MINUTES

OF THE

Twenty-eighth Rnnual Session

OF THE

BRUSHY MOUNTAIN

Baptist Association

HELD WITH .

Cub Creek Church

Wilkes County, N. C.

August 22, 23, 24, and 25

1901

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American Baptist Publication Society

Proceedings.



Cub Creek Church, Wilkes Co., N. C., Aug. 22, 1901.

THE Brushy Mountain Baptist Association met this day in its twenty eighth annual session. At 11 A. M. the Introductory sermon was preached by Rev. A. T. Pardew. Intermission for one hour. At 1:30 P. M. the delegates assembled in the house. The moderator being absent the Association was called to order by the clerk. Prayer by Rev. L. P. Gwaltney. After the singing of a hymn, brethren Hemphill and Bradshaw read the letters from the different churches and the following delegates were enroiled:

Beaver creek-J. M. Hair. Moravian Falls-F. G. Holman, J. B. Leach, W. O. Hendren, Mount Pleasant-A. M. Walsh, J. F. McGee, J. M. Watson. Pleasant Home-W. T. Kilby. L. B. Pierce, G. T. McNeil. Mount Zion-T. H. West, A. L. Barnett, G. F. Hendrix. Mount Carmal-W. J. Robinson, S. G. Stout, Rafus McNeil. Little Rock-J. C Pennell, J. W. Livingston. Lewis Fork-Lindsay Triplett New Hope-R. C. Eller, T. C. Eller, Pilgrim-A. L. Foster, Z. V. Church, J. A. Parsons. Walnut Grove-E. A. Treadaway. Stony Hill-- G. W. Walsh, W. H. Powell, J. R. Whittington. Zion Hill-J M. German, Robert Wellborn, J. A. Carlton Shady Grove-J. L Pardew, Smith Joines, Caney Steelman. wilkesboro-F. B. Hendren, J. D. Smith, E. M. Blackburn, North Wilkesboro -- A. M. Church, R. P. Johnson Edgewood--w. R. Hendren, John Fleicher, Carter Hendren. South Fork-Harmony -- T. J. Broyhill, James Lankford.

On motion the Association went into permanent organization by electing J. L. Hemphill Moderator, and re-electing V. McGhinnis Clerk—election by ballot, W. R. Bradshaw acting as teller. The moderator extended an invitation to correspondents and visitors whereupon Rev. L. P. Gwaltney, of Alexander County Association, presented himself and was welcomed to a seat in the body. The moderator announced the following committees:

Order of Business-J. J. Beach, W. R. Bradshaw, J. B. Leach, E. M. Blackburn.

Devotional Ex reises—W. R. Bradshaw with pastor and delegates of Cub Creek church.

Orphanage—A. T. Pardew, J. M. German, A. M. Church. Temperance—F. B. Hendren, Lindsay Triplett, R. A. Spain

Ministerial Relief - W. C. Meadows, S. J. Ginnings, W. J. Robinson.

State of the Church-W. R. Bradshaw, J. J. Beach, L. P. Gwaltney, E. B. Hendren, S. J. Ginnings.

State and Associational Missions-L. Johnson, A. T. Pardew, J. M. Hair.

Education-F. B. Hendren, J. B. Hall, T. J. Broyhill. Foreign Vissions - J J Beach, J. D. Smith, W. R. Hendren. Periodica's-E J. Leach, Allen Brown, Milton McNeil. Home Missions-W. R. Bradshaw, F. G. Holman, W. O. Hendren.

Finance -R. A. Spainhour, W. C. Meadows, F. B. Hendren. Time and Place-T P Parlier. F. G. Holman, J. Lankford. Executive - W. R. Bradshaw, S. J. Ginnings, R. A. Spainhour, A. M. McGee, F. B. Hendren, R. P. Yates, J. A. Carlton.

The same committee on all the above subjects were continued for the ensuing year aud will be expected to prepare reports on each topic and hand them in at the next session of the Association An invitation was extended to newly constituted churches that might wish to join the Association whereupon Barmony church presented a letter for admission. A committee was appointed to examine the Covenant and Articles of Faith of said church. The committee reported the church orthodox and on motion the church was received and the dele gates welcomed to seats in the body. On motion it was decided to have one sermon each day at 11 A. M. An invitation was again extended to visitors. Rev. J. M. Bennett, representing the North Carolina Baptist, reported and was welcomed to a seat in the body. Committee on devotion reported Rev. W. C. Meadows to conduct devotional exercises tomorrow morning and Rev. L. P. Gwaltney to preach tomorrow at 11 A. M. On motion adjourned to meet tomor: ow at 9:30 A. M. ~0~

Second Day.

