MINUTES

OF THE

One Hundred Twenty-Fifth
Annual Session

OF THE

Senter District Primitive Baptist Association

HELD WITH
BEAVER CREEK CHURCH
ASHE COUNTY, NORTH CAROLINA

SEPTEMBER 8, 9, and 10

-1978-

Next Session convenes with Senter Church, located between Jefferson, N. C. and Sparta, N. C. Take Highway 221 out of Jefferson, N. C. about eight miles, near Nathan's Creek School.

September 7, 8, and 9, 1979

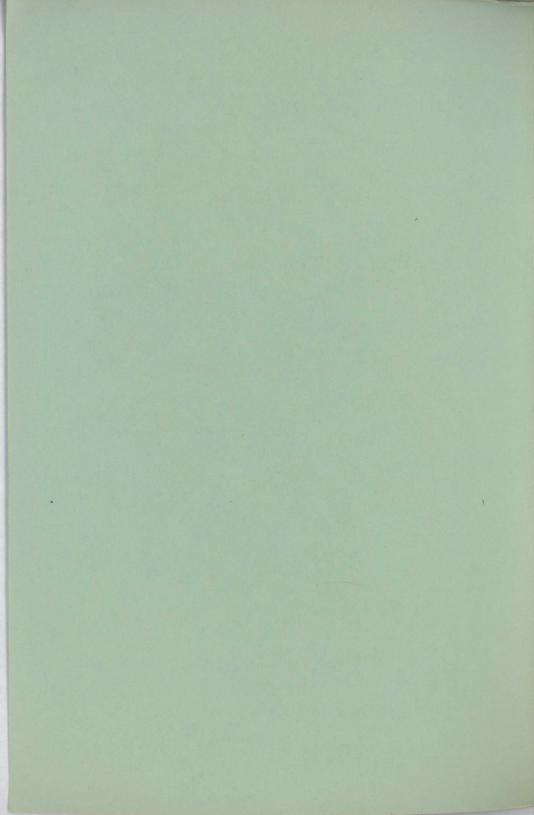
OFFICERS:

ELDER G. D. ROTEN, Moderator, Fleetwood, N. C. 28626 Phone 877-4834

ELDER STEVE DOUGLAS, Assistant Moderator, Rt. #1, Box 518, Crumpler, N. C. 28617, Phone 982-2958

BROTHER EARL W. SEVERT, Clerk, 4798 N. Cherry St., Winston-Salem, N. C. 27105, Phone 767-6851

ELDER FLOYD F. SOUTH, Assistant Clerk, Rt. #2, West Jefferson, N. C. 28694, Phone 246-7456.



Proceedings of the

SENTER DISTRICT PRIMITIVE BAPTIST ASSOCIATION HELD AT SENTER CHURCH

FRIDAY - September 8, 1978

The Association met pursuant to adjournment of last year and called to order with song and prayer by Elder Floyd F. South of the Senter Association of N. C.

The Introductory Sermon was delivered by Elder G. D. Roten of the Senter Association of N. C. Text: Romans; 11 chapter 29 vs. For the gifts and calling of God are without repentance.

Association work opened with Song and Prayer by Elder Walter Evans of the Mountain Association.

ON MOTION:

- 1. Letters from the churches read, correspondents seated.
- 2. The Association appointed Elder G. D. Roten, Moderator; Elder Steve Douglas, Assistant Moderator; Brother Earl W. Severt, Clerk; Elder Floyd F. South, Assistant Clerk.
- 3. Called for Petitionary Letters, received none.
- 4. Called for transient and visiting Bretheren and Sisters from Sister Associations and Churches. The following were seated and given the right hand of fellowship.

