

MINUTES
OF THE
101st ANNUAL SESSION
OF THE
BRIER CREEK
BAPTIST ASSOCIATION

HELD WITH
Mount Vernon Baptist Church

SEPTEMBER 28, 1922.

SOUTHEASTERN BAPTIST
THEOLOGICAL SEMINARY LIBRARY
OFFICERS
Wake Forest, North Carolina

Rev. R. N. GARNER, Moderator Spurgeon, N. C.
S. G. CRATER, Clerk and Treas. Cycle, N. C.

EXECUTIVE COMMITTEE

R. N. Garner, ex-officio Chairman
S. G. Crater, ex-officio Secretary
J. M. Crater N. T. Jarvis S. T. Goforth

ORDAINED MINISTERS

J. N. Binkley	Houstonville, N. C.
W. T. Comer	New Castle, N. C.
J. M. Current	Hamptonville, N. C.
R. J. Davis	Hamptonville, N. C.
J. W. Duncan	Congo, N. C.
N. M. Felts	Jennings, N. C.
J. A. Foster	Call, N. C.
R. N. Garner	Spurgeon, N. C.
S. S. Goforth	New Castle, N. C.
D. I. Heglar	Winston-Salem, N. C.
C. C. Holland	Statesville, R. 5 N. C.
J. C. Horne	Statesville, N. C.
N. T. Jarvis	Roaring River, N. C.
W. L. Johnson	Hamptonville, N. C.
Levi Lambert	New Hope, N. C.
W. F. Lawrence	Hamptonville, N. C.
James Moore	Gilreath, N. C.
A. S. Mathis	Cycle, N. C.
J. E. Prevette	Jennings, N. C.
J. B. Ray	Rearing River, N. C.
J. P. Reberson	Gilreath, N. C.
S. F. Simmons	Jonesville, N. C.
J. A. Thomason	Hamptonville, N. C.
M. M. Vestal	Jonesville, N. C.
M. Walker	Cycle, N. C.
J. G. Weatherman	Jennings, N. C.
J. M. Wright	Jennings, N. C.

MISSIONARIES

Foreign Field:

Rev T. L. Blalock Tia An Fu, Shantung, China
Home Field:

Rev. H. A. Roshto Pineville, Louisiana

TRUSTEES MOUNTAIN VIEW INSTITUTE

S. T. Goforth, term expires	1924
T. J. McNeil, term expires	1925
N. T. Jarvis, term expires	1923

PROCEEDINGS

Mount Vernon Baptist Church

September 28, 1922.

The Brier Creek Baptist Association met in the 101st annual session on the above date. Prayer by Rev. N. T. Jarvis. The introductory sermon was preached by Rev. J. N. Binkley. Text Neh. 6:3.

After an intermission for one hour, the Association was called to order by the Moderator. Prayer by J. W. Rash.

Letters were read and messengers enrolled as follows:

Antioch—J. M. Staley, G. H. Staley.

Bethel—D. S. Gilliam, H. A. Pardue, M. F. McBride, Colonel Green.

Brier Creek—G. W. Sale, Worth Sale.

Cranberry—L. M. Jarvis.

Fall Creek—Ismom Vestal.

Fishing Creek—Ed Foster, Crawley Chambers.

Grassy Knob—C. W. Barker.

Hebron—J. E. Hendren, John Lloyd, J. P. Watts.

Hamm's Grove—J. E. Davis, J. T. Holland, G. D. White.

Holly Springs—Z. R. Tharpe, Virgil Shore, A. H. Shaver, C. C. Tharpe.

Hunting Creek—G. H. Hayes, H. F. Hayes.

Lewis—N. C. Lewis.

Mount Pisgah—J. P. McCarter, S. C. Davis, N. M. Felts, E. H. McCarter.

Mount Sinai—G. C. Hayes, J. M. Hendren.

Mount Vernon—S. T. Goforth, J. R. Huie, D. J. Pharr, T. J. Madison.

New Hope—W. N. Hayes, C. A. Marlow, Alonzo Anderson.

New Prospect—N. B. Weisner, W. P. Millsaps, J. B. Holland, T. M. Snow.

Oak Forest—By Letter.

Oak Grove—G. H. Brown, F. C. Sale, S. S. Nicks.

Pleasant Grove—E. L. Martin, W. B. Mathis.

Pleasant View—Noah Hursey.

Rocky Hill—W. I. Jolly, W. M. Jordan, R. A. Millsaps.

