

RANDOLPH BAPTIST  
ASSOCIATION

OF

North Carolina

19th ANNUAL SESSION

Held With

UNION GROVE BAPTIST CHURCH  
BALFOUR BAPTIST CHURCH



October 21 - 22, 1953



**NEXT SESSION**

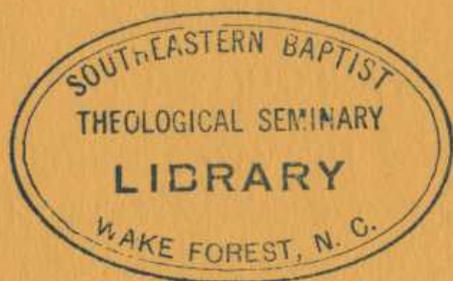
**OCTOBER 20 - 21, 1954**

**Wednesday, October 20, Macedonia Baptist Church**

**Thursday, October 21, Ward Street Baptist Church**

Annual Sermon: Fletcher Ford; Cecil Hedgepeth, alternate

Doctrinal Sermon: J. C. Edwards; James Bolick, alternate



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RANDOLPH BAPTIST ASSOCIATION

CONTENTS

	Page
Associational Directory .....	3
Executive Board .....	3
Trustees .....	3
Associational Field Worker .....	3
Orphanage Representative .....	3
Evangelism Chairman .....	3
Baptist Literature .....	3
Training Union Officers .....	3-4
W. M. U. Officers .....	4
Pastors .....	4
Ordained Ministers .....	5
Constitution and By-Laws .....	6-7-8-9
Proceedings .....	10
 Reports	
Sunday School .....	11
Treasurer .....	12
Baptist Literature .....	27
Field Worker .....	25
Orphanage .....	15
W. M. U. ....	22
Training Union Report .....	26
Mission Reports .....	24-25
Home For Aging .....	12
Committee on Goals .....	29
Standing Committee .....	5
 Memorial .....	 30
Historical Digest .....	31
Statistical Tables .....	33 to 48
Randolph County Map .....	Back Page

RANDOLPH BAPTIST ASSOCIATION

ASSOCIATIONAL DIRECTORY

MODERATOR—Mr. Carl King .....	Rt. 1, Asheboro
VICE MODERATOR—Rev. J. C. Kidd .....	Bennett
CLERK—Rev. W. F. Cates .....	Rt. 4, Asheboro
TREASURER—Mr. James Lane .....	Asheboro
SUPT. S. S.—Rev. W. R. Tatum .....	Asheboro
DIRECTOR B. T. U.—Mr. Fleming Bell .....	Randleman
PRES. W. M. U.—Mrs. Arthur Presnell .....	Ramseur
CHAIRMAN BROTHERHOOD—Mr. R. S. Allred .....	Asheboro

EXECUTIVE BOARD

1. All Associational and Auxiliary Officers.
2. All pastors of churches in the Association.
3. Four members from each of the four divisions.
  - Division 1.—Tommy Jarrett, J. C. Pearce,  
George Parker, Boyd C. Poe.
  - Division 2.—Jas. M. Cates, Jr., Edison Powers,  
James Bouldin, Herman Garner.
  - Division 3.—Alvin Shaw, H. G. Barker,  
Guy B. Teechey, Archie Chapman.
  - Division 4.—Rev. R. J. Brown, Carvus Hames, Sr.,  
G. G. Clinard, R. L. Welborn.

TRUSTEES

W. S. Farlow	G. Edward Miller	Wiley Jones
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ASSOCIATIONAL FIELD WORKER

Rev. R. Talmage Smith .....	Asheboro
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ORPHANAGE REPRESENTATIVE

Mrs. Ray Cashatt .....	Randleman
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HOSPITAL REPRESENTATIVE

Mr. J. V. McCombs .....	Asheboro
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RELIEF AND ANNUITY CHAIRMAN

Rev. H. P. Miller .....	Asheboro
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EVANGELISM CHAIRMAN

Rev. J. C. Dunevant .....	Franklinville
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BROTHERHOOD CHAIRMAN

Mr. R. S. Allred .....	Asheboro
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LITERATURE REPRESENTATIVE

Mr. Bruce Campbell .....	Rt. 3, High Point
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RESTHAVEN REPRESENTATIVE

Rev. Fletcher Ford .....	Ramseur
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TRAINING UNION DIRECTOR

Mr. A. Fleming Bell .....	Randleman
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TRAINING UNION OFFICERS

DIRECTOR—Mr. Fleming Bell .....	Randleman
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ASSOCIATE DIRECTOR—Mrs. Clay Auman .....	Asheboro
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PASTOR ADVISER—Rev. L. E. McGowen .....	Liberty
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SECRETARY—Miss Betty Simmons .....	Randleman, Rt. 2
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ASST. SECRETARY—Miss Doris McDaniel .....	Franklinville
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CHORISTER—Mr. Carl King .....	Asheboro
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PIANIST—Miss Bera Lou Shaw .....	Randleman
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ASST. PIANIST—Miss Hilda Weat .....	Asheboro
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ADULT LEADER—Mr. C. K. Albertson .....	Trinity
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ASSOC. ADULT LEADER—Mr. Clifford Hall, Jr. ....	Asheboro
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YOUNG PEOPLE'S LEADER—Mrs. L. E. McGowen .....	Liberty
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ASSOC. Y. P. LEADER—Mrs. Boyd Poe .....	Liberty
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INTERMEDIATE LEADER—Miss Lois Grose .....	Franklinville
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RANDOLPH BAPTIST ASSOCIATION

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ASSOC. INT. LEADER—Mr. James Lane.....	Asheboro
JUNIOR LEADER—Miss Hilda Dickens.....	Liberty
ASSOC. JUNIOR LEADER—Miss Florence Henson.....	Franklinville
NURSERY, BEGINNER, PRIMARY	
LEADER—Mrs. Fleming Bell.....	Randleman
ASSOC. NURSERY, BEGINNER, PRIMARY	
LEADER—Mrs. Madge Kennedy.....	Asheboro
GROUP LEADERS:	
No. 1.—Mr. Arlie Cox.....	Central Falls
No. 2.—Mrs. Sam Kimrey.....	Ramseur
No. 3.—Mr. Lacy Strider.....	Rt. 5, Asheboro
No. 4.—Mrs. Frances Cumby.....	Trinity