Mountain Association of North Carolina and Virginia:

Elder Walter Evans
Brother Raymond Nichols and Wife
Brother Lon M. Reeves and Wife
Sister M. A. Jenkins
Sister Madge W. Rhudy
Brother Greene Ward
Brother Arvel Newberry
Sister Eva Newberry
Brother Clarence Ward
Elder Curtis D. Hash

Silver Creek Association of North Carolina: Sister Dolly Wagner Sister Doshie E. Whittington

Bear Creek Association of North Carolina:
Elder F. W. Stack and Wife
Upper Canoochee Association of Georgia:
Elder George McNure
Brother Frank L. Wright

INDEPENDENT CHURCHES:

Abbots Creek Primitive Baptist Church of N. C. Brother B. R. Dillard

Afton Road Primitive Baptist Church, Danville, Va.
Brother Thomas Lawrence And Wife
Brother John Lawrence and Wife
Brother Henry Winn And Wife

Mt. Carmel Primitive Baptist Church, Belair, Md. Sister Elsie Kupisch

St. Clair's Bottom Primitive Baptist Church, Va. Sister Sibyl L. Davis
Brother Howard M. Davis

Pine Primitive Baptist Church of N. C. Elder Kemp Walker and Wife Brother Clarence R. Brown Sister Jane H. Brown

Troutdale Primitive Baptist Church, Troutdale, Va. Sister Leona Adams Sister Zenna Richmond

Salisbury Primitive Baptist Church, Salisbury, N. C. Brother Reid I. Blevins

Landmark Primitive Baptist Church, Landingbury, Pa. Brother Elzie Reynolds Sister Ethel Reynolds

Mill Creek Primitive Baptist Church of S. C. Elder C. J. DeLoach

- The Moderator to make all temporary appointments in this session.
 - A. Committee on Finance:

Bro. Bertie Bare Bro. Willard Hartzog Bro. Wayne Severt

B. Committee on Arrangements:

Elder Floyd F. South Elder C. O. Yates Brother Paul Bare with Moderator and Clerk.

C. Committee on Ministry:

Lib. Samuel Whittington Bro. Grover Burchette Bro. Carl Ball with Deligates of Beaver Creek Church.

- 6. That the Committee on Arrangements meet after service today for conference here at the Church.
- To adjourn until 9:30 a.m. Saturday with Song and Prayer by Elder C. J. DeLoach of the Mill Creek Primitive Baptist Church, of S. C.

SATURDAY - September 9, 1978

The Association met as scheduled, called to order with Song and Prayer by Elder Kemp H .Walker of the Pine Primitive Baptist Church of N. C.

- 1. Roll call, omitted.
- 2. Reading of the Constitution, also Rules of Decorum, omitted, but to be printed in minutes.
- The Committee on Arrangements recommend that we continue seating all orderly, peace loving Primitive Baptist as Visitors.
- 4. The Next Association to be held on Friday before the Second Sunday in September, 1979 at Senter Church.
- 5. That minutes be mailed to all Visitors.
- 6. To appoint the Clerk to oversee the printing of 600 copies of the minutes and distribution of same.
- To appoint Brother Bertie Bare as Treasurer to hold Funds for printing of Minutes and Postage.
- 8. That the Finance Committee handle the balance of the funds and distribution of same, to Visiting Elders.
- 9. That Obituaries be printed in Minutes.

10. FINANCE COMMITTEE REPORTED AS FOLLOWS:

Year 1978

Received From Churches:
BEAR CREEK\$ 37.00
BEAVER CREEK 75.00
BIG HELTON 75.00
HORSE CREEK 30.00
MEADOW FORK 80.00
NORTH FORK 55.00
RIVER VIEW 79.00
ROANS CREEK 72.50
SENTER 82.00
Total Received From Churches
Paid out for Printing and Postage
of Minutes Last Year
Treasurer Returned From Last Year
Received From Donations Saturday and Sunday 255.00
Total Received\$995.17 Expenditures:
Expenditures: To The Moderator\$ 40.00
To The Moderator 40.00 To The Assistant Moderator 10.00
To The Clerk 60.00
To The Assistant Clerk 10.00
To The Treasurer 10.00
Misc. Beaver Creek School
Misc. Light Bill Beaver Creek Church
To Visiting Elders
Total Expenditures\$560.50
the second of th
Balance in Treasury\$434.67
Treasurer. Brother Bertie Bare Treasurer (982-2921)
11. Minutes to be read and approved.
12. To adjourn through Song and Prayer by Elder Curtis D. Hash
of the Mountain Association of Virginia.
Elder G. D. Roten, Moderator
Elder Steve Douglas, Assistant Moderator

Brother Earl W. Severt, Clerk
Elder Floyd F. South, Assistant Clerk

ORDER OF PREACHING

FRIDAY MORNING:

