# RANDOLPH BAPTIST ASSOCIA TION of North Carolina 

Justus McKeel, Moderator

Kenneth Tucker, Vice Moderator

## 44th ANNUAL SESSION

## 1978

BEULAH BAPTIST CHURCH<br>October 17, 1978<br>OAKHURST BAPTIST CHURCH<br>October 18, 1978

# RANDOLPH BAPTIST ASSOCIATION 

of North Carolina

## 44th ANNUAL SESSION <br> 1978

Held With<br>Beulah Baptist Church, First Day<br>Oakhurst Baptist Church, Second Day<br>October 17-18

Next Session
October 16, 17, 1979
Tuesday Night, October 16, 1979 - Clear View Baptist Wednesday Morning, October 17, 1979 - Asheboro First

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## Committee on Nominations



## Church Training Leadership:

Church Training Director:
Adult Leader: $\qquad$ Mrs. T. W. McCollum,, Jr. Youth Leader: Children's Leader: $\qquad$ Mrs. Johnny Parker

## Pre-School Leader:

$\qquad$
New Member Orientation: Mrs. W. T. Denson
$\qquad$ Doyle Owen
Sunday School Leadership:
Sunday School Director:
Tom Brown
Outreach Leader:
$\qquad$ Kenneth Warner

Adult Leader: Justus McKeel
Youth Leader:
Children's Leader: James Womble
Pre-School Leader:
Associational Deacon Chairman; Mrs. W. T. Denson
Dr. Fred Graham

## CONSTITUTION AND BY-LAWS

## ARTICLE I - NAME AND OBJECT

Section 1. The name of the organization shall be the Randolph Baptist Association.

Section 2. The purpose of this organization shall be:
a. The promotion of harmony, fellowship and cooperation among the churches of the Association.
b. The propagation of the Gospel within the territory of the Association and to the uttermost part of the earth.
c. The promotion of the missionary, education and benevolent causes of Christ within the Association and in cooperation with the Baptist State Convention of North Carolina and the Southern Baptist Convention.

## ARTICLE II - MEMBERSHIP

Section 1. The membership of the Association shall consist of messengers of Baptist churches regularly affiliated with the Association. All churches desiring to affiliate with the Association shall present to the Missions Committee proper petitions, accompanied by satisfactory evidences of doctrinal regularity and general acceptability. After one year under the watchcare of the Association the said Committee will report to the Association its recommendation. Upon a favorable vote of two-thirds majority of the messengers present at the annual associational meeting the petitioning church may become regularly affiliated with the Association.
"Fellowship may be withdrawn by the Association at any annual meeting upen recommendation of the Executive Committee, from any church in its membership that has been found, by due investigation. to have departed from the Missionary Baptist faith and practices, or has failed to abide by the provision of this Constitution and By-laws, or has failed to either have its pastor or lay member or both in attendance in one or more of the four regular meetings of the Executive Committee, or has failed to make a contribution to the expenses of the Association in addition to the cost of Association minutes, or has failed to properly prepare and return to the Association office a copy of the associational letter, or has failed to send one or more messengers to the annual session of the Association."
(B) Such a church may, upon recommendation of the Executive Committee and vote of the Association, be placed on probation until the conditions prompting such action have been corrected. Messengers from any church on probation shall not be allowed to vote in the meetings of the Association.

Section 3. It shall be the duty of each church to furnish to the Association each year a letter, on the form provided by the Clerk, giving full information and statistics provided for on the form, and to send with the letter or by messenger a contribution toward the cost of printing the minutes and other expenses of the Association.

Section 4. It is understood that each church in this Association is independent and sovereign in its own affairs, and the Association has no authority over the churches, except of an advisory nature.

Section 5. A church may withdraw from membership in the Association by a vote of the church according to its own by-laws, regulations or procedure.

## ARTICLE III - MEETINGS

Section 1. The Association shall meet annually on two days during the week following the Third Sunday in October.

Section 2. The annual meeting shall be composed of messengers
chosen by the respective churches of the Association from their membership. Each church shall be entitled to three messengers and one additional messenger for each fifty members, or fraction thereof, above one hundred it has enrolled, but not to exceed ten such messengers. All pastors in the Association and the Field Worker are messengers in all the Associational Meetings, each having but one vote.

Section 3. The Association may hold a Mid-Term meeting each spring at such time and place as may be determined by the Association or its Executive Committee. The purpose of the Mid-Term meeting shall be that of information and inspiration without the transaction of business, except that urgent matters of business which cannot well be delayed until a later meeting may be considered and acted upon.

Section 4. Other meetings of the Association may be held when called by the Executive Committee.

## ARTICLE IV - OFFICERS

Section 1. The officers of this Association shall be Moderator, Vice-Moderator, Clerk, Treasurer, and three Trustees,

Section 2. These officers shall be elected on the first day of the regular annual session. The prior approval and consent to serve, if elected, shall have been secured from a prospective nominee prior to placing his name in nomination for any one of the several associational elective offices. They shall take office at the close of the Annual Session and serve through the next Annual Session. Any officer may be re-elected with the exception of the Moderator, who shall not serve more than two years in succession.

Section 3. Duties of the Officers:
a. The Moderator shall preside over all meetings of the Association and discharge such duties as are incumbent on the presiding officer of a deliberative body.
b. The Vice-Moderator shall perform the duties of the Moderator in the absence of or at the request of the Moderator.
c. The Clerk shall record and preserve the proceeding of the Association, together with the reports and statistics, and have the same printed and distributed. The Treasurer shall preserve all money paid into the treasury, pay the same to the order of the Association, and make a full and complete report of all receipts and disbursements at the Annual Meeting.
d. The duties of the Trustees shall be to transfer or hold title to any properties for the Association. All transactions of said Trustees shall be autorized by the Association or its Executive Committee.

Section 4. The Association endorses the continued operation of organizations among the churches of the Association for the promotion of the various phases of their work including the Sunday School, Baptist Training Union, Baptist Brotherhood and Woman's Missionary Union. The officers of the Associational Sunday School, Associational Baptist Training Union, and the Associational Baptist Brotherhood shall be nominated by their Nominating Committee and the Nominating Committee of the Association, and approved and elected by the Executive Committee of the Association, and shall serve from October 1 to September 30. The Woman's Missionary Union shall be recognized as an auxiliary organization of the Association.

## ARTICLE V - EXECUTIVE COMMITTEE

Section 1. The Association shall have an Executive Committee comprised of the Moderator, Vice-Moderator, Clerk, Treasurer, Trustees of the Association, Associational Sunday School Director, Associational Church Training Director, Associational Baptist Brotherhood Director, Associational Woman's Missionary Union Director, the Associational Director of Missions, all pastors, all church educational directors, and one member of each church in the Association desiring representation on the Committee.

## Section 2.

a. The Executive Committee shall hold meetings once each quarter during the second month of the quarter, the date to be set by the Board itself, and at such other times as may be required at the call of the Moderator, or at the call of not less than five members of the Executive Committee.
b. Twenty members of the Executive Committee shall be required to be present to constitute a quorum.
c. To act for and on behalf of the Association between sessions.
d. To carry out the orders and resolutions of the Association pertaining to it.
e. To superintend the Associational Mission work, employ a missionary and determine the salary to be paid.
f. To fill vacancies which may occur during the year in the personnel of the Associational officers or workers for the remainder of such unexpired term.
g. To investigate any report of complaint that may be brought to its attention about irregularity of doctrine, practice, or conduct on the part of any individual or group in the Associaion and report its finding with such recommendations as it considers advisable, to the Association in a regular meeting.
h. To make such recommendations as it may deem wise for the strengthening and upbuilding of the churches and the work of the Association.
i. The Executive Committee shall not involve the Association in debt to exceed one hundred dollars for necessary operating expenses of the Association.
j. To appoint and elect the officers for the Associational organizations of the Sunday School, Church Training, and Baptist Brotherhood.

## ARTICLE VI - ASSOCIATIONAL COUNCIL

Section 1:
a. The Associational Council shall be composed of the following Associational officers: Moderator, Vice Moderator, Clerk, Treasurer, Associational Sunday School Director, Associational Church Training Director, Associational Woman's Missionary Union Director, Associational Brotherhood Director, Associational Music Director, Chairman of the Evangelism Committee, Chairman of the Budget Committee, Chairman of the Missions Committee, the Director of Missions, and others deemed necessary by the Moderator to carry on the work of the Association.
b. The Moderator shall serve as Chairman of the Council, the Vice-Moderator as vice chairman, and the clerk as secretary.
Section 2:
a. The Associational Council shall hold meetings once each month and at such other times as deemed necessary by the Chairman, Director of Missions or at the call of not less than 5 members of the Council.
b. Seven members of the Council shall be present to constitute a quorum.
c. The duties of the Associational Council shall be:
(1) To plan the general work of the Association.
(2) To assign responsibility of the implementation of proposed plans.
(3) To receive and help correlate into a general associational program the proposed plans of the individual organizations.
d. The Council shall give a quarterly report to the Associational Executive Committee along with any recommendations it may have.

## ARTICLE VII - COMMITTEES

Section 1. The Moderator shall appoint a Committee on Committees some weeks before the annual meeting of the Association. This Committee shall prepare its report and shall be given the opportunity to submit its report early on the program of the first day of the annual session. The Committee shall name the following committees to report during the annual session: Committee on Memorials, Committee on Appreciation, and such other committees as may be requested by the Association or Moderator. The Committee on Committees shall also name the following standing committees: Committee on Ordination, Committee on Reception of new churches, Committee on Time, Place and Preacher, Nominating Committee, Committee on Order of Business, Constitution and By-Laws Committee, Budget and Finance Committee, Missions Committee, and such other committees as may be requested by the Association or by the Moderator.

## Section 2. Duties of the Committees:

a. The Committee on Time, Place and Preacher will receive all invitations of the churches which desire the Association to meet with them the next year and will recommend to the Association the time and place to meet the following year, without regard to the order in which the invitations may have been received. This Committee will also recommend a preacher and an alternate for the annual sermon and the doctrinal sermon next session.
b. The Committee on Memorials will prepare a list of those members of the churches who have died during the year and present suitable memorial resolutions for adoption by the Association.
c. The Committee on Appreciation will prepare and present appropriate resolutions of appreciation.
d. The Committee on Order of Business will prepare well in advance a suggested order of business for the annual meeting. The committee will notify those who are to make
reports or have part on the program. This suggested order of business will then be presented to the Association at its regular meeting.
e. The Nominating Committee shall nominate a complete slate of officers for the next year, excepting the Moderator, Vice-Moderator, Clerk and Treasurer.
f. Guiding Principles for the Work of the Missions Committee of the Randolph Association.

1. The Committee is to seek to discover areas where new work is needed and to lead in the sponsorship or establishment of new work to meet present need or the securing of property by a local church and/or the Association in the anticipation of future need.
2. All new work does not necessarily need to be nor should be intended to become an organized or constituted church. New work may be started and maintained on the basis of a mission to meet particular need (this provides for institutional missions such as jails, prisons, rest homes, etc.)
3. The location of missions or new churches shall be determined by the need revealed in an adequate survey conducted by the Missions Committee and local interested groups or churches.
4. Any church, committee, group or individuals considering beginning new work, acting with or without church sponsorship, should approach the Missions Committee for guidance before having any service or choosing a temporary or permanent location.
5. The Missions Committee shall institute basic, understandable operational procedures and practices for a mission that leads in establishing and strongly urges that each church establishing a mission does the same. The guidance of missions by the Missions Committee shall continue until a co-operating church or churches can be led to accept the responsibility of sponsorship.
6. A mission organized or assisted by the Missions Committee shall accept the recognized principles and practices of a church co-operating with the Randolph Association, the Baptist State Convention and the Southern Baptist Convention.