**W. M. U. OFFICERS**

SUPERINTENDENT—Mrs. Arthur Presnell.....	Rt. 1, Ramseur
ASSOCIATE SUPT.—Mrs. H. P. Miller.....	Asheboro
SEC. & TREAS.—Mrs. C. E. Baldwin.....	Ramseur
YOUNG PEOPLES LEADER—Mrs. F. G. Toler.....	Asheboro
R. A. COUNSELLOR	
MISSION STUDY CH'MN.—Mrs. E. S. Millsaps.....	Asheboro
COMMUNITY MISSIONS CH'MN.—Mrs. Horace Hall.....	Randleman
STEWARDSHIP CHAIRMAN—Mrs. Carl King.....	Asheboro
LITERATURE CHAIRMAN—Mrs. J. V. Marsh.....	Asheboro
MARGARET FUND & TRAINING SCHOOL	

**PASTORS**

Name and Address	Church
Barnes, J. S., 1512 Moody St.....	Oakwood Park
Baucom, F. E., Rt. 3, Denton.....	Farmer, Gravel Hill
Beasley, M. P., Rt. 3, High Point.....	Hughes Grove
Bennett, Hubert, Rt. 8, Greensboro.....	Huldah
Bolick, Jimmy, Rt. 3., High Point.....	Glenola
Byerly, C. T., Rt. 2, Thomasville.....	Bethel
Chrisco, M. D., Rt. 1, Seagrove.....	Center Cross
Dunevant, J. C., Franklinville.....	Franklinville
Edwards, J. C., Liberty.....	Mt. Pleasant
Edwards, Vance, Box 133, E. Spencer.....	Farmer
Ferree, K. C., Rt. 1, Seagrove.....	Riverside
Ford, Fletcher, Ramseur.....	Ramseur
Gatewood, J. C., Trinity.....	Trinity
Hedgepeth, Cecil, Seagrove.....	Maple Springs, Shady Grove
Hughes, R. L., Asheboro.....	Oakhurst
Ingold, G. C., Central Falls.....	Red Cross
Kidd, J. C., Bennett.....	Mt. Lebanon, West Asheboro
Landreth, C. F., Rt. 8, Greensboro.....	Caraway
Madaris, A. E., Asheboro.....	Ward Street
Maness, B. L., Rt. 1, Seagrove.....	Union Grove
McGowan, L. E., Liberty.....	Liberty First
McPherson, Ben, Asheboro, Rt. 1.....	Richland
Memory, J. L., Randleman.....	Randleman First
Miller, H. P., Asheboro, 1900 N. Fayetteville.....	Balfour
Moffitt, C. L., Rt. 1, Ramseur.....	Cedar Falls
Morris, Curtis, Box 466 Archdale.....	Archdale
Porter, Van H., Box 773 Wake Forest.....	Beulah
Propst, Johnny, Rt. 1, Trinity.....	Westfield

## RANDOLPH BAPTIST ASSOCIATION

Settlemyre, G. F., Central Falls .....	Central Falls
Sherron, Jack, Cedar Falls .....	Whites Memorial
Staley, A. V., Rt. 1, Asheboro .....	Worthville
Strickland, C. M., Steeds .....	Asbury, Deep River
Thompson, Zeb, Rt. 2, China Grove .....	High Rock
Smith, Avery H., Asheboro .....	Russells Grove
Westmoreland, J. W., Colfax .....	Mountain View
Wright, D. O., Rt. 2, Randleman .....	Cool Springs, Macedonia, Sandy Creek
Floyd, C. M., Thomasville .....	Calvary (New Church)

### ORDAINED MINISTERS NOT PASTORS

Arrington, W. F. ....	Julian
Brinkley, Dr. Dan .....	Asheboro
Brown, R. J. ....	Rt. 3, High Point
Byrum, W. J. ....	Rt. 1, Asheboro
*Cates, W. F. ....	Rt. 4, Asheboro
Caviness, Howard .....	Bennett
Connor, W. Horace .....	Central Falls
Frost, G. A. ....	1026 Grace St., High Point
Garner, W. E. ....	Randleman
Hunsucker, Robert .....	Asheboro
Key, Paul .....	Rt. 1, Sophia
Kindley, Leon .....	Rt. 2, Lexington
Noah, Jesse .....	Rt. 2, Thomasville
Smith, C. L. ....	Central Falls
*Tatum, W. R. ....	Asheboro

\*Active in Associational work.

### STANDING COMMITTEES

#### COMMITTEE ON ORGANIZATION OF NEW CHURCHES AND CHURCH LETTERS

1. Rev. R. L. Hughes, Chairman .....
2. Rev. R. T. Smith .....
3. Rev. D. O. Wright .....
4. Rev. A. E. Madaris .....
5. Rev. G. F. Settlemyre .....

#### COMMITTEE ON ORDINATIONS

1. Rev. J. C. Kidd, Chairman .....
2. Rev. W. F. Cates .....
3. Rev. B. L. Maness .....

#### COMMITTEE ON RADIO

1. Rev. H. P. Miller .....
2. Mrs. Clay Auman .....
3. Miss Lois Grose .....
4. George Moorefield .....
5. R. Talmage Smith .....

#### COMMITTEE ON ORDER OF BUSINESS

1. Moderator, Chairman
2. Vice Moderator
3. Clerk
4. Treasurer
5. Sunday School Supt.
6. B. T. U. Director
7. W. M. U. President
8. Brotherhood President
9. Associational Field Worker
10. Supt. of Evangelism

**CONSTITUTION AND BY-LAWS  
OF  
RANDOLPH BAPTIST ASSOCIATION  
ARTICLE I—NAME AND OBJECT**

Section 1. The name of this organization shall be the Randolph Baptist Association.