Friday, August 23, 9:30 A. M.

The Association met according to appointment. Devotional exercises conducted by Rev. W C. Meadows. The moderator called the Association to order. Read, corrected and approved minutes of prev ous day The moderator extended another invitation to visitors and correspondents, to which brethren Joe and Maynard Beach, of Caldwell County Association, respond. ed and were welcomed to seats in the body.

F. B. Hendren read the report on TEMPERANCE.

Your committee thinks it unwise to recommend to your body any action re'ative to the liquor evil. So long as resolutions and recommendations of the Association meet with no response from the churches, it were better were they not spread upon the minutes. We cannot afford to dally with this question; for if we do those engaged in the evil will take all the more courage from our lack of steadfastness. It would seem mere repetition to say to the churches that it is an evil from which every Christian should refrain. The world outside of the church is candid enough to admit that. If it be a sin for a man to in the relentless clutches of an imp'acable passion to get drunk to appease that consuming passion, then surely it is none the less a sin for another man to deliberately make him drunk for the money there is in it. Yet we turn the poor drunkard out of the church but keep in the man who made him drunk. There is frailty in the one, but money in the other. Christ one time excused frailty in a poor woman but he drove the money changers out of the tem-R. A. Spainhour, Lindsay Triplett, F. B. Hendren, ple and branded them as thieves,

The report was discussed by F. B. Hendren, Lindsay Triplett, J J Beach and L P. Gwaltney. The report was adopted. W. C. Meadows read the report on

MINISTERIAL RELIEF.

We believe that the board of Ministerial Relief is a Christian organization and we believe it to be the best method for the care of those who have worn themselves out preaching the gospel, We further believe the Bible means what it says when it says, "They that preach the gospel shall live of the gospel," and the laborer is worthy of his hire, Therefore we earnestly urge the (hurches to take up at lerst one collection each year for this object, and to be faithful in feeding those who have almost worn themselves out preaching the gospel of Christ,

W. C. Meadows, S. J. Ginnings, W. J. Rolinson,

After addresses by a number of the brethren the report was adopted. The report of the committee on Order of Business was read and approved. At 11:15 sermon by Rev. J. M. Bennett. Afternoon Session.

Met at 1:30 P. M. After the singing of a hymn the body was called to order by the moderator,

J. J. Beach read the report on

STATE OF THE CHURCH.

We find with a few exceptions that the churches in this Association are in peace and are working in harmony together. Your c mm ttee thinks that the great lack of our churches is a general awakening along the line of our Associational work; and we think that the reason our churches and people are not aroused is lack of informat on We think that the Baptist of this Association would be willing to work it they were just informed as their obligation and opportunities. So we would make the following statements:

I. We find that some of our churches have pastors who are not in full sumpathy with the

work of a Mi-sionary Baptist people, and of course do not inform their people along these lines. II. We find only a very few copies of any Baptist paper in the homes of our people and so the people have given them selves no chance to learn of our work.

III. We deplore the fact that the making and selling of liquor is so firmly fixed in some of our churches and the pastors in the association will take no stand against the making and selling of the same; a d we ho, e and pray that the Lord will spen some way for our churches to rid themsely s of this curse, for we think that it is a stain on the honor and purity of our churches We make these suggestions with the hope that we may work along these lines and make a gain of general improvement among our churches.

W. R. Bradshaw,
J. J. Beach,
Committee. F. B. Hendren, S. J. Ginnings,

Remarks by J. J. Beach, F. B. Hendren, W. R. Bradshaw. The report was adopted. Rev. J. M. Bennett read the report on PERIODICALS.

This object of our work is one most worthy of our support. We would always give the Bible the first place and urge everyone to read the word of God, first, last, and all the time. We heartily recommend the Biblical Recorder as our church organ. The North Carolina Bap-We heartily recommend the Biblical Recorder as our church organ. The North Carolina Baptist is also one of our best religious papers. Tharity and shildren, our orphanage paper, recommends itself and should be in every home. The Foreign Mi ston Journal will keep us posted as to the work in foreign fields. It is important for every Christian to take our religious papers and encourage their circulation. We always feel and to find a Christian family without any religious paper and yet there is only a small per cent of our people who take our papers. We would also recommend the Blue Ridge Baptist, a religious paper published in North Wilkesboro, as a good religious paper and ask the Baptists of the Brushy Mountain As sociation to take and read the paper.

