

ENQUIRY

Official
Student
Publication

Southeastern Seminary, Wake Forest, N.C. March 25, 1969 Vol.V, No. 23

*** NOTICE TO ALL STUDENTS ***

All students who are interested in proposals for student participation in faculty committees are asked to meet this Tuesday evening, March 25, at 7:30 p.m. in Appleby 205. A study committee of the SCC will sponsor an open discussion of a recent faculty suggestion that students propose a specific system whereby they may be represented in the deliberations and decisions of faculty committees. --B.V.

THE NOMINATING COMMITTEE for the general elections to be held after the Easter Holiday, will meet briefly at 7:30 p.m. Tuesday March 25, 1969 in the Commons Room of Mackie Hall. Members appointed by the SCC Chairman, on March 20 are: James Winslow, Chairman; Sherry Dixon; Skip Coleman; Stuart Motley; David Lee; & Willard Brown.

THE CAMPUS WMU will meet in the Bethea Room at 7:30 p.m. Tuesday March 25 for the election of new officers.

S
CHAPEL March 25-28

H
E Tuesday; Chowan College Choir
U Wednesday; Dr. Raymond E. Brown,
U Kenneth Maddox, James Tate, Her-
L man Thomas, and James Wall.
E Thursday; Dr. George Shriver
Friday; Dr. Fred Sandusky

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LIBRARY SCHEDULE-SPRING HOLIDAYS

Friday, March 28	8:00-4:30
Saturday, March 29	CLOSED
Sunday, March 30	CLOSED
Monday, March 31	8:00-4:30
Tuesday, April 1	8:00-4:30
Wednesday, April 2	8:00-4:30
Thursday, April 3	8:00-4:30
Friday, April 4	CLOSED
Saturday, April 5	CLOSED
Sunday, April 6	EASTER
Monday, April 7	8:00-4:30

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HAVE A SAFE AND ENJOYABLE HOLIDAY !!

SEMINAR ON URBAN STUDIES

M 366 s

June 16-July 11, 1969

The seminar will meet five days a week, Monday-Friday, 8:30 a.m.-12:30 p.m. to give five semester hours credit. Housing will be on SEBTS campus, though the seminar itself will be rather mobile in the Raleigh-Durham-Chapel Hill Triangle area. Most of the class room instruction will be on campus while field studies, special lectures and the visiting of special points will involve short trips in the area. The cost is the usual Summer School matriculation fee of \$20 plus housing and transportation (car pools). The evening hours may be devoted to field studies and student projects.

The seminar is a study of the structures and problems of the secular city, including an evaluation of efforts toward the renewal of the Church. As a lab course on the urban situation, the seminar is much like a modified clinical training program with the heart of the course being student projects. Several possible projects to which one may be assigned include: Church and the racially changing community. Church's ministry to internationals and to others of other faiths. Ministry to blighted areas and communities. Ministry to scientific-technological oriented people. Ministry to academic communities. Ministry to alcoholics.

Faculty of the seminar include: Dr. Bland and Dr. Copeland, Visiting Lectures from the Triangle area, The Baptist State Convention of North Carolina, and The Home Mission Board, SBC.

Participants include theological students Home Mission Board personnel, State Mission personnel, and pastors. Sixteen (16) seminarians may be admitted so please make your application by April 1, 1969 in the Registrar's office. For further information, contact either Dr. Bland or Dr. Copeland.

"A good work is seldom undertaken or accomplished through wisdom or foresight... everything must be accomplished in the midst of error or ignorance."

--Martin Luther

EDITORIALS

We of the ENQUIRY staff would like to express our appreciation to Dr. McLeod for the article he submitted last week. It is hoped that more of the professors and administrators will take the time to write articles of interest to the Seminary Community. --S.P.

The primary purpose of the ENQUIRY is to serve the students of Southeastern Seminary. It seeks to keep them informed of available opportunities for worship, service, and recreation at Southeastern, on nearby campuses, and in the local community. The ENQUIRY also provides a means of written creative expression and dialogue among students.

The ENQUIRY attempts to serve the faculty, administration, and seminary families by providing information and an opportunity for communication with students at Southeastern.

We wish to express appreciation to Mr. Creed Caldwell for the capable leadership he has given the ENQUIRY. We hope to continue the good work that he has done and to provide a student paper that Southeastern can claim with pride.

In order to meet its stated objectives more completely, the ENQUIRY solicits comments and contributions from the students and the entire seminary community.

--Carol Henderson
Acting Editor

the ENQUIRY
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faculty advisor. . . Dr. George Shriver

NEW EDITOR

NOTE: Due to misunderstandings between us and the SCC regarding my resignation and the appointment of the new Editor, the ENQUIRY is, as of last Thursday, without an Editor. Until appointment is made, Miss

WITH THE AREA'S CHURCHES

Interested seminarians are invited to attend the Holy Week services, March 30-April 6, at the St. Catherine of Siena Catholic Church. The services will begin with Palm Sunday, March 30, when the Blessing of the Palms will be observed at 9:00 a.m. This will be followed with a procession if weather permits. The service will be concluded with mass. Mass will be said at 7:00 a.m., Monday-Wednesday, March 31-April 2. Services will be held at the Cathedral in Raleigh on Thursday morning, and on Thursday evening at 8:00 p.m. "Paschal Night" will be observed at St. Catherine's. On Good Friday at 3:00 p.m. the death of our Lord will be commemorated. Prayer will be offered for the leaders of the Catholic Church, for civil leaders, and for the unity of the Church. The concluding service will be the Mass of the Resurrection at 8:00 p.m. on Saturday.

