MINUTES

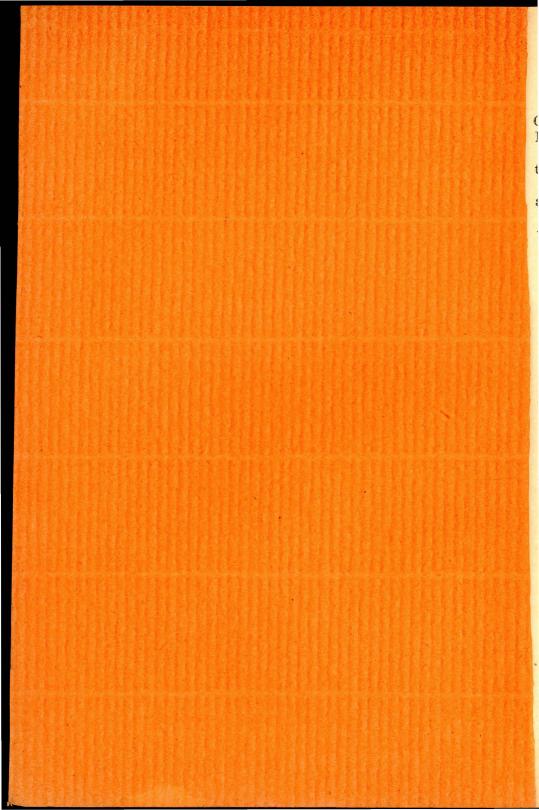
OF THE

BETHEL PRIMITIVE BAPTIST ASSOCIATION

WHICH CONVENED WITH

Bay Branch Church, Tattnall County

OCTOBER 14, 15, 16, 1910.



MINUTES

Of The Bethel Primitive Baptist Association which convened with Bay Branch Church Oct. 14, 15 and 16, 1910.

- 1. The introductory sermon was preached by Eld. A. W. Patterson. Text. Isiah, 50th Chap. and 4th verse.
- 2. The delegates from the various churches met in the house and was called to order by Eld. M. F. Stubbs.
- 3. Called for the letters from the different Churches which were handed in and read by Brethren J. J. Kennedy, J. H. Stubbs and H. H. Daniel.
- 4. Organized the Association by electing Eld. M. F. Stubbs, Moderator and W. A. Kennedy, Clerk.
 - 5. Invited Brethren of our faith and order to seats with us.
- 6. By the Moderator extending the right hand of fellowship the following visitors were received: Eld. T. J. Bazemore, Eld's. R. H. Jennings, A. W. Patterson, J. E. Spillers, E. W. Powell and Bro. D. I. Durden.
- 7. On motion agreed to take the same order of business as before.
 - 8. Called for petitionary letters. Received none.
- 9. The Moderator appointed the following committees: On preaching, J. J. Kennedy, G. Q. Anderson, W. G. Rountree, M. A. Kennedy and Iverson Durrence. To arrange general meetings, Bazil Kicklighter, H. H. Kennedy and H. B. Scott. To take care of the finances, J. H. Stubbs, W. S. Mosley and J. J. Kennedy.
- 10. Called for and received the following report from the committee to arrange preaching: Friday p. m., Eld. R. H. Jennings; Saturday a. m., Eld. T. J. Bazemore, followed by Eld. E. W. Powell; Saturday p. m., Eld. J. E. Spillers; Sunday a. m., (10) Eld. F. M. Stubbs, followed by Eld. R. H. Jennings.
 - 11. On motion adjourned until 9:30 Saturday Morning.
- 12. In pursuance of the arrangement of the previous day the Association met at 9.30 o'clock a. m. After singing and prayer by Eld. R. H. Jennings we called the roll and proceeded to business.
- 13. Called for the report of the committee to arrange general meetings, which was as follows: In January, Cedar Creek; in April, Beards Creek; in July, ————. All to convene on the fifth Sunday, Friday and Saturday before in their respective months.

14. Called for and received the following report from the finance committee: Money for visitors, \$43.00, money for minutes, \$9.25.

15. By the request of Love's Chapel Church, 1 mile from Purvis on the G. C. & P., R. R. and 3 miles from Glennville on the R. & G., R. R., on the third Sunday, Friday and Saturday before in October, 1911.

