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COUTHEASTERN BAPTIS

OF THE

SEVENTH SESSION

OF THE

FELLOWSHIP ASSOCIATION

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Primitive Baptists

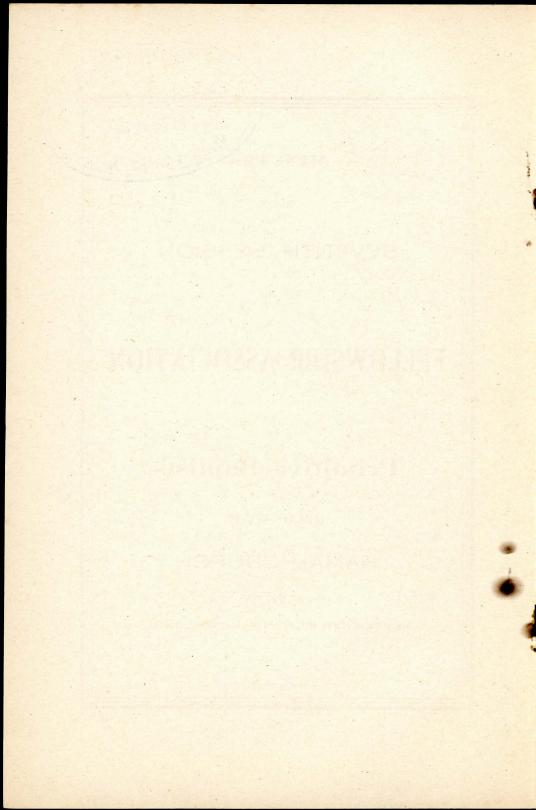
HELD WITH

RAMAH CHURCH

BUENA VISTA, GA.

SEPTEMBER 23rd, 24th and 25th, 1919.

HAM PRINT -- CORDELE. GA.



MINUTES

1st. The Introductory sermon was preached by Elder M. F. Stubbs of Satesboro, Ga.

2. Called for, received and read the letters from the churches, and enrolled messengers' names.

3. Invited visiting brethren and sisters to seats with us.

4. Appointed committees as follows:

(a) On preaching—brethren H. F. Taylor, B. C. Smith A. J. Laney, together with the delegation of Ramah Church.

(b) On Finance-brethren C. W. Lowe, L. B. Anderson and R. I. Barbaree.

5. Agreed to hold the next session of this body with the Columbus Primitive Baptist church Tuesday, Wednesday and Thursday, after the third Sunday in September 1920.

6. Agreed to have 500 copies of these minutes printed for distribution among the churches.

Resolved, that we extend to the church and friends of Buena Vista and vicinity, our sincere and unfeigned thanks for their hospitality and kindness to us during our stay in their midst, and we pray God's richest blessings upon them and their homes.

W. W. RINER, MODERATOR.

C. W. LOWE, CLERK.

MINUTES

ORDER OF PREACHING

Introductory,	M. F. Stubbs.
Tuesday P. M.	W. M. Blackwell
Tuesday night	W. B. Screws
Wednesday A. M.	W. H. Crouse
Wednesday P. M.	W. A. Lamb
	R. H. Jennings
Wednesday night	A. V. SIMS
Thursday A. M.	S. H. Whatley
Thursday P. M.	W. W. Childs.

VISITING MINISTERS

J. T. McArthur	Cordele.
T. J. Bazemore	
W. W. Childs	Yatesville.
W. A. Lamb	
W. M. Blackwell	Fitzgerald
L. M. Ball	Ocilla.
A. V. Sims	Valdosta.
J. S. Baxley	Opelika. Ala.
W. B. Screws	Glenville.
W. H. Crouse	Fitzgerald.
R. H. Barwick	Cordele.
R. H. Jennings	Dawson.
S. S. Kent	Cordele.
S. H. Whatley	
E. T. Pritchett	Cordele.
M. F. Stubbs	Statesboro.

MINISTERS OF FELLOWSHIP ASSOCIATION

W.	W.	Riner	 	24.11	Columbus.
D.	М.	Jenkins	 		Cataula.

MINUTES

ARTICLES OF FAITH

1. We believe in one true and living God, and that there are three persons in the Godhead, viz.: The Father, Son and Holy Ghost.

2. We believe in the fall of man and his inability to recover himself.

3. We believe Jesus Christ to be the son of God.-1 Tim. ii 5.

4. We believe in particular election; effectual calling of the elect, and final preservation of the saints.

5. We believe the Scripture of the old and new Testaments to be the word of God.

6. We believe that Baptism and the Lord's Supper are ordinances of Jesus Christ, and the washing of the saint's feet an example, and that no man has the right to administer the ordinance of Baptism and the Lord's Supper but such as are regularly called and come under the imposition of hands by the presbytery.

7. We believe that immersion is the scriptural mode of baptism.

8. We believe in a final judgement, in a future state of reward and punishment, and that of eternal duration.

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