedonia Churches presented the drama, "Who Cares, Anyway?" and the Reverend John Lawrence, pastor of Forest Hills Baptist Church, Raleigh, delivered the address.

On February 26 at Franklinville the Training Union Tournaments were conducted. We had two churches represented in the Junior Memory Work Tournament, one church represented in the Intermediate Sword Drill, and one in the Adult Scripture Reading. In all, fifteen people participated in the tournaments, with most of them going on to compete in the Region V Tournaments.

On July 29 the associational officers conducted age-group conferences at Asbury. The conferences dealt with the three divisions of training.

Associational Youth Night was held at Camp Caraway on August 29 with many young people present to hear Mr. Albert Long of the Fellowship of Christian Athletes speak, and to see a film entitled "Without Onion", which dealt with the problems relating to young people who try to give a Christian witness in today's world.

Many people from our association attended Training Union conferences at Southport, Fruitland, and Ridgecrest this summer. Therefore, we are looking forward to a year of advancement in Training Union work in the year to come.

May I urge each of you to study and stay up-to-date with the current Training Union materials, especially the Training Union Magazine. This is essential in order to know what is going on in Training Union work.

Also, may I thank each of you for your prayers, assistance, and support in carrying on the Training Union work. I would like to pledge to you my best during the coming year, and beg you to support and use your Training Union as a means toward a more effective Christian witness through the local church.

Respectfully submitted
Raleigh Castelloe, Jr.

29. Rev. J. B. Gibson presented the Sunday School Report.

Sunday School Report

The entire staff of Associational Sunday School Officers joins me in the hope that we have been able to help you in some way during 1967 and 1968 to have a better Sunday School. Our greatest desire is to be of service to you. We stand ready to help in the regularly scheduled associational meetings and at any other time that you might have a problem.

Perhaps our greatest achievement for the year was the Clinic on Bible Teaching which was held in the facilities at First Baptist Church in Asheboro during the days, September 30 to October 3. Ten different classes for each area of work in our Sunday Schools were led by leaders from all over North Carolina. We feel that it was your help and prayers which made this effort a success. Surely the result will be much more effective Bible teaching in all our churches during 1968-69.

During 1967-68 there were four occasions when our association met with an emphasis on the Sunday School. We feel that participation might have been better but, for those in attendance, there was information and inspiration which resulted in some of the gains shown in other reports to this association.

As we look around us and see the multitudes of people, may we not be contented with our efforts of the past. May we continue to start new Sunday Schools, provide more space, train more workers and bring more people to know the message of salvation. Won't you make this your prayer as we rededicate our lives to God's service.

Respectfully submitted,
James B. Gibson

30. Presentation of the Music Report was by Mr. Carl King.

Music Report

During the past year two nights have been set aside for music emphasis in our associational program. The first of these meetings was held at the Union Grove Baptist Church. Mr. Charles Gatewood, associate in the department of church music helped in planning the program. Mr. Gatewood led a conference for pastors and church members who do not sing in the choir. He talked about the importance of music in the church and gave helpful information that every member could use. Also assisting in the program was Mr. Fred Kelley, minister of music at First Baptist Church in Winston-Salem. Mr. Kelley led the choir members and music directors.

The second part of the program was a music worship service in which the combined choirs sang several numbers which they had rehearsed earlier. Approximately 120 people from nineteen churches were present for this meeting. We express our appreciation to Brother Francis Lunsford and the ladies of Union Grove for the hospitality and the refreshments.

The second associational meeting was held at the First Baptist Church in Randleman. Various groups and individuals from the different churches provided a variety of special music and inspiring congregational singing was enjoyed by all.

Respectfully submitted,
B. L. Kincaid

31. Cooperative Program Report was presented by Rev. R. L. Hughes.
32. Churches Working Together by Nathan C. Brooks, Jr., Director of Religion of the Church Program for the State Convention.

Cooperative Program Report

The Cooperative Program is actually our program of support for all missionary causes. Some of these causes are at home, some are abroad — even to the ends of the earth. They include: preaching the Gospel, healing in the name of Jesus through hospitals and clinics, teaching and training Christian leaders, and rendering Christian service according to the needs of people everywhere.

This "Program of Support" which Baptist have adopted enables every church, large or small, and every Christian, rich or poor, to have definite part in fulfilling the command of our Lord and Saviour, Jesus Christ. Each can go into all the world with the Gospel message by cooperating in the "Program of Support."

Let us resolve to pray earnestly that all our Baptist people in the Randolph Association will be privileged to participate in this world-wide Mission Program. This past year, fifteen of our churches made no contribution through this particular "program of support" for all missionary causes. The Yates Association had 100 percent of their churches giving through the Cooperative Program during 1967. Perhaps, as we all come to understand clearly just what the Cooperative Program is, there will be 100 percent participation in Randolph.

According to records available, our churches in the Randolph Association gave \$48,863.00 last year for World Missions through this channel.

Respectfully submitted,
R. L. Hughes

33. The Christian Education Report was by Mr. Alton Wall.

Report on Chirstian Education

As of October 15, 1967, there were enrolled in North Carolina Baptist Colleges, 12,024 students. This is approximately 700 increase over last year. Limited facilities make it necessary to turn away many qualified students each year. Enrollments are as follows:

Campbell College	2,351
Chowan College	1,302
Gardner-Webb College	1,300
Mars Hill College	1,370
Meredith College	969
Wake Forest University	3,163
Wingate College	1,569

The support of the Baptist Colleges through the Cooperative Program continues; and for the year 1968, \$1,631,000 was budgeted; an increase of some \$52,000 over last year. However, there is a need for increased support, and also a need for additional scholarship funds to help worthy students complete their college education.

The recommendations of the Baptist Education Study Task (BEST) will have profound effect on high education throughout the Southern Baptist Convention.

The Baptist College Day in our churches is doing much to inform our people of the purpose and program of Christian Higher Education.

The Council on Christian Higher Education is a service organization, as well as a coordinating agency is available special materials, concerning all of our Baptist colleges and young people.

The Christian college campus is emerging once again as a great moral and ethical force in American culture. Our church-related colleges have taken the lead in restoring discipline and moral and ethical responsibility on the college campus. The denominations who grasp this opportunity to work with young people are the ones who will have the most effective Christian witness in America in the future. This is no time for retreating or retrenching. It is a time for positive Christian witness from our churches and from our Christian colleges. We believe that we have a mandate to re-establish a sense of Christian values in American life.

Respectfully submitted,
Alton P. Wall

34. Hymn No. 396 led by Mr. Carl King, with Mrs. J. B. Gibson at the piano.

35. Dr. Ralph Scales, President of Wake Forest University, speaking on Churches and Christian Education.

36. Motion to Adjourn was by Rev. R. L. Hughes.

Adjourn

Thursday Morning Session

Huldah Baptist Church

October 24, 1968

37. Mr. Kermit Pell, Moderator of the Association, gave the call to order.
38. Hymn No. 236 led by Mr. Carl King, with Mrs. J. B. Gibson at the piano.
39. Scripture and prayer by Rev. W. K. Metters, pastor of host church.
40. The report on Temperance and Morals was by T. W. Nelson.

Report on Temperance and Morals

A flip of a button and you are inside a barroom, from the couch in the den of our homes in America. The alcoholic group contend that they must educate the youth of our land to know and see the good. The thing that is never shown is the man or woman after the visit to the places of evil alcohol. We have more barmaids in America than we have college girls studying for a better way of life in our schools and churches.