Elder Floyd F. South (opened with prayer) Elder G. D. Roten (Introductory)

FRIDAY EVENING:

Elder Walter Evans (opened Assoc. Business with prayer) Elder C. J. DeLoach (closed Assoc. business with prayer) Elder F. W. Stack (preached)

Elder Allen Whittington (closed)

FRIDAY NIGHT at Beaver Creek Church:

Elder Walter Evans (opened with prayer)

Elder George McNure (preached) Elder C. J. DeLoach (closed)

SATURDAY MORNING:

Elder Kemp Walker (opened Assoc. business with prayer) Elder Curtis D. Hash (closed Assoc. business with prayer)

Elder C. J. DeLoach (preached) Elder Kemp Walker (preached) Elder Curtis D. Hash (preached)

SATURDAY EVENING:

Elder George McNure (opened with prayer)

Elder Walter Evans (preached) Elder F. W. Stack (closed)

SATURDAY NIGHT at Beaver Creek Church:

Elder Billy Yates (opened with prayer)

Elder George McNure (preached)

Elder Steve Douglas (closed)

SUNDAY MORNING:

Elder Billy Yates (opened with prayer)

Elder George McNure (preached)

Elder Walter Evans (preached)

SUNDAY EVENING:

Elder C. J. DeLoach (preached)

Elder Kemp Walker (preached)

Elder G. D. Roten (closed)

Thus closed another Session of the Senter Association with Peace and Union felt by one and all. —Clerk.

ANNUAL MEETING

The Senter Church will hold a week's meeting beginning on Sunday night after the second Saturday meeting in April, running through Friday night.

OBITUARIES T. E. HARTZOG

Funeral Services for Thomas Edward Hartzog, 90 of Rt. #2, Fleetwood, N. C. passed away at Ashe Memorial Hospital, was held at Riverview Primitive Baptist Church. Elder G. D. Roten, Elder C. O. Yates and Rev. Eugene Adams officiated, with Burial following in the church cemetery.

Mr. Hartzog was born February 12, 1888 in Ashe County to

Jeff and Mary Miller Hartzog.

He is survived by his wife, Mrs. Elizabeth Vannoy Hartzog, of the home; one foster son, C. T. Shepherd, of West Jefferson, N. C.; 5 foster grandchildren, 10 foster great-grandchildren and a

number of nieces and nephews.

Mr. Hartzog was a long time member and Deacon of the Riverview Primitive Baptist Church where he was a strong and Faithful member as long as his health permitted, always a cheerful and pleasant man to talk to and to be around. Missed by one and all, we feel our Loss But Heaven's Gain.

By-Clerk.

RALPH MILLER

In Memory of William Ralph Miller, Date of birth April 6,

1927, He passed from this life June the 7th 1978.

He united with Beaver Creek Primitive Baptist Church the 4th of September, 1961, Where he was ordained a Deacon the 4th Saturday in May, 1967, was elected Clerk March 1971.

He served a faithful Deacon and Clerk and Member until

death.

We can only say sleep on dear one till God sees fit to awake you in His likeness.

RAYMOND ZENER MILLER

Raymond Zener Miller was born May 4, 1901 and died May 30, 1978 at the age of 77.

In August, 1949 he was married to Pansy Miller and to this

union, one son Michael was born.

In May, 1960 he and his wife joined Riverview Primitive Baptist Church and were baptized by their Pastor Elder G. D.

Roten assisted by Elder Wiley Hester.

Surviving are his wife and son Michael Miller of Fleetwood, N. C.; a step daughter Mrs. Shelby Roten of Marion, Va.; three grandchildren, and four step grandchildren, also surviving are three sisters Mrs. Alverda Parsons of West Jefferson, N. C.; Mrs. Effie Rhodes of Craig Colorado and Mrs. Dora Hayes of Purlear, N. C.

Funeral services were held at Riverview Church by Elder G. D. Roten and Floyd F. South and his body was laid to rest in the Church Cemetery. Submitted by Mrs. Orby Yates

HETTIE HAM ROTEN

Hettie Ham Roten, 77, daughter of Callie and Wiley Ham, was born March 5, 1901. She was the widow of the late Marion Roten, she passed away Thursday, July 13, 1978 at the home of her son.

