

MINUTES

OF THE

One Hundred and Eighth
Annual Session

OF THE

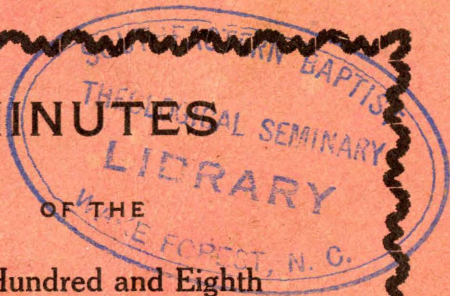
Elk River
Association

OF

Primitive Baptists

Held With the Church at Buckeye
Friday, Saturday and Sunday,
Sept. 10-11-12, 1915.

HUSTLER PRINTING COMPANY
SOUTH PITTSBURG, TENN.



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FRIDAY'S SESSION.

The introductory sermon was preached by Elder J. G. Woodfin; text 5 ver. 4 chap. 2 Cor., after which the Association met and organized by electing Elder J. G. Woodfin, Moderator, and Bro. W. J. Landess, Clerk.

The names of the churches were called and the messengers, names enrolled. (See Table.)

A motion was made and seconded that the moderator appoint a committee to arrange the preaching during the session of the Association, the Moderator being added.

Committee—J. C. Shofner, H. W. Clark, James Cunningham, H. D. Boaz, Eld. J. G. Woodfin.

Next a committee was appointed by the Moderator to solicit funds for the expenses of the Association. Committee—N. F. Boone, P. L. Cunningham, W. B. Ellis, S. W. Fleming.

Next a committee to receive contributions from the churches for minutes. Committee—James Cunningham, J. W. Warden, who report \$12.00 received. Moved and seconded that the clerk superintend the printing and distribution of minutes and after paying for same, have the balance for his services.

A motion was made and passed that the Association meet with the church at Elk River meeting house, Coffee County, Tenn., on Friday before the second Sunday in September 1916.

Preaching at the stand on Friday by Elder Lytle Burns. Saturday by Elders Womack, Pinkstaff and Towry. Sunday by Elders Barwick and Burns.

The preaching of the brethren was well received.

Elder W. J. Pinkstaff was appointed to preach the opening sermon at the above time and place.

Motion made and passed that the thanks of this body be tendered to the citizens of this community for their kind hospitality.

We desire to mention in our message the loss our church sustained the past year when our Father in heaven removed from a bed of affliction to the home prepared for those who love Him, one of our members, Eld. W. T. Ferguson, and we extend to the wife and son our sympathy in their bereavement.

Motion to adjourn passed.

Prayer by Elder W. J. Pinkstaff.

J. G. WOODFIN, Moderator
W. J. LANDESS, Clerk

ARTICLES OF FAITH.

1. We believe in only one true and living God, and that there was a Trinity of persons in the Godhead, the Father, Son, and Holy Ghost, and there are not three Gods, but only one.

2. We believe that the Scriptures of the Old and New Testaments are the words of God and the only true rules of faith and practice.

3. We believe in the fall of Adam, and by his transgressions all his posterity fell and were made sinners. We believe in the corruption of human nature and in the impotency of man to recover himself by his own free will and ability.

4. We believe that sinners are justified in the sight of God only by the righteousness of Christ imputed to them, and good works are the fruits of faith

and follow after justification, and are evidences of our gracious state.

5. We believe that the Saints will persevere in Grace and that not one of them will be finally lost.

6. We believe there will be a resurrection of the dead, and a general or universal judgment, and that the happiness of the righteous and the punishment of the wicked will be eternal.

7. We believe that the visible Church of Christ is a congregation of faithful men and women, who have given themselves to the Lord, and have obtained fellowship with each other, and have agreed to keep a Godly discipline, according to the rules of the Gospel.

8. We believe that Jesus Christ is the great head of the Church, and that the government is with the body.

9. We believe that water Baptism, the Lord's Supper and washing the Saint's feet are ordinances of the Gospel, and to be continued until His second coming.

10. We believe that true believers are the only fit subjects for baptism, and immersion is the only gospel mode.

11. We believe that none but the regularly baptized persons have a right to commune at the Lord's table.

12. We believe that the Lord's Day ought to be observed and set apart for the worship of God and that no work or worldly business should be transacted thereon—works of piety and mercy and necessity excepted.

STATISTICAL TABLE

	Contribution	Sunday Meetings	Total Membership	Deceased	Excluded	Dismissed by Letter	Restored	Received by Letter	Received by Recommendation	Received by Baptism
Elk River	\$1.50	1	48	3	1	1	1	1	1	2
Fial Creek	2.00	4	80	3	4	4	1	1	1	4
Arbor	2.00	1	46	1	1	1	1	1	1	1
New Hope	50	1	10	1	1	1	1	1	1	2
Union	1.50	1	107	2	1	1	1	1	1	2
Buckeye	1.50	3	57	1	1	1	1	1	1	17
Concord	1.50	3	57	1	1	1	1	1	1	17
Mt. Oliver	1.50	2	70	1	1	1	1	1	1	17
Corder's X Roads	1.50	2	70	1	1	1	1	1	1	17
Mt. Pisgah	1.50	2	70	1	1	1	1	1	1	17
Mt. Shiloh	1.50	2	70	1	1	1	1	1	1	17
Mt. Moriah	12.00	2	542	9	5	1	1	1	1	33
J. C. Partin, J. R. Bramlette										
E. L. Philpot, G. F. Shofter, J. G. Parker										
Geo. M. Smith, F. W. Spencer, A. W. Parks										
Not Represented										
J. G. Woodfin, H. W. Clark										
J. W. Warden, J. A. Boaz, T. Moyers, W. Fleming, E. Pitts										
J. and P. L. Cunningham, H. B. Partin, J. M. Stallings										
G. T. Ledford, H. Tate, W. H. Dunn, Ed Brown										
Not Represented										
Not Represented										
W. M. Green, J. C. Shofter, N. F. Boone										

CHURCHES

MESSENGERS

Clerks and Their Postoffices.

- J. R. Bramlett, Hillsboro, Tenn.
- G. W. Syler, Horton, Tenn., Route 1.
- E. L. Philpot, Shelbyville, Tenn., Route 6.
- G. M. Smith, Mulberry, Tenn., Route 2.
- G. G. Osborne, Wartrace, Tenn.
- J. T. Clardy, Shelbyville, Tenn., Route 5.
- W. R. Fields, Bellbuckle, Tenn.
- E. W. Pitts, Fayetteville, Tenn.
- W. J. Landess, Fayetteville, Tenn.
- N. F. Boone, Mulberry, Tenn., Route 1.
- R. M. Koonce, Fayetteville, Tenn.,
- O. N. Short, Petersburg, Tenn.

Ministers of Elk River Association and Their Addresses.

- Elder W. A. Pinkstaff, Fayetteville, Tenn.
- Elder J. G. Woodfin, South Pittsburg, Tenn.

Visiting Ministry.

- J. K. Womack, A. J. Willis, R. H. Barwick, M. J. Towery, R. M. Hawkins, W. M. Hunter, Lytle Burns.

