MINUTES

- Of The -

17th ANNUAL SESSION

- Of The -

Avery County Baptist Association

- Held With -

Jonas Ridge Church

AUGUST 23-24, 1928

SOUTHEASTERN BASTIST
THEOLOGICAL SEMINARY LIBRAR
Wake Forest, North Carolina

Next session to be held with Yellow Mountain on Thursday before the 4th Sunday in August, 1929.

Rev. W. J. Norton to preach the Annual Sermon;

Rev. E. M. Johnson, alternate.

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Will H. McGuire's Print, Brookside, N. C.

# MINUTES

- Of The -

17th Annual Session

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## AVERY COUNTY BAPTIST ASSOCIATION

- Held With -

Jonas Ridge Church

AUGUST 23-24, 1928

#### Mominations

Executive Committee: R. T. Teague Chmn., Ed W. Buchanan Sec'y., H. S. Burleson, J. D. Braswell, and J. L. Pyatte.

Delegates to Baptist State Convention: D. Buchanan, P. L. Johnson and R. A. Shoemaker.

To Southern Baptist Convention: Rev. W. J. Norton.

To write on for next session:-

Order of Business: J. R. Hodges, with the Moderator.

Missions: W. J. Norton.

Education: R. T. Teague.

Temperance: E. M. Johnson.

Obituaries: D. Buchanan.

Periodicals: D. P. Bridges.

Orphanage: J. L. Pyatte. Hospitals: Chas. Vance.

Resolutions: T. W. Childers.

Sunday Schools: Luther McGuire.

Place and Preacher: N. A. Buchanan.

State of Churches: R. M. Greene.

Finance: J. G. Buchanan.

Ministerial Relief: P. L. Johnson.

Pastoral Support: W. W. Pyatte.

Woman's Work: Mrs. D. P. Bridges.

B. Y. P. U.: Miss Corda Franklin.

# \* PROCEEDINGS \*

The Association met with Jonas Ridge church August 23, 1928 at 10 A. M.

Song service. Prayer by J. M. Whitaker for the guidance of the Holy Spirit.

Order of business read and adopted.

Devotion conducted by R. T. Teague. Prayer by W.M Francum. Letters called for and 18 rec'd. On motion the special itemsonly were read by R. T. Teague and D. Buchanan.

Correspondents and visitors invited and the following responded:

J. A. McKaughan of the State Mission Board. W. M. Francum and J. H. McFall of Catawba Association.

J. Henline and Will Turbyfill of Mitchell.

#### ORGANIZATION

N. S. Hampton was elected Moderator and Ed W. Buchanan Clk. Sermon by J. Henline. Subject: Soldiers of the Cross. An able and impressive sermon. Prayer by D. P. Bridges.

On motion J. A. McKaughan discussed Periodicals and in interest of the Biblical Recorder, Charity and Children and Home and For-

Delegates assigned homes.

Dr. F. P. Gaines, Pres. Wake Forest College, and J. A. McMillan were at this time welcomed with us.

Adjourned with prayer by J. A. McKaughan.

#### AFTERNOON

Met 1: 30 p. m. Devotion by N. S. Hampton, Prayer by F. P.

Committees appointed as follows:

Missions-R. T. Teague, J. A. McKaughan.

Temperance-W. M. Francum, J. M. Whitaker. Education -W. J. Norton, Dr. F. P. Gaines.

Obituaries—L G Reid, N A Buchanan.

Periodicals—J A McKaughan, J R Hodges. Orphanage—Charles Vance, Will Turbyfill.

Hospitals-D Buchanan, D M Phillips.

Resolutions-Mrs J L Pyatte, R M Green.

Place and Preacher—N A Buchanan, D Buchanan, Tom Clark.

Sunday Schools-E M Johnson, J Henline. State of Churches-R M Green, Chas Vance. Finance-J G Buchanan, M E Shell, J A Dyson.

Ministerial Relief-D P Bridges.

Pastoral Support—R T Teague.

Nominations-D P Bridges, Cordie Franklin, L C Shell.

Woman's Work-Mrs Dock Ollis, Mrs D P Bridges.

Motion carried to let Crossnore B.Y.P.U. class put on a program tonight.

Report on Education called for. Report not being ready, motion carried to discuss the subject and Dr. F. P. Gaines made an interesting address. Also, R. T. Teague, J. A. McMillan, and W. M. Francum discussed the subject.

Report adopted later.

