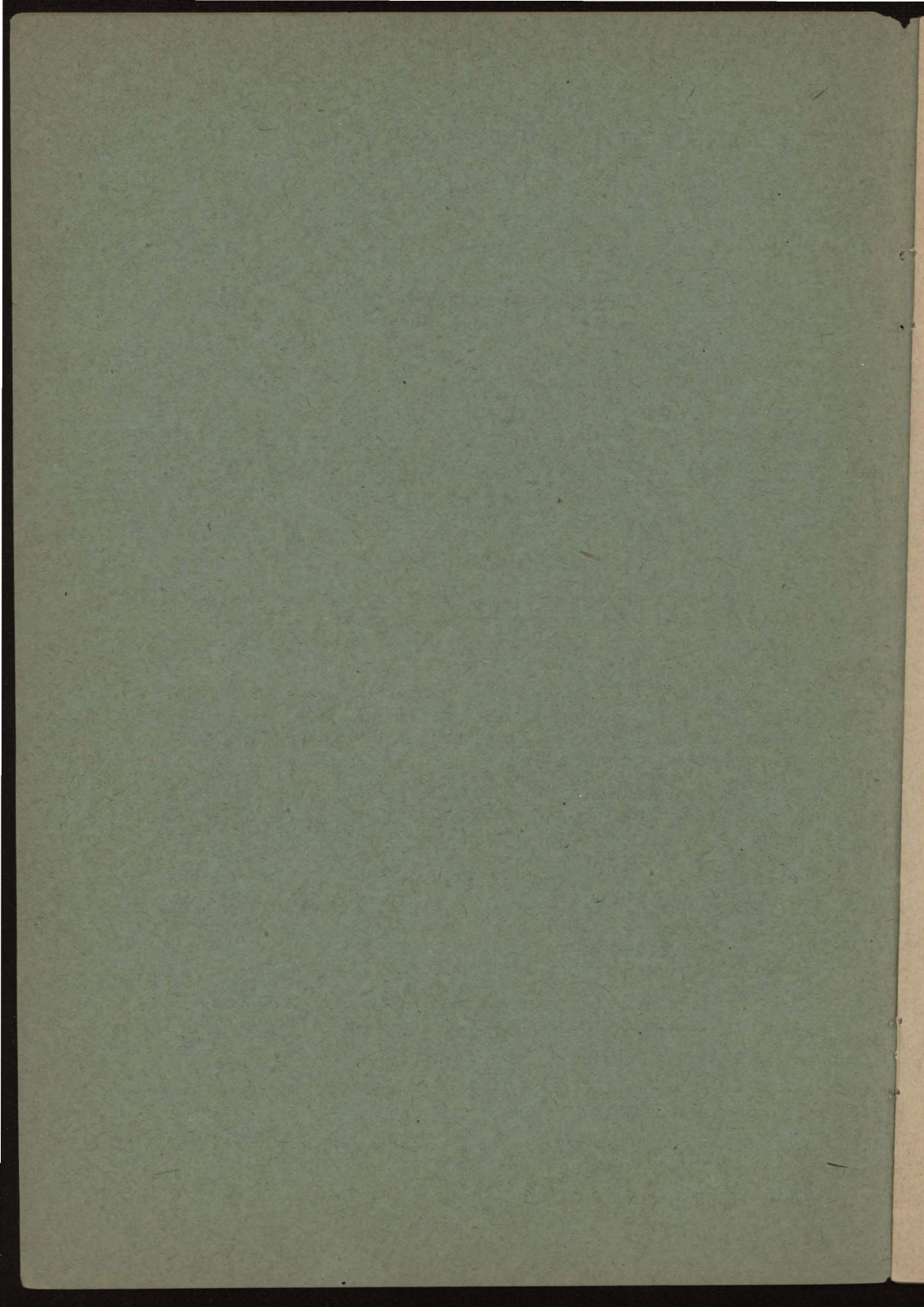

Minutes of the One Hundred
and Fifty-Third Session of the
Ketocton Association of Primi-
tive Baptist, held with North Fork
Church, Loudoun County, Va.,
Aug. 15, 16, and 17, '19.



