

The image shows the front cover of an antique book. The cover is bound in a material with a repeating diamond or lattice pattern, possibly leather or a similar textured material. The pattern is dark brown or black on a lighter, worn, tan-colored background. The edges of the cover are frayed and show the underlying board material. A small, rectangular, cream-colored paper label is pasted in the center of the cover, containing the text "Mount Pleasant, Virginia" in a simple, black, sans-serif font.

Mount Pleasant, Virginia

Church Book.
Merrill

A declaration of the Faith & Practice
of the "Mount Pleasant" Baptist Church,
Fairfax Co. Virg. July 15th 1819.

We, whose names are herewith subscribed, having
been baptiz'd upon profession of Faith in Christ,
and believing it to be our duty to be united together
in the order of a Gospel Church, that we may with
one mind, & one mouth glorify God, do engage in
the strength of the Lord, zealously to maintain, observe
and practise the following Articles, which we do
hereby, in sincerity, Declare to contain a summary
of our Faith.

Art. 1. The Scriptures of the old & new Testaments,
were given by inspiration of God, and are, therefore,

our only Rule of Faith and Practice.

Art. 2. There is but one only living & true God; and there are three distinct persons in the Godhead, the Father, Son, & Holy Spirit, who are One in nature, equal in power and glory.

Art. 3. God, who does every thing according to the determinate counsel of his own Sovereign will, did elect in Christ before the world began, a certain number of the human race, whom he did predestinate to the adoption of children by Christ Jesus; & in pursuance of his gracious design towards them, He did contrive and make with his only begotten Son, a Covenant of Grace, wherein a Saviour was appointed, and all spiritual blessings provided, for his chosen people, both for time & eternity.

Art. 4. God made the first Man, Adam, upright and holy, after his own image, and capable of glorifying

his Creator; but he did not continue in this honorable & innocent state, for he transgressed the Commandment of God by eating the forbidden fruit, and so fell from his original righteousness, & all his posterity in him, the guilt of whose sin, is imputed, and the corruption of whose nature is conveyed, to all who descend from him by ordinary generation; and who are, therefore, obnoxious to, & deserving of, death temporal, and death eternal.

Art. 5. The Lord Jesus Christ was set up from everlasting, as the Mediator of that Covenant which is ordered in all things and for all; He became the Surety of his people, and in the fulness of time, did really assume human nature; in which nature, he obey'd, suffer'd, & died, as their Substitute; thereby made that complete satisfaction for their sins, which the law & justice of God required; and also, secured, to the whole world of the

elect, all those blessings of grace & glory, which were
given them, in Him, before the world began.

Art. 6. The Redemption which the Lord Jesus hath obtained
by his obedience unto death, is particular, and was
designed only for the Sheep of Christ, who alone, and
infallibly, shall enjoy the special blessings of it.

Art. 7. The justification of God's elect, is by the
righteousness of Christ imputed to them, without the
consideration of any good works done by them; Their
sins are freely and fully pardoned for Christ's sake,
according to the riches of his Grace.

Art. 8. Every one that God did foreknow & predestinate to be
conformed to the image of his Son, he does, in his own time,
regenerate, & call with a holy calling, by his own
Sovereign and almighty grace, working in them
effectually, by his Holy Spirit, both to will & to do.

of his good pleasure; and all those chosen by the Father,
Redeemed by the Son, & converted and sanctified by the Spirit,
shall finally persevere, & inherit everlasting life.

Art. 9. There will be a resurrection of the dead, both of the
just and unjust; and Christ will come the second time
without sin, unto salvation; when He will judge the world
in righteousness; send down the wicked into eternal
torments, and take home his people, to dwell with
him for ever.

Art. 10. Baptism and the Lord's Supper are ordinances of
Christ, and are to be observed unto the end of the world.
Baptism is to be performed by dipping the body in
water, in the name of the Father, of the Son, and of
the Holy Ghost; and those only ought to be baptized,
who believe in Jesus. No unbaptized person, or
disorderly walker, is to be admitted into the communion

of the Church, at the Breaking of Bread.

Art. 11. A Gospel Church is an independent body, composed of baptized believers; she is clothed with full power & authority, to judge of her own members, elect her own officers, call into exercise profitable gifts, silence those that are not edifying, censure or cut off such as trouble her, & in every other respect, to govern herself by the Word of God, which is her only charter.

We confess ourselves to be under the highest obligation to embrace and defend the aforementioned doctrines & ordinances, with all others enjoined upon a Gospel Church in the Word of God; believing it to be our duty, to stand fast in the liberty wherewith Christ hath made us free; to contend earnestly for the faith once delivered to the

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Saints; to communicate freely of our temporal things, to him who ministereth to us in spiritual things; to bear our equal proportion in defraying all necessary charges and church expenses. We esteem it our duty, to stir up one another to love and good works, not forsaking the assembling of ourselves together, as we have opportunity, to worship God; to watch over each other, with all humility and brotherly-kindness; to warn, intreat, exhort, rebuke & admonish in the spirit of meekness; at the same time to be careful not to suffer sin upon a brother, or have fellowship with any one that is heretical in principle, or immoral in conduct.

"We are sensible, also, that it is our duty, to walk in wisdom and prudence towards all them that are without; and to live soberly, righteously, and godly, in this present world; endeavouring always that our conversation

8.

and conduct may be only as becometh the
Gospel of Christ.

In testimony of our full agreement
with this Declaration of Faith and Practice,
we have hereunto voluntarily subscribed our names.

James Reaves
Jeremiah Beech
Robert T. Lipson
William T. Coffee
John Beech
Noah Martin
James Oliver

Rebecca Reaves
Ann Lewis
Elizabeth Grimes
Mary Beach
Sarah Beach
Mary Martin
Elizabeth Beach
Margaret Grimes

The Subscribers were present when
the foregoing articles were read, and
unanimously adopted by the members

who originally^{with} constituted the "Mount
Pleasant Church"

J. H. C. one.
JAMES REED

1819

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The Church of Jesus Christ at Mount Pleasant have met together on Saturday 31st July 1819 after Praise & Prayer proceeded to business. —

First. The church proceeded and made choice of a clerk; when William F. Coffer was unanimously chosen and the book deposited in his hands. —

Secondly. The ^{church} proceeded to make choice of a pastor, when Elder James Reid was unanimously chosen. —

Thirdly. The church proceeded and made choice of Deacons; when Brother James Reaves and Brother Robert T. Giffon were chosen. —

Fourthly. Resolved that on the fourth Lords day in each month, be our stated days of meeting, and the saturday proceeding, our days of business. —

Fifthly. William F. Coffer and Noah Martin are chosen messengers for the association. —

Sixthly. Resolved that our communion seasons will be held on the fourth Lords day in March, June, September and December. —

Seventhly. It is our request that brother Noah Martin, prepare a communion table for the church.
 (Adjourned untill meeting in course. —)

The Church of Jesus Christ at Mount Pleasant, have met together on Saturday 21st August 1819 after praise & prayer proceeded to business. —

No business have come before us. —
 Adjourned until meeting in course. —

The Church of Jesus Christ at Mount Pleasant have met together on Saturday 23rd September 1819 after praise & prayer proceeded to business. —

First. Resolved that the following persons have been rec^d for baptism; John Burdoin & Margaret Gould. —

Secondly. The Table prepared by Brother Noah Martin, was rec^d. price three dollars. —

Adjourned until meeting in course. —

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The Church of Jesus Christ at Mount Pleasant have met together on Saturday 23rd October 1819 after praise & prayer proceeded to business. —

First. Received William Moulden & Mary Oliver for baptism. —

Secondly. Received by letter Alsey Pomroy, Elizabeth Harrison, Nancy Pomroy and Mary Pomroy. —

Thirdly. Resolved that any member being absent at a church meeting shall give a statement at the next meeting, why he or she was absent. —

Fourthly. Resolved that Brother Robert T. Tison is at liberty to exercise his gifts in the bounds of this Church and backlick. —

Adjourned untel meeting in course. —

The Church of Jesus Christ at Mount Pleasant have met together on Saturday 27th November 1819 after praise & prayer proceeded to business. —

First. Resolved that Henson Ballinger, Presley Moulden, Minty Tison, Margaret Burdoin and Nancy Tillitt having related their experiences and are received for Baptism. —

Secondly. Resolved that there will be a correspondence between Mount Pleasant & Backlick churches. —

Thirdly. William J. Loffer, William Moreland & Robert T. Tison be our next messengers to Backlick at their next meeting. —

Fourthly. Robert T. Tison prepared a gown for the use of baptising and was received as church property, and the cost of it is Three dollars. —

Fifthly. Sister Jane Smith has made a present to us of a pitcher & tumbler, and was gladly received. —

The Church of Jesus Christ at Mount Pleasant have met together on Saturday 23rd December 1819. after praise prayer & preaching proceeded to business. —

First. We have heard the experience of Priscilla Ballinger and is rec^d for Baptism. —

Secondly. Reck & Barilla Fugate by letter of dismission

1819)

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Thirdly. Received William a coloured man by baptism; the property of William Robertson.

Recd Charles a coloured man by letter the property of William Robertson. —

Adjourned until meeting in course. —

1820

The Church of Jesus Christ at Mount Pleasant have met together on Saturday 22nd ^{January} 1820 after praise & prayer proceeded to business. —

No business has come before us. —

Adjourned until meeting in course. —

The Church of Jesus Christ at Mount Pleasant have met together on Saturday 26th ^{July} 1820 after praise & prayer proceeded to business. —

First. James Thompson was unanimously received for baptism. —

Secondly. It is agreed that our deacons brother Beaves & brother Gison be ordained as deacons. —

E 1820

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Kindly. Joseph Cooper & Sarah Cooper his wife,
presented their letter of recommendation from
England, which was read & they were received
as members among us. —

The Church of Jesus Christ at Mount Pleasant
have met together on Saturday 25th March 1820
after praise & prayer proceeded to business. —
Adjourned —

First. Catharine Johnson a woman of colour
the property of Francis Cooper was received for
baptism. —

Secondly. Brother Noah Martin is chosen as our
third deacon. —

Thirdly. Milly Lucens, a free woman of colour
was received by letter. —

Received by letter on Sunday 26th March 1820
Abraham a man of colour the property
of Henry Gunnell. —

Adjourned —

Recd for baptism Rachael and Mary the property
of Fitzhugh Carter —

1820

(18)

The Church of Jesus Christ, at Mount Pleasant have met together on Saturday 22nd April 1820 after Praise and prayer proceeded to business -

First. The messengers from Backlick did not attend with us -

Secondly. Brother Beaves & Brother Tison is appointed to attend with the brethren at Backlick at their next meeting -

Adjourned until meeting in course -

The Church of Jesus Christ at Mount Pleasant have met together on Saturday 27th May 1820. after praise, prayer and preaching proceeded to business -

First. We heard the experience of Ann Thompson and was received for baptism -

Secondly. Rec^d. by letter Hannah a woman of colour
Adjourned until meeting in course -

1820

1820

The Church of Jesus Christ at Mount Pleasant have met together on Friday 19th May 1820 according to an appointment, to ordain the deacons of our Church, when Brother Robert Phipson and Noah Martin was ordained by Brother James Reid.

The Church of Jesus Christ at Mount Pleasant met together on Saturday 26th June 1820 after praise and prayer proceeded to business.

First. We have heard the experience of Matilda Frances and was unanimously received for baptism.

Adjourned until meeting in course.

The Church of Jesus Christ at Mount Pleasant met together on Saturday 26th July 1820 after praise prayer & preaching proceeded to business.

First. We have heard the experience of Susan Thompson and was received for baptism.

Secondly. Received Sister Jane Smith by letter.

Thirdly. We have chosen Brother Noah Martin and William T. Coffey as messengers to the Association.

Adjourned until meeting in course.

1820

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The Church of Jesus Christ at Mount Pleasant met together on Saturday 23rd September 1820 after praise and prayer proceeded to business.

Adjourned until meeting in course.

The Church of Jesus Christ at Mount Pleasant met together on Saturday 21st October 1820 after praise and prayer proceeded to business.

No business of importance has come before us.

Adjourned until meeting in course.

The Church of Jesus Christ at Mount Pleasant met together on Saturday 27th November 1820 after praise and prayer proceeded to business.

First. We have heard the experience of James Kidwell and was received for baptism.

Secondly. Brother Robert Tupper and brother Noah Martin are appointed to visit brother William Moulden, and notice him to attend our next meeting.

Thirdly. Resolved that at our next meeting will be a day for prayer and thanksgiving.

Adjourned until meeting in course.

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1820

The Church of Jesus Christ at Mount Pleasant met together on Saturday 23rd December 1820 after praise and prayer proceeded to business.

First. In reference to brother W^m Mouldens absence, he attended our meeting and stated his reasons why he was absent so long from us, which was satisfactory to the church.

Secondly. Resolved that the Saturdays preceeding our communion seasons be a day of praise, prayer and supplications.

Adjourned until meeting in course.

1821

The Church at Mount Pleasant met together on Saturday 26th day January 1821 after praise and prayer proceeded to business.

First. Resolved that we meet at our Church meetings at 11 O'clock.

Secondly. Resolved that there shall be a book, in which the names of all the members shall be recorded.

Adjourned until meeting in course.

The Church of Jesus Christ at Mount Pleasant met together on Saturday 24th February 1821 after praise and prayer proceeded to business.

First. We have heard the experience of Hotty Kellan, Nathaniel Moulden, Mary Beavers, Hannah Moulden and Mariak a woman of colour the property of John Barker.

Secondly William Moulden has attended according to a solicitation and acknowledged his fault and gave evidence of his forgiveness. We hope this will be the last time he will ever wound the precious cause of our Lord and Master.

Adjourned until meeting in course.

The Church of Jesus Christ at Mount Pleasant met together on Saturday 24th March 1821 after praise and prayer proceeded to business.

First. We have heard the experience of Demima Kidwell and was received for baptism.

Secondly. We have a greed that Sister Abigail Tugate have a letter of dismission.

Thirdly. William Moulden is excluded from among us for getting drunk swearing &c.

Adjourned until meeting in course.

Received on Sunday 25th of March 1821 Delila a woman of colour, the property of John C Hunter for baptism

The Church of Jesus Christ at Mount Pleasant met together on Saturday 28th of April after praise and prayer proceeded to business

Adjourned until meeting in course

The Church of Jesus Christ at Mount Pleasant met together on Saturday 26th of May 1821 after praise and prayer proceeded to business

First. Attended to reference and subscription
Secondly. Resolved that it shall be the duty of each member to inquire of a stranger preacher for his credentials before they encourage him to preach

Adjourned until meeting in course

The Church of Jesus Christ at Mount Pleasant met together on Saturday 23rd June 1821 after praise and prayer proceeded to business

First. We have heard the experience of William Kidwell, Sarah Nally, Sarah Kidwell and Elizabeth Hamilton a free woman of colour
Secondly That William F. Coffey write the letter to

The association

Thirdly- Brother Benson Balinge and Priscilla his wife hath applied to us for a letter of dismission which was granted them

Fourthly. The Church being in full possession of a charge against John Burdoin for yielding to a temptation of an adulterous act, we have for the honour of the cause of God to exclude him from among us

Adjourned until meeting in course

The Church of Jesus Christ at Mount Pleasant met together on Saturday 21st of July 1828 after praise and prayer proceeded to business

First. Brethren Coffey, Pison and Oliver were chosen as messengers to the association

Adjourned until meeting in course

Was Rec^d by letter on Sunday 22 July 1828 Susan a woman of colour the property of William Robertson

Secondly- Rec^d by baptism a woman of colour the property of William Robertson

Thirdly. Rec^d for baptism Mary & Poo and Nineford Rickwell also ~~Sept Shawell~~

Samuel Hobbs and Peltitions Thompson & Isaac the property of Landham Carter

The Church of Jesus Christ at Mount Pleasant met together on 23rd of September 1821 after praise and prayer proceeded to business. First Received for baptism Mary Chabell.

Adjourned until meeting in course

The Church of Jesus Christ at Mount Pleasant met together on Saturday 27th of October 1821 after praise and prayer proceeded to business.

First Received for baptism George Poy the property of Thomas Jeffers.

Secondly Resolved that we meet together at our next meeting for the purpose of winding up our years business.

Adjourned until meeting in course

Received on Sunday for baptism Rachel a woman of colour the property of Henry A. Hally.

The Church of Jesus Christ at Mount Pleasant met together on Saturday 25th November 1821 after praise & prayer proceeded to business.

First A Miss a woman of colour the property of Col. Wm. Elsey gave a relation of her experience and was received for baptism.

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Secondly. Mariah Isabella Langster gave a relation of Christian experience and was received as a candidate for baptism.

Adjourned until meeting in course.

The church at Mount Pleasant met together 22nd day December 1821 after praise and prayer proceeded to business.

First. Resolved that the Church feel thankful to brother Jeremiah Beach for keeping the house for a situation for divine worship for the present year.

Secondly. Resolved that the circumstance between the brethren Noah Martin and John Beach be buried.

Adjourned.

On the 1st Sabbath in December Sarah C. Sheild gave a relation of her experience and was unanimously received for baptism.

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1822

The Church at Mount Pleasant met together
on Saturday 26th of January 1822. after praise & pra-
yer proceeded to business. —

First. Brother Benson Ballinger has returned his
letter of dismission & is received a member among ^{us}

Secondly. On motion, is resolved that brother W^m

Ridwell raise the tunes at our public meetings

Thirdly. Resolved that the business we do at our
church meeting be read at the next ensuing
meeting —

Fourthly. Resolved that the circumstance between
the brethren, Noah Martin & John Beach be taken
up at our next meeting, and that our brethren
John & James Dawson, James Burk, Henry Halley
& Charles Smith be requested to sit with us in
council, at our next meeting —

Adjourned

The church at Mount-Pleasant met together on Saturday 23rd July 1822. after praise & prayer proceeded to business.

First. Relative to the circumstance between the brethren, Noah Martin & John Beach was taken up and acted upon.

Secondly. Resolved that the church, see nothing unjustifiable in the conduct of brother Martin, but feel perfectly reconciled to him.

Thirdly. The church think that brother John Beach acted improper in purchasing the cattle in the manner in which he did.

Fourthly. The church also think that brother John Beach shall make such an acknowledgement as is satisfactory to the church & give up the cow as the property of Wm L Lorne & that brother John Beaches

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1822

expenses be deducted therefrom.

Fifthly - Brother John Beach has made satisfactory acknowledgements and has agreed to give up the cow as the property of John C. Lane.

Sixthly - Resolved, that there shall be a subscription prepared for the year 1822.

Adjourned

The Church of Jesus Christ at Mount Pleasant met together on Saturday 23rd March 1822 after praise & prayer by the brethren proceeded to business.

First - Received by baptism Charles Roby.

Secondly - Received for baptism Rebecca Saffer & Sarah, the property of Matilda Farr.

Thirdly - Attended to reference &c.

Adjourned

The Church at Mount Pleasant met together on Saturday 2nd April 1822. after praise and prayer proceeded to business.

First. We have heard the experience of Lewis a man of colour the property of William Wallandingham.
Secondly. Isaac a man of colour, the property of James Deneale, received by letter.

Thirdly. Isaac is at liberty to exercise his gifts among us as he did whilst among the members of Alexandria.

Fourthly. Resolved that there be a door opened to hear experiences on the first Sabbath in May at Foxes Stand, and the members to report to the church at our next church meeting.

Fifthly. Resolved that James Langster & Thomas Coffey designate the spot of ground whereon a stone shall be erected for the Association.

Adjourned

According to the resolve made at our last meeting, that the members should meet at Foxes Stand, to hear experiences, they accordingly met

and reported that they heard the experience of Hannah Roby who was unanimously received for baptism—

The Church at Mount. Solonant met together on Saturday 25th May 1822. after praise & prayer proceeded to business—

First— We heard the experience of Isaac G. Do. Midway, who was received for baptism—

Adjourned—

Secondly— Brother Cooper and Sarah his wife hath applied for a letter of dismission which is granted them—

The Church of Jesus Christ at Mount. Solonant met together on Saturday 22nd June 1822. after praise and thanksgiving proceeded to business—

First— Sister Abigail Fugate has returned her letter of dismission & is received among us—

Secondly- William F. Coffey is appointed to write the letter to the Association with the assistance of brother James Reid.

Thirdly- William F. Coffey & Robert T. Sipson are appointed messengers to the Association.

Fourthly- Resolved that we send three dollars to the Association.

Fifthly- Resolved that there be a query ~~to~~ drafted by the brethren, Reid, Sipson & Coffey concerning the duty of persons going out of the bounds of our church into the bounds of ^{the} Baptists.

Sixthly- John Beach hath declared that he was no longer a member with us.

Seventhly- The Church has excommunicated him; the circumstance being that he had purchased two cows from Annan whilst in goat of the

members were grieved at it, and the church made and order that he should give up the cow as the property of John C. Lomes and he agreed to do it ~~which~~ after his expenses was paid, which he failed to do.

Adjourned.

The Church of Jesus Christ at Mount-Plasant on Saturday 27th July 1822 after praise and prayer proceeded to business.

First, We have heard the experience of the following persons, Henry Thompson, Nancy Tiltell, and Nancy Grundell and received for baptism.

Secondly, The brethren Reid, Tison, and Coffey were appointed to draft a query, which they did and we deemed it unnecessary to send it to the Association.

Thirdly, Resolved, that the Church when met

1823 together in a church capacity shall be
exclusively to themselves, without the special
request of some person who wishes to become
acquainted with our rules and government.

Adjourned.

The church at Mount Pleasant met
together on Saturday 21st September 1822, after
praise and prayer by the brethren proceeded
to business.

First, We heard the experiences of the
following persons; John Johnson, and Robert
Fenwick, and were received for baptism.
Secondly, Received by baptism George
Taffer.

Thirdly, John Bardoine stated the church
that he wished to be restored to his stand-
ing in the church.

Fourthly, On motion; resolved that there
be a committee appointed to

examine John Burdoin; after a deliberate examination, the committee thought it advisable to ~~to~~ put him off at present, and advise him to attend our next meeting.

Adjourned.

The Church of Jesus Christ at Mount Pleasant met together on Saturday 25th October 1822, after praise and prayer proceeded to business. First, resolved, that the Constitution of the Church be read twice a year, at our November and May meetings.

Adjourned

The Church of Jesus Christ at Mount Pleasant met together on Saturday 23rd November 1822, after praise and prayer proceeded to business. First, The Constitution was read agreeably to appointment. Secondly, The treasurers account was examined.

1822 and found in his hands the sum of three
Dollars forty eight cents.

Thirdly, Resolved that if there be any brother
who have not fellowship with John Burdoin
to visit him and try and bring about a
reconciliation if possible, and inform the
Church of the reconciliation, if obtained.

Fourthly, Jeremiah Beech is excommunicated
for being intoxicated.

Fifthly, Resolved, that our pastor be
elected annually at our November Meetings
by ballot.

Adjourned.

The Church of Jesus Christ at Mount-
Pleasant met together on Saturday 21st
December 1822, after praise and prayer proce-
ded to business.

First, Brother James Reid is chosen as

our pastor, for the ensuing year one thousand eight hundred and twenty three.

Secondly, On motion, brother Robert E. Giffon desired that the church exonerate him from the office of a deacon; the church took up the motion and after a long and serious consultation, agreed that he should be exempt from that office.

Thirdly, Resolved, that at our next meeting we appoint a deacon in the place of brother Robert E. Giffon resigned.

Adjourned. 1893

The Church of Jesus Christ at Mount Pleasant met on Saturday 24th January 1893, after praise and prayer proceeded to business.

First, Resolved that we postpone choosing a deacon to day (owing to the rainy morning) until our next meeting.

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Secondly, Resolved, that the coloured brethren have a church meeting four times a year; on the Sabbath preceeding our communion, in conjunction with the white brethren.

Adjourned
The Church of Jesus Christ at Mount-Pleasant met together on Saturday 22^d. February 1823, after praise and prayer proceeded to business.

First, Resolved, that the difficulties existing between John Burdoin and the Church have subsided and have restored him to fellowship among us.

Secondly, Resolved that our brother William Kidwell shall act as deacon in the place of brother Robert ^{Reed} Tison, and

the church have chosen him as such.

Adjourned

The Church of Jesus Christ at Mount Pleasant, met together on Saturday 22nd March 1823, after praise and prayer proceeded to business -

First, Received by letter Sister Nancy, the property of Mr. Waugh, from the Baptist Church at Water Dick.

Secondly, Received brother George Newman upon his confession, and was unanimously restored as a member among us.

Thirdly, Resolved that there be a subscription prepaunce for the preaching of the Gospel, and also another for the keeping of the house for the year one thousand eight hundred and twenty three.

Adjourned

1823. The Church of Jesus Christ at Mount Pleasant
met together on Saturday 26th April 1823 after
praise and prayer proceeded to business.
No business attended to.

Adjourned

The Church of Jesus Christ at Mount Pleasant
met together on Saturday 24th May 1823 after
praise and prayer proceeded to business.
First, The Constitution of the church was read.
Secondly, On motion was made and resolved,
that at our next meeting (June) it shall
be decided whether we approve or disapprove
of the General Association.
Thirdly, Resolved that our brother William
Kidwell be ordained to the office of a
deacon.

Adjourned

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1823

The Church convened on Sunday 25th May 1823
for the special purpose of ordaining brother William
Kidwell to the office of a deacon, when he was regu-
larly ordained to that necessary office, by
brother Robert Jones and brother James Reid.

The Church of Jesus Christ at Mount Pleasant
met together Saturday 21st June 1823 after praise
and prayer proceeded to business.

First, We heard the experience of Miss Elizabeth
Cockwell and received for baptism.

Secondly, We are well pleased with the constitution
of the General Meeting under its present form and
hoping that great good may result from that
institution.

Thirdly, The brethren Martin, Coffey and William
Kidwell are chosen as our messengers to the Association.

1823³ ⁴²³
Fourthly, Brother James Reid is chosen to write the letter our letter to the Association.

Fifthly, Resolved that we send three dollars to the Association for minutes and fund.

Sixthly, A query proposed to be sent to the to the Association, which we find in the Goshen Minutes, that reads thus. "Would it not be advisable for this ^{association} to recommend to the Churches generally, to spend the 4th. day of July in some religious way?"

Seventhly, Resolved that there be a minute annually reserved, and deposited in the hands of ^{the} Clerk, which he is to keep and to form a book of them, and the said book shall be considered as the property of the Church.

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1823

Eighthly, Brother Martin stated that to the Church that he and other brethren was grieved with brother Robert T. Sisson about the conversation to brother Reid, which passed at our last meeting; and that the brethren Johnson and Coffey are appointed to solicit him to attend our next meeting.

Adjourned

The Church at Mountpleasant met together on Saturday 26th July 1823, after praise and prayer proceeded to business.

First, we heard the experience of W^m Eliza-
beth Tillitt, and received by baptism.
Secondly, Restored William Moulden, after his acknowledgement and confession to the church.

Thirdly, Robert T. Sisson is excluded for

1823

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his conversation to broth. Reid at our May meeting -

Fourthly, The query proposed at our last meeting, was taken up and agreed to be sent to the Association -

Fifthly, Rec^d for the Minutes & fund \$2.63 Cents.

Sixthly, Rules of decorum adopted -

Seventhly, The brethren Coffey & Johnson are appointed to draft additional rules of decorum, against our next meeting -

Adjourned

The church of Jesus Christ at Mount Pleasant met together on Saturday 17th September 1823 after praise & prayer proceeded to business -

Resolved that William T Coffey

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1823

John Johnston, James Rice, Noah Martin, and William Kidwell are appointed to form rules of decorum.

~~Adjourned~~

The Church at Mount Pleasant met together on Saturday 25th October 1823 after praise, prayer & preaching proceeded to business — Adjourned —

The Church of Jesus Christ at Mount Pleasant met together on Saturday 22nd November 1823 after praise and prayer proceeded to business —

First, we heard the experience of Thomas Paerson, a man of colour, the property of Capt. Tho^s Coffey, and rec^d for baptism —

Resolved that the Treasurer pay

1873

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Brother Noah Martin \$2.25 cents, for
furnishing the elements for 1873

Thirdly, The Treasurers account exa-
-mined and find in his hands \$3.
18 cents -

Fourthly, Resolved that the rule ut-
-terly recorded 23 Nov^r 1872, concerning
the annual election of our Pastor
to be null and void

Fifthly, Ordered that Sister Ann
Thompson have a letter of dismission

Sixthly, Resolved that brother
John Doughton, conduct our meeting
next Saturday - Adjourned

The Church at Mount Pleasant
met together on Saturday 2^d Dec^r
1873 after praise and prayer

proceeded to business.

First. Resolved that coloured brethren have a meeting once in every 3 months; the third sabbath before our communion, and the white brethren to attend their meeting. Adjourned — 1824

The Church of Jesus Christ at Mount Pleasant, met together on Saturday 24th January 1824 after praise & prayer proceeded to business.

First. Reported that Mary Beavers has joined the Methodist society; the Church has excluded her for the same.

Secondly. Ordered that treasurer pay brother James Beaves one dollar out of the funds. Adjourned.

1824 ¹⁸³
The Church at Mount Pleasant met to-
gether on Saturday 21st Feb'y 1824 after
praise and prayer proceeded to business
Adjourned

The Church at Mount Pleasant met
together on Saturday 27th March 1824 after
praise, prayer, & preaching, proceeding to
business

First, Brother N. Martin reported to
the Church, that ^{the coloured brethren} ~~they~~ were all in peace
at present.

Secondly, Brother James Reid present-
ed a letter to the Church from Sister Bellar
it is requested that he write an answer
in behalf of the Church.

Thirdly, Ordered that William F. Coffin
prepare subscriptions against our next
meeting. Adjourned

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1824

The Church at Mount Pleasant met together on Saturday 26th April 1824. after praise and prayer proceeded to business. First, Resolved, that there be a committee of six members appointed to transact the business of the church for the year 1824 to settle any disturbance that can be settled without bringing it to the church.

Secondly, Resolved that the brethren Noah Martin, William T. Coffey and William Kidwell, be 3 of the committee; the above named committee shall appoint three other members, that may appear unto them to be most advantageous to the church: in conjunction with themselves. The said committee shall report to the church monthly, such particulars as may at any time come under their knowledge.

1824⁵⁰³
Thirdly, It shall be the duty of the Committee in all instances, endeavour to settle & reconcile difficulties that may occur amongst brethren, members of this Church.

Fourthly, It shall be the indispensable duty of brethren in all instances to endeavour to settle their difficulties if possible amongst themselves; and in case they have to take Gospel steps, according to the 18 Chapter of Matthew, they shall apply to some one or two of the committee, if not a reconciliation, the said committee shall report the circumstance to the Church.

Fifthly, In case any one or more of the committee be irreconciled, they shall take the above method of proceeding as though they were not a member of the committee.

The Church at Mount Pleasant met together on Saturday 22nd May 1824 after praise & prayer proceeded to business.

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1824

First The committee retired and reported
that they have appointed James Oliver, James
Thompson and Charles Roby as members of
the committee, in conjunction with us.

Received on Sunday 23rd May 1824 Peter
by letter, the property of William Robertson
Rec^d. for baptism Charles Carter, Gibbon,
Fairfax, Reuben, Henry, and James Minter
persons of colour, the property of William
Robertson. Moses a man of colour, the
property of William F. Carter. Henry a
man of colour the property of Ball

The church of Jesus Christ at Mount
Pleasant met together on Saturday 26 June
1824 after praise and prayer proceeded to
business.

First, Resolved, that William F. Coffey
write the letter to the association

18th 5²⁵
Secondly, Resolved, that the brethren
Noah Martin and William Coffey, be
the bearers of our epistle of love to the As-
sociation; and to sit with them in council.

Thirdly, Resolved that there be \$3 sent
to the association for minutes & fund-

Fourthly, Resolved, that hereafter the
church shall enquire the reason why some
of the members fail to attend their Church
meetings, and to inquire of the absent-
ees of their non-attendance, to state the
reason to the church -

Fifthly, Reported, by brother S. Martin,
that sister Lisbon has for a long time being
absent from us; we appoint sisters Tillott &
Grimes to solicit ^{him} in the affections of love
to attend our meetings. Also, that brother Oliver
request brother Laffer to attend our meetings.
adjourned -

The Church of Jesus Christ at
 Mount Pleasant met on Saturday 24th
 July 1826. after praise and prayer pro-
 ceeded to business.

First, In consequence of the absence
 of brother Coffey, the writer of our
 letter to the Association; it is expe-
 cted that we shall have an oppor-
 tunity of hearing it read in the
 morning.

Secondly, Resolved that brother
 Oliver be appointed to visit Sister Hise-
 -on, and request her to attend our
 September meeting; also brother Coffey
 go with brother Oliver.

Thirdly, Resolved, that the Church
 feel under a special obligation &
 thankful to bro. B. for attending our

1824³

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meetings, and we are in hope we will
continue to do so at our communions and
- songs & use his influence to keep good
order &c

Fourthly, Resolved, that the follo-
- wing brethren, at their request be dism-
- issed from this Church, viz. Henson
Ballinger, William Moreland, Charles
Roby, Isaac G. Holyday, Michael Ann
Moreland, and Hannah Moreland
for the express purpose of forming a
New Constitution, to be designated by what
name soever they may think proper.

And may the Lord bless them & may
they prosper, is our most fervent prayer

Fifthly, Resolved, that hereafter, at our
Church meetings, we have a prayer meeting

(33) 1846

the same evening.

Adjourned
Met on Sunday morning in conformity
to previous arrangement, and proceeded
to business.

First, Hearing the experiences of the
following persons, who were cordially received
for baptism viz. Ben Minton, the property
of Wm Robertson; Atlas Hare the property of do.
Jonathan Jackson, the property of Landham
Carter, Alice the property of Wm Robertson,
Rose the property of Wm Robertson, Molly
the property of Landham Carter, Alice
the property of Landham Carter, Franky
the property of William F. Carter, Minney
the property of William F. Carter, and
Sally Thompson.

(1824)

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Also Maria Francis, and Renah the prop-
erty of William F. Carter. Adjourned

The Church of Christ at Mount-pole
- arant met together on Saturday 13th
Sept. 1824. after praise and prayer proce-
- eed to business.

First, Reported that Sister Lison
could not attend our meeting, owing
to her inability of health; the Chur-
- ch is satisfied with the report.

Secondly, Resolved, that the coloured
brethren may hereafter be received im-
- mediately after they are baptised.

Thirdly, Reported by bro. Bafce that
William Fambroy (a man of colour) is rec.
by letter, the members being recommended
to him.

Frankly. Resolved, that brother James
Kidwell be one of the committee in
the place of brother Charles Roby
dismissed

Adjourned

The Church of Jesus Christ, met together on Saturday,
the 23^d. October 1824: After praise & prayer proceed to
business.

First. Mr. F. Coffey applied for a letter of Dismissal
-or; which was unanimously granted.

Secondly, Brother Coffey, the former Treasurer paid
to Brother William Kidwell the sum of \$6.75.

Adjourn.

The Church of Christ, met at Mount Pleasant
on the 27th Nov. & after praise & prayer proceed
to business. - First, Resolved that the Treas-
-urer pay brother Martin, \$300 for Com-
-munion expenses, for the present year,
out of the fund.

1824

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The Church-Committee made a favorable report, which was satisfactory to the Church. —
adjourn.

The Church of Jesus Christ, met, at Mount Pleasant, on Saturday the 25th Dec. 1825. After prayer & praise dismissed. — No business claiming the attention of the Church.

1825

The Church of Jesus Christ, met at Mount Pleasant, on Saturday the 29th Jan. 1825. No business &c.

adjourn.

The Church of Jesus Christ, met together on Saturday, the 26th Feb. 1825. After praise & prayer proceeded to business.

First, Resolved, that at our next meeting in March (on Saturday) be set a part as a day of fasting and prayer, that the Lord would

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1825

review his own work amongst us. —
adjourn?

The Church of Jesus Christ, met together on
Saturday, the 26th of March, 1825: after praise & prayer
proceeded to business.

First. It is reported to us, from the Coloured brethren's
meeting, which was held at this place, on the third
Lord-day of this month, that George Posey (coloured
man) was excluded from the communion of this
Church, for stealing & denying of said charge; which
exclusion is now confirm^d by the white members of
of this Church.

Adjourn?

On Lord-day the 27th March 1825: Before meeting
commenced Jesse Kikawa gave a relation of his
experience & was unanimously receiv^d for bap-
tism.

The Church of Jesus Christ, met together, at Mount
Pleasant, on Saturday the 23rd April, 1825: after

1825

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praise & prayer dismissed? having no business to claim
our attention.

On Lord-day, 24th April 1825. after preaching, Brother
Hiram Reay, states that the Church at New Bront
Town, has been dissolved, & that he wished to be
connected with us. Resolved therefore that he Brother
Reay, be admitted as a member in full fellowship
with us.

The Church of Jesus Christ, at Mount Pleasant
met together, on Saturday the 7th of May 1825, at
Fox's Stand; and after preaching, Margaret Robey
gave a relation of her experience, & was unanimously
receiv^d. for Baptism.

On Lord day the 8th of May 1825 met at the same place
Jane Hammiton, colored woman the property of
Rich^d. Harris, gave a relation of her experience and
was receiv^d. for Baptism.

The Church of Jesus Christ, at Mount Pleasant, met
together on Saturday the 25th June 1825. after praise

I pray proceed to business.

First, Brother Charles, colour? man, receiv? from this Church a Letter of permission to exercise his gift.

Secondly, Resolved, that brother Reid write our Letter to the association.

Thirdly, Brother Isaac receiv? a Letter of recommendation. Adjourn?

The Church of Jesus Christ, at Mount Pleasant, met together on Saturday the 23^d July 1825: after praise & prayer proceed to business.