## ARTICLE VIII - ORDINATION AND CALLING OF PASTORS

Section 1. Inasmuch as the ordination of a man to the gospel ministry by any church in this Association is expected to be recognized by the denomination as a whole, the churches are counseled to be extremely careful in the matter of setting men apart for this sacred calling, ordaining only those who, by irreproachable character, piety of life, doctrinal soundness and suitable talents, give promise of honoring the name of Christ and of rendering acceptable service in the missionary Baptist ministry.

Section 2. To aid the churches in this vital matter, the Association will appoint each year a committee of five of the pastors to be called the Committee on Ordination. Any church desiring to ordain a brother to the ministry may request the said Committee to act as a presbytery for the purpose of examining the brother as to his
fitness for the Baptist ministry, and, if he is found qualified, to assist in the ordination.

Section 3. The churches are urged also to exercise the utmost care and wisdom, earnestly seeking the guidance of the Holy Spirit, in calling of their pastors, choosing only men who give evidence by their Christian character, cooperative spirit and leadership ability, that they will serve the best interests of the churches, the denomination, and the cause of Christ.

## ARTICLE IX - NEW CHURCHES

Baptist churches may be organized and established in localities within the territory of this Association when such new churches are seen to be needed. Those interested in organizing a new church may seek the Counsel of the Executive Committee and the Missions Committee of the Association.

ARTICLE $X$ - RULES AND ORDER OF DECORUM
This Association shall be governed in its meetings by such rules and by-laws as may be adopted, amended, or set aside by a majority vote of the messengers present. Robert's Rules of Order will be the guide in all parliamentary matters.

## ARTICLE XI - ADOPTION

The Constitution and By-Laws shall take effect immediately upon its adoption by a two - thirds majority vote of the messengers present and shall supersede any and all constitutions, by-laws, and amendments previously adopted.

## ARTICLE XII - AMENDMENTS

This Constitution and By-Laws may be amended at any regular annual meeting by a two-thirds majority vote of the messengers present, provided the proposed amendment shall have been presented in written form on the first day of the Annual Meeting. The vote on any proposed amendment so presented may be deferred until the second day if requested by a majority vote of the messengers present.

## PROCEEDINGS

## Tuesday Evening Session

The 44th Annual Session of the Randolph Baptist Association was called to order on Tuesday evening, October 17, 1978 at 7:00 P.M. at Beulah Baptist Church by the Moderator, Rev. Justus McKeel.

1 The meeting was called to order by Rev. Justus McKeel.
2 Constitution of the 44th Annual Session by Fred Lane, Clerk: I move that those already registered and those that will register later constitute the 44th Session. Motion carried.

3 Report on the Order of Business was presented by Cecil Baugham.
4 Welcome and announcements by Rev. Curtis Barbery, pastor of host church.

5 Hymn No. 431 - "I Love to Tell the Story" - led by Carl Zeigler, with Mr. Charles Garner at the organ, Mrs. Wanda Ellington at the piano.

6 Scripture and prayer by Vernon McDaniel.
7 Special music by the Beulah Church Choir.
8 Annual sermon by the Rev. Reginald Dawkins, pastor of Liberty First.
9 New pastors to the Association were presented by Judson Rotan, Associational Missionary.

10 Committee on Committees report was presented by Vernon McDaniel. This report will be found in the Directory portion of the minutes.

11 The Treasurer's report was presented and approved as presented. James Lane, Treasurer.

## Randolph Baptist Association <br> Treasurer's Report



DISBURSEMENTS:

| Sunday School | 383.97 |  |
| :---: | :---: | :---: |
| W.M.U. | 712.50 |  |
| Training Union | 502.47 |  |
| Brotherhood | 121.68 |  |
| Specials | 767.50 |  |
| Equipment | 786.82 |  |
| Minutes | 1,028.20 |  |
| Interest | 360.00 |  |
| Bold Missions (Bible Conf.) | 475.45 |  |
| Utilities | 1,381.07 |  |
| Insurance | 1,467.21 |  |
| Office Renovations | 2,366.66 |  |
| Speakers | 240.00 |  |
| Clerk | 360.00 |  |
| Treasurer | 360.00 |  |
| Convention Expense | 200.00 |  |
| Maintenance | 235.25 |  |
| Sandy Creek Church | 200.00 |  |
| Transfer to Savings | 1,500.00 |  |
| Housing | 4,800.00 |  |
| Auto Expense | 3,000.00 |  |
| Director of Missions | 8,400.00 |  |
| Social Security | 278.85 |  |
| Supplies | 2,369.81 |  |
| Secretary | 3,746.66 |  |
| Annuity | 800.16 |  |
| Talmage Smith | 50.00 |  |
| TOTAL |  | \$36,834.26 |
| BALANCE 10-1-78 |  | \$ 382.21 |
| BUILDING FUND | \$ 1,500.00 |  |
| World Mission Conference | 400.00 |  |
| Balance on Building | 6,000.00 |  |

James R. Lane, Treasurer

12 Tommy Butler, Chairman of the Budget and Finance Committee, presented the budget for the coming year. Was approved as presented.

## Randolph Baptist Association - Budget 1979

I. OPERATING EXPENSES 1979

100 Office Supplies and Expense _-_ $1,800.00$

102 Minutes (Annuals) $\quad 1,100.00$

104 Fuel, Lights, and Water $\quad 1,200.00$

106 Office Equipment and Maintenance --_-_-_-_ 300.00


11. DIRECTOR OF MISSIONS



203 Retirement $\quad 800.00$

205 Other Personal Expenses
(Convention and Conferences) -........................ 500.00
III. OLHER STAFF SALARIES

300 Secretary
301 Clerk
360.00

302 Treasurer
\$ 4,880.00
IV. ORGANIZATIONAL MINISTRIES

400 Sunday School and VBS
\$ 400.00
401 Church Training $\quad 500.00$
402 Brotherhood and RA's 400.00

404 Music 100.00
405 Evangelism $\quad 200.00$

407 Shubal Stearns Memorial _-_-.................................... 100.00
408 Visuals Aids/Cave Plan $\quad 98.00$
409 Pastor's Conference Speakers --.-.-.-.-.-.-. - 100.00



TOTAL BUDGET …-.................... $\$ 35,500.00$
TOTAL: I. Operating Expenses $-\quad \$ 7,802.36$


IV. Organizational Ministries $-\quad$ 2,898.00
$\$ 35,500.00$
AVERAGE CONTRIBUTIGNS FROM THE CHURCHES EACH MONTH SHOULD BE - $\$ 2,958.00$. THIS BUDGET TAKES EFFECT FROM JANUARY 1979, THROUGH DECEMBER 1979.

13 The Budget was amended in that ten percent of the Missionary salary be budgeted for retirement.

14 Cross Road Baptist Church was approved under watch care until our next Annual Session. Presentation by C'arl King.

15 B. C. Owenby moved for the following changes in the Constitution: Article II - Section 1 on Membership that the second sentence be changed to read: "All churches desiring affiliation . . . shall present to the (Mission Committee)... Also that the Constitution Committee study for one year the changes needed to bring the Constitution and By-Laws up to date and report at the Annual Meeting in 1979.

16 Director of Mission report and message by Judson Rotan.

## Director Of Missions Report

In the September issue of the 1977 Baptist Program, K. S. Brunson from Venice, Florida wrote, "We no longer need directors of associational missions as they have chosen to be called. I cannot point my finger at a thing that the director of associational missions has done through our church in a positive, constructive manner that would not have been done by the local church anyway - and there would have been more done in some areas had the association had not a director of associational missions." If this is true, it has not been expressed in Randolph Association. I have found that the Director of Missions is a very busy person. In fact, I have found there is more than can be done or more you would like to do, but time and schedule does not permit.

I report to you that this has been an exciting year learning the work of our association. I came to Randolph thinking it would take me several years to learn the work and to make the necessary adjustment. But in one year I have begun to feel as if I have been here for many years. I have been thrilled with the events and programs that we have had. During the past associational year it has been my joy to be in all of our churches except six. My desire and hope is that I will be in those before 1979. The invitations to preach continues to be numerous, and this reduces the opportunity to visit in many churches for their regular worship services. Beyond preaching in many churches, I have conducted January Bible Studies, Mission studies, Stewardship emphasis, Associational emphasis and helped in several ordination services for deacons. Along with this schedule has been the regular meetings of the Executive Committee and the Associational Council.

Our big event this past year was our Bold Mission Bible Conference in the spring when around 200 from 18 of our churches participated. For three nights, our church leaders studied the Biblical basis for missions in the world.

This fall we conducted a Church Training Leadership Conference and a Sunday School Leadership Conference. State and approved workers from across the state came to share with us in these two-night conferences. Around 40 attended the Church Training Conference and 175 attended the Sunday School Conference.

Another thing I found myself doing was sharing and lending assistance to four committees of our churches as they looked for a pastor. Also I found myself sharing with many persons who have
come to the office to share a concern, a problem and who needed just a time of friendship and fellowship. It has been an exciting and thrillyear. God has blessed our efforts.

Someone asked me, "what does a Director of Missions do?" So I have tried to put together the following thoughts of what I do and am available to do. I CARE: It is a little difficult to fit this into a statistical report. I care for the welfare of the pastors and the churches. I am concerned when there is hurt. I am glad when there is victory. I pray for the churches and pastors and seek ways to better their lot. Sometimes the main thing that a church or pastor needs is for someone to care.

I AM AVAILABLE: I am available to each church to supply the pulpit, teach study courses, survey mission needs, try to find methods that will help in church growth, counsel with pulpit committees, preach revivals, lead mission Vacation Bible Schools, conduct deacons retreats and training sessions, and anything elso that I am capable of doing. But I can do these things only by invitation.

I TRY TO BE INFORMED: I seek information concerning the direction that our denomination will take, new methods in church work, the present condition of the churches in the area and the condition of the pastors. (The burdens that some pastors carry are enough to kill an ordinary man. Fortunately, our pastors are not ordinary men -God-directed men). I seek to be an able student of the Bible. I try to prepare messages that will bless and challenge our churches. I try never to embarrass a pastor by doing a poor job in the pulpit. All of this requires time to study.

I WORK: I visit the churches and pastors; I help committees in the association; I help plan associational programs; I put out the monthly newsletter; I look for the untouched mission needs; I work at encouraging others; I counsel with pulpit committees; I attend most of the meetings in the association, and I do many other ihings in my work as the needs arise.

If this does not fit your concept of what the work of the Director of Missions should be, I would be happy to hear your suggestions.

The hope for the 1978-79 year in Randolph Association is for the involvement of all of our church members in Bold Mission Thrust. Every church should seek to be bold in its going, bold in its growing, and bold in its giving. All of the organizations of the local church should be channeled in this direction. Bold Missions is a spirit from the heart of God that we must possess in fulfilling God's plan and will for our lives and churches in this particular time in history. In our association through task forces in Evangelism, Church Organizations, Giving, and Volunteers in Missions, we hope to lead out in our Bold Missions Thrust, that in turn our churches will be challenged and motivated toward its Bold Missions Thrust.

It is my prayer that we who stand in places of leadership in the association will take the initiative in this venture that is so vitally needed in our association. The task of associational missions is to help every church live and work where it is. As your Director of Missions I stand ready to do what I can to bring this to pass.

17 Presentation of the Sunday School report by Rev. Tom Brown.

## Sunday School Report

This associational year, 1977-78, has been a year filled with many challenges and commitments in the Sunday School Department Our main goals have been that of Bible Teaching-Bible Learning-and Bible Improvement along with special emphasis in Sunday School Outreach.

An associational Pastor-Sunday School Director-Outreach Leader Conference was held on February 13 at the Associational Building. There was 10 churches represented. We feel that this was the beginning of a growing interest in many of our churches in the area of Sunday School.

