

RANDOLPH BAPTIST
ASSOCIATION

OF

North Carolina

20th ANNUAL SESSION

Held With

MACEDONIA BAPTIST CHURCH, First Day

FAYETTEVILLE ST. BAPTIST CHURCH, Second Day



October 20 - 21, 1954



NEXT SESSION

OCTOBER 19 - 20, 1955

Wednesday, October 19, Randleman First Church

Thursday, October 20, Central Falls Baptist Church

Annual Sermon: Junie S. Barnes; alternate, C. F. Landreth

Doctrinal Sermon: Van H. Porter; F. E. Baucom, alternate

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W. F. Cates

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Asheboro, N.C.

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RANDOLPH BAPTIST ASSOCIATION

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RANDOLPH BAPTIST ASSOCIATION

ASSOCIATIONAL DIRECTORY

MODERATOR—Rev. B. L. Maness.....	Rt. 1, Seagrove
VICE MODERATOR—Rev. J. Clifton Dunevant.....	Franklinville
CLERK—Rev. W. F. Cates.....	Rt. 4, Asheboro
TREASURER—Mr. James R. Lane.....	Asheboro
S. S. SUPT.—Koy Lee Haywood.....	219 Underwood St., Asheboro
DIRECTOR B. T. U.—Mr. Fleming Bell.....	Randleman
PRES. W. M. U.—Mrs. Arthur Presnell.....	Rt. 1, Ramseur
BROTHERHOOD CHMN.—Mr. W. H. Leonard.....	Ramseur

EXECUTIVE BOARD

1. All Associational and Auxiliary Officers.
2. All pastors of churches in the Association.
3. One member of each church desiring representation.

TRUSTEES

W. S. Farlow	G. Edward Miller	Wiley Jones
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ASSOCIATIONAL FIELD WORKER

R. Talmage Smith.....	251 S. Elm St., Asheboro
-----------------------	--------------------------

ORPHANAGE REPRESENTATIVE

Mrs. Roy Cashatt.....	Randleman
-----------------------	-----------

HOSPITAL REPRESENTATIVE

Mr. J. V. McCombs.....	820 Lee St., Asheboro
------------------------	-----------------------

RELIEF AND ANNUITY CHAIRMAN

Rev. Van H. Porter.....	Bennett
-------------------------	---------

EVANGELISM CHAIRMAN

Dr. E. W. Price, Jr.....	Asheboro
--------------------------	----------

BROTHERHOOD CHAIRMAN

Mr. W. H. Leonard.....	Ramseur
------------------------	---------

LITERATURE REPRESENTATIVE

Mr. Bruce Campbell.....	3701 S. Main St., High Point
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N. C. BAPTIST HOMES REPRESENTATIVE

Rev. C. M. Hedgepeth.....	Seagrove
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TRAINING UNION DIRECTOR

Mr. A. Fleming Bell.....	Randleman
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TRAINING UNION OFFICERS

DIRECTOR—Mr. A. Fleming Bell.....	Randleman
ASSO. DIRECTOR—Mrs. Clay Auman.....	1831 McDermott, Asheboro
ADULT LEADER—Mr. C. K. Albertson.....	Trinity
YOUNG PEOPLE'S LEADER—Mrs. Boyd Poe.....	Liberty
INTERMEDIATE LEADER—Miss Lois Grose.....	Franklinville

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Section 3. The Association may hold a Mid-Term meeting each spring at such time and place as may be determined by the Association or its Executive Board. The purpose of the Mid-Term meeting shall be that of information and inspiration without the transaction of business, except that urgent matters of business which cannot well be delayed until a later meeting may be considered and acted upon.

Section 4. Other Meetings of the Association may be held when called by the Executive Board.

ARTICLE IV—OFFICERS

Section 1. The officers of this Association shall be Moderator, Vice-Moderator, Clerk, Treasurer and three trustees.

Section 2. These officers shall be elected on the first day of the regular annual session; they shall take office at the close of the Annual session and serve through the next annual session. Any officer may be reelected with the exception of the Moderator who shall not serve more than two years in succession.

Section 3. Duties of the officers:

a. The Moderator shall preside over the meetings of the Association and discharge such duties as are incumbent on the presiding officer of a deliberative body.

b. The Vice-Moderator shall perform the duties of the Moderator in the absence of or at the request of the Moderator.

c. The Clerk shall record and preserve the proceedings of the Association, together with the reports and statistics, and have the same printed and distributed. The Treasurer shall preserve all money paid into the treasury, pay the same to the order of the Association, and make a full and complete report of all receipts and disbursements at the Annual meeting.

d. The duties of the Trustees shall be to transfer or hold title to any properties for the Association. All transactions of said Trustees shall be authorized by the Association or its Executive Board.

Section 4. When authorized by the Association, there may be set up auxiliary organizations among the churches of the Association for the promotion of the various phases of their work, such as Sunday Schools, Baptist Training Union, Women's Missionary Union, Baptist Brotherhood. The presiding officers of the organizations shall be recognized as auxiliary officers of the Association.

ARTICLE V. EXECUTIVE BOARD

Section 1. The Association shall have an Executive Board composed of the Moderator, vice-moderator, clerk, treasurer, the auxiliary officers of the Association, the Associational Field Worker, all pastors of the churches in the Association, and one member of each church in the Association desiring representation on the board.

a. Each church so desiring, shall recommend to the nominating committee, the church member who is to represent that church on the Executive Board.

Section 2. a. The Executive Board shall hold meetings once each quarter, on the second Monday night of December, March, June, and September, and at such times as may be required at the call of the Moderator.

b. Twenty members of the Executive Board shall be required to be present to constitute a quorum.

Section 3. The duties of the Executive Board shall be:

a. To act for and on behalf of the Association between sessions.
b. To carry out the orders and resolutions of the Association pertaining to it.

RANDOLPH BAPTIST ASSOCIATION

- c. To superintend the Associational mission work, employ a missionary and determine the salary to be paid.
- d. To fill vacancies which may occur during the year in the personnel of the Associational officers or workers for the remainder of such unexpired term.
- e. To investigate any report or complaint that may be brought to its attention about irregularity of doctrine, practice, or conduct on the part of any individual or group in the Association, and report its findings with such recommendations as it considers advisable, to the Association in a regular meeting.
- f. To make such recommendations as it may deem wise for the strengthening and upbuilding of the churches and the work of the Association.
- g. The Executive Board shall not involve the Association in debt to exceed one hundred dollars for necessary operating expences of the Association.

ARTICLE VI—COMMITTEES

Section 1. The Moderator shall appoint a Committee on Committees some weeks before the Annual session, and this committee shall be prepared and be given opportunity to submit its report early on the program of the first day of the annual session. This committee shall name the following committees to report during the annual session: Committee on Place and Preacher, Committee on Memorials, Committee on Appreciation, Committee on Goals, and such other committees as may be requested by the Association or the Moderator. It shall also name a nominating committee for the next annual session. And the following standing committees: committee on Ordination (as authorized in Article VII, Section 1), Committee on New Churches (as authorized in Article VIII, and Article II, Section 2), and a Radio Committee.

Section 2. The Committee on Order of Business shall be composed of the Moderator, V. Moderator, clerk, treasurer, Supt. of Sunday Schools, W. M. U. president, Training Union Director, and Brotherhood Chairman.

Section 3. Duties of the Committee:

- a. The Committee on Place and Preacher will receive all the invitations of churches which desire the Association to meet with them the next year and will recommend to the Association the place to meet, without regard to the order in which the invitations may have been received. This committee will also recommend a preacher and an alternate for the annual sermon at the next session.
- b. The Committee on Memorials will prepare a list of these members of the churches who have died during the year and present suitable memorial resolutions for adoption by the Association.
- c. The Committee on Appreciation will prepare and present appropriate resolutions of appreciation.
- d. The Committee on Goals will present some suitable goals for the work of the Association during the ensuing year.
- e. The Committee on Order of Business will prepare well in advance a suggested order of business for the annual meeting. After approval of this suggested order of business by the Executive Board, the committee will notify those who are to make reports or have parts on the program. This suggested order of business will then be presented to the Association at its regular meeting.
- f. The Nominating Committee shall nominate a complete slate of officers for the next year, excepting the Moderator, Vice Moderator, Clerk and Treasurer.

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ARTICLE VII—ORDINATION AND CALLING OF PASTORS

Section 1. Inasmuch as the ordination of a man to the gospel ministry by any church in this Association is expected to be recognized by the denomination as a whole, the churches are counseled to be extremely careful in the matter of setting men apart for this sacred calling, ordaining only those who, by irreproachable character, piety of life, doctrinal soundness and suitable talents, give promise of honoring the name of Christ and of rendering acceptable service in the missionary Baptist ministry.

Section 2. To aid the churches in this vital matter, the Association will appoint each year a committee of five of the pastors to be called the committee on Ordination. Any church desiring to ordain one of its members to the ministry will call upon this committee and secure not less than two of the committee members to sit with the examining council and assist in the ordination.

Section 3. The churches are urged also to exercise the utmost care and wisdom, earnestly seeking the guidance of the Holy Spirit, in calling of their pastors, choosing only men who give evidence, by their Christian character, co-operative spirit and leadership ability, that they will serve the best interests of the churches, the denomination, and the cause of Christ.

Section 4. Ministers entering the Association must present their credentials to the above Committee on Ordination in order to be duly recognized and received into fellowship of the Association.

ARTICLE VIII—NEW CHURCHES

New Baptist churches may be organized and established in localities within the territory of this Association where such new churches are seen to be needed. Those who are interested in organizing a new church will seek the counsel of the Executive Board and will proceed with the organization only after approval by that board.

ARTICLE IX—RULES AND ORDER OF DECORUM

This Association shall be governed in its meetings by such rules and by-laws as may be adopted, amended, or set aside by a majority vote of the messengers present. Kerfoot's "Parliamentary Law" will be the guide in all parliamentary matters.

ARTICLE X—ADOPTION

The Constitution and By-Laws shall take effect immediately upon its adoption by a two-thirds majority vote of the messengers present and shall supersede any and all constitutions, by-laws, and amendments previously adopted.

ARTICLE XI—AMENDMENTS

This Constitution and By-Laws may be amended at any regular annual meeting by a two thirds majority vote of the messengers present, provided the proposed amendment shall have been presented in written form on the first day of the Annual meeting. The vote on any proposed amendment so presented may be deferred until the second day if requested by a majority vote of the messengers present.

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PROCEEDINGS

In their twentieth annual session the Randolph Baptist Association met, the first day, with Macedonia Church. Moderator Carl L. King, presiding.

1. Hymn: "All Hail The Power" led by R. T. Smith. Mrs. Fairy Outen at the piano.

2. Praise and Prayer. Bro. Avery H. Smith, using Philippians 4: 5-9.

3. Roll call of churches. 147 messengers representing 43 churches were present.

4. Motion that these messengers constitute the Association for the dispatch of business, seconded and passed.

5. The Moderator calls attention to the necessity for some changes in the order of business.

6. Motion that the order of business with the necessary changes be adopted, seconded and passed.

7. Recognition of new pastors and visitors. The Moderator asked Bro. R. T. Smith, field worker, to introduce the new pastors. They were: E. W. Price, Jr., Asheboro First Church; John Rasberry, Randleman First; J. R. Duffie, Shady Grove; Paul Billings, Panther Creek; and Crate Jones, Greystone Church.

8. Report of Committee on Committees. This report read by B. L. Maness, carried a recommendation that "We have a Standing Committee on the Constitution".

9. On motion the report of the Committee on Committees was adopted.

10. Motion that the Standing Committee on Constitution as recommended by the Committee be elected was seconded and passed.

11. Bro. Hughes calls for the names of those who are to represent the churches on the Executive Board.

12. Report on Evangelism. Bro. J. C. Dunevant read this report. On motion to adopt, Rev. A. Leroy Parker, Moderator of the Piedmont Association, and pastor of Asheboro Street Church, Greensboro, was introduced, and spoke on the Simultaneous Revival to be held.

Before beginning his address, he informed us that Mr. John Edwards of the Piedmont Association had met with a serious accident, but seems now to be recovering, also his mental processes seem to be improving.

