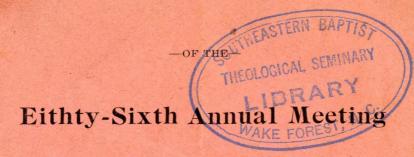
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MINUTES_



-OF THE-

Elk River Association,

-OF THE-

Primitive Baptist Church of Jesus Christ.

HELD AT SHILOH MEETING HOUSE, LINCOLN COUNTY, TENNESSEE, ON SATURDAY BEFORE THE SECOND SUNDAY
IN SEPTEMBER, 1893, AND CONTINUING
THE TWO FOLLOWING DAYS.

SHELBYVILLE, TENN.
GAZETTE BOOK AND JOB PRINT,

-1893.-

NAMES AND ADDRESS OF ORDAINED MINISTERS.

Elder	J. G. WOODS, Fayetteville,	Tennessee
••	E. W. WALKER, "	
"	J. E. FROST, Shelbyville,	"
	B. A. McCLAIN, Fosterville,	We are
	W. A. CASHION, Lynchburg'	
- "	B. H. BRIDGES, Kelso,	
	W. S. FINLEY, Petersburg,	
***	J. J. SHORT, Howell,	

NAMES AND ADDRESS OF CHURCH CLERKS.

Elk River—J. R. Bramblette, Pelham,	Cennessee
Wagoner's Creek-J. K. Champion, Decherd,	
Bean's Creek—Andrew Woods, Maxwell,	· · · ·
Shiloh—I. J. Walker, Smithland,	
Flat Creek—W. H. Kingree, Flat Creek,	4.
Bethel—J. T. Motlow, Lynchburg,	"
Arbor—W. J. Spencer, Fuga,	
New Hope—James Bramblett, Wartrace.	
Bethlehem—Jno. P. Stephens, Haley,	
Union—J. W. Hale, Millersburg,	**
Mount Pisgah—T. A. Sykes, Poplin's X Roads	. "
Mt. Moriah—R. J. Small, Mulberry,	a
Concord—W. T. Ferguson, Norris Creek,	"
Buckeye—M. H. Conaway, Fayetteville,	
Corders' X Road—Charlie Weiss, Kelso,	
Mt. Olivet—J. H. Landess, Petersburg,	**

MINUTES

-OF THE-

86th Annual Meeting of Elk River Association.

-OF THE-

PRIMITIVE BAPTIST CHURCH OF JESUS CHRIST.

HELD AT SHILOH MEETING HOUSE, LINCOLN COUNTY, TENN., ON SATURDAY BEFORE THE SECOND SUNDAY IN SEPTEMBER. 1893, AND CONTINUING THE TWO FOLLOWING DAYS.

The introductory sermon was delivered by Elder J. G. Woods, subject, "New Birth." After which the Messengers from the churches met, and were called to order by the former Moderator. Singing, prayer by Elder J. E. Frost, the letters from the different churches were called for, and presented by their Messengers; letters read, and Messengers invited to seats. The letters showed the state of the Church to be as exhibited in the table.

The Association was organized by choosing Eld. J. E. Frost, Moderator, Jno. B. Bramblett. Clerk, W. J. Landess, assistant clerk. The Association than proceeded to business as follows:

then proceeded to business as follows:

1st. Read the rules of decorum.

2nd. Called for petitionary letters—none presented.

3rd. Called for corresponding letters from Associations with whom we are in correspondence, and with the following results:

1st. Flint River, Messengers, W. J. Rogers, J. J. Combs, Elder J. M. Rob-

erson, with letter and minutes. Brethren invited to seats.

2nd. Cumberland—messengers J. W. Sheffield, Elder T. J. Taylor, J. C. Taylor with letter and minutes. Brethren invited to seats.

3rd. Mud Creek—No intelligence. 4th. Sequachee Valley—Messenger, Elder J. G. Woodfin with letter and minutes. Brother invited to a seat.

5th. Round Lick-Letter and minutes, but no messenger.

6th. Stones River-Messenger W. M. Rucker, no letter nor minutes, the brother invited to a seat.

7th. Collins River-messenger, Elder D. T. Nowlin, with letter and minutes. Brother invited to a seat.

Resolutions.

On motion of Elder J. G. Woods the Association extended to all ministers and brethren who are not messengers, a hearty welcome and Christian greeting and invited them to seats with us as guests. Elder P. M. Lancaster of Texas was with us.

Committees.

Appointed James Bramblett, W. S. Hix, George Syler, Elder J. G. Woods. together with the Moderator and clerks a committee to arrange the order of business for Monday.

Appointed the Clerks a Committee on correspondence.

Appointed Elders P. M. Lancaster, J. G. Woodfin, T. J. Taylor to preach to the people on Sunday. Worship to commence at 10 a. m.
On motion of J. G. Woods a committee of five was appointed to solicit

contributions to pay travelling expenses of visiting ministers.

On motion the Association adjourned to meet Monday morning at 8:30 prayer by Elder J. G. Woods.