* * *

Of special interest at the Wake Forest Methodist Church is a mission study on Southeast Asia. The study will be held on March 30, at 4:30 p.m., and supper will be served. Members of the seminary community are invited to attend. The speaker for the evening is Rev. Paul Greyson Dunn, pastor of the Millbrook Methodist Church. In 1961-1962, Rev. Dunn served as District Superintendent of the Jadotville District, Katang Province, Republic of Congo. He is presently serving on the N.C. Mission Conference Board of the Methodist Church and is District Director of Missions, Raleigh.

--Carol Henderson and Gayle Grubbs

STUDENT CONCERN

As a member of the Junior Class and thus, a prospective student here for at least another year, I would like to take this opportunity to express gratitude to the Senior Class for considering as a Senior Gift things which could be enjoyed by students. Since funds are at such a premium, and therefore, items for student use cannot be purchased, if the Seniors do decide on any "student gifts", they will long be remembered for their gift(s).

--Sandy Phelps

Henderson will serve as Acting Editor. I, however, will bear responsibility for this particular issue, No. 23.

---Creed Caldwell

" A PICTURE OF EASTER"

THANK YOU DR. COPELAND

Christians throughout the world will celebrate Easter on April 6th. Easter should be one of the most meaningful and joyous celebrations in the Christian church and in the lives of Christians everywhere.

Easter is far more than an old rugged cross or an empty tomb. It is the hope of the world: the assurance that death is not the end. Easter is the impact of the cross and in the picturesque language of Dr. Eddins it is "when we see the suffering and death of Christ we see the revelation of God and his suffering and death becomes creative and redemptive."

There is another picture of Easter and it is found in the excited face of believers ser running in a swift succession of footraces. This picture of Easter came from my major professor at Florida State University, Dr. Robert A. Spivey, chairman and head of the Department of Religion at that institution. He shared this with his overflow class and I'd like to share it with you.

"It is no accident or mere coincidence that in every one of the four Gospels the story of the resurrection is the story of a footrace. When we put all the Gospel accounts together we have a swift succession of footraces. The thrill of the good news, even before the heart was sure it was true, was so overwhelming that it started everyone running who heard it.

"The finest picture of the first Easter which the imagination has ever conceived is not a picture of the empty tomb or even of the risen Christ. It is a picture of two faces, of Peter and John as they raced to the tomb. Into their strained eyes filled with wonder there seems to be compressed the trembling hope of the whole world.

"Those Easter footraces of the disciples will portray the most significant fact about the resurrection--that it brings a new impulse and movement to human life. When the meaning of the victory of Christ breaks over the mind, life is no longer a walk. It leaps and bounds."

--James D. Winslow

The RELIGIOUS HERALD of March 13 reprinted an address delivered to the Southern Baptist Stewardship Conference in session at Nashville, Tennessee, February 18, 1969, by Dr. E. Luther Copeland, titled MISSION CONVICTION, MISSION GIVING. In this message he speaks of the necessity of "integrity" in Christianity, and speaks about our Chapel situation and recent discussion session here at Southeastern. This entire article is recommended, but I would quote one paragraph.

"The one thing that worried me about this discussion, though this too was by no means new, was the recurring implication that worship is something passive, something done to us and for us by dynamic or inspirational speakers or performers or planners. This comes close to saying that worship is entertainment. As a matter of fact, the essential ingredients of worship exist for me every day in chapel: first, the presence of my Christian brethren, the reality of the Body of Christ; second, the promise of the presence of the living Lord 'where two or three are gathered together' in his name; and third, the intention to worship. Given these three realities, it should be difficult to prevent worship in our chapel."

Thank you Dr. Copeland for your excellent message.

--O. Wendell Smith

SENIOR CLASS GIFT

At a meeting of the Class of 1969 held on March 13, Joe Willis, Ken Johnson, Charles McIntosh, Willard Brown, and Jim Sams were appointed as a committee to help expedite the matter of the Senior Class Gift. These men will receive your suggestions concerning the nature of the gift until the Friday before the Spring recess, March 29. Please share with these men or with the Senior Class Representatives your ideas about the gift. On Thursday, April 10, the class will meet in the Conference Room in Mackie Hall after Chapel to make a decision on the nature of the gift. --Skip Coleman

Re. Senior Class Gift(s): With the shortage of funds coming to the seminary in the future the major source of benefits for the students will come from Senior Class Gifts. Thus the following suggestions are offered: pool table, ping-pong tables for Student Center/Mackie Hall, athletic equipment such as tennis nets, pay-as-you-play lighting for tennis courts, backstop for softball field; second-hand piano(that works)for either women's dorm or Mackie Hall, T.V. for Mackie Hall, student aid fund, or anything else that will prove useful and beneficial for the seminary community. ---Creed Caldwell

To the Editor:

In reaction to the resolution of a group of teachers there are several items worthy of examination.