Our VBS staff attended the State VBS clinic at Caraway on March 2-3. On April 10-11 an associational clinic was held at Asheboro, First with over a 100 workers attending from 18 of our churches. The Bold Mission Bible Conference was held at Balfour Church on April 17-19. We had a total enrollment of 176 for the three nights. Dr. Cecil Ray spoke to over 200 on Wednesday night. Again, 18 of our churches out of 43 were represented. This was an enriching experience for us. It is our prayer that God will show us opportunities to share Christ through Sunday School and Bible Study.

The month of May was an exciting month for us as we had 16 people representing a team of associational leaders who participated in the Key Leadership Training Conference at Ridgecrest. This was a time of training, challenge and motivation. Inspirational messages were delivered by our state and Convention leaders to motivate our churches to fulfill our Bold Mission goals. We believe our goals are tremendous. They are worthy and acceptable to every church and its membership. These goals are:

1. TO DOUBLE BAPTISM IN OUR CHURCHES BY 1982.
2. TO INCREASE SUNDAY SCHOOL ENROLLMENT AND ATTENDANCE BY 25 PERCENT BY 1982.
3. TO DOUBLE OUR COOPERATIVE PROGRAM MISSION GIVING IN OUR CHURCHES BY 1982.
4. TO DOUBLE THE LOCAL CHURCH BUDGET BY 1982.
5. TO DOUBLE THE FINANCIAL SUPPORT OF THE ASSOCIATION BY 1982.

The week of July 15, my family and I had the privilege of attending the Convention-wide Associational Sunday School Director's Conference at Ridgecrest. I feel that this week was of great importance to me as an individual as well as that of your Associational Sunday School Director.

On July 31, we had a one-night conference for all church leadership positions. This was designed to help each person to do the best job possible in promoting Church Growth and Mission Support through Bible teaching programs. There were 31 churches represented with over 200 present.

This year we have been blessed with a new position - Outreach Director. Rev. Kenneth Warner has already given support and help by teaching at our Key Leadership Conference and by attending Ridgecrest for additional training. We feel that this position is of utmost importance in the area of Sunday School for our association.

On September 25 and 26 we held a Sunday School Leadership Conference at Balfour Church. State and approved workers came and shared with us on new methods of teaching and reaching our people through Sunday School. There were 175 present for this two-night conference.

Respectfully submitted, Thomas Brown

18 Mrs. T. B. McCollum, Jr., presented the Church Training report.

## Church Training Report

Church Training is that vital and unique organization that no church can afford to be without. Church Training offers something available nowhere else. It is in effect a University in Christian Living. In Church Training we explore what we believe and why. It is the training headquarters for all the organizations of the church.

Your 1977-78 Directors who have served with me this year are:
Mr. Joe Anderson - Church Leader Training Director
Mr. Charles Beane - Church Member Training Director
Mr. Doyle Owen - New Member Orientation Director
We have had the privilege of sharing and working together under God's leadership as your Associational Church Training Council this year and have received much needed support from you and for this, we express our gratitude.
"M" Night was held on Monday night, November 28 at First Baptist Church in Randleman, N. C. We felt a very warm reception. God's Holy Spirit was there in all His glory that night as Mr. Wilmer Mizell shared God's message with us in a way that stirred our hearts. Mr. Delbert Garner alerted us to the importance of the part Church Training plays in making us the Disciples God would have us to be as he shared his testimony with us. We also appreciated the special music by Mr. Garner and his wife that night. Our banners were awarded as follows:

1. Highest Total Attendance - Randleman, First
2. Highest Attendance for a Church without a Church Training program - Sandy Creek
3. Highest percentage attendance for Enrollment - Randleman, First
4. Newest Church Training Program - Glenola.
5. Best Enrollment compared to size of church - Oakwood Park

We had 126 attending and the fellowship was great.
This year for the first time, we had an Interpretation Workshop on all Church Training materials which was held on Thursday night, January 12 at the Associational Building. This workshop was led by Mr. Jim Simpson who is Assistant Church Training Director for the Baptist State Convention and also Adult Leader. The workshop was very informative and was well attended. Church Training Leaders and pastors in our association had a new insight into the vast resource materials available for Church Training.

During May of this year, Mr. Joe Anderson our Church Leader Training Director represented our Association as a Key Leader at Ridgecrest. He brought back to us vital information from this conference. He also organized and presented the Church Training Conferece at our local Key Leadership - Bold Mission Conference that was held at the Asheboro, First church in July and we are indeed grateful to him for the excellent job he did.

The Associational Children's Bible Drill was held on Monday, May 29 at Oakwood Park Church. We had thirteen winners, eight from First Baptist Church, Asheboro and five from Oakhurst Baptist Church, Asheboro. One of the winners from First Baptist Church was a three year winner. These thirteen went on to represent us in the State Tournament also and were winners again.

Our Associational Youth Night was held on Monday, August 28 at Camp Caraway. This night included fun, food, fellowship and inspiration for everyone. This year a team from Gardner-Webb College was in charge of our worship service. Brad Riddle from Etowah, N. C., Beth Summers from Shelby, N. C. and our own Mark McMasters from Asheboro, N. C. made up the team. Brad and Beth provided the music and Mark presented a most stirring message on love which touched everyone present. We had 146 attending that night and it was one of the best Youth Nights we have had because many decisions were made for Christ. God's Holy Spirit certainly led in a beautiful way that night and we are so thankful to God that he was able to work through this team in such a mighty way.

Another first this year for many years was a Church Training Leadership Workshop which was held at Greystone Baptist Church on Monday and Tuesday nights, September 11 and 12. Our State leaders came and led the age group conferences. There were five age groups consisting of preschool, children, youth, adult and General Officers. We had approximately 40 attending and each group was well represented by leaders from various churches.

We would like to thank God for his blessings in Church Training this year. We truly feel there is new life and renewed interest in this area all over our Southern Baptist Convention and for this we thank God.

Thank you again for your prayers and support that have made this year possible.

Respectfully submitted,
Mrs. T. B. McCollum, Jr.
19 Presentation of the Brotherhood report was by William Applewhite.

## Brotherhood Report

The 1977-78 Associational year has afforded our Baptist Men and Royal Ambassador leaders many opportunities for growth.
"January Brotherhood Emphasis" held at Camp Caraway gave us the opportunity to meet and hear Dr. Cecil Ray, our Executive Secretary, Dr. Mark Corts, President of the North Carolina Baptist Convention, Brother Ed Bullock, Brotherhood Director and Brother Joe Lennon, President of N. C. Baptist Men. It was a most eventful night for those who attended.

In April, approximately 65 of our men attended the "Meet the Candidates Rally" as well as the Joint Session of the Association. Here we were able to meet and hear seven candidates running for election to the North Carolina General Assembly. These candidates addressed themselves to the role of Christians in the political scene and also how Christians can influence politics. These candidates were likewise asked to speak to their commitments to the electorate if they were elected. Further response was made regarding the question of alcohol by each candidate. Many of our Baptist people expressed an interest in continuing this type of forum for future elections.

Brother Clinton McNeill prepared well at Ridgecrest in the Spring to lead the Key Leadership Conference for Baptist Men and P.A. Leaders held at First Baptist Church in July. This conference was well attended and a great deal of information was shared.

I encourage our church leaders to seek every opportunity to strengthen our mission program in the churches. Twenty-six of our churches are still not reporting Brotherhood programs. It is important that we seriously consider these effective ways of enriching and strengthening the lives of our men and boys in missions.

> Respectfully submitted, Bill Applewhite

20 The President of the W.M.U., Mrs. Gordon Ray, presented her report.

## W.M.U. Report

Teach Missions; to be, to do. The greatest challenge ever given women has been thrust upon Southern Baptist WMU. Our task, teach missions, is an awesome, yet very rewarding responsibility.

WMU is at the heart of being involved in what the Southern Baptist Foreign and Home Mission Boards are projecting. Both mission boards have some far-reaching objectives, but it will take every person being involved and doing his part.

The Foreign Mission Board is already into a plan to preach the gospel to every person in the world by the year 2000. The Home Mission Board has two goals: letting every person in our land have an opportunity to hear and accept the gospel, and to share in the witness and ministry of a New Testament fellowship of believers.

WMU's emphasis is to equip the entire church to know what is happening on US and overseas mission fields.

Through mission support - praying, giving, and committing one's life to mission service, each member can be involved personally. This is what missions is all about!

WMU and Brotherhood are special partners in leading the entire church in missions education.

The WMU and Denominational Emphasis for 1977-78: Let the Church Reach Out - Bold Mission. Watchword: "But they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run and not be weary; and they shall walk and not faint." (Isaiah $40: 31$ ) Hymn: "Breathe on Me, Breath of God."

## LEADERSHIP CONFERENCE ATTENDED:

1. WMU Week - Ridgecrest (two attended) Aug. 6-12
2. N. C. Associational Officers Workshop - Mundo Vista (eight attended) Sept. 9-10
3. G.A. Day Camp Workshop - Mundo Vista - (one attended) March 3-4.
4. Key Leadership Conference - Ridgecrest - May 15-17 Leadership Conference Taught
5. WMU Leadership Conference for Church WMU Officers Union Grove - Oct. 3
6. Key Leadership Conference - Asheboro, First, July 31 WORK IN CHURCHES WITHIN ASSOCIATION:
7. WMU Director:
8. Taught Foreign Mission Study (four churches)
9. Principle speaker for missions programs (seven churches)
10. Installed Officers (one church)
11. Prayer Retreat (one church)
12. Attended programs in 14 churches
13. Served as member of Randolph Baptist Executive Council and Committee
14. Attended Acteen's Day - Meredith College - September 24
15. Served on committee to promote attendance to State Convention
16. Met with State Planning Committee for Convention - Charlotte - Sept. 12
17. Spoke to Pastor's Conference - May 31 on TV)
18. Distributed literature from Home and Foreign Mission Board
19. Baptist Young Women's Director
20. Principle speaker for missions program (two churches)
21. Acteens Director
22. Taught Foreign Mission Study (two churches)
23. Taught Home Mission Study (two churches)
24. Conducted Association-wide Home Mission Study
25. Conducted Association-wide Acteens Prayer Retreat - Mundo Vista - March 11
26. Started one new Acteens group
27. G. A. Director
28. Conducted association-wide Home Mission Study - Asheboro, First - Feb. 11
29. Tea for G. A. leaders - Assoc. Bldg. - April 9
30. G. A. Picnic for leaders and girls - Frazier Park - May 20
31. G. A. Day Camp - Mundo Vista - August 19
32. Started one new G. A. group
33. Mision Action Director
34. Prepared lunch for passengers on buses to State Convention WORSHIP:
35. Baptist Women's Retreat and Dutch Supper - Camp Caraway Conference Center - March 13 - Soloist - JoAnn Bennett - Glenola; Miss Martha Franks retired missionary

April 24 WMU - Brotherhood Annual Meeting - Asheboro, First - April 24

Guests: 1. Victory Singers - Union Grove
2. Mrs. Denzil Stutts - Missionary to South Dakota 3. Rev. Archie Jones - Missionary to Ecudor

SPECIAL OPPORTUNITIES:

1. Attended Baptist Women Seminar - Winston-Salem - October 6
2. Attended N.C. WMU Convention - Fayetteville - March 14-15
3. Attended Bold Missions Bible Conference - Balfour - April 17-19
4. Attended Baptist State Convention - Charlotte - November 14-16
5. Participated in "prison ministry" sponsored by State WMU for
N. C. Corectional Center for Women in Raleigh.
6. Purchased ten dozen tube socks
7. Purchased ten boxes stationery.
8. Received associational-wide love offering for Rev. and Mrs. Clyde Stutts in the amount of $\$ 406.08$.