Roaring River—T. J. McNeil.

Shady Grove—J. E. Goforth, L. W. Lonsford, S. A. Mitchell.

Sweet Home—W. F. Henderson.

Shiloh—R. P. Madison, W. A. Johnson, E. K. Wooten,
W. A. Casey.

Swan Creek—

Union—J. M. Crater, W. B. Howard, S. G. Crater.
Zion—E. A. Windsor, G. B. Hemric.

On motion all officers were re-elected by acclamation.

Visitors and correspondents from sister bodies were invited to sit with us. J. W. Rash and L. D. Ballard from the South Yadkin Association, L. M. Holloway from the Yadkin, and T. H. Williams from the Alexander Association came forward and were welcomed.

R. N. Garner, C. C. Holland and J. P. McCarter attended the Alexander Association; and W. L. Johnson attended the Yadkin.

Correspondents were appointed for the following year:

J. P. Watts to the Alexander Association.

W. L. Johnson to the Yadkin Association.

R. N. Garner to the Brushy Mountain Association.

The Moderator announced the following committee appointments:

Tithing, Its Doctrine and Practice—N. T. Jarvis, C. C. Holland.

Periodicals—S. G. Crater.

Time and Place—D. J. Pharr, G. C. Hayes.

Missions—L. D. Ballard.

Orphanage—D. W. Pool.

Finance—J. E. Hendren, J. P. Watts.

Nominating Committee—Guss Myers, N. M. Felts, C. C. Holland.

The special committee appointed to consider the advisability of convening the Association earlier or later in the week reported as follows:

We recommend that the Association convene at ten o'clock on Friday, enroll the messengers, elect officers, and adjourn for the introductory sermon at eleven.

N. T. JARVIS,
GUSS MYERS,
L. M. JARVIS,
S. T. GOFORTH.

After remarks by Guss Myers and N. T. Jarvis the report was adopted.

THE COMMITTEE ON TIME AND PLACE REPORTED

The next session of the Association will be held with Mount Sinai

Baptist Church ten miles east of Wilkesboro, commencing on Friday before the first Sunday in October, 1923. Rev. C. C. Holland will preach the introductory sermon; Rev. R. J. Davis Alternate.

On motion the report is adopted.

Rev. W. L. Johnson will conduct prayer service at 9:30 and Rev. N. T. Jarvis will preach at 11:00 on Friday.

Adjourned. Prayer by Guss Myers.

FRIDAY MORNING

September 29, 1922.

Prayer service was conducted by W. L. Johnson.

The Association was called to order by the Moderator; minutes of yesterday were read and approved, and the current business for the day was taken up.

TITHING, ITS DOCTRINE AND PRACTICE

By referring to Gen. 14: 17-24 we find that tithing had its origin with Abraham, and that he was the first to tithe. This was paid to Melchisedec, King of Salem, priest of the most high God, and was a tenth of the spoils of battle. See Gen. 28:22. It was encouraged in Jacob's vow at Bethel, "If God will be with me in this way—and all that thou shalt give me, I will surely give the tenth unto thee."

Later, Lev. 27:30, it was given to the people as a statutory law. Its application was to the Jew, and under the law dispensation. It is not a New Testament command.

Luke 18:12—It was the proud boast of the Pharisee, "I give tithes of all that I possess." Matt. 23:23, "Woe unto you, scribes and Pharisees hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone." The Jew that rejects Christ ought to tithe.

Christian giving may be thus summarized.

It is a grace, a disposition created by the spirit. 2 Cor. 8:7. Law imposes giving as a divine requirement.

Christian giving is voluntary, and is a test of our sincerity and love. 2 Cor. 2:8-12.

It is a privilege to give according to ability. 2 Cor. 8:1-3; 12-15.

The rewards of christian giving are joy, thanksgiving, and an increased ability to give.

N. T. JARVIS,
CHAS. C. HOLLAND.

The report was discussed by N. T. Jarvis, C. C. Holland, L. M. Holloway, D. W. Pool, and J. N. Binkley after which it was adopted.

RELATIONSHIP BETWEEN THE CHURCH AND COMMUNITY

We hear it frequently charged that American home life is in a state of chaos. If this be true, the responsibility for its correction rests upon the church as the only institution which teaches self-willed moral integrity, a proper respect for constituted authority, and the christian principles of brotherhood and human welfare.

Never, perhaps, has the church had such an opportunity to serve the community, to foster right thinking and right living. For all our social, political, and industrial unrest, there can be but one remedy—an application of the teaching of Jesus.

