

MINUTES

OF THE

EIGHTY-SEVENTH ANNUAL SESSION

OF THE

ELK RIVER ASSOCIATION.

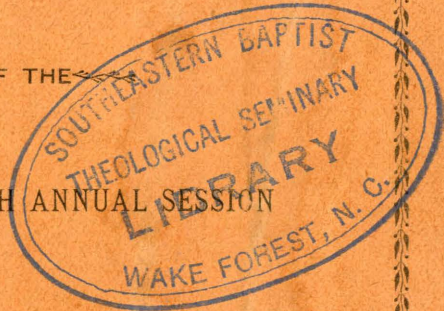
OF THE PRIMITIVE ORDER OF BAPTISTS;

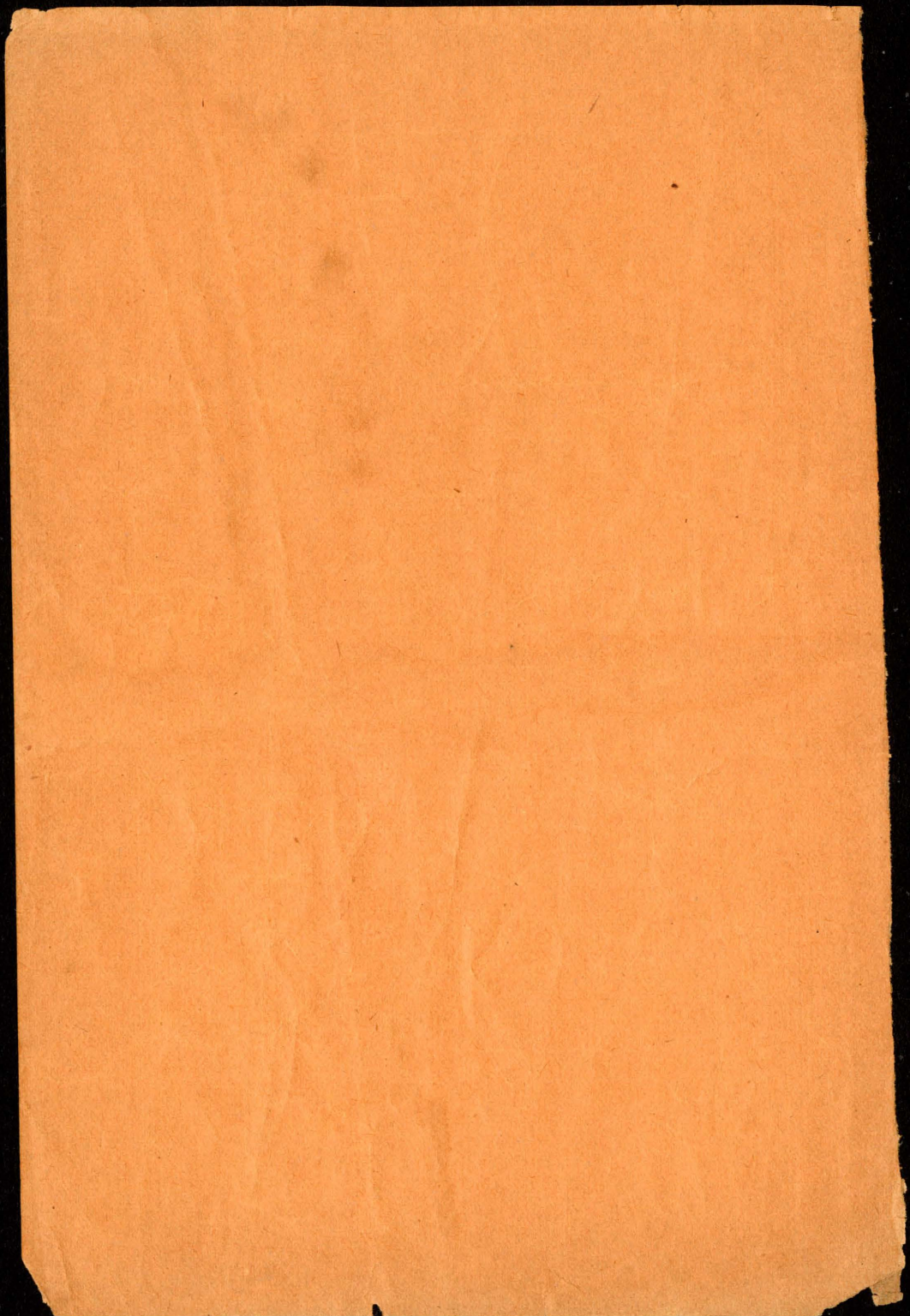
HELD WITH

THE CHURCH AT CONCORD,

Lincoln County, Tenn., Sept. 7, 8, 9, 1894.

1894:
PRIMITIVE BAPTIST PRINT,
MARTIN, TENNESSEE.





PROCEEDINGS OF THE
ELK RIVER ASSOCIATION.

Friday.

The introductory sermon was delivered by Elder W. A. Cashion; subject: "New creation;" after which the messengers from the churches met and were called to order by the former Moderator.

Singing and prayer by Elder J. E. Frost.