Hospitals was discussed by D. P. Bridges, R. T. Teague, D. Buchanan, J. A. McKaughan, and N. S. Hampton.

Adjourned with prayer by E. M. Johnson.

#### EVENING SESSION

Met at 7: 30 p. m Called to order by the Moderator.

Report on B. Y. P. U. read and adopted.

The Class from Crossnore put on a program. Subject: Christ in the World and Unrecognized.

The program was received with much interest.

Rev. J. Henline made an interesting address, using the subject:

"The fool hath said in his heart 'there is no GOD.' "

Song, and a general reonsecration to the Lord's work. Adjourned with prayer by W. J. Norton.

## SECOND DAY, August 24

Met at 9: 30 a. m. Devotion by Will Turbyfill. Prayer by J. G. Buchanan. Everybody joined in the song, How Firm a Foundation, led by E. M. Johnson.

Report on Orphanage read, and discussed by Chas. Vance, Will Turbyfill, N. S. Hampton, J. A. McKaughan, E. M. Johnson, L. C. Shell, N. A. Buchanan, D. Buchanan, R. T. Teague.

On motion the following committee was appointed to work in the interest of our orphanage at Thomasville:

D Buchanan, L C Shell, N A Buchanan, Mrs Dock Ollis, R T Teague, D T Bailiff, R M Greene, and Chas Vance.

Report on Missions read and discussed by J. A. McKaughan, W. M. Francum and adopted.

Report on Temperance read. Discussed by W. M. Francum, J. Henline, N. S. Hampton, and R. T. Teague.

On motion the Association goes on Record Unanimously Uphold-

AVERY BAPTIST ASSOCIATION, 1928.

ing the 18th Amendment and Against the Wet Tammany Issue. Adjourned with prayer by E. M. Johnson.

#### AFTERNOON, SECOND DAY

Met at 1: 30 p. m. Song service. Prayer by J. M. Whitaker. Report on Sunday Schools read. Discussed by E. M. Johnson,

J. Henline, N. S. Hampton, and N. A. Buchanan and adopted.

Report on State of Churches read and adopted.

Report on Obituaries read and adopted.

Report on Resolutions read and adopted.

Report on Woman's Work read and discussed by Mrs. Dock Ollis and Miss Corda Franklin and adopted.

Report on Ministerial Relief read and adopted.

Report on Nominations read and adopted.

Finance Report read and adopted with instructions to the Clerk to call on the churches for more Minute Funds, if needed.

Treasurer's Report adopted.

The Report of D. P. Bridges on salary of A. R. Waters read and adopted with instructions to the churches that owe this pledge to see that this is paid.

Report on Place and Preacher read and adopted.

The Association closed one of its best sessions with song, Amazing Grace, and prayer by J. Henline.

N. S. HAMPTON,

ED W. BUCHANAN,

Moderator Pineola, N. C.

Clerk. Minneapolis, N. C.

L. W. Suderth

#### Ordained Ministers ~~~~

| J. L. Dellinger<br>N. S. Hampton<br>W. J. Norton<br>J. M. Whitaker. | Pastors D. A. Greene Bert Harold B. B. Styles | J. R. Hodges<br>E. M. Johnson<br>D. M. Wheeler |
|---------------------------------------------------------------------|-----------------------------------------------|------------------------------------------------|
| W. A. Braswell<br>S. A. Hughes                                      | Not Pastors D. P. Bridges S. M. Pitman        | Warney Gwinn                                   |

W. M. Gardner. Licensed

S. M. Pitman

J. G. Hughes,

Isaac W. Woody

Ham Hobson.

#### Roll of Delegates

Aaron- J. G. Buchanan.

Beech Mountain - Roy McGuire, T. F. Cook,

Big Meadow- D. M. Phillips, J. A. Dyson, Tom Carpenter, Mrs. J. L. Pyatte, Mr. & Mrs. E. O. Pyatte.

Bellview- Mr & Mrs Dewey Gouge, H Ollis, Edith Tolley, Kate Calhoun.

Crossnore- Chrs Vance, P. L. Johnson, Miss Corda Franklin,

Granberry- Mrs Dillie Green, Mrs Clyde Green, Mrs Brown Ollis Mrs D W Mackie, Flossie Julian.

Elk Valley- D T Bailiff.

Flat Springs-R M Greene.

Green Valley- Mrs Dock Ollis, Mrs Bob Pitman,

Jonas Ridge-L C Shell, J C Singleton, J D Clark, Joe Johnson.