First, Receiv? by letter from the Church at Backlick, the following members in full fellowship, viz. Elda James Reid, Leonard Barker, Thomas Ogdon, Ann Barker, Mary Ogdon, Conelope Dixon, Sabilla Barker, Catharine Barker, Love Kendrickson, Frances Barker, Sarah Grimsley, Sabilla Keno, Sarah Jacobs, Ann Harper and Judah Simpson; and we consider them now entitled to all the privileges of this Church.

1825 :

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Secondly, Resolved, that our brethren Reid & Martin
be our messengers to the association. —————

Thirdly, Resolved, that the Deacons visit our two sisters
who are not in full fellowship with us, and to
report at our next meeting. —————

Fourthly, Resolved, that our messengers be instruct-
ed to vote for two messengers, at the association
instead of three. —————

Fifthly, Resolved, that we send \$2.50 to the
association for the fund. —————

On motion, Resolved unanimously, that Elda
Lam, Reid, Leonard Barker, Thomas Ogdon, Ann
Barker, Mary Ogdon, Pincop Deary, Francis Barker,
Sarah Grimsley, Sabilla Keene, Sarah Jacoby,
Ann Harper & Lou Hendrickson, who are mem-
bers with us, in full fellowship, be, and they
are hereby considered a Branch of this Church
(to be constituted as such) to be known
by the name of The Baptist Church of

Jesus Christ, at Polick; and that they be
 authorised to keep up, and regularly main-
 -tain all acts of Gospel Discipline, in due
 subordination to the Church at Mount
 Pleasant. And may the Great head of the
 Church with and protect them, and make
 them flourish as a useful vine, we humbly
 beg for the Redeemer's sake. Amen. Done by
 order of the Church, at a regular meeting of
 business, this day & date above written. —

Adjourn.

The Church of Jesus Christ, met at Mount Pleasant,
 Saturday, 25th September 1825: after praise & prayer
 proceeded to business. — Elder Lemuel Rice, is author-
 ized to purchase a Hymn Book of the property
 of this Church. —

Adjourn.

The Church of Christ, at Mount Pleasant, met
 Saturday, the 22^d October 1825: after praise & prayer

1825

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proceed to business.

First. Resolved that our brethren Noah Martin and William Kidwell be a committee to purchase a House, as the property of this Church.

adjourn.

The Church of Jesus Christ, at Mount Pleasant, met together, on Saturday the 26th Nov. 1825. after praise and prayer proceed to business.

First, Johnson, Reay & Martin were appointed a committee to audit the Treasurers accounts, for the present year; and they find in the Treasurers hands & bearing the sum of \$2.35.

Secondly Sister Margaret Elizabeth Grimes applied for Letter of Dismissal, which were accordingly granted.

Thirdly. The committee appointed to attend to the order and Dignity of this Church reported favorably.

Fourthly. Henry Kidwell gave a relation of his experience & was received for baptism.

adjourn.

The Church of Jesus Christ, at Mount Pleasant, met
together Saturday the 24th Dec. 1825. after praise & prayer
proceed to business. At this meeting no business
claimed our attention, only that the committee
appointed for the purpose inform^d the Church that
they had procur^d a House as the property of this Church.
adjourn^d

~~1825~~
1826

The Church of Jesus Christ met at Mt.
Pleasant Saturday January 21st 1826
after praise & prayer proceed to busi-
ness —

1st Heard the experience of Ann
Robey. She was unanimously receiv^d
for baptism —

2^d The Hymn book, that brother
Reid was authorize to obtain, was

1826
cccc

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received as Church property.

3^d Bro. Marton brought an accusation against bro. John Johnson, for Intemperance which the Church acts upon. - And it is the resolve of this Church, that he is not to commune with us, until the Church be reconciled with him.

adjourn'd

The Church of Jesus Christ, at Mount Pleasant, met together, on Saturday, 25th February 1826. After praise & prayer proceed to business.

1st We heard the experience of the following persons, viz. Carno Robey, Ann Hunt & the were unanimously received for baptism.

2^d We received Sister Linah Gossom, by letter

from Backlick.

3. ² Resolved a letter from Popps Creek Church relation to the situation of Sunday coloured members, (the property of William Robinson) Resolved that we address a letter to the Clerk of said Church; informing him that we will grant them all letters of admission together, so soon as he obtains the names of them individually.
- 4th Resolved that bro. Martin be authorized to purchase a Stone Pitcher for the use of this Church.
- adjourn.

The Church of Jesus Christ, met together, Saturday, March, 25th 1826. after praise & prayer, proceed to business.

1st We heard the experience of the following persons, viz, Ann Robey,

1826

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Sarah Monro, & Nancy Monro, all of which were
unanimously received for baptism.

2^d. Sister Cloe Pittet received by letter from
Petersburgh, Va.

adjourn.

Met on Sunday-morning, & proceeded
to business.

1st Heard the experience of the following
persons, viz. Margaretta Martin, Matilda
Thompson & Mildred Hunt, all of
which were received for baptism.

adjourn.

Met on Monday-morning, March
27th 1826, for the express purpose of hear-
ing experiences. - Lloyd Kidwell gave a
satisfactory relation of his experience &

was unanimously received for baptism.
adjourn^d.

P.^d April and May we had no
regular meeting of business, &c.

The Church of Jesus Christ, at Mount
Pleasant, met together, on Saturday
24th June 1896. after prayer and praise
proceeded to business.

1st Resolved, that bro. Reid, write our let-
ter to the association.

2^d Resolved, that bro. Reid & Martine be
our messengers to the association.

3^d Resolved that our messengers are
authorised to ask for a visitation
meeting at Pohick.

4th The Pitcher, that brother Martine,

1896

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was authorised to purchase, was received as Church property.

5th Resoluce, that brother James Robey, be selected as one of our committee in the place of brother W. H. Coffin, who has been dismissed from us, by letter.

6th William Pettit received, into fellowship by this Church.

adjourn.

The Church of Jesus Christ, at Mount Pleasant, Saturday, 22^d July 1896: after praise and prayer proceed to business.

- 1st William (a coloured man) the property of Thomas Mason received for baptism.
- 2^d Resoluce, that we send \$2.50 to the association for Minuts and funds.
- 3^d Resoluce, that Sybil Kidwell, Loya Kidwell, Ann Robey the first, and Ann Robey the second, are all to have letters.

of admission in full fellowship, for the express
purpose of joining the Church at Enon. —
adjourn'd

The Church of Jesus Christ, at Mount
Pleasant, met together, on Sunday, the
23^d July 1826. The Church convened together
to hear experiences. John Hunt received for
baptism. —

P. O. August, we had no meeting, it
being the time of our association; also
September no meeting of business. —

The month of October, no meeting

The Church of Jesus Christ met at Fox's
stand 13th Nov. 1826. and Received
John A. Thompson for baptism. —

Also at this meeting (November) Thompson
Clark received into fellowship by experience
and baptism. —

The Church of Jesus Christ, at Mount Pleasant
Saturday, 25th Nov. 1826 after praise and prayer
proceed to business. —————

1st Brethren, Martin Roley and Peck as a
committee to examine the treasury's account
and report to us, what remains in his hands.
They reported that there are remaining in
his possession the sum of 39 Cents. —————

2^d The committee of this Church reported
to us, that there is a certain complaint
amongst some of our coloured members,
Resolved, that the subject be referred to our
next meeting. —————

3^d Resolved, that John Johnson be excluded
from the communion of this Church,
for the sin of Intemperance. He having
been under the censure of the Church
for a considerable time. —————

On motion resolved, that in future

When an excommunicate member is announced
in public, that that duty shall devolve upon
the Deacons of this Church.

adjourn

The Church of Jesus Christ, at Mount
Pleasant, met together, on Saturday, the
23^d. December 1826. after praise and
prayer proceeded to business.

1st and finally endeavored to close
the business of this present year 1826.
adjourn. &c. &c.

1827

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The Church of Jesus Christ at Mount Pleasant,
met together on Saturday 27th of January 1827: after
praise & prayer proceeded to business.

First, We heard the experience of Mary Thompson,
& she was unanimously receiv^d for baptism. —

Secondly, The following coloured members are hereby
dismissed from amongst us, by letter for the purpose
of joining the Popes Creek Church in Westmoreland
County, Va., namely, William Hammon, Charles
Carter, Peter Hall, Charles the 2^d, Gilbert Pratt, Fairson,
Reubin Danson, James Minton Ben Minton, Corne-
lius Hall, Henry Thompson, Susan Kelly, Alice, Rosey
Thompson, Lucy Carter, & Gary Magomary. —
adjourn.

No meeting in February.

The Church of Jesus Christ, met together on
Saturday 24th of March 1827: after praise and prayer
proceeded to business.

First, Resolved, that Sarah Kelly is to have
a letter from this Church in full fellowship.
adjourn.

No meeting in April

The Church of Jesus Christ, at Mount Pleasant,
met together, on Saturday, 26th May 1827: after prayer
& praise proceeded to business.

Nothing of attention came before us, &
adjourn.

The Church of Jesus Christ, at Mount Pleasant,
met together, on Saturday 23rd June 1827: after praise
& prayer proceeded to business.

First, Resolved, that the following brethren & sisters
Elda James Reis, Leonard Barker, Thomas Ogden, Mrs.
Pettit, Thompson Clark, Ann Barker, Mary Ogden,
Catherine Barker, Frank Barker, Sarah Grimby, Ann
Harper, Pender Deans, Lucy Hendrickson, Sabilla Keene
Sarah Jacobs, Eliza Pettit & William a coloured man
(the property of Thomas Mason) who are members with
us in full fellowship, be regularly dismissed, for the
purpose of constituting a new Church at Polick.
And that the Clerk is authorised to write
letters of dismission in full fellowship for
the above named members, &c.

1827

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Secondly, Resolved, that William Kidwell be appointed, with the assistance of Peter J. Reid, to write our letter to the association.

Thirdly, Resolved, that Noah Martin, Wm. Kidwell & James Oliver be appointed as messengers to bear our letter to the association.

adjourn.

The Church of Jesus Christ, at Mount Pleasant, met together on Saturday, 21st July 1827, after praise & prayer proceeded to business.

First, We heard the experience of Addison Kidwell & he was unanimously received for baptism.

Secondly, Resolved, that we send three dollars to the association for minutes and funds.

Thirdly, Received Sister Mary Beach by letter from Backlick Church.

adjourn.

The Church of Jesus Christ, at Mount Pleasant, convened together on Lord's day after preaching, the 22^d of July 1827, for the purpose of hearing the experience

of Elizabeth Simpson, which was satisfactory. Resolved
that she be unanimously received for baptism.
Dismissed by singing

No meeting in August

The Church of Jesus Christ, at Mount Pleasant
met together on Saturday 22^d September 1827. after
praise & prayer proceeded to business.

First, Brother Bossey stated that a sister, a coloin
member of this Church is walking disorderly. It
is the sense of this Church that she be cited to
attend our next meeting.

Secondly, Harrison Thompson gave a relation of
his experience, which was satisfactory. Resolved
that he be unanimously received for baptism.
adjourn.

The Church of Jesus Christ at Mount Pleasant
met together on Saturday 27th October 1827. after praise
and prayer proceeded to business.

First, Rinah is excluded from this Church for
impropa and unbecoming conversation.
adjourn.

1827

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The Church of Jesus Christ at Mount Pleasant,
met together on Saturday 24th Nov. 1827. after praise
& prayer proceeded to business.

First. Noah Martin & James Kidwell appointed to
examine the treasurers account & report. to us. The said
committee after examining, Report to us that there
is yet in the hands of the treasury of this Church the
sum of \$1.42.

adjourn.

Pst paid the remaining part of the fund to Noah
Martin to aid in purchasing the 2^d House. --

The Church of Jesus Christ met together at
Mount Pleasant on Saturday of December
1827. after praise & pray proceeded to business.
Nothing of attention came before us &c.

Adjourned.

The Church of Jesus Christ at Mount Pleasant met together on Saturday 26th of January 1828 after praise and prayer proceeded to business. no business come before us.

Ad journaled

The Church of Jesus Christ at Mount Pleasant met together on Saturday 23^d of February 1828 after praise and prayer proceeded to business. no business come before us.

Ad journaled

The Church of Jesus Christ at Mount Pleasant met together on Saturday 22th of March 1828 after praise and prayer proceeded to business. no business come before us.

Ad journaled

1828

503

The Church of Jesus Christ at Mount Pleasant met together on Saturday 25th of March 1828. after praise and praacking
 convened together to hear Experiences and
 Matilda a coloured woman the prop-
 erty of John W Astor gave a relation of her
 Experience and she was Recd for Baptism
Dismissed by singing.

The Church of Jesus Christ at Mount Pleasant met together on Saturday 25th of April 1828
 after praise and prayer proceeded to bus-
 iness. no business come before us.
adjourned

The Church of Jesus Christ at Mount Pleasant met together on Saturday 25th of May 1828

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1828

after praise and prayer proceeded to business
 First. Brethren Noah Martin James Thom-
 -pson and ~~Wm~~ ^{Wm} Kidwell are appointed a committee
 to inquire into the expediency of asking for
 the Association at this place next year and
 make a report at our next meeting.

adjourned.

The Church of Jesus Christ at Mount Pleasant
 -and met together on Saturday 21st June 1828
 after praise and prayer proceeded to
 business.

First. Resolved that Bro Peaves be appointed
 as one of the committee of this Church.

Secondly. Resolved that Bro James Smith
 be appointed to deliver letters to the

1828. 32.
Association and prepare it against our
next meeting.

Thirdly Resolved that our Brethren Noah
Martin Wm. Tidwell and James Oliver be
appointed as our Messengers to the Association
and to bear ~~xxx~~ our letter.

Fourthly Resolved that this Church send
three dollars to the Association fund.

Fifthly the community reported that ^{the} people in
this neighborhood unanimously agree to enter-
tain the Association next year.

Adjourned

The Church of Jesus Christ at Mount Ple-
asant met together on Saturday 26 of
July 1828 after praise and prayer pro-
ceeded to business.

First The letter written by Bro. Reed to the
Association was read and received as our letter.

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(1828)

Secondly Athay a coloured woman the property of Wm Elsey is Excluded from this Church for improper conduct.

Adjourned

The Church of Jesus Christ at Mount Pleasant met together on Saturday 27 of Sept^r 1828 after praise and prayer proceeded to business. First Resolved that Bro^r Samuel Pool and Mary & his wife is to have letters ^{dismissal} from this Church in full fellowship

Adjourned

The Church of Jesus Christ at Mount Pleasant met together on Saturday 25th of November 1828 after praise and prayer proceeded to business. First Resolved that there be a committee of brethren Noah Martin & James Hildner

1828

843

to examine the treasurers account and
make a report. The Committee reported
that there is three dollars and ninety two cents
in the hands of the treasurer.

Adjourned

The Church of Jesus Christ at Mount-
Pleasant met together on Saturday 27
of December 1828 after praise and ^{prayer}
proceeded to business.
First Resolved that this Church
write a letter to Bro^r Beck to know the stan-
-ding of one of our sisters living in Steers
Town

Adjourn^{ed}

The Church of Christ at Mount Pleasant
 met together on Saturday 24th of January 1829
 after praise and prayer proceeded to Business
 First Resolved that there be a committee of
 Brethren Rice and Noah Martin to get
 the plans to make the seats for the Union
 meeting at this place in May next.

Adjourned

The Church of Christ at Mount Pleasant
 met together on Saturday 22th of February 1829.
 after praise and prayer proceeded to
 Business No Business came before us.

Adjourned

The Church of Christ at Mount Pleasant
 met together on Saturday 21th March 1829
 after Praise and Prayer proceeded to Bus-
 =ness —————
 It is to certify that this Church have

1829

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no objection that there be a Trac Society at
at this place and ^{the} members of this Church use
their priviledge as they think proper
Ad journe'd

No Meeting of Business in Spring.
The Church of Christ at Mount Pleasant
met together on Thursday 7th of May 1829 -
after praise and prayer proceeded to B-
-usiness. Resolved that the Treasurer pay
Bro Martin \$4.00 for communion Expenses.
Thirdly we heard the Experience of Jane
Buckley and she was Read for Baptism
ad journe'd

The Church of Christ at Mount Pleasant
met together on Saturday 27th of June 1829 -
after praise and prayer proceeded to Business
First on motion Resolved that Bro Reed
be the retur of our letter to the Association
and pre pare it a grant our next Meeting.

(57) (1829)

Secondly Resolved in futer that there
shall be a copy of the letters witch we send
to the Association ^{ci} sent away by the clerk
for the use of the church.

The Church of Christ

at Mount Pleasant convened together
on Sunday ^{the} 28 of June 1829 for Business.
First Read by letter Joseph Burk from Win-
chester ^{Church} and Osborn. Perison from Back-
lick Church. — Dismissed by singing

No Meeting in July

The Church of Christ

at Mount Pleasant met together on
Saturday 1st of August 1829 after praise
and prayer proceeded to Business. —
First Resolved that Robert Jewell is to
have a letter of dismission in full fellowship

1829} (88)
also Sarah E Rowydd is to have a letter
of dismission in full fellowship. —
Secondly John Johnson made a satisfac-
tory acknowledgment of his past conduct
to this Church and he was Rec^d as a member
in full fellowship with us. —
Thirdly the letter written by Bro Richards was read
and Rec^d in it present form. —
Fourthly we have chosen our Brethren
Noah Martin and William Sweeney
as our reporters to the Association. —
Adjourned

The Church of Christ at Mount Pleasant
met together on Saturday 25th of Sept 1829
after praise and prayer proceeded to
Business
First Abby Jackson made a satisfactory
acknowledgment of her past conduct
and she was Rec^d in to fellowship of the
Church. —

E S 33

1829

Thirdly. we heard the Experience of Kelley
Randolph and she was Rec^d for Baptism.
Fourthly Resolved that there be a committee
appointed of Brethren, Betsy Abraham
Bobb and Henry Randolph to attend to
the case relative to Penah ^{accused upon} and make a re-
port to this Church as soon as convenient
No Meeting ^{adjourned} in October

The Church of Christ at Mount Pleasant
met together on Saturday 21st of November 1829
after prayer and prayer proceeded to Business.
First Resolved that there be a committee of Bre-
thren Noah Martin and H. Peavias to
audit the treasurer accounts and report
Secondly the committee reported that there
is 63 cts in the hands of the treasurer.
Thirdly Elizabeth Cockrell is to have a
letter of dismission in full fellowship.

Adjourned

(1829)

(90)

The Church of Christ at Mount Pleasant
met together on Saturday 26 of December 1829-
after praise and prayer proceeded to Business
First. Resolved that Sarah Coekes is to
have a letter of dismission from this Church
in full fellowship.

Secondly Rinald a Coloured woman
Restored in to the fellowship of this Church
by the report of Brother John Boysey

Adjourned

The Church of Christ at Mount Pleasant
met together on Saturday 2nd January 1830-
after Praise and prayer proceeded to Bus-
iness

No Business come before us at this Meeting

Adjourned

The Church of Christ at Mount Pleasant
met together on Saturday 27 February 1830-
after Praise and prayer proceeded to Business
No Business come before us at this Meeting

Adjourned

1830

99

The Church of Christ at Mount Pleasant
met together on Saturday the 27. March 1830—
after praise and prayer proceeded to Business
First. We heard the Experience of Mr. Allen
and he was received as a candidate for Baptism
Secondly Rec^d by letter from Erno Jesse
Hickwell. — — — — —
Thirdly Resolved that we ^{thru} Bro. John John-
son exercise his gifts at our meeting in
in May. — — — — —

Fourthly Resolved that Bro. Martin
visit Sister Soper and Sister Gopson to
know the reason of their absence from their
monthly meeting and make report as soon
as convenient. — — — — —

Adjourned

The Church of Christ at Mount Pleasant
met together on Saturday th of April 1830
after praise and prayer proceeded to
Business. — — — — —

First: No Business came before us
at this meeting. — — — — —

(1830)

(A 2)

The Church of Christ at Mount Pleasant met together on Saturday 22 May 1830 after praise and prayer proceeded to Business -

First Resolved that Bro Joseph Birk is at liberty to exercise his gifts amongst us as soon as convenient

Adjourned

The Church of Christ at Mount Pleasant met together on Saturday the 11 of June 1830 after praise and prayer proceeded to Business -

First Resolved that Bro William Kiewill be appointed to write our letter to the Association and prepare it against our next Meeting

The Church of Christ at Mount Pleasant met together on Saturday 24 July 1830 - after Praise and prayer proceeded to Business -

First the letter written by our Bro William

(93) 1839

Kidwell to the Association was not and
Rec^d in its present form

Secondly. We have chosen our Brethren
Noah Martin and Mr. Kidwell as messen-
gers to the Association and and bear our
letter.

Adjourned

The Church of Christ at Mount Pleasant
met together on Sunday the 8 August 1830
after preaching by Brother Bennett and
convened together for Business.

First Matilday a ^{woman} ~~colored~~ the property
of John W. Ashton is excommunicated from
this Church for gross immorality.

Secondly An motion Resolved that there
be a committee appointed of Brethren
John B. Gray and Joseph Burk to settle
the unreconciled part of the excommunicated
members and report as soon as convenient

Adjourned

(1830)

(94)

The Church of Christ at Mount Pleasant
met together on Saturday 28 Aug 1830—
after praise and pray proceeded to Business
First En motion Resolved ~~unanimously~~ ^{unanimously} that
we give Elder Lovel Marolins a call
to take charge of us as our Pastor—

Secondly En motion Resolved that
there be a committee appointed consisting
of Brethren Noah Martin and Wm
Kidwell to invite any of the ministers
^{ministers} that are in standing to preach to us
while we remain destitute of a pre-
cher.

Old Journal

The Church of Christ at Mount
Pleasant met together on Sunday 29
Sept 1830. after prayer Meeting we con-
vened together for Business.
First Bro Bossey one of the committee appoin-
ted to settle the undenied part of the
Coloured Brethren being present repor-
ted that Abraham Henry and Benck
are all out of order.

and are interrupting the peace of the Church and would not submit to any Council that could be giving them by the committee therefore the committee resolves that there can no peace be obtained unless by Excluding them of the three members which are out of order which they justly deserve.

2d journal

The Church of Christ at Mount Pleasant met together on Saturday 9th October 1830 after praise and prayer proceeded to Business First according to the report of the committee appointed to visit the ^{unrepentant} part of the coloured members. we say that Abraham Ball Henry Randol and Reanah the property of Fitch-hugh Carter is no more members of this Church.

Secondly Resolved that Joston Kidwell is Excluded from the fellowship of this Church for giving liberty for a race to

1830)

(95)

ground to go through his plantation
and other mis conduct —

Fourthly Resolved that we appoint Bro.
Oliver to visit John Barlow and
his wife to know why they have not
brought their letters forward of recom-
-mendation from the Brethren at Frying
Pan to obtain letters of Dismissal from
us and report to us as soon as convenient.

Forthly Resolved that we appoint
Bro. Jesse Kidwell to visit Sister
Hannah Policy to know why she
has not attended our monthly Meetings
and report as soon as convenient.

Fifthly Resolved that we appoint Bro.
Marlon to visit Sister Sarah Brack
to know why there are unfavourable re-
ports about her sellen spiritual ligures,
without lies.

Sixthly according to the requests of

(96) 1830

Bro. Lovel Mearders a letter was
written by Bro. William Kidwell respecting
of giving of him a call to the care of
this Church: the letter was presented
to ^{the} Church and by the clerk approved of
and forwarded to Bro. Mearders in its present
form

A Journal

The Church of Christ at Mount Pleasant met together on Saturday ^{the} November 1830 after praise and prayer proceeded to Business

First Resolved that we send Bro. Wm. Buck a letter so soon as we find out where he lives - to know the standing of Sister Scotty Keller

Secondly Resolved that we appoint Bro. Wm. Kidwell to visit Bro. George Saffer to know of him why there are unfavorable reports about him taken too much spiritous liquors

(1830)

97

and make report as soon as convenient
Thirdly Resolved that there be a committee
appointed of Brethren Oliver and Roy
to examine the Treasurers account and
make report. The committee do examine
the Treasurers account reported that
there are in the hands of the Treasurer
a balance remaining of the Church
fund \$2.60

A Journal

The Church of Christ at Mount Pleasant
met together on Saturday 25 December
1830. after praise and prayer proceeded
to Business

First Mr. Reeves a letter from
Ezra Lovel of circles from Westmoreland
County ^{va} giving of his reasons to say
he could not be our pastor. his letter
being accompanied by a letter from the
Popo creek and round hill ^{West} Churches

(98) (1830)

of Christ in Westmoreland and of
King George county's which was much
to our satisfaction.

Adjourned

The Church of Christ at Mount Pleasant
met together on Saturday 22 of January 1831
and there was no Business come before us.

Adjourned

No Business come before us at our Meeting
in February dismissed by Singing.

The Church of Christ at Mount Pleasant
met together on Saturday 25 of March
1831. after praise and prayer proceeded
to Business.

First Bro. Redwood reported that he had
visited Bro. Saffer according to the request
of the church and he gave him no satis-
faction but stated to him that he never
would come to our church Meeting a
gain. Therefore we say that George Saffer
is no longer a member of this church.

1831

(99)

Secondly John Burdine being present and having not brought a letter of recommendation from the Brethren at Iryngspan according as he was requested to do. They said this Church say that they can not give him a letter of Dismissal without a letter of recommendation.

Thirdly Resolved that John B Howard and Milana his wife is to have letters of Dismissal in full fellowship.

Fourthly we made choice of a body of a Moderator and Bro. Martin was unanimously chosen as a Moderator of this Church.

No Business came before us at our Meeting in April 1831.

No Business came before us at our Meeting in May 21. The Church met together on Sunday 22 and Mary Preston gave a relation of her Experience and she was unanimously R. for Baptism.

Dismissed by Singing

(100)

1831

The Church of Christ met together on Saturday 26 of June 1831 of praise and prayer
proceeding to Business.

First we have chosen our Brethren Noah
Martin and Mrs Keadwell as our Messengers
to the Association and to bear our Epistles
of Love to our Brethren.

Secondly Resolved that James Oliver be appoin-
ted to visit Bro James Thompson and his wife and
invite them to attend their Church Meetings.

Adjourned

No Business came before us at our Meeting in
July 1831.

The Church of Christ met together on Sunday
day 10 of ^{July} 1831 for Business and Matins
a coloured woman the property of John
Ashton made a satisfactory acknowledgment
of her past conduct and she was restored
into the fellowship of the Church.

Secondly ordered that Robert White a
coloured man is not to Exercise his
Gifts any more until the Brethren be
reconciled unto him adjourned

1831

1831

The Church of Christ at
Mount Pleasant met together on
Saturday 23rd of July 1831 of praise
and prayer proceeded to Business

First Bro James Oliver reported
that he had discharged his duty in seeing
Bro Thompson and his wife to attend our
Church Meetings -

Secondly the Letter inviting to the
Association by Bro Wm Holmes was read
and received in its present form

No Business come before us at our meeting
in October 1831.

The Church of Christ at Mount
Pleasant met together on Saturday 26th
of November 1831. after praise and
prayer proceeded to Business

First Mr J Allen examined the Treasurer's
account and made a report that
he found a balance of the Church fund
remaining in the Treasurers hands of \$5.82

(102)

(1831)

The Church of Christ at Mount Pleasant met together on Saturday 24 ^{December} ~~January~~ 1831. After praise and prayer proceeded to business —

First John Johnsen is Excluded from the fellowship of this Church ^{for getting drunk} and other miss conduct —

Adjourned

The Church of Christ at Mount Pleasant met together on Saturd 22 of January 1832 after praise and prayer proceeded to Business — No Business come before us

No Business come before us at our meeting in February 1832 —

No Business come before us at our meeting in March 1832 —

1832

(103)

No Business come up at our Meeting in
April 1832

The Church of Christ at Mount Pleasant
met together on Saturday 27
of May 1832 after praise and prayer
proceeded to Business

First Resolved that we send sister
Nancy Arnold to visit sister Nancy
Tillett to know of her absence from Meeting
and to make report at our next Church
Meeting.

The Church of Christ at Mount Pleasant
met together on Saturday 23 of June 1832
after praise and prayer proceeded to Business

First resolved the Examiners of the
following persons viz. Collyer Stone &
Mary Fairfax and they were Rec^d
for Baptism

M. H.

- Secondly Sister Nancy Bronck reported that she had been to see Sister Nancy Tillet and she gave her no satisfaction of her absence from her church meeting - on motion Resolved that we lay her case over until our meeting in July -
- Thirdly Mr Brod Lloyd Kidder as a member with us by a letter of Dismission from the Church of Christ at Enon -
- Fourthly we have chosen our Brethren William Kidder and Wm J Allen as our Messengers to the Association
- Fifthly We heard the Experience of Saml a coloured man the property of J. Hunt and the said Saml was Rec^d by us for Baptism -

The Church of Christ at Mount Pleasant met together in Saturday 21st of July 1837 after prayer and prayer proceeded to Business

First we heard the Experience of Nancy Simpson and Wm Simpson and we Rec^d both for Baptism

Secondly Resolved that Nancy Filler
 as was now Nancy Mayew by marriage
 be suspended from communion with this
 Church untill she gives the Church bet-
 ter satisfaction of her Christian life -
 Thirdly Resolved that Abner a
 coloured woman the proxy of C^h Eleyer
 is Excluded from this Church for gross
 immorality.

The Church of Christ at Mount Pleasant
 met together on Wednesday the
 12th of Sept 1832 after seven worship we
 heard the Experiences of the following
 persons V^y John Buller and Jane
 Stone and they were both were Rec^d
 for Baptism

A. H. James

100) 1832
The Church of Christ at Mount Pleasant met together on Saturday 22 Sept 1832 after praise and prayer proceeded to Business.

First We heard the Experience of the following persons viz - Nancy Allen and Henry a coloured woman the property of Mr Suddeth and they both were Rec^d for Baptism on Sunday Morning 23 of Sept 1832 we heard the Experience of John a coloured Man the property of Mr. More and we Rec^d him for Baptism

No Business came before us at our Meeting in October 1832

The Church of Christ met together on Saturday 24 of November 1832 after praise and prayer proceeded to Business
First Resolve that a select committee

1832

107

First Resolve that we appoint a committee to examine the Treasurer's account consisting of Brethren Allen & Reaves. The committee reported that they find a balance of money remaining in the Treasurer's hands the sum of \$6.30 on Sunday 25 remitted to Bro. Woolf's account of the church fund was paid by the Treasurer

6 0 0
0 3 0

The Church of Christ at Mount Pleasant met together on Saturday 22 of December 1832 after praise and prayer proceeded to business.

First Resolved that John Burdine is expelled from this church for not complying with the rules and regulations of the church. Secondly we heard the Experience of the following persons V. G. Pugin Tharover Solomon Black Lucracy Grimes and Susan Allen and they were unanimously received for Baptism. Adopted

108

1832

Thirdly by order of ~~the~~ this Church Wm
Reaves is at liberty to Exercise his gifts
at our Church meeting in January 1833
Adjourned

The Church of Christ at Mount
Pleasant met together on Saturday 26 of
January 1833 after praise and prayer
proceeded to Business -

First. on motion by our sister Church of
Traying pan we do agree unanimously to
writing with them to give Elder Samuel
Troot a call we call he excepted and
we receive ^{him} joyfully as our pastor to
teach and to instruct us of things that
make to our everlasting peace.

Adjourned

The Church met together on the 7 day of Feb
to hear Experiences on Mary Beck the wife of
Solomon Beck was received for Baptism

1833)

109)

The Church of Christ at Mount Pleasant
 met together on Saturday 23 of February
 1833 after prayer and prayer proceeded to Business
 First after the church having heard Bro.
 Peaves gave a word in exhortation the church
 then decided whether he should exercise in
 public or not this church have have de-
 cided by a vote that Bro. Peaves is not
 to exercise his gifts at any time only when
 invited by the church.

Adjourned

The church of Christ at Mount Pleasant
 met together on Saturday 23 of March 1833
 after preaching proceeded to Business
 First Resolved that we have a church
 meeting on the first Sunday in April 1833
 to settle Business.

Adjourned

1833

110

1833

The Church of Christ at Mount Pleasant
met together on Sunday 7th of April 1833
after praise and prayer proceeded to Bp^{rs}
First difficulty between Sister Nancy
Arndel and Nancy Mayers is removed
and Sister Mayers is considered to be in
fellowship with us.

Secondly Resolved that we give Bro^r
Jesse Kidwell a letter of recommendation
for the present year to take with him
to Alexandria. also Resolved that we
give Joseph Burke a colored man a
letter of recommendation for the present
year to take with him to winter in

Mr Bus

Adjourned

came before us at our Meeting in
April 27.

1833

1833)

111)

The Church of Christ met together on Saturday
 -unday 23rd of May 1833. The Business came before us
 at the present meeting

Agenda

The Church of Christ met together on
 Saturday 22 June 1833 after preaching
 proceeded to Business.

First We heard the Experience of Thomas J
 Black and he was received for baptism

Secondly it having been the motion
 of the Association at our last session to
 take in to consideration the propriety of
 forming a missionary Society in the bounds
 of our Association we having examined the
 subject carefully and we do say and
 still continue to say we declare now
 fellowship with all such invasion
 of men and still hold the Scriptures
 for our Standard.

Thirdly on motion Resolved that
 that Bro. Wm. Redwell be the writer
 of our letter to the Association.
 Fourthly we have appointed our Brethren
 Wm. Redwell and James Glover as our Mes-
 sengers to the Association
 Fifthly Resolved that we send \$3.
 to the Association fund

Adjourned

The Church of Christ met together
 on Saturday 27 of July 1833 - after
 preaching proceeded to business

First Resolved that our Sister Katy
 Boram have a letter from this church
 in full fellowship

Secondly on Motion Resolved that
 we appoint our Brethren James Peck
 and Wm. Redwell as a committee

1833)

113)

to cite our Bro Robert Fenwick
to attend our next Church Meeting
Kindly the letter written by Bro Hildwell
to the association was read and approved
of by the church.

Adjourned

The Church of Christ Met together on Saturday
21 of Sept. 1833. after preaching pro-
ceeded to Business

First James Roby & Wm Hildwell re-
ported that they had seen Bro Robert
Fenwick and he him self stated that
the charge that was against him was
truth with charge was Fornication
therefore this church say he is no longer a
member with her.

Solemnly Resolved that there be a
committee consisting of Brethren Aaron
Martin James Oliver and Wm Allen
to cite the following Brethren

viz J^{no} A Thompson J^{no} B. Buttlar
 bales Stoon and Hermes Peaveas to
 attend our next Church Meeting
Adjourned

The Church of Christ met together
 on Saturday 26 of October 1833. after
 preaching proceeded ~~to~~ Business.
 First We heard the Experiences of
 Agnes W. Kidwell wife of M^{rs} Kidwell
 and she was Received for Baptism
 There after the following Brethren being
 present J^{no} A Thompson J^{no} B Buttlar
 and bales Stoon being The Constitution
 was read and they stated the Articles
 of their Faith which was not agreeable
 to the Constitution neither satisfactory
 to the Church ~~There~~ on motion and

1833)

1833)

The advice of the Church for them to
reconsider such the scripture and look
unto the Lord for direction and to re-
port at our next Church Meeting
Forthely Resolved that Bro Martin
be appointed with Bro Peavey to attend
our next Church Meeting as he was not
present at this time.

Adjourned

The Church of Christ met together
on Saturday 23. of November 1833 after
prayer proceeded to Business—
First Jno Thompson was not pres-
ent therefore we say his case be laid
over until our next Meeting—
Secondly Jno B Buller Statement of
his the reconsideration of his Faith after
strict examination ther of was satisfactory

Further the statement of bale stoom accom-
sideration was not satisfactory therefore
we exclude him for holding spots doctrine
Further the statement of B^r Peaves after
strict examination come to be satisfac-
-tory.

Nextly B^r Allen examined the
Treasurer account for the present
year on made report stating that
he finds remaining in the Treasurers
hands the sum of \$6-00
Adjourned

The Church of Christ met together
on Saturday 28 of December 1833
after preaching proceeded to Business
First John A Thompson was not
present therefore on motion Resolved
that we send B^r Oliver to cite him

1833

117

Secondly Resolved that ^{we} appoint Bro
James Holy to cite Bros Adderson Kidwell
to attend our next Church Meeting to know
the reason of his absence from meeting —

Adjourned

Dec 28 1833
The Church of Christ met together at
Mount Pleasant on Saturday 28 of
December 1833 after preaching proceeded
to business —

First John A Thompson was not pres-
ent therefore we say his case be laid
over untill our next Meeting —

Secondly Resolved That we appoint to
Bro James Holy to cite Bros Adderson
Kidwell to attend our next Meeting
Adjourned

^{and}
 The Church of Christ at Mount
 Pleasant met together on Saturday 22 of
 January 1834 after preaching proceeded to Business
 First Resolved that the charges laid
 against John A Thompson of holding false
 doctrine be withdrawn and he discharge
 therefrom he is now in full fellowship
 Secondly on motion Resolved that the
 case of Bro Addison Richards be laid
 over until our next Meeting
And journal

^{and}
 The Church of Christ at Mount
 Pleasant met together on Saturday
 21 of February 1834 after preaching
 proceeded to Business
 First we have Executed

1834

119

B^{ro} Addison Midwell for holding
false Doctrin —

The Church of Christ at Mount
Pleasant met together on Saturday
23 of March 1834. after preaching
proceeded to Business —

First We heard the Experiences of
Katharine Simpson and she was Recd.
for Baptism. —

Secondly On motion Resolved when any
of our Ministering Brethren come to
preach to us that there can not be a col-
lection made to compensate them for
their visit the Treasurer of this Church
shall be authorized to take out of the
Church fund as much money as the church
thinks proper and add to the collection

The Church of Christ at Mount Pleasant met together in Saturday 23 of May 1834 after preaching proceeded to Business.