Four fifths of the young manhood of the country has little or no vital connection with the church. Is not this detachment a challenge to your church and to your community?

S. G. CRATER,
L. M. HOLLOWAY.

Remarks by L. M. Holloway.

Business suspended for preaching. Sermon by Rev. N. T. Jarvis. Text 1 John 1:7.

FRIDAY AFTERNOON

Business of the Association was resumed. Prayer by G. D. White.

After further remarks by D. W. Pool and L. D. Ballard, the report on Relationship between the Church and the Community was adopted.

REPORT ON MISSIONS

On that wonderful occasion on the Mount of Transfiguration where Moses, Elijah, and Christ had met, the voice of the Father was heard saying: "This is my beloved son in whom I am well pleased. Hear ye him".

The law and the prophets were until John the Baptist; since that time the Kingdom of God is preached. Jesus only, was left as a law giver. The commission given by the Master reads thus—"And Jesus came and spake unto them saying: All power is given unto me in heaven and on earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father and of the Son and of the Holy Ghost, teaching them to observe all things whatsoever I have commanded you and, lo, I am with you always even unto the end of the world." Matt. 28:18-20.

The world is under everlasting obligations to the Baptist for restoring the commission to its rightful place in the economy of gospel activities. It remained for William Carey, a Baptist, to begin the work of modern missions. Until Carey sailed for India, there had not been a foreign missionary for centuries. Since then God has honored the Baptists by making them the pioneers in this great work.

Should they not be more zealous and abounding than all other people? If God shall demand of us according as he has bestowed upon us—and He will—surely our obligation is great. The field is white unto harvest, and God demands that we send laborers into the harvest.

When a Baptist ceases to be a missionary he ceases to be a Baptist and is therefore sailing under false colors.

J. N. BINKLEY,
L. D. BALLARD.

After discussion by J. N. Binkley, L. D. Ballard, D. W. Pool, L. M. Holloway, and T. J. McNeil the report was adopted.

REPORT ON PERIODICALS

Man is a creature of impulse. Whatever he does comes as a result of association with ideas, men, and institutions. His thoughts are largely determined by what he reads, and his thinking determines his character—hence the importance of proper reading material in the hands of our young people.

Each home in this Association should have as a regular visitor, a periodical carrying the teachings and ideals of honesty, truth, and love—christianity to our people.

We especially recommend the Biblical Recorder, Charity and Children, The Fore-runner, and the publications of our Southern Baptist Convention.

GUSS MYERS,
S. G. CRATER.

The report was received by the Association after discussion by S. G. Crater and Guss Myers.

A special committee on support of missions was appointed as follows:

T. J. McNEIL,
GUSS MYERS,
J. E. HENDREN,
S. T. GOFORTH,
L. M. JARVIS.

N. M. Felts will conduct prayer service at 9:30 and C. C. Holland will preach at 11:00 tomorrow.

A special prayer for the restoration to health of Mrs. N. T. Jarvis was offered by J. N. Binkley.

Adjourned. Prayer by L. M. Holloway.

SATURDAY MORNING

September, 30, 122.

Prayer service was conducted by N. M. Felts.

The Association was convened at the appointed hour, and minutes of yesterday were read and approved.

Dr. M. L. Kesler accepted a seat as a visitor from the Thomasville Orphanage.

EVANGELIZATION OF YOUTH

One of the vital needs in the promotion of our Lord's Kingdom is the enlisting and teaching of our young people. Year by year hundreds accept Christ as their personal saviour, but for lack of enlistment and teaching many years of service are lost to the Kingdom, and many blessings to the young christian.

"And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healing, helps, governments, diversities of tongues." 1 Cor. 12:28.

Can the pastor with once-a-month service do the work that is necessary for enlisting the unenlisted and calling out the called? We think not.

John 21:15. After Peter had told the Lord that he loved Him, the Lord said, Peter, "Feed my lambs." If we would have thriving flocks, the lambs must be properly nourished.

Paul, just before his departure, very tenderly admonished young Timothy to study to show himself approved of God. See 2 Tim. 2:15. Every young christian has a duty to perform as truly as did Timothy, and often that duty must be made known by some man. Acts 9:10-17.

We would recommend the B. Y. P. U. as a splendid organization for teaching and enlisting young christians.

N. T. JARVIS,
J. W. RASH.

This topic was discussed by N. T. Jarvis, D. W. Pool, T. J. McNeil, C. C. Holland, and W. B. Howard. Report was adopted.