Minneapolis-E M Johnson, Mrs E E McKinney, Nora Hicks, Mrs E M Johnson.

Newland- J R Hodges, R T Teague, D P Bridges, Mr and Mrs T W Hopkins, Beatrice Teague, R A Shoemaker.

Oak Grove- J A Ledford, Willie Lane.

Pleasant Hill-J M Whitaker, N A Buchanan, Billie Buchanan, Baxter Ollis, Mrs W I Cooper, Omer Buchanan, Ben Buchanan.

Pleasant Valley- Walter Hicks, Evert Hicks.

Yellow Mountain-D. Buchanan, J. W. Teem.

#### REPORTS

#### MISSIONS

Jesus commands us to go into all the world and make disciples of all people, baptizing them in the name of the Father, Son and Holy Spirit, and to teach them to observe all his commands. He promises to be with us always, if we do this.

In North Carolina last year there were 634 churches that did not make a single disciple, and thousands of churches that made no effort whatever to reach a single soul outside their own borders. In our own dear county of Avery more than half of the members of Missionary Baptist churches and about half our churches are not missionary at all. Our supreme task then is to enlist the multiplied thousands of our members who are not contributing a penny of that which God has entrusted to them to the on-going of his Kingdom.

May God in his great mercy show us the error of our ways and give us the grace necessary to do our duty!

R. T. Teague

J. A. McKaughan.

#### PERIODICALS

Baptists have grown in the last one hundred years from a small band to a great host in North Carolina.

Baptist papers have been one of the agencies in this growth. They have gone into homes informing them on the doctrines of the Bible, and the need of the world for the gospel and our duty to send it.

The Biblical Recorder, Charity and Children and Home and Foreign Fields should be in every Baptist home that we may be inform-

# J. A. McKaughan, J. R. Hodges, Com.

STATE OF CHURCHES Last year 20 churches reported 2,127 members; this year eighteen churches report 1,801 members.

Last year 20 churches paid pastors \$2548.06. This year fifteen

churches paid pastors \$1850.80, an average of \$123.30 per church. Last year 20 churches reported financial expenses including pastors' salaries, \$6,577.90. This year 18 churches reported financial expense of \$5,350.00.

Last year 10 churches paid Orphanage \$255.69. This year 8 churches paid Orphanage \$188.97.

Last year 19 churches reported Sunday Schools with an enrollment of 2,196. This year 18 churches reported Sunday Schools with an enrollment of 2,110.

This year 2 churches reported W.M.U.'s.

This year 2 churches reported B.Y.P.U.'s.

This year 17 churches reported 127 baptisms.

We find a decrease in all Objects. We beg that we press forward and not backward. Chas. Vance.

## OBITUARIES

Ever since Adam fell, death has been abroad in the land, visiting the homes of the rich and the poor alike, into the greatest palaces as well as in the lowliest hovls to claim its victims. Christ himself tasted death on the cross that we might be saved.

In this Association last year we lost 18 by death. They, like Paul, have fought a good fight, finished their course and have received their crowns.

May we each live such lives that it can be truthfully said that "to die is gain."

L. G. Reid, N. A. Buchanan.

# + Our Dead +

Mr Bud Ledford, Wade Sudderth, W. M. Harmon, Lucy Guy, Lanta Church, Mary Ann Trivett, R. F. McGuire, Rebecca Cook, Ruth Vance, Lucy Houston, A. E. Norman, Effie Grindstaff, B. A. Ollis, Ella Pyatte, Ellen Beard, Goulder Hicks, Jane Stansberry, Margaret McKinney, T. S Burleson.

# EDUCATION

This is a faith testing age. Our boys and girls need to be educated by Christ-like teachers; teachers with the Kingdom of God within them. Those who are able to teach students to "seek first the kingdom of God and all these other things shall be added unto them.'

To educate a person means more than to teach him to know text books. It means preparing of a person to be a citizen of God's Kingdom; to prepare not only for a living, but for a life.

We recommend Wake Forest, Meredith, Mars Hill, and the other Baptist schools for our boys and girls to attend.

We commend the Board of Education, Supt. Teague and the school committeemen of Avery county for trying to give us teachers whose examples are worthy to be followed.

W. J. Norton,

F. P. Gaines.

AVERY BAPTIST ASSOCIATION, 1928.

#### SUNDAY SCHOOLS

Let's view the task that lies before us. In our Association there are around 4,200 possibilities. We are reaching only 1,611. We cannot expect to reach these until we get trained teachers, and those that may become such, to attend the Fifth Sunday Meetings as was announced by the Sunday School con.