E. J. Leach, Allen Brown.
Milton McNeil,

After remarks by a number of brethren the report was adopted. W. R. Bradshaw read the report on HOME MISSIONS.

The Home Mission work of the Southern Baptist Convention has five departments, viz: To give the gospel to the colored people within its bounds, also the foreign population; to the Indians; to our own people and also in Cuba. There seems to be a wide open door in all these fields, especially in Cuba.

W. R. Bradshaw, F. G. Holman, Committee. W. O. Hendren.

The report was spoken to by W. R. Bradshaw and others and adopted The report on Orphanage was taken up but for want of time was defered until tomorrow morning. Committee on Devotion made the following report: O. A. Keller to con duct devotional exercises tomorrow morning and Rev. L. Johnson to preach tomorrow at 11 A. M. On motion adjourned to meet tomorrow morning at 9;30.

Third Dav.

Saturday morning, Aug. 24, 1901.—The Association reassembled at 9:30 A. M Devotional exercises were conducted by O. A. Keller. The moderator and clerk being absent R. A. Spainhour was made moderator pro. tem. and O. A. Keller clerk pro. tem. The body was called to order and the report on Orphanage was taken up. A. M. Church read the report on ORPHANAGE.

To visit the fatherless and widows in their affliction is a Bible injunction, and we think this duty is sadly overlooked. Let us rally to the support of the orphans.

A. T. Pardew,
A. M. Church,
J. M. German,

Remarks by A. T. Pardew, L. Johnson and W. R. Brad shaw. The report was adopted. Rev. L. Johnson read report on STATE AND ASSOCIATIONAL MISSIONS.

State Missions lie at the base of all our work. It is the reservoir upon which we must draw for all our other work. In Eastern North Carolina there is great destitution. There are few churches, few preachers and few Baptist people in all that important field. The great need is evangelization. Middle North Carolina is in a transition state. Cotton mills are springing up all over the Piedmont section. People are moving from the country to the cotton mills. As the Baptists have had their strength in the country, it follows that most of those who go from the country to the cotton mills are Baptists. They are poor people, unable to employ preachers and build churches. The Board is endeavoring to furnish preaching to the cotton mills in the hope that they will build houses of worship and that in course of time, the churches will become self-sustaining. In the west we have the people, the churches and the preaching but are not developed. There has been awakened in the west an interest in education unknown in any other section of the State. The educational interests in the mountains are the hope of the west. The Mission Board is trying in every way to encourage the L. Johnson, A. T. Pardew, J. M. Hair,

At 11 A. M. sermon by Rev. L. Johnson; text, Luke 6:48. On motion State and Home Missions were blended and pledges were made amounting to \$144 50.

Afternoon Session.

Met at 1:30 P. M. The moderator called the Association to order. J. J. Beach read the report on FOREIGN MISSIONS.

The Foreign Mission funds of this Association have been given heretofore to Bro. Hudson, of China. He decided to not return on the direct plan, and through the advice of Bro. D. W. Herring some of the churches have sent their funds to Bro. and Sister Blalock, and we advise that the funds on hand which have been contributed on the direct plan be sent to them as they are in need of the amount. Your committee asks that the churches do not diminish their contributions because of the seeming discouragement that we have been meeting, The Lord's

hand is in the work of Missions and "God standeth in the shadow."

J. J. Beach, W. R. Hendren, J. D. Smith.

The report was discussed by a number of the brethren and adopted. Took pledges for Foreign Missions amounting to \$125. F. B. Hendren read the report on

We read in 1st chap, of Gen, that God created all things else in the world and pronounced them good and finally created man in his own image. To man He gave dominion over everything else in the word Thus we see that God created the world and all things therein contained for the comfort or pleasure of man, but man He created for his awn glorification. To this end the endowed him with reason and made him a free agent. Thus if he fails to employ the hignest reason of which he is capable, he of his own free will, fails of the ends of his own creation, and is responsible to his creator for his failure. All things else with unerring fidelit, fulfills the condition of their creation. Man alone of all God's creatures falls short of the full possibilities of his nature, and to that extent is a failure in the sight of God. Your committee therefore can not escape the conviction that God intends every man to educate himself so far as he re sonably can do so. It would seem that God has signalized his blessings to his people during the century that has just closed, especially along educational lines. Hence it is proposed by the Baptists of North Carolina doring this first year of the new century to conse-crate to Him one hundred thousand donars for equivational purposes. This Association is asked for \$1000 of this sum. Your committee believes this amount can be raised in the Association leaving no man poorer in dolars but many richer in grace. We would remind our people that the public schools remain the hope of the masses and merit the interest of every patriocic citizen. Wake Forest College and the Baptist Female University belong to our denomination and are worthy of our pride and patronage—we would specially commend to our people the Bine are worth, of the process of the duties of thristian citizenship.