No Business at the meeting

Adjourned

The Church of Christ at Mount Pleasant met together on Saturday 26 of July 1834. after preaching proceeded to Business.

1st First we have chosen our Brethren Noah Martin and William Kidwell as our messengers to the Association to set in council with the Association in behalf of this Church.

2nd Secondly the Letter written to the Association by Bro. J. P. Kidwell was read and addressed in its present form.

1834

(121)

Thirdly the Church being grieved with
Bro Henry Thompson for getting drunk
therefore we appoint Mr. Allen to cite
him to our Sept. Meeting.

Fourthly the Church being grieved with
Sister Mariab Thompson for her absence
from Meeting and other miss conduct
therefore we appoint Mr. Lloyd Thayer
to cite her to attend our Sept. meeting
Adjourned

No Business comes before us at our Sept.
meeting. Adjourned

The Church of Christ at Mount
Pleasant met together on Saturday 25th
of October 1834 after preaching proceeded
to Business

First Bro Henry Thompson's Acknowledgment
was satisfactory to the Church.

Secondly Sister Maria L Thompson's
Acknowledgment was satisfactory to
the church. that here they both re-
main in fellowship with the church.

Adjourned

The Church of Christ at Mount Pleasant
met together on Saturday 22 of Nov^r
1834 after preaching proceeded to Business
First Solomon Beach is excluded from
this church for mis conduct to his wife
on 20th to.

Secondly Resolved that we appoint a com-
mittee to audit the Treasurers account con-
sisting of Brethren Wm J Allen and
James Peck. the committee made examina-
tion and reported that they find

1834)

(123)

remained in the hands of the Treasurer
 & balance of the Church funds for the
 present year up to November Meeting
 a sum of \$8.60 $\frac{1}{2}$

Adjourned

The Church of Christ met together
 at Mount Pleasant on Saturday
 20 of January 1834 - after prayer
 and prayer proceeded to Business -
 First Bro Herman Reeves stated
 that he was not satisfied in the way
 Bro Allen disposed of his coat.

"Secondly this Church have said
 she will lay Bro Allen's case
 over until the next Church meeting
Adjourned

The Church of Christ met together
 on Saturday 21 of February 1834 -

after preaching proceeded to Business
 First. Resolved that the charge Bro
 Hermes Beaves had against Bro Wm
 T Allen be with drawn and he
 discharged. —
adjourned

No Business came before us at our
 meeting in in March 27. 1835 —
adjourned —

No Business came before us at our
 meeting in April 21. 1835 —
adjourned —

The Church of Christ met together
 on Saturday 23 of May 1835 —
 after preaching proceeded to
 Business. —

First we received a letter from
 John Johnson living in Fredie City

(1833)

(125)

Virginia stating he wishes to be
restored in to ^{the} fellowship of this
church. —

Secondly the church have taken
Jhen Jhensons case in to considera-
-tion and she says she cannot gra-
-nt him his request untill he gives
her more satisfaction of his repen-
-ance. —

Adjourned

The Church of Christ met together
on Saturday 23 of June 1834
after preaching proceeded to Business
First Resolved that Bro Toot
be the writer of our church letter
to the Association. —

Adjourned

The Church of Christ met together
 on Saturday 26 of July 1834—
 after preaching proceeded to Business
 First the letter writing by Bro
 Frost was Read in its present form
 Secondly we have chosen our
 Brethren, Noah Martin &
 William Redden as our mes-
 sengers to the Association.
 Thirdly we Recd a letter from
 our Bro from Mr. Lyb staying to
 us his situation being distance
 from us. which was satisfactory
 without his having to move his
 minister ship from us.
 No meeting of Business in August
 September October November & December
 1834—

1836

187

The Church of Christ met together
on Saturday 27 of January 1836
after preaching proceeded to Business
First. Resolved that (Sister Han-
nah a coloured woman) the property
of C. no (Cloy) is to have a teller of dis-
-mission in fellowship —

Adjourned

The ~~treasurer~~ account was examined
and the report made stating there
is a sum of \$7.10 remaining of
the church funds in the Treasurers
hands up to 27 January 1836 —

Adjourned
The Church of Christ met together on
Saturday 26 of March 1836 - after
preaching proceeded to Business
First Resolved that we appoint
Mr. Lloyd Kidwell to call on Mrs. A

Thompson to attend our next church
meeting — — — — —

adjourned

The Church of Christ met together on
Saturday 21 of May 1836 after pray-
— ching proceeded to business —

1st Jno A Thompson is excommunicated
from this Church for holding false
doctrines getting drunk and his
long absence from meeting.

Secondly Bro Lloyd Kibbee &
James Boly being grieved with
Bro James Kibbee and his wife
Jamina about their conversation
against Bro Samuel Froth of
calling him a Hypocrite and so forth
and were upon Bro Lloyd and Boly
to take the case be for the Church
and Bro James Kibbee and Jamina
gave the Church no satisfaction. There-
fore on motion Resolved that the case
be laid over until our next meeting

The Church of Christ met together on
Saturday the 23rd of June 1836 after
praying proceeded to business —
First James Kidwell and his wife
Jemima declared that they would
not remain any longer with this
Church. — There fore the Church
has Excluded them for the same. —

Secondly Resolved that we appoint
Bro Allen to see Sister Hannah
Roby to attend our next church meet-
ing —

Thirdly Motil day a coloured woman
the property of Mr. W. Ashton is Excluded
from this Church for Gross immorality
adultery.

The Church of Christ met together on
Saturday the 23rd of July 1836 after
praying proceeded to business —

1836

1836

First Hannah Holy is Excluded from
the Church on the account of her disorderly
conduct and her being absent from
the Church.

Secondly the letter written to the
Association by Bro. Trott was Read
and adopted in its present form.

The Church of Lehigh met together
on Saturday the 24 of Sept. 1836 -
after preaching ^{adjourned} proceeded to business.

First our Messengers to the Association
reported that the Association sustained
William F. Brodies and also has Fellow-
ship with the Mercantile Institutions
of man: ~~where~~ upon and for that
reason they did with draw from
the Association and all their forms -

Secondly this Church do approve of
the act of her Messengers with drawing
from the Association.

(1836)

(131)

Thirdly we received a letter from
our sister Church at Tarrying Park
recommending to us the plan of holding
a meeting of correspondence with all
the Churches who have withdrawn
from the Columbia Association
whom our Missions did

with plan we did approve of.
Fourthly Resolved that we appoint
our Brethren Noah Martin & William
Kidder as our Missioners to meet at the
Church of Occoquan with ^{the} rest of the
Churches who did also withdraw
with us to adopt the foregoing plan
if the majority of the Churches think prop-
er to do so.

Fifthly this Church being grieved with
Bro James Oliver about the course
he took against Bro. Trott at our
meeting in July there for on motion
Resolved that we appoint our

(132)

1846

Brothers Lloyd Kidder & James Roby
to cite him to appear at our next
Church Meeting -

Adjourned

The Church of Christ met together on Saturday
the 22 of October 1846 - after preaching
proceeded to business -

First James Oliver is Excluded from
this Church for making false state-
ments against Bro. Frost and his
disorderly conduct in joining the
Church at Luseburg without
asking for a letter of Dismissment.
also Mary Oliver his wife is Excluded
from this Church for her disorderly
conduct in joining the Luseburg
Church in the same manner -

Secondly Resolve that W. W. Lyles is
to have a letter ^{of dismission} from this Church in following

Adjourned

1836

133

The Church of Christ met together on
Saturday 26 of November 1836 after
preaching proceeded to business
First our Brother Lloyd Kidwell
and Jno Butler was appointed
to examine the Treasurers account
and report to the Church. Mrs Loyer
and Butler reported that they find
remaining in Treasurers hands of
the Church fund a sum of \$ 3.60
adjourned

The Church of Christ met together at Mount
Pleasant on Saturday the 24 of Decr
1836. after preaching proceeded to bu-
-iness.
First Resolved that we appoint
Bro. Martin to cite sister Sarah
Beach to attend our next Church
Meeting to know the reason why there
are unfavorable reports in circulation

134

1836

about her selling liquors with out the
liberty of the courts of our county

adjourned

The Church of Christ met together on Sat-
urday the 23 of February 1837 after
preaching proceeded to business

First Sister Sarah Beach was not
hear fore her case is laid over untill
our next Church meeting and Bro

Marten be appointed to cite her
to attend on that day

Secondly Bro Turner Thompson stated
that he had a wish to be a member with
is he also stated the reason why he did
not obtain a letter of dismission from the
Church of Northfork with he was
a member of. the Church at North
fork stated that ^{they} had not fellowship
for Bro Toth nor any of his Churches
there fore thaty would ^{not} give Bro T.
Thompson a letter of dismission.

(1887)

(133)

Therefore we have taken Bro. J. Thompsons case
 in to consideration where upon we have
 received Bro. J. Thompson in to the fellow-
 ship of this Church—

Herbly Hermes Raveas came before this
 Church and stated that he had a wish
 to with draw from this Church— and
 after much saying with him, on the sub-
 = ject. stated to him at the same time
 what would be the consequence that
 if he did with draw he would in the
 vary nature of things be no longer a mem-
 = ber with us in fellow ship— we now
 have left ^{the} case with him self either to
 with draw or to remain in peace and
 order. and with his own choice he with-
 drew from us. Therefore we have Excluded
 him from this Church for the same. —

Adjourned

The Church of Christ met together
 on Saturday the 26 of March 1887— and
 after preaching proceeded to business—

(136) (1837)
First Sarah Beach was not present
therefore her case is laid over until our
next Church meeting and Bro. Martin
be appointed to cite her again to attend
Secondly Bro. Allen stated that he saw
Bro. Henry Thompson disguise in Liqueur
therefore we appoint Bro. Martin to
cite Bro. Henry Thompson to our next
Church meeting.

adjourned

The Church of Christ met together on
Saturday 22 of April 1837 - after
preaching proceeded to business
First Sarah Beach is Excommunicated from
this Church for selling spirit with
out license from our County Court
Secondly Bro. Henry Thompson was not
present therefore his case is laid over
until our next Church meeting
and Bro. Martin be appointed to cite
him again — adjourned.

(1837)

(137)

The Church of Christ met together on Saturday the 22 of July 1837 after preaching proceeded to business

First we Received Sister Hannah Grimes for baptism

Secondly Resolved that Bro Henry Thompson care be laid over until our next Church meeting and Bro Martin be appointed to cite him again to appear at our next meeting

Thirdly Resolved that the letter written by Bro Trutt to the Association was Received in its proper form

Forthly Resolved that Bro Lloyd Kidder be appointed to cite Bro Allen to appear at our next Church meeting to know the reason why there are unfavorable reports about him

138

1837

being at the Centerville Races for two or three
days. engaged with the race company
Adjourned

The Church of Christ met together on
Saturday 27th of August 1837. after
after preaching proceeded to business
First Henry Thompson is Excluded
from this Church for getting drunk.

Secondly Wm J Allen came forward
and stated that he had ^{no} fellowship
for this Church whereupon that
ground we say that he is no longer
a member of this Church.

Thirdly Resolved that James
Roby be appointed to cile Bro
James Thompson and his wife
Susan Thompson to appear at
our next Church meeting.

1837)

139)

to give an account why they have
 been so long from Church meeting
 and why they have such intrips
 in a Campmeeting as to make them-
 selves a tent and join in with them
 to worship ~~For~~ the unknown God.
 Forthely Resolved that we appoint
 Bro. Wm. Tidwell to cite our Sisters

Nancy and Mary Pomroys to appear
 at our next Church meeting to answer
 for them selves why they have acted
 so far out of order to invite a
 man who is an enemy to preach
 at this place with out consulting
 of this Church. —

The Church of Christ met together on Sat-
 urday the 22^d Oct 1837 after preach-
 ing proceeded to business. —

First Bro James Thompson & his wife was not present therefore their case is laid over untill our next Church meeting and Bro James Roby be appointed to cite them to appear at our next Church meeting.

Secondly. Sister Nancy & Mary Pomeroy was not present therefore their case is laid over untill our next Church meeting - and Bro William Redwell be appointed to cite them to attend our next Church meeting -

adjourned

The Church of Christ met together on Saturday 23 of Dec^r 1837 after prayer being proceeded to business.

First Bro James Thompson and Susan Thompson his wife was not present

1887

141

Therefore their case is laid over until
our next Church Meeting - and Bro
James Boly be appointed to cite them
to appear at our next Church
Meeting -

Secondly William Kidwell stated
that he had not seen Sister Nancy
Pomroy nor Sister Mary Pomroy there-
fore their case is laid over until
our next Church Meeting - and Bro
William Kidwell be appointed to cite
them to appear at our next Church
Meeting -

Thirdly Leloyd Kidwell was appointed
to examine the Treasurers account and
to make a report Bro Leloyd Kidwell
reported that he finds in the

(1837) (1837)

The Treasurers hands the sum of \$4.23
of the Church Fund up to December
1837

William Kidwell Treasurer

Adjoined

at Mount Pleasant
The Church of Christ met together on
Saturday 25 of March 1838. after
Pracking proceeded to Business—
First the charge laid against Mary
Pomroy was withdrawn and she was
Re^d in to fellow ship again.
Secondly on motion Resolved that
Mary Pomroy the charge laid
against Mary Pomroy be with-
drawn and she Re^d in to fellow
ship again.

Thirdly hopes a coloured
man is Excommunicated from this
Church for stealing

Adjoined

(1838)

(143)

at Mount Pleasant

The Church of Christ met together on Saturday
26. of June 1838. after preaching —
proceeded to Business

on motion Resolved that the charge
that was laid against James Thompson
and his wife Susan be withdrawn
and they be read in to fellowship again

Adjourned

The Church of Christ at Mount Pleasant
met together on Saturday 26. of July 1838
after preaching proceeded to Business —

First we Rec^d Thomas Curtis by
letter from our Sister Church at Chapin
— Wamsuck —

Adjourned

The Church of Christ at Mount
Pleasant met together on Saturday
27th of October 1838. after preach-
ing proceeded to Business —

(144)

(1838)

First Resolved that the Treasurer
pay Bro Bube one dollar for
the minutes

Secondly Resolved that the
Treasurer pay Bro Martin 75¢
for Communion Expenses —

Thirdly the Treasurer Account
was examined by the church and
the Church find it remaining
in the Treasurers ^{hand} the sum of
\$2.48 cents up to the 24 of Nov
1838 —

Adjourned

The Church of Christ met together
at Mount Pleasant on Saturday
23th of February 1839 after
Preaching proceeded to business
First Resolved that Elizabeth
Tillett and Margratt Burdoin

1839

143

is Excluded from the Church
for their abstaining ~~there~~ slaves from
this Church for a number of years
and for their not bringing this
Church a satisfactory recommen-
-dation from the Church that was
the nearest to them this Church
recommending them so to do

Adjourned

No Business came before us
at our Church Meeting in

23rd March 1839 —

21 April —

25 May

22 June

25 July

(146)

1839

The Church of Christ met together
at Mount Lebanon on Satur-
dayth 20 of Sept. 1839 - After
preaching proceeded to business
First on Motion Resolved that
Bro^r M^r Kildwell be appointed
to visit Sister Fanny Kildwell
to know the reason why she
does not attend his Church
meeting —

Secondly Resolved that Bro
Marten be appointed to visit
Bro^r J^r B^r Little to reason
with him about the error
of his way in joining with
Agley in his meeting being
a ~~excluded~~ man cannot of our
Faith and order —

1839

147

The Church of Christ met together
at Mount Pleasant on Saturday
27 of Oct 1839 after preaching
proceeded to Business —

First Sister Fanny H. Owen gave
this Church Satisfaction of her
absence from Church meetings

Secondly on motion Resolved
that Bro Jm. Buttar can
be laid over until our next
Church meeting.

Adjourned

The Church of Christ met to-
gether at Mount Pleasant
on Saturday 25 of January 1840
after preaching proceeded to
Business

1840

148

First J^m Bullar is Excluded
 from this Church for holding
 fellow ship with a man who is
 not of our Faith and order
 viz. Oglesby and it also stated
 to B. A. Trott he wished to be
 no longer a member with us

Adjourned

In the Church of Christ met together
 at Mount Pleasant
 On Saturday 22 of June 1840 after preaching
 proceeded to Business -

It was Resolved that Fanny Kidwell
 be Excluded from this Church for
 formation

1840

149

The Church of Christ met together on Saturday
23 of October 1840 after preaching pro-
ceeded to Business

First ordered by the Church that the
Treasurer pay out of the Church
fund one dollar for printing of
the Minutes - also thirty six cents
for the postage - leaving a balance of
the Church fund in the Treasurers
hands of \$1.12 up to October 1840

(at Mount Pleasant)

The Church of Christ met together on
Saturday 27th of June 1841 - after preach-
ing proceeded to business

First Athay a colored woman
the property of Thomas Elzey came
to the Church and made satisfactory
acknowledgment for her transgression

To Any Church or Churches, of the
Old School or Primitive Baptist
faith and order whom it may
Concern:

Sister Mary E. Wright of Santa
Cruz, California, who is a
member of this Church Called
Bethlehem, located in Prince
William County, Virginia,
having requested a letter of dis-
missal from this Church to
unite with a Church of our faith
and order located nearer ^{her} home,
is hereby certified, to be a
member in good standing with
us, having our unbounded
Christian fellowship, and we
hereby, though we regret to part

enough
ed
mor=

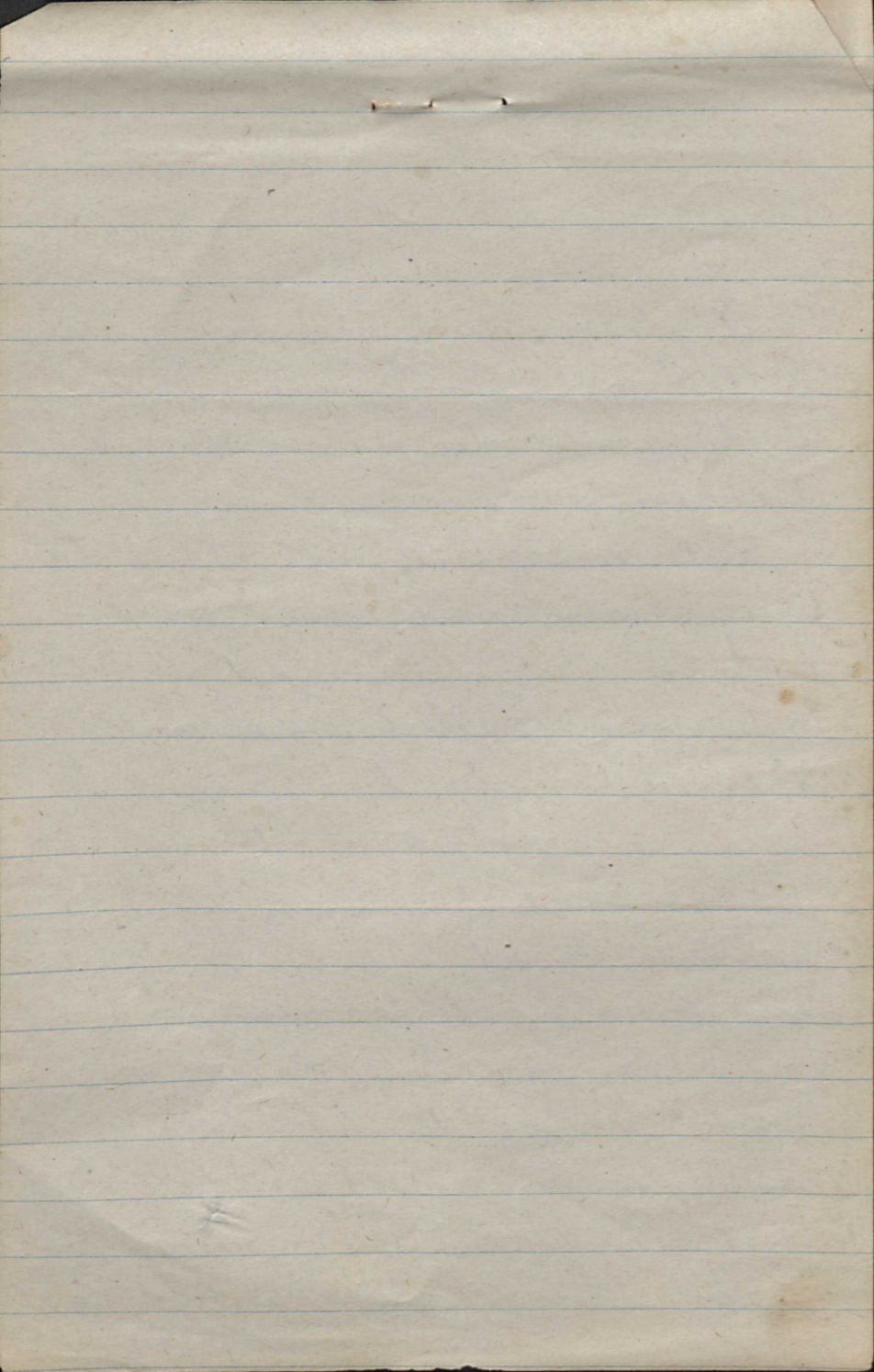
Saturday
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of
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After

1
To Any Church or Churches, of the
Old School or Primitive Baptist
faith and order whom it may
Concern:

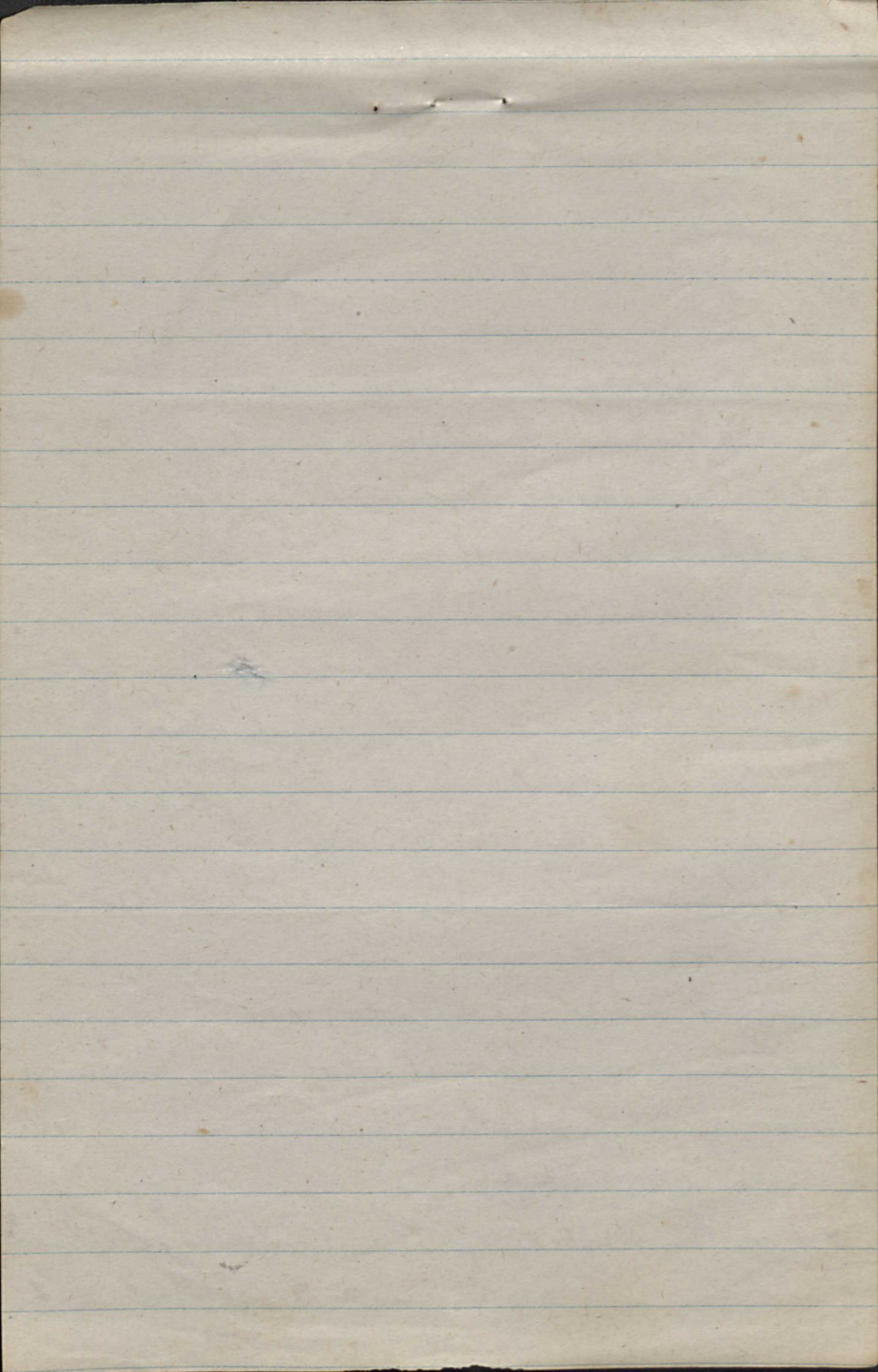
Sister Mary E. Wright of Santa
Cruz, Calafornia, who is a
member of this Church Called
Bethlehem, located in Prince
William County, Virginia,
having requested a letter of dis-
missal from this Church to
unite with a Church of our faith
and order located nearer ^{her} home,
is hereby certified, to be a
member in good standing with
us, having our unbonded
Christian fellowship, and we
hereby, though we regret to part



with her name from our records, do recommend her to the consideration and fellowship of any church of our faith and order with whom she may desire to be a member.

As soon as the clerk of this Church is notified, that Sister Wright has been received on this letter into membership with another Primitive Baptist Church, we will drop her name from our records; until such notice is received by this Church we will consider her as a member of our body.

Done by order of the Bethlehem Church
Pr. Wm. Co. Va, at a Meeting held



June 4th 1919.

John Garner Moderator
Hannah L. Johnson Clerk

Willis L. Johnson
Member

Copy

1:50

1841

and she was restored in to Church
fellow ship =

Ad journed

The Church of Christ met together
at Mount Pleasant
on Saturday 25 of December 1841 -
after preaching proceeded to business
First Jesse Kidwell is Excluded
from this Church for Gross immor-
ality Ad journed

The Church of Christ met together on Saturday
at Mount Pleasant the 23 of July 1842 after
preaching proceeded to Business
First Sarah Barnes gave a relation of
her Experience and she was Received
for Baptism
Secondly Received by Eliza by Alar
Elizabeth Marshall by Lillie.

1842

131

The Church of Christ met together on
on Saturday the 24 of January 1842 -
after preaching proceeded to Business
First James Thompson was ^{2d} excommunicated
for being intoxicated and withdrawing
himself neglecting meeting &c -

Adjourned

also at this meeting Hannah Grimes applied
for a letter of dismission which was granted
her; and Orissella Ridwell gave a
relation of her Experience and she was
received for Baptism -

Adjourned

The Church of Christ at Mount
Pleasant met together on Saturday
23 of March 1843 after preaching
proceeded to Business -
First we heard the Experience of
Susan a Coloured woman The

152

1843

property of Jno H. Holley and
and she was R.^d for baptism.

Adjourned

The Baptist Church of Mount
St. met together at Fairfax ^{C. H.} on Sunday the
11 of May 1844 - after preaching
the Church convened together to
hear Experiences and Aaron the
property of W.^r Patey Coleman
gave a relation of his Experience
and he was Received for baptism.

The Baptist Church at Mount
pleasant met together at Fairfax
Court C. H. on Sunday the 7 of
July 1844 - after preaching
together to hear Experiences and

1844

153

Harriet the Property of Mr-
Peter Goodding gave a relation
of her Experience and she was
Receivd Baptism—

The Church of Christ met together
at Mount Pleasant on the 1st
Sunday in Oct 1844—after preaching
proceeded to business—

First we Received upon the profession
of their Faith From the Church
at Backlick VY Robert Thom-
pson Daniel Sharkey Susan Pile
Willet Honesty—

The Mount Pleasant O. L. Baptist
Church met together on the 1st Saturday
in August 1844 after preaching
proceeded to business.

First on motions Resolved that we
 appoint Bro Lloyd Skidwell
 to to see Sister Mary Pomroy
 and have conversation with her
 upon the subject of house keeping
 and to know of her absence from
 meeting —

Adjourned

President

The Mount C. S. Baptist Church
 met together on the 1st Saturday in
 January 1843 after spreading
 proceeded to business —

First This church has excluded
 Mary Pomroy from the fellowship
 thereof for telling a man who has
 parted from his lawful wife
 live in ~~her~~ house, she her
 self having no husband and
 for her absence from Meeting —

Adjourned

1843-

135

The Mount Pleasant O. S.
Baptist Church met together
on Sunday the 2nd March 1843-
after preaching convened to-
gether to hear Experiences and
Tarry Riddell a coloured woman the
property of Henry Gussel gave a relation
of her Christian service and she was received
for baptism, also dismissed Daniel Scarborough
by letter the property of John H. Keoley-

The O. S. Baptist Church of Mount
Pleasant met together at Fairfax C. H.-
on the First Sunday in May 1843 after pre-
aching convened together to hear the Experi-
ences of the following persons viz Virhindred
the property of Mrs Elizabeth Morris and
Abraham Nisenes a free man of colour

1.36

1846

which had been baptised yet affirm we now
 as now receive them now upon a acknowledg-
 ment of their Faith on the Lord Jesus Christ
 also Peter Miceins a Free Coloured man gave
 an relation of his exercise of mind and he
 was received for baptism—

The O. S. Baptist Church of Mount Pleasant
 Met together on the 1st Saturday in Nov. 1845
 after preaching proceeded to business
 First Jane Allen gave a relation of her
 Experience and she was received for
 baptism also Fanny Ridell—a courtly woman
 of the property of Henry Gunn was rec. for baptism—
 The O. S. Baptist Church of Mount
 Pleasant Met together at Mrs. Hosier on
 Tuesday the 10th of November 1845 after
 preaching proceeded together to hear
 the Experience of Mrs Susan Monroe
 Experience and she was received for
 baptism—

1846

157

The Mount Pleasant C.S. Baptist Church
met together on Saturday the 22 of March
1846 after preaching proceeded to business
First on motion the Church has said that
Lloyd Williams is at liberty to exercise
his gifts where he may see a way open
for him — Adjourned

The Mount Pleasant C.S. Baptist Church
met together on Saturday 23 of Mar. 1846
after preaching proceeded to business —
First we read Richard Bastow and
Ann Bastow his wife by letters from
The Salem Baptist Church of Christ
in the City of New York —
Adjourned

1847

158

The Church at Mount Pleasant
on Saturday 23 of June 1847, after
preaching proceeded to business -
First we heard the Experience of
Leila Thompson and she was Rec^d
for baptism, also we Rec^d Thomas Curtis by letter
and Journell

The baptist Church at Mount
Pleasant met together on Saturday
22 of April 1848. after preaching
proceeded to business -
First we Rec^d Elizabeth Williams
upon a profession of her Faith.

Church Journell
The baptist ^{Pleasant} at Mount ^{Pleasant} met together
Saturday 27 of May 1848. after
preaching proceeded to business
First we heard the Experience of
of Jno H. Borders and he was Rec^d
for baptism.

1848

159

Yesterday we excluded Nancy Mayes
from the fellowship of this Church
for her long absence from the Church
and she refusing to give the Church
satisfaction. —

after preaching on Sunday the 28
The Church convened together for
business.

First we R.D. Henry Parker and
Cloak Parker his wife upon a profession
of their faith.

Church adjourned
The Baptist at Mount Pleasant met together
on the 23 of June 1848 after preaching
proceeded to business.

First we heard the Experience of
Linah a colored woman the
property of George Chickster
and she was R.D. for baptism
and

Broderz gave a relation
of her Experience and she was R.D. for
baptism adjourned

1850

160

The Baptist Church at Pleasant
met together on Saturday 20 of November
1850 after preaching proceeded to business
First this church have said that
they will hear L. J. Thompson exercise
his gifts at their prayer meetings —
adjourned

1857

The Baptist Church at Mount Pleasant
met together on Sunday 24 of Nov 1857 —
after preaching proceeded to business
First this church have Rec^ded black
bonds upon a profession of his faith

The Baptist Church at Mount
Pleasant met together on Saturday
23 of November 1857 after preaching
proceeded to business.

1854

(161)

First the ~~motion~~ was made by
Bro Sam Midwell that Lloyd Rich-
=ll should be ordained for the
ministry of the Gospel the vote
was taken and unanously agreed
upon that he should be ordained when
convenient.

The church together on the Tuesday
after the ^{convenient} Sunday in Decr 1854
and Brethren J. Trott and Pat
Laehman being present Bro Lloyd <sup>Rich-
will</sup> was presented by Bro Martin and
Bro Lloyd was ordained in order.

Adjourned

The Baptist Church of Christ met together
at Mount Pleasant on Saturday 24
of Decr 1853 after preaching proceeded
to Business.
First on motion resolved that

1833

162

L. J. Thompson is to have liberty to exercise
his gifts and preach the Gospel, whar
ever divine providence may open the way
for him —

adjourned

The Baptist Church met together
at Mount Pleasant on Saturday
22 of November 1837 after proce=
ding ^{Richard Bastow} proceeded to business
First, ^{Richard Bastow} stated that he had no
fellow ship for L. J. Thompson there
fore he could be no longer a mem=
ber with us. Therefore Richard
Bastow stands Excluded from
This Church.

adjourned

1857

163

The Baptist Church at Mount Pleasant met together on Sunday the 24 of May 1857 after preaching the ⁺Chikok. Ric? Sarah Stearns by letter from the Church at Bethlehem.

adjourned

The Baptist Church at Mount Pleasant met together on Saturday the 26 of July 1857 after preaching proceeded to business first we heard the Experience of Fanny Thompson and she was unanimously Ric^d for Baptism

Adjourned

1858

164

The Baptist Church at Mount Pleasant
met together on Saturday ^{the} 26th
of July 1858 after preaching proceeded
to business —

First — Clark Coons is Excluded from
this Church for holding false doctrine
and being absent from meeting —

Adjourned

The Baptist Church at Mount
Pleasant met together on Saturday ^{the} 27th
of July 1858 after preaching proceeded
to business.

First L. J. Thompson would not be
submissive to the government of this Church
and stated that he did not believe
that this was a Gospel Church. There-
fore he is excluded from the fellow-
ship of this Church.

Adjourned

1859

185

Christ

The Baptist Church of Mount Pleasant met together on Sunday the 26th of Oct 1858 after preaching provided to Bussey at Fairfax C. H. - First we heard the Experience of Rachel a Couland woman belonging to Mrs Sarah Rhoads and she was unanimously Recd for baptism

Adjourned

The Baptist Church of Christ at Mount Pleasant met together on Saturday 23 of Oct 1858 and Mary Wilcoxon gave a relation of her Experience and she was received for Baptism

^{Adjourned}
The Church met together on the next morning at Fairfax C. H. and Elizabeth Richardson gave a relation of her Experience and she was Received for Baptism

Adjourned

(1859)

(1863)

The Church at Mount Pleasant met together
at Fairfax C.H. on Sunday morning
23 of Dec 1859 after preaching we heard
the Exequience of Lucy a colored woman
the property of Mrs. Frances Williams
and she was Ried for Baptism
and adjourned

Aug. 7th 1870. Met at the house of Thos. Walker

After a period of eleven
years, during which we have
lost our beloved Pastor Eld.
Saml. Fott who departed this
life in Oct. 1866, and also sever-
al of the members have deceased,
we are again permitted the priv-
ilege of meeting together as a church.
Our young brother Elder A.B. Francis

being present with us, lead in
worship, and after worship,
the church was convened for
business, when the following
Resolution was adopted:

Whereas: In the Providence of
God our heavenly father, we
are deprived of a regular gos-
pel ministry, and having no
meeting-house, we have deem-
ed it best to dissolve our con-
nexion; therefore be it resolved:

That this church dissolve its
connexion as a church, and
that the clerk, Bro. Wm. Kichvee,
be authorized to write letters of
dismissal to each of the sev-
eral members upon application
to join such church as they may

Select of the same faith and
order.