E. M. Johnson,

J. Henline, Com.

#### B. Y. P. U.

There never was a time in the history of man when temptations were more numerous and when the way of the world was more alluring to youths. The young people who stand the present day test indeed are jewels and are to be commended. Young people must express themselves in activity there isn't anything better than working for God. The B.Y.P.U. is the training camps of the Baptist church in which young people learn to testify for their King.

Let each delegate who is interested secure a copy of the B.Y.P.U. Manual and familiarize themselves with the work.

Corda Franklin.

#### WOMAN'S WORK

Every Baptist woman in our association should be a W. M. U. worker. We need more workers today than ever before. For our Lord says: Go ye into all the world and make disciples of all nations and we are glad the sisters have a part in this work.

The fields are white unto harvest but the laborers are few. Let us pray God that he will put it into the hearts of the women to do more for Him who gave his life for us that we might have a home in that Glory Land.

Mrs. D. P. Bridges,

Mrs. D. Buchanan Mrs. Dock Ollis.

#### REPORT ON ORPHANAGE

We, the Baptist people, should ask ourselves, Do we love our orphan children? We have near 1000 in the Orphanage, and many are turned away for lack of room and 360,000 white Baptists of the State are many unconcerned.

Fifty to 100 are turned away each month. We ask that each church have a special service every three months. We ask that each church gather up this Fall and send them a car load of potatoes and such other produce as we have and ship from Spruce Pine.

The Association only gave the Orphanage \$188.97 and only eight churches report anything.

Rev. Will Turbyfill, Chas. Vance, Com.

After the discussion, motion carried that we ask the Association to give the first Sunday in each month's eggs to the Orphanage this year, and that each Sunday School give their offering once each month.

#### REPORT ON HOSPITALS

The healing of the sick is just as much a part of the Gospel as preaching. In Matt. 4: 33 we read: "And Jesus went about all Galilee, teaching and healing all manner of diseases."

We ask that each church make an offering on Mothers' Day for our hospital at Winston-Salem, N. C.

By the Clerk.

#### REPORT of D. P. BRIDGES on WATERS SALARY

Subscribed last year at association and not paid:

| Roaring Creek     | \$ 5.00  |
|-------------------|----------|
| Mt. Pleasant      | 2.00     |
| Minneapolis       | 5.00     |
| Chestnut Dale     | 2.00     |
| Oak Grove         | 2.00     |
| Big Meadows       | 2.50     |
| Pleasant Valley   | 3.00     |
|                   | \$21.50  |
| Paid on this year | 83,30    |
|                   | \$104.80 |

#### TEMPERANCE

The wise man Solomon said, "Wine is a mocker, and strong drink is raging, and whosoever is deceived thereby is not wise."

The great subject of temperance needs much of our attention. It is wrecking many lives and homes. We, as God's people, should stand by the Eighteenth Amendment to the Constitution and help our officers to enforce the law.

We believe that we should lay greater stress upon temperance education and law observance in our churches and schools.

We reaffirm our faith in the Anti-Saloon League to carry on the fight against the liquor traffic and pledge to the Leage our support.

St. Paul said, "Be temperate in all teings." We should be temperate in eating, conversation, and pleasures of life.

Respectfully submitted,

J. C. Story, Com.

AVERY BAPTIST ASSOCIATION, 1928.

#### PASTORAL SUPPORT

For the year 1927-28 the 1801 church members paid the pastors in Avery Association \$1850 60, a yearly average of \$1.03 and a monthly average of 9 cents. For the year 1926-27 the 2311 church members paid the pastors \$2718.18 a yearly average of \$1.18 and a monthly average of less than ten cents. I am quite sure that the Baptists of this association paid more than this for tobacco, soft drinks, movies, or even cosmetics. Brethren, these things ought not to be. Let us in the name of God do better.

R. T. Teague.

#### MINISTERIAL RELIEF

This Board has two departments:

1. The charity department.

2. The annuity feature.

The churches are urged take offerings during the Christmas holidays for this Board to help old worn out preachers who are destitute Respectfully, D. P. Bridges.

#### RESOLUTION

Offered by Pleasant Hill Church.

Whereas God in his infinite wisdom deemed it wise to call from our midst our friend and brother, B. A. OLLIS who was a constant member of the Baptist church for 52 years. We offer this, feeling that it will offer comfort to those that are left as standard bearers.