F. B. Hendren, Committee. I J. Broyhid,

After a very interesting discussion by F. B. Hendren, L. Johnson, W. R. Bradshaw, R. P. Johnson and Gus Boldin the report was adopted. The moderator appointed the following correspondents, to Southern Baptist Convention, J. J. Beach; to Baptist State Convention, W. R. Bradsnaw, J. J. Feach and A. T. Pardew. On motion of W. R. Bradshaw, any member of this Association attending sister Associations be a correspondent. The committee on Time and Place of next meeting of the Association reported: Time, Thursday before the fourth Sunday in August, 1902; Place, Wilkesboro church, J. J. Beach to preach introductory sermon, George Hamby alternate. Treasurer turned over to the clerk minute fund to the amount of \$14.96. Last year's treasurer turned over to clerk \$15.44. Last year paid for printing minutes \$8; postage and stationery \$1.25; clerk's fee \$5; total amount expended for minutes \$14.25; balance on hand 99 cents. On motion the clerk was allowed \$5 for his services, the remainder of the minute fund to be used for printing and distributing minutes. S. J. Ginnings was re-elected treasurer. The following resolutions were adopted:

Resolved that the thanks of this body are due and are hereby tendered this church and the good people of this community for their generous hospitality and unfailing kindness to us during our stay among them.

Committee on Religious Exercises reported Rev. J. M. Bennett to conduct Sunday School mass meeting at 10:15 tomorrow morning and Rev. L. Johnson to preach at 11 A. M. On motion adjourned to meet tomorrow at 10:15.

V. McGHINNIS, Clerk. J. L. HEMPHILL, Moderator.

Sunday.

Met as per adjournment. Sunday School mass meeting conducted by Rev. J. M. Bennett. At 11 A. M. sermon by Rev. Livingston Johnson; text, Rom. 8:3-"For what the law could not do, in that it was weak through the flesh, God sending his own son in the likeness of sinful flesh, and for sin, condemned sin in the &esh." Took collection for State Missions amounting to \$9 87. CLERK.

Clerks and their Addresses.	by h	and the contract of the contra	
Churches. Pastors and their Rutters Residue Re	Baptize Baptize Bestor Dismis Exclusive Dismis Exclusive Dismis Exclusive Males Males Minis Licen		Churches.
Cub Creek Beaver C	Foster, Oakwoods, N. C. 15 3 3 4 1 25 41 66 1 2 25 39 64 1 2 25 39 64 1 2 25 39 64 1 2 2 2 2 2 2 2 2 2	Cub Creek Beaver Creek Moravian Falls Mount Pleasant Pleasant Home Mount Zion Mount Carmel Little Rock Lewis Fork New Hope Pilgrim Walnut Grove Stony Hill Zion Hill Shady Grove Wilkesboro North	Beaver Creek Moravian Falls Mount Pleasant Pleasant Home Mount Zion Mount Carmel Little Rock Lewis Fork New Hope Pilgrim Walnut Grove Stony Hill Zion Hill Shady Grove Wilkesboro North Wilkesboro Edgewood
South Fork Harmony J. J. Beach, Moravian Falls, "T. J. Broyhill, Millers Cleek, Total 110 27 2 52 22 21 513 910 1423	Total 110 27 2 52 22 21 513 910 1423 13	South Fork T Beach Moravian Falls,	South Fork