21 The Evangelism report was presented at this time by Rev. Bud Gillett.

## Evangelism Report

A significant goal in Bold Missions is to encourage every church to double baptisms by 1982 or sooner Christians need to lead unsaved persons to make genuine commitments to Christ and to guide them in their spiritual development. Pastors and church leaders can use the notebook - Bold Evangelism Through the Local Church - to plan and develop an ongoing program of evangelism. Free noteboks will be available and training sessions will be held in associational evangelism clinics across the state.

[^0] bers in bold evangelism.

Four summer youth evangelism teams preached in one week youth revivals and directed youth witness training in many churches across the state. One of these teams led youth revivals in nine churches in Maryland in a joint Bold Mission effort. Genuine decisions for Christ were made by many youth.

Over 900 youth and adults attended the largest Youth Ministry Week during July 3-8 at the North Carolina Baptist Assembly. All persons participated in specific witness training sessions. The emphasis also included vocational guidance and recreation.

About 12,005 youth, pastors, and adult leaders attended the 8 th Statewide Youth Evangelism Night - August 18 - at Greensboro Coliseum. Bill Hogue, Director, Evangelism Section, Home Mission Board, Atlanta, was the preacher; Richard and Judy Bradford, Albuquerque, New Mexico, were the soloists, and other youth shared on the program. Follow-up work is always assigned to pastors with all youth who make decisions.

Churches are encouraged to become more involved in Renewal Evangelism. The Division of Evangelism cooperates with the Brotherhod Department in this phase of the work.

Sixty-eight associations have participated in one week Lay Evangelism Schools in recent years with 15,000 youth and adults receiving lay witness training from 1,245 churches. Consistent witnessing to non-Christians is essential.

Youth Evangelism Strategy can help associations and churches train their youth in witnessing to the unsaved and in personal disciple-ship. Also, this program equips adults to work with youth in evangelism.

Excellent reports on revival meetings, city-wide crusades, and associational evangelism clinics have been received. There has been a good response to associational youth evangelism emphases.

The 33rd Statewide Evangelism Conference will be held at Cumberland County Memorial Auditorium, Fayetteville, on February 5-6, 1979.

In Randolph Association we had our Annual Evangelism Conference on March 20, 1978, with Texas Evangelist Jay Strack as speaker. There were over 400 in attendance to hear his timely message for our
age. (Twelve pastors were present and fifteen churches were represented.)

Our new church year offers some necessary and strategic changes in the evangelism department of the Association. Rev. Vernon McDaniel will serve as the chairman, and for the first time, there will be an evangelism committee to work with the chairman to promote a more effective thrust for evangelizing our area through Randolph Baptist Churches.

> Respectfully submitted, Bud Gillett

22 The Executive Committee report was presented by the Associational Clerk.

## Executive Committee Report

This past year has been a good year for the Randolph Baptist Association. The attendance at our meetings have been good, along with the reports from the department heads.

Your new office building has certainly been a big asset to the Association and is being used quite a bit by the various committees for all of their meeting, and this is as it should be.

The Missions Committee, having met with and have studied the Cross Road Baptist Church, recommend that the Executive Committee approve the Cross Road Baptist Church to be presented to the Annual Meeting on October 17-18, 1978 for watchcare for one year. This was approved after proper motion and second.

The Key Leaders of your association attended a Key Leadership Conference at Ridgecrest in May of this year. The conferences were on "BOLD MISSION THRUST".

> Respectfully submitted, Fred Lane, Clerk

Hymn No. 449 - "Give God the Glory" was led by Carl Zeigler, with Mr. Charles Garner at the organ and Mrs. Wanda Ellington at the piano.

24 Special music by the Beulah Church Choir. Mr. Garner at the organ and Mrs. Ellington at the piano.

25 Special Message by Dr. Donald Cook, Professor of New Testament, Southeastern Seminary, Wake Forest, N. C.

26 Hymn No. 498 - "When We All Get to Heaven" led by Carl Zeigler.

> Closing Prayer by Bud Gillett

## WEDNESDAY, OCTOBER 18, 1978 <br> Morning Session

27 The Call to Order was issued at 9:00 A.M. by the Moderator Julius McKeel.

28 The pastor of the host church welcomed the messengers, gave instructions where meals would be served and location of rest rooms.

29 Hymn No. 473 - "Take The Name of Jesus With You.". Led by Mike Hsu, Mrs. Pearl Humble at the organ.

30 Cecil Johnson, pastor of Greystone, gave the opening prayer.
31 Solo by Mike Hsu, with Pearl Humble at the organ.
32 Special Message by Dr. Donald Cook, Professor of New Testament at Southeastern Seminary.

33 ELECTION OF OFFICERS FOR 1978-1979.

| Moderator | B. C. Owenby |
| :---: | :---: |
| Vice Moderator | Tom Brown |
| Clerk | Fred Lane |
| Treasurer | James Lane |

Report of Nominating Committee was presented by Rev. Bud Gillett and will be found in the directory portion of the minutes.

35 Second reading of the change in the Constitution and By-Laws by B. C. Owenby.

36 The motion was made, second, and approved that the Trustees be empowered to borrow or renew note, paying any money on hand, plus have drive to pay balance.

37 The State Mission report was presented by Rev. Vernon McDaniel.
38 Seaking to the report on State Missions was Vernon McDaniel.

## State Missions Report

North Carolina Baptists took an unprecedented step in 1977 at Charlotte to enter into "Bold Missions." Now Bold Missions is here! We took a giant step forward in State Missions Offering last year in raising over 900 thousand dollars. This represented a $250 \%$ increase over the 1976 offering. We believe, for the first time, many of our sister churches across the state are joining hands in State Missions that never were involved before.

The challenge for 1978 as a goal for State Missions is $\$ 1,200,000.00$. Almost a 400 thousand dollar increase over the 1977 offering. Much publicity and work has gone into "interpreting" the ministries that come under the banner of State Missions. More than 1,000 persons across our state have been involved in this effort. Churches responded beautifully and monies are still coming in toward the goal for this year.

The super-challenge for North Carolina Baptists will come in 1979 for State Missions as we move closer to Bold Missions with a goal of two million dollars and the combination of all state convention special offerings into "North Carolina Missions Offering" in September. This means that most churches will combine offerings such as homes for aging, hospital, education, Heck-Jones, state missions, and children's home into one gigantic push in September to meet the challenge of two million dollars! Multiple blessings and the kingdom of God will be nearer to reality if we meet these challenges of Bold Missions in 1978-79 than they will if we "maintain our own" in a rapidly changing world. May God help us meet the challenge of these days!

Respectfully submitted,
Vernon B, McDaniel

39 Kenneth Warner presented the Home Mission report.

## Home Mission Report

Bold Mission Thrust - the Southern Baptist Convention's plan to reach the nation for Christ - occupied a top spot in the attention of staff, missionary personnel and directors of the Southern Baptist Home Board during 1977. In cooperation with state conventions, the Home Mission Board devoted considerable attention and effort to working with both state and associational leadership in the implementation of Bold Missions Thrust plans. The staff of the Home Mission Board also was engaged in consultations with state leaders to select key cities and key under-evangelized counties for special Bold Missions Thrust assistance. In 1977, Phase One of the concentrated effort gave attention to six metropolitan areas and some 60 counties.

As a result of action by messengers to the 1977 Southern Baptist Convention annual meeting in Kansas City, Mo., the Home Mission Board is now deeply involved in developing procedures and recruiting volunteers for the Mission Service Corps. Mission Service Corps has a goal of enlisting 5,000 volunteers to serve one or two years, either in the United States or abroad, in an effort to reach the objectives of Bold Mission Thrust. The time-line for the recruitment is 1982. In order to better fulfill the action, David Bunch was elected in December to coordinate the entire Mission Service Corp program for the Home Mission Board. By year's end, five persons were serving on the field and 1,100 places of service had been identified and catalogued.

At the year's end, the Home Mission Board staff reached 102. In the past decade, 29 positions have been added to the staff. During 1977, three new positions were added; assistant director of the language missions department, assistant director of church extension, and director of Mission Service Corp coordination. During the year, the missionary force increased to 338 , growing 2,830 persons under appointment.

Again, during 1977, financial support of the work of the Home Mission Board was outstanding. Cooperative Program gifts increased 15 percent and contributions to the Annie Armstrong Easter Offering for Home Missions gained 11.58 percent. The Home Mission Board received $\$ 9.4$ million in the basic Cooperative Program allocation, plus $\$ 431,507$ from the challenge section. The Annie Armstrong Easter Offering provided $\$ 10,745,968$.

The Home Mission Board and the Southern Baptist Convention now work in all states in the union and have grown to more than 13 million members in 35,000 plus churches across our nation.

Home missions begin with each one of us as Christians through our commitments to share the Good News with all, and with all to whom we have the opportunity.

> Respectfully submitted,
> Kenneth E. Warner

40 Foreign Mission report by Mrs. Aleta Stetler.

## Foreign Missions Report

The sending out and maintaining of missionaries is primary in Southern Baptist overseas missions through the channel of the Foreign Mission Board. The appointment of 279 missionaries in all categories of service during 1977 exceeded the record of all previous years. Much
prayer and missionary education in the churches are reflected in this response to Christ's calling.

As of January 1, 1978, Southern Baptists were at work in 90 countries, with a missionary staff of 2,776 (including 2,365 career missionaries, 217 associates, 183 journeymen, and 11 special project workers). The new appointees included 127 career missionaries, 18 reappointments, 31 missionary associates, 94 missionary journeymen, and nine special project workers. The 1977 appointments bring the total appointed since 1845 to 6,147 .

There was thrilling response to the Bold Mission Thrust, with the Mission Service Corps and volunteers in missions programs. A total of 2,413 people in addition to the missionary staff went overseas in 1977 for periods of auxiliary service ranging from two weeks to one year.

Increase in missionary personnel automatically means the assumption by the Foreign Mission Board of responsibility for support for the new missionaries. Southern Baptist, committed to the task of making Christ known to all the world during the remainder of this century, continued to provide undergirding for this vast outreach through the Cooperative Program and the Lottie Moon Christmas Offering.

Evangelism and church development are central to the objectives of missions; making disciples, maturing disciples in the fellowship of local churches, and developing churches into a cooperative effort for a continued outreach. Churches overseas are stimulated by the Foreign Mission Board and its missionaries, but rather than being extensions of our churches, they stand in fraternal relationship with the Southern Baptist Convention. Accomplishments are laregly those of national churches, leaders, and conventions, with the assistance of missionary co-workers and resources from Southern Baptists.

## STATISTICS OF IMPORTANCE

Totals based on 1977 reports
Missionary Staff
Contributions
(The 1979 proposed budget is $\$ 71,181,429$.)
Overseas churches \& mission points
Church Membership
1,071,922
Baptisms
98,715
Schools
Students -92,949

| Sublication Centers | 21 |
| :--- | :--- |
| Hospitals \& Clinics | 115 |

Children's Homes 19
Community Centers 68

National Workers
(Includes Pastors, medical personnel, teachers, etc.)14,205

Respectfully submitted, Aleta H. Stetler
41 Rev. B. C. Owenby presented the Cooperative Program report.

## Cooperative Program Report

Let us consider the goals of Bold Missions in stewardship programing:
(1) Every church double its budget by 1982.
(2) Doubling of Cooperative Program giving by 1982, and doubling twice again by the year 2000 .
(3) Every church in North Carolina making an annual cooperative program increase.
(4) Doubling gifts to asociational missions.