There's no question but what the distilleries and breweries are masters at lying. Example: Beer Companies contend that they try not to direct their advertising at youngsters. Nevertheless, broadcasts of baseball games in many cities are dominated by beer sponsors. Everyone knows that children, particularly boys, from a very large portion of the audience. As another example, the Boston Celtics Basketball Team, the most successful professional team in any sport in the last decade, has been purchased by P. Ballantine and Sons Brewery. See the tie in? There was a day when various sports were not involved in such questionable connections, but not any longer. The peddlers of alcoholic drinks stoop to any level to accomplish their aim.

There is help on the way. There are three things we can see — cost: have we counted the cost. Poverty prevails in our families, children go hungry. Curse: what is the Serpent doing to our nation? They cry down your troubles . . . then you will have more troubles. Then, there is a cure an individual man or woman can reach for. This cure, the Great Physician, stands outside the heart's door and waits an entrance to gain.

Churches owe to the alcoholic and his family understanding rather than condemnation. The attitude of church people is sometimes a barrier to helping the problem drinker, and may even provide him further excuses for drinking.

In a day of increasing moral degradation, I say to our people, "Live clean for Christ." Paul's advice to young Timothy: "Flee youthful lusts."

We have sown the dragon's teeth of pseudoscientific sentimentality, and out of the ground has sprung the legion bearing switchblade knives and bicycle chains. Clearly something is missing — the love of God.

Man no more conceives that he is doing wrong or am I my brother's keeper?

Respectfully submitted,
T. W. Nelson

41. Report of the Field Worker, Rev. R. T. Smith.

Report on Field Worker

Days on field -----	343
Days away -----	22
Sermons preached -----	87
Other talks -----	23
Taught Sunday School -----	4
Conducted prayer meeting -----	31
Study courses taught -----	3
Conferences with individuals -----	1,392
Conferences with groups -----	95
Conferences with committees -----	23
State meetings attended -----	4
Churches visited in the association -----	24
Pieces of mail sent out ----- more than -----	7,140
Miles traveled -----	17,314

Respectfully submitted,
R. T. Smith

42. Hymn No. 120 led by Mr. Carl King, with Mrs. J. B. Gibson at the piano.

43. Special Music by Ron Jackson, Minister of Music at Asheboro First.

44. Doctrinal Sermon by Rev. Kenneth Peters, pastor of Fayetteville

Street Church.

45. Rev. W. K. Metters presented the Baptist Hospital Report.

Report on Baptist Hospital

This is a full year at our Baptist Hospital with more than thirty thousand sick people being given medical service and Christian ministry, and more than 165,000 visits being made to the clinics of the hospital. In addition to this, more than 700 persons are receiving training in the various fields of medical care and Christian service, and a vast amount of medical research is being done in the causes and treatments of the diseases which afflict us and our loved ones.

The Development Program, which is greatly to increase the capacity of the Medical Center to train and to serve, is progressing on schedule. The new power plant is scheduled to go into operation in October. The paramedical school building is due to be ready by next April. It will provide the best in teaching facilities and make it possible to double the capacity of our nine schools and to add new Schools. The Medical School addition is to be ready by September, 1969, and will allow that school to enlarge by 35%. Contracts are due to be let in October for the new patient building, which is to be completed in 1971. This building and the remodeling of the oldest part of the present plant will provide more than 200 new patient beds and greatly enlarged space and facilities for offices and for examinations and treatment of patients.

The cost of this large Development Program is being provided by interested individuals, corporations, foundations and government agencies, which recognize the valuable service our Medical Center is rendering and the urgent need for greatly enlarging these services.

But this is a very difficult year financially, and our hospital has been forced to make important changes in its financial policies. In the face of the mounting costs and the increasing needs of our people, the hospital has been struggling with a growing deficit. We have been told this for several years but the gap has continued to

increase between the cost of free service and the money we have provided for this service. The amount of the free service now will have to be governed by the amount of the Mother's Day Fund. A patient's hospital bill will be estimated in advance, any available hospital insurance will be deducted, and the balance must be paid before the patient is admitted unless he is certified by his county welfare department or some other agency. Any balance beyond the estimated bill must be paid before the patient is discharged. In case of an emergency, the patient may be admitted but the hospital bill must be paid as soon as possible after admission. The Mother's Day Fund will be used, as it has been, to pay the difference between the amount paid by the certifying agency and the total cost of caring for the patient.

The great concern at our Baptist Hospital is for these patients who must have financial assistance if they are to get the specialized care they need. But the hospital has come to the point that it cannot continue to operate without the money necessary to cover the cost. In view of the circumstances, we believe the great majority of our pastors and our people will understand these changes and give their full cooperation. The Mother's Day Offering will need to be increased greatly if our hospital is to fulfill its mission to our people who most need it. We want to assure our hospital that it can depend upon us in full measure.

Respectfully submitted,
W. K. Metters

46. The Baptist Homes for the Aging report was by Donald Mimbs.

Report on Baptist Homes for the Aging

The past year in your Baptist Homes for the Aging has been one of the most eventful in the history of the Homes. Of primary significance was the opening of the Yanceyville Home on November 1, 1967, and dedicatory services on April 25, 1968, with Governor Dan K. Moore as the principal speaker.

When the Yanceyville Home, accommodating 31 residents, is filled to capacity, the number living in all of our Homes will reach 200. Residents at Yanceyville, Resthaven, the Albemarle Home, the Hayes Home, the Hamilton Home, and the Infirmary constitute a large and ever-growing family of elderly people who receive compassionate and tender care.

The waiting list for admission to one of our five Homes continues to grow, but has been revised and is a bit more realistic than ever before. The opening of the Yanceyville Home has relieved the pressure greatly on this waiting list, and persons are encouraged to make application from the various sections of our great State.

Baptists of North Carolina can be grateful for their record in ministering to the residents in their five Homes for the Aging. Recent reports reveal that our Baptist Homes for the Aging are giving more financial assistance to their needy aging than any other denominational Home in North Carolina. About 85% of the residents ministered unto receive assistance through the love gifts of North Carolina Baptists. These love gifts from our Baptist churches come from two main sources: (1) The Special Day Offering, received on the 3rd Sunday of February each year, from which the Homes derive 22½% of their total support; (2) The Cooperative Program from which we receive 12½% of total income. Gifts for 1967 through these two sources were at an all time high and amounted to around \$200,000.00. The 1968 Special Day Offering, at this time, is reflecting an encouraging increase. *Unless these two vital sources of income are in-*

creased considerably, your Baptist Homes cannot be maintained, either on the basis of quality of care, or quantity.

More than in any previous years the ministry of the Homes has been extended beyond the day to day care of the residents to our local churches and communities. Experiences have been shared in more than one Association, in World Missions Conferences, Family Life Conferences, High School classes in Family Living, etc.

Life among the residents in the Homes is most interesting, and if one wonders about activity among those whose average age is 80, let him come and see. Let everyone who is contributing to this great area of human need be grateful to the Lord to be a part of a great denomination that has had the vision to plan for the aging, and is moving forward in meeting the needs of this very deserving group.

Respectfully submitted,
Donald Mimbs

47. Presentation of the report on Christian Literature by Rev. H. C. Neathery.

Report on Christian Literature

There is very much to be said in favor of the Christian Literature produced by the Southern Baptist Convention, its agencies, and the State Baptist Conventions and their agencies this year. First, the writers employed as editors and writers of our church literature are the best trained and most competent in the history of our denomination — thanks to the good work of our Baptist colleges and seminaries. The great body of literature produced by our present day writers is biblically based and theologically sound. Our writers as a whole do not go to the extreme in liberalism and fundamentalism in biblical interpretation, nor do they go the other extreme in liberalism and the interpretation of the Bible in terms of symbols. Rather, our writers seek the meaning of God's word as it was spoken to the people of that day and then to interpret its meaning to us today.