Section 2. The objects of this organization shall be:

a. The promotion of harmony, fellowship and co-operation among the churches of the Association:

b. The propagation of the gospel within the territory of the Association and to the uttermost part of the earth.

Section 3. The promotion of the missionary, educational and benevolent causes of Christ within the Association and in co-operation with the State Baptist Convention of North Carolina and the Southern Baptist Convention.

**ARTICLE II—MEMBERSHIP**

Section 1. This Association shall be composed of regularly constituted missionary Baptist Churches in Randolph County, North Carolina, or adjacent territory, which have so affiliated themselves or have been duly received by vote into its fellowship.

Section 2. Any church desiring membership in the Association will present its request at any regular annual meeting. The request will be referred to a committee appointed by the Association, which committee will examine the church's article of faith, covenant, form of organization and such other matters as deemed necessary. Upon favorable report of the committee the church may be received into fellowship by a two-thirds majority vote of the messengers present.

Section 3. (A) Fellowship may be withdrawn by the Association at any annual meeting, upon recommendation of the Executive Board, from any church in its membership that has been found, by due investigation, to have departed from the missionary Baptist faith and practices, or has failed to abide by the provision of this Constitution and By-Laws.

(B) Such a church may, upon recommendation of the Executive Board and vote of the Association, be placed on probation until the conditions prompting such action have been corrected. Messengers from any church on probation shall not be allowed to vote in the meetings of the Association.

Section 4. It shall be the duty of each church to furnish to the Association each year a letter, on a form provided by the clerk, giving full information and statistics provided for on the form, and to send with the letter or by messenger a contribution toward the cost of printing the minutes and other expenses of the Association.

Section 5. It is understood that each church in this Association is independent and sovereign in its own affairs, and the Association has no authority over the churches, except of an advisory nature.

**ARTICLE III—MEETINGS**

Section 1. The Association shall meet annually on Wednesday and Thursday following the third Sunday in October.

Section 2. The annual meeting shall be composed of messengers chosen by the respective churches of the Association from their membership. Each church shall be entitled to three messengers and one additional messenger for each fifty members, or fraction thereof, above one hundred it has enrolled. All pastors in the Association and the Associational Field Worker are messengers in all the Associational meetings, each having but one vote.

## RANDOLPH BAPTIST ASSOCIATION

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Section 3. The Association may hold a Mid-Term meeting each spring at such time and place as may be determined by the Association or its Executive Board. The purpose of the Mid-Term meeting shall be that of information and inspiration without the transaction of business, except that urgent matters of business which cannot well be delayed until a later meeting may be considered and acted upon.

Section 4. Other Meetings of the Association may be held when called by the Executive Board.

### ARTICLE IV—OFFICERS

Section 1. The officers of this Association shall be Moderator, Vice-Moderator, Clerk, Treasurer and three trustees.

Section 2. These officers shall be elected on the first day of the regular annual session; they shall take office at the close of the Annual session and serve through the next annual session. Any officer may be reelected with the exception of the Moderator who shall not serve more than two years in succession.

Section 3. Duties of the officers:

a. The Moderator shall preside over the meetings of the Association and discharge such duties as are incumbent on the presiding officer of a deliberative body.

b. The Vice-Moderator shall perform the duties of the Moderator in the absence of or at the request of the Moderator.

c. The Clerk shall record and preserve the proceedings of the Association, together with the reports and statistics, and have the same printed and distributed. The Treasurer shall preserve all money paid into the treasury, pay the same to the order of the Association, and make a full and complete report of all receipts and disbursements at the Annual meeting.

d. The duties of the Trustees shall be to transfer or hold title to any properties for the Association. All transactions of said Trustees shall be authorized by the Association or its Executive Board.

Section 4. When authorized by the Association, there may be set up auxiliary organizations among the churches of the Association for the promotion of the various phases of their work, such as Sunday Schools, Baptist Training Union, Women's Missionary Union, Baptist Brotherhood. The presiding officers of the organizations shall be recognized as auxiliary officers of the Association.

### ARTICLE V. EXECUTIVE BOARD

Section 1. The Association shall have an Executive Board composed of the Moderator, vice-moderator, clerk, treasurer, the auxiliary officers of the Association, the Associational Field Worker, all pastors of the churches in the Association, and one member of each church in the Association desiring representation on the board.

a. Each church so desiring, shall recommend to the nominating committee, the church member who is to represent that church on the Executive Board.

Section 2. a. The Executive Board shall hold meetings once each quarter, on the second Monday night of December, March, June, and September, and at such times as may be required at the call of the Moderator.

b. Twenty members of the Executive Board shall be required to be present to constitute a quorum.

Section 3. The duties of the Executive Board shall be:

a. To act for and on behalf of the Association between sessions.

b. To carry out the orders and resolutions of the Association pertaining to it.

c. To superintend the Associational mission work, employ a missionary and determine the salary to be paid.

d. To fill vacancies which may occur during the year in the personnel of the Associational officers or workers for the remainder of such unexpired term.

e. To investigate any report or complaint that may be brought to its attention about irregularity of doctrine, practice, or conduct on the part of any individual or group in the Association, and report its findings with such recommendations as it considers advisable, to the Association in a regular meeting.

f. To make such recommendations as it may deem wise for the strengthening and upbuilding of the churches and the work of the Association.

g. The Executive Board shall not involve the Association in debt to exceed one hundred dollars for necessary operating expenses of the Association.

### ARTICLE VI—COMMITTEES

Section 1. The Moderator shall appoint a Committee on Committees some weeks before the Annual session, and this committee shall be prepared and be given opportunity to submit its report early on the program of the first day of the annual session. This committee shall name the following committees to report during the annual session: Committee on Place and Preacher, Committee on Memorials, Committee on Appreciation, Committee on Goals, and such other committees as may be requested by the Association or the Moderator. It shall also name a nominating committee for the next annual session. And the following standing committees: Committee on Ordination (as authorized in Article VII, Section 1), Committee on New Churches (as authorized in Article VIII, and Article II, Section 2), and a Radio Committee.