REPORT ON EVANGELISM

The Lord has told us in Luke 19:10, "The Son of Man is come to seek and to save that which was lost." It was His desire that His followers of that day and for us today to know His purpose. Just before He ascended to the Father, He called His followers together and committed to them this central task. The statement in John 20: 21 is clear, "As my Father hath sent me, even so send I you." Thus the followers of Christ, the churches, have a central task or a controlling purpose — EVANGELISM — assigned to us by Christ Himself. It is around this central task and in a proper relationship to this task that all other activities must find their place in our churches and in our individual lives. If we would have fellowship with Christ we must join Him and walk with Him in this for His purpose is unchangeable . . . His purpose must become our purpose.

It has been our goal this year to have 100% co-operation in our "Million More in '54" efforts, and we trust that each church has attained its goal numerically, in reaching more people for Bible study. Let us not forget that the central purpose in our seeking and enlisting these for study and teaching is that we may follow through with the "Great Commission"—1) Teach, 2) Baptize, 3) "Teaching them to observe all things whatsoever I have commanded you: . . .". Only as we do this can we claim His promise to be with us always.

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We did not plan a co-operative evangelistic crusade this year but we hope that you have planned, are planning, and will plan for full co-operation in the Crusade—March 27 to April 10, 1955. Our Sunday Schools have grown this year and many of them observed Victory Week with the study of **One to Eight**, a book we recommend for group or individual study.

Our churches have reported..... baptisms thus far for the past year.
Respectfully submitted,
J. Clifton Dunevant

13. Report of the activities of the Executive Board. This was read by the Clerk, as a matter of information.

REPORT OF THE ACTIVITIES OF THE EXECUTIVE BOARD OF THE RANDOLPH BAPTIST ASSOCIATION

The first important action taken by your Executive Board since the last associational meeting, was the consideration of assistance to be given to Calvary Baptist Church in their effort to erect a house of worship.

The Board referred this matter to the "Committee on New Churches". This committee reported that the location the church now has for the new church is good and that the Association will be justified in extending help to Calvary Baptist Church.

A letter from Calvary Church appealing for help was received. The Board voted to send a check for three hundred dollars at once, and another three hundred dollars in the spring if funds were available, provided proper legal papers were drawn up so as to make the church property secure. This was done.

At the March meeting of the Board, a committee was named to work out a three year plan of associational activities.

At the June meeting we pledged ourselves to lead the Association to a greater interest in and response to the Shubal Stearnes Memorial Fund, and to try to lead the Association to at least match the five hundred dollars raised by the Sandy Creek Association for this cause.

At the September meeting the committee to work out a three year plan of associational activities made its report which the board adopted with some changes. This report will be presented to the Association at this session for your approval.

Respectfully submitted,
as information
W. F. Cates, Sec.

14. Hymn: "He Leadeth Me"

15. Training Union Report. A Fleming Bell. After speaking briefly to the report he introduced Rev. W. T. Hendrix who spoke, using as his theme, "Do you 'Love' or 'Tolerate'?" the Training Union in your church?

TRAINING UNION REPORT

As we bring to a close our first year as your associational training union director it is with gratitude and humility that we review the accomplishments and, lack of accomplishments, that have marked these twelve months of labor.

Our gratitude stems from the several goals reached and surpassed and our humility from the splendid spirit of cooperation that has been shown us first by my co-laborers the training union officers and second by the directors and their pastors. To them all we owe a debt of appreciation.

During the year past your director and his co-laborers have put on an aggressive campaign in behalf of the training union work. In the beginning, realizing the need for unified effort and informed churches, we began publishing the TRAINING UNION BULLETIN which we distributed monthly to every pastor, Sunday school superintendent and training union director in the Association as well as our officers and state and south-wide leaders. The response was very encouraging from the 1680 that were mailed. Especially were we pleased when copies of our bulletin were distributed to southwide leaders at Ridgecrest and used as the topic for the morning's discussion on training union publicity.

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A second event for the purpose of planning and fellowship was our first annual pastors and directors supper, held last fall with 50 present. A like supper and business session is planned for this year with even larger attendance expected.

Our annual "M" Night topped all previous records in attendance when 517 from 33 churches pushed us well over our goal of 300. Last year's attendance was 160.

Our first county-wide study course was held this spring for the directors and other general officers at Oakhurst Church using the book, BUILDING A CHURCH TRAINING PROGRAM. 104 awards were earned by the 136 persons attending from 16 churches. A similar central school is planned for the spring of next year and included in the faculty will be our southwide adult leader, Robert S. Cook of Nashville and our state workers.

During the year we held four county-wide officer's council meetings averaging 82 in attendance from 13 churches and four mass meetings averaging 224 in attendance from 19 churches. We would especially like to commend Central Falls, Franklinville, Mt. Pleasant, Oakhurst, Trinity and Randleman Church for having representatives at each of these meetings and to Central Falls goes our deepest thanks for having a total of 42 at the four officer's council and 110 at the mass meetings. An average well above any of the other churches and twice the total of most. Likewise Central Falls and Franklinville had their pastors present at each of the eight meetings.

Regarding our goals we did well on some but poorly on others. We sought to have a study course in every church and a total of 800 awards. We reached every training union church with a study course earning approximately 900 awards or a gain of 325 over last year. Our goal for membership gain was 688 or one-fourth the enrollment of the Sunday schools in our Training Union churches. We were 294 shy of our goal with a net gain of only 393 although we topped last year by 177. We began the year with 95 units in 19 unions and ended with 116 units in 20 unions, a gain of 21 new units. Our greatest failure was in the organizing of new unions. With a goal of 12 we reached only one: Fayetteville Street, which is proving to be one of our better unions. We are confident that with the ground work now laid our success will be much greater next year.

Other improvements in our work included the sending of approximately 100 persons to our assembly at Caswell and 17 from Beulah Church to the southwide assembly at Ridgecrest. Your director also attended. In order to keep closer contact with our churches we have added three new group directors making a total of seven, filled the offices of junior and intermediate conference leaders and made provisions to have a nursery, beginner and primary leader where formerly one person served in all three capacities.

The activities of your associational officers also includes the following: they drove a total of 6549 miles in behalf of the work, made 16 talks, taught 29 study courses, held 39 conferences with individuals, wrote 1413 cards and letters, visited 29 churches, and made 78 telephone calls plus distributing 3439 pieces of promotional literature.

As we begin our new year we covet your continued support and above all your sincere prayers.

Respectfully submitted,
A. Fleming Bell, Director
Randolph Association Training Unions

16. Announcements. Bro. Wright made an announcement concerning the noon hour, extending a welcome to all and expressing the hope we will enjoy the hour.

17. The Clerk calls for registration cards.

18. Hymn: "Break Thou the Bread of Life".

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19. Annual Sermon, Fletcher Ford. Bro. R. L. Hughes read from Genesis 26:17-25 for the scripture setting, and offered the prayer. The speaker set forth the fact that we too, need to "Dig again the old wells", naming several wells, such as: The Prohibition Well, The Sabbath Well. In this connection he remarked, "A Christian coming out of one of these houses that desecrate the Sabbath, looks no more like a Christian than a crow looks like a "Bird of Paradise." Continuing he named the Passion for Souls Well. The old time Gospel Preaching Well. "Preaching a living message to dying men is no light thing", he said.

Prayer by C. F. Landreth.
Adjourn to afternoon session.

WEDNESDAY AFTERNOON

20. Hymn: "Blessed Assurance", led by J. W. Westmoreland. Mrs. Outen at the piano.

21. Praise and Prayer. Junie S. Barnes. Using Jude, verses 3 through 7.

22. Bro. D. O. Wright, chairman of the Committee on Place and Preacher, advises that the committee is ready to receive invitations for next meeting of the Association.

23. Temperance and Public Morals. R. M. Hauss. After delivering a very forceful message on Temperance, he expressed the hope that each church in the Association will observe Dec. 5th as Temperance Day.

24. The Moderator thanks Bro. Hauss for his fine message.

25. Budget and Treasurers Report. Both of these were presented by Bro. James Lane, and were adopted. He then presented some suggested financial goals for each church, as information upon which their budget for the coming year could be based.

TREASURER'S REPORT RANDOLPH BAPTIST ASSOCIATION

October 1, 1954

Balance October 1, 1953	\$ 38.16
Receipts from Churches Randolph Assoc.	8,399.92
Received from N. C. Baptist State Convention	1,172.00

TOTAL RECEIPTS

\$9,610.08

DISBURSEMENTS:

Training Union	\$ 165.70
Printing, Supplies, Postage	68.48
Repairs	15.55
Telephone	179.35
Lights & Water	172.84
Fuel	150.00
Radio time for Baptist Hour	982.80
Southern Life Ins. Co.	1,101.60
Speakers for Association	75.00
Baptist Book Store	199.61
Convention Expense	190.00
Clerk & Treasurer	100.00
Rev. Smith, (Salary)	4,000.00
Car Expense (19,298 Miles)	860.00
Retirement	160.02
Minutes	351.00
Fire & Bond Insurance	62.42
Calvary Baptist Church	600.00

TOTAL DISBURSEMENTS

\$9,434.37

Balance Oct. 1, 1954

\$ 175.71

Balance on Loan from Southern Life Insurance Co.

\$8,201.92

James R. Lane, Treasurer
Randolph Baptist Association

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PROPOSED BUDGET RANDOLPH BAPTIST ASSOCIATION 1954 - 1955

Radio Program	\$ 982.80
Training Union, Inc. Training Expense	250.00
Sunday School, Inc. Training Expense	250.00
Convention Expense	200.00
Painting and Repairs	500.00
Printing, Supplies and Postage	300.00
Office Equipment	100.00
Telephone	175.00
Minutes	350.00
Southern Life Insurance Co.	1,101.60
Clerk-Treasurer	200.00
Insurance	46.40
Salary for Field Worker	4,000.00
Travel Expense	1,020.00
Retirement	160.00
Miscellaneous	200.00
Fuel	200.00
Lights and Water	180.00
Help to Churches	1,000.00
Sunday School Clinic	300.00
	\$11,215.80

Members of Committee
 Mr. Guy Teachy
 Rev. Fletcher Ford
 Mr. G. G. Clinard
 James Lane
 M. Carl King, Moderator

26. Motion that we go on record as approving Dec. 5, as Temperance Day; that our churches participate in this, and that our field worker assist in it, seconded and passed.

27. Relief and Annuity. Bro. H. P. Miller brought this report, and calling attention to the Government Retirement Plan, or Social Security for ministers. The report was adopted.

REPORT ON RELIEF AND ANNUITY

SOUTHWIDE:

At the annual meeting of the Relief and Annuity Board, on March 10th, the following officers were elected: Dr. Wallace Bassett, president; Dr. Walter Alexander, executive secretary; Dr. R. S. Jones, associate secretary; and Dr. R. Alton Reed, associate secretary-public relations.

At the April meeting of the Executive Committee, Mr. Fred W. Noe, of Nashville, was elected treasurer of the Relief and Annuity Board, and came with the Board on June 1.

Income for the year 1953 was \$6,027,301.25. Benefits paid were \$1,653,372.70. Investment income was \$1,086,874.78, thus passing the \$1 million mark for the first time in the history of the Board.

On January 4th, the Board suffered a great loss in the death of its treasurer, Mr. Orville Groner. He had been with the Board 33 years and had earned the appreciation of multiplied thousands of Southern Baptists because of his valuable service to the Board and to the denomination.

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STATE:

North Carolina has its own plan under the Relief and Annuity Board which is called the Minister's Retirement Plan and is open to all ministers and full time church employees.

As to payments, the plan is very simple. The pastor pays 4% of his salary, not to exceed \$4,000, and the church pays a like amount. The Convention is obligated to add to that amount a sum sufficient to make the plan secure.

As to benefits, there is a disability benefit, with the maximum now \$500 a year. We are hoping to increase this to a maximum of \$900 a year.

Beginning in 1956 the annuity will be fifty per cent of the average salary upon which a member has participated provided he participated on the full 4% basis from the time he was eligible to participate. If payments are made only over a partial period of the time of eligibility, then the amount of retirement annuity is reduced accordingly.

When a man reaches retirement age, sixty-five, he is eligible for retirement. Any time after he reaches that age his widow is entitled to receive one-half of what he may be receiving, or is entitled to receive in the event he does not wish to retire at sixty-five.