ORPHANAGE REPORT

The orphanage work rests heavily on the hearts of our people. There are 542 boys and girls growing up into useful manhood and womanhood under its benign influence. Its record is one to command our highest respect and appreciation.

We ought to feel more keenly each year our obligation to the orphaned children crying to us for help and friendship, and as this obligation is more clearly seen and felt, we will the more gladly and generously meet it. Furthermore the pressure for admittance from the boys and girls on the outside grows stronger day by day. Hundreds of homeless and utterly helpless children clamor at the doors of the Orphanage every year. To give relief to this vast army of children, we must increase our contributions. The present in-

come barely covers the expense of those there, and therefore gives no possibility for enlargement.

However, there are in the Orphanage many children who might be cared for by their mothers if a little help were given them from their own communities. We would give our hearty endorsement to this agency for help and blessing, and thus make more room in the Orphanage for those with neither father nor mother but who are wholly dependant upon the institution for help.

Your committee would recommend.

1. A service held in every church on Thanksgiving and an offering taken for the orphans.
2. A monthly contribution from every Sunday school in this Association.
3. Other efforts be made to put Charity and Children in the homes of our people.

D. W. POOL,
C. C. HOLLAND.

After discussion by C. C. Holland, D. W. Pool, N. T. Jarvis, T. M. Snow, and Dr. M. L. Kesler the report was adopted.

Collection for the Orphanage, \$18.38

SATURDAY AFTERNOON

The Association was called to order by the Moderator. Prayer by T. M. Snow.

Rev. M. T. Tanner of Mountain View Baptist Institute accepted a seat as a visitor.

REPORT ON CHRISTIAN EDUCATION

Where there is no vision, the people perish, Prov. 29-18. The Baptist denomination has always stood for general education, and we congratulate the officers of our public schools, who have caught a vision, and have given us such a splendid system of public schools.

But since knowledge is power, and is apt to assert itself in social, civic, and industrial development, the expansion of our public school system calls for more attention on the part of our churches to Christian Education, lest our social development becomes lopsided.

Unless we have made up our minds that our venerated Christian ideals shall be consigned to the scrap-heap of fogeyism and be replaced by crasse materialism, and half-baked skepticism, we should cherish as our most valuable possessions our Christian schools.

In the opinion of your committee, they and they alone can save the day for the Baptists of this section. Wholesome evangelization

and training for Christian service are alike dependent upon them. To bring and hold in the Baptist fold, where they belong by birth and environment, about ninety per cent, of the white population of western North Carolina, to furnish leadership to the numerous Baptist Churches in this section, such as the young men and young women of to-morrow will reasonably require, is a task well calculated to challenge the highest endeavors of all forward-looking Baptists in this section. To let them drift from us, would be denominational cowardice.

Mountain View Institute, situated almost exactly in the geographical center of Wilkes County, is our most indispensable denominational asset. If we will properly nourish it, it will in the end save the day for us. In the past ten years of its existence, it has given hope and inspiration, and it is just beginning to enter upon the career of usefulness planned for it. It is, and will be maintained as an accredited High school. The plant is worth \$75,000.00, and other substantial improvements will be made in the near future. The present faculty, we have every reason to believe, is exceptionally strong, and consecrated to this work.

T. J. McNEIL,
R. N. GARNER.

After remarks by T. J. McNeil, M. T. Tanner, S. G. Crater, and W. B. Howard the report was adopted.

BIBLE SCHOOLS

The purpose of this school is to help the preachers and others of the Alexander and Brier Creek Associations, who are interested in the study of the Bible.

There have been two schools held this year—one at New Prospect and one at Pleasant Grove. The next session will be held at Taylor Springs Church in the Alexander Association.

The time of meeting will be duly announced.

N. M. FELTS,
G. D. WHITE.

The report was adopted after remarks by N. M. Felts.

The Nominating Committee reported the following program for next year:

Religious exercises—G. H. Hayes with Pastor and Messengers of Mount Sinai Church.

Church Discipline and Its Enforcement—W. T. Comer, J. W. Robbins.

Periodicals—W. B. Howard, S. T. Goforth.

Orphanage—S. G. Crater, M. Walker.

Obituaries—J. P. McCarter, Z. R. Tharpe.

How many Constitute a Presbytery in the Ordination of a Minister or a Deacon—R. N. Garner, J. E. Prevette.

