

**MINUTES**

**OF THE**

**Elk River Association of  
Primitive Baptist**

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**ONE HUNDRED AND SIXTH  
ANNUAL SESSION**

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**HELD WITH THE CHURCH AT  
MT. OLIVET, LINCOLN COUNTY  
TENN., FRIDAY, SATURDAY  
AND SUNDAY, SEPT.,  
12, 13 AND 14,  
1913.**

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**PYLANT PRINTING CO.  
FAYETTEVILLE, TENN.**

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4. We believe that sinners are justified in the sight of God only by the righteousness of Christ imputed to them and good works are the fruits of faith and follow after justification, and are evidences of our gracious state.

5. We believe that the Saints will persevere in Grace and that not one of them will be finally lost.

6. We believe there will be a resurrection of the dead, and a general or universal judgement, and that the happiness of the righteous and the punishment of the wicked will be eternal.

7. We believe that the visible Church of Christ is a congregation of faithful men and women, who have given themselves to the Lord, and have obtained fellowship with each other, and have agreed to keep a Godly discipline, according to the rules of the Gospel.

8. We believe that Jesus Christ is the great head of the Church, and that the government is with the body.

9. We believe that water Baptism, the Lord's Supper and washing the Saint's feet are ordinances of the Gospel, and to be continued until His second coming.

10. We believe that true believers are the only fit subjects for baptism, and immersion is the only gospel mode.

11. We believe that none but the regularly baptized persons have a right to commune at the Lord's table.

12. We believe that the Lord's Day ought to be observed and set apart for the worship of God and that no work or worldly business should be transacted thereon--works of piety and mercy and necessity excepted.

#### SECOND DAY, SATURDAY.

The Association met according to adjournment. Prayer by Eld. W. D. Bostic. Called the roll. Quorum present. Proceeded to business as follows:

Sectional meetings were appointed as follows:

Elk River, 1st Section, First Sunday in May, 1914.

2nd Section to meet with the church at Arbor on the fifth Sunday in November 1913.

3rd Section two meetings, first with the church at New

Hope, Thursday before the fourth Sunday in May, 1914. 2d meeting the church at Union on the fifth Sunday in March 1914.

4th Section, two meetings, first with the church at Buckeye on the fifth Sunday in May, 1914, and Saturday and Sunday before, second meeting with the church at Mt. Moriah on the fifth Sunday in August, 1914, and Friday and Saturday before.

The committee on finance reported as follows:

Received from the churches \$13.80. It was moved and seconded that the Clerk superintend the printing of the minutes and after paying for same hold the remainder of the contribution for his services.

The next meeting of the Association will be held with the church at Concord, Lincoln County, Tenn., on Friday, before the second Sunday in September, 1914. Eld. J. G. Woodfin was requested to preach the introductory sermon.

The Association by motion extended to the Brethren, Sisters and Friends, their thanks for the kind hospitalities shown them during the Association.

The Association having gone through the session in peace sang a song and gave each other the right-hand of Christian love and fellowship. Received the benediction by Eld. W. D. Bostic.

J. G. Woodfin, Moderator.  
W. J. Landess, Clerk,

#### CHURCHES, CLERKS, POSTOFFICES

Elk River,	J. R. Bramblett, Hillsboro, Tenn. R. 2.
Flat Creek,	E. L. Philpott, Shelbyville, Tenn. R. 6.
Arbor,	J. M. Spencer, Mulberry, Tenn. R. 2.
New Hope,	G. G. Osborne, Wartrace, Tenn.
Mt. Pisgah,	J. T. Clardy, Shelbyville, Tenn. R. 3.