MINUTES

OF THE ONE HUNDRED AND FIFTY THIRD SESSION
OF THE KETOCTON ASSOCIATION OF PRIMI-
TIVE BAPTIST, HELD WITH NORTH FORK
CHURCH, LOUDON COUNTY, VA. AUGUST
15, 16 and 17, 1919

FRIDAY'S SESSION

1. Pursuant to adjournment, the Kettocton Association met with North Fork Church. After singing, and prayer by Elder Dalton, the introductory sermon was delivered by Elder T. S. Dalton. Text, 24th chap. Luke, 45th to 48th verse, inclusive.
2. After an intermission of one hour and thirty minutes the Association was called to order by the moderator, and after singing, and prayer by Elder Norton, the letters from the churches were read, statistics as per stitiscal table.
3. The moderator announced the expiration of his term and the clerk was called to the chair. Elder E. E. Oliver was elected moderator. Having lost by death our dear brother Wiltshire, the Association's most worthy and proficient clerk, brother H. C. Allnutt was elected to the vacancy.
4. Elder L. V. Hite of Sanduskev Association, Ohio; Brother P. W. Brubaker, Elder Charles Stuckey and son of Muskingum Association, Ohio, Brother B. G. Bibler. of Ohio, and Brother Bibler and Brother Jacob Sailors, of Lafontain., Ind., reported.
5. Elders R. H. Pittman, J. A. Frazier and Brother Priest from Ebenezer Association present.
6. Juniatta Association: Elders Funk and C. W. Miller.
7. Patterson Creek: Elder J. W. Smoot, Brothers S. M. Hyatt and Austin Compton present.
8. Salem and Fisher's River Associations; latter by minutes; correspondence continued.
9. Elder J. C. Corder from Donora, Pa., present.

10. Circular letter was read by the writer, E. E. Oliver, and referred to the committee composed of Elders T. S. Dalton, L. V. Hite and R. H. Pittman.

11. Finance Committee: W. S. Athey, C. W. Rector, J. K. Hall Henry Leary, George Comer and John Cornwell.

12. Preaching Committee: John Cornwell, John S. Athey, George Comer, John Caruthers, Ashby Hummer and B. I. Carr.

13. Preaching by Elder L. V. Hite, of Ohio. Text, 1st verse, 3d chap. of 1st John.

14. Adjourned to meet Saturday morning at 9 o'clock.

SATURDAY'S SESSION

1. Association met pursuant to adjournment. Several hymns were sung, and prayer by Elder Pittman.

2. Messengers to Ebenezer Association: Elders T. S. Dalton, J. A. Norton, J. F. Priest, Brother J. W. Lockhart, E. E. Oliver, P. H. Athey, W. S. Athey and Ashby Hummer.

3. Patterson Creek: Brother J. F. Priest.

4. Junatti; Brother J. F. Priest.

5. Elder A. L. Harrison to preach the introductory sermorn next year. Elder E. E. Ollver, alternate

6. Cirhular letter approved as read and ordered to be published in in minutes and Zion's Advocate.

7. Brother Thomas W. Alderton appointed to write circular letter for 1920.

8. Ordered that minutes be sent to Salem, Fisher's River, Mayo, Association and all visiting ministers.

9. Association appointed to meet with White Oak church on the 3d Sunday in August, 1920, Friday and Saturday before.

10. The following resolution was offered by Elder T. S. Dalton, which was unanimously adopted: "Resolved, That this Association learns with deep regret of the illness of Dr. Charles H. Waters and sadly misses his cheerful face and wise counsel among us, and pray that it may be the will of the Heavenly Father to spare his useful life to his family, his churches and his friends yet many years."

11. Ordered to print 600 minutes and distribute to churches asso-
ciation and ministers.

12. A vote of thanks extended to North Fork church and kind friends who so-freely and cheerfully entertained and aided in every way for the pleasure and comfort of visitors and success of our meeting.

13. After prayer by Brother J. A. Norton, the Association adjourned to meet with White Oak church, Va., Friday before the third Sunday in August, 1920. E. E. Oliver, moderator; H.C Allnutt, clerk.

ORDER OF PREACHING

Friday A. M.

Elder T. S. Dalton Text

Friday P. M.

Elder L. V. Hite Text

Saturday A. M.

Elder A. L. Harrison Text 3d Titus, 4 to 8.

Brother C. W. Miller Text Heb. 5-9.

Saturday P. M.

Elder L. V. Hite Text Romans 15-1.