In past years the primary emphases in our literature have been on evangelism or soul-winning and to some extent on Christian training or religious education. But in the past two or three years there has been much evidence of awakening social consciousness among Southern Baptists and much progress forward toward a responsible acceptance of the social imperatives of the Christian gospel. The highest point attained thus far, perhaps, in this direction was reached this summer in the Southern Baptist Convention meeting in Houston, Texas when slightly over 72 percent of the messengers voted approval of the resolution acknowledging responsibility for the national crisis we are now in.

At the same time there was a strong emphasis on evangelism. Billy Graham in his message perhaps expressed it correctly when he said that we are now coming to a good balance between the two — evangelism and social concern.

Also our denominational theme: "A Church Fulfilling Its Missions Through Ministry," seems to have increased the emphasis on social concern. Thus, through-out this year of 1968 there has been a clear note in nearly all of our Christian literature concerning the relevance of the Christian faith to daily life in all areas. The tendency is to condemn provincialism, racism, and prejudice, and to encourage moderation, tolerance, and understanding. With our literature reflecting this new trend in our southern baptist life, it seems that a new day has come in our acceptance of the mandate to minister for Christ in social concerns.

There has continued through 1968 the two curriculums in our baptist literature — The Life and Work Curriculum and the Christian Training Curriculum. The Life and Work Curriculum has accounted for 58 percent of the Sunday School Young People and Adult items (not including Bible Lesson Digest and On The Wing With The Word) and for 64 percent of total Training Union Young People and Adult circulations.

There has also been numerous new products and supplementary materials added to the curriculums during the year by our Sunday School Board in Nashville, Tennessee.

Respectfully submitted,
H. C. Neathery

48. Annuity Report was given by Mr. Carl King.

Report on Annuity

Important Date for all New Members in Plan "A"

The three-plan Southern Baptist Protection Program has one provision in Plan "A" that will affect all prospective new members soon; this provision is called "Delayed Participation," commonly known as a "grace period." The grace period provision will become effective on January 1, 1969. The provision states that the grace date is established in one of three ways: (1) As of January 1, 1969; (2) on the member's 26th birthday; or (3) one year from the date he first becomes eligible, whichever is the latter. This simply means that if a member joins Plan "A" of the Protection Program later than his grace date, the disability widow, child, education and dependent partent benefits will be proportionally reduced. The reduction will be the ratio which such years of delay bear to the total years from the grace date to the normal retirement date. Therefore, it is important that all who are now eligible join the Program before January 1, 1969.

Response to the new Program has been good. During 1967, 3,146 members joined some part of the three-plan Program. The plans in the Protection Program are: Plan "A" formerly called the Southern Baptist Protection Plan, and the plan in which benefits were increased and new ones added; Plan "B" the Age Security Plan; and Plan "C", the Variable Benefit Plan.

Annuity Recipients Receive "13th" Check

For the second consecutive year, all persons receiving life benefits received a check for each four weeks, which amounted to thirteen checks. Each check was for an amount equal to 12 percent of his annual benefit. These checks were made possible because of interest earnings in excess of what the plans required.

Dues on Total Salary Encouraged

Inflation continues to affect the buying power of the dollar for everyone, including those who have retired. No sign of a leveling off period of the inflationary trend is indicated. The Protection Program is designed to help any church provide as much retirement income for the minister and staff as it desires. Many churches are moving to ten per cent dues on total salary, recommended as a minimum by the Annuity Board and state convention secretaries.

Report for 1967

As of December 31, 1967, 1,202 new members had been issued certificates in Plan "A" of the Protection Program. A total number 17,400 churches were providing the Program for their ministers.

As your Annuity Representative, I would like to see every church at least put their pastor in one of the plans and help him to be covered in his latter years. This can be *very* important as in the case where the pastor has to retire because of disability.

Rev. Guy Cain promotes the Protection Program in North Carolina. He is jointly employed by the Annuity Board and North Carolina Baptist Convention. For information about any of the plans in the Protection Program contact Rev. Guy Cain, 301 Hillsborough Street, Raleigh, North Carolina, or write the Annuity Board, SBC, 511 North Akard Building, Dallas, Texas, 75201.

Respectfully submitted,
Carl L. King

49. Rev. Curtis Barbery presented the Children's Home Report.

Report on Baptist Children's Homes

North Carolina Baptists and other friends of the Children's Homes are making possible a Christian way of life for hundreds of boys and girls who otherwise would be denied many of life's best opportunities. More than 1300 children were assisted in some type of service during the past year.

All associated with the Children's Homes are deeply grateful for every type of support. Co-operative Program income through the churches is increasingly important. Last year's Thanksgiving offering is the largest ever — now approaching \$325,000. Special gifts, bequests through wills and estate planning provide much needed income and wonderful opportunities to invest in the lives of children and young people.

Encouraging progress is being made in the capital funds campaign to build a home for children in Western North Carolina to be located in Haywood County between Waynesville and Clyde. It is hoped that construction can begin in early 1969. The Western Home, in addition to providing group care, will strengthen all types of services now being provided children and their families in the Western area.

Four family style cottages have been constructed and dedicated during the past year — two at Mills Home and two at Kennedy Home. Two additional cottages will be constructed at Mills Home during the coming year. Funds for these buildings have come from bequests through estate planning by friends of neglected and dependent children.

The number of good Christian homes for the care of foster children is growing. More are needed in all sections of the state. Foster homes serve children of all ages and are particularly helpful for some who have special needs. Couples with or without children of their own, who have an abundance of love, find this to be a challenging and rewarding opportunity for Christian service.

Members of the Board of Trustees and members of the staff of the Homes are dedicated to a program of child care that will merit the undivided loyalty and support of our people and that will be worthy the blessings of our Lord. We covenant with you to face the future as we have the past; to offer Christian nurture to children in distress in the name of Christ our Saviour and Lord.

Respectfully submitted,
Curtis Barbery

50. Mr. Dick Bowen, representative of the Baptist Hospital of Winston Salem, was introduced and gave a report on the hospital.

51. Mr. Vernon Sparrow of the Children's Home in Thomasville, gave a report on the Home.
52. The Minister Faces Retirement was by Mr. Guy Cain of the State Board.
53. Mrs. J. B. Gibson presented the Appreciation Committee report.

Committee on Appreciation

We, the messengers of the 34th annual session of the Randolph Baptist Association, express our deepest appreciation to everyone who has helped make this an informative and inspirational meeting.

Truly the Union Grove Church and the Huldah Church kept Paul's admonition to be "given to hospitality" in mind throughout our entire meeting. Surely our physical needs were more than cared for in every way. To them we give our deepest thanks.

To our moderator, and others responsible for planning and carrying out the program, we express our appreciation. They, too, have taken their leading from Paul's advice that "everything be done in order."

Those who have brought our messages have laid a concern on our hearts for people everywhere. They have faithfully kept the commandment:

Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. II Timothy 4:2
We thank our God upon every remembrance of you.

Respectfully submitted,
Mrs. J. B. Gibson
Mrs. Earl Underwood

54. The report on Places and Preachers was presented for approval:

Places and Preachers

First Day — Oct. 22, 1969	Asheboro First
Second Day — Oct. 23, 1969	Seagrove First
Annual Sermon	Buel Creason
Alternate	Jessie Dennis
Doctrinal Sermon	Raleigh Castelloe, Jr.
Alternate	J. C. Mangum

55. Report of Committee on Memorials by Mr. J. C. Pierce.

Report of Committee on Memorials

We now offer our sincere respect in memory of those from among our Association who have been called home since our last annual meeting. Their Work of faith and labour of love will be remembered by those who have laboured with them.

May we together present our thanks to our Heavenly Father for the service they have rendered and the joy we have experienced through our mutual fellowship.