These goals can be met provided the leaders and the people of the churches offer "themselves willingly". (Judges 5:2,9)

Respectfully submitted,
B. C. Owenby

42 Mission Message given by Rev. James Lambert, Area Missionary, Boone, N. C.

43 Hymn No. 223 - "O God Our Help in Ages Past." Led by Mike Hsu, with Mrs. Humble at the organ.

44 Memorial Recognition by Rev. D. O. Wright.

## Memorials

## Antioch

Rev. Clyde Cockman
Armfield Heights
Mr. J. E. Fitzgerald
Asbury
Mrs. Lola Odom
Mrs. Ernest Beane,
Mrs. Nora Maness

## Asheboro, First

Mrs. Horace Anderson
Mrs. Norine A. Bova
Lawyer J. Rainey, Ordained
Minister
Mrs. Dovie Cox
Mr. Lloyd E. Brown
Mrs. W. L. Hobson, Sr.
Mr. Harvey Ward
Mr. Luther M. Johnson
Mr. Jesse Kearns

## Balfour

Mrs. Bessie Stutts
Mrs. Lillian McGill
Mrs. Fannie Thompson
Mr. G. B. McAllister
Mr. Julius Parsons

## Beulah

Mr. Gayle Harper, Deacon
Mr. Vernon Purvis
Mrs. Florence Caviness
Mr. Aster Oates
Mr. Herbert Powers

## Caraway

Mrs. Wilma Ball
Mrs. Myrtle Sluder

## Center Cross

Mrs. Cora Strider
Central Falls
Mr. Clyde Hedgecock
Miss Sherry Craven
Mr. Astor Kennedy

## Deep River

Mr. Willie Smith
Mrs. Flossie Herrin

## Franklinville

Mrs. S. C. Trogdon

## Glenola

Mr. William McCoy Hicks

## Huldah

Mrs. Bertha Chriscoe

## Liberty, First

Mrs. Mary E. Edwards
Mrs. Carrie Justice
Mrs. Cassie Lowe
Mrs. Sallie Overman
Mrs. Mae Burleson
Mrs. John Flynt
Macedonia
Mr. Earl Hanner
Mrs. Margie Fields
Mrs. Vallie Bryant
Mrs. Nellie Blackard

## Maple Springs

Mr. Garfield Auman
Mt. Lebanon
Mr. Clyde Williams
Mr. Woodrow Latham
Mt. Pleasant
Mr. Jerome Wright

## Oakhurst

Mrs. Irene Bullard
Mrs. Grace Wilbourne
Panther Creek
Mrs. Mishe B. Jones

## Ramseur

Mr. Charles Sidney Tate
Randleman, Firsf
Mr. E. O. Lanier
Miss Mary E. Barker
Mrs. Della Lynch

## Riverside

Mr. Herbert Burcham
Mr. Clarence Smith
Mrs. Nina Lois D. Pritchard

## Russell's Grove

Mrs. Nell Edmonds
Mr. Jerry Sheppard
Mr. Charley Wilson

## Shady Grove

Mr. Everett Hinson
Mrs. Lela Siler
Mrs. Mary Heilig Caviness
Mr. Banks McMasters

Union Grove<br>Mr. Dewey Kennedy

45 The report on Homes for the Aging was presented by Rev. Kenneth Tucker.

## Baptist Homes For The Aging Report

"This is that which was spoken by the prophet Joel; And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:" (Acts 2:16-17)
God is still pouring out of His Spirit, men still dream dreams, and prophesy of things to come. Such is the case with Southern Baptist in these early days of Bold Missions. We shall see many great things become a reality that were only dreams yesterday. Hard work, sacrificial giving, and dedicated people will make it so.

The Baptist Homes for the Aging, as we know them now, began with such a vision and dream twenty-seven years ago. From one Home and one resident, God has brought us to six Homes for the Aging, a skilled Nursing Facility, and an apartment complex, all with a capacity for 300 people - soon to be 350 . Hard work, sacrificial giving, and dedicated people have made it a reality.

The new Western North Carolina Baptist Home, in Asheville, is now under construction and will accommodate 50 residents. The completion date for this Home is January or February of 1979. Progress is being made also at the Hayes Home in Winston-Salem. There have been 4 new duplex apartments added, expanding the total apartment complex to house 120 people.

As dreams become realities, other dreams take their place. Plans are being made to build an addition to the Hayes Home. This will provide 32 additional skilled nursing beds, 19 residential rooms, and a
recreation and dining room for nursing care patients. Plans are also being made for repairs and renovation for the present building.

The more than 3400 Baptist churches in North Carolina have much to be thankful for, and much to be proud of as they consider the Baptist Homes. They have received support through two vial sources through the years.
(1) The Cooperative Program which supplies $8 \%$ of the total budget.
(2) The Special Offerings which supplies $16 \%$ of the total budget.
The gifts are used to supplement the care of the majority of the residents and are a life-line to residents who could not possibly pay the cost of care.

In February of 1978, the last Special Offering for the Baptist Homes was received. There is a great concern that the churches and the people continue their loyal support for the Homes.

In September of 1979, the just combined State Missions Offering, with a goal of $\$ 2,000,000.00$, will be received. The Baptist Homes will share with the other Baptist institutions, and with the specific causes of State Missions in that $\$ 2,000,000.00$. The Homes for the Aging will receive $\$ 300,000.00$ if the goal is reached. They normally receive this amount through the Special Offering however, they will receive less this year if the goal is not reached.

Another great concern is the fact that the Baptist Home in Asheville is to open prior to the September 1979 State Missions Offering and with no additional increase from the Cooperative Program. It is estimated that an additional $\$ 100,000$ will be needed to operate this home. They will most likely have to borrow money to operate during this period. Through the Cooperative Program, loyal dedicated people, and bold sacrificial giving, I believe these needs can and will be met.

The needs of the Baptist Homes for the Aging are greater now than ever. The growing edge of our national and state population is in the area of the aging, those 65 years of age and above. We must continue to care for them, undertake more for then in our churches, in our communities, and in our Baptist Homes. We must continue to dream dreams and, as unto the Lord, support the visions of our leaders. We must continue to give sacrificially. We must continue to labor to make those dreams realities by the Grace of God, through the leadership of His Spirit, and in the name of His dear Son.

Respectfully submitted, Kenneth E. Tucker

46 Hansel Neathery presented the report on the Baptist Hospital.

## Baptist Hospital Report

Our North Carolina Baptist Hospital continues to find ways of enlarging and improving its care of patients.

During the past year, the Department of Family Medicine moved into new quarters. It is anticipated that with the larger area, the Family Practice Center will provide primary health care for more than 5,000 families by 1980. Also, the teaching for resident physicians in Family Medicine will increase to 36 positions by 1980. Many of these physicians are expected to enter family practice in N. C.

Other improvements in patient care include the installation of a wholebody scanner and the opening of new and larger facilities for the

Intensive Care and Intermediate Nurseries. The body scanner is particularly useful in locating and defining problems such as tumors in the chest, abdomen and pelvic areas; in determining the spread of disease from one organ to another; and visualizing aneurysms in the abdomen. The new nurseries have already played a significant role in reducing the infant death rate and improving the chances of premature babies growing up without lasting effects from earlier medical problems.

Creation of a new Department of Patient Relations and the employment of full-time director has also helped to improve the quality of patient care. The primary function of this department is to respond to specific concerns patients have regarding their hospital care and to act in behalf of patients and their families in resolving problems and meeting needs.

A close circuit television system will soon be carrying services from the hospital chapel, other devotional programs and educational programs to patient rooms. This system will also be used in staff education programs. The equipment was purchased with funds from the estate of Miss Olivia Hall who worked for the Baptist Hospital for nearly a half-century.

The Department of Pastoral Care continues to make a significant contribution to patient care as well as in clinical pastoral education, counseling and enrichment activities. During recent months the department has begun another satellite center; this fourth sattellite is in Charlotte and is operated in cooperation with the Mecklenburg Baptist Association. In April of this year, the Counseling Center received accreditation by the American Association of Pastoral Counselors.

In recent months, the Medical Center Challenge Program completed a successful fund campaign, over-subscribing its $\$ 18$-million goal. The final project in this program will be the replacement of the original hospital building, open in 1923, with a new Focus Building which is scheduled for completion in 1980.

In the fiscal year ending June 30, 1977, Baptist Hospital had an operating budget of $\$ 51,333,000$. Of this amount, $\$ 8,635,000$ was for free services, bad debts, adjustments, etc. During this same period, the hospital received $\$ 315,015$ through the Cooperative Program - used for the Pastoral Care Department - $\$ 405,719$ through the Mother's Day Offering - used to assist financially needy patients. In the months ahead may our Baptist Constituency continue faithfully to give adequate financial support to this great institution in its threefold ministry of healing, teaching and preaching.

> Respectfully submitted, Hansel C. Neathery

47 The Baptist Children's Home report was presented at this time by T. W. Nelson.

48 Speaking to the report was Horace Barefoot of the Baptist Children Home.

## Baptist Children's Homes of North Carolina Report

The programs, services and facilites of the Baptist Children's Homes of North Carolina are being utilized well for the care of children and in providing assistance to families that need our help. North Carolina Baptists and other friends continue to suport this ministry through personal invlovement, prayer and financial support.

It is the purpose of the Homes to provide quality care and to be worthy of the faith and confidence of our many friends and supporters. campuses at Mills Home, Thomasville; Kennedy Home, Kinston, Odum Home, Pembroke and Broyhill Home, Waynesville, continue to serve as centers of service and operation in their areas of the state.

Requests are coming to the Homes from various sections of the state for additional community-based services (such as, emergency care and group homes). This is a wholesome trend in child care. Children can best be served and families strengthened when care can be provided reasonably close to a child's home. Our homes have been moving in that direction for several years. We will respond to additional requests for programs and services as financial resources permit.

North Carolina Baptists have reason to be pleased with work that is currently in progress throughout North Carolina. In the piedmont area, Mills Home, foster home, services, emergency care at Burlington, and Charlotte, the high adventure program at Wall Home, the Child Development Center on the Mills Home campus, programs of crisis intervention, counseling, and family education fill a particular need in this area of the State.

We are in constant need of well qualified staffs. This is particularly true of cottage parents and foster home parents. Join us in prayer that God will impress upon sufficient numbers of prospective workers that child care is a Christian vocation and that it affords wonderful opportunities for service.

We are deeply grateful for support of the Children's Homes which comes from our churches through the Cooperative Program, special gifts and the traditional Thanksgiving offering.

The forthcoming Thanksgiving offering is extremely important. This will be the last time that our people will have the challenge of making an over and above offering to the Children's Homes at Thanksgiving time. As a part of the Bold Missions thrust, the Thanksgiving offering for the Children's Homes in 1979 will become a part of the North Carolina Baptist State Missions offering to be received each September thereafter.

To bridge the transitional gap next year, our trustees have set a goal of $\$ 1,000,000$ (one million dollars) through the 1978 Thanksgiving offering. We are dependent upon our friends for financial support sufficient to carry on this ministry.

May each of us in Randolph Association do his best financially and pray for our Children's Homes.

Respectfully submitted,
T. W. Nelson

49 Brother A. L. Parker of Greensboro gave a report on the activities of the Christian Action League.

50 Brother Carl King gave a report on the Annuity Board.

## Annuity Report

Year of Contrasts
The year 1977 was one of contrasts for the Annuity Board.
While the Board grew markedly in new retirement and insurance accounts, investment earnings suffered due to poor stock market performance.

The year also represented a period of strong demands which resulted from servicing needs of new accounts, a complex asset alloca-
tion process, implementation of a new church retirement program and accounting responsibilities of new investment funds.
Key statistics in 1977 included:

1. A permanent 8.33 per cent increase in most annuitants' checks. The increase was retroactive to January 1.
2. A total of $\$ 19,085,316$ paid in retirement and protection benefits. Insurance benefits through church, agency and seminarian programs exceeded $\$ 12$ million.
3. The enrollment of 545 new churches in the basic retirement plan. New pastors and church employees in Plan A numbered 2,169 and 3,000 members upgraded their program.