Elder J. W. Smoot 1st Cor., 1:23,24.

Sunday A. M.

Elder J. C. Corder Text 2d Sam., 23-52.

Elder C. F. Stuckey Heb. 1:1-3.

Sunday P. M.

Elder R. H. Pittman Phil., 2:12-13.

NAMES AND ADDRESSES OF MINISTERS PRESENT

Elder L. V. Hite, Morral, Ohio.

Elder T. S. Dalton, Baltimore, Md.

Elder J. A. Norton, 804 R. I. ave., Washington, D. C.
 Elder R. H. Pittman, Luray, Va.
 Elder J. F. Priest, R. 2, Manassas, Va.
 Elder E. E. Oliver, East Falls Church, Va., R. 1, Box 68.
 Elder C. W. Miller, Martinsburg, W. Va.
 Elder A. L. Harrison, Front Royal, Va.
 Elder C. L. Funk, Needmore, Pa.
 Elder J. C. Corder, Donora, Pa.
 Elder J. W. Smoot, Great Cacapon, W. Va.
 Elder A. J. Garland, Washington, D. C.
 Elder Thomas Alderton, Fredericksburg, W. Va.
 Elder C. F. Stuckey, Newark, O.
 Elder Thompson, Powers, W. Va.
 Elder J. A. Frazier, Crest Hill, Va.

NAMES AND ADDRESSES OF CHURCH CLERKS

Barrows Run: C. J. Zirkle, Warrenton, Va.
 Bethel: H. W. Brumback, McLean, Va.
 Choppawamsic: Miss Mary L. Cloe, Shacklett, Va.
 Columbia: W. P. Waters, Spencerville, Md.
 Greenwood: W. H. Smith, Minnieville, Va.
 Happy Creek: J. B. Compton, Front Royal, Va.
 Independent Hill: C. M. Copen, Independent Hill, Va.
 Kettle Run: W. S. Athey, Manassas, Va.
 North Fork: F. L. Kirkpatrick, North Fork, Va.
 Seneca: H. C. Allnut, Rockville, Md.
 South River: B. S. Atwood, Browntown, Va.
 Thumb Run: Adolphus Moore, Selone, Va.
 Upperville: C. W. Rector, Rectorstown, Va.
 Union: I. S. Weeden, Summerduck, Va.
 Waterlick: Miss Martha Ridgeway, Waterlick, Va.
 Washington: J. L. Alderton, 3827 Ga. av., Wash., D. C.
 White Oak: M. M. Sullivan, Fredericksburg, Va.

CIRCULAR LETTER

The Kettocton Association of Primitive or Old School Baptists to the 24 churches composing her body:

DEAR BRETHREN:—In addressing you in this annual epistle of love we will invite your attention to the subject of the resurrection.

The doctrine of the resurrection is the foundation of the Christian's hope, and the crowning glory of man's salvation. While the doctrine of the resurrection of the dead is denied by some, and explained away by others, it is plainly taught in the scriptures. Paul in the 15th chapter, 1st Cor. said, "Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand, by which also ye are saved, if ye keep in memory what I have preached unto you, unless ye have believed in vain."

"For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; and that He was buried, and that He arose again the third day according to the scriptures, and that he was seen of Cephas, then of the twelve."

"After that he was seen of above five hundred brethren at once, of whom the greater part remain unto this present, but some are fallen asleep.

"After that he was seen of James; then of all the apostles."

Thus the apostle sets forth the resurrection of Christ as the very foundation of the gospel.

Without His resurrection His death could only have been that of a martyr; with his resurrection it is the atoning sacrifice for all the election of grace. So im-

portant did the apostles consider this fact that after Judas had fallen they said: "Wherefore of these men which have companied with us all the time that the Lord Jesus went in and out among us."

Beginning from the baptism of John unto that same day that he was taken up from us must one be ordained to be a witness with us of His resurrection? (Acts 1:21-22.) The resurrection of Christ was the central thought in Peter's sermon on the day of Pentecost, and it is mentioned more than one hundred times in the New Testament, hence it was recognized by the apostles as the foundation of the Christian's hope.