Missions—R. J. Davis, J. N. Binkley.

Bible Schools—J. M. Wright, J. B. Ray.

Christian Education—C. C. Holland, A. H. Casey.

Relationship Between the Church and Community—N. T. Jarvis, T. J. McNeil.

Finance—J. E. Hendren, J. P. Watts.

Time and Place—N. C. Lewis, J. E. Davis.

Resolutions—J. M. Crater, L. M. Jarvis.

GUSS MYERS,

N. M. FELTS.

C. C. HOLLAND.

On motion the report was adopted:

REPORT OF SPECIAL COMMITTEE ON SUPPORT OF MISSIONS.

We recommend that the pastors appoint one person in each church to solicit subscriptions for the Fore-Runner, and to secure a contribution for missions from each member of the church if possible, reporting their success to the next Association.

T. J. McNEIL,
GUSS MYERS,
S. T. GOFORTH,
J. E. HENDREN,
L. M. JARVIS.

The report was adopted.

G. D. White will conduct prayer service at 10:30 and D. W. Pool will preach at 11:00 tomorrow.

Special collection for Rev. S. S. Goforth \$10.80.

It was ordered by the Association that Clerk be allowed his usual fee, and that he have the usual number of minutes printed.

RESOLUTIONS

Resolved, That we tender our thanks to the members of Mount Vernon church and the community for the hospitable entertainment accorded this Association.

J. P. McCARTER,
Z. R. THARPE.

FINANCIAL REPORT

Total Contributions for the Year.

Orphanage	\$ 376.21
Foreign Missions	103.07
Home Missions	100.48
State Missions	89.50
Missions (undesignated)	100.00
75-Million (undesignated)	45.00
Ministerial help	632.88
Poor	61.02
Building and Repairs	6,577.40
Pastors' Salaries	2,261.40
Incidentals	113.75
Other Objects	49.41
 Total	 \$10,510.12

J. E. HENDREN,
J. P. WATTS.

TREASURER'S REPORT

Cash received from Finance Committee	\$300.62
Balance from 1921 .....	.27

Total \$300.89

Disbursements

* Orphanage	\$99.58
* Foreign Missions	103.07
Home Missions	37.65
Incidental expenses for 1921	2.00
State Missions	5.00
Clerk	15.00
Printing Minutes	40.00
Sunday—Collection for foreign Missions	\$13.55

* Includes associational collections

S. G. CRATER, Treas.

SUNDAY SCHOOL CONVENTION REPORT

The Sunday School Convention of the Brier Creek Association met with Shady Grove Baptist Church on July 29-30, 1922. After songs by the congregation, prayer was offered by T. M. Snow. Sermon at eleven o'clock by Rev. J. B. Ray.

Letters were called for and nineteen schools responded. A motion to elect officers was carried. J. P. McCarter, Jennings, N. C., was elected Chairman, and L. M. Jarvis, Roaring River, N. C., Secretary.

AFTERNOON SESSION

After an hour for refreshment the Convention re-assembled.
Prayer by W. F. Lawrence.

Discussion of Queries

What is a Sunday School and Why?—T. J. McNeil, N. T. Jarvis.
Relation of a Pastor to the Sunday School—N. M. Felts, J. W. Robbins.

What advantages are Gained by Grading a Sunday School?—C. C. Holland, R. N. Garner.

How can we enlist and hold Attendance?—W. T. Comer.
On motion adjourned till 9:30 Sunday morning.

SUNDAY MORNING SESSION

Devotional exercises were conducted by J. W. Robbins, and discussion of queries was resumed.

Should Children be Held for Preaching Service after Sunday School—L. M. Jarvis, Guss Myers, N. T. Jarvis, and others.

Round Table Discussion—Led by R. N. Garner.

Lewis church asked for the next Convention. On motion the petition was granted, and the next session will be held with Lewis Church, twelve miles east of Wilkesboro. *Saturday before the 5th Sunday in July 1923.*

PROGRAM FOR NEXT CONVENTION

Devotional Exercises, 10:30 A. M.—G. D. White.

Sermon, 11:00 A. M.—C. C. Holland.

Organization—12:00 to 12:30.

What is a Modern Sunday School—C. C. Holland, R. N. Garner.
Name some of the Essential Qualifications for a Sunday School

Teacher—J. W. Robbins, N. T. Jarvis.

What is the Purpose of the Sunday School Convention—W. T. Comer, Guss Myers, W. B. Howard.