This is the best retirement plan that we know about. However, it must be reported that not more than one out of three of those eligible for membership are taking advantage of the plan. The calls for help from the relief funds of the Relief and Annuity Board have not diminished. According to a report from the state office, there are many pastors now calling for help from relief funds who were active pastors prior to the inauguration of the Retirement Plan, but who neglected to join it. Some states have declared that any minister refusing to join the retirement plan shall be ineligible for relief funds. We have not yet taken such a step in North Carolina, but in 1953 it was necessary for our convention to make a special appropriation of more than \$5,000 to take care of this need. It may become necessary to confine this assistance to those covered by the Retirement Plan.

ASSOCIATION:

Two years ago we reported that there were only eight of the pastors of this Association participating in the Retirement Plan. Now we are able to report that there are eleven. At this rate, in 28 or 30 years we should have 100% participation. Seriously, every church should enter the Plan and urge its pastor to enroll without delay.

Respectfully submitted,
Herbert Miller

28. W. M. U. Report. In the absence of Mrs. A. E. Presnell, W. M. U. Supt., the report was read by Mrs. C. E. Baldwin. She said "Mrs. Presnell sends regrets for not being able to be here", then named the following Nominating Committee to bring their report to the annual W. M. U. meeting in April. Mrs. Armp Kirkman, chairman; Mrs. Clay Auman, Mrs. Harvey Beck.

ANNUAL REPORT OF WOMAN'S MISSIONARY UNION

One of our missionaries, Ben Oliver, recently home on furlough from his field of service in Brazil said, "No man has a right to hear the gospel twice until every man has had a chance to hear it once". And it was for this purpose that of sending missionaries to preach the gospel of the Lord Jesus Christ to the uttermost parts of the earth that the Baptist churches of our Southland banded themselves together in the Southern Baptist Convention. What of the fervency of our missionary spirit today?

Dr. W. R. White, now president of Baylor University warned: "Southern Baptist are cooling off in their passion for a lost world. The gifts of money may not reflect it so much as the scarcity of those interested in giving their lives in missionary service. We are doing mighty works in our churches but are we doing the main work of the

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Almighty?" In N. C. last year—not the year just closing—our gifts to objects outside the local church dropped 16% while the gifts to local church expenses increased 20%. And I have a feeling some churches in the Randolph Association had a part in these figures.

Of the 44 churches in our Association 16 have no program at all for having a part in giving the gospel to all people. We were so happy to have a part in organizing a Woman's Missionary Society in four churches this past year, namely: Farmer, Gravel Hill, Bethel and Russell's Grove. Oakhurst W. M. S. helped with the organization at Russell's Grove. How wonderful it would be if four others would follow their example, namely: Cedar Falls, Fayetteville St., Deep River and White's Memorial and then four others until all these 16 churches have missionary organizations. We now have 28 W. M. S. and 46 Young Peoples organizations.

Dr. M. T. Rankin in his last message, the semi-annual meeting of the Foreign Mission Board, said: "For two-thirds of the peoples of the earth, this is not a day of defeat; rather it is an era of new hope and expectancy. Hunger for life that is worth living is urging them forward. Do Southern Baptist dare follow God as He responds to the expectancy of a world hungry for life that is worth living? To share in His purpose of creating of all men new men in Christ Jesus? Do we dare? — Southern Baptist are on the verge of attempting great things for the world and for God". Will the churches of the Randolph Association share in this attempt?

The women and young people in the W.M.U. organizations attempted more for God this past year as our gifts through the special offerings at the seasons of prayer showed an increase over the year before: the Lottie Moon Christmas offering was \$2,214.89; the Annie Armstrong offering \$1,267.49 and the State Mission offering \$932.72, the Heck-Jones offering \$639.73. More societies observed more days in the seasons of prayer for Home and Foreign Missions. It made our heart rejoice to hear a young pastor in our Association plan to urge his church to make the Lottie Moon Christmas offering a church-wide gift.

There has been an increase in mission study and we hope there will be a great increase in subscriptions to "Royal Service" and the other missionary magazines for "missionary literature brings the world into your heart and takes your heart into the world". Your superintendent counted it a privilege to teach 14 study classes.

Our annual W. M. U. meeting at Randleman First was an inspiring meeting and a new way of meeting. We had an afternoon and night meeting and voted to have our next meeting this way. We will meet in April with Asheboro First. Mt. Pleasant was our A-1 society, being one of 64 in the state. We thank them for the honor they brought to our Association.

As superintendent I have tried to answer the calls that have come to me and my regret is that I have not been able to attend the meetings of the Executive Committee of the General Association as they have been called.

May this prayer, which was the prayer of Dr. Rankin, be our prayer: "Lord, save us from self-centered thinking and planning and give us a vision of what we as an Association can do and then implant within us a devotion to fulfill that vision"—that we may "Declare His glory among the nations, His marvelous works among all the peoples".

Respectfully submitted,
Mrs. Arthur Presnell, Supt.

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29. Hymn: "At The Cross".

30. The Moderator calls attention to the program for tomorrow at Fayetteville Street Church, saying "it is just as good as today." The Boys Quartet from Wingate College will be with us there.

31. N. C. Baptist Homes. Bro. Fletcher Ford brought this report which was adopted. Rev. J. M. Hayes, Supt. of the Homes was introduced and he brought a very interesting address, giving us a great deal of information concerning the part Randolph Association has had in the establishment of the Home through gifts of money, real estate, and furniture. Some of us were very agreeably surprised to hear these facts.

REPORT ON NORTH CAROLINA BAPTIST HOMES FOR AGING

The fourth Associational year of the Baptist Homes for the Aging has been one of considerable expansion and encouraging progress. There are many evidences of the continued blessing of God upon this newest phase of our North Carolina Baptist program.

A step forward was taken when the Albemarle Home opened its doors on December 7, 1953. It afforded space for 35 additional residents, making the total capacity of the two Homes 54 residents—Resthaven, Winston-Salem (19), and the Albemarle Home (35). The purchase price of the property at Albemarle—Hospital and Nurses Home buildings and 3 acres of land—was \$25,000. The cost of renovation was about \$75,000, thus making the total cost of this plant \$100,000. But, with the value of the equipment donated, the property there should now be worth at least \$300,000. Good fortune was ours again in securing the splendid staff of helpers at Albemarle. Rev. Zeb A. Caudle, former pastor of the First Baptist Church of Aberdeen, was selected to serve as superintendent of the Albemarle Home. Both the residents of, and all who have visited, the Home have been greatly pleased with the program of service.

Resthaven, at Winston-Salem, which began operating March 16, 1951, has been filled to capacity throughout the year. Although the ages in both Homes range from 67 to 94 years, there has been no death within the past year. The general health has been remarkably good, and the spirit of satisfaction on the part of the residents has been most encouraging.

A tract of 34 acres of land, just outside of the city limits of Winston-Salem, was purchased in 1953, for a central site for new buildings. The cost was \$25,000. A topographical map has been made and an architect engaged to prepare sketches of buildings to be erected on this central site, as money and circumstances will permit. It is the intention of the trustees, however, to proceed with one building at a time. The first unit will furnish space for additional residents and for offices, chapel, infirmary, laundry, refrigeration, etc. It is hoped that construction of the first unit can get under way within a year.

Inquiries have been received as to the possibility of a couple erecting a cottage on the central site, so that they might live in it until death, and then the cottage would be available to another couple. The cost of erecting and furnishing it would be paid by the couple, but it would become the property of the North Carolina Baptist Homes.

The second Special Day Offering, February 21, 1954, was encouraging. The total amount will probably be \$65,000 to \$70,000. In addition, the Homes received \$21,000 as their share of the Nine-Year Program. Word has come, too, of wills, from which the Homes will receive gifts. At least one will was probated in 1954, from which estate the Homes will receive \$2,000. But the most encouraging progress has been the response, on the part of our churches to support the Homes

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through the Special Day Offering, or by specially designated gifts. These evidences indicate the future success of the Homes in providing more facilities and accommodating larger numbers of aging friends.

The residents and all who are serving in the Homes are deeply grateful for the help received thus far, and they covet the prayers and continued support of our Baptist constituency in the future.

Respectfully submitted,
Fletcher Ford

32. Orphanage Report. Bro. John Rasberry read this report for Mrs. Cashatt. The report was adopted.

ORPHANAGE REPORT

The physical plants both at Mills Home and Kennedy Home are now in good condition and our Orphanage cared for about 700 children last year. In addition to the children at our Orphanage, the social department works with children and their relatives in adjustments, preventing them from being cared for by an institution.

In our building program at Mills Home the Recreational Center and the beautiful new Church Building were completed during 1953. Now for the first time in its history Mills Home has adequate places for its children both to play and worship. The Church stands in the very center of the campus. It is by far the most beautiful building ever erected at our Orphanage. As the children are led in worship by their pastor, there is a spirit of reverence which would thrill the heart of every North Carolina Baptist.

We are now about ready to let out a contract for a new Church Building at Kennedy Home. This will be equally as beautiful (though not as large) as the one at Mills Home. It will enable us to meet the spiritual needs of the children far better than ever before. North Carolina Baptists should rejoice that special friends have made these Church buildings possible. They should also thank God that every effort is being made to see that their homeless children are privileged to grow up in a spiritual atmosphere.

Charity and Children, our Orphanage publication, has an all time high in circulation. There are more than 46,000 copies sent out each week. The subscription price is 60c per year in clubs of 10 or more, to be distributed in our Sunday Schools. Every Church in our Association should have this paper.

The income for our Orphanage for 1953 was good. Our Churches through the Once-A-Month plan offering and the Thanksgiving offering continue to meet the challenge of the homeless in our midst. Truly God will bless us if we minister to those that can't help themselves. Our Savior said, "Whosoever shall receive one of such children in my name, receiveth me; and whosoever shall receive me, receiveth not me, but the one who sent me."

Our new plan of Orphanage support should not be different very much from the present plan. The Baptist State Convention voted for the Orphanage to come into the Cooperative Program beginning January 1, 1955. This gives any Church the privilege to send all its funds—except the Thanksgiving offering, through the Cooperative Program if it so desires. However, the General Board and the Executive Secretary of the Convention make the following recommendations: First, that Churches that now take the Once-A-Month plan of offering continue this plan. Second, that Churches which now have the Orphanage in the budget for a certain amount, be encouraged to continue this same method.

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The Thanksgiving Offering, of course, will be continued as before. I humbly plead with each Church in our Association to put in your Church Budget a Once-A-Month plan offering, and to truly give a GOOD Thanksgiving offering to our Orphanage this year.

I repeat the Scriptural quotation from the 1953 Orphanage Report by Brother Strickland, "But when Jesus saw it, He was much displeased, and said unto them, suffer the little children to come unto Me, and forbid them not; for of such is the Kingdom of God." Mark 10:14.

We must not, we will not fail them.

Respectfully submitted,
Mrs. Ray Cashatt
Assoc. Orphanage Representative

33. The Moderator asked to be permitted to say that: "Sometime in the future I would like to see some plan to care for the children in Randolph Association. We need a home for delinquent children."

34. Election of Officers: 1. For Moderator, Bro. B. L. Maness and Bro. J. C. Dunevant were nominated. The vote was by ballot. Tellers were E. W. Price, Jr., H. P. Miller and K. C. Ferree.

35. Motion was made and seconded that the one receiving the lesser number of votes be the Vice Moderator. The motion passed.

36. 2. For Clerk. Motion that W. F. Cates be reelected by acclamation, was seconded and carried.

3. For Treasurer. Motion that James R. Lane be reelected by acclamation was seconded and passed.

37. The tellers report that the vote for Moderator was so close a second count was made, and B. L. Maness was elected as Moderator. J. C. Dunevant would thus become Vice Moderator.

38. Report of Nominating Committee for Associational officers, read by R. L. Hughes. Report adopted.

REPORT OF NOMINATING COMMITTEE

This report is embodied in the Associational Officers, and Auxiliary Officers listed in the "Associational Directory".

39. Bro. Dunevant says those churches desiring representation on the Executive Board should have the name of their representative in by Dec. 1st, 1954.