Pursuant to the above reso-
lution the following named
brethren have been dismissed
to join the churches affixed
to their names—

Deacon Jas Roby	} Trying par-
" Wm Kidwell	
Sister Agnes Kidwell	
" Biscilla Kidwell	
" Sarah Oliver	
" Anna Kidwell	
" Susan Mills	
" Mary Wilcoxon	
" Sarah Steers	
" Betsey Broders	

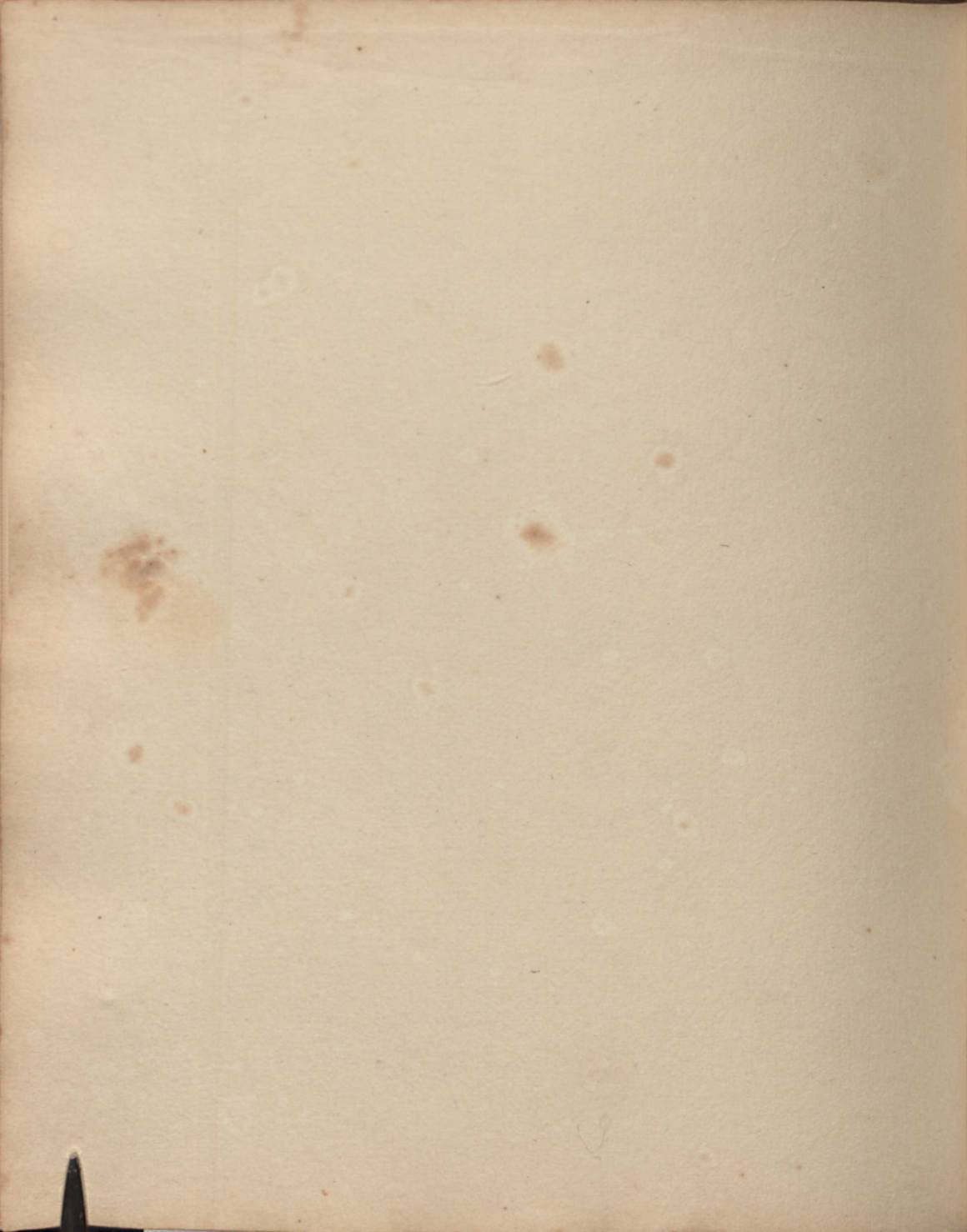
Coloured Members.
Brother Spencer Heals

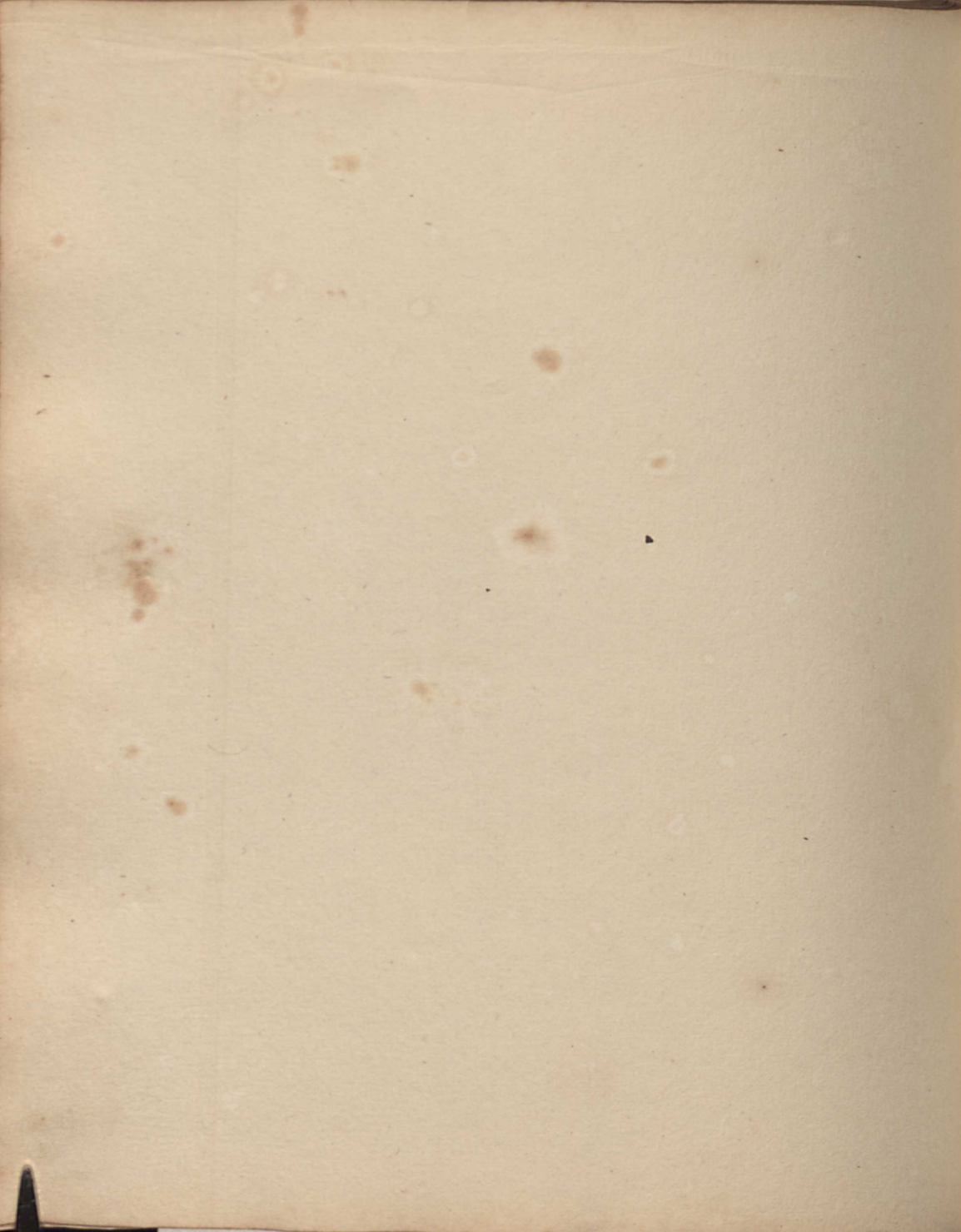
Sister Lucinda Alexander

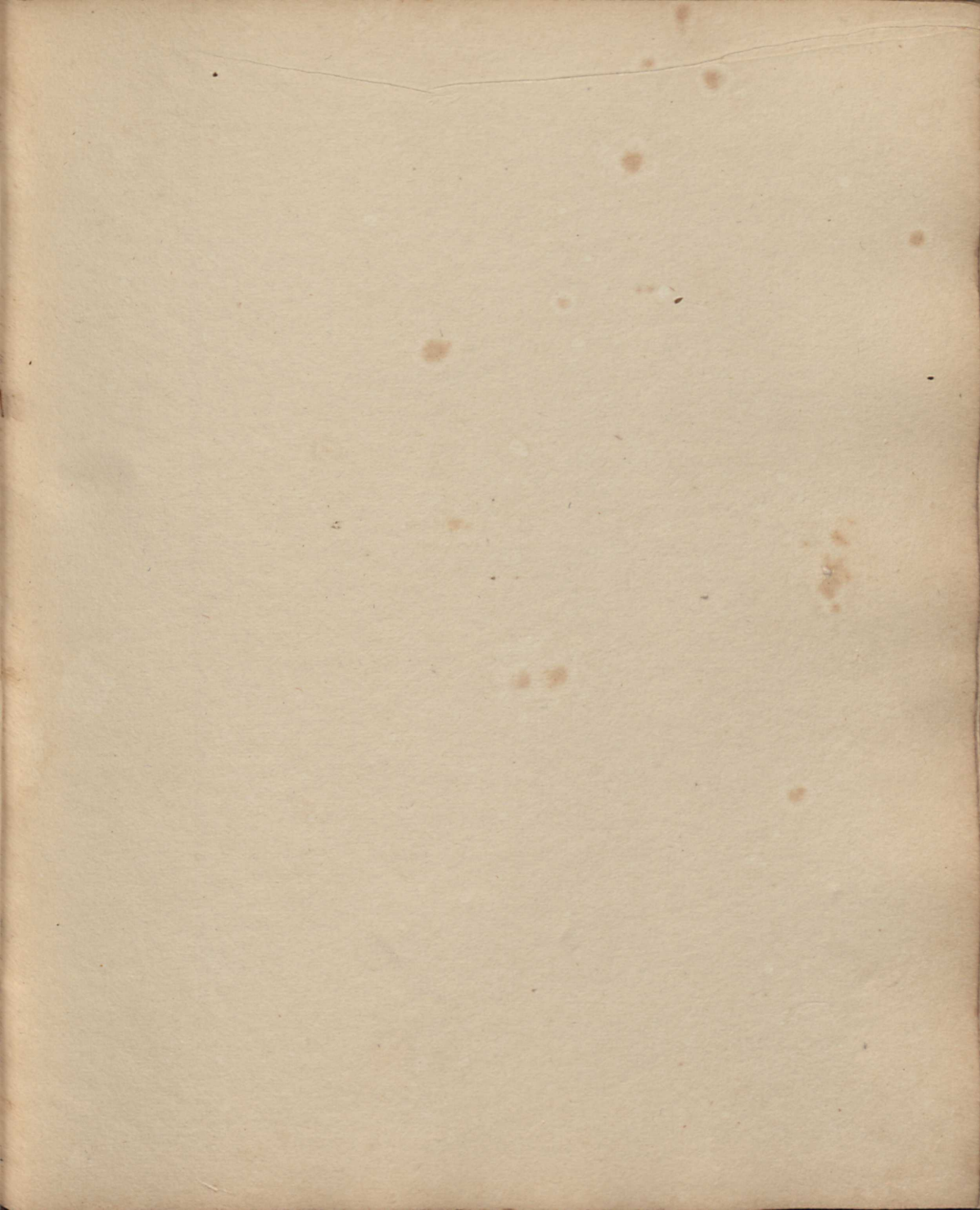
" Harriet Foy

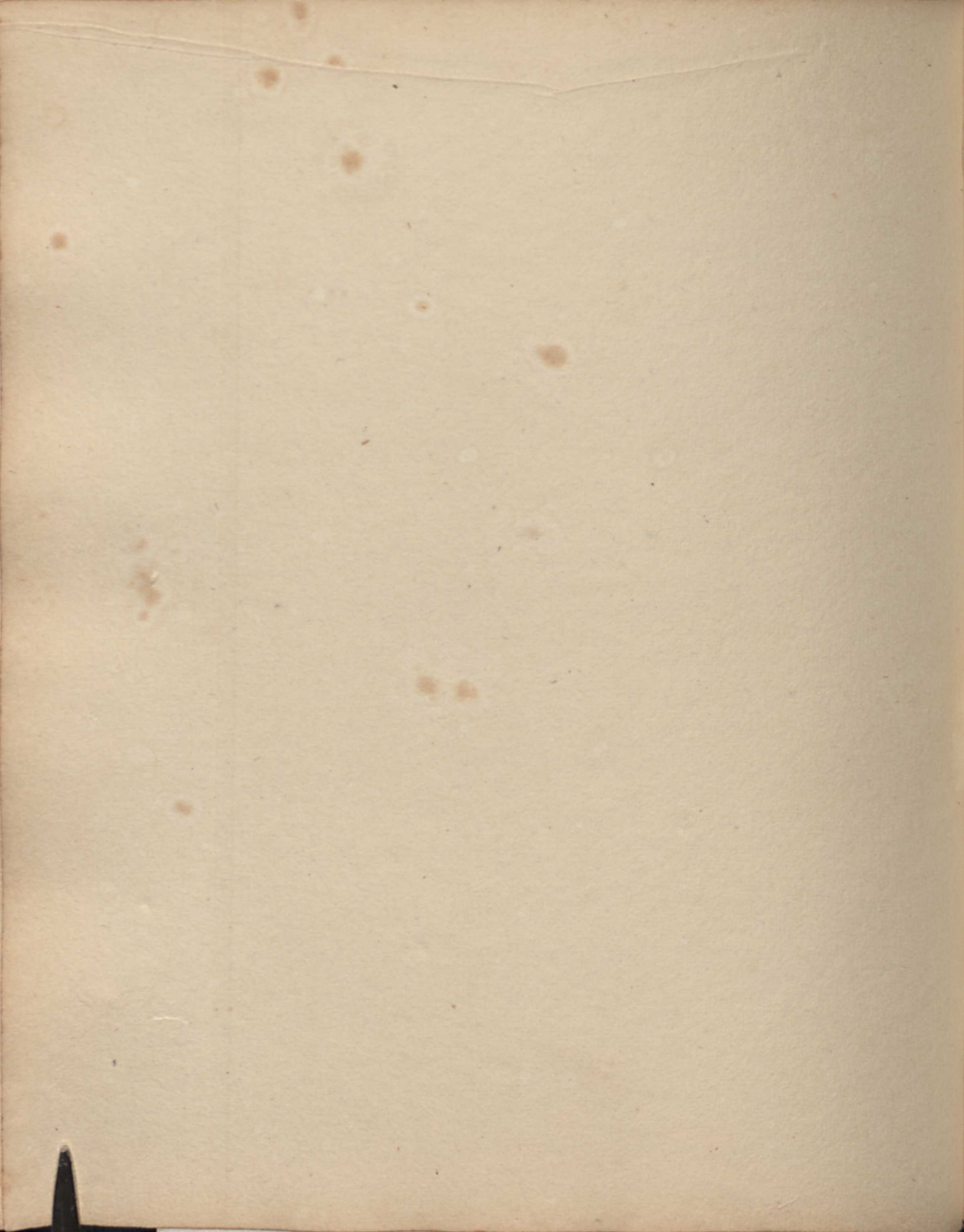