This was his last admonition that he tried the Baptist faith for 52 years and would advise against preachers who are not legally authorized to orized to preach, and to close your doors to any but those that have the harness on to preach the Word.

Therefore, Be it resolved. That a copy of this be printed in our Association Minutes and a copy placed on our Church Record.

Respectfully, J. M. Whitaker.

Pastor

Ed W. Buchanan N. A. Buchanan C. L. Hicks

Baxter Ollis, Clerk.

#### RESOLUTIONS

We your Committee on Resolutions resolve:

First, That each delegate of this association go back to its church and try to carry out what we have heard so earnestly discussed in

What is the use for us to meet each year and listen to God-sent men speak to us and tell us our duty and let it go in at one ear and out at the other, unheeded? Is this the way our Lord wants us to do? If we don't go to work in more earnestness I believe we will be held accountable in the the Great Day.

Second, That we tender our thanks to the Jonas Ridge Baptist church, Methodist church, and the community for their hospitality and kind support of this association.

Respectfully your committee,

Mrs. J. L. Pyatte, R. M. Green.

## REPORT ON FINANCE

We wish to submit the following:

Received for Finance. We recommend that the churches be a bit more liberal with their Minute Fund, and that our clerk receive \$8.00 for his service. J. G. Buchanau, M. E. Shell, J. A. Dyson.

## TREASURER'S REPORT

| Received from Finance Com., From S. S. Convention, Bal. from last year, | \$40.10<br>7.75<br>4.60 |
|-------------------------------------------------------------------------|-------------------------|
| Total.                                                                  | \$52.45                 |

Disbursed:

| For Printing Minut                  | es, \$32.50    |
|-------------------------------------|----------------|
|                                     | 8.00           |
| Fee allowed,<br>Postage & Stationer | у, 5.00        |
| Total,                              | \$45.50        |
| To Balance,                         | \$6.95.        |
| Ed W. Buchanan,                     | Clerk & Treas. |

# REPORT ON PLACE AND PREACHER

We recommend that the next session be held with Yellow Mtn. on Thursday before the 4th Sunday in August 1929; and that Rev. W. J. Norton preach the annual sermon, Rev. E. M. Johnson his alternate.

N. A. Buchanan, D. Buchanan, Tom Clark.

TABLE II.- FINANCIAL.

|   |                                                                 |                                 | AYI                         | EKY                   | BA                                                                                                                    | PTIS               | ST         | A                                      | 38(                    | CI                                    | LATIC                                            | ON,                                          | 192                                                 | 28                                                  |                                          |                                       |                                           |                                                               |                                      |
|---|-----------------------------------------------------------------|---------------------------------|-----------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------|--------------------|------------|----------------------------------------|------------------------|---------------------------------------|--------------------------------------------------|----------------------------------------------|-----------------------------------------------------|-----------------------------------------------------|------------------------------------------|---------------------------------------|-------------------------------------------|---------------------------------------------------------------|--------------------------------------|
|   | Total Value<br>Church<br>Property                               | \$6000                          | 2000                        | 8000                  | 3000                                                                                                                  | 1000               | 800        | 1000                                   | 009                    | 1200                                  | 2500                                             | 1400                                         | 3000                                                | 200                                                 | 200                                      | 1250                                  | 1400                                      |                                                               |                                      |
|   | Sunday School                                                   | 102                             | 178                         | 247                   | 120                                                                                                                   | 99                 | 40         | 52                                     | 40                     | 182                                   | 108                                              | 127                                          | 167                                                 | 16                                                  | 53                                       | 128                                   | 11                                        |                                                               |                                      |
|   | Revivals Held                                                   | :04                             | 23 -                        |                       |                                                                                                                       | -                  | -          | -                                      | -                      | -                                     | 03                                               | -                                            | -                                                   | -                                                   | 1                                        | -                                     | -                                         |                                                               |                                      |
| - | Total<br>Members                                                | 118                             | 124                         | 183                   | 101                                                                                                                   | 62                 | 88         | 104                                    | 58                     | 19                                    | 106                                              | 111                                          | 287                                                 | 11                                                  | 43                                       | 111                                   | 92                                        |                                                               |                                      |
|   | Baptisms                                                        | :00                             | oo -                        | 43                    |                                                                                                                       | 10                 |            |                                        |                        |                                       | 9                                                | -                                            | 9                                                   | 9                                                   | 7                                        | 2                                     |                                           |                                                               |                                      |
|   | Meeting Day<br>Sundays                                          | 1st                             | 2nd<br>1st                  | Every                 | 1st<br>4th                                                                                                            |                    | 4th        | 4th                                    | 8rd                    | 1st                                   | 3rd                                              | 1-3                                          | 1st                                                 | 1st                                                 | 1st ]                                    | 2nd                                   | 4th                                       |                                                               |                                      |
|   | TABLE I STATISTICAL CHURCHES   PASTORS & P. O.   CLERKS & P. O. | J. R. Hodges, Newland, N. C. Be | w. N. S. Hampton, Pineola " | W J Norton, Crossnore | Cranberry J M Whitaker, J. City, Tenn C A Johnson, Cranberry Chestnut Dale D M Wheeler. Bamboo Nettie Johnson, Hughes | F C Watts, Purlear | Springs DA | y N S Hampton, Pineola Fritz Hall, Spi | J. L. Dellinger, Spear | W. J. Norton, Crossnore M E Shell, Jo | E M Johnson, Minneapolis W W Pyatte, Minneapolis | J. R. Hodges, Newland R A Shoemaker, Newland | II J. M. Whitaker, Johnson City Baxter Ollis, Frank | y.N. S. Hampton, Pineola Mrs Libbie Gwinn, Elk Park | B. Styles, Burnsville Geo, Watson, Senia | k. B. B. Styles, " J G Hughes, Valley | M. Johnson, Minneapolis J. W. Teem, Spear | Ed W. Buchanan Clerk of Avery Association, Minneapolis, N. C. | N S. Hamnton, Moderator " Pineola, " |