Respectfully submitted,
Rev. Cabot Inman, chairman
Mr. J. C. Pearce

Asbury

Mr. Lonnie Cagle
Mr. Virgil King

Asheboro First

Mr. W. A. Craven
Mr. W. J. Childers
Mrs. Theodore Levallen
Mr. Wilbur W. Thomas
Miss Marie Weeks

Balfour

Mrs. L. H. Blake
Miss Rosa Belle Lawrence

Bethel

Mrs. Hannah Manns
Mrs. Sue Pierce

Beulah

Mr. Harold Purvis
Mr. Eddie Purvis
Mr. Albert Caviness
Mrs. Mary Powers
Mr. Will Harper

Caraway

Mr. Harvey Lanier

Center Cross

Mr. Shelton Strider, Deacon

Central Falls

Mr. Cleveland Owens

Deep River

Mr. Harvey Bray
Mr. Avery Powers

Franklinville

Mrs. William Dwan
Mr. Charlie Henson
Mr. Eugene Reynolds
Mrs. H. E. Haithcock
Mr. Sam Jones
Mr. Tate Williamson

Randleman First

Miss Ellen Barker
Mr. Jim Capps
Mr. Earl Carlisle
Mrs. Florance Dennis
Mr. James Ford
Mrs. Minnie Hedgecock
Mr. James Honeycutt — Deacon
Mrs. Elizabeth Holden
Mr. W. B. McNabb
Mr. C. C. Price

Riverside

Russell's Grove

Mr. Claudia King
Mr. Brady Matthews
Mr. Johnnie Wilson
Mrs. J. H. Luther

Shady Grove

Mrs. Roy Gibson

Union Grove

Mrs. Mary Allen Boone
Mr. Leonard McNeill
Mr. Elbert Allen
Mrs. Myrdia Dunlap

Maple Springs

Mr. J. A. King

White's Memorial

Mr. Isaac Allred

Glenola

Mr. Robert McGee
Mr. Jason Davis

High Rock

Mr. Luther Briles

Liberty First

Mrs. Pearl Flynt
Mr. S. H. Roberts
Mr. W. D. Frazier, Sr.

Macedonia

Lance Cpl. Prather York
Mr. Hallie Neese
Mrs. Julia Harmon
Mrs. Daisy Hinshaw

Mt. Lebanon

Mrs. Clara Harvel
Mrs. Decie Hall
Mrs. Beatrice Strider

Mt. Pleasant

Mrs. Annie Vickrey
Mr. and Mrs. H. A. Beaty
Mr. Rezzie Kivett

Oakhurst

Mr. Leslie Hurley
Mrs. Cleo Shipwash
Mr. Lester West

Panther Creek

Mr. Morgan Owenby

Ramseur

Mr. W. Dan Smith
Mr. Grover C. Cox
Mrs. A. H. Thomas
Mr. Charles G. Whitehead
Mr. Graham Burgess
Mr. Joe C. Ellis
Mr. Bertis Caviness

56. Hymn No. 15 led by Mr. Carl King, with Mrs. J. B. Gibson at the piano.

57. Rev. M. A. Pegram presented the report on Evangelism.

Report on Evangelism

The first great responsibility of Baptists today is to proclaim the message of the Gospel clearly, plainly and under the empowering of the Holy Spirit. The second is to see that the new life and purpose of God found in Christ is in the foreground of all our motives, attitudes and actions in personal cultural and organizational life and that this involves us in helping meet the needs of all people. To express the same things another way is to say evangelism is our first great responsibility and the second is to follow our Lord Jesus Christ obediently, as taught in the Scriptures, that the true fruits of evangelism may issue from our total lives. Therefore, it must be of utmost concern to every Spirit-filled Baptist to know there is a reliable source of divine knowledge found in the Bible to preach the Gospel of Christ one must know what the Gospel is, and this God has revealed and written for us in the Bible.

To move with God this year and next in the Crusade of the Americas means that we must be diligent in searching the Scriptures and proclaiming the glorious Gospel of Christ revealed therein; and that we must walk daily with God in the fellowship of prayer. Leaders in the churches must make sure these two most vital matters are constantly practiced in their lives and that these matters are always kept before the people in the churches. This done faithfully and sincerely day by day across the weeks and months will bring individuals and churches into vital relationship with God.

It is urgently important that every church be confronted with the opportunity and responsibility of participating with other Baptist across the Western hemisphere in prayerful concern for a spiritual awakening to be experienced in the simultaneous revival meetings next spring. Messengers of this association are therefore urged to see that every church rightly faces this challenge. For details on the Crusade consult GUIDEBOOK FOR BAPTISTS OF NORTH CAROLINA which has been mailed to all pastors, Sunday School superintendents, Training Union Directors, WMU presidents, and Brotherhood presidents.

In our association the follow churches have voted to participate in the Crusade:

- | | | |
|-------------------|-------------------|---------------------|
| 1. Asbury | 12. Greystone | 23. Randleman First |
| 2. Asheboro First | 13. Huldah | 24. Riverside |
| 3. Balfour | 14. Jackson Creek | 25. Russell's Grove |
| 4. Beulah | 15. Liberty First | 26. Shady Grove |
| 5. Caraway | 16. Macedonia | 27. Union Grove |
| 6. Cedar Falls | 17. Maple Springs | 28. West Asheboro |
| 7. Center Cross | 18. Mt. Lebanon | 29. Worthville |
| 8. Clear View | 19. Mt. Pleasant | 30. Gravel Hill |
| 9. Deep River | 20. Oakhurst | 31. Forest Park |
| 10. Franklinville | 21. Oakwood Park | |
| 11. Glenola | 22. Ramseur | |

As soon as a church votes to participate, the Associational Chairman of Evangelism should be notified.

Respectfully submitted,
M. A. Pegram

58. Special music was by Mrs. J. B. Gibson and Mr. Ron Jackson.

59. Bro. Julian Hopkins, of the Baptist State Board, brought us a fine message on "The Crusade of The Americas."

Motion to adjourn and closing prayer by Rev. J. B. Gibson.