Plan A members increased from 27,598 in 1976 to 29,142 in 1977. Enrollment in Plan B rose from 25,412 to 33,062 , but Plan C's membership dipped from 5,987 the previous year to 4,885 for the year ended.

In 1977, premium income totaled $\$ 45,603,942$ - including relief. Total assets climbed to $\$ 498,977,661$, compared with $\$ 473,142,631$ a year earlier.

We hope the churches in the Randolph Association will enter their pastors in the annuity program.

> Respectfully submitted,

Carl L. King
51 Justus McKeel, gave the report on Time, Place and Preacher.

## Time, Place, and Preacher Report

Tuesday Night, October 16, 1979 - Clearf View Baptist Church Wednesday Morning, October 17, 1979 - Asheboro, First Baptist Church
Annual Sermon: Alternate:

Rev. Vernon McDaniel
ene

52 Mrs . Doris Craven presented the report of the Appreciation Committee.

## Appreciation Committee

We extend to the Randolph Baptist Association and its officers our sincere gratitude for their work in the past twelve months. So often we take for granted the untiring efforts of our leaders as they work in their various capacities without thought of gain or reward. We extend to them and to our Director of Missions our pledge of continued support.

We thank Beulah Baptist Church and Oakhurst Baptist Church for the use of their facilities and for their gracious hospitality. To each one who has had a part on the program we give a special word of thanks for the inspiration and information.

Then, we give special thanks to our Lord for His care and guidance through the past year and for His guidance in the year to come.

We're thankful to Him for the privilege of being able to assemble together in Christian fellowship and brotherly love. We look forward to another year of service together.

> Respectfully submitted,
> Doris Craven, Chairman
> Pat Stratton

53 The Christian Literature report was given by Rev. Rginald Dawkins.

## Christian Literature Report

Think about it for a minute. What if there were no BIBLICAL RECORDER? What means of communication would keep our Baptist people together in the state? What if we had to depend entirely on the secular news media?

These are questions that should not be taken lightly. Thanks to the wisdom and foresight of Baptist leaders back in 1833, the BIBLICAL RECORDER has been on the scene for 145 years serving North Carolina Baptists.

One of the most important jobs of the BIBLICAL RECORDER is to keep members of Baptist churches informed about what's going on in our denomination, not only here in North Carolina but around the world. When people know, they respond more quickly and in a more cooperative and generous manner.

In that connection, there's one more question: Does the RECORDER pay? Recently the RECORDER published a list of 50 churches which had the best per-capita giving to the Cooperative Program. Forty nine of the 50 had a good RECORDER club many of them sending the RECORDER to every resident family. The BIBLICAL RECORDER has a part in helping these congregations see the importance of supporting Baptist causes.

More than 1,100 churches provide their families with the RECORDER through the church budget at a cost of only six cents a week. Everyone benefits when the RECORDER goes into every home.

The price of the RECORDER remains reasonable, despite tremendous increases in postage, paper and printing. If your church plans to put the RECORDER in the budget, it should do so this year and thus save money because a price increase is likely.

With the dripping wet news media in North Carolina, our Baptist people must depend on the RECORDER for information about such matters as liquor by the drink. This is only one reason for every church to have a good RECORDER club or put it in the budget.

Woodrow W. Hill, assistant editor and field representative for the past seven years, reached retirement age this past year but has agreed to continue to help the RECORDER in associations and churches. He is loved by people all over the state and we are glad that he will continue to be identified with the RECORDER when needed for special assignments.

Respectfully submíted, Reginald Dawkins

54 Bob Pratt of Randleman First presented the report on Christian Education.

## Christian Education Report

Believing that a strong Christian influence should be felt in every area of our society, Baptists have covenanted to religiously educate their children. To do this it is imperative that we begin in our homes to read and interpret the Word of God to our children and to show them its practical application to the problems in our lives. Although churches and schools touch the lives of our chldren at earlier ages than ever before, Christian parents must continue to hold up the
teachings and ideals of Christ as they teach moral values to them. Of course, the home can not do it all, and it is necessary to have an adequate system of Christian schools to provide a complete spiritual program for our youth.

The Baptist State Convention of North Carolina supports and operates through elected trustees, six colleges and one universty: Campbell, Chowan, Gardner-Webb, Mars Hill, Meredith, Wingate, and Wake Forest University. These colleges and North Carolina Baptists have worked together for a total of 729 years, trying to provide a sound education in a Christian atmosphere to those who enter. Not all of the colleges were begun by the Convention per se, but all were begun by Baptists with strong convictions about the need for Christian higher education. Currently, faculty and staff number, 1,441. During the 1977-78 academic year, the total enrollment of the colleges was 13,000 . The total enrollment, including summer school and special students, was more than 19,000 .

Baptist colleges serve Christ and Baptist people best when they are truest to ther primary mission, Chrstian education. A Christian college is a college founded, maintained, and conducted by Christian people in the service of the kingdom of God. While our colleges prepare students for various vocations, they seek to build a strong sense of service within these students. To keep closer ties with the sponsorng churches, these colleges offer (1) specific ministries to them and the denomnation; (2) Christian witness on the campuses by students and faculties working through such groups as Baptist Student Union, Christan Service Corps, etc.; and (3) specal co-operative ministries such as the Baptist Youth Corps. Another means of strengthening the ties with the churches is afforded by summer camps, retreats, pastors' schools, and the like which are held on many campuses during the summer months.

Let us continue to encourage our students to attend Baptist colleges. Although the cost of private education continues to soar, each of our colleges is pledged to assist needy sudens with financial aid. Students who want aid should apply early in their senior year of high school.

Although Baptist colleges are ours in the sense that we provide total support for their operating costs. Let us remember that the students who attend are products of the homes of our communities; many are from our churches. Whereas we expect responsible actions, we must also allow for freedom to grow and mature. Let us reaffirm our position on education ("The Baptist Faith and Message," 1963, p. 16): "In Christian education there should be a proper balance between academc freedom and academic responsiblity. Freedom in any orderly relationship of human life is always limited and never absolute. The freedom of a teacher in a Christian school, college, or seminary is limited by the pre-eminence of Jesus Christ, by the authoritative nature of the Scriptures, and by the distinct purpose for which the school exists."

Respectfully submitted,
Bob Pratt

## Temperance and Morals Report The Christian, Christ, and Morals Two Sides of the Law

I have served as a law enforcement officer in the County of Randolph for a quarter of a century and thought I knew what morality was all about. But, Christ makes the difference. A paradox you may
say; however, I am on two sides of the law. Man's law and God's law. Laws, while made and governed by man are ordained by God. He is sovereign and all power in His hand. Police officers are human beings, while performing their here by chance. Police officers We must understand that nothing is who obey the law of the land have placed here by God. For those not obey, punishment awaits. As a nothing to fear, but those who do the highest level of my calling, As a police officer, I must live up to held various positions as a Bible teachot fail., As a Christian having Deacon, and Counselor, I am resp teacher, Men's Fellowship president, calling to the highest level of my ability to God to fulfill my spiritual Holy Bible.

A Pharisee (lawyer) asked Jesus a question, Master, which is the greatest commandment? Jesus said unto him, "thou shalt love the mind." This is the fir thy heart, with all thy soul, and with all thy shalt love thy neighbor and great and the second is like it, thou possess a high standard of morality, Matt, $2: 35-40$. Before you can manifested in your life. You must b, God's love and power must be will recognize high moral standards in a new creature. Then one look your way, they will see Christ in your life because when they on this side of God's law and tell instead of you. Friend, I stand Christ died for us (Romans $5: 8$ ) what mercy and were yet sinners, loved the world that he gave his only begotten and love ("that God so order that we may have eternal life with him. Jon, Jesus Christ, in of God's great love and sacrifice, I can stand him. John 3:16) Because and tell you that I have a new attitude stand on this side of God's law purpose and direction in life and a new relationship fellow man, a new One might say that I have and a new relationship with my Lord.

Death and danger are not stranger
officer. Police killings are on the increat me as a law-enforcement moment will be the last; it pays to increase, we never know which breath away. Remember, on one side of the because death is but one government, we stand before a judge for wrow we have the human society, but one day ALL must stand for wrongs committed against judge us according to our sins against efore a mighty God who will sociey morals won't count. against him. Our self-righteous and

True morals come from God, so unless you know him, your morals will probably change with time

> Respectfully submitted, Neal J. Cockerham

## Christian Life Commission Report

During the past year there have been a number of encouraging developments on the moral scene: large numbers of Christians have become more highly sensitized to the increasing level of immorality which is beamed into their homes by television; new initiatives have been made to deal with world hunger; renewed attention has been given been more rights; the importance of doing the gospel in daily life has morality as the natural in the churches; and the place of Christian to be more generally subscribrowth of Christian conversion has come have been enough discouraging to among the people of God. There however, to keep Christians humble. racial problems go unresolvel; gambling and alcohol poverty persist; finding new victims; the arms race continu alcohol interests keep on
the energy crisis keeps building; health care costs continue to rise; and both inflation and unemployment trouble multitudes of people at home and abroad.

The Christian Life Commission has responded with all its might to these moral challenges. Through conferences, literature, organizational activities, speeches, sermons, books, and the mass media, the Commission has assisted Baptists working to bring God's righteousness to a sinful world.

Renewed attention has been devoted to the problem of hunger and the terrible toll it extracts from human beings who have been denied their right to eat. The Christian Life Commission worked with several other agencies to lead Southern Baptists in the first observance of World Hunger Day on August 2. This fall a Convention-wide Convocation on Hunger is being sponsored by a group of Southern Baptist agencies chaired by the Christian Life Commission. The convocation ways through which consciousness about hunger and suggest effective ways through which Christians can combat world hunger.

Following last year's battle over "Soap"," the struggle against immoral television programming also has continued. The Christian Life Commission's "Help for Television Viewers" packet, distributed as a Cooperative Program-funded project to nearly 50,000 church leaders last year, has received wide publicity and use The ABC Evening News as well as Newsweek magazine, The New York Times, The Washington Post, and the Los Angeles Examiner gave attention to the packet and to the Christian Life Commission's work in the area of television morality.

The Commission has continued to help God's changed people in their task of changing the world. A number of regional conferences have been conducted in 1978 to assist pastors and laypersons in applying the gospel to daily life. A national seminar held in Nashville, Tennessee, considered current lifestyle issues in Christian perspective, Two consultations were held to aid Southern Baptists in their efforts to deal with moral problems related to alcohol and family life. A specialized conference helped church leaders come to grips with their moral responsibility in the energy crisis. Again the Christian Life Commission provided posters and literature to the many Southern Baptist churches choosing to observe Race Relations Sunday and Christian Citizenship Sunday.

The task is not complete. In this imperfect world, new moral challenges are constantly arising. Yet Christians have a sense of geniune satisfaction in knowing that during the past year God's people have been faithful as His salt and light in the world, a people truly on Bold Mission, doing the gospel of God in Christ. The Christian Life Commission, in accordance with its mandate from God and from Southern Baptists, continues in its commitment to help Southern Baptists work faithfully in the whole field of applied Christianity.

55 Hymn No. 367 - "Take My Life and Let It Be". Led by Mike Hsu, with Mrs. Pearl Humble at the organ,

56 Special music by Bill Rotan, Minister of Music at Asheboro First.
57 The closing message was given by Dr. Donald Cook, Professor of New Testament at Southeastern Seminary Wake Forest N. C.