Section 2. The Committee on Order of Business shall be composed of the Moderator, V. Moderator, clerk, treasurer, Supt. of Sunday Schools, W. M. U. president, Training Union Director, and Brotherhood Chairman.

Section 3. Duties of the Committee:

a. The Committee on Place and Preacher will receive all the invitations of churches which desire the Association to meet with them the next year and will recommend to the Association the place to meet, without regard to the order in which the invitations may have been received. This committee will also recommend a preacher and an alternate for the annual sermon at the next session.

b. The Committee on Memorials will prepare a list of these members of the churches who have died during the year and present suitable memorial resolutions for adoption by the Association.

c. The Committee on Appreciation will prepare and present appropriate resolutions of appreciation.

d. The Committee on Goals will present some suitable goals for the work of the Association during the ensuing year.

e. The Committee on Order of Business will prepare well in advance a suggested order of business for the annual meeting. After approval of this suggested order of business by the Executive Board, the committee will notify those who are to make reports or have parts on the program. This suggested order of business will then be presented to the Association at its regular meeting.

f. The Nominating Committee shall nominate a complete slate of officers for the next year, excepting the Moderator, Vice Moderator, Clerk and Treasurer.

**ARTICLE VII—ORDINATION AND CALLING OF PASTORS**

Section 1. Inasmuch as the ordination of a man to the gospel ministry by any church in this Association is expected to be recognized by the denomination as a whole, the churches are counseled to be extremely careful in the matter of setting men apart for this sacred calling, ordaining only those who, by irreproachable character, piety of life, doctrinal soundness and suitable talents, give promise of honoring the name of Christ and of rendering acceptable service in the missionary Baptist ministry.

Section 2. To aid the churches in this vital matter, the Association will appoint each year a committee of five of the pastors to be called the committee on Ordination. Any church desiring to ordain one of its members to the ministry will call upon this committee and secure not less than two of the committee members to sit with the examining council and assist in the ordination.

Section 3. The churches are urged also to exercise the utmost care and wisdom, earnestly seeking the guidance of the Holy Spirit, in calling of their pastors, choosing only men who give evidence, by their Christian character, co-operative spirit and leadership ability, that they will serve the best interests of the churches, the denomination, and the cause of Christ.

Section 4. Ministers entering the Association must present their credentials to the above Committee on Ordination in order to be duly recognized and received into fellowship of the Association.

**ARTICLE VIII—NEW CHURCHES**

New Baptist churches may be organized and established in localities within the territory of this Association where such new churches are seen to be needed. Those who are interested in organizing a new church will seek the counsel of the Executive Board and will proceed with the organization only after approval by that board.

**ARTICLE IX—RULES AND ORDER OF DECORUM**

This Association shall be governed in its meetings by such rules and by-laws as may be adopted, amended, or set aside by a majority vote of the messengers present. Kerfoot's "Parliamentary Law" will be the guide in all parliamentary matters.

**ARTICLE X—ADOPTION**

This Constitution and By-Laws shall take effect immediately upon its adoption by a two-thirds majority vote of the messengers present and shall supersede any and all constitutions, by-laws, and amendments previously adopted.

**ARTICLE XI—AMENDMENTS**

This Constitution and By-Laws may be amended at any regular annual meeting by a two thirds majority vote of the messengers present, provided the proposed amendment shall have been presented in written form on the first day of the Annual meeting. The vote on any proposed amendment so presented may be deferred until the second day if requested by a majority vote of the messengers present.

## RANDOLPH BAPTIST ASSOCIATION

18. Report of Treasurer, James R. Lane. Report adopted.

### RANDOLPH BAPTIST ASSOCIATION FINANCIAL REPORT 1952 - 1953

Balance in Treasury, Oct. 1, 1952..... \$ 426.90

**RECEIPTS:**

N. C. Baptist State Convention ..... 1,266.00  
Churches of Randolph Baptist Association ..... 8,184.69

**TOTAL RECEIVED**

\$9,877.59

**DISBURSEMENTS:**

Rev. Talmage Smith, Salary ..... \$4,000.00  
Rev. Talmage Smith, Car Expense ..... 860.00  
M. A. Huggins, Retirement ..... 159.96  
Field Worker Convention Exp. .... 200.00  
Southern Life Ins. Co. .... 1,101.60  
Clerk & Treasurer ..... 100.00  
Vacation Bible School Worker ..... 30.00  
Sunday School & B. T. U. Exp. .... 51.25  
Revival Expense ..... 585.54  
Bonds & Interest ..... 857.00  
Printing of Minutes ..... 287.63  
Oil, Repairs, Painting, Yard ..... 450.53  
Printing, Stamps, Supplies ..... 477.00  
Telephone ..... 156.45  
Radio Broadcast ..... 361.30  
Equipment ..... 100.00  
Fire and Bond Insurance ..... 61.17

**TOTAL DISBURSEMENTS**

\$9,839.43

**BALANCE IN TREASURY OCT. 1, 1953**

38.16

Balance Southern Life Ins. Loan ..... \$8,916.88

James R. Lane, Treasurer  
Randolph Baptist Association

19. Report of the activities of the Executive Board.

20. Motion that this report be omitted, carried.

21. North Carolina Baptist Homes. This report, read by Bro. J. C. Edwards, was adopted.

22. Announcements: Bro. Fleming Bell announced there would be a chicken supper at Randleman First Church Nov. 4. Bro. B. L. Maness, pastor of Union Grove Church extended a welcome to the Association, saying: "We will have plenty of coffee; the Luzianne coffee people are furnishing the coffee and the man to make it."

Bro. R. L. Hughes announced Pastor's Conference next Monday, 10:00 o'clock a. m. at Asbury Church.

23. Hymn: "The Old Rugged Cross", led by Mr. Virgil Mills.

24. Annual Sermon by H. P. Miller. Bro. J. C. Dunevant read the scripture from Matt. 27: 22-37 and offered the prayer. Sermon subject, "The Significance of The Cross". Closing prayer by Bro. Miller, with the giving of thanks for the noon-day meal.