The letters from the churches were called for and presented by their messengers; letters read and messengers invited to seats. The letters showed the state of the churches to be as exhibited in the table.

The Association was organized by choosing Elder J. E. Frost, Moderator, and John B. Bramblett, Clerk. The Association then proceeded to business as follows:

1st. Read the Rules of Decorum.

2nd. Called for petitionary letters. None present.

3rd. Called for corresponding letters from Associations with whom we are in correspondence, with the following result:

Flint River—messenger, Jesse Millette, with letter and minutes. Brother Millette invited to a seat with us.

Cumberland—messenger, J. W. Sheffield, who was invited to a seat with us.

Mud Creek—no intelligence.

Sequachee Valley—messenger, Elder J. G. Woodfin, with letter. Brother Woodfin invited to a seat with us.

Round Lick—letter but no messenger.

Stones River—messengers, W. H. King and John Kimbro, with minutes but no letter. Messengers invited to seats with us.

Collins River—no intelligence.

RESOLUTIONS:

On motion of Elder J. G. Woods the Association extended to all ministers and brethren, who are not messengers, a hearty welcome and christian greeting and invited them to seats with us as guests.

COMMITTEES:

Appointed Wiley Woods, James Bramblett, J. G. Woods and Daniel Warden, together with the Moderator and Clerk, a committee to arrange the order of business for Saturday.

Appointed the Clerk a committee on correspondence.

Appointed Elders J. G. Woodfin, T. C. Herndon and S. F. Cayce to preach to the people on Saturday.

A petition was filed by Brother W. P. Tolley, asking the Association to consider the propriety of erasing the 12th article from our Confession of Faith.

On motion the Association adjourned to meet Saturday at 9 o'clock a. m. Prayer by Elder J. G. Woods.

Saturday.

The Association met according to adjournment. Prayer by Elder W. A. Cashion. Then proceeded to business as follows:

1st. Called the roll; a quorum present.

2nd. Called on the committee on arrangements to make their report, and the following arrangements were reported.

Elk River Association: Brethren—We, your committee appointed to arrange the order of business for Saturday and Sunday, adopt the arrangements in the former minutes and suggest that the Association consider the request of the churches, asking that the time of holding the Association be changed, so as to begin on Saturday and close on Monday.

J. E. FROST,
J. G. WOODS,
JAMES BRAMBLETT,
WILEY E. WOODS,
JOHN B. BRAMBLETT,
Committee.

Appointed Elders S. F. Cayce, T. C. Herndon and J. G. Woodfin to preach to the people on Sunday.

Called on the committee of correspondence to make their report, who reported letters of correspondence to the following Associations: (Report received and committee discharged.)

Flint River—messengers, Elders J. G. Woods, J. J. Short, Brother W. P. Tolley—at Salem, near Madison Station, Ala., commencing on Saturday before the first Sunday in October, 1894.

Cumberland—messengers, Elders J. E. Frost, B. A. McClain and J. M. Stephens, W. R. Fields—at Mt. Pisgah, Rutherford county, commencing on Saturday before the fourth Sunday in September, 1894.

Mud Creek—messenger, Elder W. A. Cashion—commencing on Saturday before the fourth Sunday in September, 1894.

Sequachee Valley—messengers, Elders J. E. Frost, J. G. Woods and B. A. McClain—at Mt. Moriah, three miles from South Pittsburg, commencing on Friday before the third Sunday in August, 1895.

Round Lick—messengers, Elders J. E. Frost and J. G. Woods—at Mt. View, DeKalb county, Tennessee, commencing on Saturday before the first Sunday in September, 1895.

Stones River—messengers, Elder J. E. Frost and W. R. Fields—at Nashville, Davidson county, Tennessee, commencing on Saturday before the third Sunday in September, 1894.

Collins River—messenger, Elder E. W. Walker—commencing on Saturday before the third Sunday in September, 1894.

SECTIONAL MEETINGS:

First section at Elk River, to begin on Friday before the fifth Sunday in June, 1895, Elders J. G. Woods and J. E. Frost to attend.

Second section at Arbor, to begin on Friday before the first Sunday in June, 1895, Elders J. E. Frost and J. G. Woods to attend.

Third section at Union, to begin on Friday before the fourth Sunday in May, 1895, Elders J. G. Woods and B. A. McClain to attend.

Fourth section at Buckeye, to begin on Friday before the first Sunday in May, 1895, Elders B. A. McClain and W. A. Cashion to attend.

COMMITTEE ON FINANCE:

Appointed J. G. Troop and Daniel Warden a committee on finance, who reported received from the churches this year \$23.40, to pay for printing and distributing these minutes. Report received and committee discharged.

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THE PRIMITIVE BAPTIST,

PUBLISHED WEEKLY IN THE INTEREST OF

Regular Primitive Baptists.

SAMPLE COPY FREE.

SUBSCRIPTION \$1.25 A YEAR.

Elder S. F. Gayce, Editor, Martin, Tenn.

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and J. M. Perkins, Mayfield, Ky.,
Associate Editors.

C. H. Gayce, Office Editor and Subscription Clerk, Martin.