Now, I desire to impress upon your minds the fact that the resurrection of Christ was a bodily resurrection. He was put to death in the flesh but quickened by the Spirit, and He appeared to his disciples in bodily form. His resurrection was witnessed by the natural senses. John says, "That which was from the beginning, which we have heard, which we have seen with our eyes which we have looked upon, and our hands have handled of the word of life "That which we have seen and heard declare we unto you." (1st John 1:1-3.) Not only was the resurrection of Christ a bodily resurrection. After Paul had set forth the resurrection of Christ to the Corinthian church as an established fact, which they all believed, he proceeded to argue that if there is no resurrection of the dead, which some of them denied, "Then Christ is not risen." "And if Christ be not then is our preaching vain, and your faith is also vain." (1st Cor. 15:13-14.) As the resurrection of Christ was a bodily resurrection, so will the resurrection of His people be, for they will in the likeness of His resurrection be conformed to His image."

Paul has summed up the whole matter in the following argument: But some will say, "How are the dead raised up, and with body do they come?" "Thou fool, that which thou sowest is not quickened except it die,

and that which thou sowest, thou sowest not that body that shall be but have again, it may chance of wheat or some other grain: but God giveth it a body as it has pleased Him, and to every seed His own body. All flesh is not the same flesh; but there is one kind of flesh of men, another flesh of beast, another of fishes and another of birds. There are also celestial bodies and bodies terrestrial; but the glory of the celestial is one, and the glory of the terrestrial is another. There is one glory of the sun, and another glory of the moon, and another glory of the stars, for one star differeth from another star in glory. So also in the resurrection of the dead. It is sown in corruption; it is raised in incorruption. It is sown in dishonor; it is raised in glory, it is sown in weakness, it is raised in power; it is sown a natural body; it is raised a spiritual body."—(1st Cor., 15: 35 to 44.) It is the same body that is sown that is raised; this corruption puts on incorruption. This is in harmony with the words of our Lord to His disciples after His resurrection when He said handle me and see, for a spirit hath not flesh and bones as ye see me have."

As our Lord was not raised a spirit, but a spiritual body, so his people will be raised, not spirits, but spiritual bodies, at the second personal coming of our Lord from heaven, when he shall come to receive His bride, the redeemed family of God out of every nation, kindred, tongue and people under heaven. May the Lord bless and keep you in these sacred truths. Amen.

E. E. OLIVER.

STATISTICAL TABLE

Churches and Pastors	Messengers	Sundays of Meeting	Baptized	Received by Letter	By Profession of Faith	Dismissed by Letter	Deceased	Total Membership	Minute Fund	Ministerial Fund
Barrows Run, A. J. Garland	All Members Present	4th	3					16	1.35	
Bethel, T. S. Dalton	A Hmmer, T S Dalton, H W Brumback	1st				1	1	41	2.50	12.00
Columbia, C H Waters	Geo Case, B I Carr	1 & 3	1	2					1.00	5.00
Caoppawamsic	Henry Cato, J F Priest	3rd						15	.75	
Greenwood, A J Garland	All Male Members Present	1st					2	26	1.50	5.00
Happy Creek, A L Harrison	AL Harrison, M H. Buck, J F Butler, W R Priest, J H Martin	4th				1		41	1.00	2.00
Independent Hill, J F Priest	No Report		1			1				
Kettle Run, T S Dalton	W S Athey, T S Dalton, George E Maddox	4th						14	3.00	10.00
North Fork, J A Frazier, J F Priest	All Members Present	3rd	2				2	12	.75	2.00
Seneca, Elder Waters	H C Allnutt, J S Athey	2 & 4					1		3.00	20.00
South River, Elder Harrison	R T Morrison, Isaac Rudacille					2	3	27	1.00	2.00
Thumb Run, Elder Dalton	E H McDonald, Robt Moore, J W Lock- hart, A Moore, C E Lockhart	3rd					3	88	2.50	10.00
Upperville, J B Jenkins	J R Kines, J K Hall, C W Rector	1st	4							
Union, J A Frazier	Geo Comer, Alfred Messick, I S Weedon, A R Messick	2nd	5	1			2	34	2.00	6.50
Waterlick, J B Jenkins	G O Boyer, J M Coverstone, J B Jenkins							25	2.00	
Washington, Elder Waters	All Male Members Present	1 & 3	1	1				45	2.00	5.50
White Oak, Thos. Alderton	All Male Members Presnt	2 & 4	2	2			1	24	1.00	4.00
			25	6		5	15	433	27.35	89.00