Funeral services were held Saturday, July 15, 1978 at North Fork Church, Elder Eddie Lyalls officiated. Burial followed in the Roten Graybeal Cemetery.

She was a member of the North Fork Church for 55 years. She is survived by seven children, six sons and one daughter, Earl, Carl, Vernon, Conley, Buel and Woodrow; Mrs. Ruby Whittington, also three sisters Della Roten, Floss Roten and Pearl Elliott and one brother Wade Ham.

Her Many friends and relatives are saddened by her death.

WILLIAM T. MILLER

William Thomas Miller, 81, of Nathans Creek community Crumpler, N. C. died Monday morning, March 20, 1978 at Forsyth Memorial Hospital at Winston-Salem, N. C.

Funeral services were held Wednesday, March 22, 1978 at Senter Primitive Baptist Church at 11 a.m. Elder Dewey Roten, Rev. Worth Severt and Rev. Norman Statt officiated. Burial followed in the Senter church cemetery.

Will was born April 3, 1896 to Benjamin and Martha Tilley in Ashe County. He was a member of the Senter Primitive Baptist Church since 1917, a veteran of World War I serving in France, and was an active general farmer until his death.

In 1971 he received the conservation Farmer of the Year Award for the New River Soil and Water Conservation District.

Survivors include his wife of 53 years, Mrs. Juanita Bledsoe Miller; two daughters, Mrs. Martha Virginia Miller Johnson of Greensboro, N. C. and Mrs. Ruth Ann Miller of Jefferson, N. C.; two sons, Dr. William Jack Miller of Athens, Ga. and Dr. Edward James Miller of Jefferson, N. C.; two sisters, Mrs. Susie McMillan of Street, Md.; Mrs. Ruth Blevins of Todd, N. C.; one brother, Worth Miller, of West Jefferson; seventeen grand-children and one great grand-child.

Brother Miller was a faithful church member for 61 years, the longest current membership. He was a devoted husband and father.

In Memory

BENJAMIN O. DOLINGER

Benjamin O. Dolinger, 89, of Lansing, passed away on May 11, 1978 at his home.

A native of Ashe county, he was born on September 16, 1888 to Wiley and Caroline Dolinger.

He was married to Emma Perry on August 1, 1908. To this union were born four daughters and five sons.

He united with the Helton Primitive Baptist Church in 1910 where he remained a faithful member until his death. He served as Deacon many years at the Helton Primitive Baptist Church.

Survivors are his wife, Emma Perry Dolinger, three daughters, Ruby Weaver, Peggy Ballou, Alva Neitzey; four sons, Wade, Ancel, Kenneth and Charles. A daughter, Pearl, and a son, Lloyd, preceeded him in death. Also surviving are 18 grandchildren and 16 greatgrandchildren.



ORDAINED ELDERS AND THEIR ADDRESSES

Elder G. D. Roten Lake Ashe Rd., Fleetwood, N. C. 28626
Elder Ed Severt Ennice, N. C. 28623
Elder C. O. Yates Rt. 2, Fleetwood, N. C. 28626
Elder Jack McGinnis
Elder Calvin Whittington Wilbar, N. C.
Elder Allen Whittington, Rt. 2, Box 229, Millers Creek, N. C. 28651
Lib Samuel Whittington, Rt. 2, Box 231, Millers Creek, N. C. 28651
Elder Billy Yates, Rt. 1 Sparta, N. C. 28675
Elder Floyd F. South Rt. 2, West Jefferson, N. C. 28694
Elder Steve Douglas Rt. 2, Box 518, Crumpler, N. C. 28617
CHURCHES AND PASTORS
Bear Creek - Elders Dewey Roten, Ed Severt, C. O. Yates
Beaver Creek - Elders G. D. Roten and Floyd F. South
Big Helton — Elders Dewey Roten, Jack McGinnis
Horse Creek — Elder Dewey Roten
Meadow Fork - Elders Allen Whittington and Edd Severt
North Fork - Elders Dewey Roten and Steve Douglas
Riverview — Elders Jack McGinnis, C. O. Yates, G. D. Roten
Roans Creek — Elders G. D. Roten, Floyd F. South and Billy Yates
Senter - Elders Dewey Roten, and Steve Douglas
DISTRIBUTION OF MINUTES TO CHURCHES
Churches and No. of Minutes - Clerks and their Addresses
Bear Creek: Margaret Jarvis, Eunice, N. C. 2862330
Beaver Creek: Willa Grey Miller, Rt. # 2, Box 40, Creston, N. C. 2861530
Big Helton: Mrs. B. O. Dolinger, Lansing, N. C. 2864360