" Athy Jackson

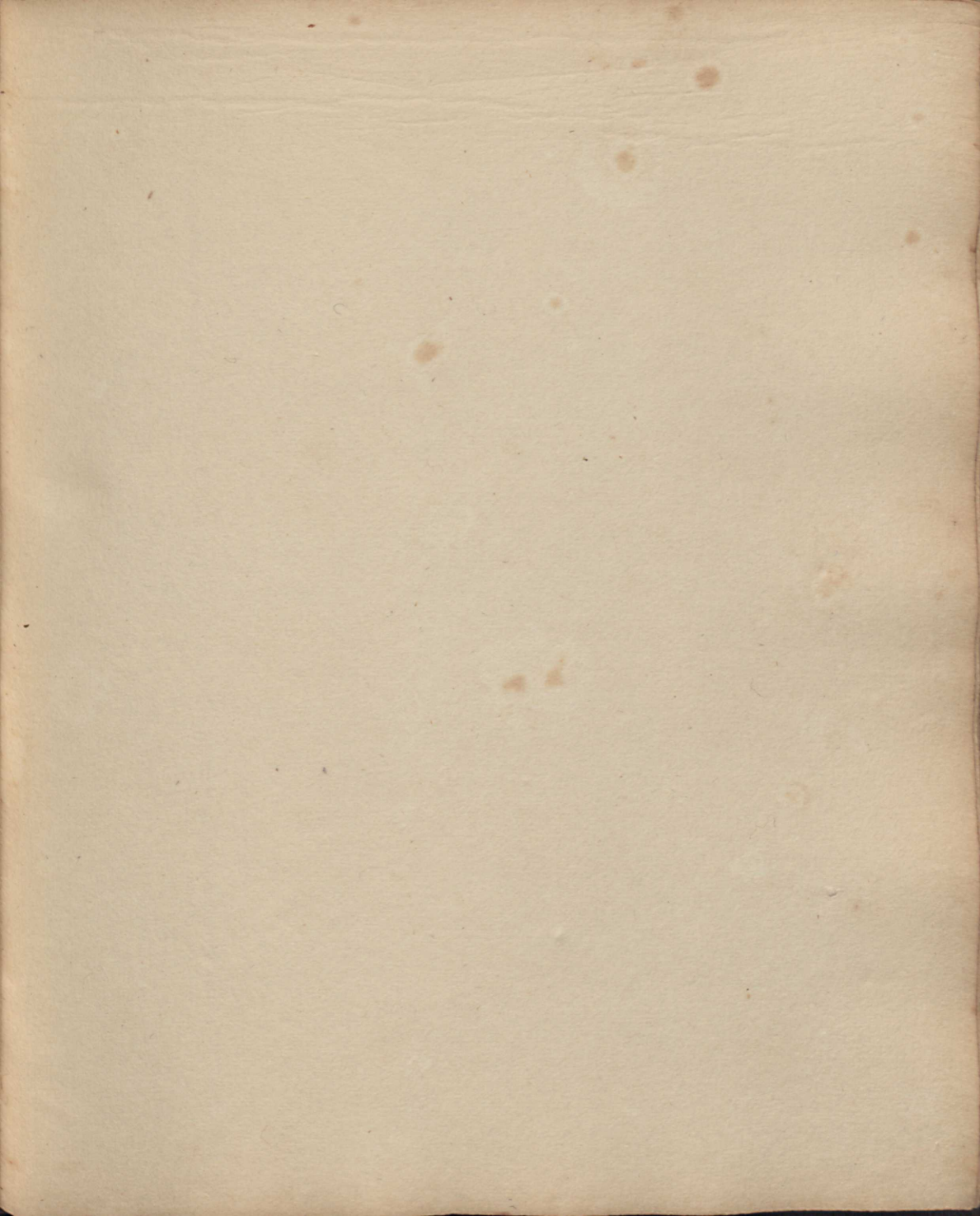
" Katy Johnson

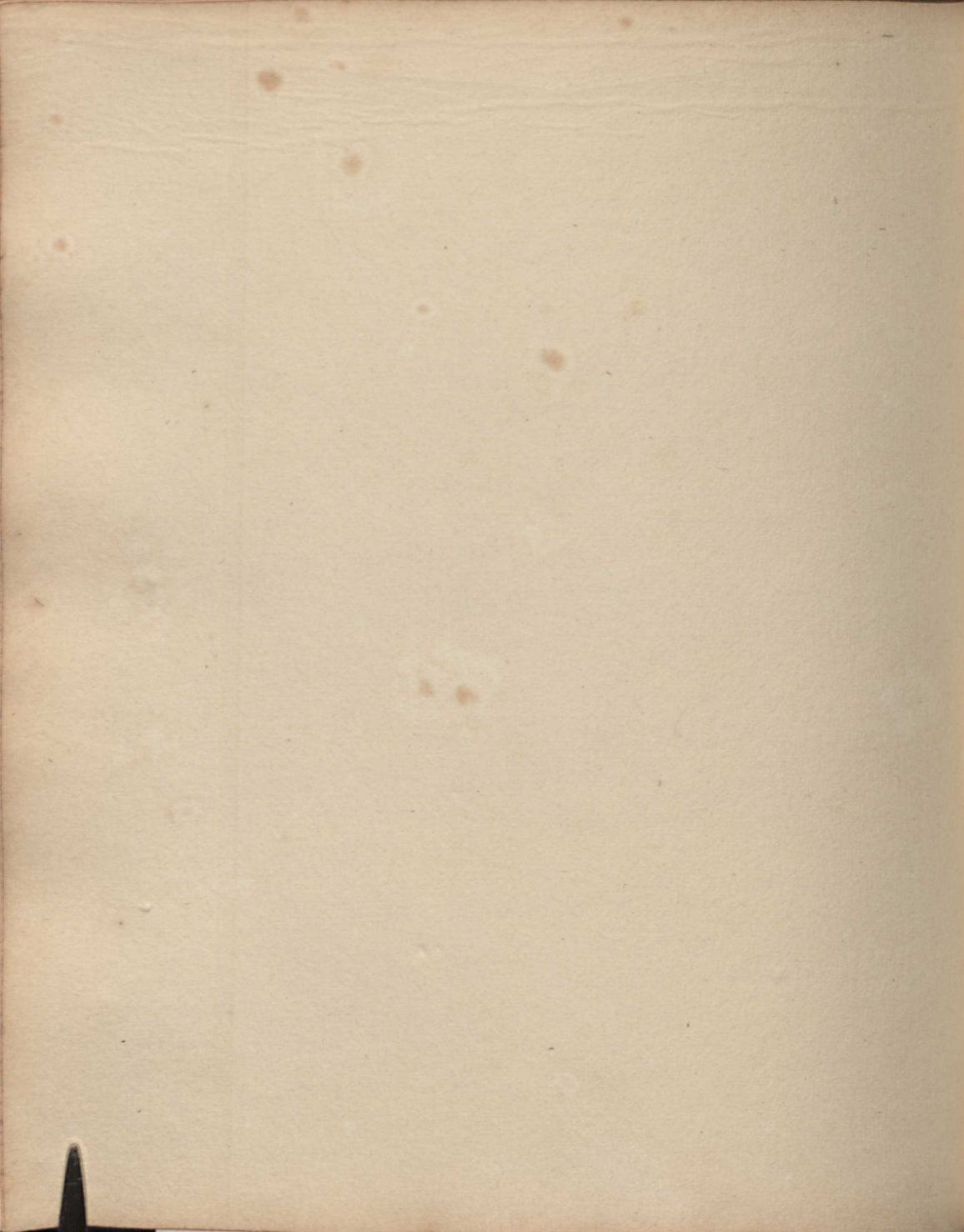


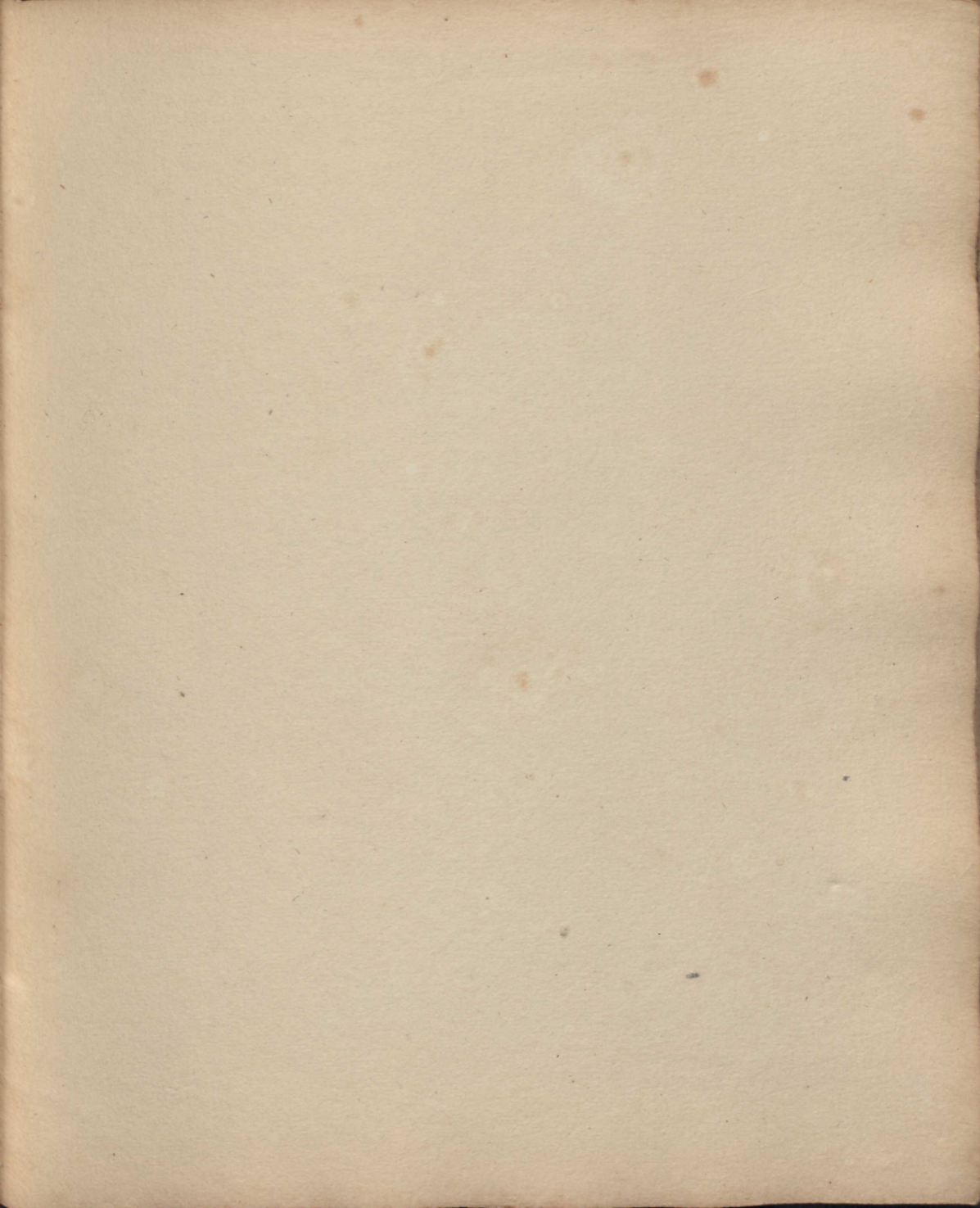


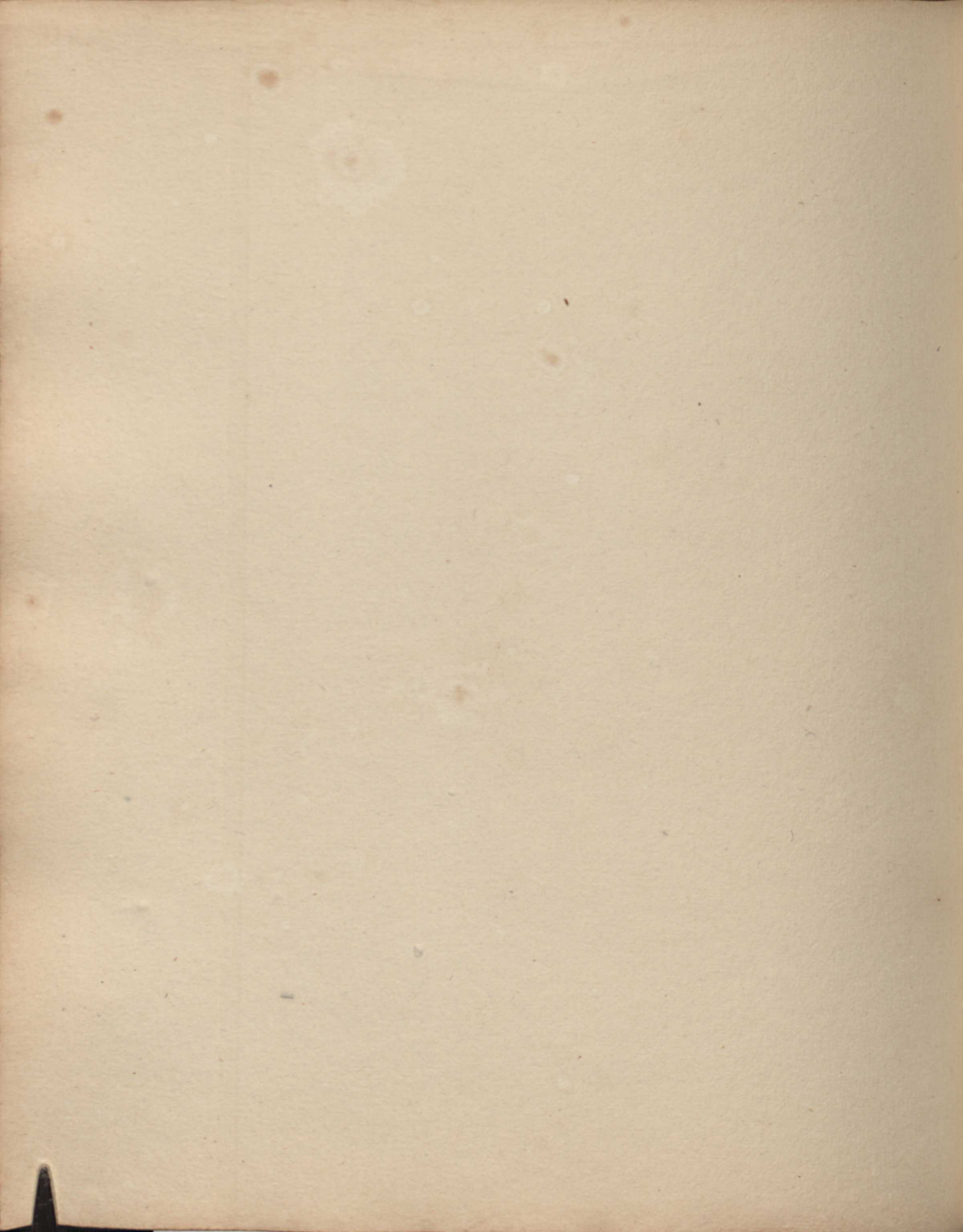


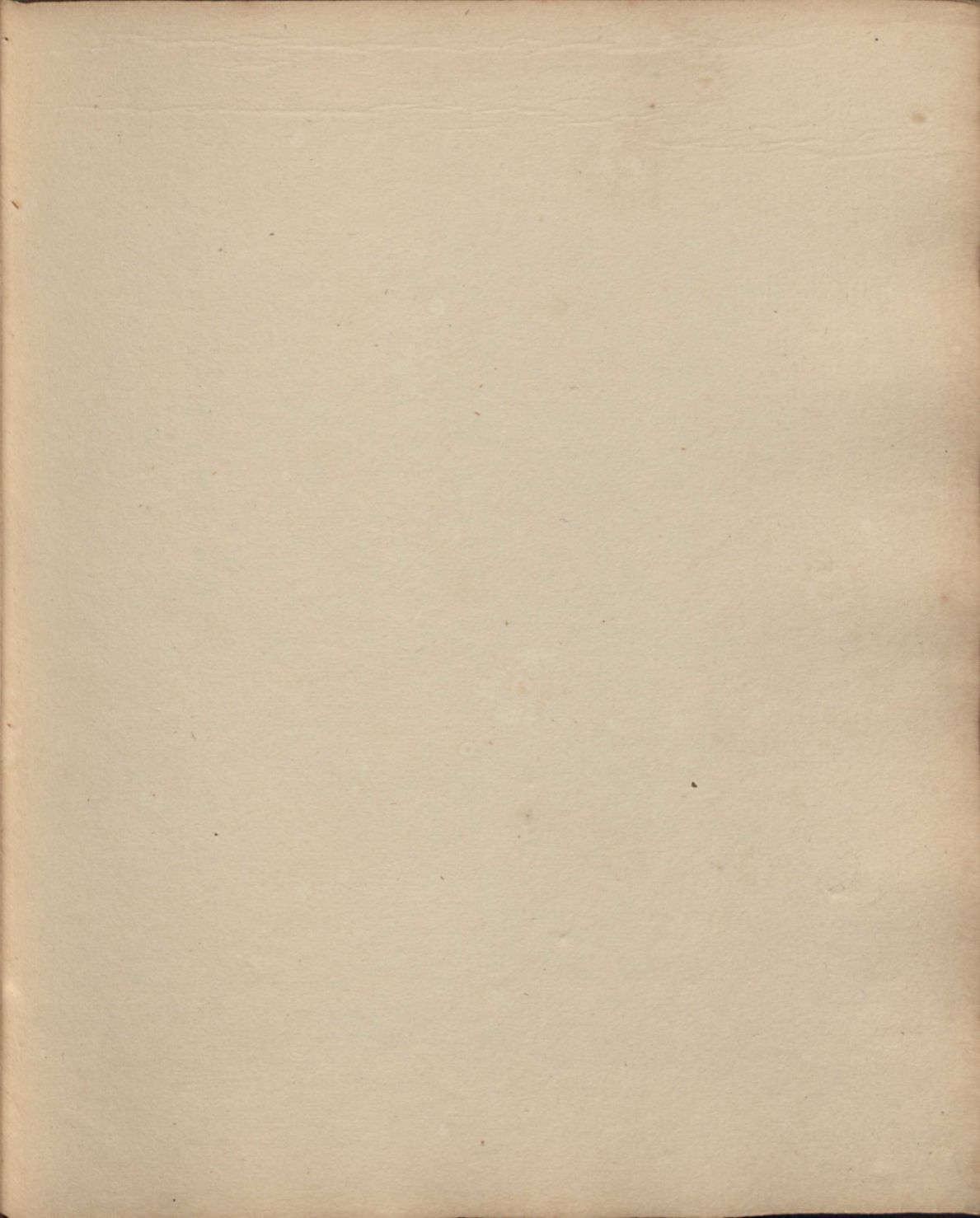


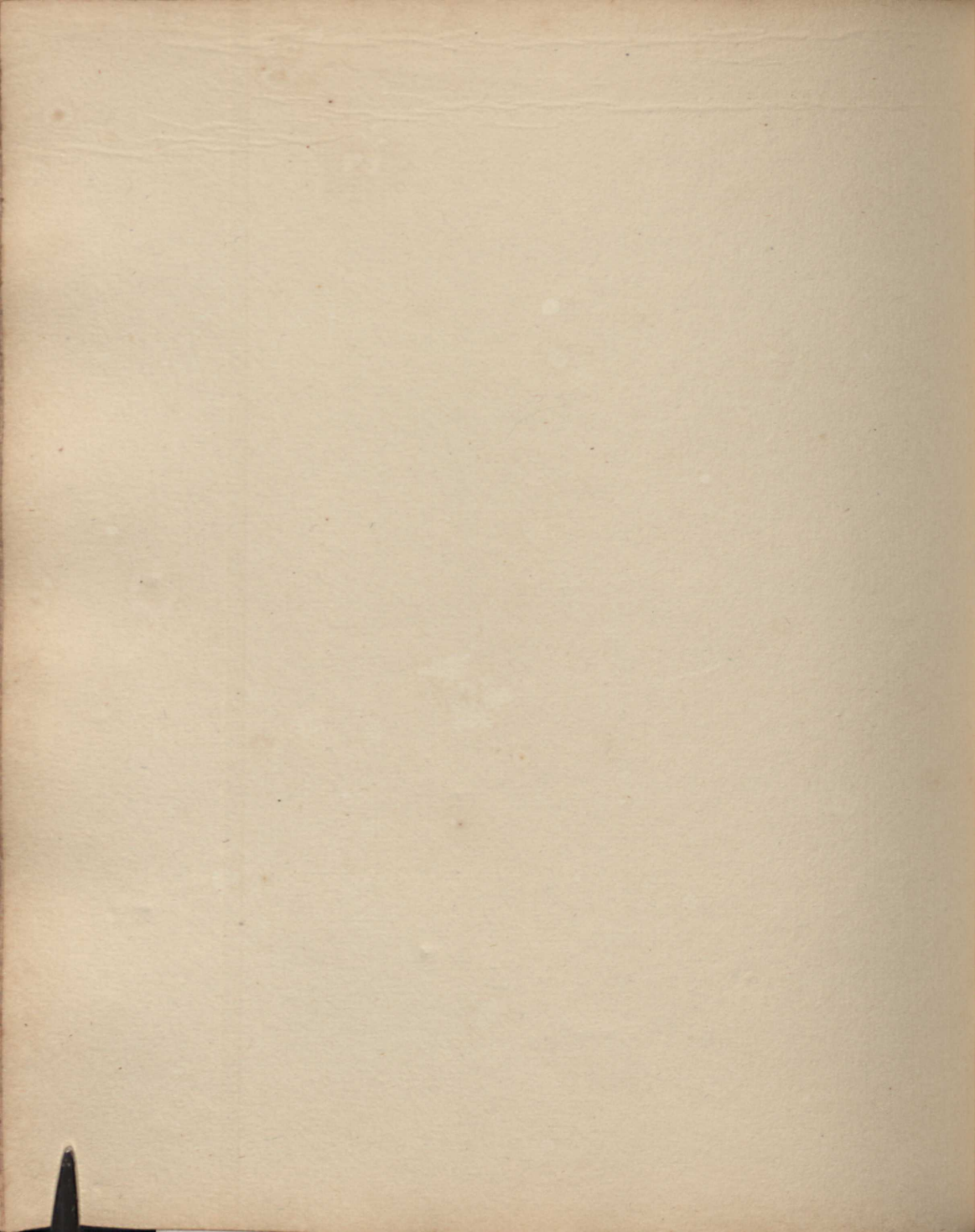


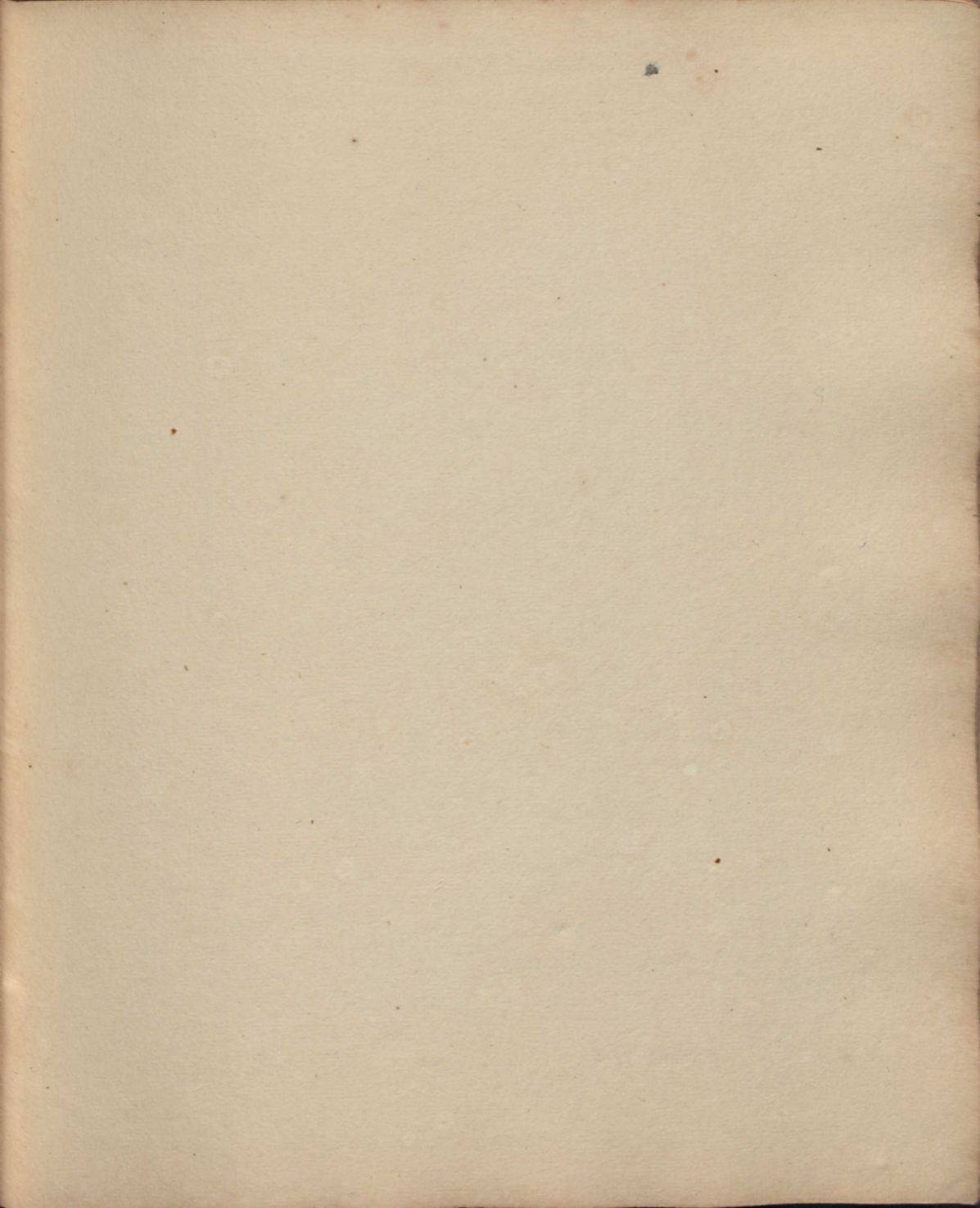


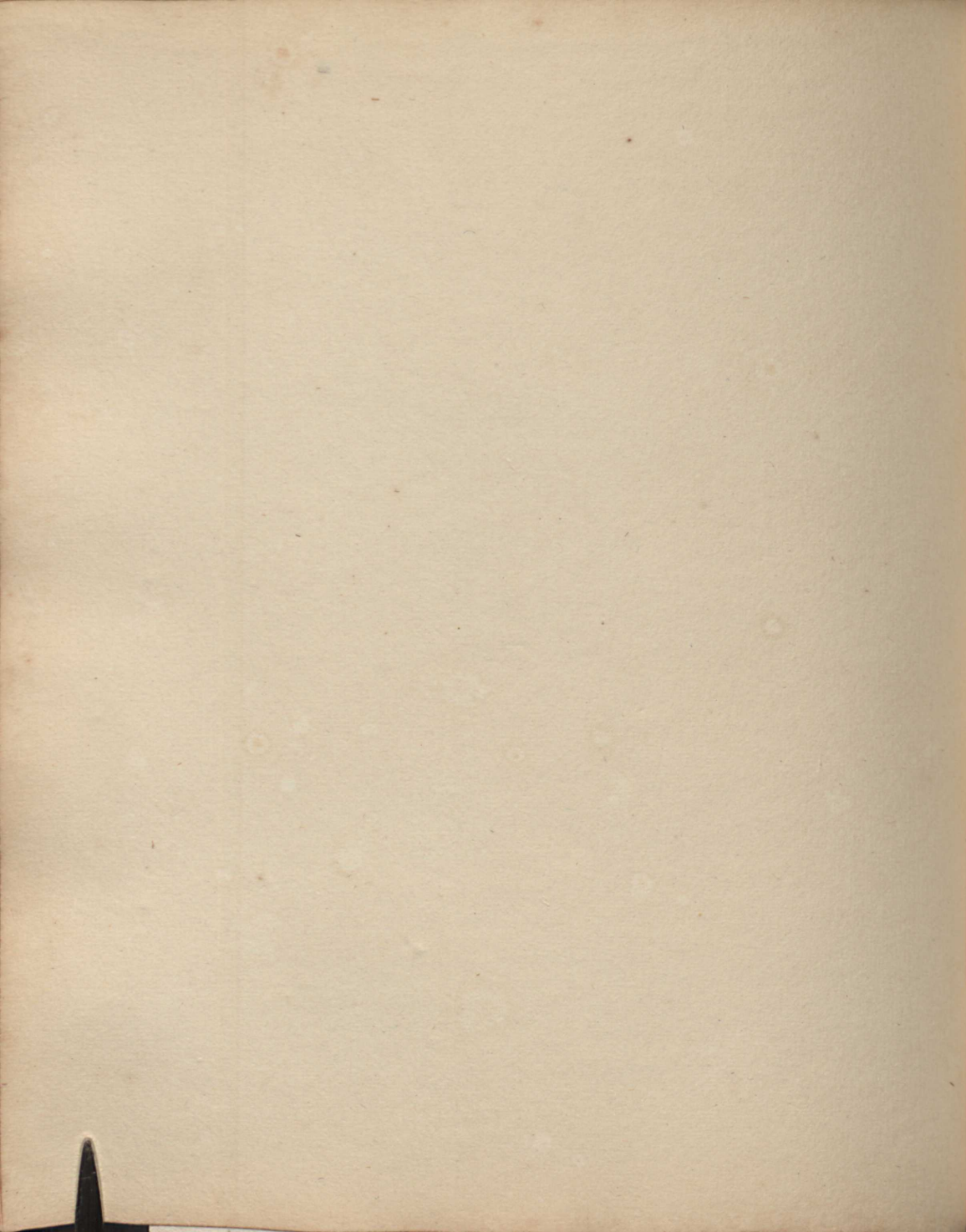


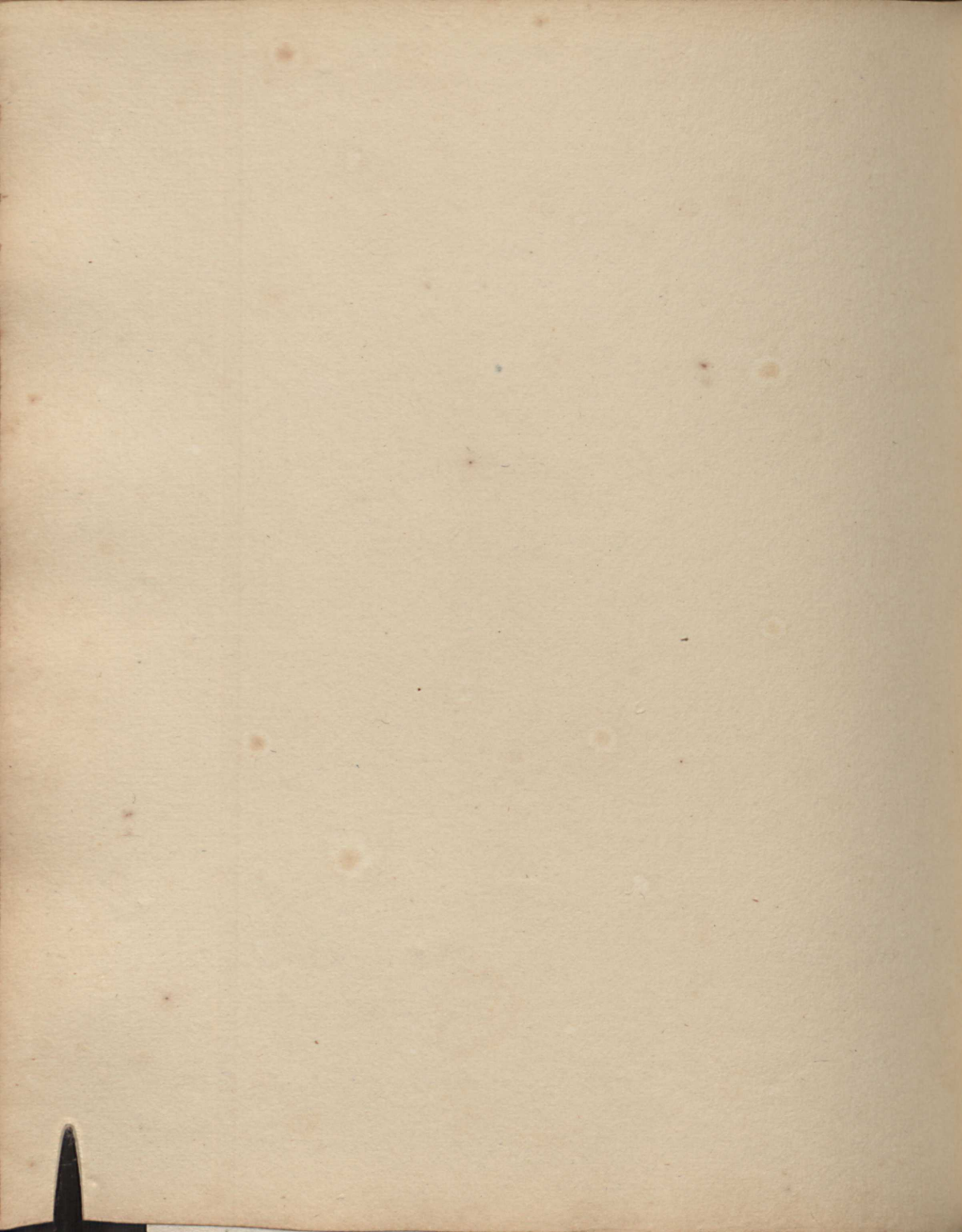


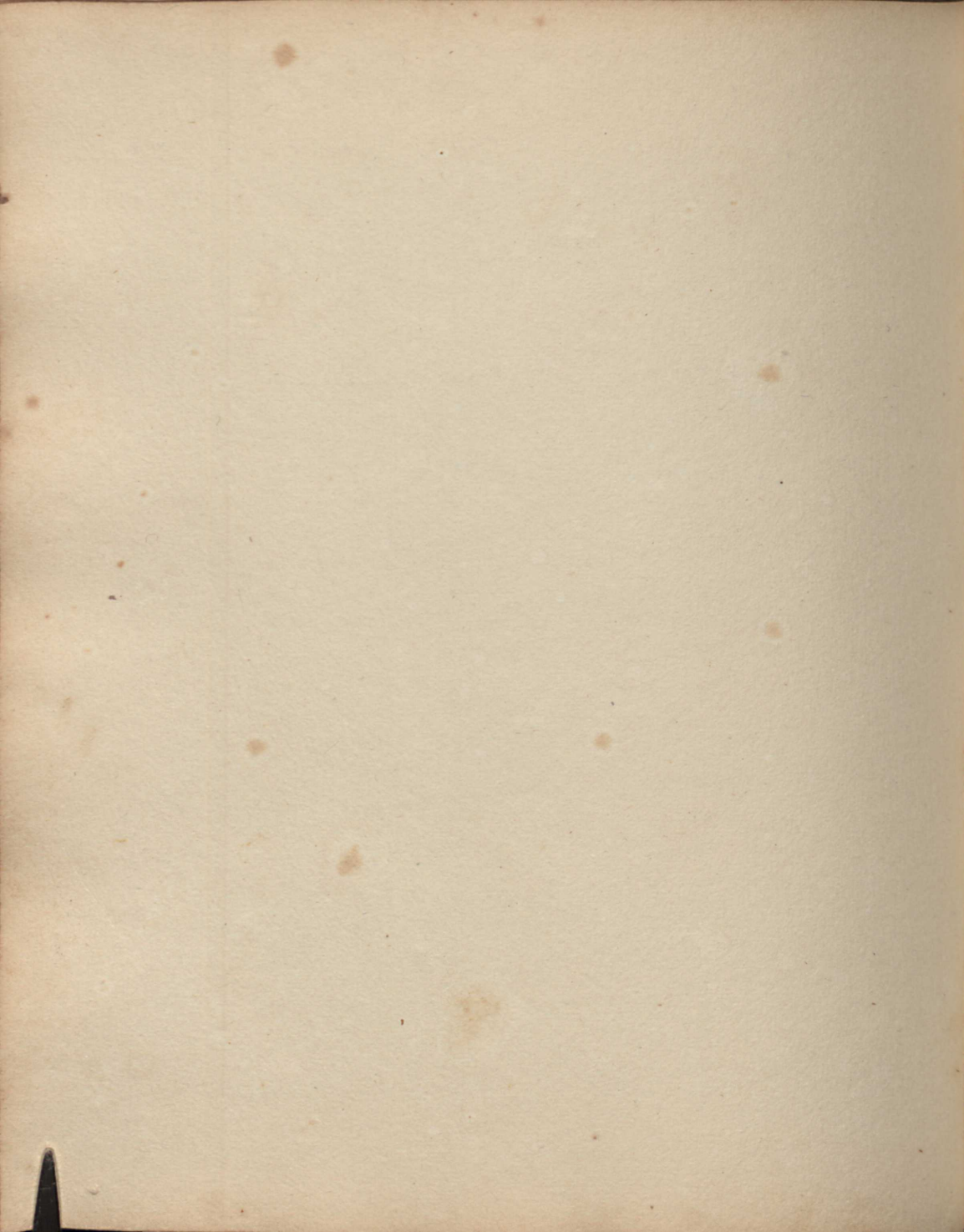


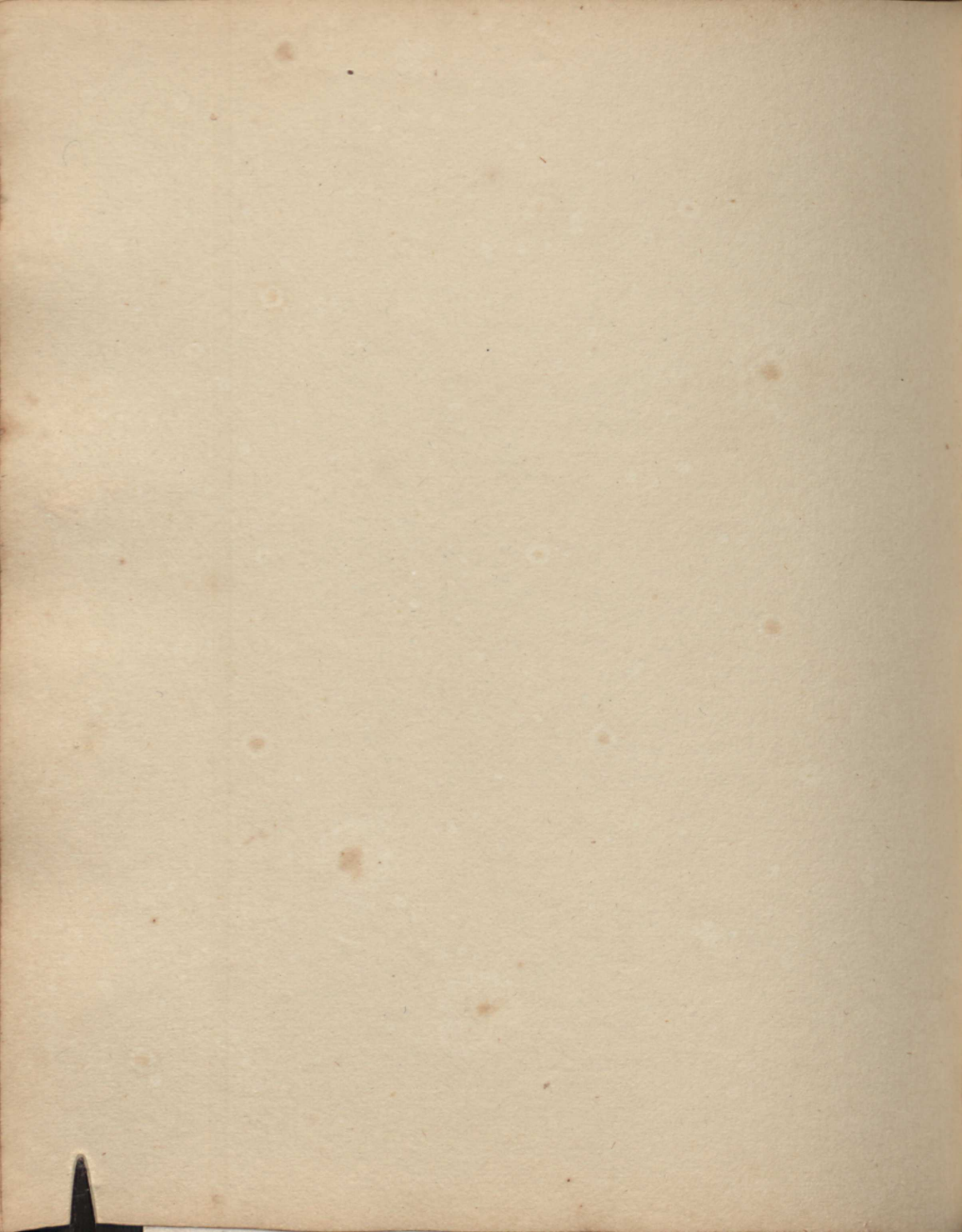


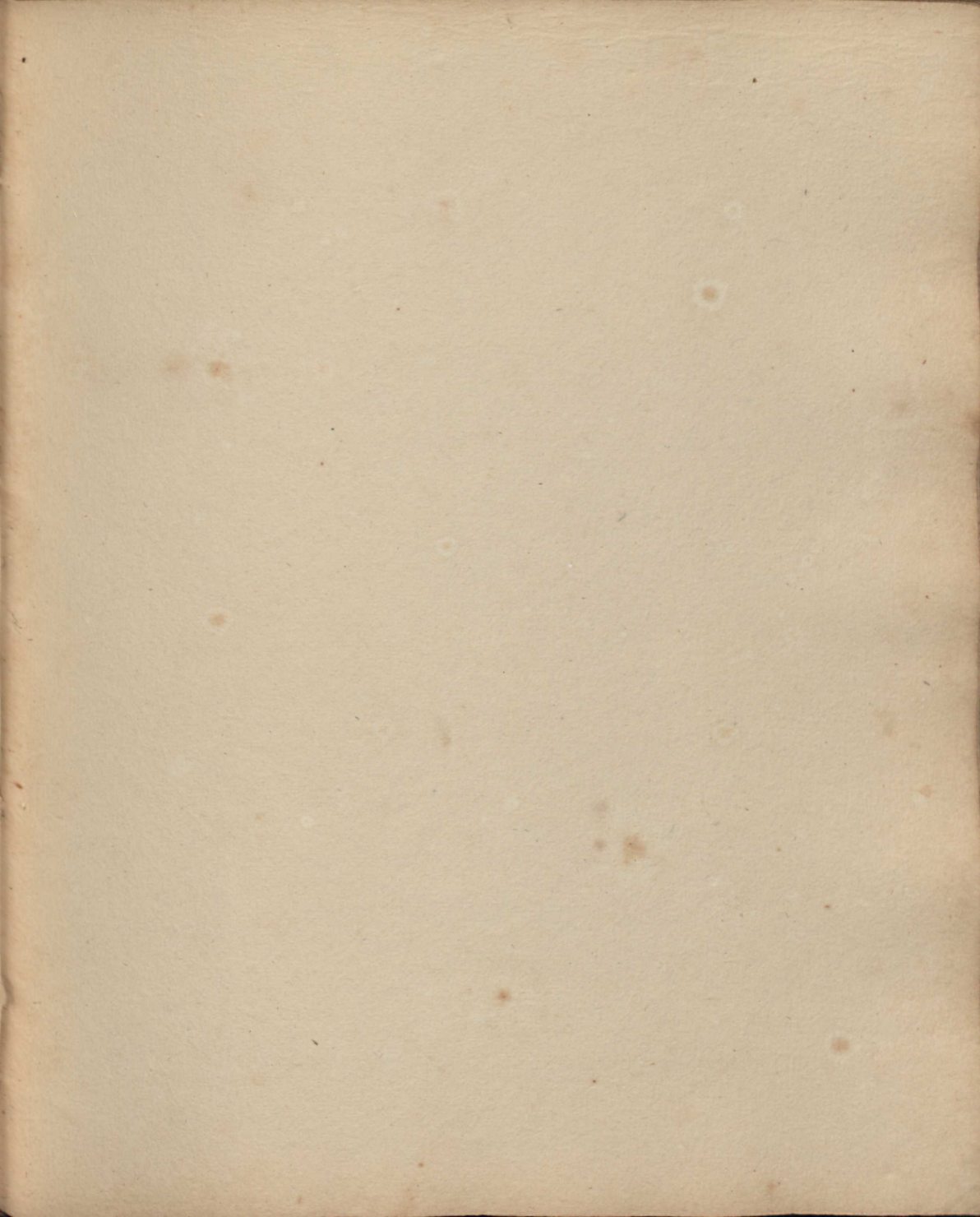