SUNDAY MORNING 10 O'CLOCK.

The Elders appointed to preach today did so in the following order. Elder J. G. Woodfin spoke from Rom. 5th chapter, 10th verse. "For if when we were enemies, we were reconciled to God by the death of his Son; much more being reconciled we shall be saved by his life." Eld. T. J. Taylor from Rom. 7th chapter 13th verse. "Was then that which is good made death unto me! God forbid, but sin that it might appear sin, working death in me, by that which is good; that sin by the commandment might become exceeding sinful." Eld. P. M. Lancaster, Titus, 3rd chapter 5th verse. "Not by works of righteousness which we have done, but according to his mercy he saved us by the washing of regeneration and renewing of the Holy Ghost." Owing to the inclem-

ency of the morning, the Elders appointed to preach today had to occupy the house, but the congregation was so large that the house was insufficient to accommodate them, and the dema ds so great to hear that Elder J. G. Woods went to the stand erected in the grove, and preached to those on the outside.

Monday morning at 8:30, the Association met according to adjournment.

- Prayer by Elder P. M. Lancaster. Then proceeded to business as follows:

1st. Called the roll. A quorum present.

2nd. Called on the committee of arrangement to make their report.

Elk River Association.—Brethren, we, your committee appointed to arrange the order of business for Monday morning, adopt the arrangement in the former minutes.

J. E. FROST JNO. B. BRAMBLETT Committee JAMES BRAMBLETT, GEORGE SYLER, J. G. WOODS. W. J. LANDESS.

Appointed Elders J. G. Woodfin, P. M. Lancaster to preach to the people today.

Called on Committee of Correspondence to make their report, who reported letters of correspondence to the following Associations. (Report received and committee discharged.)

1st. Flint River-Messengers Elders E. W. Walker, J. J. Short and E. M. McClure, at Hurricane meeting house Madison county Ala., commencing on Saturday before the first Sunday in October 1893.

2nd. Cumberland—Messengers, Elders J. J. Short, J. E. Frost and brothers T. A. Sikes, R. W. Pearson, at Big Flat Creek, Williamson county, Tenn., commencing on Saturday before the 4th Sunday in September 1893.

3rd. Mud Creek—Messengers, Andrew Woods, W. T. Ferguson, at Mud

Creek meeting house Madison county Ala., commencing on Saturday before the fourth Sunday in September 1893.

4th. Sequachee Valley-Messengers, Elders J. G. Woods, J. E. Frost at New Providence Dade county Ga., commencing on Friday before the 3rd Sunday in August 1894.

5th. Round Lick-Messengers Elders J. G. Woods, J. J. Short, J. E. Frost and W. R. Fields at Round Lick meeting house Wilson County Tenn., commencing on Saturday before the 1st Sunday in September in 1894.

6th. Stones River-Messenger, Elder J. E. Frost at West Station Camp, Sumner county Tenn., commencing on Saturday before the 3rd Sunday in September 1893.

7th. Collins River-Messenger Elder E. W. Walker at Sulphur Springs, Warren county, Tenn., commencing on Saturday before the 3rd Sunday in September 1894.

Sectional Meetings.

1st Section-At Wagner's Creek meeting house on Friday before the 5th Sunday in July 1894, Elders J. G. Woods and J. E. Frost to attend.

2nd Section-At Flat Creek on Friday before the 4th Sunday in May 1894. Elders E. W. Walker and J. G. Woods to attend.

3rd Section-At New Hope meeting house, Bedford courty Tenn., on Friday before the 1st Sunday in May 1894. Elder J. E. Frost and J. J. Short to

4th Section-At Concord meeting house Lincoln county Tenn., on Saturday before the 4th Sunday in April 1894, Elders J. G. Woods and W. A. Cashion to attend.

Committee on Finance.

Appointed J. A. Pitts and J. K. Ward a committee on Finance, who reported received from the churches this year \$25.10 to pay for printing and distributing the minutes. (Report received and committee discharged.)

Requested Elder W. A. Cashion to preach the next introductory sermon at Concord meeting house Lincoln county, Tenn., at 10 o'clock Friday before the 2nd Sunday in September 1894, in case of failure Elder E. W. Walker.

Appointed the Clerk to superintend the printing and distribution of 750 copies of these minutes, reserving 150 copies for correspondence; and that he be allowed the remaining funds on hand after paying printing and distributing expenses for his services. ting expenses for his services.

Miscellaneous Business.

On motion, the time of holding the Association on Saturday before the 2nd Sunday in September and closing on Monday, was changed to Friday before, and closing on Sunday.

The following resolution was adopted.

Resolved that the thanks of this Association is hereby extended to the brethren, sisters and friends of this community, who have so kindly entertained us during our meeting.

On motion the Association adjourned.

J. E. FROST, Moderator.

JNO. B. BRAMBLETT Clerk.



NAMES OF CHURCHES COMEUNION NAMES MESSENGERS Baptized, Received by Letter, Discontinued by Letter.

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Contributions,