40. The Moderator thanks Macedonia for their hospitality.

41. Motion that this body express appreciation for the fine hospitality of Macedonia Church by a rising vote. Passed. Prayer by Bro. Strickland.

Adjourn till Thursday morning 9:45 at Fayetteville Street Church.

THURSDAY MORNING

FAYETTEVILLE STREET CHURCH

42. Hymn: "Praise Him, Praise Him", led by Mr. Virgil Mills, with Miss Linda Madaris at the organ.

43. Praise and Prayer. Rev. Van H. Porter, using Isa. 40: 9-31.

44. Report on Sunday Schools. W. R. Tatum. Before reading the report he congratulated Fayetteville Street Church for their nice new building. After the report, which was adopted, Dr. E. W. Price, Jr., pastor of First Baptist Church, Asheboro, brought a very forceful message on the Sunday School work. In the course of his remarks he said "We have the best day, the best Book, the best procedures, the best people to do the job, and the best program."

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SUNDAY SCHOOLS REPORT

As we come to the close of this Associational year we have much for which we are thankful. During 1953-54 we have witnessed and been a part of the greatest undertaking of the history of the Sunday School movement. We have undertaken to enroll a million more in the Sunday Schools in the territory of the Southern Baptist Convention in the short space of one year, and as an Association we played a very important part in that program.

In this effort to enroll people in Sunday School and to win them to Christ we set as our goal a 25% increase, although we have not reached that goal, having come short by approximately 8%, we have made a tremendous gain in our Sunday School enrollment. There was almost 100% participation by the churches in the Association with a net gain of 1336 people being enrolled in the Association. This bringing our total enrollment at the end of the associational year to 9,207. There was also a similar increase in the Daily Vacation Bible School. Total enrollment was 1,570, an increase of 17%.

However, this should be just the beginning of a great "Crusade for Christ". Our leaders and our people need to realize more than ever before that the Sunday School is the best medium for reaching people and winning them to Christ. Our Church leaders need to emphasize the great necessity of closer cooperation and team work of all the branches of the various churches of the Association, as we all face the greatest opportunity of the next few years, may we all seek the guidance of the Holy Spirit as we face the task before us, as we see the "multitudes", to have compassion on them.

Respectfully submitted,
W. R. Tatum

45. The Boys Quartet from Wingate College sang "He Will Not Let Me Fall".

46. Baptist Hospital. J. V. McCombs, after a few brief words, he introduced the Rev. Arnold Smith from the hospital who spoke to this report. The hospital is attempting to heal "all manner of sickness and diseases," physical, mental and spiritual.

47. Christian Education. A. Fleming Bell. Bro. Bell recognized Dr. C. C. Burris from Wingate College, who says he is glad to be with us, but he is just driving for the group of singers.

Motion to adopt the report was made.

REPORT ON CHRISTIAN EDUCATION

History has shown us many times over that purely secular knowledge without Spiritual wisdom ultimately brings about its own destruction. Even in recent years we have seen this true in Germany, Italy and Japan and today we find it much more imminent in our own United States than we would like to think.

On all hands we find that the sciences have made amazing progress bringing our civilization to grips with problems never before faced while at the same time offering neither solution nor hope but rather predicting darkly that even worse is in the making. In the face of these problems we as North Carolina Baptists maintain seven colleges for both the religious and secular education of our youth thereby offsetting this one-sided emphasis with a balance of the Spiritual as well as the material. Even so, despite the great need of the hour for this sort of education and though our schools are, after a fashion, maintained both our interest and support in their behalf is greatly lacking.

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Of the approximately 15,000 Baptist students enrolled in all North Carolina colleges only 4,000 or about one-fourth attend our Baptist schools and this in face of the fact that the total enrollment of these schools nears 5,000. Further disinterest or mediocre support is shown in that although we have more students in our colleges than any other state in our convention territory save Texas we give less per capita amounts to their support than do the conventions of Alabama, South Carolina, Mississippi, Oklahoma, Arkansas, Kentucky, Arizona, Texas and Tennessee. Our annual average support through the cooperative program for both current expenses and capital outlay is \$136.85 per student as compared with \$508 per student spent on each person enrolled in our Seminaries or nearly four times as much. The State of North Carolina exceeds even this by providing \$1,054 annually for each student enrolled in the Greater University in contrast to the aforementioned \$136.85 or nearly eight times as much. And yet we would wonder why we are raising a secularly minded generation.

The net result of our lack of awareness of this condition is the fact that our five junior colleges are forced to pay their faculty in most instances even less than the amount paid teachers of comparable training in the public schools which within itself is certainly inadequate. Further results of our insufficient support is that the differences between the operating costs of our schools and the amount received through the Cooperative program must be made up by the students who pay more than one-half the deficit in increased fees, tuition and other costs. The remainder comes from endowment income, grants and gifts from all sources.

Were we as Baaptists to give our wholehearted support to our Cooperative effort and its nine-year program of advancement then our schools could reduce the charges made to students, provide better salaries for teachers and enable the colleges to meet the ever growing demands for training more young people in Christian leadership. Even as it stands the schools make every effort to that end by giving reductions to all ministerial students, sons and daughters of ministers and missionaries of which there are at present 433 being trained for the ministry and 236 classified as missionary volunteers.

Certainly we as Baptists can do no less than put our wholehearted support behind our schools and demand of them the finest in trained Christian leadership that that support will afford. We can further urge our sons and daughters to attend our own institutions and do all things within our power to see that they continue to enjoy a favorable reputation.

In closing, then, we would say to the colleges as we seek to raise our support to you, you must in turn be willing to venture from under the bondage of dogma and bring to our youth a vital, fresh, living Christianity abounding in faith, hope and love equal to these trying days. To this end we all are truly "laborers together."

Respectfully submitted,
A. Fleming Bell,
Christian Ed. Rep.

48. Address by Dr. Owen F. Herring. He said, quoting Dr. Binkley, "The Christian college is a community of learning, a community of faith, a community of worship". The report was adopted.

49. American Bible Society. Rev. C. M. Hedgepeth. The report was adopted.

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REPORT OF AMERICAN BIBLE SOCIETY

"Your English Bible speaks to my head, but my Chinese Bible speaks to my heart." These words of a Chinese student express a missionary principle true in all lands:

**Every person must have the Bible in his own language
if the Word of God is to speak to his heart**

The Bible is the missionary's chief tool. He uses it in every form of mission work. The Bible itself is a missionary. It can go where the human missionary cannot go, stay when he must leave and keep on working in a man's heart.

The American Bible Society aids in Bible translation, publishes the Scriptures without note or comment and distributes them without profit, usually below cost. In cases of special need at home and abroad, they are given without charge. Scriptures for the Blind are supplied in raised-letter systems and on Talking Book records. The Society serves every form of Southern Baptist mission work around the world.

DURING 1953 THE AMERICAN BIBLE SOCIETY —

- distributed throughout the world more than 15 million volumes of Scriptures.
- in the U.S.A., distributed 9,726,391 Scripture volumes in 81 languages.
- helped the Japan Bible Society to continue its systematic program of widespread distribution of the Scriptures in that land.
- continued to supply Scriptures in Korea, through the Korean Bible Society, for civilians, military personnel and prisoners of war.
- strengthened its work throughout Latin America, where Scripture distribution by thousands of volunteer workers is producing outstanding missionary results.
- supplied some 500,000 volumes of Scriptures for refugees in Western Germany and materials for 400,000 Bibles and Testaments in Iron Curtain countries.
- provided 1,301,145 Scripture volumes for our own Armed Forces, bringing the number supplied since 1940 to more than 12 million volumes.
- received gifts which made possible its largest budget—and adopted for 1954 an even greater program to meet expanding needs for Scriptures around the world.

SOUTHERN BAPTISTS PART IN THE WORK

In 1953, Southern Baptist churches gave \$102,010 to the American Bible Society.

Gifts from churches of all denominations totaled \$785,897. Southern Baptist gifts continued to stand in second place, exceeded only by Methodist gifts of \$148,724.

Has your church given to the American Bible Society this year?

The help of every Southern Baptist church is needed.

Please send gifts to your Baptist state office marked "for the American Bible Society".

Respectfully submitted,
C. M. Hedgpeath

50. Announcements. Bro. Madaris welcomes the Association to Fayetteville Street Church, inviting us to look over the building. He told us of the arrangements for the noon hour, for our comfort and enjoyment.

51. Hymn: "Will Your Anchor Hold".

52. Special music by Wingate Quartet. They sang, "Shall I Crucify My Savior".

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53. Doctrinal Sermon by J. C. Edwards. Bro. James Bolick read Matt. 5: 1-16 for the Scripture lesson and offered the prayer. Text taken from the latter clause of the 8th verse of John 14. "Shew us the Father and it sufficeth us." Three points, among others, were emphasized. 1. The Savior's coming. 2. He has come. 3. Go forth and show by our Christian living that we have met the Christ. God expects us to prove that we have met Him.

Prayer by Bro. Edwards.
Adjourn to afternoon session.

THURSDAY AFTERNOON

Previous to the time for the convening of the afternoon session, Dr. C. C. Burris introduced the members of the quartet, and their pianist. They are: John Vann Chaney, 1st tenor; Jimmy Little, 2nd tenor; Claude Vincent, 1st bass; Jack Faulkenberry, 2nd bass; Miss Marcia Lantz, accompanist.

54. Hymn: "Labor On", led by Van H. Porter.

55. Praise and Prayer, by Crate Jones. Scripture I. John 4: 7-21.

56. Quartet, "The Riches of God's Love".

57. Baptist Literature.

58. Motion that this report be recorded in the Minutes without being read, was passed.

BAPTIST LITERATURE

While it has been said Christian Literature does not need defending may we without being too contradictory say that we believe it does. Any thing that is worthwhile will be assaulted by the powers of this world, and our Baptist, as well as other Christian literature stands in need of defending for that one reason alone. If it is not subjected to direct attack by individuals there will ever be the subversive moves against it through the bad literature that fills the shelves of most every book store in our country.

To set up an effective defense then against this enemy would be to exercise the closest force we had, that being the very literature we were defending. Mr. M. D. Dodd has said, "A non-informed Baptist is a non-interested Baptist. A non-interested Baptist is a non-cooperative Baptist, and a non-cooperative Baptist is not much of a Baptist." To be a good Baptist then, and a cooperative one, we should become interested and informed as to our own State Baptist Literature as well as that prepared nationally. All Christian Literature is better defended if it is used against the very enemy itself.

The Biblical Recorder is the one publication in our state which covers the entire field of our Baptist work so should you not be one of those who have access to one of the 57,000 copies published weekly, we can only invite you to become a Recorder reader and be informed. We understand 1500 churches in N. C. now have either the Club or Every Family Plan. See the pastor today about how your church could be added to that by next year.

To be an informed Baptist and at the same time to defend all Christian Literature. **R E A D .**

Respectfully submitted,
S. Bruce Campbell, Jr.

59. The speaker for this period, Rev. W. R. Lynch, of Siler City, was introduced by Bro. R. T. Smith.

60. Quartet: "Wonderful Story of Love".

61. Combined Missions Report by R. T. Smith. Before reading the missions report Bro. Smith read the report of "The activities of the Field Worker, which was adopted.

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REPORT OF ACTIVITIES OF FIELD WORKER 1953 - 1954

Days on field	327
Days away (8 Tar River Assoc. Church Enlargement Revival, 3 Ev. Conf., 4 State Conv., 5 Assoc. Mis. Conf., 7 Vacation, 1 State S. S. Planning Meeting, 10 S.B.C.)	38
Sermons Preached	115
Other Talks	11
Revivals Held	6
Study Courses Taught	9
Conferences with individuals about work	1,070
Conferences with groups about work	40
Conferences with committees about work	14
Pastor's Conferences attended	9
State Meetings Attended	3
Professions of faith	25
Sunday School Lessons taught	8
Prayer Meetings conducted	23
Number of Churches visited	38
Letters, cards, etc.	381
Miles traveled	19,298

Respectfully submitted,
R. T. Smith

62. Motion that the missions report be recorded without being read, was passed. This was to give the speaker for this period as much time as possible.