|                       |             |            |                 |                | A             | LV        | E       | RY           | 1           | SA          | PI            | 18            | Г            | As | 3556       | CI            | A         | IIC       | N.       |            | 19        | 28.                                     |                       |
|-----------------------|-------------|------------|-----------------|----------------|---------------|-----------|---------|--------------|-------------|-------------|---------------|---------------|--------------|----|------------|---------------|-----------|-----------|----------|------------|-----------|-----------------------------------------|-----------------------|
| Ed W. Buchanan Clerk. | Yellow Mtn. | Lowder min | Damidan William | PleasantValley | Pleasant Hill | Oak Grove | Newland | Mt. Pleasant | Minneapolis | Jonas Ridge | Henson Creek. | Green Valley. | Flat Springs |    | Elk Valley | Chestrut Dale | Cranberry | Crossnore | Bellview | Big Meadow | Beech Mtn | Aaron                                   | CHURCHES              |
| man Ch                |             |            |                 | 8 20           |               |           | 175.12  |              |             |             |               | 3,39          |              |    |            |               |           |           |          |            |           | *************************************** | Co-op.<br>Program     |
| erk. N.               | 49.87       | 77 91      | 62 63           | 74.86          | 132.00        |           | 500.00  |              | 68,99       | 81, 10      |               | 116.50        | 47.88        |    | 110.10     | 104.45        | 25.00     | 330.25    | 52, 25   | 90.00      | 103.00    | 91.19                                   | Pastor's<br>Salary    |
| ço.                   |             |            | 99 95           | 35.88          | 40.00         |           | 60.00   |              | 28.17       | 15.00       |               |               | 4,65         |    | 22,00      | 10.00         |           | 78.00     |          |            |           |                                         | Other<br>Salaries     |
| 200                   |             | 48.75      |                 |                | 50.00         |           | 65,00   |              | 28.00       |             |               |               |              |    | 50.00      |               |           | 20.00     | 20.00    | 2.40       | 69,25     | 1,44                                    | Building<br>& Repairs |
| -                     | 5.00        |            |                 |                |               |           |         |              |             |             |               | 1.50          |              |    |            |               |           |           |          |            |           |                                         | State<br>Missions     |
| rator.                |             |            |                 |                |               |           |         |              |             |             |               | 2.00          |              |    |            |               |           |           |          |            |           |                                         | Home<br>Missions      |
|                       | 1,10        | 1.50       |                 | .62            | 1.50          | 1.00      | 5,00    |              | 2.00        | 1.50        |               | 2.00          | 1.00         |    | 1.00       | 1.00          | 2.00      | 2.00      | 1.80     | 2.00       | 2,30      | 1.00                                    | Clerk and<br>Minutes  |
|                       |             |            |                 | 8, 25          |               |           | 17.00   |              |             | 14.00       |               |               |              |    |            |               |           |           |          |            |           |                                         | Schools & Colleges    |
|                       |             |            |                 |                |               |           |         |              |             |             |               |               |              |    |            |               |           |           |          | 2.50       |           |                                         | Hospitals             |
|                       | 9.00        |            |                 | 8,25           | 15.00         |           | 122,06  |              | 10.00       |             |               | 17,40         |              |    |            |               |           | 26,40     |          |            | 5.25      | -                                       | Orphan-<br>age        |
|                       | 20.00       | 42.28      | 17.30           | 40.00          | 88.00         |           | 145,41  |              | 10.00       | 10.00       |               | 27.01         |              |    | 5.00       | 7.00          |           | 31.25     | 75.00    | 15.00      | 5.10      | man annua                               | Local<br>Poor         |
|                       |             | 219.86     |                 | 147,85         | -             |           | 1368.09 |              | 138,10      | 139.60      | 400000        | 167.36        | 72.50        |    | 226.10     | 173.00        | 77,00     | 669.81    | 141.98   | 199,05     | 236,13    | Street, some                            | GRAND<br>TOTAL        |