Table A — CHURCH AND MEMBERSHIP

Churches	Year Ending September 30, 1968	Pastors and Addresses	Year organized as a church	Services held twice on Sunday? Yes or No	If "no," service held on:					No. local missions started during past year.	No. local missions operated by church	Total baptisms	Other statements (by letter, statement, etc.)	Members lost (by church roll, death, letter, revision)	Present resident members	Present non-resident members	Grand total	No. members received from non-Baptist churches	Pastors' annual salary
					1st. Sunday	2nd. Sunday	3rd. Sunday	4th. Sunday	5th. Sunday										
Antioch	1958	G. F. Settlemyre, 720 N. Main, Randleman 27317	1958	No	X						13	23	3	34	70		70	1,200	
Armfield Heights	1964	Charlie W. Miller, 633 Avondale, Asheboro 27203	1964	Yes	X	X	X	X	X						152		152	4,080	
Asbury	1926	Bernie L. Maness, Rt. 2, Seagrove 27341	1926	No	X	X	X	X						3	243		243	5,900	
Asheboro First	1902	J. B. Gibson, 1006 Sunset, Asheboro 27203	1902	Yes	X	X	X	X						311	1,188	1	1,500	8,000	
Balfour	1931	T. W. Nelson, 1900 N. Fayetteville, Asheboro 27203	1931	Yes	X	X	X	X						22	520	5	532	6,000	
Bethel	1940	James Brown, Rt. 1, Sophia 27550	1940	No	X	X	X	X	X					100	174	1	274	5,200	
Bethlehem	1932	Curtis Barber, Rt. 2, Bennett 27208	1932	Yes	X	X	X	X	X					35	481	4	516	6,800	
Galaxy	1954	Byron Dark, 512 Granville Drive, Winston-Salem 27101	1954	No	X	X	X	X						72	10	82	270	2,600	
Caraway	1888	Troy Jones, Rt. 1, Sophia 27550	1888	No	X	X	X	X						50	70	120	1,620	2,860	
Cedar Falls	1884	H. C. Neathery, Box 12, Cedar Falls 27320	1884	Yes	X	X	X	X						90	33	123	3,600	3,600	
Center Cross	1933	Russell Chriscoe, 2905 Cockerham St., Winston Salem 27107	1933	No	X	X	X	X						25	80	305	5,200	5,200	
Central Falls	1857	J. C. Mangum, Central Falls 27232	1857	Yes	X	X	X	X						67	24	101	4,420	4,420	
Clear View	1938	Buel Cresson, Rt. 1, Franklinville 27248	1938	No	X	X	X	X	X					2	107	23	130	4,200	4,200
Cool Springs	1884	Walter Jones, Box 473, Asheboro 27203	1884	No	X	X	X	X						203	72	275	5,000	5,000	
Deep River	1942	Albert Taylor, 206 Allen Jay Road, High Point 27263	1942	Yes	X	X	X	X						5	623		628	5,620	
Fayetteville Street	1964	J. Kenneth Peters, 125 W. Presnell, Asheboro 27203	1964	Yes	X	X	X	X						6	25		31	3,225	
Forest Park	1887	M. A. Pegram, Box 111, Franklinville 27248	1887	Yes	X	X	X	X						13	137	4	141	4,914	
Franklinville	1914	Ralph Holcomb, Rt. 3, High Point 27263	1914	Yes	X	X	X	X						212	153	365	5,720	5,720	
Glenola	1901	Mahlon Furr, Rt. 3, Denton 27239	1901	Yes	X	X	X	X						144	20	164	4,420	4,420	
Greystone	1951	M. W. Chapman, Box 735, Asheboro 27203	1951	Yes	X	X	X	X						20	130	150	2,860	2,860	
High Rock	1941	Robert S. Spry, 803 Wright, Kannapolis 28081	1941	No	X									24	15	39	1,063	1,063	
Hughes Grove	1952	John W. Wheelles, Rt. 2, Thomasville 27360	1952	Yes	X	X	X	X						2	24		26	3,900	
Hulligh	1896	W. K. Metters, Rt. 4, Asheboro 27203	1896	No	X	X	X	X						45	36	190	5,745	5,745	
Jackson Creek	1954	Tommy Walls, Rt. 9, Box 217, Lexington 27292	1954	No	X	X	X	X	X					10	135	1	145	1,820	
Liberty First	1886	Donald Mimbs, Box 815, Liberty 27288	1886	Yes	X	X	X	X						11	28	43	3,900	3,900	
Macedonia	1880	Raleigh R. Castelle, Jr., Rt. 2, Liberty 27288	1880	Yes	X	X	X	X						5	256	46	302	5,900	
Maple Springs	1888	Jesse R. Dennis, Rt. 1, Seagrove 27341	1888	No	X	X	X	X						3	44	277	4,464	4,464	
Mt. Lebanon	1890	D. C. Sullivan, Rt. 1, Denton 27249	1890	No	X	X	X	X						98	19	117	3,640	3,640	
Mt. Pleasant	1872	N. L. Duncan, Box 605, Liberty 27298	1872	Yes	X	X	X	X						4	34	180	4,000	4,000	
Oakhurst	1945	Red L. Hughes, 2311 S. Fayetteville, Asheboro 27203	1945	Yes	X	X	X	X						5	146	34	180	4,000	
Oakwood Park	1952	Carl Zeigler, Rt. 7, Box 222, Asheboro 27203	1952	No	X	X	X	X						11	20	439	5,700	5,700	
Panther Creek	1942	John Beane, Rt. 4, Asheboro 27203	1942	No	X	X	X	X						7	86	7	93	2,009	
Ramses	1879	S. Glen Whitley, P. O. Box 324, Ramses 27316	1879	Yes	X	X	X	X						6	46	6	52	1,350	
Randleman First	1946	W. F. Hackett, Rt. 1, Climax 27223	1946	Yes	X	X	X	X						28	336	54	390	5,800	
Red Cross	1951	B. W. McPherson, 306 Cherokee St., Asheboro 27203	1951	No	X	X	X	X						5	341	89	430	6,620	
Richland	1910	W. E. Eaton, Rt. 3, Asheboro 27203	1910	No	X	X	X	X						11	118	40	158	4,940	
Riverside	1935		1935	Yes	X	X	X	X						22	33	39	72	3,380	
Russell's Grove	1905		1905	No	X	X	X	X						12	211	15	226	5,460	
Sandy Creek	1886		1886	No	X	X	X	X						66	26	92	2,080	2,080	
Seagrove First	1906	Bobby H. Martin, Rt. 4, Box 312, Seagrove 27341	1906	Yes	X	X	X	X						64	3	67	3,300	3,300	
Shady Grove	1885	C. W. Pierce, Rt. 1, Slaty 27356	1885	No	X	X	X	X						92	37	129	3,900	3,900	
Union Grove	1885	F. A. Lunsford, Rt. 1, Seagrove 27341	1885	Yes	X	X	X	X						4	438	56	494	6,500	
West Asheboro	1916	L. J. Rainey, 688 Maple Avenue, Asheboro 27203	1916	Yes	X	X	X	X						50	54	60	1,200	1,200	
Westfield	1908	Baxter Gallimore, May Road, Thomasville 27370	1908	No	X	X	X	X						35	25	60	480	480	
White's Memorial	1906	Bobby Inman, Rt. 1, Franklinville 27248	1906	Yes	X	X	X	X						8	87	76	165	3,570	
Worthville	1966		1966	Yes	X	X	X	X						61	8	69	2,600	2,600	
Total									1	366	249	328	7,589	2,116	10,651	25	44	191,381	