MISSIONS REPORT

Missions should be the very heart of all of our activities as Baptists. In fact this should be the distinguishing characteristic of Baptists. By missions we mean the making of disciples here and around the world and the enlisting of the disciples in doing all the things that Jesus told us to do. We carry on our missionary activities in four well known areas namely, our own association, our state, our country and areas contingent to our country, and countries contingent to our country, and countries over the world.

In our own Association, for the last year for which figures are available, the year 1952-1953, we baptized 396 believers. Or saying it another way it took between seventeen and eighteen Randolph Baptists to win one person to Christ. We gave \$1.12 per person per year for missions in our own Association for 52-53. Six of our churches baptized not a single convert for this period of time. Ten of our forty-five churches gave nothing to this cause of associational missions. Surely from these facts we can readily see that we, at least in our Association, are not taking seriously the command of our Lord to win the lost to Him.

"State Missions is the missionary effort on the part of North Carolina Baptists to reach the unsaved for Christ and teach, enlist, and train the saved in giving, living, and serving through the churches and throughout the world," says our own secretary of State Missions, Dr. E. L. Spivey. And we can realize just how large a task this is when we recognize that about 62½% of the people in North Carolina are still lost, and further know that about 65% of our members are ignorant of the needs and are in no sense of the word dedicated to the task of winning our state to Christ. Therefore it will come as no surprise that our department of State Missions will need at least \$450,000.00 for the coming year. We urge each individual and each church to do two specific things in the light of these needs. First increase the amount that your church gives through the undesignated cooperative program, and second give a liberal offering to State Missions on Sunday October 24.

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From our state we look on our nation and realize that the need for God is paramount all over our land. Thus we see that the task grows even larger as we attempt to win our beloved homeland to Christ. Our Home Board Missionaries won 31,849 lost people to Christ last year. This represents more than a thousand more than they won the previous year. This of course is only a part of the vast ministry of Home Missions. Home Missions ministers to at least seven language groups and the Indians here in the United States. Home Missions also ministers to the deaf, maintain rescue missions, operate a woman's emergency home, have work in Alaska, Cuba, Panama and Canal Zone, and other activities too numerous to mention. For all of these works money is needed in increasing amounts. The cry from the lost in our homeland is that we send them the gospel also.

From looking at America we lift up our eyes and look on the lost millions of the earth. These also need the good news of the Gospel. And yet last year in our Association we gave only about \$8.84 per person for all mission causes beyond the local church, while we spent on local work \$39.84 per person. With a look at the needs around us at home we dare not say that we gave too much for work at home, but surely we all know that we have not given for missions as we ought. Dr. Baker James Cauthen, Secretary of our Foreign Mission Board, tells us of a shortage in young people to go to the foreign fields. This fact along with the need for more funds with which to send missionaries cause us to wonder how much Southern Baptists love the Lord. It also causes us to wonder if we ought to make our churches missionary Baptist churches in fact as well as in name. Perhaps it will do us good "to remember the words of our Lord Jesus how he said it is more blessed to give than to receive".

Respectfully submitted,
R. T. Smith

63. Address by Dr. M. A. Huggins, who spoke about the Co-operative Program.

64. Brotherhood Report. Rev. Fletcher Ford, substituting for R. S. Allred, brought a good message, challenging the churches to support the Brotherhood movement in our Association.

65. Motion that Mr. W. H. Lenard be elected as the chairman of the Brotherhood, was seconded and carried. Bro. Allred had said he could not accept the office for the coming year.

66. Shubal Starnes Memorial. D. O. Wright read this report, which was adopted. "In our worship", he said, "we look three ways." 1. We look to the past. 2. We look to the present. 3. We look to the future. Too often we forget the great history of the work of the past in our Association.

REPORT ON SHUBAL STARNES MEMORIAL

Why a memorial for Shubal Starnes?

1. Sandy Creek Church organized in the year of 1755, with the following sixteen members.

Shubal Starnes and wife
Peter Starnes and wife
Shubal Starnes, Jr., and wife
Ebtnezer Starnes and wife
Daniel Marshall and wife
Joseph Breed and wife
Enos Stinson and wife
Jonathan Polk and wife

2. During Shubal Starnes' pastorate the church grew to 606 members which organized 42 Baptist churches and sent out 125 ministers.

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3. After a very useful life Reverend Mr. Starnes died in the midst of his flock at Sandy Creek on the 20th day of November 1771. His body is buried in the Sandy Creek cemetery.
4. Sandy Creek Church is the mother of Southern Baptist Churches. See the North Carolina State highway marker on 49A two miles north of the Church.

As you will no doubt recall, our Association, about five years ago, appointed a committee to recommend concerning the possibility of erecting a suitable memorial for the Reverend Shubal Starnes whose grave is in the Sandy Creek Baptist Church cemetery.

At long last this committee, now composed of Rev. D. O. Wright, Mr. J. C. Pearce, and Mr. Guy B. Teachey, is ready to make some recommendations. The committee has worked and studied with a like committee from the Sandy Creek Association and a committee from the General Board of our state convention.

The committee is proposing to:

1. Erect a monument to Reverend Shubal Starnes on the site of the original Sandy Creek Church which was built in 1755.
2. Place a plaque on the grave of Shubal Starnes which will more suitably distinguish his grave, (present marker to remain).
3. Build a walk along south side of cemetery and stepping stones to the grave of Shubal Starnes.
4. Clean cemetery of all growth and sow grass so that the cemetery may be kept clean.
5. Build steps from the road up to the walk.
6. Build a 30-foot road around the cemetery and the present Sandy Creek Church.
7. Secure a highway marker designating this historic site.
8. Place a plaque in memory of Brother and Mrs. Murdock Williams whose son is giving the road right of way and other ground on south side of cemetery.

To do all of these things will, of course, require money. This money should come from three sources, the Baptist State Convention, the churches of the Randolph Association, and the churches of the Sandy Creek Association. The Sandy Creek Association has raised \$500. The General Board of our State Convention has voted to help with \$2,000; and we are asking you and your church to help our Association to raise \$500 to match the amount being raised by the Sandy Creek Association.

The Committee is proposing that each of our churches take an offering for this purpose.

Send any funds for this purpose to our treasurer, Mr. James R. Lane, 127 North Elm Street, Asheboro, N. C. Be sure to mark any funds sent, "Shubal Starnes Memorial".

Respectfully submitted by D. O. Wright.

Sincerely yours,

D. O. Wright

J. C. Pearce

Guy B. Teachey

67. Dr. Huggins stated that the buildings at Caswell Assembly are all intact. Hurricane "Hazel" not doing much damage.
68. Report of Committee on Goals. Adopted.

RANDOLPH BAPTIST ASSOCIATION

REPORT OF COMMITTEE ON GOALS YOUR COMMITTEE WISH TO SUGGEST THE FOLLOWING GOALS.

I. SUNDAY SCHOOL.

1. Enroll 1500 new members.
2. Place special emphasis on Vacation Bible Schools.
In that connection, we suggest a V.B.S. Clinic be held in the Spring of 1955, with the hope that next Summer we shall have at least 22 of our 45 churches holding schools, with an enrollment of 2,200.
3. Hold 4 quarterly Associational S. S. meetings.
4. Sponsor 3 Mission Sunday Schools
5. Plan and promote an Associational-wide Sunday School Clinic at least by 1957.

II. TRAINING UNION.

1. Have at least 750 in attendance, with 40 churches represented at "M" Night on Dec. 6, 1954, FIRST BAPTIST CHURCH, RANDLEMAN.
2. Seek 1,000 study course awards, with a study course in every Training Union church.
3. Add six new Training Unions.
4. Strive to make at least one half of the present unions fully graded, and one fourth of the present unions meet the Standard of Excellence.

III. BROTHERHOOD.

Establish at least four new Brotherhoods.

IV. WOMAN'S MISSIONARY UNION.

1. Add the following new units of work:
 - (1) Two new societies.
 - (2) One Y. W. A.
 - (3) One G. A.
 - (4) One R. A.
 - (5) Three Sunbeam Bands.
2. Plan an Associational School of Missions in 1956.

V. EVANGELISM.

1. Urge the Association to appoint a Committee on Evangelism, to work with the chairman to promote this vital program.
2. Call every church to participate in the Simultaneous Evangelistic Crusade, Mar. 27, to Apr. 10, 1955.
3. Pray and work for at least 1,000 baptisms in Randolph County during the coming year.
4. Lay upon the hearts of the people to participate in a central Evangelistic Crusade during 1957, with one of America's leading evangelists as the preacher.

VI. OTHER GOALS.

1. Lead the pastors and Associational leaders and their wives or husbands, to hold a banquet some time during the year, primarily for fellowship.
2. Investigate the possibility of publishing an Associational Bulletin which will keep the leaders in all the churches in contact with the full Associational program.
3. Urge our churches to take a special Shubal Starnes offering during the coming year.

Respectfully submitted,
E. W. Price, Jr., Chmn.
A. Fleming Bell
Koy Lee Haywood

69. Radio Committee Report. Adopted.

RANDOLPH BAPTIST ASSOCIATION

REPORT OF RADIO COMMITTEE

Your Radio Committee is happy to report that the Radio and Television Commission of the Southern Baptist Convention is gradually taking its rightful place in the hearts of Southern Baptist leadership as one of the greatest opportunities we have to spread the gospel. The average Southern Baptist will agree that the use of Radio and Television is one powerful means of carrying the gospel into all the world.

The Baptist Hour, biggest pulpit in the Southern Baptist Convention, is preaching the gospel to approximately one million lost and unchurched people every Sunday.

Now twelve years old, The Baptist Hour has grown annually until there are 3,500,000 persons listening in to the program over 360 stations in 33 states and eight foreign countries each Sunday. These figures compare with about 2,200,000 individuals who attend Sunday school an average Sunday in 28,040 Southern Baptist Churches.

It is interesting to note that, according to a recent survey, on an average Sunday in the average Baptist Church the ratio is 25 church members to every unchurched person present. On the other hand, listening to the Baptist Hour there are only seven church members for every 25 unchurched persons.

Our Association has sponsored the Baptist Hour on Station WGWR Asheboro, during the past year, the programs going out over the air every Sunday morning at 8:30. We recommend the continuation of our sponsorship of the programs and urge our churches to help build a greater audience in Randolph County. We suggest that this can be done by talking about the Baptist Hour from the pulpit and calling attention to it in your bulletins and church papers.

Respectfully submitted,
Herbert P. Miller

70. Committee on Place and Preacher.

Place: 1st day: Randleman First Church. 2nd day: Central Falls Church.

Preacher—Annual Sermon: Junie S. Barnes. Alternate: C. F. Landreth.

Preacher—Doctrinal Sermon: Van H. Porter. Alternate, F. E. Baucom.

Report adopted.

71. Memorials. Report read by Mrs. Clyde Hedgecock. Report adopted.

REPORT ON MEMORIALS

"In as much as God has seen fit to call from our midst many of our brothers and sisters in Christ, your Committee on Memorials wish to call on the members of this Association to join with us in silent prayer, in grateful remembrance of their lives."

Respectfully submitted,
Jimmy Bolick
Mrs. C. C. Kennedy
Mrs. E. P. Morgan

72. Committee on Appreciation. Read by Fleming Bell. Report adopted.

REPORT OF APPRECIATION COMMITTEE

Your Appreciation Committee wishes to try in some small way to express our sincere gratitude for our Association and its officers, and what it has meant to each of us, not only for the past two days but the twelve months preceding.

We feel that all too often we take for granted the untiring efforts of our leaders as they work in their various capacities without thought for gain or reward.

RANDOLPH BAPTIST ASSOCIATION

We extend to them our thanks and pledge of continued support. In this connection we would especially remember our retiring Moderator, Carl L. King, for the splendid way he has led us forward in a program of progress, and deeper spirituality these past two years. Your Committee urge that those thanks be given in a rising vote on the adoption of this report.

We want to thank the Macedonia and Fayetteville Street Churches for their most gracious hospitality, the splendid food and all things done for our comfort and enjoyment.

To the good ladies who carry the burden of these meetings even more than any of us realize.

To the Wingate Jr. College Boys Quartet our sincere thanks for the deep spiritual blessing of their messages in song.

We would not overlook the work of our Program Committee and its fine array of inspiring speakers, and most surely the sermons of both days.