It is stated that they are "committed to the vocation of bringing young people to a knowledge of the Scriptures." Could someone answer this question? "Why do some teachers spend so much time teaching 'about' the Scriptures, presenting theory, rather than teaching the Scriptures themselves?" It doesn't appear likely that one can better understand the scriptures when more emphasis is placed on theory or some manmade idea. Let the study of Scripture be Scripture-centered and not theory-centered.

It would appear to some that the historical-critical method is the only way to study the Bible. The use of any method should be acknowledged for its contribution for study and search for truth. To use only one method of study will result in a one-sided view. It is interesting to note that those who have trouble accepting the Bible do not have any trouble accepting a man-made hypothesis.

The resolution continues in reference to a denial of the historical-critical approach that it "inevitably undermines the work of the Biblical teachers and alienates students from both the denomination and the Bible itself." If one holds to the authenticity of the Bible as God's Truth, the only thing for a teacher to fear is if he is teaching contrary to Scripture. How can one who holds to the Truth of the Bible be alienated from the Bible? If this same person is alienated from the denomination it will probably be the denomination who initiates any action.

It appears that the real issue in the final paragraph is not the action of the publishing board, but in reality the book and its message. How often have teachers passed resolutions against books by authors who deny, in part or whole, the Bible and its doctrines. Yet, let one write a book who believes the Bible is (literally) True and "watch the fur fly." This seems to be the real issue.

As far as teaching or preaching is concerned, we will all stand before God and give account for our lives. This should challenge us to be very careful what we teach and preach for we are responsible for our influence and the influence of our teaching upon others. Whether the influence be good or bad, we will stand before

God.

My prayer is that students and teachers alike will be teachable for the best use of God through His Holy Spirit, in order that souls will be saved and born into the kingdom of God.

--Ottis L. King

an easter prayer

We pray to Thee, O Christ, to keep us under the spell of immortality. May we never again think and act as if Thou wert dead. Let us more and more come to know Thee as a living Lord who hath promised to them that believe: "Because I live, ye shall live also."

Help us to remember that we are praying to the Conqueror of Death, that we may no longer be afraid nor be dismayed by the world's problems and threats, since Thou hast overcome the world. In thy strong name, we ask for Thy living presence and Thy victorious power. Amen.

--Peter Marshall

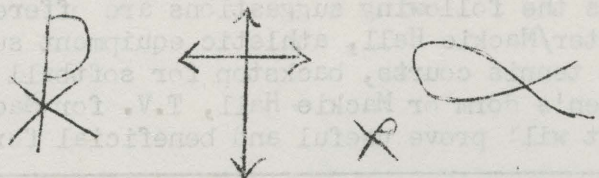
Go placidly amid the noise and haste and remember what peace there may be in silence! As far as possible, without surrender, be on good terms with all persons. If you compare yourself with others, you may become bitter or vain, for always there will be greater and lesser persons than yourself.

Take kindly the counsel of the years, gracefully surrendering the things of youth. Nurture strength of spirit to shield you in sudden misfortune. But do not distress yourself with dark imaginings, many fears are born of fatigue and loneliness.

Beyond a wholesome discipline, be gentle with yourself. You are a child of the universe no less than the trees and the stars; you have a right to be here, and whether or not it is clear to you, no doubt the universe is unfolding as it should.

Therefore, be at peace with God whatever you conceive Him to be. And, whatever your labors and aspirations, in the noisy confusion of life, keep peace in your soul....

--From a 1692 inscription in Baltimore's old St. Paul's Church--



PARISH RECTOR RATING CHART

PERFORMANCE MEASURES	PERFORMANCE DEGREES				
	Far Exceeds Requirements	Exceeds Requirements	Meets Requirements	Needs Some Improvement	Does not meet Minimum Requirements
ADAPTABILITY	Leaps tall obstacles with a single bound	Must take a running start to leap over tall obstacles	Can leap over small obstacles only	Crashes into obstacles when attempting to jump over them	Cannot recognize obstacles at all
PASTORAL CALLING	Is faster than a speeding bullet	Is as fast as a speeding bullet	Not quite as fast as a speeding bullet	Would you believe a slow bullet	Usually wounds self with bullet
STRENGTH OF CHARACTER	Is stronger than a herd of bulls	Is stronger than several bulls	Is stronger than one bull	Shoots the bull	Smells like a bull
SPIRITUAL MATURITY	Walks on water consistently	Walks on water in emergencies	Swims in water	Washes in water	Drinks water
PREACHING	Enthralls huge throngs	Enthralls his congregation	Interests his congregation	Only his wife listens to him	Not even his wife listens to him
COMMUNICATION	Talks with God	Talks with the angels	Talks with himself	Argues with himself	Loses arguments with himself

SUBMITTED BY DR. GEORGE SHRIVER

THIS SPACE IS CENSORED
 by Linda J. D.D.