## North Carolina Baptist Foundation, Inc.

A survey in several counties representative of the cross-section of our state has provided interesting information regarding the seriousness, or lack of seriousness, to which stewardship of estates is considered. Court records and wills were carefully studied in these counties to determine the disposition of possessions for a specific time. Facts revealed were:
$130 \%$ of the decedents died without a written will.
2. Very little was provided for the church or any charitable cause through the wills that were probated (Six-tenths of one percent was given to all charitable causes and only 65 one-thousandths of one percent was left to all Baptist causes.)
3. $45 \%$ of all assets were left either to husbands or wives, $37 \%$ of all assets were left to children by parents, and $27 \%$ was left to grandchildren or other persons.
4. Projected to a statewide basis for one year, two-thirds of one billion dollars is left in estates each year.
5. Based on resident Baptist population in the state, a tithe of the estates of Baptists that die each year would provide in excess excess of $\$ 10,000,000$ additional dollars annually to the support of Christian missions and ministries carried on by our churches and denomination.

Baptists who believe in Bold Mission endeavors will:

1. prepare a will or have their will updated;
2. provide for their church pledges and commitments to be fulfilled through their will;
3. seriously consider a tithe of their estates to a Christian cause.

An excellent example to follow is that set by two members of one church in the mountain area of North Carolina. They have willed their possessions to the North Carolina Baptist Foundation as Trustee. Ten percent of each estate will go back to their church and $90 \%$ in trust will be paid annually to the Cooperative Program through their church - an amount equal to the entire church contribution to the Cooperative Program in 1977. (And this was a substantial amount). These two persons through their wills will double the church gifts to missions.

During 1977-78 fiscal year, the Foundation has received $\$ 198,139$ in additions to the trust funds being held. Twenty-seven new trusts were established.

The Baptist Foundation staff is available to assist any individual who wishes to have a will prepared or updated. Anyone using Foundation services and who designates through their will a bequest to any Baptist institution or Baptist mision cause can have their will prepared at no cost. Assistance in cost can also be provided for those who desire to have their wills prepared or reviewed by a local attorney.

## Record Of Receipts

| Church | Associational Budget | Building Fund |
| :---: | :---: | :---: |
| Antioch | \$ 129.00 | \$ 12.65 |
| Armfield Heights | 226.35 | 100.00 |
| Asbury | 120.00 | -0- |
| Asheboro, First | 2,940.00 | 1,286.00 |
| Balfour | 1,632.13 | 157.19 |
| Beulah | 1,030.00 | 500.00 |
| Calvary | 200.00 | 320.83 |
| Caraway | 150.00 | 50.00 |
| Cedar Falls | 260.00 | 200.00 |
| Center Cross | 107.00 | -0- |
| Central Falls | 410.00 | 50.00 |
| Clear View | 160.48 | 22.50 |
| Cross Road | 465.90 | -0- |
| Deep River | 600.00 | 20.00 |
| Forest Park | 501.50 | 150.48 |
| Franklinville | 720.00 | 6.00 |
| Glenola | 814.90 | 35.00 |
| Gravel Hill | 67.20 | -0- |
| Greystone | 1,170.00 | 191.01 |
| Hughes Grove | 300.00 | -0- |
| Huldah | 300.00 | 77.50 |
| Jackson Creek | 60.00 | -0- |
| Liberty, First | 720.00 | 310.00 |
| Macedonia -- | 255.42 | 39.50 |
| Maple Springs | 350.63 | 9.00 |
| Mt. Lebanon | 300.00 | -0- |
| Mt. Pleasant | 660.00 | 37.25 |
| Oakhurst | 1,760.00 | 64.00 |
| Oakwood Park | 330.00 | 50.00 |
| Panther Creek | 35.00 |  |
| Ramseur, First | 900.00 | 60.00 |
| Randleman, First | 960.00 525.00 | 65.00 $-0-0$ |
| Richland Riverside | 300.00 | -0- |
| Russell's Grove | 2,236.02 | 193.00 |
| Sandy Creek | 300.00 | 125.00 |
| Shady Grove | 53.20 | 12.00 |
| Union Grove | 2,100.00 | 270.00 |
| West Asheboro | 167.40 | - 0 - |
| Westfield | -0- | -0- |
| Whites Memorial | -0- | $-0-$ |
| Seagrove, First | -0-- | 15.00 |
| Sophia ---- | 793.39 | 100.00 |
| Worthville | 156.00 | 100.00 |
| Miscellaneous | 1,293.40 |  |
| State Convention | 1,646.00 |  |
| United Federal Dividend | 2,325.00 |  |
| N. C. Tax Refund Miscellaneous Bldg. Fund | 26.01 |  |
| Miscellaneous Bldg. Fund |  | 855.00 |
|  | \$30,746.93 | \$ 5,584.41 |

TOTAL REC’D — \$36,737.42



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| \％ |  |  | мฺеวม！чวпиว | ส్ |  | $\underset{\sim}{n}$ | ¢ | $\begin{aligned} & \circ \\ & \stackrel{\rightharpoonup}{4} \\ & \end{aligned}$ |  | $\begin{gathered} 8 \\ \stackrel{\rightharpoonup}{m} \\ \hline \end{gathered}$ | $\stackrel{\%}{7}$ | \％ |  | 슨 | \％ | 圽 |  | E | $\stackrel{\text { a }}{ }$ | 可 | $\begin{aligned} & 0 \\ & 9 \\ & \end{aligned}$ | $\begin{aligned} & \circ \\ & \stackrel{0}{6} \\ & \hdashline \end{aligned}$ | $\stackrel{\sim}{4}$ | ®® |  | － |  | － | $\stackrel{\square}{6}$ | $\begin{aligned} & \infty \\ & \stackrel{\infty}{\circ} \end{aligned}$ | $\stackrel{\circ}{0}$ | $\stackrel{\infty}{4}$ |
| 풀 |  |  |  | $\begin{aligned} & \circ \\ & \stackrel{0}{6} \\ & -i \end{aligned}$ |  | － | － | － | $$ | $\bigcirc$ |  |  |  | $\bigcirc$ | $\bigcirc$ | － |  | ＋ | － | $\bigcirc$ | $\begin{gathered} \hat{2} \\ -1 \end{gathered}$ | $\begin{aligned} & 7 \\ & 7 \\ & -1 \end{aligned}$ | \％ |  |  | $\stackrel{\square}{2}$ |  |  | $\stackrel{8}{8}$ | $\begin{aligned} & 0 \\ & 0 \\ & \text { on } \\ & \hline \end{aligned}$ | $\circ$ <br> $\stackrel{\circ}{1}$ <br> 1 | $\bigcirc$ |
| $\bar{\square}$ | ${ }_{\text {Jeax }}^{\substack{\text { apı } \\ \text { mo }}}$ |  | np ungonnsuos | － | － | － | － | － |  |  | －8 |  |  | $\because$ | $\begin{aligned} & 0 \\ & 2 \\ & 2 \end{aligned}$ | $\begin{aligned} & 8 \\ & 0 \\ & i \\ & \hline \end{aligned}$ |  |  | $\stackrel{\substack{1 \\ \sim}}{n}$ | $\begin{aligned} & 8 \\ & 0 \\ & i n \\ & i n \end{aligned}$ |  | － | $\checkmark$ | $\underset{7}{ }$ |  | in |  |  | \％ | － |  | \％ |
| \％ |  |  |  | $\stackrel{n}{7}$ | ？ | $\begin{aligned} & \stackrel{a}{0} \\ & \underset{\sim}{n} \end{aligned}$ | $\begin{gathered} \infty \\ \stackrel{\infty}{\AA} \\ \infty \\ \hline \end{gathered}$ | $\begin{aligned} & 8 \\ & \vdots \\ & i b \end{aligned}$ | $\begin{aligned} & \text { స̈ } \\ & \text { ה̃ } \end{aligned}$ | $\begin{aligned} & \underset{\sim}{\tilde{N}} \\ & \end{aligned}$ |  |  |  | $\begin{gathered} n \\ \\ \end{gathered}$ | $\begin{aligned} & 8 \\ & \stackrel{8}{2} \\ & \sim \end{aligned}$ | $\begin{gathered} 0 \\ 0 \\ \end{gathered}$ |  | $\begin{gathered} \hat{\infty} \\ \stackrel{\sim}{n} \end{gathered}$ | $\begin{gathered} \stackrel{9}{\omega} \\ \text { ñ } \end{gathered}$ | $\begin{aligned} & \text { m } \\ & \text { n } \\ & =1 \end{aligned}$ | $\begin{gathered} 0 \\ 0 \\ \infty \\ \hline 0 \end{gathered}$ |  | － |  |  | $\begin{gathered} \underset{\sim}{~} \\ \underset{\sim}{\infty} \end{gathered}$ |  |  |  | $\begin{aligned} & \infty \\ & \stackrel{\omega}{2} \\ & \underset{\sim}{2} \end{aligned}$ | － | $\stackrel{\sim}{0}$ |
| \％ |  |  |  | － | － | － | － | $\begin{aligned} & \circ \\ & \stackrel{6}{0} \\ & \stackrel{c}{0} \end{aligned}$ | － | － |  | － | － | － | － | － |  | － | － | $\begin{aligned} & \circ \\ & \hline \\ & 7 \\ & 7 \end{aligned}$ |  | － | － |  |  | $\begin{gathered} 8 \\ \text { in } \end{gathered}$ |  | － | － | － | － | － |
| ส |  |  |  |  | $\underset{\sim}{\approx}$ |  | $\begin{aligned} & \infty \\ & e_{1}^{\infty} \\ & \stackrel{1}{n} \end{aligned}$ | $$ | $\begin{aligned} & \hat{9} \\ & \overrightarrow{7} \\ & 7 \end{aligned}$ | $\begin{aligned} & n \\ & \vec{n} \\ & \stackrel{a}{4} \end{aligned}$ |  |  |  |  | $\begin{gathered} \tilde{0} \\ \tilde{n}^{\prime} \end{gathered}$ | $\begin{gathered} \stackrel{\rightharpoonup}{\mathbf{c}} \\ \text { 子 } \end{gathered}$ |  |  | $\begin{aligned} & \stackrel{\infty}{\infty} \\ & \stackrel{-1}{4} \end{aligned}$ | $\begin{aligned} & \tilde{0}^{7} \\ & \overrightarrow{0} \end{aligned}$ | $\begin{aligned} & 8 \\ & 0 \\ & 7 \\ & 7 \end{aligned}$ | $\begin{aligned} & \infty \\ & \underset{\sim}{\infty} \\ & \underset{m}{n} \end{aligned}$ |  |  |  | $\begin{aligned} & \\ & \stackrel{\omega}{n} \\ & \stackrel{n}{n} \end{aligned}$ |  |  |  | $\begin{aligned} & \text { N } \\ & \text { d } \end{aligned}$ |  | － |
| $\hat{N}$ |  |  |  |  | － | － | － | $\begin{aligned} & \circ \\ & \vdots \\ & \text { İ } \end{aligned}$ | － | － | न | － | 。 | 7 | － | $\begin{gathered} \infty \\ \underset{\sim}{\infty} \\ \underset{\sim}{2} \end{gathered}$ |  | － | － | $$ | － | － | $\stackrel{\rightharpoonup}{3}$ |  | $\stackrel{\infty}{\infty}$ | ลิ |  | กิ | － | － | － | ส |
| \％ |  | $8 \text { 8uay }$ | sulit Repads pue |  | $\stackrel{7}{7}$ |  | $\left\lvert\, \begin{gathered} \infty \\ \infty \\ \tilde{n} \\ i \end{gathered}\right.$ | $\begin{aligned} & \circ \\ & 0 \\ & \hat{1} \end{aligned}$ | $\begin{aligned} & \hat{y} \\ & \hat{7} \\ & \hat{7} \end{aligned}$ | $\begin{aligned} & \stackrel{\rightharpoonup}{n} \\ & \stackrel{\rightharpoonup}{\infty} \\ & \stackrel{1}{\infty} \end{aligned}$ | $\begin{aligned} & \stackrel{\imath}{0} \\ & \stackrel{\rightharpoonup}{\mathrm{~A}} \end{aligned}$ | $\dot{f}$ |  | $\begin{aligned} & \tilde{0} \\ & \stackrel{1}{n} \end{aligned}$ | $\left\|\begin{array}{c} \tilde{0} \\ \tilde{\sim} \\ \text { n } \end{array}\right\|$ | $\begin{aligned} & \stackrel{\circ}{2} \\ & \text { స్ज } \end{aligned}$ |  | $\begin{gathered} \stackrel{\rightharpoonup}{\text { ®n }} \end{gathered}$ | $\begin{aligned} & \text { ब. } \\ & \text { A } \end{aligned}$ | $\begin{gathered} \tilde{\infty} \\ \underset{7}{7} \end{gathered}$ | $\begin{aligned} & 8 \\ & 8 \\ & \overbrace{4}^{4} \end{aligned}$ | $\left.\begin{gathered} \infty \\ \mathbf{\infty} \\ \dot{m} \end{gathered} \right\rvert\,$ |  |  | $\begin{aligned} & \vec{\rightharpoonup} \\ & \stackrel{\rightharpoonup}{0} \\ & \stackrel{\rightharpoonup}{n} \end{aligned}$ | $\begin{gathered} \stackrel{N}{n} \\ \underset{\sim}{2} \end{gathered}$ |  | $\stackrel{\rightharpoonup}{2}$ | $\underset{\sim}{n}$ | $\begin{aligned} & \text { Ea } \\ & \text { à } \end{aligned}$ | $\begin{aligned} & \text { ने } \\ & \text { ल్ల } \end{aligned}$ | ¢ |
|  |  |  | دบо |  |  |  |  |  | $\times$ |  | $\star$ |  |  |  | $\star$ |  |  | $\star$ | $\star$ | $\times$ |  | $\star$ |  | A | $\star$ | $\times$ |  | $\star$ | $\dot{\sim}$ |  |  | $\star$ |
|  |  | 128 p n | วabpa poullawis |  |  | ＊ |  |  |  |  |  |  | $\star$ |  |  |  |  |  |  |  | $\times$ |  |  |  |  |  |  |  |  |  | 4 |  |
|  | － | Iennay d | จut dusplemals |  |  |  |  | $\star$ |  |  |  |  | $\star$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | шөщи｜й |  |  |  |  |  |  |  | $\star$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 皆䢻諸 | wieltord P | ¢ premos |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | entoid premod |  |  |  |  |  |  |  |  |  |  |  |  | ＊ |  |  |  |  |  |  |  |  |  |  |  |  |  | $\times$ |  |  |
| \％ | ${ }_{\text {cen }}^{1288}$ | 8ppatipio | （20） 10 luajar se |  |  | $\rightarrow$ |  | m | $\stackrel{\sim}{\sim}$ |  |  |  |  |  | $\bigcirc$ |  |  | －1 | m |  | －1 | ส | d | $\sim$ |  | m |  | － |  |  | － |  |
| \％ |  |  | （e） |  |  | 9 |  | $\stackrel{9}{8}$ | － |  |  | m |  | in | $\sim$ | in |  | a | $\checkmark$ | 9 | $\bigcirc$ | $\cdots$ |  | n |  | 2 |  |  |  |  | $\bigcirc$ |  |
| ＝ |  |  | siaym jo raqunn |  | $\stackrel{ }{\sim}$ | $\stackrel{\sim}{2}$ | \％ | むّ |  | $\stackrel{\circ}{7}$ | ， | $A$ | デ | \％ | － | ¢ |  | $\stackrel{1}{4}$ |  |  | A | ¢ | － | $\pm$ | ล | ¢ |  |  | $\overrightarrow{\mathrm{m}}$ | \％ | 걱 | 앙 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | $\begin{aligned} & \text { t } \\ & \text { 草 } \end{aligned}$ |  |  |  |  |  | $\begin{array}{r} 4 \\ \stackrel{a}{3} \\ \text { a } \end{array}$ | 解 | 苑 |  |  | 8 <br> 0 <br> 4 <br> 4 <br> 4 <br> 4 |  | $\begin{aligned} & \text { 3 } \\ & 0 \\ & 0 \\ & 0 \\ & 0 \end{aligned}$ | $\begin{array}{\|l\|l}  \\ 0 \\ 0 \\ 0 \\ 0 \end{array}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |





| TABLEI SPECILL INFORMATION TEAR ENOING September 30-1978 |  |  | 28 | 29 | 30 | 31 | 32 | 33 | 3 |  | 36 | 37 | ${ }^{38}$ | 39 | 40.4 | 414 | 43 | \|4/45 | ${ }_{46}$ | [47] 48 | 49 | \|50/51 | 51 [52\| | 53 [54 ${ }^{55}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Association Randolph (Month \& Day) |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Does church have, obsereve, plan, use, etc? |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Antioch | Marvin Brim, Rt. 4, Asheboro | 27203 |  | 0 | 0 | 0 |  | 0 | 0 | 0 | 0 | 0 |  | 0 | 0 | 0 | 0 | Y ${ }^{\text {N }}$ | N | N | N | N Y | N |  |  | N.N | N N |
| Armfield Heights | Joe Turner, 1434 Winslow, Asheboro | 27203 | 0 | 0 | 0 | 0 |  | 0 | 228 | 0 | 0 | 0 | 0 | 0 | 0 | y N | Y | N | Y Y | Y N | N N | Y | N | Y ${ }^{\text {N }}$ | N Y N |
| Asbury | Junior Cagle, Rt. 2, Seagrove | 27341 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | N | N | N | $\mathrm{N} \times$ | N | N N | N | N | NN | N N N |
| Asheboro, First | Marvin T. Caviness, 815 Lewis Street, Asheboro | 27203 | 0 | 0 | 0 | 0 | 0 | 1,027 | 0 | 1 | 0 | 0 | 0 | 0 | Y | N | N | Y Y | Y Y | Y Y | N | Y | Ny | N |
| Balfour | Bill Bridges, 1931 Greenwood Road, Asheboro | 27203 | 0 | 0 | 0 | 0 | 0 | 1,349 | 0 | 0 | 0 | 0 | 0 | 0 | Y | N | N | M Y | Y N | N Y | N | N | NM | N N |
| Beulah | Farrell Lambert, Rt. 2, Bennett | 27208 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | $\pm$ | 0 | 0 | 0 | N | Y | Y | Y Y | Y Y | X N | $N$ | Y | NNY | Y N. Y |
| Calvary | Leon Thornburg, Rt. 3, Box 98, Asheboro | 27203 | 0 | 0 | 0 | 0 | 0 | 50 | 0 | 0 | 0 | 0 | 0 | 0 | Y N | N | N | N N | Y ${ }^{\text {N }}$ | N N | N- | N | N | N |
| Caraway | Earl Underwood, Rt. 2, Sophia | 27350 | 0 | 0 | 0 | 0 | 0 | 114 | 0 | 0 | 0 | 0 | $\bigcirc$ | 0 |  | $x$ | N. | Y N | Y | N | Y | N | N/N | N N |
| Cedar Falls | Jeffrey Haithcock, Rt. 1, Franklinville | 27248 | 0 | 0 | 0 | 0 | 0 | 130 | 0 | 0 | 0 | 0 | 0 | 0 | N N | N | N | NN | Y N | N N | N | N. | NN | N |
| Center Cross | Roy Cole, Rt. 8, Asheboro | 27203 | 0 | 0 | 0 | 0 | 0 | 200 | 0 | 0 | 0 | 0 | 0 | 0 | N N | N | N | NN | N | N N | N | N | N N | N N N |
| Central Falls | Larry Hinshaw, Rt. 5, Asheboro | 27203 | 0 | 0 | 0 | 0 | 0 | 199 | 3 | 0 | 0 | 0 | 0 | 0 | N | N | N | NN | Y N | N N | N | N | N. N | N |
| Clear View - | Mack Nance, Rt. 1, Franklinville | 27248 | 0 | 0 | 0 | 0 | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | Y N | N | N | NN | Y N | N N | N | N. | NN, | N N |
| Cross Road | Bill Applewhite, RFD 1, Asheboro | 27203 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | y | N | y | $\mathrm{Y} N$ | N | N N | N. | N | NY. | N N.N |
| Deep River | Bernace Brown, Rt. 1, Ramseur | 27316 | 0 | 0 | 0 | 0 | 0 | 133 | 0 | 0 | 0 | 0 | 0 | 0 |  | N | Y | $\mathrm{Y} \mathrm{N}^{\text {N }}$ | Y | N | N | N | N | N ${ }^{\text {N }} \mathrm{Y}$ |
| Forest Park | Dous Mckee, 1824 Leavance Street, Asheboro | 27203 | 0 | 0 | 0 | 0 | 0 | 357 | 0 | 0 | M | 0 | 0 | 0 | y N | N | Y | $\mathrm{Y} \times$ | Y - | N X | $N$ |  | NY |  |
| Franklinville | Walter Richardson, Rt. 6, Box 214, Asheboro | 27203 | 0 | 0 | 9 | 0 | 0 | 404 | 1 | 0 | 0 | 0 | 0 | 0 | N N | N | N | Y N | Y | N Y | N | N | N, N N | N Y Y |
| Glenola | Tom McCormick, 113 Penny Road, High Point | 27260 | 0 | 0 | 0 | 0 | 0 | 51 | 0 | 0 | 0 | 0 | 0 | 0 | N Y | N | N | Y |  | $\cdots$ |  | N |  |  |
| Gravel Hill | James Russel1, Rt. 3, Denton | 27239 | 0 | 0 | 0 | 0 | 0 | ${ }^{0}$ | 0 | 0 | 0 | 0 | 0 | 0 | N Y | N | N | N | $\mathrm{N} \times$ | $N$ N |  |  |  |  |
| Greystone | James Lane, 913 Shamrock Road, Asheboro | 27203 | 0 | 0 | 0 | 0 | 0 | 406 | 0 | 0 | M | 0 | 0 | 0 | Y Y | N | Y | N Y | Y | N ${ }^{\text {N }}$ | N | N | NN.N | N Y Y ${ }^{\text {Y }}$ |
| Hughes Grove |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Huldah | Lewis Thomas, Rt. 4, Asheboro | 27203 | 0 | 0 | 9 |  | 0 | 125 | 0 | 0 | 0 | 0 | 0 | 0 | Y N | N | N | NN | N, |  |  |  |  |  |
| Jackson Creek | Clyde Scarlett, Rt. 11, Box 252, Lexington | 27292 | 0 | 0 |  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | N N | N | N |  |  |  |  |  |  |  |
| Liberty, First | J. T. Martin, P. O. Box 366, Liberty | 27298 | 0 | 0 | 0 | 0 | 0 | 754 | 0 | 0 | M | 0 | 0 | 0 | $\mathrm{N}, \mathbb{N}$ |  | $N$ | X. |  |  |  |  | $\mathrm{y}^{\mathrm{Y}}$ |  |
| Macedonia | David Tilley, Rt, 1, Box 204, Julian | 27283 | 0 | 0 | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Y N | N |  |  |  |  |  |  | $\mathrm{N} \times 1$ |  |
| Maple Springs | Buddy Addams, 1924 Howard Avenue, Asheboro | 27203 | 0 | 0 | 0 | $a$ | 0 | 105 | 0 | 0 | 0 |  | 0 | 0 | N | , | N | Y N |  | $\mathfrak{N} \mid \mathbb{N}$ | N | N | Nu lo | 3 ${ }^{4}$ |




[^0]:    "The Evangelistic Church on Bold Mission" was the theme of the 32nd Statewide Evangelism Conference at the War Memorial Auditorium, Greensboro, during February 6-7, 1978. Evangelistic speakers challenged about 2,400 pastors and lay persons to involve church mem-