Should a Woman be a Superintendent of a Sunday School, and
Should She teach the Scriptures—N. M. Felts, S. T. Goforth.

SUNDAY SESSION

Devotional Exercise—J. M. Wright.

Should Evangelization and Stewardship be taught in the Sunday Schools—A. H. Casey, S. G. Crater.

Sermon—N. T. Jarvis.

TABLE I.—Church Directory, Membership and Property

TABLE II.—FINANCIAL

SOUTHEASTERN BAPTIST
THEOLOGICAL SEMINARY LIBRARY
Wake Forest, North Carolina

TABLE III.—SUNDAY SCHOOLS

CHURCHES	Superintendents and Postoffice	Secretaries and Postoffice	Local Expenses		Contributed to Missions	Total of all Contributions
			Officers, Teachers	Total Enrollment		
Antioch.....	Simon Curry, Call.....	G. H. Staley, Roaring River.....	4	70	8	48
Bethel.....	H. A. Pardue, Jonesville.....	Robert Green, Ronda.....	5	40	20	10
Brier Creek.....	Sneed Gentry, Roaring River.....	T. Armissa Sale, Ronda.....	5	71	26	10
Cranberry.....	M. M. Mathis, Roaring River.....	Lillie St. John, Roaring River.....	5	38	..	..
Dennyville.....	J. T. Redding, New Castle.....	Dade Welborn, New Castle.....	7	70	46	20
Fall Creek.....	J. W. Vestal, Jonesville.....	Edna Bray, Jonesville.....	6	70	56	9
Fishing Creek.....	..	..	6	25	2	09
Grassy Knob.....	Mrs. Lillie Redmond, New Hope.....	Ila Prevette, Jennings.....	7	83	38	75
Hebron.....	T. Lee Fox, Dunlap.....	J. E. Hendren, Turnersville.....	5	135	46	40
Hann's Grove.....	J. E. Davis, Statesville.....	Mildred Hollard, Statesville, R. 5.....	6	85	34	25
Holly Springs.....	W. G. Hayes, Harmony.....	Ruby Tharpe, Harmony.....	8	100	44	28
Hunting Creek.....	A. K. Baity, Spurgeonon.....	Cordie Hayes, Spurgeonon.....	5	128	40	27
Lewis.....	A. K. Baity, Spurgeonon.....	Leonard Souther, Spurgeonon.....	5	103	45	29
Mount Pisgah.....	J. P. McCarter, Jennings.....	Lacy McCarter, Jennings.....	5	126	63	75
Mount Sinai.....	C. T. Anderson, Wilkesboro.....	Grace Hendren,	6	102	52	75
Mount Vernon.....	S. T. Goforth, Olin.....	Lolo Sloan, Olin.....	8	108	75	85
New Hope.....	W. N. Hayes, Gilbreath.....	Mary Clanton, Gilbreath.....	3	129	61	95
New Prospect.....	J. E. Sprinkle, New Hope.....	Zella Jordan, New Hope.....	9	132	80	71
Oak Forest.....	..	..	1	65	..	38
Pleasant Grove.....	G. H. Brown, Cycle.....	Sallie Money, Cycle.....	5	150	70	34
Pleasant View.....	W. H. Martin, Ronda.....	D. L. Wootten, Ronda.....	10	85	68	50
Rocky Hill.....	Noah Hursey, Turnersburg.....	Nellie Jones, Harmony.....	7	37	33	20
Roaring River.....	W. P. Missaps, New Hope.....	G. H. Jolly, New Hope.....	6	101	65	26
Shady Grove.....	T. J. McNeil, Roaring River.....	Leona Mastin, Roaring River.....	38	28	20	00
Sweet Home.....	W. P. Roberts, New Castle.....	A. L. Coleman, New Castle.....	100	79	25	03
Swan Creek.....	W. F. Lawrence, Hamptonville.....	Laura Gregory, Hamptonville.....	3	91	49	25
Shiloh.....	J. M. Hemric, Jonesville.....	Carl Harris, Jonesville.....	9	90	67	50
Union.....	L. L. Trivette, Jennings.....	Ruby Denny, Hamptonville.....	8	114	76	44
.....	J. W. Roblins, New Castle.....	23	91	3	09	20
.....	R. D. Wallace, Hamptonville.....	L. D. Welborn, New Castle.....	9	125	64	00
.....	.....	Mamie Henric, Jennings.....	7	97	8	00
.....	.....	.....	8	7	..	00