Adjourn 'till 1:45 this afternoon.

### NORTH CAROLINA BAPTIST HOMES FOR AGING

The youngest member of our Baptist family of institutions, the North Carolina Baptist Homes, Inc., has had the best year since it began operating, March 16, 1951.

Resthaven, with space for twenty residents, has been filled to capacity. The number of inquiries for rooms has increased into the hundreds.

The Home received its best financial support. The share received from the Nine Year Program (1952) was \$14,062.80; our first Special Day offering, February 15, exceeded \$52,000; and from individuals, churches, and auxiliary organizations they have received \$12,380.33, as of August 1st.

## RANDOLPH BAPTIST ASSOCIATION

The response to the first Special Day offering for the Home was most encouraging. More than half of our 3055 Baptist churches responded. About seventy-five per cent of the amount came from the smaller churches.

Considering the short time our Home has been operating (2 years), and the fact that this was the first opportunity to appeal to our churches for a special offering, all of us should be encouraged by the response. Our next Special Day offering, February 21, 1954, should amount to \$100,000.

On June 18, this year, property was purchased for a Branch Home at Albemarle. This property, consisting of a vacated hospital building and a nurses' home building and nearly three acres of land, was purchased for \$25,000. It will cost an equal amount to renovate the property. Even so, it is well worth twice the amount invested. Thus, they can care for 60 residents—20 at Resthaven, Winston-Salem; and 40 at the Albemarle Home.

At the time of purchase, it was hoped that the branch home would be ready for operation by October 1, this year.

The general health of the residents has been exceptionally good, considering the range of their ages, 66 to 93. There has been only one death this year. The spirit and the general attitude of the residents have been most satisfactory.

There are many evidences of increasing interest in the Homes. Pastors, conducting worship services, have brought delegations from their churches to share the inspiration of worship with the residents. Auxilliary and Sunday school groups have frequently visited them to conduct devotional services. Gifts of supplies and cash are often received from these various organizations.

Plans for the future enlargement are encouraging. With a general Special Day offering in February, 1954, and other special gifts from individuals and corporations, they should be ready to begin construction of the administration building, which would give them room for fifty additional residents, and making their total capacity 110 residents.

Since North Carolina Baptists now number more than 700,000 members, with thousands of our constituency now over 65 years of age, we should keep in mind the great number of our elderly brethren who need a home to provide security, comfort, congeniality, and a Christian ministry. Our North Carolina Baptists are able to meet the challenge to make adequate provision for the aging, and as "laborers together with God", we can meet it.

"Cast me not off in the time of old age; forsake me not when my strength faileth"—Psalms 71:9.

Superintendent Hayes requests that a representative for the Baptist Homes be elected at each Association.

Respectfully submitted,  
J. C. Edwards

### WEDNESDAY AFTERNOON

25. Praise and Prayer, by Bro. L. E. McGowen, reading from Romans 1.
26. Song: "I Love To Tell the Story", led by Mr. Kermit Pell, with Mr. Phillips at the piano.
27. Completion of registration of messengers for the day
28. Brotherhood Report by Mr. R. S. Allred.
29. Motion to adopt the report passed.
30. Address on "Brotherhood" by L. E. McGowen.

# RANDOLPH BAPTIST ASSOCIATION

## BROTHERHOOD REPORT

There are great possibilities in Brotherhood work in our churches. There are many and varied activities pertaining to the work of the church which the men of our churches should engage in to help the cause of Christ. The larger churches should of course have larger Brotherhoods than the smaller ones. Yet the efforts of a small group of men in a Brotherhood, even in a small church, can be very effective in promoting the various phases of church work.

In the Randolph Association Brotherhood work is to some extent pioneer work. However, some of the churches have made a good beginning with their Brotherhoods. In general, I think, progress has been made in learning more about Brotherhood work, its importance and possibilities. During the past year we have had two Associational Brotherhood meetings with good attendance at each. Mr. Horace Easom of Shelby was speaker at the first one; Mr. L. L. Morgan of Raleigh spoke at the other meeting. Effort has been made to emphasize the importance of enlisting the men of our churches in rendering a more active service in their own church.

It is true that in all of our churches the men are not fully enlisted in rendering the service to their church they are capable of performing. In most churches there are a large number of men who render no specific service to the Lord through their church. The purpose of the Brotherhood is to interest this group, to make an appeal to it in such a way that it will make use of the opportunity of doing things for the church unthought of before or uninterested in before. Too, Brotherhood work leads men to support actively the other organizations of the church and all the causes of our denomination. There is much power for Christ going to waste among our men. This power should be harnessed through the Brotherhood and used to advance the cause of Christ at home and abroad.

A year ago there were three churches in the Randolph Association having a Brotherhood. During this past year two have been organized, making a total of five now. A number of churches plan to organize a Brotherhood in the future. We hope that the time will come when the Randolph Association will be like at least a few other Associations in the state—a Brotherhood in every church of the Association.

Respectfully submitted,

R. S. Allred

Brotherhood Chairman

31. Christian Education Report by Bro. J. C. Kidd.

32. Motion to adopt the report passed.

33. Address on Christian Education, Dr. Hoyt Blackwell, Mars Hill College. That this was the kind of message the people want to hear from our Christian schools, was evidenced by frequent amens. Our people want positive Christian teaching in our schools, by positive Christian teachers.

## REPORT ON CHRISTIAN EDUCATION

As Southern Baptists we support fifty-two junior and senior colleges, ten academies and Bible schools, six seminaries, and the Carver School of Missions and Social Work. These schools had a total enrollment, last school year, of 52,660.

North Carolina Baptists have two senior colleges and five junior colleges. The two senior colleges are Wake Forest and Meredith. The five junior colleges are: Mars Hill, Gardner-Webb, Wingate, Campbell, and Chowan. During the last school year, these seven schools enrolled a total of 4,389 students.