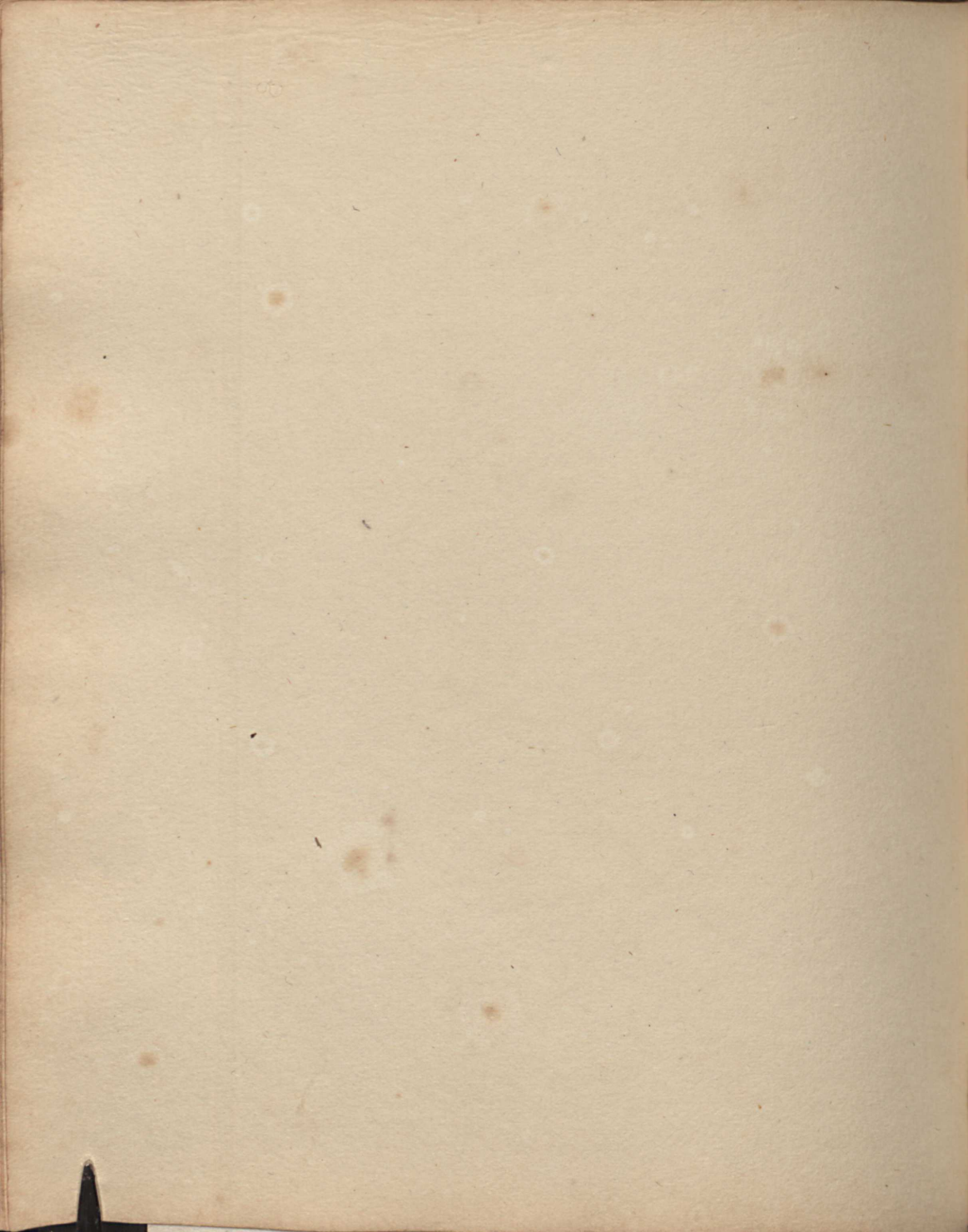


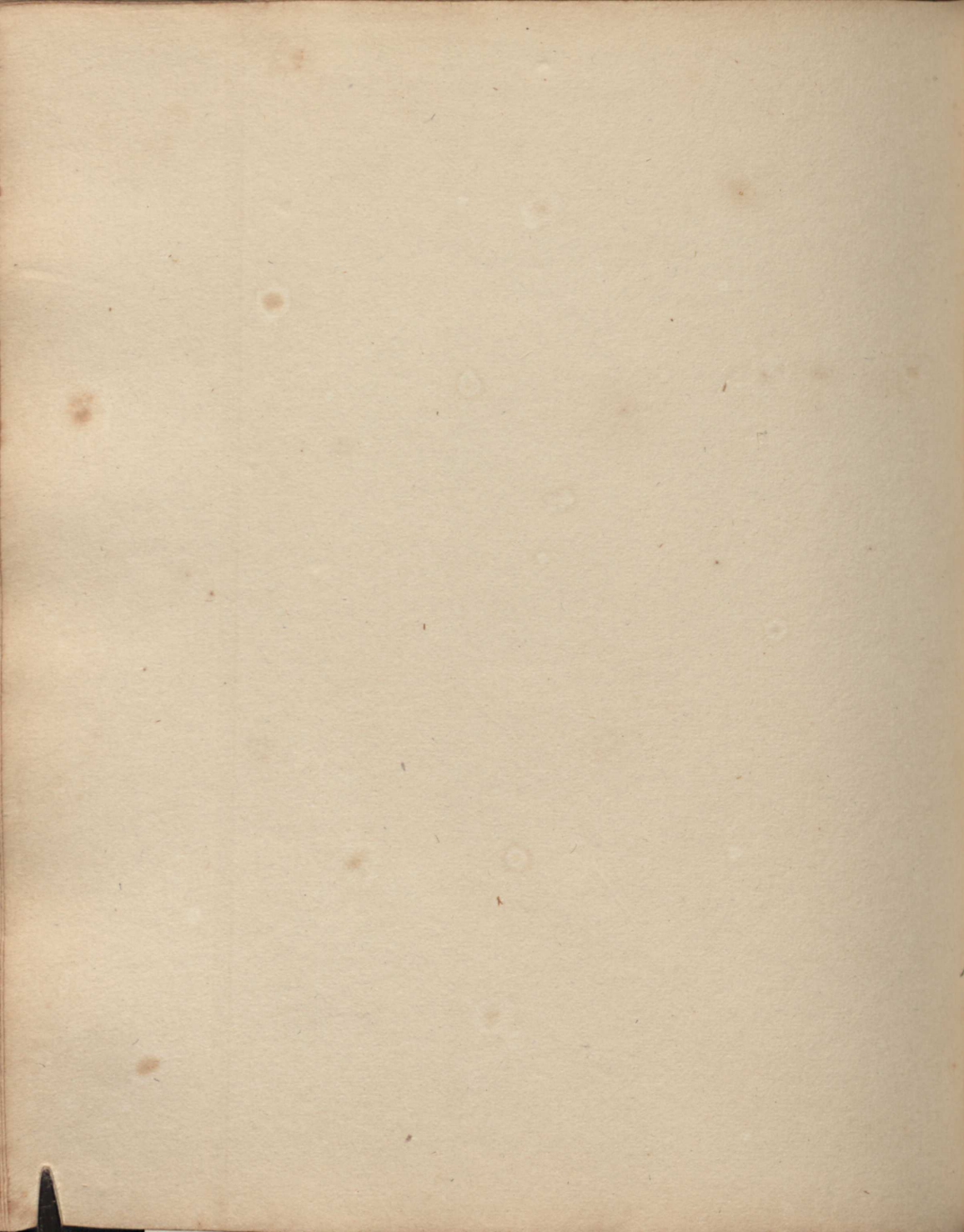


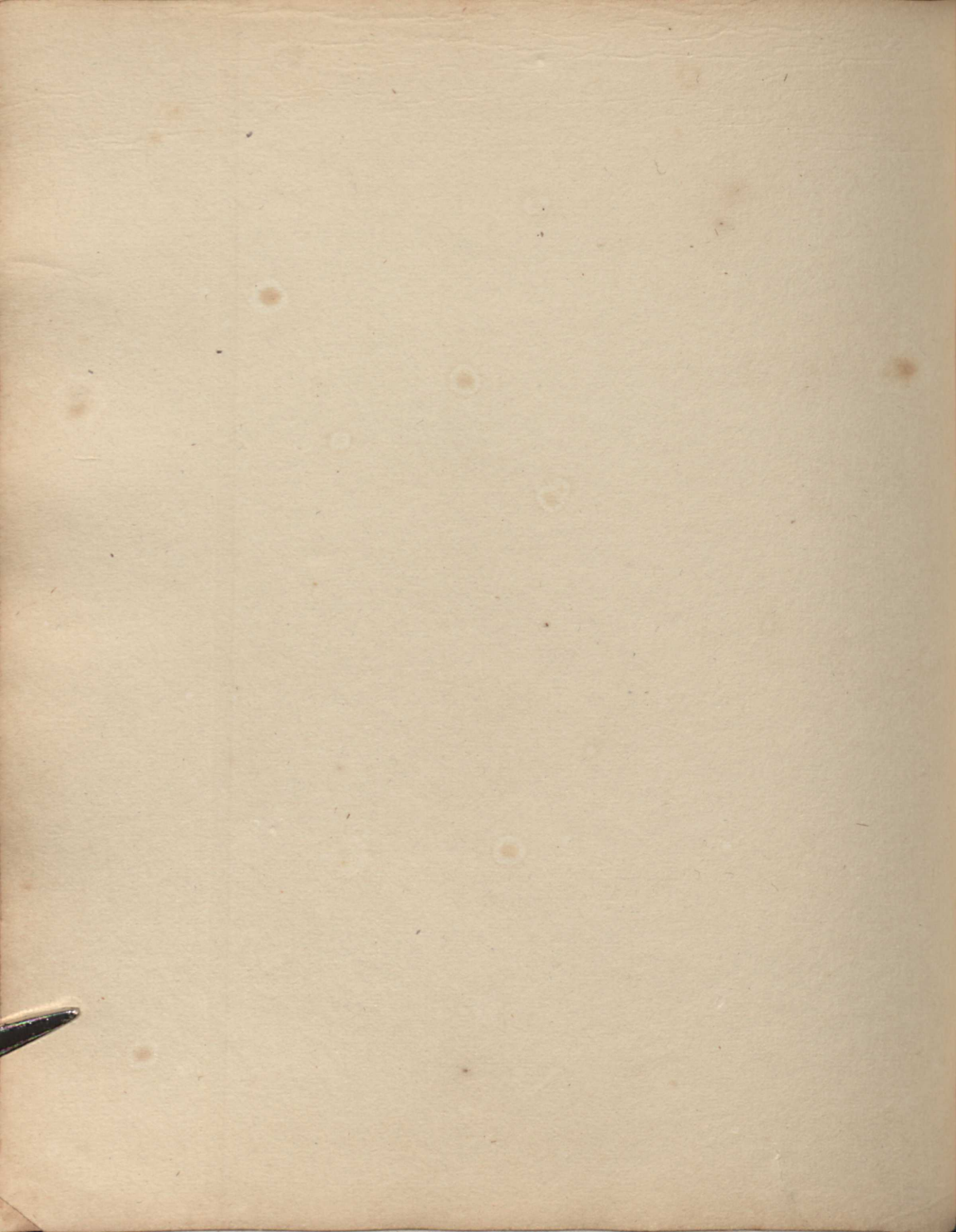


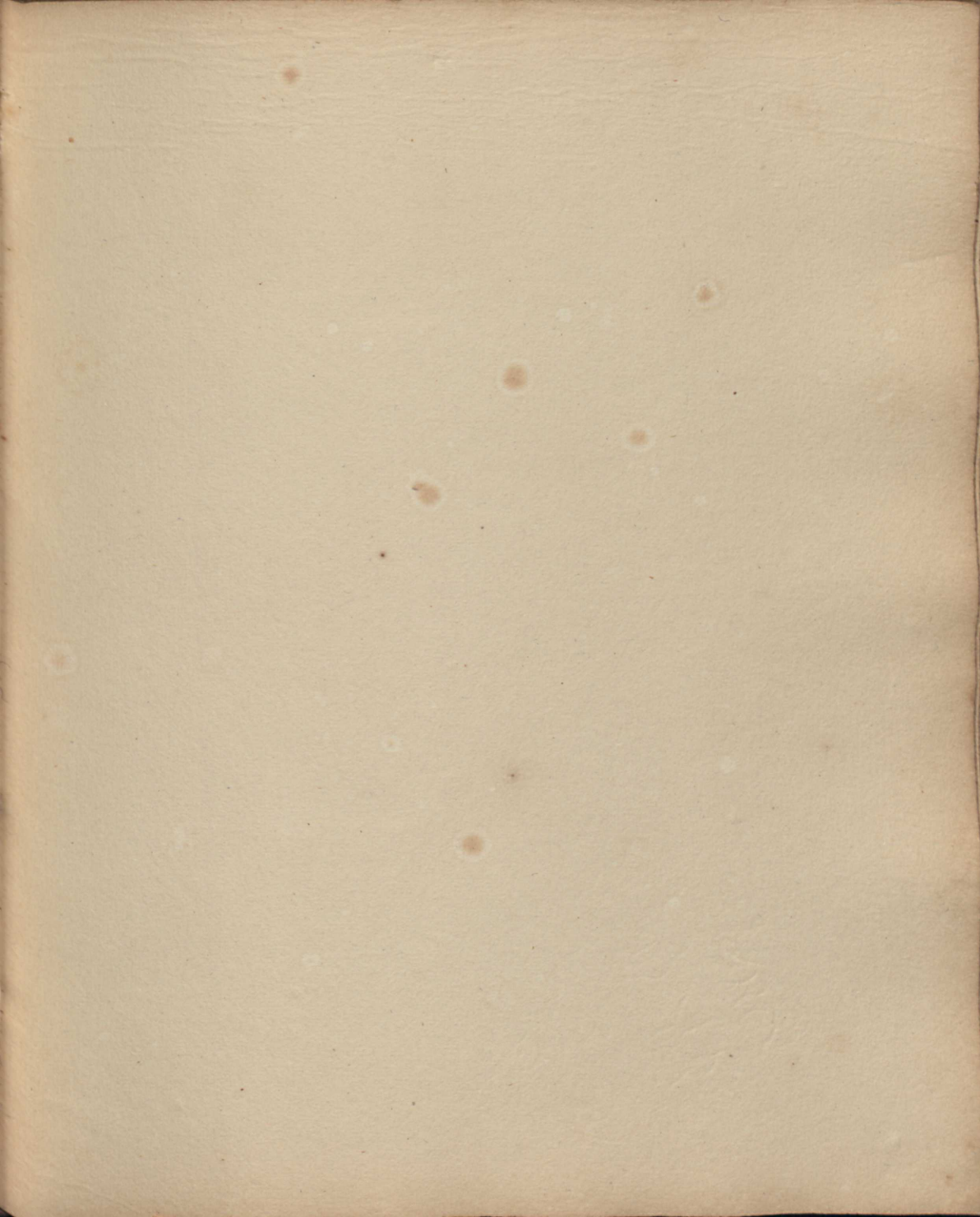


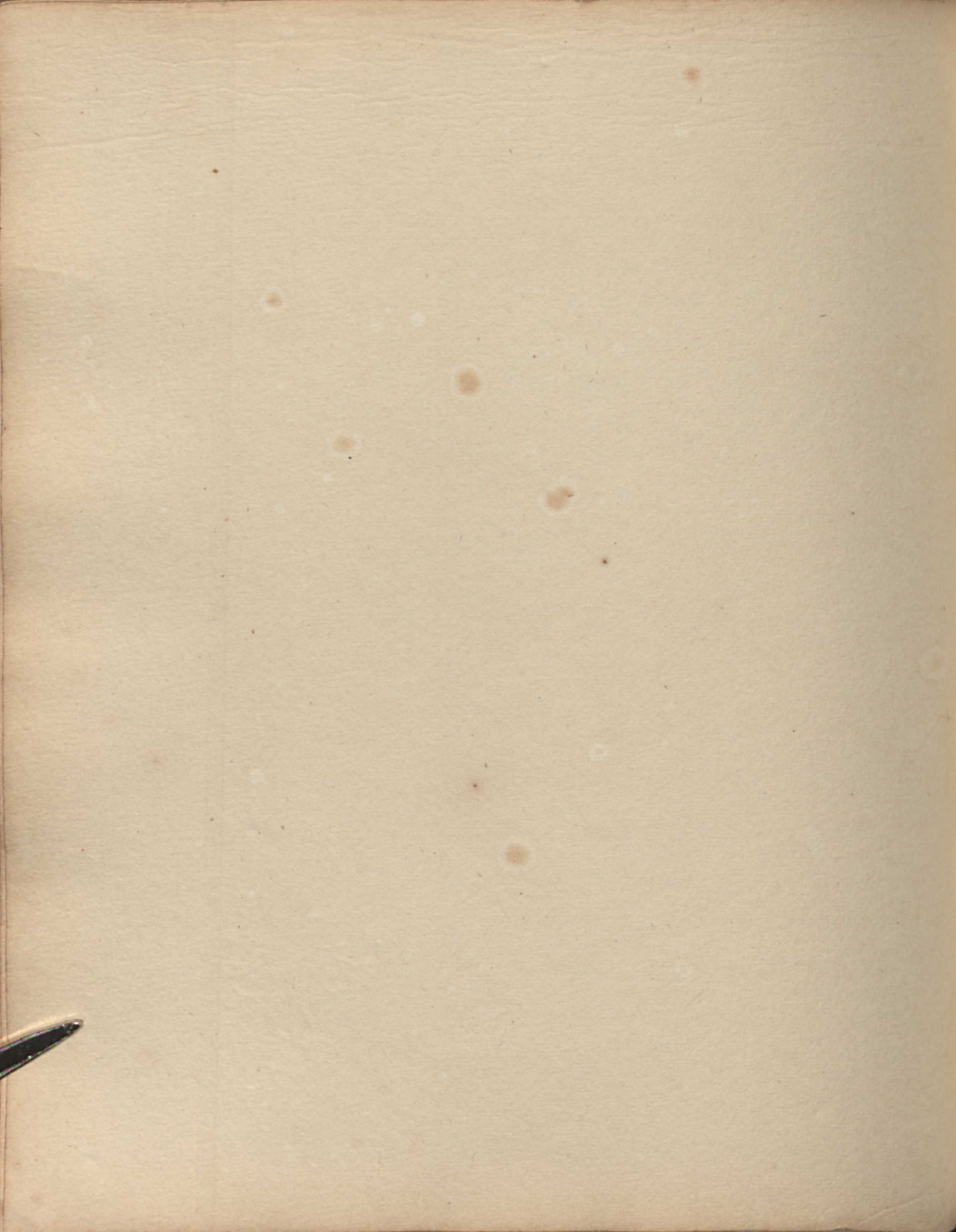


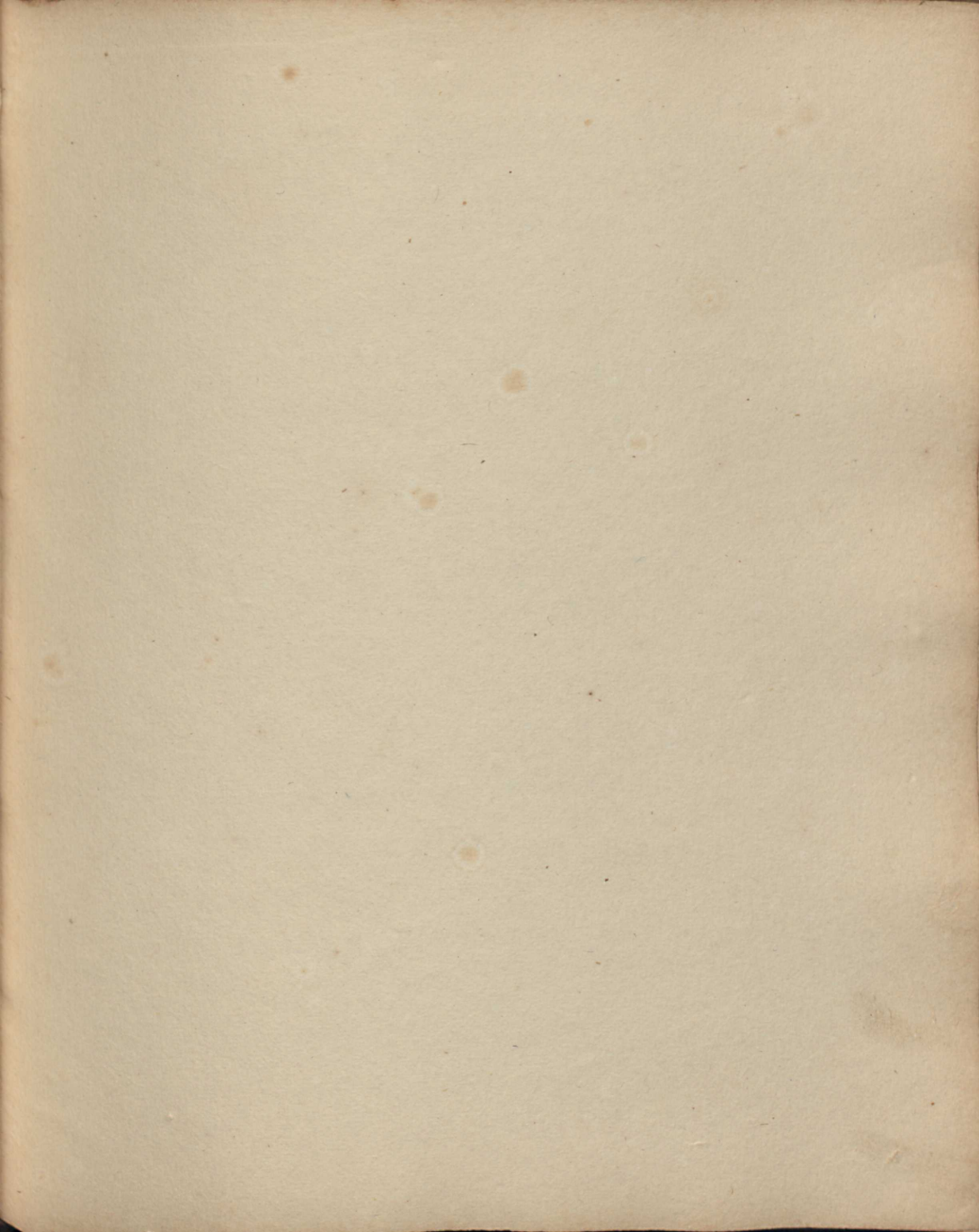


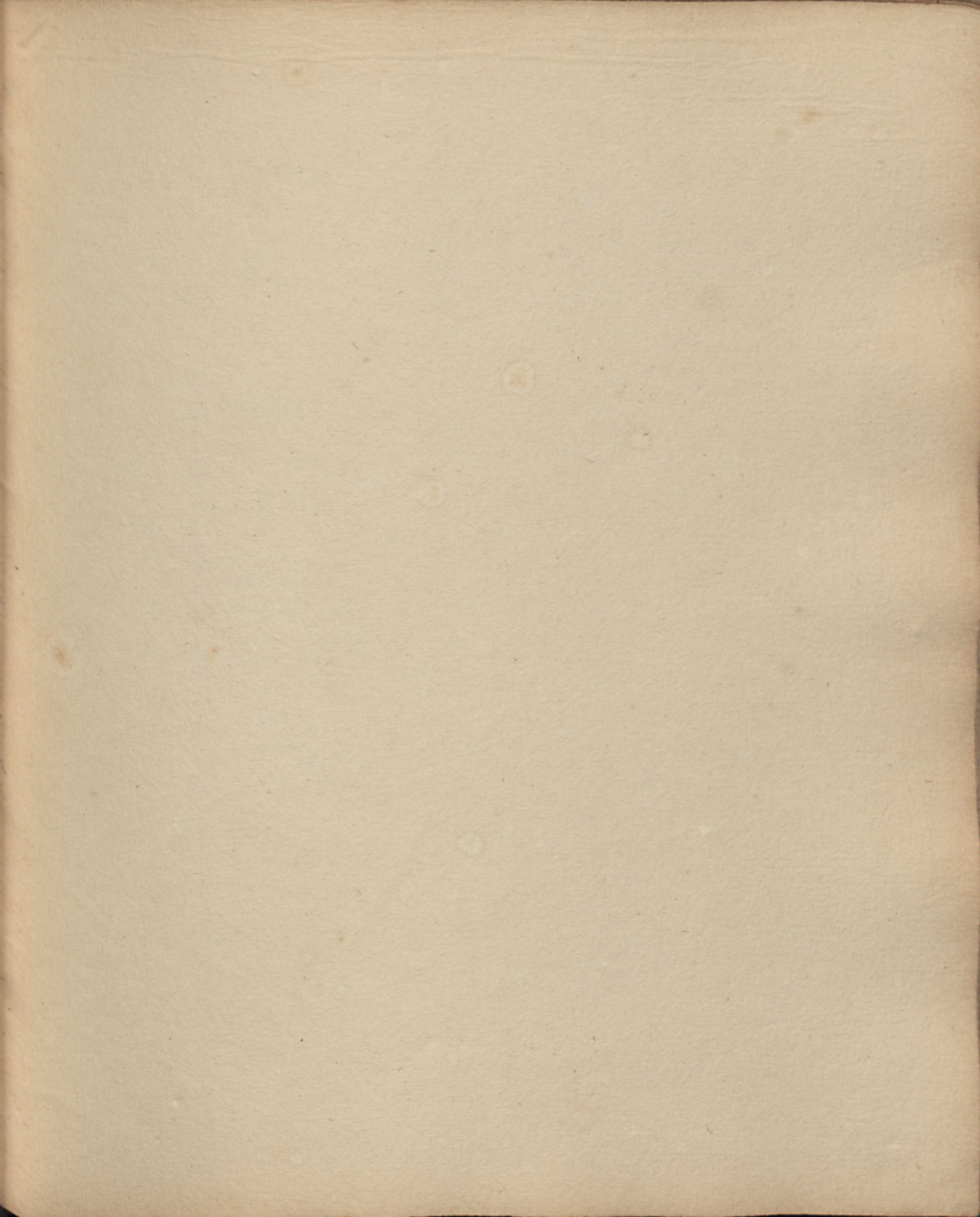


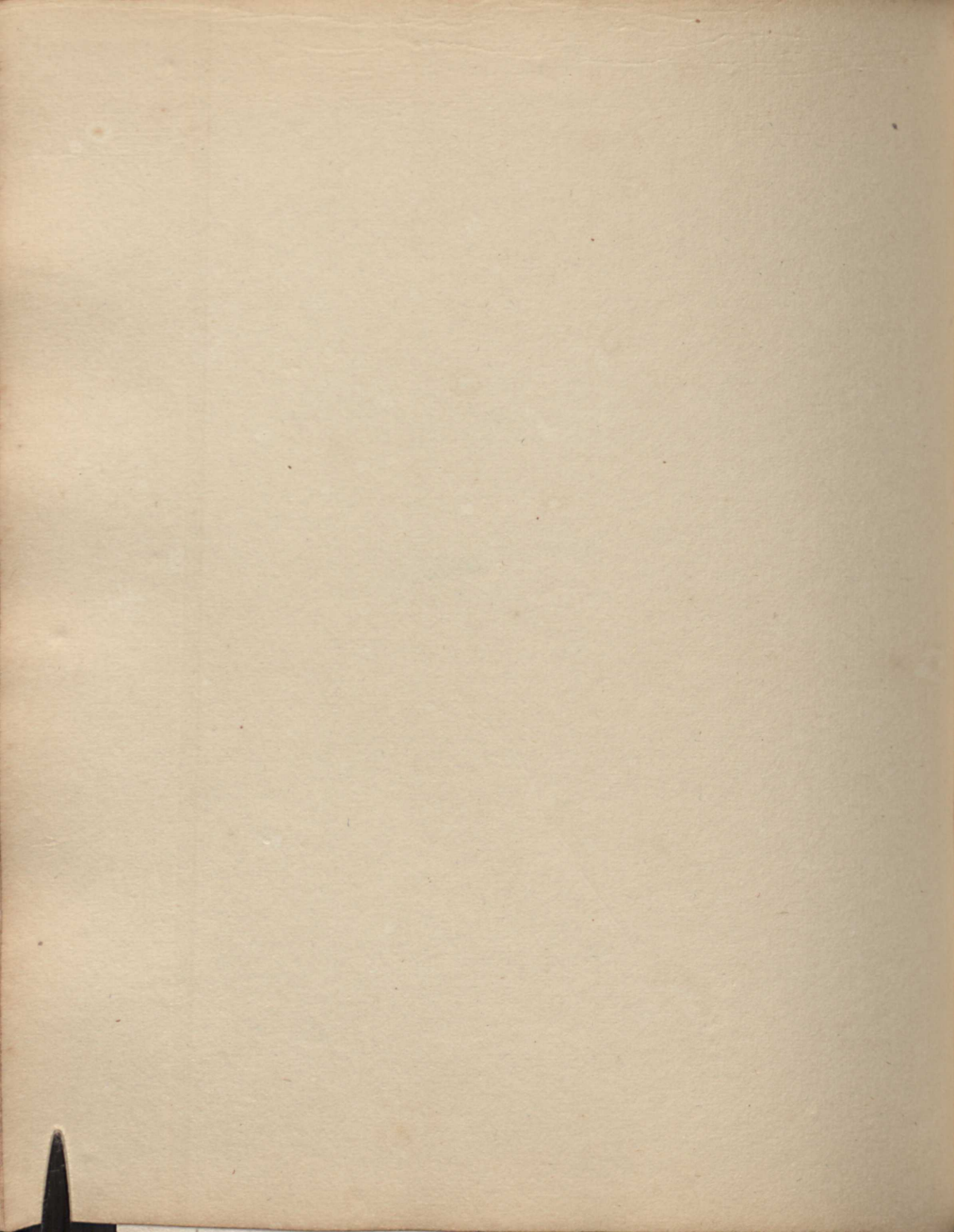


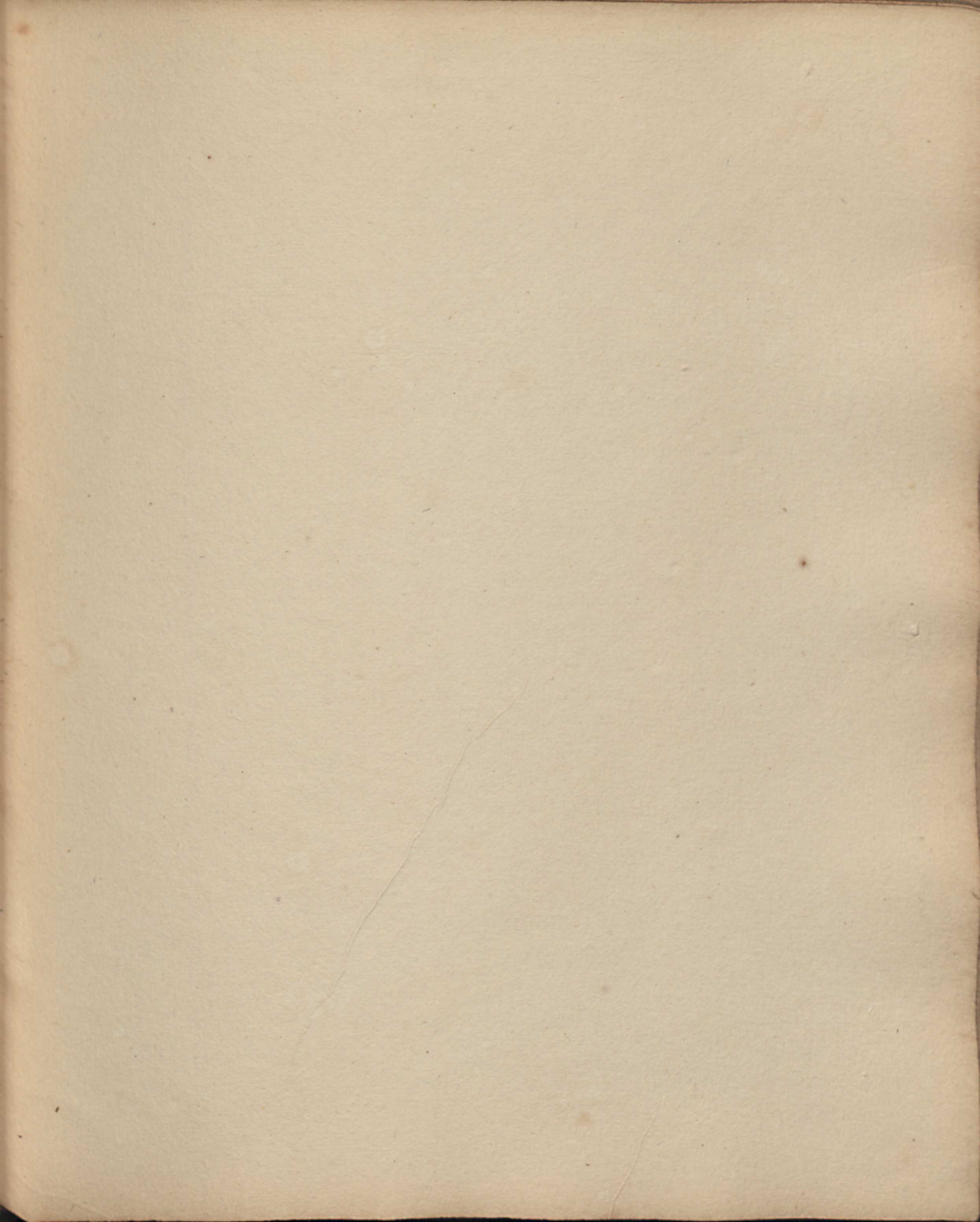


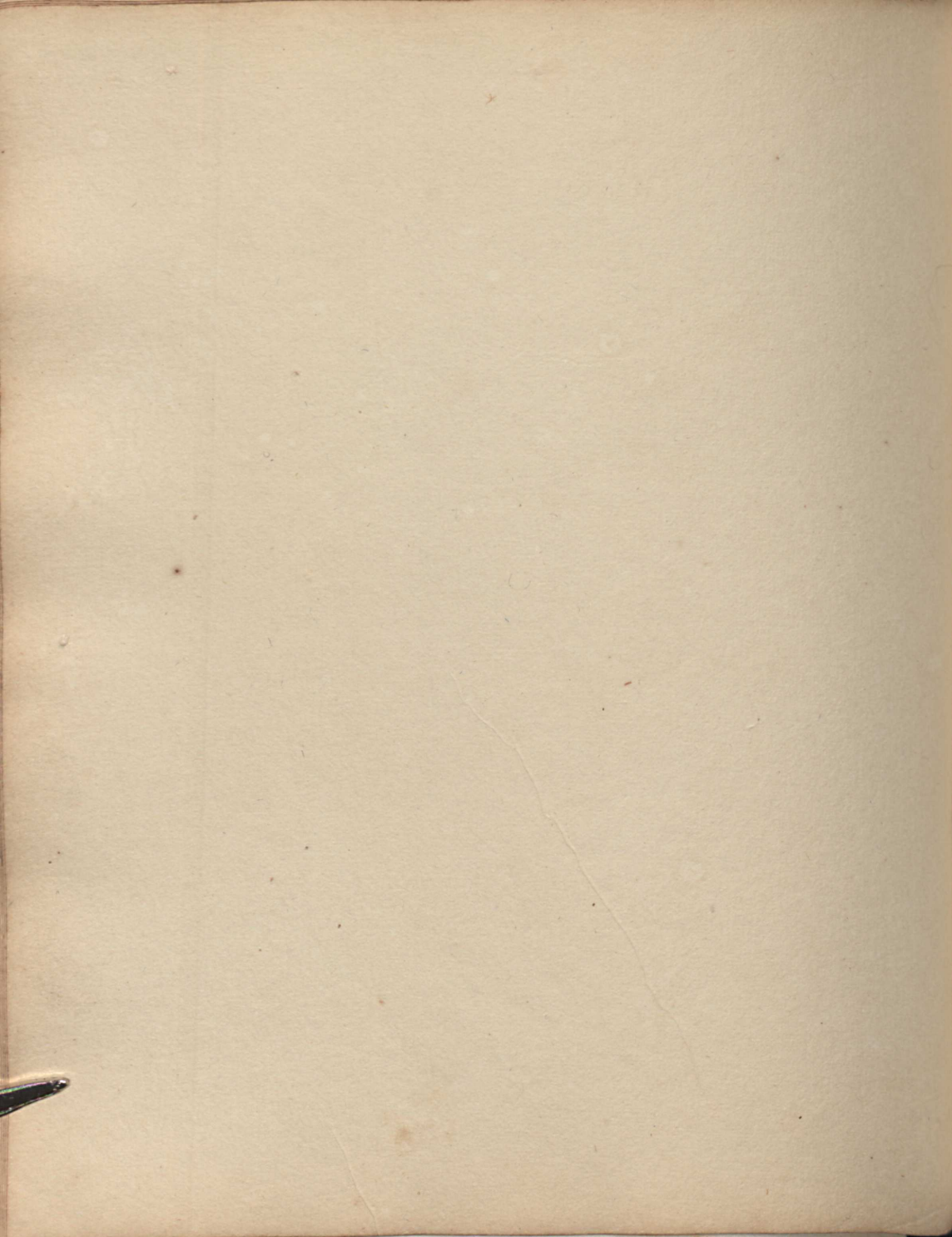


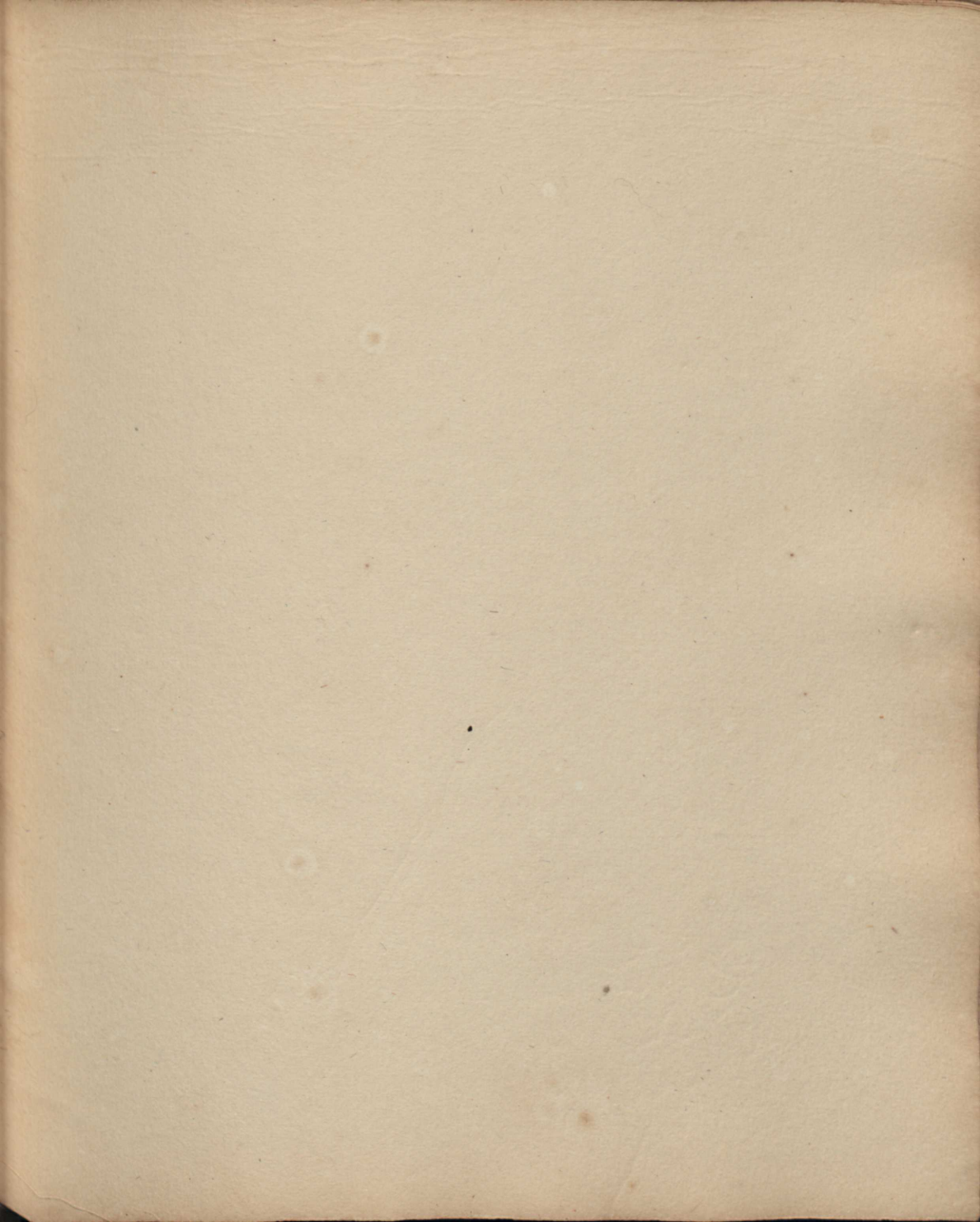


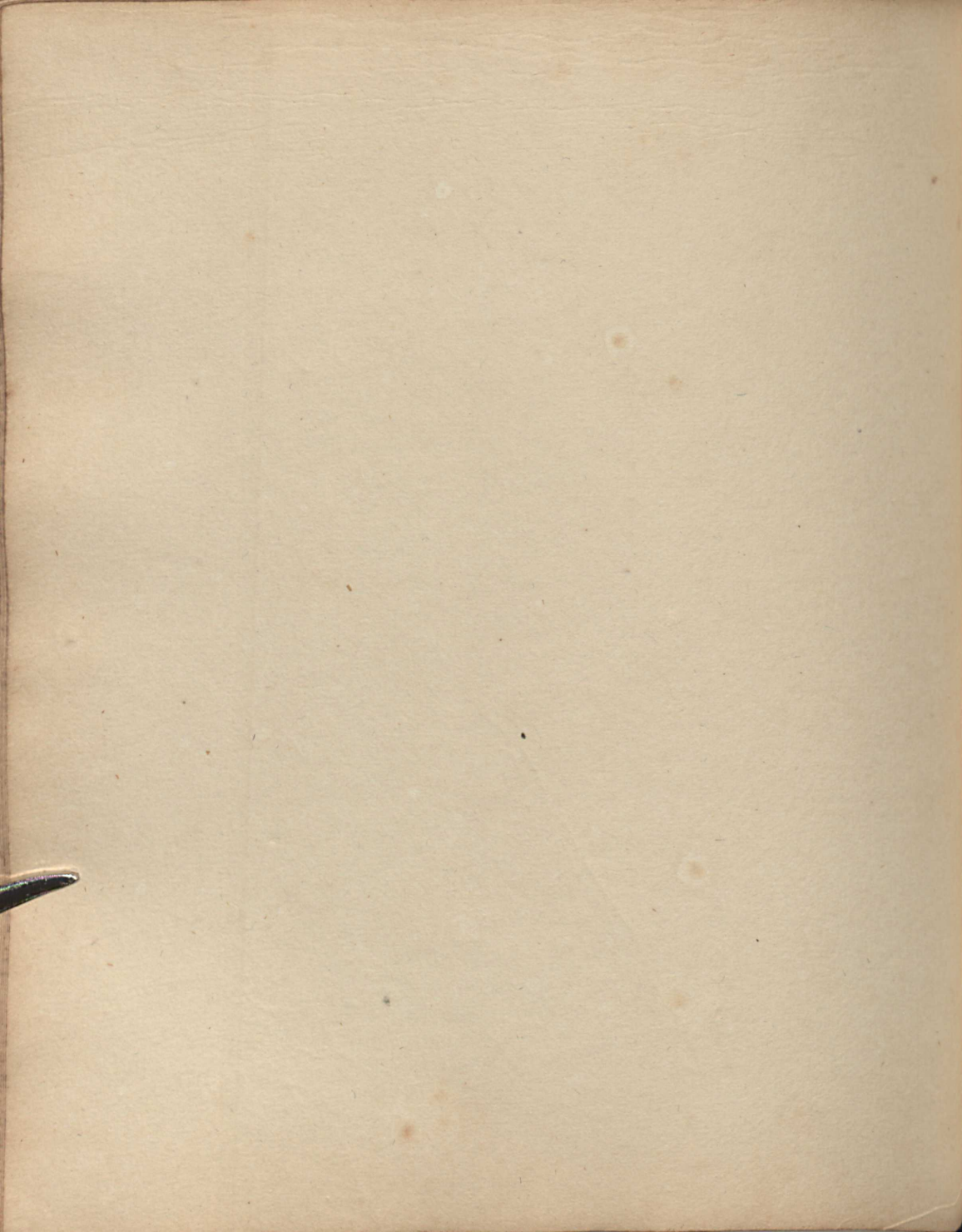


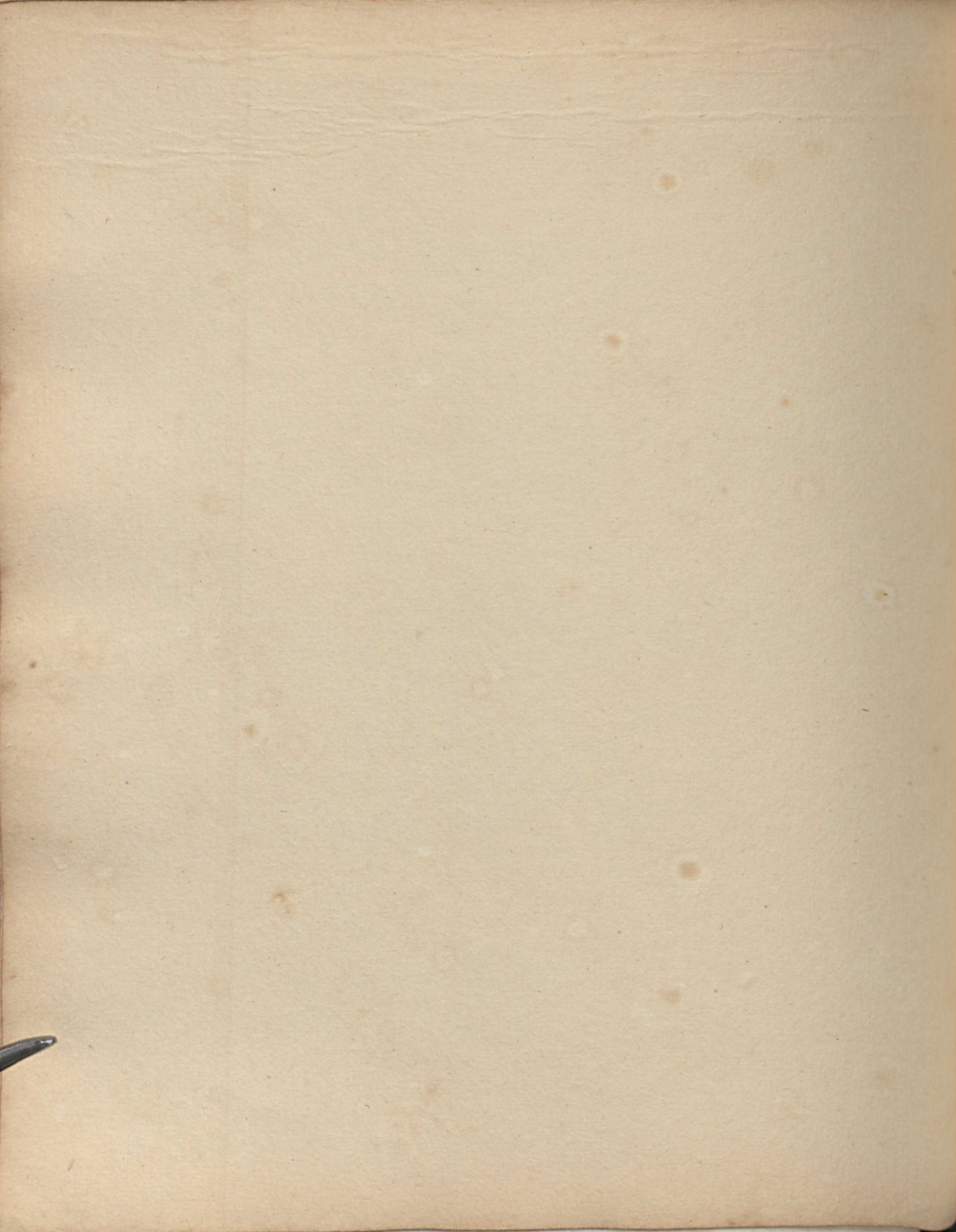