Respectfully submitted,
A. Fleming Bell, Chmn.
Mrs. J. C. Pearce
Mrs. Arthur Presnell

73. Motion that Mr. Luke Edwards become a member of the Executive Board, representing Shady Grove Church. Seconded and passed.

74. The Moderator calls Bro. Maness to the front and with words of appreciation for the privilege of having served as Moderator the past two years. Turning the gavel over to Bro. Maness, he commends him to the Association, bespeaking for him the cooperation and prayers of us all.

In accepting the gavel Bro. Maness thanks the Association for the confidence manifested. Asking that we pray for him, saying "I want to do God's will in this effort. This is not my way, it is our way, let us work together, let us pray together."

The Association adjourned with prayer by the retiring Moderator, Bro. Carl L. King.

IN MEMORIAM

ARCHDALE

Mr. Noel Hodges

ASHEBORO FIRST

Mr. G. R. Garner
Mrs. J. A. Lanning
Mr. John Robert Lambert
Mrs. W. D. Spoon

BALFOUR

Mr. Winston C. Bridges

BEULAH

Miss Vernell Caviness
Mrs. Yancey Caviness

COOL SPRINGS

Mrs. Lester Richardson

DEEP RIVER

Mr. Will Maness
Mr. Jake Marley

FRANKLINVILLE

Mr. William Poole
Mrs. W. P. Ward
Mrs. Amanda Frazier,
oldest member

GLENOLA

Mrs. C. L. Gaffney

GRAVEL HILL

Mr. J. M. Morris (Deacon)

LIBERTY FIRST

Mr. Tom Conley

IN MEMORIAM

MT. LEBANON
Mrs. Laura Hudson
Mr. Russell Latham
Miss Media Luther

OAKHURST
Mr. William Boone
Mr. J. D. Jackson
Mr. Julian Lane

RAMSEUR
Miss Studie Baldwin
Mrs. J. E. Brady
Mr. J. H. Caviness
Mr. Ray Hussey
Mrs. M. E. Johnson
Mr. A. H. Thomas

RANDLEMAN FIRST
Mr. H. T. Vestal (Deacon)

RIVERSIDE
Mrs. Sallie Maness

SHADY GROVE
Mrs. Pearl Brower
Mrs. Frank Williams

TRINITY
Mrs. Eleanor Bever
Mr. J. A. Brockwell
Mrs. W. M. Wood

UNION GROVE
Mr. Calvin Chriscoe
Mr. C. C. Presnell

WESTFIELD
Mr. J. F. Hughes

WORTHVILLE
Mrs. Ada Groce

ITEMS OF HISTORICAL INTEREST TAKEN
FROM CHURCH LETTERS

ASBURY: New bell dedicated August 22, 1954.

ASHEBORO FIRST: Dr. E. W. Price, Jr., began his work as pastor January 1, 1954.

BALFOUR: Miss Agnes Congleton joined the staff of the church as Pastor's Assistant, Sept. 5, 1954.

BEULAH: Dedication of new pastorium, and the beginning of a full time program Sept. 1, 1954.

CALVARY: Built new church.

DEEP RIVER: Installed new Hammond organ.

FRANKLINVILLE: Built the second unit of the planned three units of the S. S. Dept., which is now being occupied.

GREYSTONE: Crate H. Jones called as pastor in April 1954, and came on the field June 1, 1954.

HIGH ROCK: Added two new Sunday School rooms.

HULDAH: Kenneth Ferree was voted in as pastor Oct. 3, 1954.

MOUNTAIN VIEW: Building two S. S. rooms July and August 1954.

RANDLEMAN FIRST: Called John E. Rasberry as pastor June 1, 1954.

Church reception for them July 18, new auditorium, now in use, will be dedicated when choir loft is finished.

RED CROSS: Finished floors and put in new pews.

RUSSELLS GROVE: Purchased Pastorium.

SHADY GROVE: Called Jack R. Duffie as pastor July 11, 1954. He was ordained the following Sunday. His daughter Linda, was his first candidate for baptism.

TRINITY: In January we burned note on pastorium. Since then, we have built 7 new class rooms, and two rest rooms.

UNION GROVE: We are now erecting an Educational building 40 x 75 feet, two stories.

FAYETTEVILLE STREET: Moved into new church on North Fayetteville Sept. 19, 1954.

WESTFIELD: Installing heating system; improving cemetery and grounds.

WORTHVILLE: We are building new church.

HISTORICAL DIGEST OF THE RANDOLPH BAPTIST ASSOCIATION

From Its Organization in 1934 to the Present Session

Year	Church	Introductory Sermon	Doctrinal Sermon	Moderator	Vice Moderator	Treasurer	Clerk
1934	Franklinville	Discussion of Organization	None	H. T. Stevens	H. M. Stroup	W. F. Cates	W. F. Cates
1935	Beulah	J. C. Kidd	None	H. M. Stroupe	J. C. Kidd	W. F. Cates	W. F. Cates
1936	Shady Grove	R. E. Heath	None	H. M. Stroupe	R. E. Heath	W. F. Cates	W. F. Cates
1937	Glenola	L. R. O'Brian	A. B. Conrad	J. C. Kidd	R. E. Heath	W. F. Cates	W. F. Cates
1938	Asbury	J. C. Edwards	None	J. C. Kidd	R. E. Heath	G. S. Wallace	G. S. Wallace
1939	Union Grove	W. W. Fmlator	None	J. C. Kidd	R. E. Heath	G. S. Wallace	G. S. Wallace
1940	Mt. Pleasant	C. E. Otey	None	G. H. King	R. E. Heath	Waldo Cheek	Waldo Cheek
1941	Caraway	Bruce H. Price	None	G. H. King	R. E. Heath	W. F. Cates	W. F. Cates
1942	Randleman	C. M. Strickland	Bruce H. Price	R. E. Heath	J. C. Edwards	W. F. Cates	W. F. Cates
1943	Deep River	Troy London	R. E. Heath	R. E. Heath	Bruce H. Price	W. F. Cates	W. F. Cates
1944	Panther Creek	P. C. Gantt	K. E. Bryant	R. E. Heath	P. C. Gantt	W. F. Cates	W. F. Cates
1945	Macedonia	H. K. Masteller	A. P. Stephens	P. C. Gantt	H. K. Masteller	W. F. Cates	W. F. Cates
1946	Union Grove	G. F. Settlemyre	None	J. C. Kidd	S. M. Strickland	P. C. Gantt	P. C. Gantt
1947	Balfour	W. A. Elam	None	J. C. Kidd	W. F. Cates	Jas. Lane	J. T. Biddle
1948	Beulah	J. E. Hill	None	E. S. Seawell	W. F. Cates	Jas. Lane	W. F. Cates
1949	Asheboro First Shady Grove	R. L. Hughes	None	E. S. Seawell	H. K. Masteller	Jas. Lane	W. F. Cates
1950	Franklinville	B. L. Maness	J. I. Kizer	R. L. Hughes	W. A. Elam	Jas. Lane	W. F. Cates
1951	Ramseur Mt. Lebanon	Chas J. McBride	J. W. Allen	R. L. Hughes	W. F. Cates	Jas. Lane	W. F. Cates
1952	Liberty, First Trinity	J. C. Dunevant	A. E. Madaris	Carl King	B. E. Honeycutt	Jas. Lane	W. F. Cates
1953	Deep River Union Grove	H. P. Miller	C. L. Moffitt	Carl King	J. C. Kidd	Jas. Lane	W. F. Cates
1954	Balfour Fayetteville St. Macedonia	Fletcher Ford	J. C. Edwards	B. L. Maness	J. C. Dunevant	Jas. Lane	W. F. Cates

STATISTICAL
TABLES

TABLE V - CHURCH AND MEMBERSHIP

TABLE A — CHURCH AND MEMBERSHIP

CHURCHES	Location	Date Organized	Dates of Meeting	PASTORS AND ADDRESSES	GAINS		LOSSES		TOTAL						Special Information				
					Baptisms	Letters and Other	Loss by Death, Transfer, etc.	Transfers, etc.	Total Resident Members	Total Non-resident Members	Grand Total	Present Members	Male Membership	Female Membership	Revival Meetings Held	Number Titlers	State Paper in Budget	No. Missions Supported by Church	Pastor's Annual Salary (Whether had a pastor or not) nearest dollar
Archdale	T	1847	All	None	8	6	5	5	76	10	86	29	57	1	20	..	..	3185
Asbury	R	1861	2-4	C. M. Strickland, R. 2, Seagrove	30	1	1	1	118	52	170	..	..	1	193	..	..	2452
Asheboro First	R	1892	All	E. W. Price, Jr., Asheboro	44	69	65	782	145	971	..	..	..	..	125	..	..	6060
Balfour	V	1931	All	H. P. Miller, 1900 N. Fay, Asheboro	7	23	13	568	13	361	..	..	..	..	7	..	..	4169
Bethel	R	1930	All	Claud Byerly, R. 2, Thomasville	13	12	7	53	23	76	..	..	..	..	75	..	..	975
Bethel	R	1902	All	Van H. Porter, R. 2, Bennett	17	15	7	213	104	317	16	20	..	..	10	..	..	2000
Calvary	R	1853	All	C. M. Floyd, R. 2, Thomasville	10	1	2	75	6	81	..	..	..	..	3	..	..	800
Caraway	V	1844	1-3	C. F. Landreth, R. 8, Greensboro	5	2	3	60	40	102	45	57	..	..	5	..	..	680
Cedar Falls	R	1944	1-3	C. L. Morfitt, R. 1, Ramseur	5	2	3	76	34	110	40	70	..	..	3	..	..	860
Center Cross	V	1893	1-2-4	M. D. Chriscoe, R. 1, Seagrove	13	5	7	127	102	229	102	137	..	..	35	..	..	2600
Central Falls	V	1893	1-2-4	G. F. Settlemyre, Central Falls	13	5	7	127	102	229	102	137	..	..	35	..	..	2600
Cool Springs	R	1889	1-3	D. O. Wright, R. 2, Randleman	11	1	3	234	105	339	45	48	..	..	4	..	..	1800
Deep River	V	1894	1-3	C. M. Strickland, R. 2, Seagrove	11	1	3	234	105	339	45	48	..	..	4	..	..	1800

CHURCHES

Farmer	1881	All	F. E. Baucum, R. 3, Denton	15	5	53	6	59	28	31	2	6	600
Franklinville	1887	All	J. C. Dunevant, Franklinville	11	11	27	75	290	122	176	1	2	2510
Glennola	1914	All	Jas. Bolick, R. 3, High Point	10	3	6	192	65	256	71	2	65	3590
Gravel Hill	1901	All	F. E. Baucum, R. 3, Denton	5	5	4	141	31	141	70	71	14	2681
Greystone	1851	All	Crute Jones, Asheboro	1	13	5	64	64	33	31	1	80	4500
High Rock	1841	All	None	1	5	24	12	36	12	24	3	7	866
Hughes Grove	1832	All	M. P. Beasley, R. 3, High Point	1	6	1	105	34	130	57	82	2	880
Huidah	1896	1-2-3-4	K. C. Ferree, R. 1, Seagrove	12	6	8	198	46	244	173	2	57	1200
Liberty First	1886	All	None	6	6	1	158	173	173	74	46	2	4070
Macedonia	1880	All	D. O. Wright, R. 2, Randleman	15	6	5	83	37	120	74	2	32	1500
Maple Springs	1898	All	Cecil Hedgepeth, Seagrove	10	6	6	31	10	41	14	27	2	1300
Mountain View	1950	All	J. W. Westmoreland, Colfax	5	4	6	31	10	41	14	27	2	3
Mt. Lebanon	1890	All	J. C. Kidd, Bennett	6	1	7	102	38	140	48	92	2	1560
Mt. Pleasant	1872	1-3	J. C. Edwards, Liberty	1	1	4	93	22	115	38	77	2	1600
Oakhurst	1945	All	R. L. Hughes, 615 S. Cox, Asheboro	30	19	34	257	35	292	120	172	2	4350
Oakwood Park	1952	All	J. S. Barnes, 123 E. Walker, Asheboro	24	3	2	62	10	36	62	23	30	1625
Panther Creek	1938	All	Paul Billings, R. 2, Jamestown	1	7	16	196	107	303	143	150	1	360
Ramseur	1850	All	Fletcher Ford, Ramseur	20	7	16	196	107	303	143	150	1	3900
Randleman First	1878	All	John E. Rasher, Randleman	22	23	18	217	64	231	114	167	1	3120
Red Cross	1949	All	G. C. Ingold, Central Falls	12	4	2	85	11	96	41	55	2	28
Richland	1851	All	B. W. McPherson, R. 1, Asheboro	17	16	1	52	52	25	27	3	4	765
Riverside	1910	1-3	K. C. Ferree, R. 1, Seagrove	1	1	3	46	51	97	32	65	1	811
Russells Grove	1935	All	Avery H. Smith, R. 4, Asheboro	8	9	9	114	4	118	32	79	1	2755
Sandy Creek	1905	1-2-4	D. O. Wright, R. 2, Randleman	5	4	4	102	7	109	43	59	2	540
Shady Grove	1874	All	J. R. Duffie, W. Dolphin, Siler City	13	12	5	141	48	189	100	89	1	2080
Trinity	1924	All	J. C. Gatewood, Trinity	13	6	6	346	55	401	100	89	1	1900
Union Grove	1885	All	B. L. Maness, R. 1, Seagrove	38	26	7	285	23	308	130	178	4	4150
Ward St. (Fayetteville)	1939	All	A. E. Madaris, R. 2, Randleman	8	2	2	58	66	124	54	70	1	1123
West Asheboro	1915	1-3	Johnny Propst, Sallsbury R. 4	7	4	1	32	15	47	16	31	2	360
Westfield	1908	All	Jack Sherron, Cedar Falls	7	4	1	32	15	47	16	31	2	1394
Whites Memorial	1915	All	A. V. Staley, R. 1, Asheboro	11	4	1	32	15	47	16	31	2	480
Worthville	1893	All											