Horse Creek: Carl Ball, P. O. Box 385, West Jefferson, N. C. 28694 15
Meadow Fork: Mabel Johnson, Laurel Springs, N. C. 2864430
North Fork: Mrs. Kathleen Burchette, Rt. #1, Box 192A,
Warrensville, N. C. 2869330
Riverview: C. O. Yates, Rt. 2, Fleetwood, N. C. 2862630
Roans Creek: G. L. Mash, Rt. 1, Box 56, Jefferson, N. C. 2864045
Senter: Annie Jones, Rt. 1, Crumpler, N. C. 2861755
DISTRIBUTION OF MINUTES TO SISTER
ASSOCIATIONS
Ebenezer: Aubrey E. Utz, Madison, Va. 2272725
Mountain: Raymond R. Nichols, Rt. 1, Galax, Va. 2433325
Bear Creek: Claude Parnell, 4244 Glennhigh Rd., Winston-Salem, N. C. 2710725
Silver Creek: Johnny D. Freeman, 167 Friendly Park, Lenoir, N. C. 2864525
North Carolina Collection: The Library, University of North Carolina, Chapel Hill, N. C. 27514
The Primitive Baptist Library, Rt. 2, Elon College, N. C. 27244
The American Baptist Historical Society 1106 South Goodman Street, Rochester, New York 14620
Wake Forest University The Z. Smith Reynolds Library Box 7777, Reynolda Station, Winston-Salem, North Carolina 27109
COMMUNION MEETINGS

We wish to extend to all our churches and to the peaceloving Baptists of our faith and order to commune with us at the following churches and dates:

Bear Creek — 1st Sat. and Sun. in May
Beaver Creek — 4th Sat. and Sun. in May
Senter — 2nd Sat. and Sun. in June
Riverview — 3rd Sat. and Sun. in June
Horse Creek — 4th Sat. and Sun. in June
North Fork — 1st Sat. and Sun. in July
Big Helton — 3rd Sat. and Sun. in July
Roans Creek — 4th Sat. and Sun. in July
Meadow Fork — 2nd Sat. and Sun. in August

RULES OF DECORUM

- 1. The Association shall be opened and closed by prayer.
- 2. A Moderator and Clerk shall be chosen by the suffrage of the members present.
- 3. Only one person shall speak at a time, who shall rise from his seat and address the Moderator when he is about to make his speech.
- 4. The person thus speaking shall not be interrupted in his speech by anyone except the Moderator till he is done speaking.
- 5. He shall strictly adhere to the subject, and in no way reflect on the person who spoke before, so as to make remarks on his slips, failing or imperfection, but shall fairly state the matter as nearly as he can so as to convey his light or ideas.
- 6. No person shall abruptly break off or absent himself from the Association without liberty obtained from it.
- 7. No person shall rise and speak more than three times on one subject without liberty obtained from the Association.
- 8. No member of the Association shall have liberty of laughing during the sitting of the same, nor whispering in the time of public speech.
- 9. No member of the Association shall address another in any other appellation than the title of brother.
- 10. The Moderator shall not interrupt any member or prohibit him from speaking till he gives his light on the subject except he break the Rules of this Decorum.
- 11. The names of the several members of the Association shall be enrolled by the Clerk and called over as often as the Association requires.
- 12. The Moderator shall be entitled to the same privileges of speech as any other member, provided the chair be filled, and he shall not vote unless the Association be equally divided.
- 13. That any member who shall willingly and knowingly break any of these rules shall be reproved by the Association as they shall think proper.

CONSTITUTION

The churches from Mountain Association, Cranberry, Senter, South Fork, Silas Creek, and Big Helton, and also the Three Forks Association, Beaver Creek, Bear Creek, North Fork, and Horse Creek, having been dismissed from the Mountain and Three Forks Association, at their annual meetings in A.D. 1853, to form a new Association, met by the respective delegates in a convention, with the Senter Church October 21, 1853, formed and adopted the present Constitution of the Senter Association.