Table B — THE SUNDAY SCHOOL

Churches	Randomph Association Year Ending September 30, 1968 J. B. Gibson, Association Sunday School Superintendent P. O. Box 986, Asheboro, N. C. 27203	Sunday School Superintendents and Addresses	Nursery (under 3)	Beginners (4-5)	Primaries (3-8)	Juniors (9-12)	Intermediates (13-16)	Young People single (17-24)	Young People Married (17-24)	Adults (35-64)	Adults (65 up)	Extension dept. enrollment	Cadre roll enroll. (Home ministry)	Young People away (17-24) enrollment	Fellowship Bible classes	General officers	Mission enrollment	Total enrollment	Average weekly attendance	No. new S.S. classes organized past year	Church V.B.S. enrollment	Mission V.B.S. enrollment	Total V.B.S. enrollment
Antioch		T. L. Kiser, 1912 N. Side Terrace, Asheboro 27203	24	12	16	12	11	11	19	74	22	.....	.....	.....	.....	4	.....	78	44	.....	89	89	89
Armfield Heights		Herbert C. Harton, Rt. 1, Asheboro 27203	6	15	16	11	9	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	194	107	.....	155	155	155
Asbury		Edward Hogan, Rt. 2, Seagrave 27341	57	42	72	204	121	61	20	51	46	.....	.....	.....	.....	11	.....	880	465	1	169	169	169
Asheboro First		R. E. Biddle, 221 S. Elm, Asheboro 27203	24	16	38	66	41	36	15	13	77	20	8	4	.....	5	.....	422	224	.....	123	123	123
Balfour		Lewis Pritchard, Rt. 1, Asheboro 27203	12	10	8	20	11	10	13	13	13	.....	.....	.....	.....	.....	.....	110	104	.....	114	114	114
Bechtel		Wayman Trotter, Rt. 2, Asheboro 27203	16	23	28	44	52	12	28	36	54	.....	.....	.....	.....	4	.....	390	385	.....	197	197	197
Beulah		Jester Myrick, Rt. 2, Rameaux 27208	4	8	13	14	6	2	8	16	14	7	.....	.....	.....	.....	.....	92	55	.....	65	65	65
Calvary		Woody Dowless, Rt. 7, Asheboro 27203	5	2	12	11	6	10	14	17	.....	.....	.....	.....	.....	.....	.....	79	51	.....	49	49	49
Caraway		Boonnie Lane, Rt. 1, Sophia 27580	12	16	14	28	19	10	14	17	38	.....	.....	.....	.....	2	.....	156	60	.....	72	72	72
Cedar Falls		Ervin Cole, Rt. 5, Asheboro 27203	6	25	13	20	11	15	26	57	37	.....	.....	.....	.....	6	.....	188	132	.....	102	102	102
Center Cross		W. T. Ingold, Rt. 5, Asheboro 27203	3	7	12	13	7	4	10	12	33	.....	.....	.....	.....	3	.....	82	64	.....	45	45	45
Central Falls		Johnny Maness, Box 65, Cedar Falls 27220	5	16	10	12	55	39	41	269	72	55	.....	.....	.....	3	.....	107	69	.....	66	66	66
Clear View		Kenneth Pugh, Rt. 3, Greensboro 27400	17	18	10	12	25	17	29	20	18	4	.....	.....	.....	.....	.....	203	115	1	126	126	126
Cool Springs		Nowell Brown, Englewood Drive, Asheboro 27203	7	60	55	59	30	41	.....	.....	.....	.....	.....	.....	.....	.....	.....	210	150	.....	117	117	117
Deep River		T. Nelson Combs, 141 E. Strider St., Asheboro 27203	20	22	25	20	17	19	29	20	28	20	.....	.....	.....	.....	.....	220	150	.....	30	30	30
Fayetteville Street		Carl L. King, 117 Oak Lane Ave., Randleman 27317	6	12	20	21	21	21	21	24	26	10	.....	.....	.....	.....	.....	118	70	.....	55	55	55
Forest Park		Walter Richardson, Rt. 6, Asheboro 27203	5	21	21	21	11	8	20	24	42	.....	.....	.....	.....	.....	.....	164	79	.....	78	78	78
Franklinville		Robert Skeen, Rt. 3, High Point 27283	4	12	6	13	14	8	18	18	28	4	.....	.....	.....	.....	.....	100	66	.....	105	105	105
Glenola		Claude Peale, 1918 Howard Ave., Asheboro 27203	4	7	17	25	10	19	2	33	28	4	.....	.....	.....	.....	.....	206	127	.....	76	76	76
Greystone		Bennie B. Hampton, Rt. 7, Box 216-A, Asheboro 27203	9	5	10	6	8	10	7	6	57	.....	.....	.....	.....	.....	.....	118	70	.....	80	80	80
High Rock		Earlie Klass, Rt. 1, Trinity 27370	11	28	18	23	19	10	40	49	49	.....	.....	.....	.....	.....	.....	164	111	2	76	76	76
Hughes Grove		Howard Pullum, Liberty Church Road, Thomasville 27369	3	5	5	3	17	3	10	12	3	.....	.....	.....	.....	.....	.....	52	35	.....	91	91	91
HulDAH		J. T. Martin, Box 366, Liberty 27248	11	9	20	13	16	30	16	26	30	.....	.....	.....	.....	.....	.....	225	110	2	69	69	69
Jackson Creek		Willis Hughes, Rt. 1, Trinity 27370	3	5	5	2	3	5	10	12	50	.....	.....	.....	.....	.....	.....	17	12	.....	91	91	91
Liberty First		Lawrence Walker, 401 Aldridge Road, High Point 27263	18	11	12	12	13	16	16	26	32	.....	.....	.....	.....	.....	.....	102	75	.....	62	62	62
Macedonia		Fred Garner, Box 73, Seagrave 27341	6	7	8	8	12	12	.....	.....	.....	.....	.....	.....	.....	.....	.....	122	85	.....	39	39	39
Maple Springs		Harold Strider, Rt. 5, Asheboro 27203	3	14	6	17	18	17	.....	.....	.....	.....	.....	.....	.....	.....	.....	102	65	.....	106	106	106
Mt. Lebanon		James Bare, Fayetteville St., Liberty 27248	6	7	13	24	17	10	31	26	17	.....	.....	.....	.....	.....	.....	171	117	.....	74	74	74
Mt. Pleasant		James Bare, Fayetteville St., Liberty 27248	37	26	51	56	55	34	3	98	128	27	.....	.....	.....	.....	.....	386	216	.....	142	142	142
Oakhurst		George Byrum, Rt. 2, Asheboro 27203	10	11	14	17	14	28	.....	.....	.....	.....	.....	.....	.....	.....	.....	113	66	.....	80	80	80
Oakwood Park		Resal Toddler, Rt. 4, Asheboro 27203	11	9	17	23	10	17	11	18	22	.....	.....	.....	.....	.....	.....	72	.....	.....	35	35	35
Panther Creek		Bill Hogan, P. O. Box 534, Rameaux 27316	27	21	29	34	27	24	29	29	36	42	.....	.....	.....	.....	.....	281	169	.....	71	71	71
Rameaux		Mrs. Bobby Short, Rt. 2, Randleman 27317	12	10	14	11	8	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	312	160	.....	125	125	125
Randleman First		Claude A. Snider, Rt. 1, Climax 27283	26	11	22	23	19	28	8	20	21	.....	.....	.....	.....	.....	.....	93	75	.....	60	60	60
Rd Cross		James Harvell, Rt. 1, Asheboro 27203	4	10	11	14	13	25	8	20	21	.....	.....	.....	.....	.....	.....	127	83	.....	100	100	100
Ridland		Herbert Burcham, Rt. 1, Seagrave 27341	15	9	14	14	23	19	23	32	48	.....	.....	.....	.....	.....	.....	185	118	.....	96	96	96
Rivenside		Edward King, Rt. 5, Asheboro 27203	11	5	7	13	9	5	4	11	11	.....	.....	.....	.....	.....	.....	105	70	.....	65	65	65
Russell's Grove		Willis Swift, Rt. 1, Liberty 27288	6	15	8	7	7	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	111	68	.....	39	39	39
Shady Grove		Dean Burgess, Rt. 1, Staley 27555	22	24	27	43	37	19	36	32	86	25	.....	.....	.....	.....	.....	352	268	.....	122	122	122
Stony Creek		S. C. Starr, 953 S. Park St., Asheboro 27203	3	10	18	12	6	11	.....	.....	.....	.....	.....	.....	.....	.....	.....	60	50	.....	65	65	65
Union Grove		Coy Loftin, Rt. 3, Thomasville 27370	13	11	18	24	6	11	60	18	18	.....	.....	.....	.....	.....	.....	189	133	.....	65	65	65
West Asheboro		Wallace Allred, Rt. 1, Franklinville 27248	6	7	15	21	14	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	86	48	.....	32	32	32
Westfield		Jack B. Tilley, Rt. 3, Box 471 A, Randleman 27317	6	21	7	14	18	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	120	75	.....	61	61	61
White's Memorial		Wilky Wilkerson, Rt. 6, Asheboro 27203	532	673	781	1,092	921	887	649	1,210	1,795	74	30	120	.....	137	32	9,278	5,339	6	3,348	3,348	3,348
Worthville First		
Seagrave First		
Total			532	673	781	1,092	921	887	649	1,210	1,795	74	30	120	.....	137	32	9,278	5,339	6	3,348	3,348	3,348