Totals 591 | 326 | 284 | 5458 | 1414 | 7459 | 1725 | 2403 | 80 | 1161 | 9193533

* Indicates "Yes"
 ** Indicates "No"

Farmer	Lawson Lowe, R. 1, Franklinville	5	10	8	13	18	42	96	42	**	
Franklinville	James Martin, R. 1, Franklinville	17	17	16	33	31	51	305	149	89	74
Glenola	Ruphert Pruitt, R. 3, High Point	13	42	29	36	33	59	261	183	76	73
Gravel Hill	Ralph Snider, R. 3, Denton	42	44	16	11	12	37	156	109	95	88
Greystone	James R. Lane, Asheboro	16	8	16	11	12	42	78	49	50	41
High Rock	E. R. Klass, R. 2, Lexington	12	18	15	13	13	18	140	95		**
Hughes Grove	Bert Wilson, R. 2, Thomasville	10	10	14	16	13	19	120	100		**
Huldah	Lewis D. Thomas, R. 4, Asheboro	3	21	21	23	22	81	221	135		**
Liberty First	John Ward, Jr., Liberty	6	24	17	19	21	66	256	142	60	55
Macedonia	Hal W. Millikan, R. 2, Liberty	11	10	22	26	21	155	228	134	78	73
Maple Springs	Bynum Scott, Seagrave	12	6	11	11	7	73	95	77		**
Mountain View	A. D. Smith, 353 Chestnut, Asheboro	6	12	11	11	11	23	73	48		**
Mt. Lebanon	Paul Nance, 306 E. Salisbury, Asheboro	11	9	8	19	9	24	103	60		**
Mt. Pleasant	V. N. Cheek, R. 3, Liberty	12	48	33	41	47	58	156	90		**
Oakhurst	Wilson Willey, 820 S. Cox, Asheboro	10	10	11	15	15	17	437	217	170	142
Oakwood Park	Colon Whitley, R. 1, Asheboro	10	10	11	15	15	46	103	75	117	94
Panther Creek	Tracy Luck, Seagrave	7	14	15	49	35	6	53	32		**
Ramseur	Kermit Pell, Box 185, Ramseur	42	19	37	36	31	24	358	204	126	102
Randleman First	John R. Rice, Randleman	42	19	37	36	31	46	356	181	103	82
Red Cross	Sam W. Whitaker, R. 1, Climax	26	22	14	14	17	40	113	69		**
Richland	T. L. Kiser, 1312 N. Side Terrace, Asheboro	26	22	14	14	17	40	205	140		**
Riverside	Cecil Deaton, R. 1, Seagrave	23	22	14	14	17	40	113	77	53	43
Russells Grove	Edward King, R. 5, Asheboro	26	16	11	6	11	45	211	116	137	
Sandy Creek	James C. Kivett, R. 1, Liberty	10	10	11	11	11	88	211	116	137	
Shady Grove	Luke Edwards, Staley	4	10	11	11	11	25	81	40	46	40
Trinity	R. L. Welborn, Trinity	5	4	18	17	10	9	124	91		**
Union Grove	Herman Garner, R. 1, Seagrave	16	17	10	9	32	45	3			**
Ward St. (Fayetteville)	John Harris, R. 2, Randleman	34	27	20	17	24	100	205	144	79	73
West Asheboro	Alton Jordan, 723 Peachtree, Asheboro	15	35	38	58	39	164	391	254		**
Westfield	Gurney Loflin, R. 1, Trinity	9	8	15	9	5	9	477	315		**
Whites Memorial	George Cook, R. 1, Franklinville	10	10	15	12	25	13	99	45		**
Worthville	Bill Bair, Worthville	25	30	35	40	40	40	75	70		**
		24	12	12	36	6	36	130	90		**

Totals 108 | 475 | 813 | 801 | 1091 | 885 | 1102 | 3551 | 137 | 127 | 85 | 9180 | 5462 | 2251 | 1765 | 18

** Indicates "No"
 * Indicates "Yes"

TABLE D. WOMAN'S MISSIONARY UNION

CHURCHES	Mrs. Arthur Presnell, Associational President Ramsour R. 1		PRESIDENTS OF W.M.S. AND ADDRESSES		W. M. S. Units	G. A. Units	R. A. Units	Sunbeam Units	Total Units	W. M. S. Enrolled	Y. W. A. Enrolled	G. A. Enrolled	R. A. Enrolled	Sunbeam Enrolled	Total Enrolled	All Others
	W. M. S. Units	G. A. Units	R. A. Units	Sunbeam Units	Total Units	W. M. S. Enrolled	Y. W. A. Enrolled	G. A. Enrolled	R. A. Enrolled	Sunbeam Enrolled	Total Enrolled	All Others				
Archdale	1	1	1	1	1	15	9	8	8	15	10			8	15	10
Asbury	1	1	1	1	1	180	12	50	14	8	24	4		35	291	111
Asheboro First	1	2	2	1	1	68	8	19	21	21	116	75		12	12	75
Balfour	1	1	1	1	1	11	12	1	1	1	11	11		1	11	11
Center Cross	1	1	1	1	1	23	12	9	1	1	44	16		4	44	16
Central Falls	1	1	1	1	1	10	10	6	4	11	34	6		4	40	4
Cool Springs	1	1	1	1	1	8	5	6	4	11	34	6		4	40	4
Farmer	1	1	1	1	1	32	8	22	6	6	62	24		6	86	24
Franklinville	1	1	1	1	1	24	10	10	2	2	34	8		2	36	8
Glenola	1	1	1	1	1	15	15	1	1	1	15	15		9	25	58
Gravel Hill	1	1	1	1	1	24	24	11	12	4	5	42		4	52	8
Greystone	1	1	1	1	1	21	21	11	39	12	36	121		19	51	12
Liberty First	1	1	1	1	1	32	34	3	3	3	31	23		12	52	146
Macedonia	1	1	1	1	1	15	15	1	1	1	15	15		31	31	23
Mt. Lebanon	1	1	1	1	1	24	24	11	11	11	38	90		35	90	35
Mt. Pleasant	1	1	1	1	1	15	15	7	7	7	18	20		2	20	2
Oakhurst	1	1	1	1	1	21	21	1	1	1	21	18		6	27	10
Ramsour	1	2	2	2	2	34	34	11	11	11	38	70		3	73	10
Oakwood Park	1	1	1	1	1	15	15	1	1	1	15	15		6	21	16
Randleman First	1	1	1	1	1	21	21	1	1	1	21	18		9	27	10
Riverside	1	1	1	1	1	31	31	1	1	1	31	23		11	44	23
Russells Grove	1	1	1	1	1	52	52	7	7	7	65	35		11	76	2
Shady Grove	1	1	1	1	1	41	41	1	1	1	41	38		3	44	2
Trinity	1	1	1	1	1	18	18	1	1	1	18	20		6	24	10
Union Grove	1	1	1	1	1	16	16	1	1	1	16	16		6	22	10
West Asheboro	1	1	1	1	1	33	33	1	1	1	33	33		3	36	16
	1	1	1	1	1	19	19	1	1	1	19	19		15	34	16
	1	1	1	1	1	19	19	7	7	7	26	41		15	41	5
Totals	24	8	16	9	14	69	790	73	215	61	287	1425	434			

TABLE F — CHURCH RECEIPTS AND EXPENDITURES

CHURCHES	TREASURERS AND ADDRESSES	All Receipts Through All Organizations for Year	Total Salaries (Do Not Include Pastor's Salary Here)	Maintenance, Insurance	New Buildings and Equipment	Literature, Song Books, Printing, etc.	Local Missions and Benevolences	Revival Expenses and Pastoral Supply	Payment on Church Debt	Other Local Expenses	Total Local Expenses (Excluding Pastor's Salary)	Pastor's Salary (Money Paid)	Grand Total
Archehdale	Mrs. Bruce Campbell, S. Main, High Point	6134.82	114.11	893.80	230.34	72.00	239.00	1510.00	718.40	2883.85	2595.30	5383.15	
Asheboro	Mrs. Ima King, R. 2, Seagrove	7102.94	693.80	893.80	235.97	128.61	315.69	330.00	374.57	2079.70	2451.75	4531.45	
Asheboro First	Marvin Caviness, N. Asheboro	5339.85	8781.69	893.80	1384.96	2717.30	534.05	330.00	8256.52	30284.98	4500.00	34784.96	
Asheboro	Troy Hackett, 120 Tremont Dr., Asheboro	24162.62	3206.00	41470.42	6480.31	1437.58	521.93	2738.52	3587.60	19470.28	4150.00	33944.11	
Asheboro	Mrs. Sadie Hunt, R. 2, Asheboro	2121.13	4.80	396.78	89.06	89.06	454.53	259.95	259.95	835.12	574.12	1909.72	
Asheboro	Mrs. L. Purvis, R. 2, Bennett	5953.00	450.00	856.00	6571.00	760.00	457.00	127.49	127.00	9137.00	1750.00	10587.00	
Asheboro	Mrs. C. L. Williamson, R. 5, Asheboro	3916.15	47.86	8692.05	215.58	215.58	127.49	127.00	577.50	9629.45	900.00	10728.95	
Asheboro	Mrs. S. Cooper, R. 1, Sophia	3157.72	79.15	285.68	114.63	81.25	270.43	127.00	127.00	120.89	952.03	1552.93	
Asheboro	Barney Morgan, Cedar Falls	2224.84	58.16	1000.00	189.63	62.19	205.31	127.00	196.99	1641.37	600.00	2502.97	
Asheboro	Horton Cole, R. 5, Asheboro	2454.24	37.00	100.00	95.33	140.46	205.31	127.00	12.00	581.69	1011.31	1904.92	
Asheboro	G. C. Kennedy, R. 2, Randleman	8797.92	208.00	263.00	4864.41	418.82	205.00	2083.57	169.94	8947.32	2600.00	11547.32	
Asheboro	Mrs. Arlie Cox, Central Falls	2369.00	102.00	193.56	95.31	69.50	192.15	2083.57	427.62	1066.14	1000.00	2466.14	
Asheboro	E. W. Brady, Star Rt., Siler City	5379.89	120.00	232.32	1620.00	219.79	106.00	2083.57	503.31	2900.32	1540.00	4440.32	