1. This Association shall be composed of members chosen by the different churches in our union and duly sent to represent

them in the Association.

2. Who, in producing letters from their respective churches certifying their appointment, shall be entitled to their seats. Each church shall be entitled to three delegates. In their letters are to be expressed their number in full fellowship, those baptized, received by letter, excluded, and dead since the last Association.

3. The members thus chosen and convened shall have no power to lord it over God's heritage, nor shall they have any clerical power over the churches, nor shall they infringe any

internal right over any church in the union.

4. The Association shall be governed and ruled by a regular decorum.

5. The Association shall have a Moderator and Clerk, who

shall be chosen by the suffrage of the members present.

6. New churches or any regular Baptist Church of Jesus Christ of our faith and order, being legally dismissed by letter from any sister Association, upon application by letter and delegates, shall be admitted into our union.

7. Every church in the union shall be entitled to representation

in the Association.

8. Every query, first being debated in the church and then presented to the Association, shall be read and debated and answered unless it be withdrawn by the member who presents it.

9. Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the

member who made it.

- 10. The Association shall endeavor to furnish the churches with the minutes of the proceedings, the best method for accomplishing this purpose shall be at the discretion of the future Association.
- 11. We think it necessary to have an Association fund to defray the expenses of the same and it is the duty of each church in the union to contribute such sums as they think proper to the Association, and those monies shall be deposited in the hands of a treasurer who shall be accountable to the Association for the same.
 - 12. There shall be an Association book wherein the proceed-

ings of the Association shall be recorded by a secretary appointed by the Association, who shall receive a yearly compensation for his trouble.

13. The minutes of the Association shall be read, corrected; if need be and signed by the Moderator and Clerk before the

Association rises.

14. Amendments to their plan or form of government may be made at any time by a majority of the Association, when they may deem it necessary, by giving the churches twelve months notice.

15. The Association shall have power to provide for the general union of churches, to endeavor to preserve a chain of communion among the churches, to give the church the necessary advice in

matters of difficulty.

16. To inquire into the cause, if any church fails to represent

themselves at any time in the Association.

17. To appropriate those monies contributed by the churches

to any purpose they may think proper.

18. The Association shall have power to withdraw from any church in the union which shall violate the rules of this Constitution, deviate from the orthodox principles of the gospel.

ARTICLES OF FAITH

1. We believe in one only true and living God, Father, Son and Holy Ghost and these three are one.

2. We believe that the scriptures of the Old and New Testaments are the word of God, and the only rule of faith and practice.

3. We believe in the doctrine of election by grace.

4. We believe in the doctrine of original sin and in man's impotency to recover himself from the fallen state he is in by

nature, by his own free will or ability.

5. We believe that sinners are called, converted, regenerated and sanctified by the Holy Spirit, and that all who are thus regenerated and born again by the Spirit of God shall never fall finally away.

6. We believe that sinners are justified in the sight of God

only by the imputed righteousness of Jesus Christ.

7. We believe that baptism and the Lord's Supper are ordinances of Jesus Christ and that true believers are the only subjects of those ordinances and we believe the only true mode of baptism is by immersion.

8. We believe in the resurrection of the dead and a general judgment and the joys of the righteous and that the punishment

of the wicked will be eternal.

9. We believe that no minister has the right to administer the ordinances of the gospel except such as are regularly called. and come under the imposition of hands by the Presbytery.

CHURCH DIRECTORY

BEAR CREEK—Sunday (only) 11 a. m. following the first Saturday. A stucco cinder block building just off highway No. 16, at Glendale Springs, N. C. Note: Glendale Springs, N. C. is located between North Wilkesboro, N. C. and Jefferson, N. C. Highway 16. Traveling from North Wilkesboro, N. C., turn right at Glendale Springs, Traveling from Jefferson, N. C., turn left at Glendale Springs. Church in a small grove of pines on right in sight from Glendale Springs, N. C.

BEAVER CREEK—Fourth Saturday night 7 p. m., and Sunday 2 p. m. A brick church building, located about three miles from West Jefferson, N. C. Take highway 221 about one mile toward Boone, N. C. turn left on highway 163 about 2 miles, Church on left side of highway.