Table C — TRAINING UNION

Churches	Training Union Directors and Addresses	Nursery Enrollment	(3 or under)	Beginners (4-5)	Primaries (6-8)	Juniors (9-12)	Intermediates (13-16)	Young People Single (17-24)	Young People Married (17-24)	Adults (25-34)	Adults (35-64)	Adults (65 up)	General Officers	Mission Enrollment	Total Ongoing Enrollment	Average Weekly Total Attendance	Number of New Unions Organized Past Year	New Member Orientation-Cum. Enrollment	Church Leader Training-Cum. Enrollment	Member Training Projects-Cum. Enrollment	Grand Total Ongoing & Cumulative Enrollment
Armfield Heights	T. J. Johnson, Inwood Road, Asheboro 27203	5	6	8	21	9	9	9	3	11	63	1	4	1	12	34	7	4	1	1	12
Asheboro First	Lloyd Hamlet, 465 Windsor Drive, Asheboro 27203	11	15	30	66	52	52	7	46	46	235	8	3	8	235	75	35	75	75	8	235
Balfour	Walter Freeman, Jr., 113 E. Bailey, Asheboro 27203	4	6	12	19	10	10	10	10	11	75	3	3	3	75	69	69	69	69	3	75
Beulah	Russell Garner, Rt. 1, Robbins 27225	10	6	13	25	21	21	21	20	20	89	3	3	3	89	24	24	24	24	3	89
Cedar Falls	Mrs. Edith Benbow, Box 200-A, Franklinville 27248				4	4	4	13			24	2	2	2	24	8	8	8	8	2	24
Central Falls	G. C. Kennedy, Rt. 3, Box 271, Randleman 27317	4		10	10	10	10	4		10	45	1	1	1	45	18	18	18	18	1	45
Clear View	Mrs. Mary Creason, Rt. 1, Franklinville 27248		5	5	12	11	11				18	2	2	2	18	10	10	10	10	2	18
Cool Springs	George T. Harvell, Dixie Drive, Asheboro 27203	2	6	5	7	13	13	7	7	17	10	3	3	3	62	30	30	30	30	3	62
Forest Park	Hugh Henson, Rt. 1, Box 33, Franklinville 27248	2	4	3	12	12	12	4		4	27	2	2	2	60	28	28	28	28	2	60
Franklinville	Douglas Smith, Rt. 4, High Point 27283	1	1	9	15	24	24	20		24	78	4	4	4	78	35	35	35	35	4	78
Glenola	Mrs. T. B. McCollum, Jr., 114 Boyd, Asheboro 27203		17	10	12	18	18	7	27	27	104	2	2	2	104	55	55	55	55	2	104
Greystone	Steve Gallimore, Thomasville 27369	5	3	4	6	3	3	7	7	7	59	3	3	3	59	12	12	12	12	3	59
Hughes Grove	Alton Hicks, Box 533, Liberty 27298	3	4	4	6	6	6	6		6	28	2	2	2	28	40	40	40	40	2	28
Liberty First	Mrs. Gladys Carter, Rt. 3, Liberty 27258	2	4	4	12	6	6			13	16	3	3	3	60	40	40	40	40	3	60
Macedonia	Jim Vickery, Rt. 1, Staley 27355	2	5	10	13	13	13			13	42	3	3	3	42	20	20	20	20	3	42
Mt. Pleasant	Mrs. Fred Tucker, 1621 Third St., Asheboro 27203	2	8	6	9	12	12			14	14	2	2	2	31	31	31	31	31	2	31
Oakhurst	Doyle Owen, 533 Holly St., Asheboro 27203	2	5	6	9	9	9			9	14	3	3	3	62	38	38	38	38	3	62
Ramseur	Mrs. Ernest Hicks, Rt. 2, Box 170, Ramseur 27316	3	1	4	12	12	12	3	32	32	24	2	2	2	81	38	38	38	38	2	81
Randleman First	Ray Cashatt, Rt. 3, Box 400, Randleman 27317	5	6	12	12	9	9	5		9	10	2	2	2	47	33	33	33	33	11	47
Russell's Grove	Mrs. Elbert Flowers, 136 W. Balfour, Asheboro 27203		4	5	10	10	10	5		5	20	2	2	2	35	18	18	18	18	2	35
Shady Grove	Miss Brenda Heilig, Rt. 1, Staley 27355		8	8	23	22	22	16		16	20	2	2	2	125	98	98	98	98	8	125
Union Grove	Delbert Garner, Rt. 1, Seagrove 27341		10	3	10	6	6			4	14	2	2	2	25	3	3	3	3	8	25
West Asheboro	Chester Hall, 615 S. McCrary, Asheboro 27203	63	119	177	337	298	298	64	36	204	253	6	6	6	1,594	755	48	8	8	48	1,594
Seagrove First	Miss Brenda Collins, Seagrove 27341	2	10	3	10	6	6			4	4	2	2	2	47	30	30	30	30	51	47
Total		63	119	177	337	298	298	64	36	204	253	6	6	6	1,594	755	48	8	8	48	1,594

Table E — BROTHERHOOD WORK

Churches	Randomolph Association Year Ending September 30, 1968 Earl Underwood, Associational Brotherhood Director Route 1, Sophia, N. C. 27550	Presidents or Directors of Men's Brotherhoods and Addresses	Crusaders (9-11) Chapters	Crusaders (9-11) enrollment	Pioneers (12-14) Chapters	Pioneers (12-14) enrollment	Ambassadors (15-17) Chapters	Ambassadors (15-17) enrollment	Total RA Chapters	Total RA enrollment	Baptist Young Men enrollment	Baptist Young enrollment	Baptist Men enrolled	Mission enrollment (RAs and Men)	Total enrollment
Ashbury		Junior Hancock, Rt. 2, Seagrave 27341	1	9	1	7	1	13	1	13	11	11	11	.....	24
Ashboro First		Glenn Fincannon, 820 Kildars Road, Ashboro 27203	1	5	1	5	.....	.....	2	16	30	30	.....	.....	46
Balfour		Neal Cockerham, 447 E. Kivett, Ashboro 27203	1	.....	.....	.....	.....	.....	1	5	25	25	.....	.....	30
Caraway		Earl Underwood, Route 1, Sophia 27550	.....	.....	1	5	.....	.....	1	10	20	20	.....	.....	30
Cedar Falls		1	10	1	4	2	5	5	10	.....	.....	10
Central Park		W. T. Ingold, Route 5, Ashboro 27203	1	3	1	5	.....	.....	2	14	12	14	.....	.....	28
Greystone		Paul Baldwin, 315 Shannon Avenue, Ashboro 27203	.....	.....	.....	.....	.....	.....	2	8	6	6	.....	.....	14
Hughes Grove		Robert Sleen, Rt. 3, High Point 27263	.....	.....	.....	.....	.....	.....	.....	.....	.....	15	.....	.....	15
Macedonia		James R. Lane, 915 Shamrock Road, Ashboro 27203	1	5	.....	.....	.....	.....	1	5	12	12	.....	.....	17
Mt. Pleasant		Howard Fullum, Liberty Church Road, Thomasville 27380	1	.....	.....	8	.....	.....	2	16	18	18	.....	.....	34
Oakhurst		A. B. York, Jr., Route 1, Liberty 27268	1	.....	1	3	.....	.....	2	8	8	8	.....	.....	8
Ramsaur		Mike Auman, Route 7, Ashboro 27203	1	5	1	5	.....	.....	1	9	16	16	.....	.....	25
Russell's Grove		Elmer White, P. O. Box 192, Ramsaur 27316	.....	.....	.....	.....	.....	.....	2	23	10	10	.....	.....	10
Union Grove		Fershing Painter, Route 5, Ashboro 27203	.....	.....	1	20	1	3	2	23	29	29	.....	.....	52
Total		Clinton McNeill, Seagrave 27341	6	35	7	58	3	20	18	132	27	166	216	.....	343