These seven colleges have an annual operation budget of nearly four million dollars. North Carolina Baptists, through the Cooperative Program, make available four hundred thousand dollars to aid these colleges with their operating costs, which is exactly ten percent of the total operating expenditures, or a little less than one hundred dollars per student for the year. In addition to this financial aid for operating costs, in its present Nine-Year Advance Program the State Convention is providing another two hundred thousand dollars to help the schools with their capital outlay or building program.

To justify the expenditure of this amount of money for our schools, inadequate though the amount may be, we must insist that our colleges fulfill what is implied in the term "Christian Education". They must also provide this education in a Christian atmosphere and with emphasis on the Christian viewpoint. Otherwise our colleges have no reason to exist. Every member of every faculty should be a sincere Christian, sound in the faith and exemplary in his life. This should include every employee of the schools including the coaches of the athletic teams. Only as our colleges measure up to this standard can we claim that they provide real Christian education.

For we remind you that these institutions and the funds for their support are but means to an end. That end is the training of our young men and young women in such a manner as to enable them to take their places in our world not only as pastors and leaders in all departments of the work of our churches, but also as Christian citizens in a society that is sorely lacking in spiritual qualities. Baptists have been pioneers in the support of public education for all the children of the state, but at the same time we have been unwilling to look to the state for the training of our spiritual leadership. As the masses become better trained through improved educational opportunities provided by the state, we as Baptists must provide a sufficient number of Christian educated men and women to permeate this enlightened society with Christian thought and a Christian philosophy of life.

Let us support our Christian colleges by sending to them our finest young people, by praying for them every day, and by increasing our support of them to such an extent that they will be enabled to do an even better job for the Kingdom of God.

Respectfully submitted,  
J. C. Kidd

34. Hospital Report. J. V. McCombs. After some remarks relative to the hospital and its work, Mr. McCombs introduced Dr. W. K. McGee.

35. Address. Dr. W. K. McGee, director of religious activities at the Baptist Hospital, Winston-Salem.

36. Orphanage Report. C. M. Strickland.

### ORPHANAGE REPORT

Another good year. Again your Orphanage has moved forward in its ministry of child care. During the year we served a total of 728 children. In addition to this our social department helped to adjust 214 children with relatives, and this prevented them from having to be cared for by the institution.

Our program includes Mills Home of Thomasville, Kennedy Home of Kinston, Mothers Aid and Boarding Homes. The Baptists of North Carolina probably provide more services for children than any other similar group in the nation.

## RANDOLPH BAPTIST ASSOCIATION

The children are well cared for, well trained, and when they leave the orphanage, they are given to our communities as fine Christian workers, and they are a blessing wherever they go.

Our Orphanage has been led by great Christian men and women. Our present general superintendent is Dr. W. C. Reed, who is doing a worthy work. There has been much improvement on the buildings, and much progress is being made.

The income was slightly larger this year, but the cost was more. We support the Orphanage by our once-a-month offering from our Sunday schools.

I truly hope every church in our Association will make this once a month offering, because this is a worthy cause.

"But when Jesus saw it, He was much displeased, and said unto them, suffer the little children to come unto Me, and forbid them not: for of such is the Kingdom of God. Mark 10:14.

Respectfully submitted,  
C. M. Strickland

37. Motion that the Orphanage report be adopted without being read, seconded and passed.

37. Address. W. C. Reed, Superintendent. He said in part: "Communism takes the schools first, but they cannot get our Christian schools".

38. Address. Mr. Guy Sloan, speaking for "Baptist Homes Report." Mr. Sloan was not present when the report on North Carolina Baptist Homes was presented this morning.

39. Election of Officers.

1. For Moderator: Bro. Strickland nominated Mr. Carl King. Motion that nominations cease, was passed. Mr. King was elected Moderator. Mr. King said: "I did not know what I was getting into when elected last year, but if the people want me, I am willing to serve."

2. Vice Moderator: Bro. Settlemyre nominated Bro. A. E. Madaris. Bro. Miller nominated Bro. J. C. Kidd. Motion that nominations cease, carried. The vote being taken, Bro. Kidd was declared elected.

3. For Clerk: Motion that W. F. Cates be re-elected as clerk by acclamation, was seconded and passed. The vote was for W. F. Cates to continue as Clerk.

4. For Treasurer: Motion that James R. Lane be re-elected by acclamation was seconded and passed, the vote was unanimous for James R. Lane to continue as Treasurer.

40. Report of Nominating Committee.

41. Motion to adopt the report passed.

### NOMINATIONS FOR ASSOCIATIONAL OFFICERS

1. Sunday School Supt.—Rev. W. R. Tatum ..... Oakhurst Church
2. Executive Board:
  - District 1.
 

Mr. Tommy Jarret .....	Macedonia Church
Mr. J. C. Pearce .....	Balfour Church
Mr. George Parker .....	Randleman First Church
Mr. Boyd Poe .....	Mt. Pleasant Church
  - District 2.
 

Mr. James M. Cates.....	Ramseur First Church
Mr. Edison Powers .....	Beulah Church
Mr. James Bouldin .....	Deep River Church
Mr. Herman Garner .....	Union Grove Church