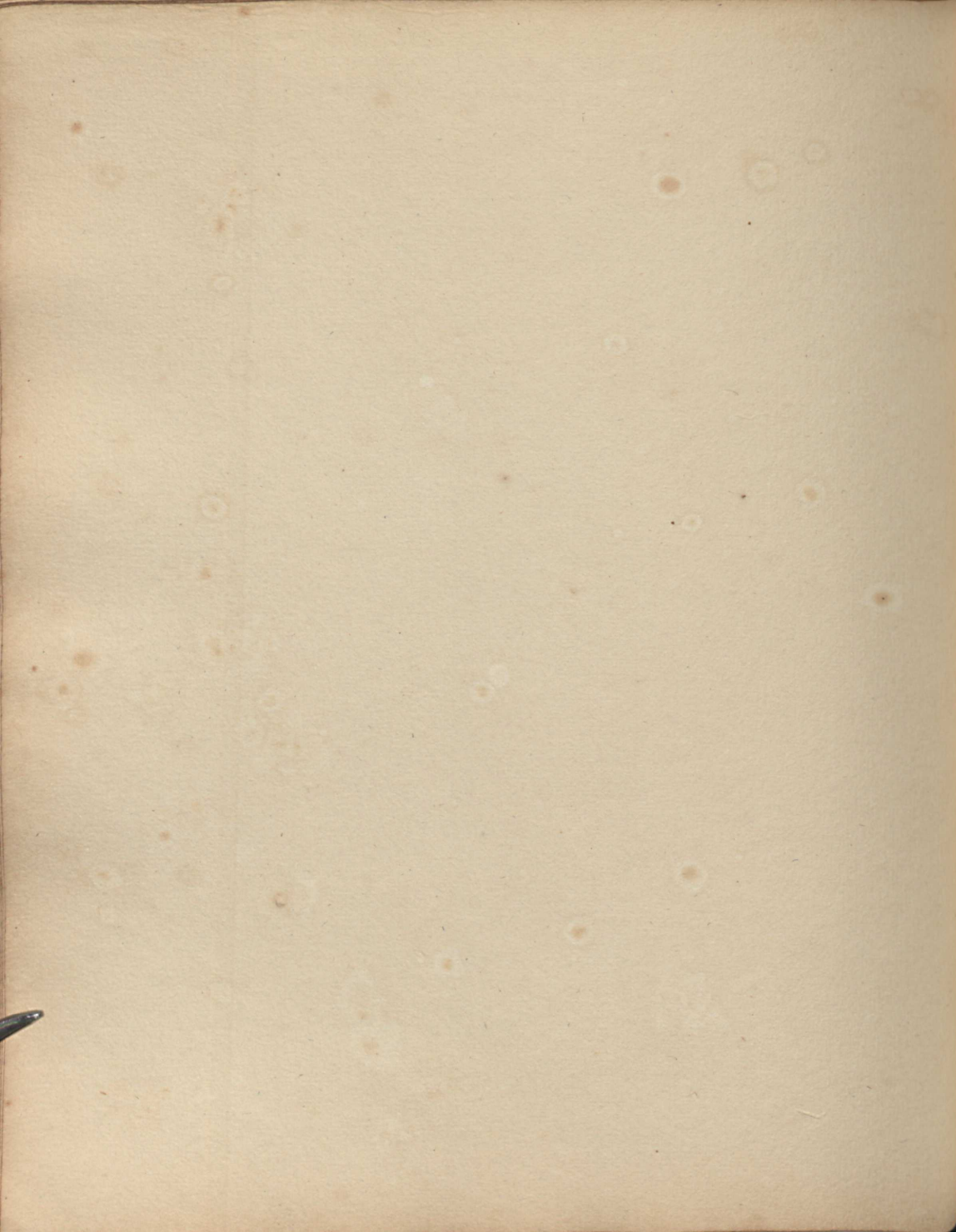








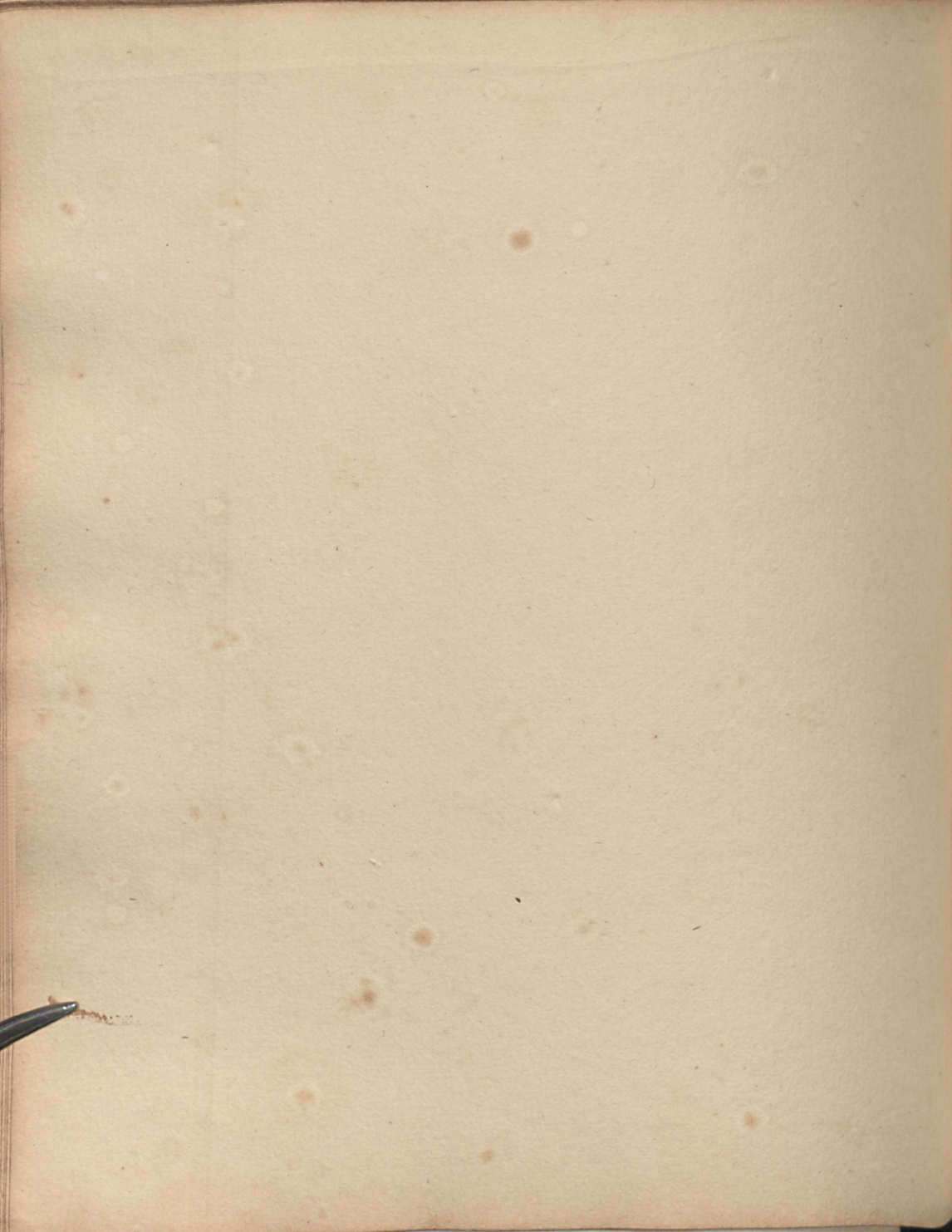


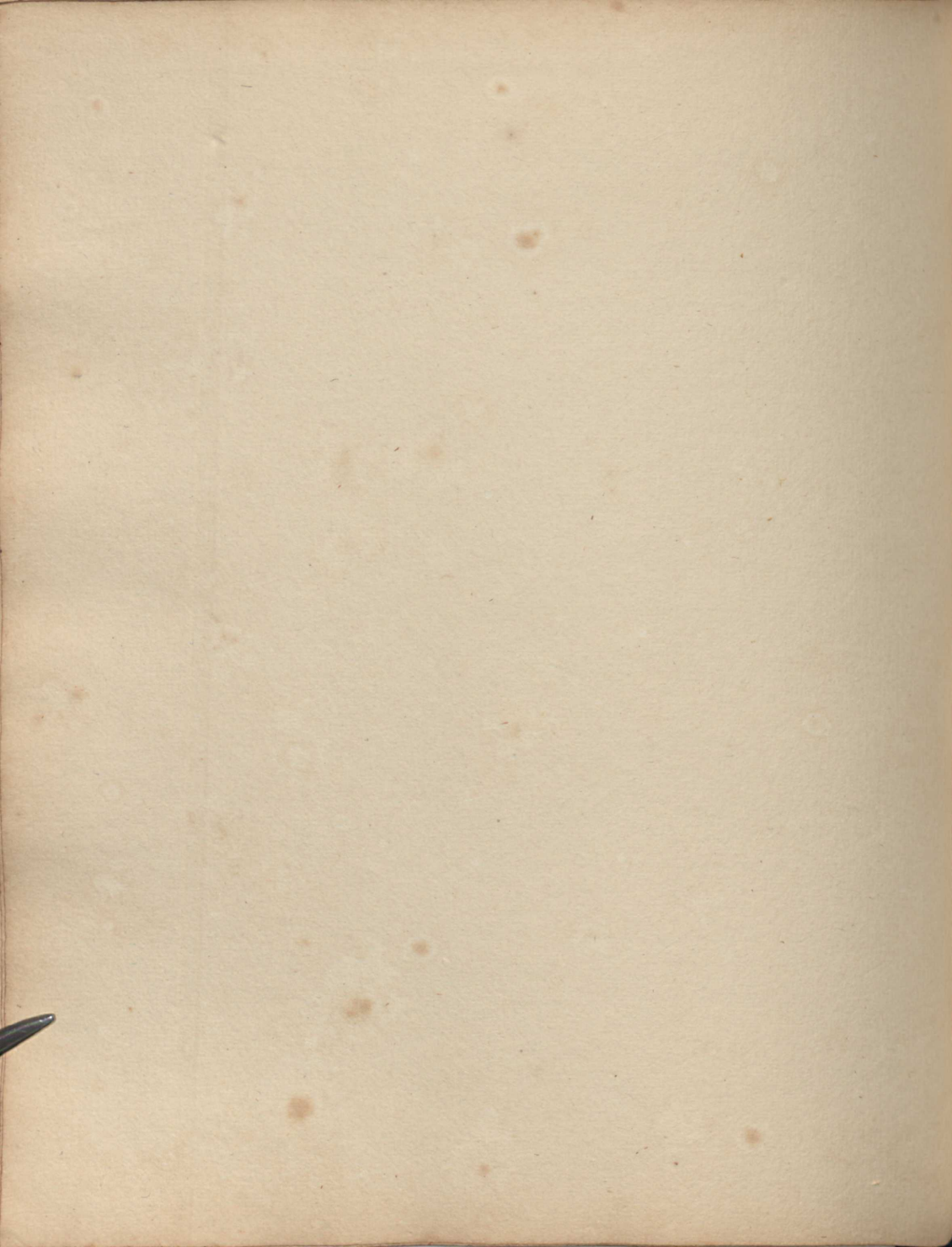


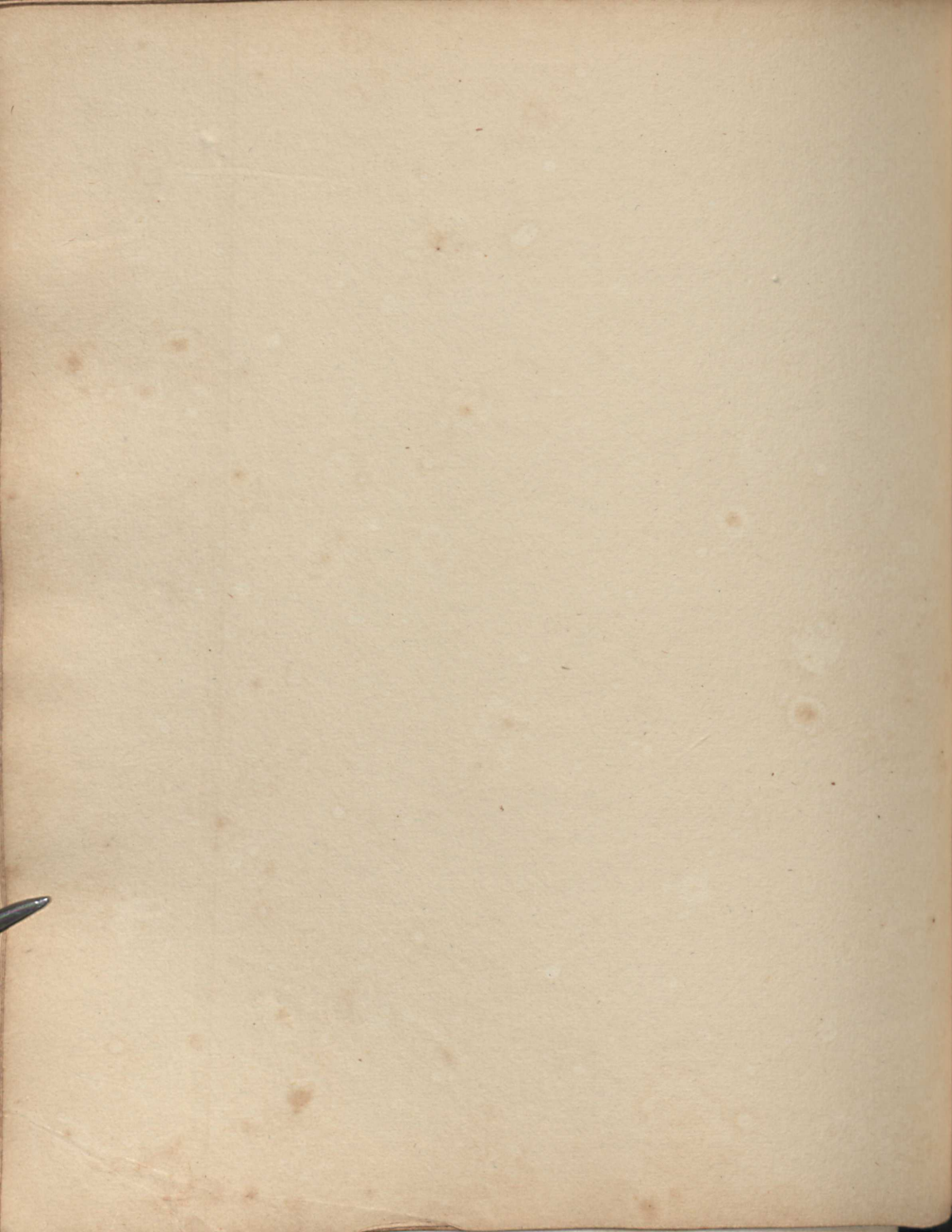


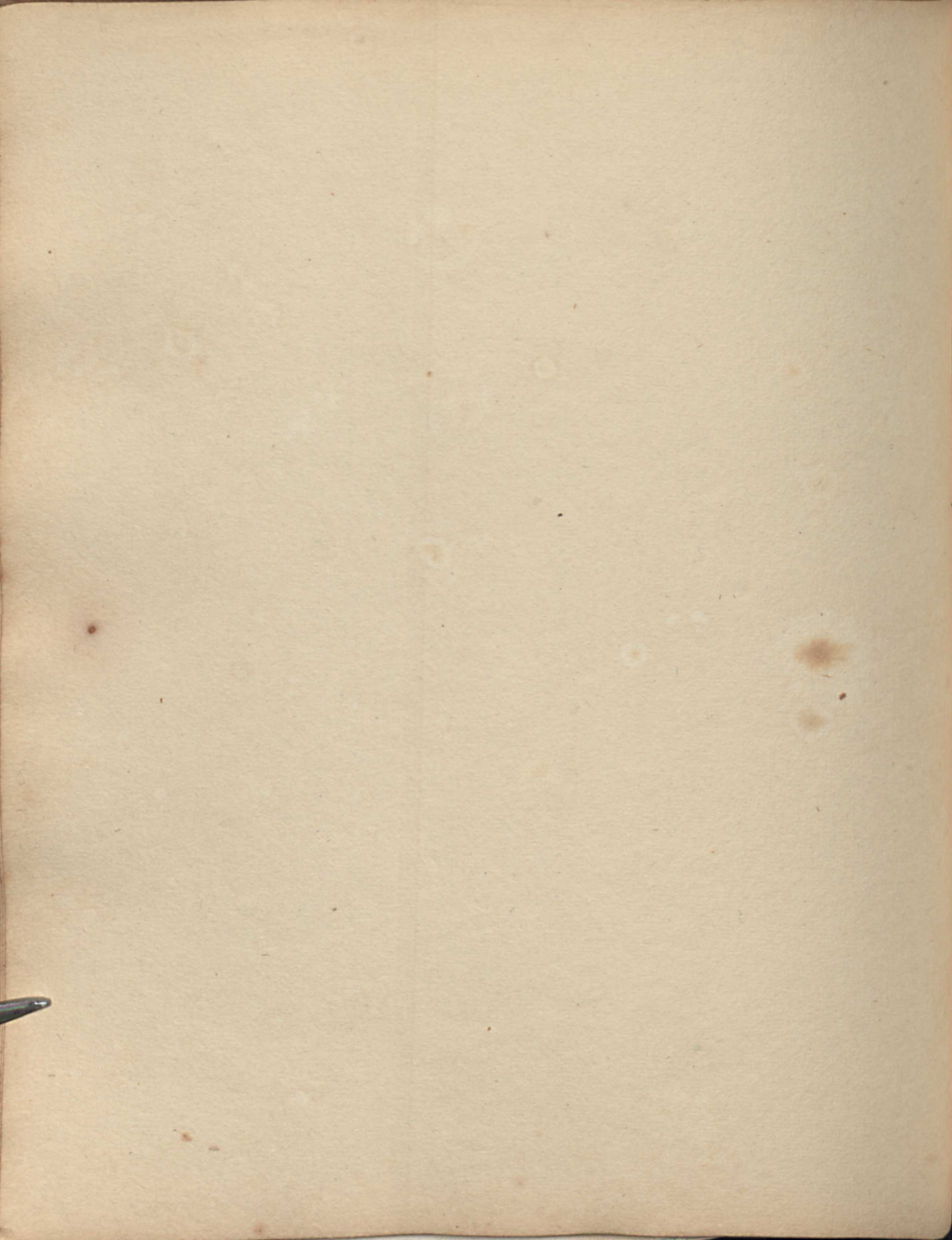


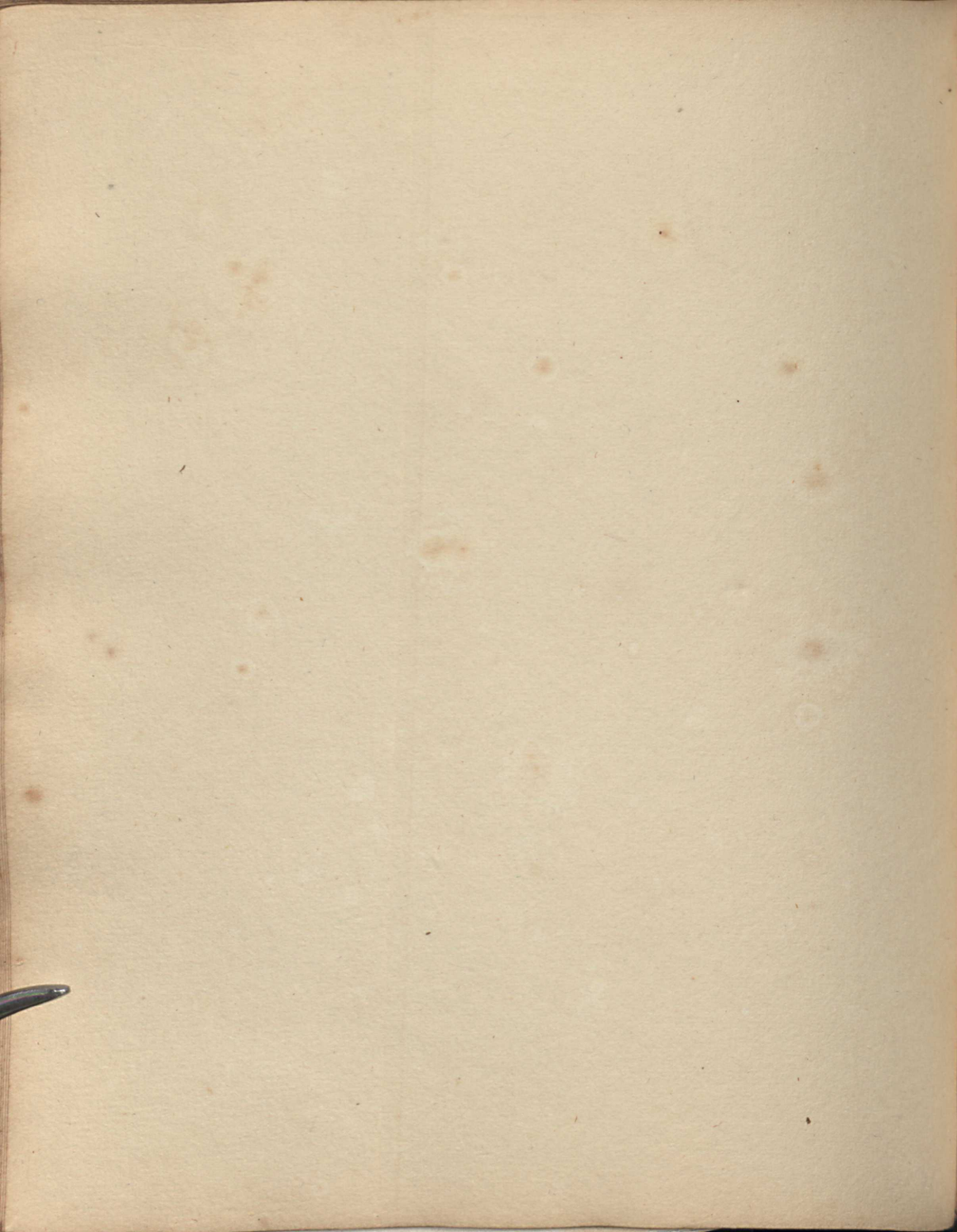


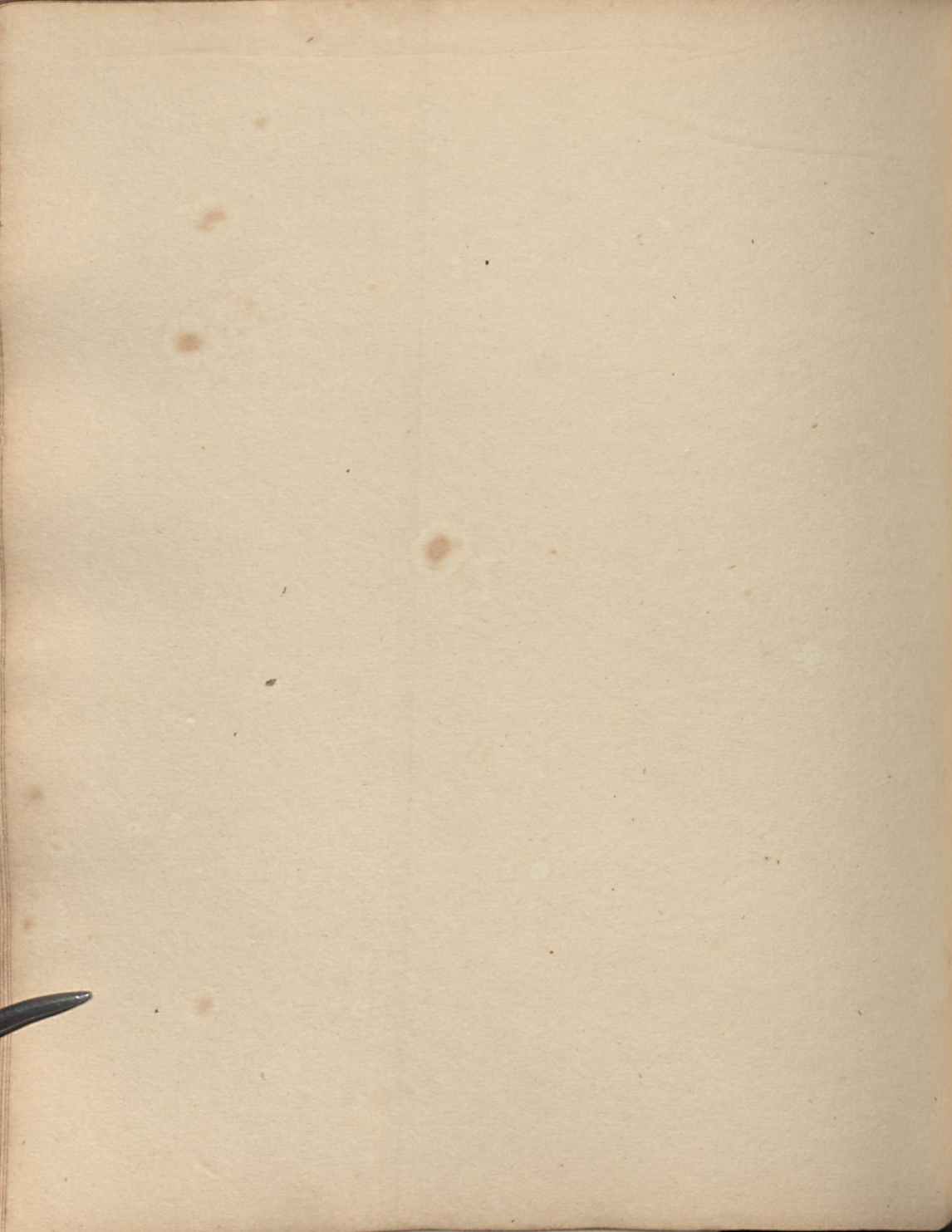


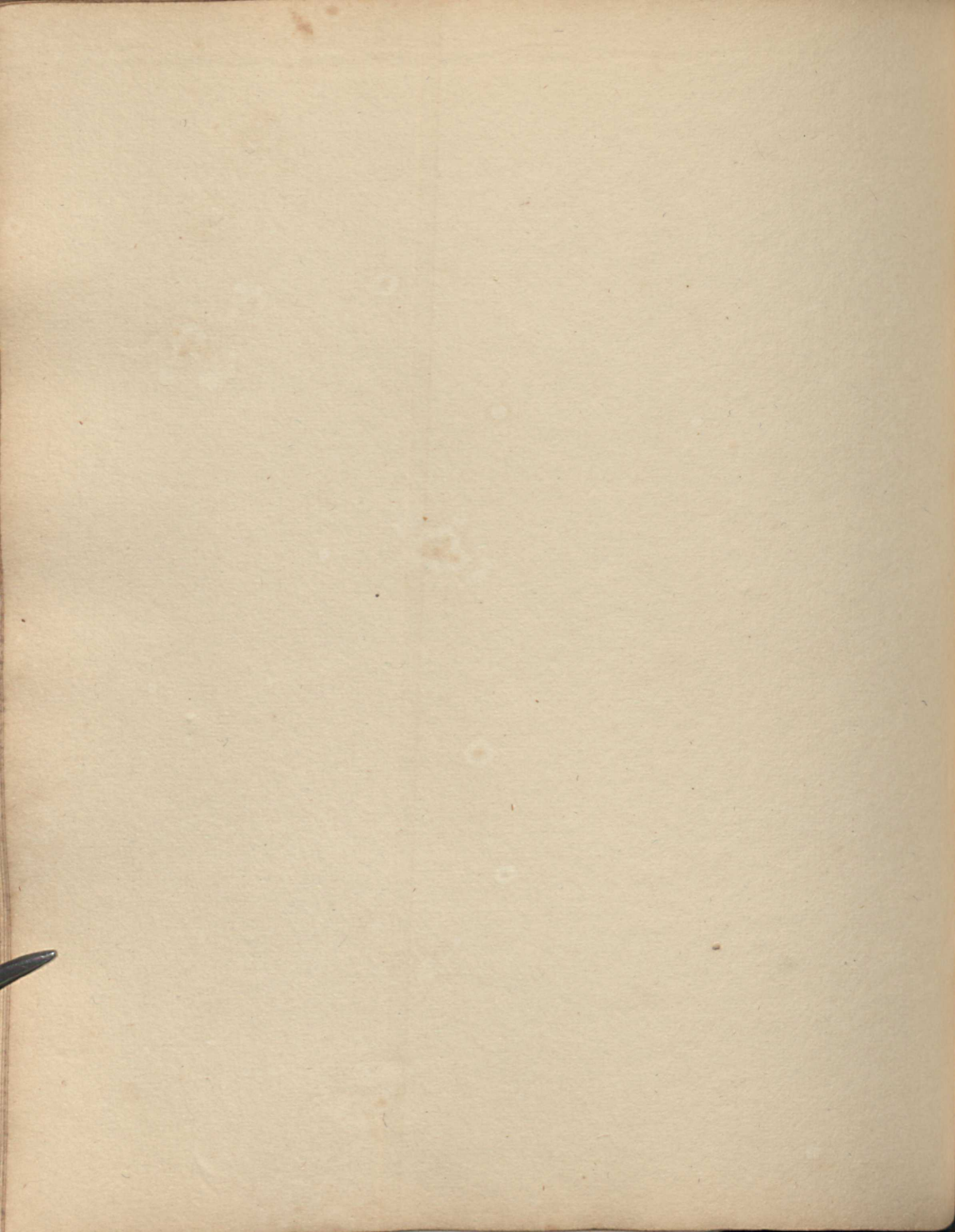


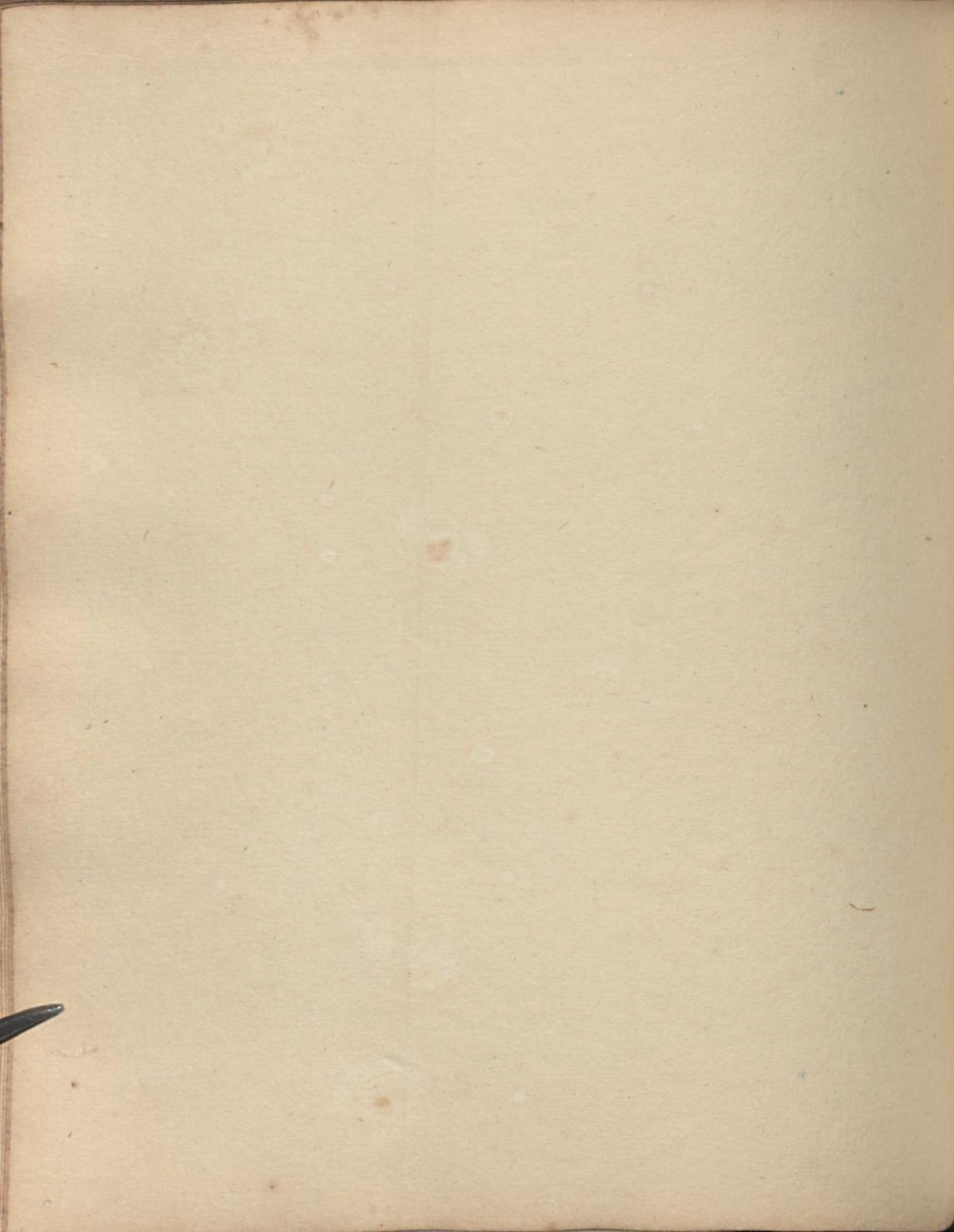


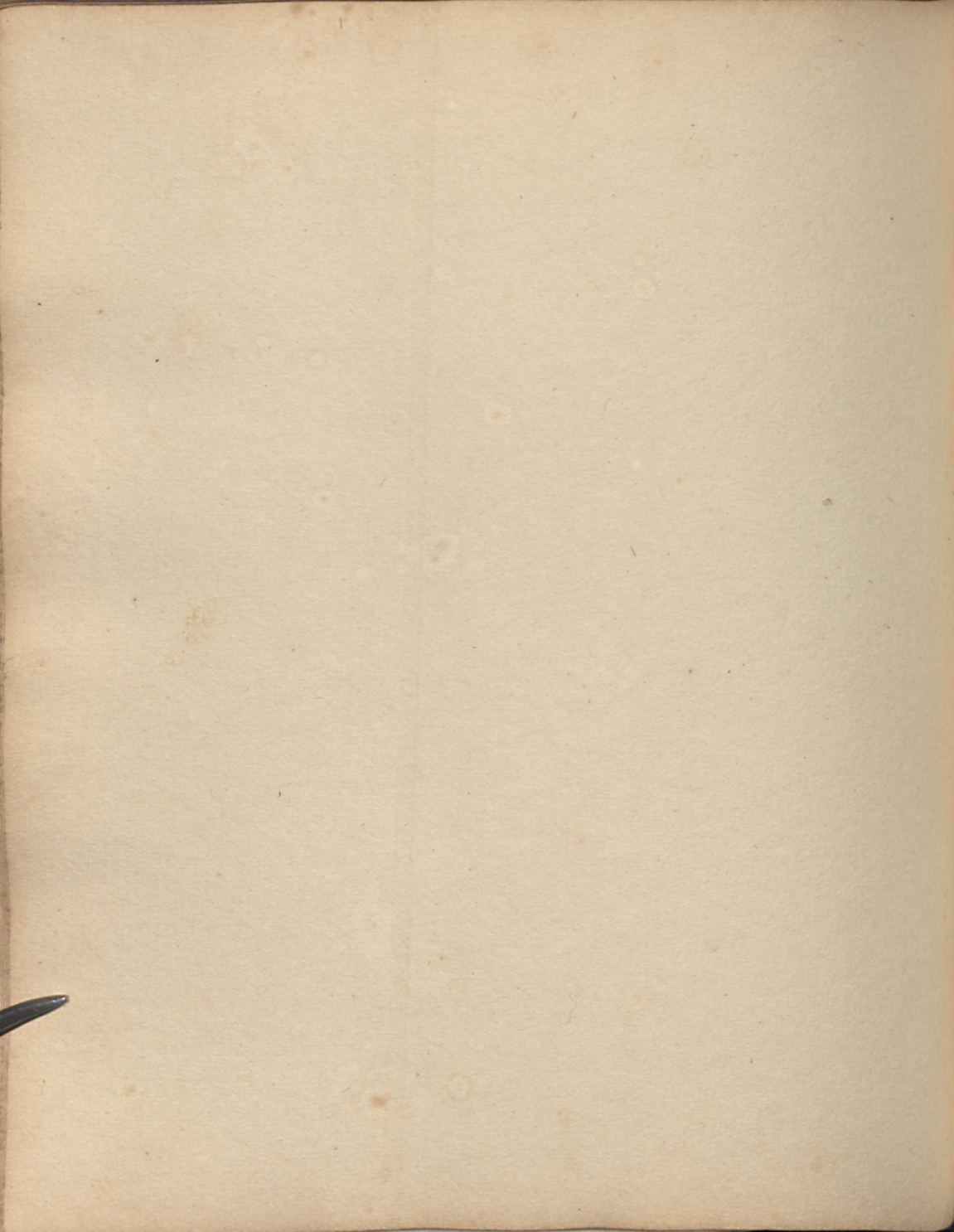


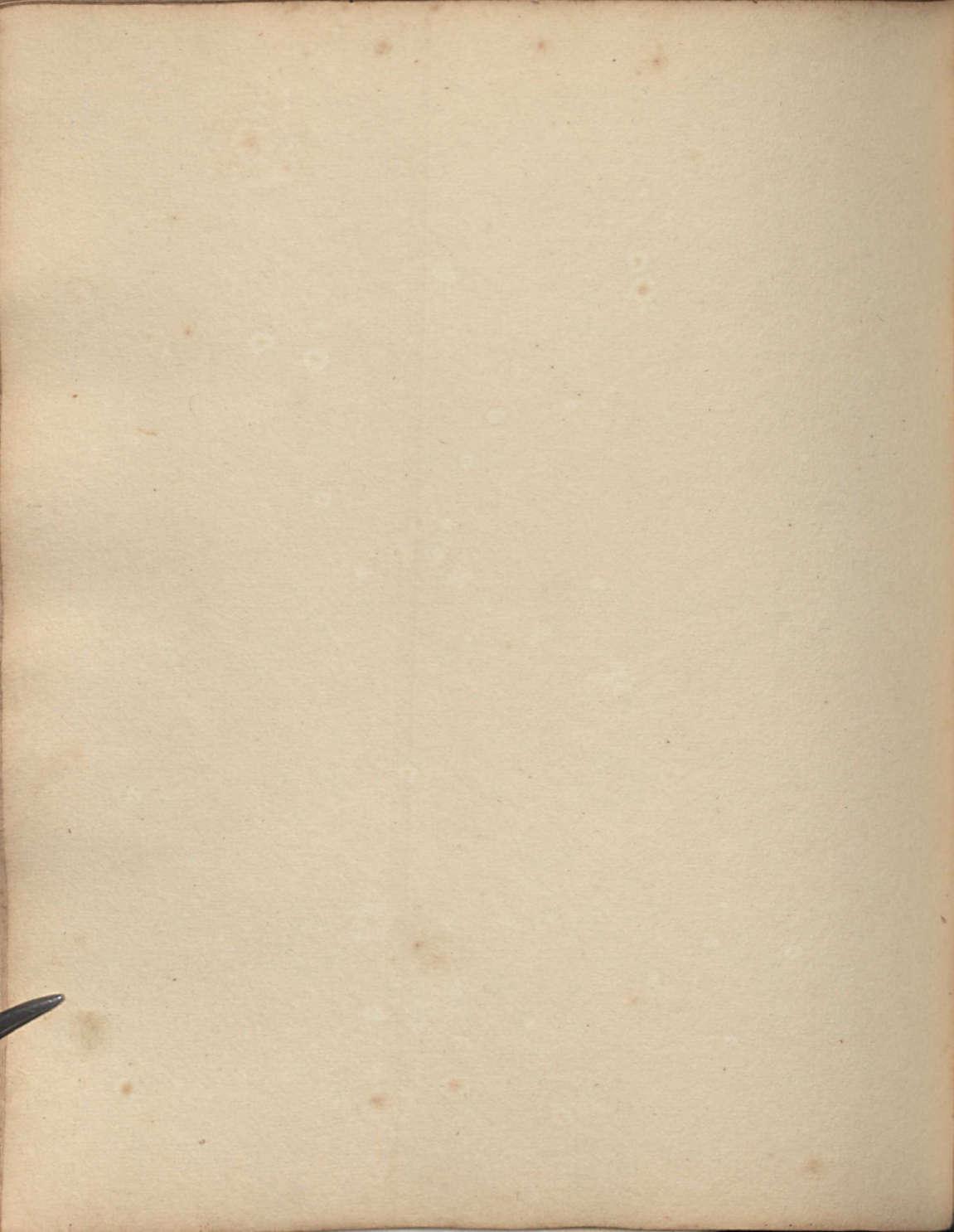


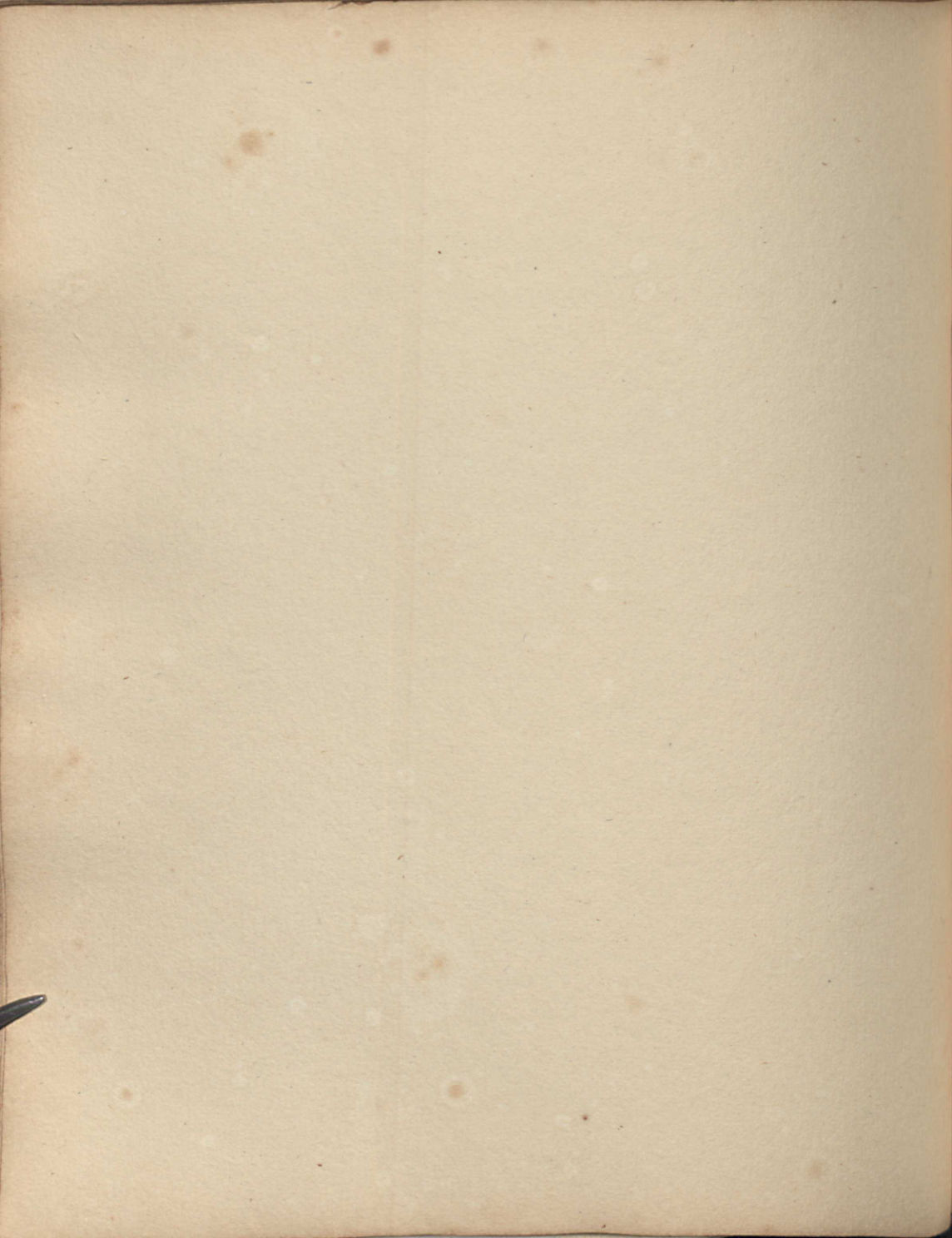


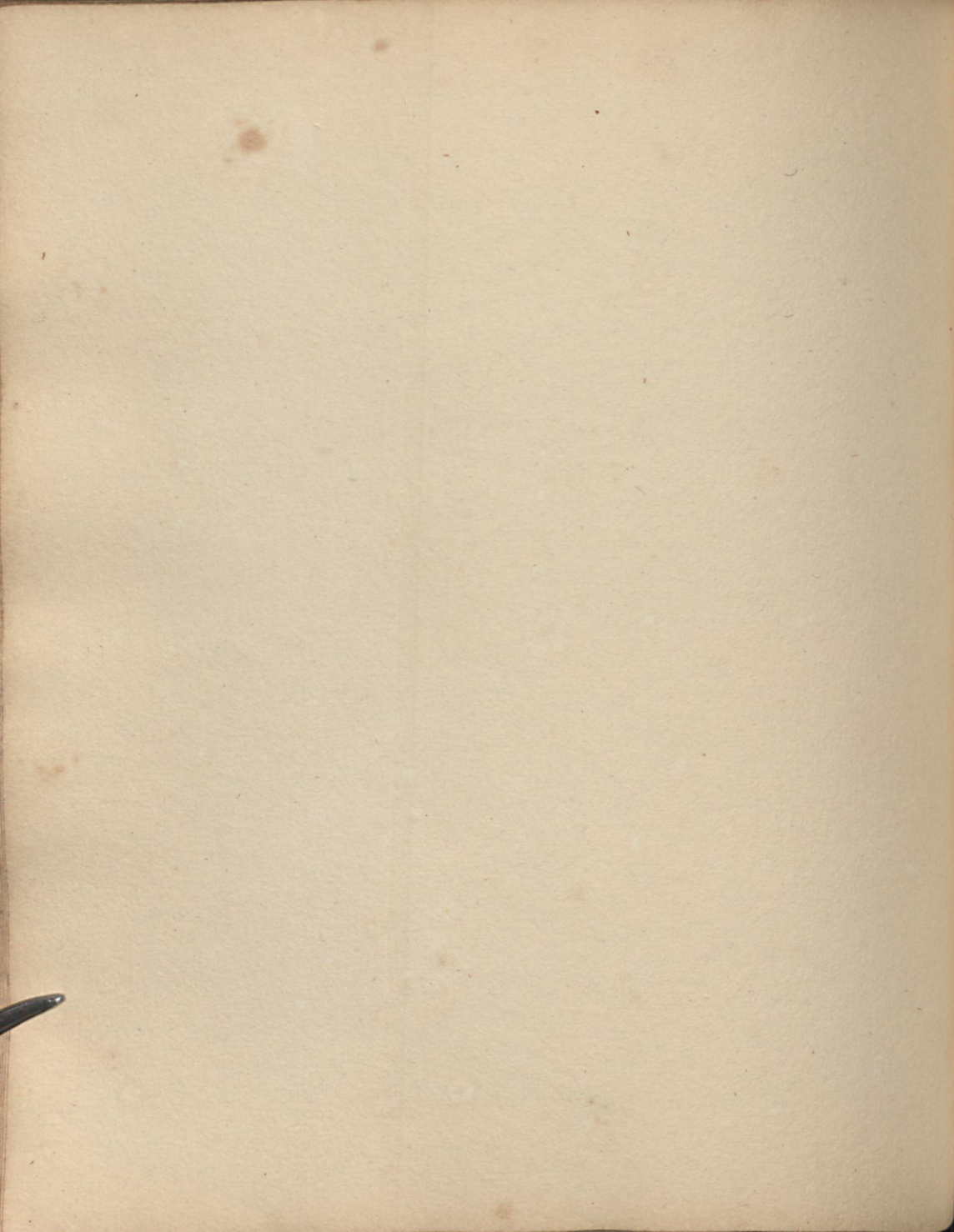