| 1.4                                             | A                                                             | VERY                                                                  | BAPT  | IST AS                                                                       | SCCIAT                                                                            | ION,                          | 1928                                                                                                            |                                                                          |
|-------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------------|-------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| To Missions,<br>Orphanage &c                    | 10.00                                                         | 250.00                                                                | 18.00 | 15.00                                                                        | 10.00                                                                             | 116.17                        | 15.00                                                                                                           | 2.65                                                                     |
| Gifts to Local<br>Church Work                   | 51.90                                                         | 100.00                                                                | 18.00 | 15.00                                                                        | 32.00                                                                             | 16.25                         | 19.00                                                                                                           | 42.28                                                                    |
| Baptism<br>From School                          | 1 1                                                           | 43                                                                    |       |                                                                              |                                                                                   | 1 1                           | 9 10                                                                                                            |                                                                          |
| Teachers with<br>Normal Dip.                    | 00                                                            | 20                                                                    | -     | -                                                                            |                                                                                   | 6                             | 16                                                                                                              | 10                                                                       |
| brabnat2 ii al                                  | ОП                                                            | ys                                                                    | no    | 011                                                                          | 000                                                                               | ys                            | no<br>ys<br>no                                                                                                  | 011                                                                      |
| ottendance<br>Is School<br>Graded?              | ves                                                           | yes                                                                   | no    | ou                                                                           | no                                                                                | yes                           | no<br>yes<br>no                                                                                                 | no                                                                       |
| Knrolled                                        | 88                                                            |                                                                       | 78    | 50 50<br>50 50                                                               | 82                                                                                | 65                            | 988                                                                                                             | 40                                                                       |
| Total                                           | 178                                                           | 173                                                                   | 1111  | 40                                                                           | 132                                                                               | 127                           | 165<br>91<br>52                                                                                                 | 128                                                                      |
| Oradle Roll                                     |                                                               |                                                                       | 10    |                                                                              | 9                                                                                 | 20                            | 122                                                                                                             | 10                                                                       |
| Adults 25 vrs                                   | 00                                                            | 30                                                                    | 12    |                                                                              | 18                                                                                | 119                           | 19 113                                                                                                          | 12                                                                       |
| Young People                                    | 13                                                            | 1 75                                                                  | 122   | 11                                                                           | 20                                                                                | 16                            | 25                                                                                                              | 34                                                                       |
| Juniors 9-12                                    | 2 24                                                          | 21                                                                    | 24    | 12                                                                           | 25                                                                                | 21                            | 10 14 10 10                                                                                                     | 16                                                                       |
| Premary 6-8                                     |                                                               | 3 30                                                                  | 81 8  | 10                                                                           | 20                                                                                | 10                            | 24<br>12<br>10                                                                                                  | 14                                                                       |
| 3—2 years                                       | . 23                                                          | 3 16                                                                  | 128   | 10                                                                           | 12                                                                                | 9                             | 412                                                                                                             | 12.8                                                                     |
| Teachers                                        | 25                                                            | 12                                                                    | 17    | 12                                                                           | 10                                                                                | 13                            | 10 8                                                                                                            | 101                                                                      |
| Officers and                                    | 17                                                            | 19                                                                    | 10    | 9 2                                                                          | 11.8                                                                              | 12                            | 11 9                                                                                                            | 10 8                                                                     |
| TABLE III SUNDAY SCHOOLS OHURCHES   SUPT. & PO. | Beech Mtn Conard Cook, Whaley Big Mendow J. L. Pyatte, Pyatte | Bellview A. D. Ollis, Granberry<br>Crossnore P. L. Johnson, Crossnore | 万田    | Flat Springs W. C. Piillips, Whaley<br>Green Valley, Fritz Hall, Spruce Pinc | Jonas Ridge M. E. Shell, Jonas Ridge<br>Minneapolis. Stokes Buchanan, Minneapolis | Newland No. 1 Feague, Newland | Pleasant Hill Ed W. Buchanan, Minn'lis<br>PleasantValleyBoyd Hicks, Elk Park<br>Powder Mill R. L. Buchann, Smin | Roaring Creek. J. G. Hughes, Valley<br>Yellow Mtn. M. K. Carswell, Spear |