# RANDOLPH BAPTIST ASSOCIATION

District 3.		
Mr. Alvin Shaw	.....	Mt. Lebanon Church
Mr. H. G. Barker	.....	Farmer Church
Mr. Guy B. Teachey	.....	Asheboro First
Mr. Archie Chapman	.....	Asheboro First
District 4.		
Rev. R. J. Brown	.....	Glenola Church
Mr. Carvus Hames, Sr.	.....	Mountain View Church
Mr. G. G. Clinard	.....	Archdale Church
Mr. R. L. Welborn	.....	Trinity Church
3. Trustees		
Mr. W. S. Farlow	.....	Greystone Church
Mr. G. Edward Miller	.....	Asheboro First
Mr. Wiley Jones	.....	Asheboro First
4. Orphanage Representative—Mrs. Ray Cashatt	.....	Randleman First
5. Hospital Representative—Mr. J. V. McCombs	.....	Oakhurst Church
6. Relief & Annuity Chairman—Rev. H. P. Miller	.....	Balfour Church
7. Evangelism Chairman—Rev. J. C. Dunevant, Franklinville Church	.....	Asheboro First
8. Brotherhood Chairman—Mr. R. S. Allred	.....	Asheboro First
9. Literature Representative—Mr. Bruce Campbell, Archdale Church	.....	Asheboro First
10. Resthaven Representative—Rev. Fletcher Ford	.....	Ramseur First
11. T. U. Director—Mr. A. Fleming Bell	.....	Randleman First
12. W. M. U.		
Superintendent—Mrs. Arthur Presnell	.....	Ramseur First
Assoc. Supt.—Mrs. H. P. Miller	.....	Balfour
Sec. & Treas.—Mrs. C. S. Baldwin	.....	Ramseur First
Young People's Leader—Mrs. F. G. Toler	.....	Asheboro First
R. A. Counselor—	.....	Greystone
Mission Study Chm.—Mrs. E. S. Millsaps	.....	Asheboro First
Community Mission Chm.—Mrs. Horace Hall	.....	Randleman
Stewardship Chairman—Mrs. Carl King	.....	Balfour
Literature Chairman—Mrs. J. V. Marsh	.....	Oakhurst
Margaret Fund & Training School	.....	Asheboro First

## NOMINATIONS FOR ASSOCIATIONAL TRAINING

### UNION OFFICERS — 1953 - 54

DIRECTOR—Mr. Fleming Bell	.....	Randleman
ASSOCIATE DIRECTOR—Mrs. Clay Auman	.....	1831 McDermott St., Asheboro
PASTOR ADVISER—Rev. L. E. McGowan	.....	Liberty
SECRETARY—Miss Betty Simmons	.....	Rt. 2, Randleman
ASST. SECRETARY—Miss Doris McDaniel	.....	Franklinville
CHORISTER—Mr. Carl King	.....	Rt. 1, Asheboro
PIANIST—Miss Bera Lou Shaw	.....	Randleman
ASST. PIANIST—Miss Hilda West	.....	Asheboro
ADULT LEADER—Mr. C. K. Albertson	.....	Trinity
ASSOC. ADULT LEADER—Mr. Clifford Hall, Jr.	.....	Asheboro
YOUNG PEOPLE'S LEADER—Mrs. L. E. McGowen	.....	Liberty
ASSOC. Y. P. LEADER—Mrs. Boyd Poe	.....	Liberty
INT. LEADER—Miss Lois Grose	.....	Franklinville
ASSOC. INT. LEADER—Mr. James Lane	.....	Asheboro
JUNIOR LEADER—Miss Hilda Dickens	.....	Liberty
ASSOC. JUNIOR LEADER—Miss Florence Henson	.....	Franklinville
NURSERY, BEGINNER, PRIMARY LEADER— Mrs. Fleming Bell	.....	Randleman

# RANDOLPH BAPTIST ASSOCIATION

## ASSOC. NURSERY, BEGINNER, PRIMARY

LEADER—Mrs. Madge Kennedy ..... Asheboro

### GROUP LEADERS:

No. 1—Mr. Arlie Cox ..... Central Falls  
 No. 2—Mrs. Sam Kimrey ..... Ramseur  
 No. 3—Mr. Lacy Strider ..... Rt. 5, Asheboro  
 No. 4—Mrs. Frances Cumby ..... Trinity

42. Bro. R. L. Hughes presents a petition from Calvary Baptist Church, asking to be received into the Randolph Baptist Association.

43. The Committee on New Churches, through its chairman, says investigation of this church has been made, and though its organizational procedure was a little different, yet finds it to be a duly constituted Baptist Church. The Committee recommends that Calvary Baptist Church be admitted to the full fellowship of the Association.

44. Motion to accept the recommendation of the Committee on New Churches, and that Calvary Baptist Church be received into the full fellowship of the Association, was seconded and passed.

45. The members of Calvary Church that were present stood, and were welcomed by the Moderator. Bro. C. M. Floyd is pastor.

46. The Moderator expresses appreciation for the fine entertainment and fellowship at Union Grove Church.

47. Motion that we express our thanks to Union Grove Church by rising, carried.

48. Report of Budget Committee by James R. Lane. Report adopted.

49. Motion to adjourn. Prayer by Bro. J. C. Kidd.

## REPORT OF BUDGET COMMITTEE

### Proposed Budget For The Randolph Baptist Association For 1953-1954

Radio Program .....	\$ 982.80
Training Union .....	100.00
Sunday School .....	100.00
Convention Expense .....	200.00
Pastorium Repairs .....	100.00
Printing Supplies & Postage .....	150.00
Office Equipment .....	150.00
Telephone .....	165.00
Minutes .....	325.00
Clerk-Treasurer .....	100.00
Southern Life Insurance Company (Pastorium) .....	1,101.60
Insurance .....	46.40
Salary for Field Worker .....	4,000.00
Travel Expense .....	860.00
Retirement .....	160.00
Miscellaneous .....	200.00
Fuel .....	150.00
Lights & Water .....	180.00
New Churches .....	1,000.00
<b>TOTAL .....</b>	<b>\$10,070.80</b>

THURSDAY MORNING

October 22, 1953

Balfour Baptist Church

A period of organ music by Miss Shirley Davis preceded the morning session. Miss Davis also furnished the music throughout the day.

50. Hymn: "The Church's One Foundation", led by Bro. Carl King.

51. Greetings from the Moderator.

52. Praise and Prayer by Bro. James Bolick, reading from Matthew 16: 13-16.

53. Woman's Missionary Report by Mrs. Arthur Presnell.

54. Mrs. Presnell moved that her report be not read, but be recorded in the minutes, so that the speaker for this period may have every moment possible. Motion seconded and passed.

55. Mrs. Gordon Maddrey, President of the State W. M. U. was then introduced, and spoke on "Missions".

56. The Moderator thanks Mrs. Maddrey for the fine address, saying: "We at home are doing so little while others on the mission fields are doing so much."