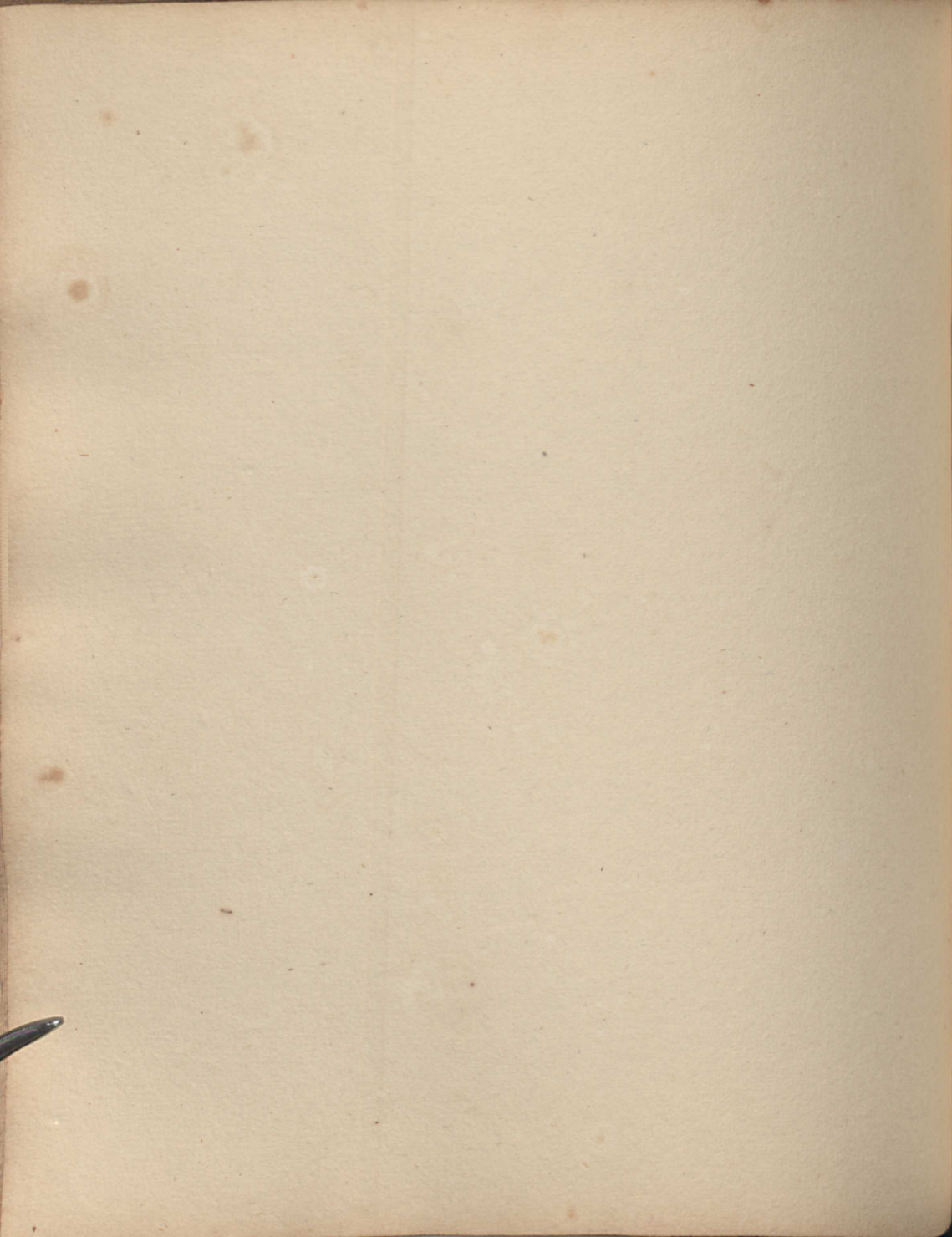


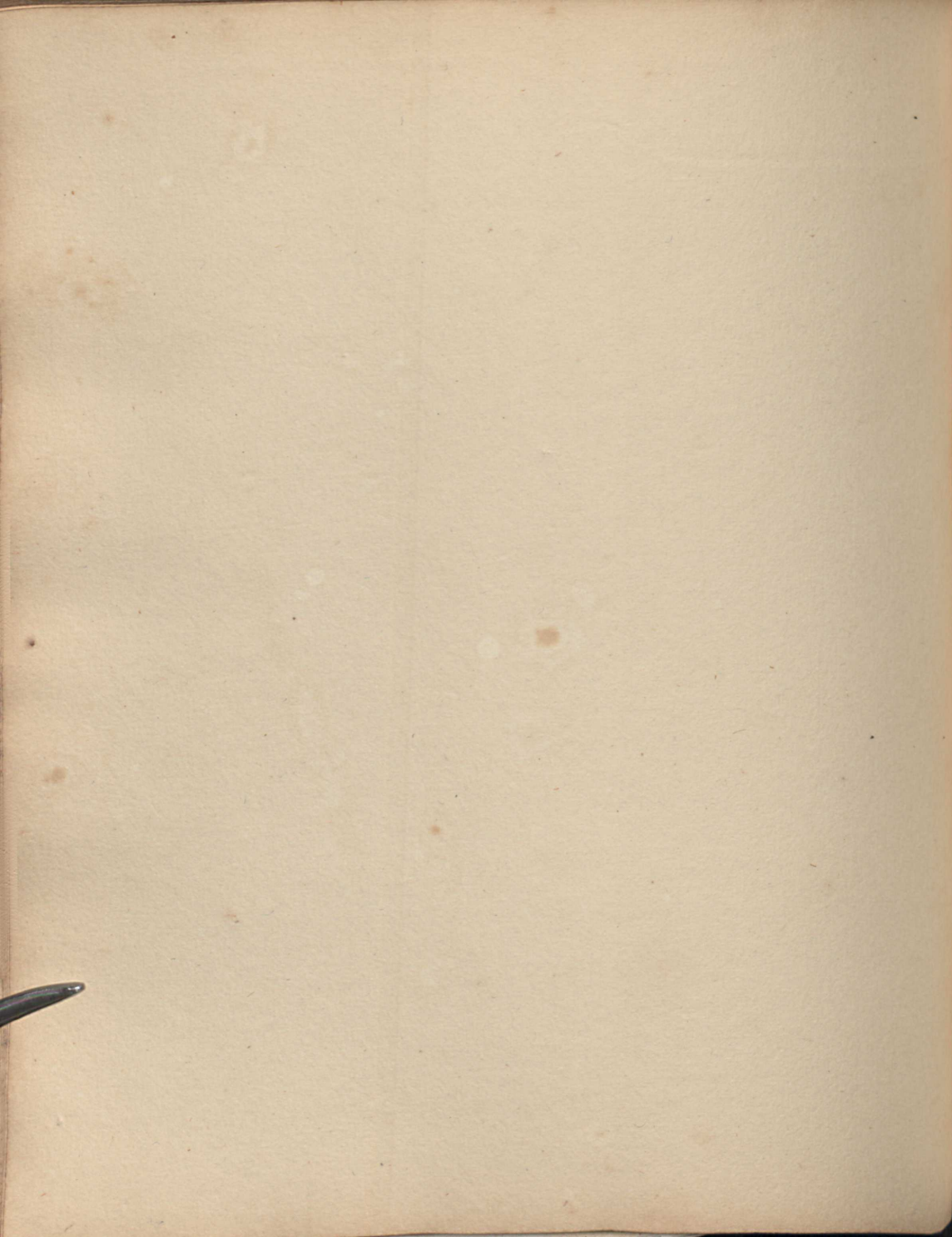


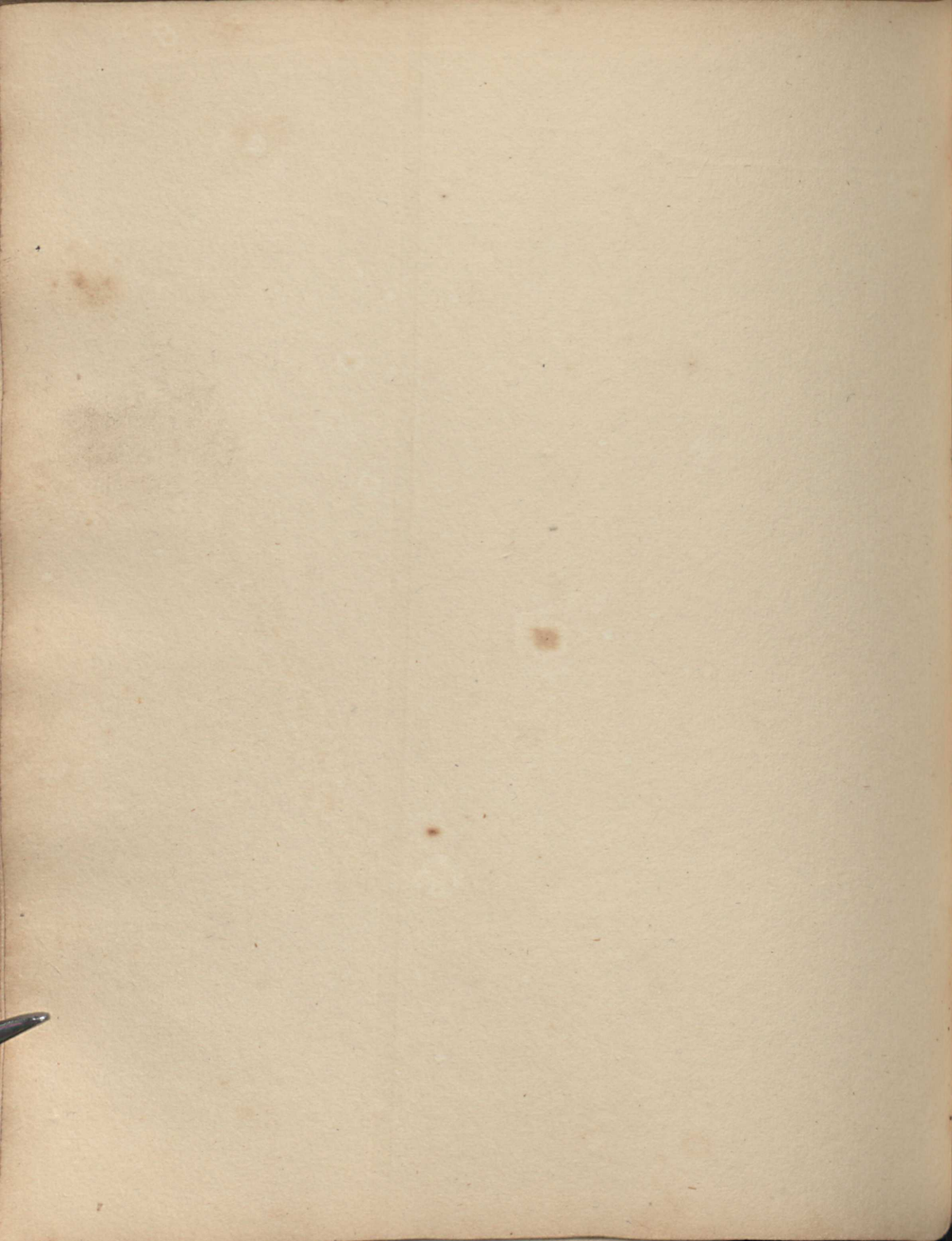


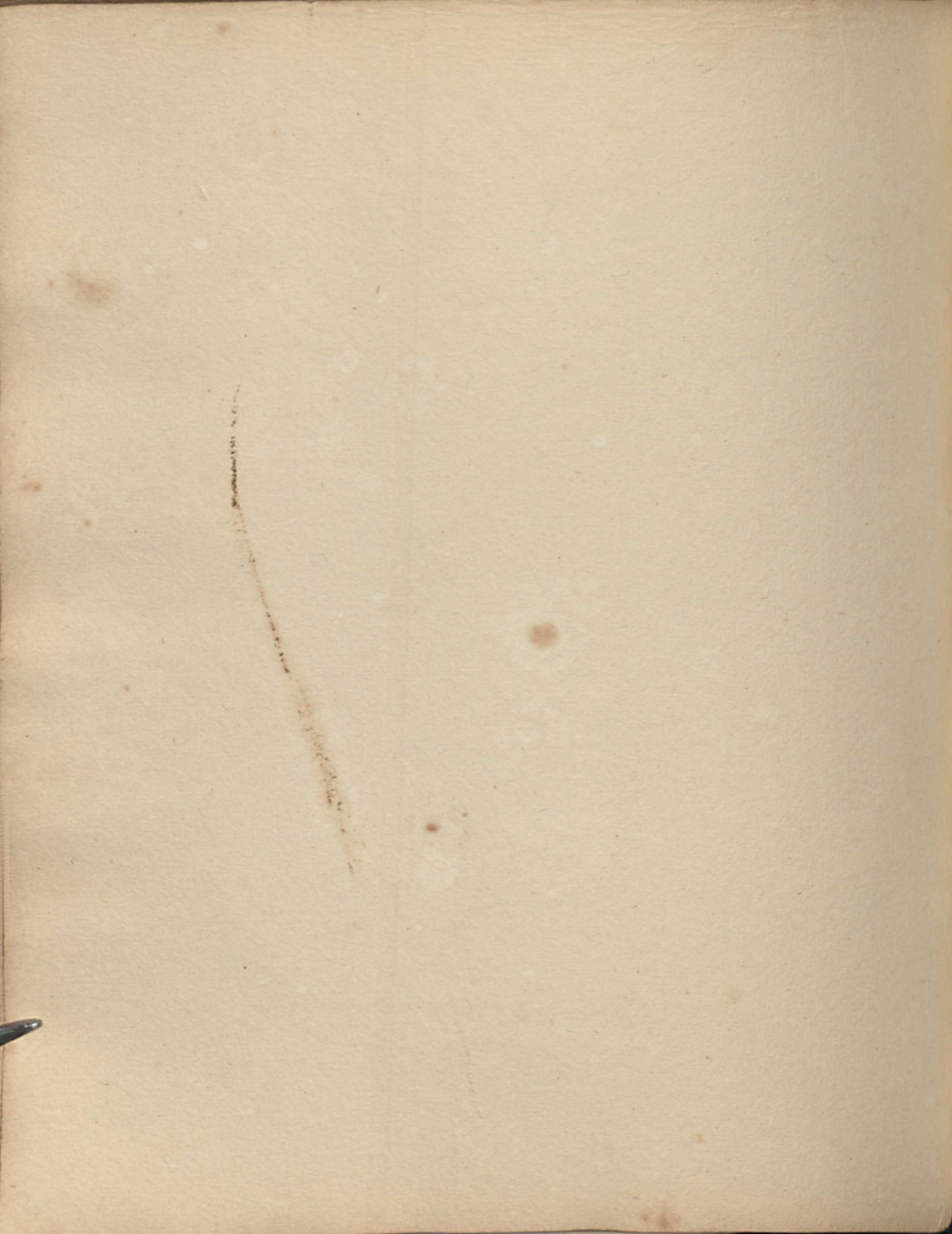


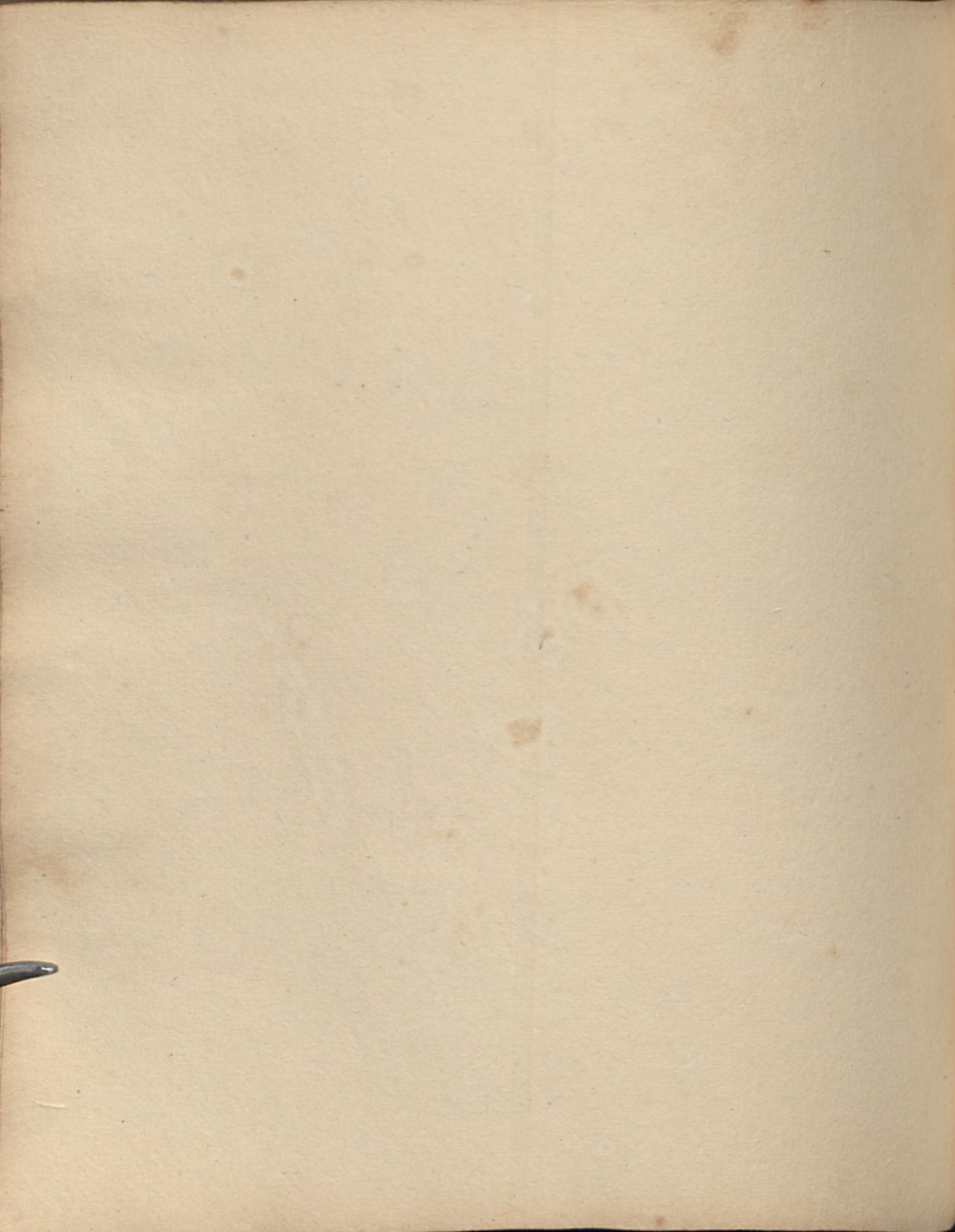


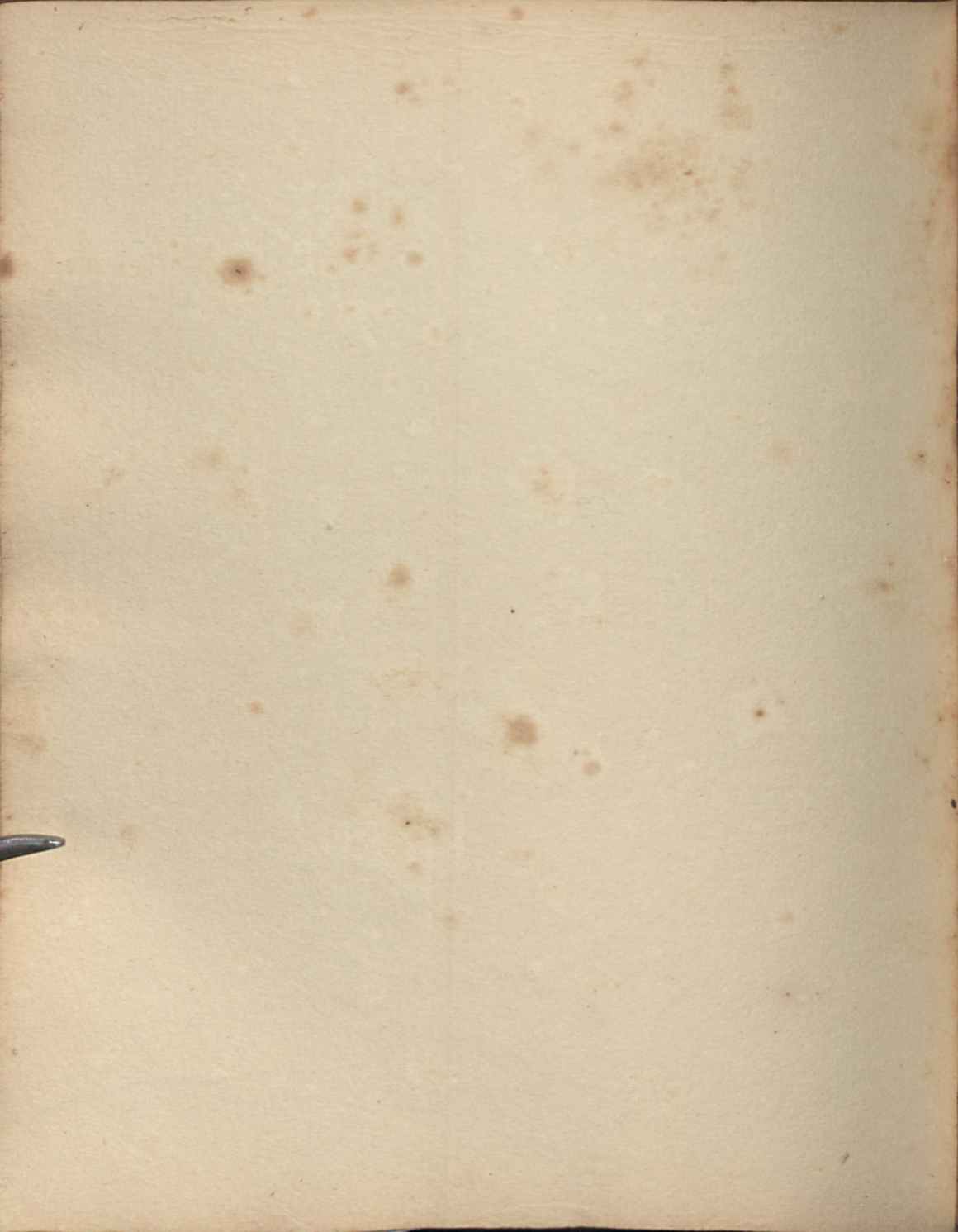


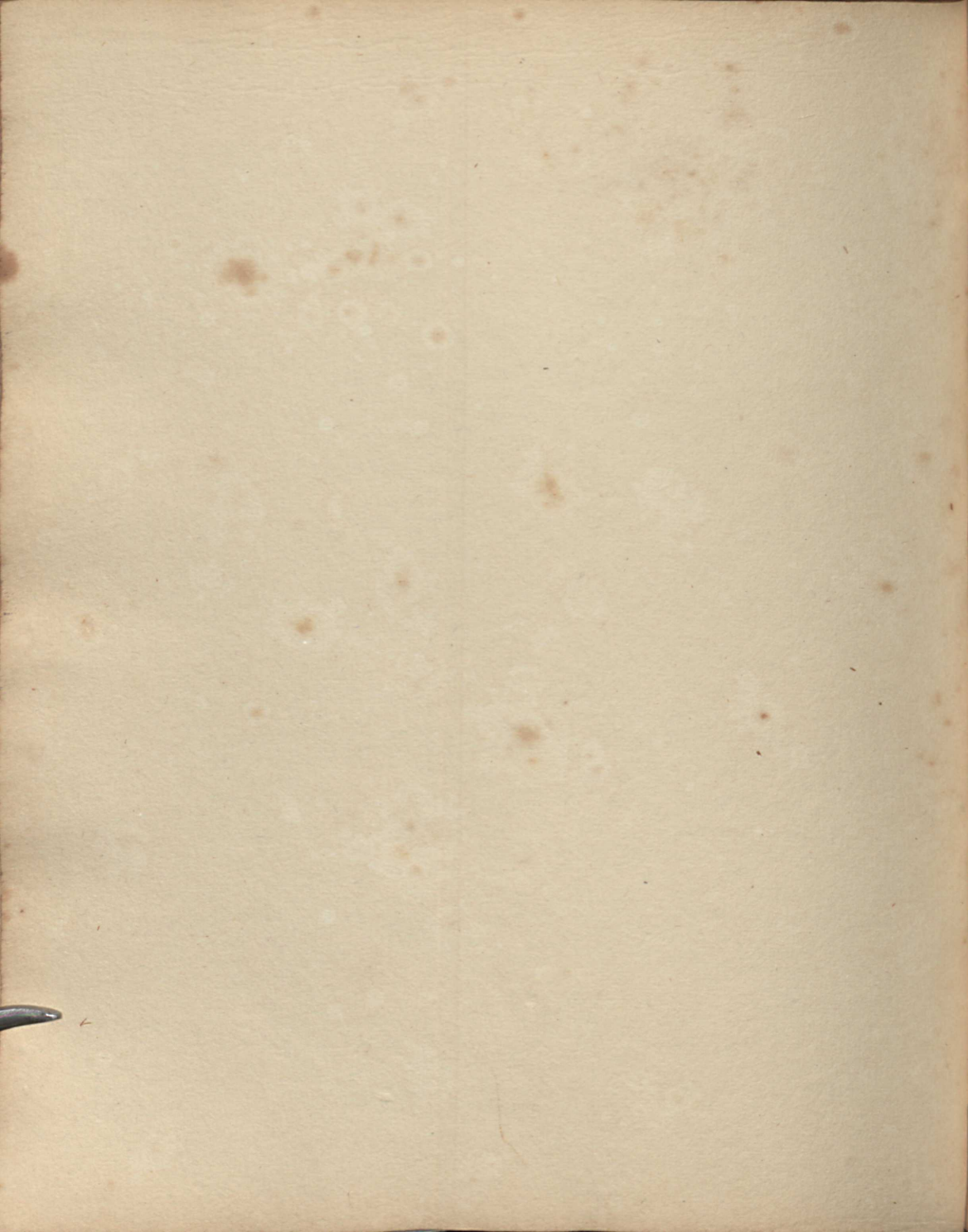


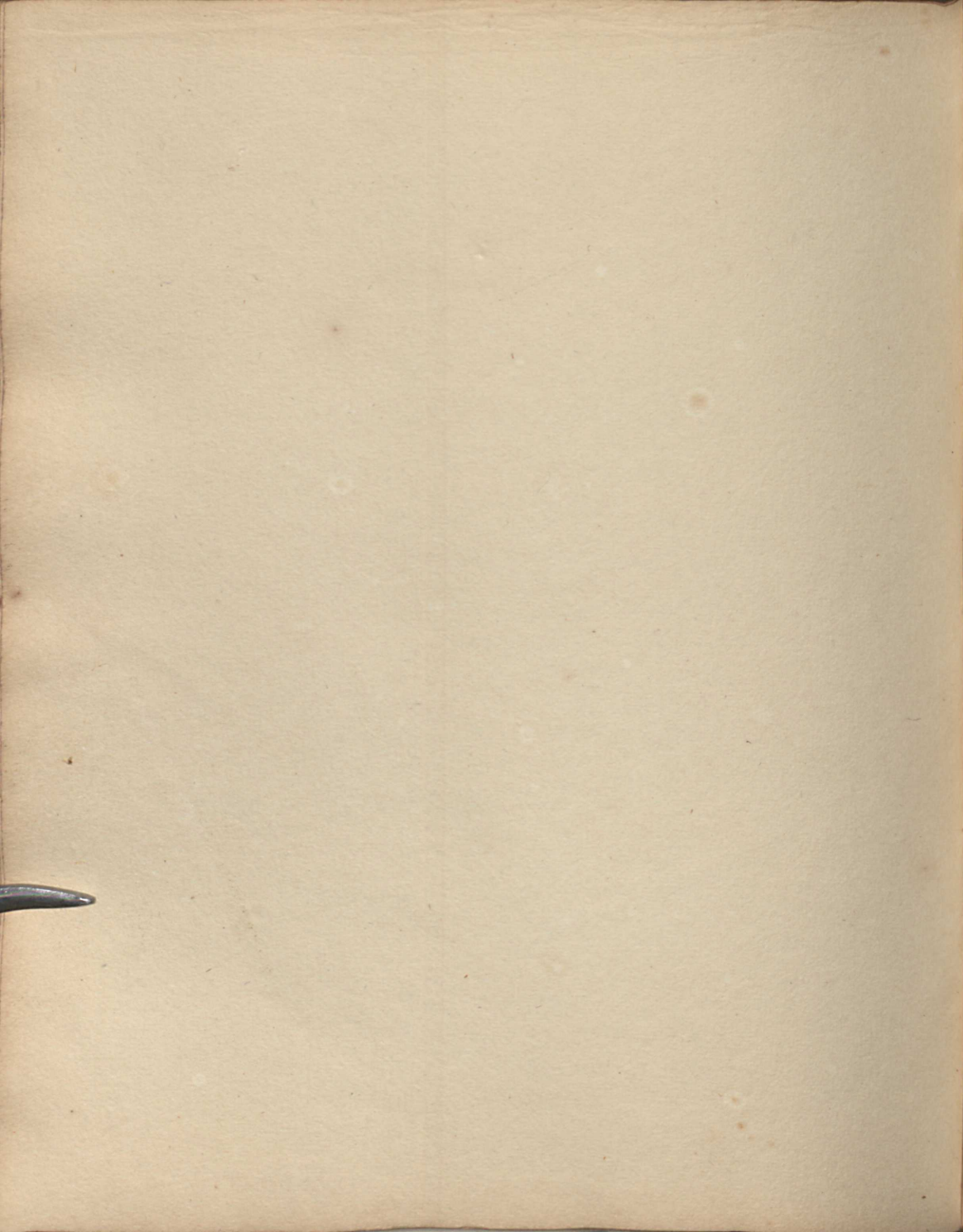




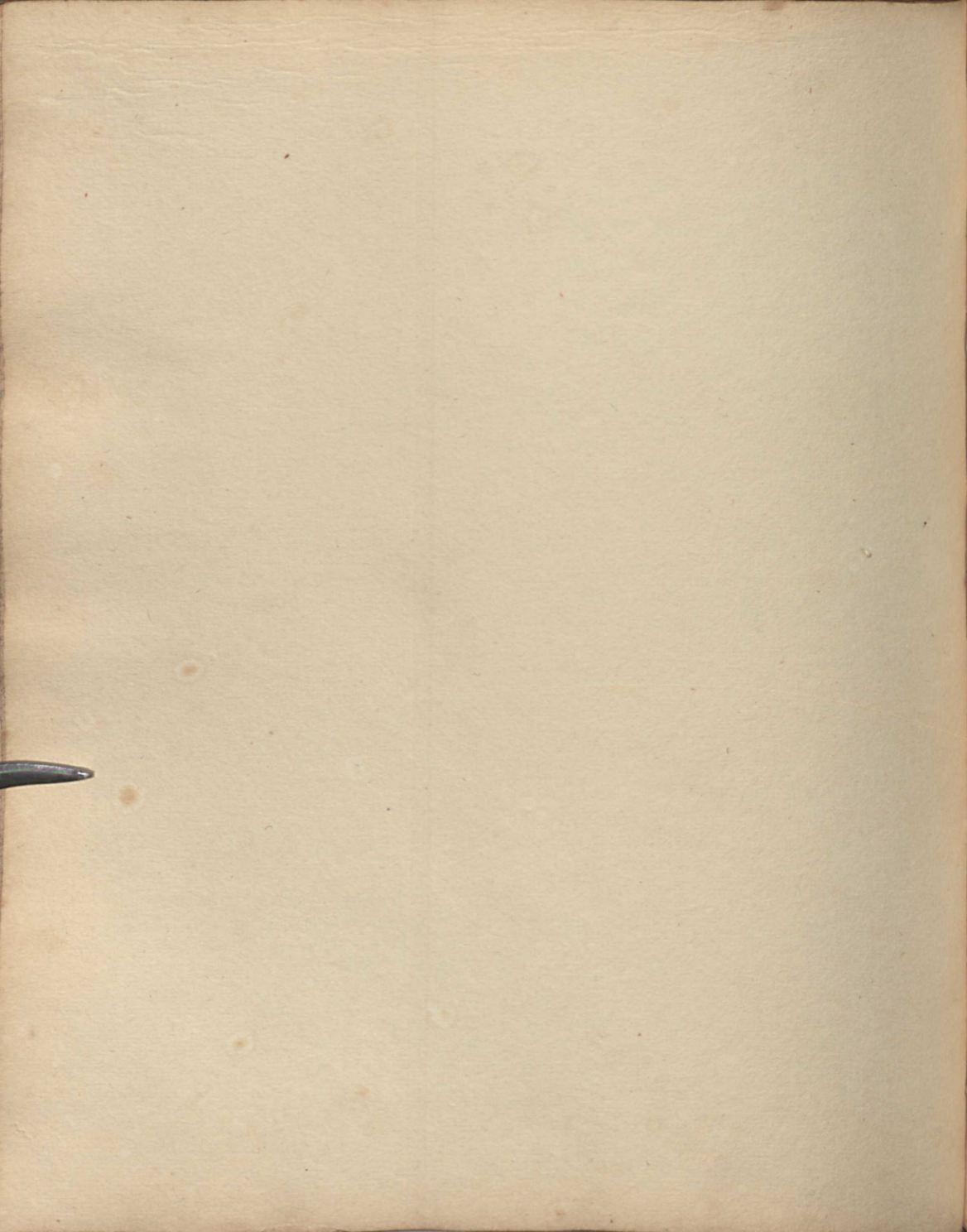














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Jno E Michel
To Lem Kidwell

77

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