BIG HELTON-Sunday (only) 2 p. m., following the third Saturday. A white wood church building about one mile west of Sturgill, N. C. Take Highway 194 from Lansing, N. C. to Sturgills, N. C., turn left, church about one mile on left side of road.

HORSE CREEK—Sunday (only) 11 a. m. following the fourth Saturday. A white wood frame building about four miles northwest of Lansing, N. C. Take Highway 194 from West Jefferson, N. C., to Lansing, N. C. From Lansing, go 1353 around one mile, turn left on 1324, follow 1324 to Joe Hampton road, follow to end of pavement, turn left to church.

MEADOW FORK—Sunday after Second Saturday—A white weatherboard building. Located on Highway # 18. Between North Wilkesboro, N. C. and Laurel Springs, N. C. Near Blue Ridge Parkway.

NORTH FORK—Sunday (only) 2 p. m. following the first Saturday. A white asbestos shingle church building, located about three miles west of Warrensville, N. C. Located between Warrensville, N. C. and Trade, Tenn. Take Highway No. 88 out of Warrensville, N. C., about one mile you will come to the North Fork of New River, take first right hand road, church about two miles on right side of road.

RIVERVIEW—Third Sunday following the third Saturday. A brick church building, located about eight miles from West Jefferson, N. C. Take Highway 221 about one mile and a half toward Boone, N. C. Turn left on state road No. 1147, go about six miles, church on left side of road.

ROANS CREEK-Fourth Saturday, 2 p. m. and Sunday, 11 a. m. A brick church building located between Jefferson, N. C., and Laurel Springs, N. C. Take Highway No. 88 out of Jefferson, N. C. about seven miles, church on left side of road.

SENTER—Second Saturday, 11 a. m. and Sunday, 2 p. m. A brick church building, located between Jefferson, N. C. and Sparta, N. C. Take Highway 221 out of Jefferson, N. C. about eight miles, near Nathan's Creek School.

STATISTICAL TABLE - 1978

	SenterBro. Be	Riverview Bro. Pa Bro. Pa	Roans Creek Bro. Gu Elder C	North Fork Sister F Deacon	ForkWhittin	Horse Creek Bro. Ca Meadow Sister N	Big HeltonSister G Bro. Ca	Beaver Creek Sister L	Bro. W Bear CreekSister N Sister V	CHURCHES
TOTAL	SenterBro. Bertie Bare, Bro. Norman Brown, AltJune	Bro. Paul Miller, Bro. Clyde Johnson, AltJune Bro. Paul Bare, Bro. Bobby Absher	Roans Creek. Bro. Guy Reeves, Bro. Richard Bare, AltJuly Elder Calvin Yates, Bro. Willard Hartzoo	North Fork Sister Floss Roten, Sister Dilly Miller, AltAug. Deacon G. L. Mash Bro Oscar Burgess	Whittington, Bro. Samuel Whittington, AltAug. Bro. Grover Burchette Sister Hettle Sam	Horse Creek. Bro. Calvin Barker, Sister Lessie Ball, AltJune Meadow Sister Mable Johnson, Sister Hazel Carter Sister Nora	Big HeltonSister Gladys BlevinsJuly Bro. Carl Ball, Bro. Millard Davis,	Beaver Creek Sister Lea Ella South, Bro. Don Walters, AltMay	Bro. Wayne Severt, Sister Margaret Jarvis, Bear CreekSister Mary Wagoner, Sister Verna Jones, AltMay 1 Sister Willa Crev Miller, Sister Iean Miller	MESSENGERS Communion Month
	10	ယ	4		12	4	ယ	4		Sat. of Meeting
9	1	ယ	1		22		this	1		Ordained Elders
_			more		1					Liberated
0										Rec. by Exp. & Bapt.
1 0 0	y y The	Elemi					mas s	ar percent		Received by Letter
10	arks	stay.						22		Restored to Fel.
23					22					Dis'd. by Letter
12			22							Excluded
=	4_	22	<u>12</u>	_1_	Was		Н	1		Deceased
255	62	32	45	19	18	6	37	17	19	Total Membership
\$585.50	82.00	79.00	72.50	55.00	80.00	30.00	75.00	75.00	\$ 37.00	Contributions