20



CONTRIBUTIONS,

Churches.	State and Asso- cia'nl Mis's	Mis	Or- phan age	Total	State Mis- sions,	Or- phan age		Pastor Salary	Mis	Min ute F'nd	Total for all objec's
Cub Creek	\$ 5.00	\$ 5.00	\$10.00	\$20.00]	\$ 5.08	\$10 00	\$ 5 00	\$100.00			\$121 30
Beaver Creek		10 10 10 10				4.29			1.17	.75	6.21
Moravian Falls	30 00	25.00	25 00	80.00	30.00	25.00	25.00	70.00	25.00	1.00	185.00
Mount Pleasant		70.1			6.00	1.00	1.00			1.00	9.00
Pleasant Home						. 2 70				.75	3.45
Mount Zion					1.00	1.25	1.00			.75	4.00
Mount Carmel	2.00	1.00		3.00	2 00	1.00	1.00		基本	.35	4 35
Little Rock	1.00	1.00	1.00	3.00	1.00	1.00				.75	2.75
Lewis Fork			1.00	1.00	73	1 50	.73			1.50	4 46
New Hope	1.00		1.00	2 00						1.00	1.00
Pilgrim	1 00	1 00	1.00			.70	1.00			.70	8 50
Walnut Grove	4 50	2 00	2 00	8 50	4 00	3.00	.60	45.00	.50	.60	
Stony Hill			1.00		.50		.50			.30	1.30
Zion Hill	10 00	5.00	2.00	17 00	4,00	1.21	2 00		4.00	.70	11.91
Shady Grove							30.27			.35	30 62
Wilkesboro	60.00	50 00	50 00	160.00			50.00	250.00		1.00	409.00
North Wilkesboro	30 00	25 00	50.00	105 00	30.86	23.46	20.00	300.00		1.00	493.97
Edgwood					8.47	1.50	4.36	45.00	2.41	.60	61.74
South Fork	-								2 4 7		
Harmony		1 00	1.00	2.00						.60	
	144.50	116 00	145 00	405.50	143.56	131.61	142.46	810.00	33.08	14.96	1412.26

MINUTES OF THE

9

MINUTES OF THE

SUNDAY SCHOOL STATISTICS.

Churches.	Superintendents and Addresses.	sch	Officers & Teach's	Av. Attendance.	Mos. kept open.	Contributions.	Quarterlies & pa'rs	Charity& Ch'ldr'n
Cub Creek		17						
Beaver Creek	A C H I W C						4	
	F. G. Holman, Moravian Falls, N. C.					\$10	100	
	J. O. McNeil, Champion, "	75	10	50	12	-		1000
Mount Zion	L. B. Pierce, Millers Creek T. H. West, Mt Zion,	131			6	1		
Mount Carmel	W. J. Robinson, Moravian Falls, "	45						
Little Rock	William Pratt, Boomer, "	50	3	30	8	1	25	1
Lewis Fork	William Trace, Boomer,	00	0	30	0	•	20	-
New Hope	D. V. Nicholls, Purlear, "	68		45				7.0
Pilgrim '	Z. V. Church, Congo, "	83		10	1			
Walnut Grove	L. C. Jennings, Poors Knob, "	109		65				
Stony Hill	W. S. Hall, Parsonville, "	114	5	75				
Zion Hill	R. F. Russell, Boomer, "	40	5		6			
Shady Grove	D. J. Pardew, Adley, "	60	5		1			
	R. A. Spainhour, Wilkesboro, "	75	8	50	12		100	
North Wilkesboro	W.P. Horton, North Wilkesboro,"	150	10	50	12	94	266	40
Edgewood					1			
Harmony								

Officers of the Association. MODERATOR:

J. L. HEMPHILL, Moravian Falls, N. C.

CLERK:

V. McGHINNIS.

Boomer, N. C.

TREASURER:

S. G. GINNINGS,

Wilkesboro, N. C.

List of Ministers.

W. R. Bradshaw, N. Wilkesboro, N. C. A. T. Pardew. Adley, W. C. Meadows. Poors Knob. Wilbar, W. F. Carlton, J. W. Churrh, Ready Branch. S. D. Barnes, Boomer. M McNeil. Wilkesboro, J. F. Jarvis. Adlev. J. J. Beach. Moravian Falls. O. A. Keller, Moravian Falls,

The Next Session.

The next session will be held at Wilkesboro church, Wilkes county, N. C., convening on Thursday before the fourth Sunday in August, 1902.

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But remember while it is the same old story it is not the same old style, as you are aware that the steles change every season so we are always up to date and we invite your special attention to our large and well selected stock of dry goods, boots, shoes, hats, caps, hardware, tinware and groceries which you will find complete in every line, so you can't go amiss when you trade with us. If you haven't tried us give us a call and we will try to make it to your advantage to buy your entire Fall and Winter goods from us.

Yours for business,

I. S. Call & Company.

P. S.—Don't forget to bring us your green apples, chickens, eggs, butter, beeswax, X-ties, and dried apples for which we will pay you the highest market price.



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The Purest and Best Drugs,

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