16. On motion agreed to have three hundred copies of these minutes printed, the Clerk to superintend the same.

17. On motion red and adopted this minute and adjourned for preaching.

Eld. M. F. STUBBS, Mod. pro tem.

W. A. KENNEDY, Clerk.

We are very grateful to the good people of Bay Branch vicinity and are due them our life long best wishes for the very kind, sumptious and hospitable manner in which they took care of us during the meeting.

ARTICLES OF FAITH

- 1 We believe in one true and living God, and there are three persons in the God-head—Father, Son and Hold Ghost.
- 2 We believe in the fall of man and the inability to recover himself.
 - 3 We believe Jesus Christ to be the Son of God.
- 4 We believe in particular election, effectual calling of the elect, and final preservation of the Saints.
- 5 We believe the Scriptures of the Old and New Testaments to be the Word of God.
- 6 We believe that Baptism, the I ord's Supper and the wasing of the Saint's feet are ordinances of Jesus Christ, and that true believers are the only fit subjects of these ordinances, and believe that the only true mode of Baptism is immersion.
- 7 We believe that no minister has a right to administration of the ordinances of Baptism, the Lord's Supper, only such as are regularly called and come under the imposition of a presbytery.
- 8 We believe in a final Judgement, in the future state of reward and punishment, and that of eternal duration.

CONSTITUTION

WHEREAS, The assemblage of delegates met at Bay Branch Church, Tattnall County, Ga., on Saturday before the fourth Sunday in November, 1896, from the several Churches, viz: Cedar Creek, Sunlight, Anderson, Bay Branch, Lane's Chapel, Beards Creek, Bethel and Corinth, having then and there agreed to be one body, called the Bethel Primitive Baptist Association.

- 1 This Association will meet annually to worship and praise God.
- 2 This Association will be composed of messengers from their churches whose names shall be inserted in their letters.
- 3 This Association shall have power to make its rules to govern itself while in session. But none of its rules shall be binding on the churches, for they are free and of right to be.
- 4 It shall be the duty of this Association to elect a moderator and clerk at each session by the messengers present, and the clerk to keep a record of each minute.
- 5 This Association shall call for, and admit into its body, any church that is orderly and orthodox; also if any church wishes to withdraw from this body she may do so at her discretion.
- 6 It shall be the duty of this Association to appoint a committee to arrange preaching
- 7 It shall be the duty of this Association to appoint a committee to arrange general meetings.
- 8 It shall be the duty of this Association to appoint a committee on finance.
- 9 If any church deems it fit and proper to represent with us in our Association, such action does not impair our fellowship with the members of such churches; and while that for the sake of Scriptual truth. Gospel peace, order and freedom, we hereby discontinue all formal correspondence with our sister Associations, we take pleasure in declaring our warmest Christian love for all our Brethren everywhere, and we do most affectionately invite them to make loving and personal visits to us, not only at our Association, but also to our Churches individually, feeling that we will give them a more cordial welcome in the future than we have in the past.

STATISTICAL TABLE

| CHURCHES | DELEGATES | | Rst | Bap | Rec Rec | Ex | Dec | IN | мм | M V | TM |
|---|---|--|-----|-----|---------|----|-----|----------------------------|--------------|-----------------------|----------|
| Beards Creek Cedar Creek Cobbs Creek Loves Chapel | M. A. Kennedy, J. I. Durrence J. H. Stubbs, J. T. Kicklighter W. B. Screws, J. J. and H. H. Kennedy J. D. Denmark, W. F. Cauley G. Q. Anderson, Bazil Kicklighter | | | | 11 | 8 | | 34 47 57 48 65 | 2 50 1 50 | 8 00 5 00 10 00 | .4 .3 .1 |
| | H. B. Scott, W. S. Mosley W. G. Rountree, W. H. Cowart | | | | | | 1 | 38 | 1 00 1 50 | 5 00 | 4 |

| CHURCHES COUNTY | | PASTORS | CLERKS | POST OFFICES |
|--|--------------------------|--|---|--|
| Beards Creek Cedar Creek Cobbs Creek Loves Chapel Rome | Tattnall Tattnall Toombs | " R. H. Kennedy " W. B. Screws " W. B. Screws " W. B. Screws " R. H. Kennedy | W. A. Kennedy J. H. Stubbs J. J. Kennedy W. F. Cauley M. A. Knight J. N. Scott W. H. Cowart | Glennville Collins Perrys Mills Glennville Collins |