Farmer	Mrs. Lawson Lowe, Farmer	1773.00	1247.39	2149.81	19.50	78.99	11.51	94.00	216.50	430.97	650.99	600.00	1450.80
Franklinville	O. York, Franklinville	1179.16	300.00	2149.81	19.50	78.99	11.51	100.00		538.54	4684.31	3800.00	3574.45
Glenola	Nance Steed, R. 1, Randleman	16012.50	360.00	8210.81	82.10	484.82	148.75	265.85		538.54	10792.74	8000.00	7601.38
Gravelton Hill	Almer Scarborough, R. 3, Denton	4837.50	156.00	172.35	297.50	98.59	154.77	185.75			6110.15	1143.00	7054.78
Greystone	Mrs. D. Beane, Stowe St., Asheboro	10270.50	270.00	353.90	27.50	263.28	918.74	858.00	2457.78		568.69	1176.19	1576.19
High Rock	Mrs. Ernest Briles, R. 1, Trinity	1764.26	12.85	518.42	8.93	81.51	192.41	254.19			254.92	1314.15	1438.19
Hughes Grove	Luania Jester, R. 1, Trinity	1897.53	115.53		8.93	81.51	89.02	179.19			93.28	1004.06	1535.99
Huidah	Geo. W. Bennett, R. 4, Asheboro	3446.24	14.00	7898.51	14.00	81.88	89.02	174.10	3000.00		510.51	3896.02	5998.02
Liberty First	Mrs. Phebe S. Beane, Liberty	14050.94	1028.92	14067.79	1028.92	732.32	732.32	630.00	3000.00		593.45	12300.58	17997.25
Macedonia	Dreva Hinshaw, Liberty	7773.97	240.00	1153.84	250.31	111.43	329.97	200.00			3834.32	5302.97	1700.00
Maple Springs	Mrs. W. B. Scott, Seagrave	6576.02	10.00	2443.97	36.37	111.43	329.97	247.58			96.60	3892.73	1720.00
Mountain View	Farrison Williams, Box 205, Asheboro	2918.82	260.00	2400.00	36.37	266.66	122.50	104.00	800.00		96.60	3892.73	1560.00
MT Lebanon	V. L. Callicott, R. 3, Asheboro	4468.49	100.00	107.54	123.25	327.94	142.33	232.64			258.10	4534.14	6184.11
MT Pleasant	Soyd C. Poe, Box 1, Liberty	5532.95	2312.91	1260.19	2312.91	327.94	392.05	550.60	1664.88		1928.52	10480.24	14831.24
Oakhurst	Wayne King, Box 463, Asheboro	19980.81	2124.30	949.74	19980.81	1663.53	392.05	648.64	1188.00		809.61	3890.72	1295.10
Oakwood Park	Misha McKinney, R. 1, Franklinville	4482.79	22.50		22.50	109.39	72.35	169.60			38.25	302.60	445.72
Palmer Creek	Mrs. A. C. Taylor, Rainscur	728.80	4.00	5.45	4.00	85.00		169.60			38.25	302.60	445.72
Randleman First	Mrs. Ray Cashatt, R. 1, Randleman	18346.73	420.00	8814.40	420.00	965.69	258.00	200.00			1451.00	12674.54	16524.60
Red Cross	Edward Cox, R. 1, Climax	16946.93	609.85	4382.32	609.85	1317.48	569.97	733.00	5751.26		315.95	15106.37	16568.67
Stitchland	Mrs. Randleman Ferree, Asheboro	5457.48	82.22	3217.46	82.22	246.55	25.00	325.00	871.00		315.25	5092.36	3602.48
Stiverside	Mrs. Ell Garner, R. 1, Seagrave	4014.82	255.00	2173.36	255.00	559.20		265.00	885.00		120.01	2713.57	765.00
Stiverside Grove	J. P. Bailey, Jr., R. 5, Asheboro	3912.24	24.00	1800.00	24.00	114.62	150.35	153.88			111.33	323.23	4978.57
Swamy Creek	Miss Ida Williams, R. 1, Liberty	6638.64	473.68	619.14	473.68	619.14	325.23	408.30	1790.00		345.68	3397.63	619.51
Swamy Grove	Miss Golda York, Staley	1383.07	64.00	252.50	64.00	33.10	31.27	49.62			27.00	476.29	5742.03
Trinity	Mrs. Thomas Bouldin, Trinity	8429.89	128.00	290.91	128.00	33.10	31.27	49.62			27.00	476.29	5742.03
Union Grove	Floyd Williamson, R. 2, Seagrave	8582.00	260.00	7585.04	260.00	219.25	232.01	331.53	850.00		50.00	1416.24	2039.97
West Asheville	Fenton Beane, 625 1st St., Asheboro	35017.28	132.58	385.53	132.58	224.68	100.00	125.00			800.24	10310.43	1894.00
Whites Memorial	Mrs. A. C. Sanders, 214 S. McCarty, Asheboro		1096.12	46986.36	596.40	133.34	1143.19	704.94	540.00		891.21	2286.74	2761.00
Worthville	Mrs. Dolan Loflin, Trinity	2766.45	26.64	110.51	26.64	139.07	22.00	38.44			15180.22	64665.63	68825.63
	Mrs. Dewey Amick, R. 1, Franklinville			86.13	80.93	41.00	56.45	101.07			137.66	365.03	360.00
	Fobbie York, R. 1, Randleman		162.00		162.00	80.93	359.84	301.57			135.30	1132.84	2427.06
Totals						170.22		194.15			848.86	480.00	1328.86

360321.14 20084.69 25042.72 95694.46 16051.78 8787.28 13705.80 20285.51 41463.73 293568.80 85906.29 362534.59

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TABLE G. GIFTS FOR ALL MISSIONS EDUCATION, ORPHANAGES, ETC.

CHURCHES	R. Talmage Smith, Associational Missionary 251 S. Elm St., Asheboro	CLERKS OF CHURCHES AND ADDRESSES	Cooperative Program	Associational Missions	Designated State Missions	Designated Home Missions	Designated Foreign Missions	Christian Education, Schools	Orphans Home	Designated Hospitals	Relief and Annuity, Other Objects	Total Expenditure for Missions	Grand Total Expenditure for All Purposes
Archdale.....		Mrs. Harry M. Cline, 3701 S. Main, High Point	168.00	48.00	8.80	8.00	30.00		30.33	10.90	4.50	308.53	6191.68
Asbury.....		Grady Williamson, R. 2, Seagrave	100.00	90.00	772.37	179.21	135.00		690.59	71.59	1266.39	1266.39	5797.84
Asheboro First.....		Miss Venia Bunting, 601 S. Main, Asheboro	9522.02	4073.80	50.00	343.11	619.59	3272.87	897.28	186.58	120.00	19806.59	54591.57
Balfour.....		Mrs. D. Pritchard, R. 1, Asheboro	2214.91	285.00	50.00	85.43	136.73	100.00	373.24	164.95	214.12	3224.38	27459.29
Bethel.....		Mrs. Clara Mee Swancy, R. 2, Asheboro	447.00	300.00	14.51	12.00	10.00		144.80	11.04	218.00	170.35	1880.07
Calvary.....		Russell Seawell, Bennett	40.00	10.00	3.00				485.00	95.00		53.00	12508.00
Cedar Falls.....		Mrs. C. L. Williamson, R. 5, Asheboro			49.02	3.52	7.48		43.17	55.92		148.11	1700.14
Center Cross.....		Mrs. A. Johnson, Jr., R. 2, Trinity	50.00	72.00	23.00	50.00	35.00		40.00	50.00	71.32	392.22	1883.13
Central Falls.....		Ervin Cole, R. 5, Asheboro	10.00	40.30	49.30	15.10	33.30	7.50	101.85	64.00	13.00	136.80	11084.12
Cool Springs.....		Mrs. Dainer Walker, R. 1, Franklinville	51.82	48.00	22.70	22.40	10.00		17.55	17.00	24.00	332.82	2299.00
Deep River.....		Mrs. Colon Smith, R. 1, Ramseur	117.75	125.00	68.70	47.60			60.00	80.00	57.50	913.95	5354.37

Farmer	Mrs. Eunice S. Morgan, Farmer	56.65	17.11	22.50	13.35	21.00	5.00	11.27	146.88	1557.93
Franklinville	J. V. Phillips, Franklinville	862.91	30.45	41.60	113.75	200.00	200.25	172.65	1947.81	10522.26
Greenville Hill	Mrs. J. M. Huff, R. 4, High Point	60.00	52.21	60.00	60.00	120.00	103.50	191.78	753.11	14851.35
Greystone	Mrs. Newton Pearce, R. 3, Denton	240.00	36.00	8.68	25.00	120.00	23.78	483.29	4236.00	4236.00
High Rock	Mrs. S. Farlow, Box 888, Asheboro	1189.29	411.68	26.25	27.57	18.30	31.50	14.60	1776.88	9035.01
Hughes Grove	Mrs. Henry Hines, R. 1, Trinity					20.00	20.00	45.00	1924.71	1472.27
HulDAH	Levi D. Thomas, R. 4, Asheboro					15.50	20.78	36.28	1472.27	36.28
Liberty First	Edw. Frazier, Liberty	709.90	250.00	63.71	128.07	65.43	142.95	133.47	433.37	5534.55
Macedonia	Mrs. Fred Garner, R. 2, Liberty	53.00	100.00	57.40	84.89	150.00	50.00	10.00	569.29	19335.75
Maple Springs	Miss Dolores Davis, 367 White Oak, Asheboro	140.04	50.04	12.00	84.00	100.00	80.00	10.00	1388.52	8262.26
Mountain View	Mrs. Alvin Shaw, R. 3, Liberty					81.24	10.61	315.93	6847.74	315.93
Mt. Pleasant	Mrs. Vernon N. Cheek, R. 3, Liberty	400.00	120.00	73.15	117.20	303.00	272.70	100.00	1349.40	5261.72
Oakhurst	Mrs. Clay Auman, 1631 McDermott, Asheboro	200.00	127.60	47.87	66.27	101.00	31.45	134.01	756.13	6890.24
Oakwood Park	Mrs. Ollie Burke, R. 1, Ashboro	1374.99	363.98	208.45	372.84	204.05	244.82	888.00	3025.27	18764.51
Panther Creek	Henry R. Woodell, R. 1, Franklinville	158.03	49.50	60.00	60.20	30.20	17.20	26.16	476.79	4952.51
Ramseur	Mrs. H. F. Brady, Ramseur			12.50		25.23			699.38	
Randleman First	Shirley Wal. Randleman	1034.00	200.00	286.84	126.00	400.00	400.00	585.22	400.78	3353.84
Red Cross	Mrs. Myrtle Snider, Randleman	120.00	70.00	80.43	104.78	173.80	79.75	249.60	1028.89	17617.56
Richland	Mrs. Vernetta Ferrée, Asheboro			10.25		75.00	50.00	30.00	235.25	5927.73
Riverside	Mrs. Ernest Deaton, R. 1, Seagrove			25.00		115.00	44.18		5162.75	
Russalls Grove	Mrs. Ida Williams, R. 1, Liberty	48.36		6.25	25.21	38.75	13.35	18.75	173.79	3354.53
Sandy Creek	Mrs. T. J. York, Staley Point			23.12		27.70	21.86	11.92	83.89	6825.92
Shady Grove	Hermon Hill, R. 4, High Point	10.45	25.00	16.00	20.00	23.50	20.00	20.00	161.30	1259.59
Trinity	Forrest McNeill, Seagrove	250.00	75.00	96.80	122.50	120.00	120.00	26.00	900.44	4356.65
Union Grove	Mrs. Nelson Whitaker, R. 2, Randleman	100.00	100.00	38.00	43.10	115.00	100.00	212.90	945.31	13109.74
West St. (Fayetteville)	Mrs. Frances Callicut, 914 Powhatan, Asheboro	150.00	200.00	112.98	145.70	367.25	181.32	688.71	1878.96	6896.70
West Asheboro	Wayne Loftin, Trinity	120.00		720.00		76.88	68.75	330.00	1425.33	70250.96
Westfield	Mrs. Shellie Cook, R. 1, Franklinville	175.00	145.00	5.00	62.22	91.49	23.10	317.07	2442.62	1257.06
Whites Memorial	Mrs. Ruth Hudson, Worthville	133.56		15.00		20.00	16.45	25.00	61.45	786.48
Worthville						92.83	133.00		359.39	2786.45
Totals				9.04		9.04	11.00		20.04	1348.90

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