# MINUTES

- Of The -

Avery County Baptist S. S. Convention, July 19, 1928.

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THE Avery Baptist Sunday School Convention met at 10 a.m. with Minneapolis church.

Song service led by E. M. Johnson.

Devotion conducted by R. T. Teague. Subject: Obedience.

Prayer by D. P. Bridges for the guidance of the Holy Spirit. ORGANIZATION

E. M. Johnson was elected Chairman and E. W. Buchanan Sec. Letters called for and the following received:

Big Meadow, Bellview, Crossnore, Chestnut Dale, Green Valley, Minneapolis, Newland, Pleasant Hill and Pleasant Valley.

Program read and adopted.

Sermon by W. J. Norton. Text Luke 1: 15. Theme, True Greatness. An able and impressive sermon.

Adjourned till 1 P. M.

# AFTERNOON, -FIRST DAY

Met pursuant to adjournment.

Devotion by E. M. Johnson. He read the 90th Psalm, making

fitting remarks from same. Prayer by Miss Corda Franklin, Committees appointed as follows with the first named as Ch'mn.:

Program- R. T. Teague, W. J. Norton, R. Z. Burleson.

Resolution- D. P. Bridges, J. L. Pyatte, Dock Ollis.

Time and Place- Corda Franklin, Mrs Dock Ollis, L McGuire.

Finance— Ed W Buchanan, H J Pyatte, J W Holtsclaw.

Subjects discussed as follows:

No. 1. Should each S. S. strive to attain the standard?

By Luther McGuire, W. J. Norton and D. P. Bridges.

No. 2. Best methods to keep S. S. graded and standard.

By R. T. Teague.

Delegates assigned homes.

Adjourned with prayer by D. P. Bridges.

SECOND DAY, - JULY 20

Met at 9: 30. Singing by Pleasant Hill choir.

Devotion by Luther McGuire.

Subject No. 3. Best methods for training young people for Christian service. Ably discussed by Miss Corda Franklin.

No. 4. Best method of preparing and teaching the lesson.

By W. J. Norton, Corda Franklin, J. L. Pyatte, E. M. Johnson. Bro. A. R. Waters, W. N.C. Sunday school Worker, was welcomed and also ably discussed the subject.

Rev. P. A. Hicks and I G. Greer of Boone were at this time given a welcome.

Sermon by Bro. Hicks. Theme: The S. S. Work. Adjourned for dinner.

#### AFTERNOON, SECOND DAY

Met at 1 p. m.

Report on Resolutions read and adopted.

#### REPORT

Resolved, That we express our hearty thanks to this church and community for the fine manner in which they have entertained this convention.— D. P. Bridges, J. L. Pyatte, Dock Ollis.

Bro. I. G. Greer gave an interesting address on teaching the Bible Report on Time and Piace read and adopted.

#### REPORT

We ask to submit the following: We recommend that the next session be held with Green Valley on Thursday and Friday before the fourth Sunday in July, 1929. Respectfully,

Corda Franklin, Louise Ollis, Luther McGuire.

Report on Finance adopted.

#### REPORT

Received from:

| Chestnut Dale   | \$ .50 |
|-----------------|--------|
| Green Valley    | 1.00   |
| Bellview        | 1.27   |
| Big Meadow      | 1.00   |
| Pleasant Valley | .20    |
| Total,          | \$3.07 |

We recommend that our Minutes be printed with our association minutes. Respectfully,

Ed W. Buchanan, H. J. Pyatte, J. W. Holtsclaw.

Adjourned with song, Never Grow Old, and a general handshake.

E. M. JOHNSON, Chairman, ED W. BUCHANAN, Secretary.