Table I — MISSION EXPENDITURES

Churches	Randolph Association Year Ending September 30, 1968	R. T. Smith, Associational Superintendent of Missions (Assoc. Missionary) 251 South Elm Street, Asheboro, N. C. 27203	Clerks of Churches and Addresses	Cooperative Program	Associational Missions Program	Designated: State Missions	Designated: SBC Home Missions	Designated: SBC Foreign Missions	Designated: Christian Education (Schools, etc.)	Designated: Children's Homes (cash plus goods)	Designated: Hospitals	Designated: Homes for the Aged	Designated: All Other (Bible Society, Temperance League, etc.)	Total Missions Expenditures
Anitoch			Mrs. T. L. Kiser, 1312 Northside Terrace, Asheboro 27203	60	141	110	176	349	.....	12	19	.....	20	79
Armfield Heights			Mrs. Viola B. Turner, 1428 Winslow, Asheboro 27203	1,447	120	.....	42	353	.....	300	25	63	.....	2,280
Asbury			James King, 328 Legend Drive, Asheboro 27203	120	2,400	459	776	2,810	32	435	214	89	.....	1,238
Asheboro First			Miss Dorothy Lewallen, 544 N. Elm, Asheboro 27203	16,067	900	137	120	747	13	355	446	58	34	23,693
Balfour			Lewis Pritchard, Route 1, Asheboro 27203	5,719	.....	.....	.....	780	.....	280	98	.....	.....	8,181
Behel			Mrs. W. D. Swaney, Route 2, Asheboro 27203	300	300	.....	3,320	.....	.....	.....	75	.....	.....	1,135
Beulah			Mrs. Cora Purvis, Route 1, Robbins 27203	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4,120
Calvary			Mrs. Roger Strider, 921 Powhatan, Asheboro 27203	60	175	20	.....	255	.....	21	35	20	.....	385
Caraway			Joyce King, Box 4301, Archdale Branch, High Point 27250	516	.....	.....	58	79	.....	31	30	12	.....	889
Cedar Falls			Mrs. E. C. Callicut, Franklinville 27248	200	138	138	28	136	.....	28	38	.....	.....	642
Center Cross			Mrs. Brenda Strider, Route 5, Asheboro 27203	60	60	50	50	60	.....	360	241	.....	200	1,021
Central Falls			Mrs. Claude Poole, P. O. Box 274, Central Falls 27232	517	169	40	182	100	.....	68	31	.....	31	1,751
Clear View			Mrs. Audrey Nance, Route 1, Box 205, Franklinville 27248	270	270	.....	294	37	.....	68	19	.....	.....	1,958
Cool Springs			Lydia Craven, Route 1, Franklinville 27248	20	20	.....	.....	.....	1,200	36	36	.....	.....	92
Deep River			Mrs. Hubert Perree, Route 4, Box 82, Siler City 27344	.....	200	.....	.....	.....	.....	.....	100	.....	3,582	1,400
Deep River St.			Mrs. Ida Hamilton, 509 N. Church St., Asheboro 27203	731	122	100	125	165	6	40	53	6	.....	5,407
Forest Park			Mrs. Edsel Cox, Route 2, Box 232, Randleman 27317	2,515	720	236	346	910	42	459	418	37	25	5,608
Franklinville			Mrs. Martha Hardin, Route 1, Box 177, Franklinville 27248	862	425	.....	.....	108	.....	82	72	26	66	1,641
Glenola			Mrs. Myrtle McGee, 1210 Guyer St., High Point 27262	360	60	4	27	42	.....	240	26	20	.....	779
Greystone			Mrs. Newton Pearce, Route 3, Denton 27229	825	247	.....	.....	76	227	7	15	.....	.....	1,387
High Rock			Summer Farlow, Drawer 39, Asheboro 27203	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Hughes Grove			Mrs. Etha McPherson, Route 4, Asheboro 27203	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Huddah			Mrs. Lois Taylor, Long St., Thomasville 27360	.....	66	60	60	1,612	230	129	111	75	.....	111
Jackson Creek			Mrs. J. D. Christie, Route 4, Asheboro 27203	.....	45	25	.....	.....	.....	.....	.....	.....	.....	2,343
Liberty First			Mrs. Paul Cuddy, Route 2, Denton 27229	2,100	540	54	575	1,153	150	150	150	150	101	5,167
Macdonia			Bill Carter, Box 53, Liberty 27998	1,018	243	15	29	59	25	120	25	215	.....	820
Maple Springs			Mrs. Marie Ferguson, Route 1, Box 143, Julian 27293	.....	150	100	100	209	.....	368	228	.....	.....	2,305
Mt. Lebanon			Mrs. Chaele King, Route 2, Box 9, Seagrove 27341	900	200	113	72	200	33	369	69	23	184	2,020
Mt. Pleasant			Mrs. Kenneth Langley, Route 1, Slaley 27355	893	365	108	128	182	.....	.....	.....	.....	.....	7,823
Oakwood			Mrs. Barbara Winslow, 1913 McDermott St., Asheboro 27203	4,108	945	189	201	200	200	397	226	156	.....	980
Panther Creek			Mrs. Bonnie Edwards, 1620 Raleigh Road, Asheboro 27203	188	120	85	134	369	.....	32	25	.....	.....	57
Ramsey			Fred Cooper, Route 4, Asheboro 27203	8,416	858	346	260	1,701	39	191	212	45	.....	12,073
Randleman First			Gordon Brady, P. O. Box 48, Ramseur 27316	2,052	80	100	310	843	50	300	162	75	.....	4,585
Red Cross			Mrs. Ray Cashatt, Route 3, Box 400, Randleman 27317	.....	100	100	.....	.....	.....	.....	.....	.....	.....	185
Richland			Mrs. Myrtle Snider, Route 1, Cimarron 27233	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	679
Riverside			Mrs. J. A. Eubanks, 1133 E. Snishbury Rd., Asheboro 27203	60	72	28	.....	53	23	53	42	15	.....	345
Russell's Grove			Mrs. Mary Ruth Burcham, Route 1, Seagrove 27341	1,685	624	34	109	275	5	37	29	20	.....	2,797
Sandy Creek			Miss Paige Hall, 322 Hawthorne Dr., Asheboro 27203	100	180	48	20	20	10	18	15	28	.....	1,005
Shady Grove			Mrs. Connie Heilig, Route 1, Liberty 27298	695	545	117	100	286	.....	200	100	43	.....	3,010
Union Grove			Mrs. Christine Edwards, Route 1, Slaley 27355	645	45	15	15	.....	32	25	.....	.....	.....	25
West Asheboro			Roy McNeill, Route 2, Box 300, Seagrove 27341	90	45	.....	.....	.....	.....	.....	.....	.....	.....	25
Westfield			Miss Judy Voncannon, 314 Silver Avenue, Asheboro 27203	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	267
White's Memorial			Dallas Myers, Route 1, Trinity 27220	.....	120	.....	.....	.....	.....	.....	.....	.....	.....	788
Worthville			Mrs. Evelyn Jennings, Route 1, Box 200, Randleman 27317	406	23	23	45	120	.....	49	23	23	.....	110
Seagrove First			Jack R. Tilley, Route 3, Box 471-A, Randleman 27317	.....	60	.....	.....	.....	.....	.....	.....	.....	.....	1,388
Total			Mrs. Yvonne Wilkerson, Route 6, Asheboro 27203	55,215	14,829	2,929	7,871	17,119	3,232	5,501	3,752	1,388	5,962	114,154

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