57. Relief and Annuity by Bro. B. L. Maness. Report adopted. Bro Maness held our attention and stirred our imagination in his earnest appeal to every minister to get into the Retirement Plan. He said: "It took me ten years, but my church only ten minutes to decide to get in the plan".

From Proverbs 30: 24-28 he brought four points.

1. The Ant. Preparation; Prepare for old age.

2. The Cony. Foundation; Safe and sound plan.

3. The Locust. Co-operation; All working together.

4. The Spider. Habitation; Live in comfort.

He challenged the pastors to "go home and lead their churches into the plan."

58. The Moderator remarked: "Bro. Maness made a big speech on a difficult subject."

59. Combined Missions Report by R. T. Smith. Field Worker. Before giving the Missions report, he read a report of his activities as Field Worker. He then read the combined, Associational, State, Home and Foreign Missions Report, which was adopted.

60. Address: Dr. Earl Bradley. Before beginning his message on Missions, Bro. Bradley commented on the speech by Bro. Maness on Relief and Annuity, saying: "It was the best speech on the subject I have ever heard anywhere, in an Association, in the State Convention, or even in the Southern Baptist Convention." He asked for a copy of the speech, along with a picture of the speaker, for publication in the BIBLICAL RECORDER.

61. Announcements. Bro. Miller pastor of Balfour Church explains the arrangements made for the noon hour, and telling the Association, "Balfour Church is glad to have you." As chairman of the Committee on Place and Preacher he calls for invitations from churches desiring the Association to meet with them next year.

62. Hymn: "Blessed Assurance", led by Mr. Virgil Mills.

63. Doctrinal Sermon by C. L. Moffitt. Scripture: Matt. 16: 13-16.

Sermon Subject, "Who Is This Christ." Prayer by Bro. J. C. Kidd.

Adjourn for Lunch.

THURSDAY AFTERNOON

Organ music by Miss Shirley Davis.

64. Hymn: "I Am Thine O Lord".

65. Praise and Prayer by Bro. F. E. Baucom, reading Isa. 40: 28:31.

## RANDOLPH BAPTIST ASSOCIATION

66. Training Union Report. Mrs. Clay Auman. Report adopted. With this report Mrs. Auman closes five years of service as Training Union Director. She will, however, continue with the Training Union work as Associate Director. Mrs. Auman introduced Mr. J. P. Morgan, State T. U. Director, who spoke to the report.

67. Baptist Literature. Mr. W. M. Green brought this report, which was adopted. Mr. Green spoke briefly to the report, then introduced M. C. W. Bazemore of the Biblical Recorder office.

68. Motion by Bro. Miller that the report on Evangelism be heard at this time. Motion seconded and passed.

69. Report on Evangelism. Bro. H. P. Miller. Report adopted.

70. Hymn: "Rescue The Perishing", after which Bro. Miller introduced the Rev. W. F. Woddall, pastor of Spencer Baptist Church, Spindale, N. C.

71. Address, W. F. Woodall.

72. Reports of Committees:

1. Report on Goals. Bro. J. C. Dunevant. Report adopted.

2. Committee on Memorials. Mrs. J. V. Marsh. Mrs. Marsh asked that we stand for a few moments of silent prayer, after which Bro. Dan Brinkley closed the prayer.

3. Committee on Place and Preacher. Bro. H. P. Miller. Place—Macedonia Church, October 20, 1954. Ward Street Church, October 21, 1954.

Preacher—Annual Sermon, Flecher Ford; alternate, Cecil Hedgepeth. Doctrinal Sermon, J. C. Edwards, alternate, James Bolick. Report adopted.

4. Committee on Appreciation. Mrs. Clay Auman. Report adopted.

73. The recommendatiton from the Executive Board to amend the Constitution and By-Laws was taken up at this time. The clerk read the recommendations as follows:

The Executive Board of the Randolph Baptist Association in regular session, September 14, 1953, authorized the Clerk to present the following recommendation to the Association:

### RECOMMENDATION

The Executive Board of the Randolph Baptist Association recommends to the association that the Constitution and by-laws be amended as follows:

#### ARTICLE V. EXECUTIVE BOARD

Section 1, After the word "and" in line four, delete the words, "four other members from each of the four divisions of the territory as set forth in the next section" and add the words, "one member of each church in the Association."

To Sec. 1, Add sub-section a, as follows:

Sec. a. Each church so desiring shall recommend to the nominating committee, the church member who is to represent that church on the Executive Board.

b. In case a church fails to recommend a member to the Executive Board the Nominating Committee will nominate a member of that church to the Board.

That Section 2, ARTICLE V. be deleted. Section 3, to be renumbered sec. 2, and sec. 4, to be numbered sec. 3.

Thus making the amended portion of Art. V to read:

The Association shall have an Executive Board composed of the Moderator, Vice-Moderator, Clerk, Treasurer, the auxiliary officers of the Association, the Associational Field Worker, all pastors of churches in the Association, and one member of each church in the Association desiring representation on the Board. The Moderator shall be Chairman of this board.

## RANDOLPH BAPTIST ASSOCIATION

a. Each church shall recommend to the Nominating Committee, the church member who is to represent that church on the Executive Board.

b. In case a church fails to recommend a member for the Executive Board, the Nominating Committee will nominate a member of that church for the Executive Board.

The other section of Art. V. to remain unchanged.

### ARTICLE VI. COMMITTEES.

In Article VVI, section 1, line nine, delete the words, "Committee on Order of Business", and add the words, "Nominating Committee."

Section 2. The Committee on Order of Business shall be composed of the Moderator, Vice-Moderator, Clerk, Treasurer, Supt. of Sunday Schools, W. M. U. President, Training Union Director, and Brotherhood Chairman.

That Section 2. DUTIES OF COMMITTEES, be renumbered Sec. 3. To ARTICLE VI. add sub-section f.

f. The Nominating Committee shall nominate a complete slate of officers for the next year, excepting the Moderator, Vice-Moderator, Clerk, and Treasurer.

These recommendations to become effective with the beginning of the 1955 Associational year.

74. Motion by Bro. James Bolick that subsection "b", Article V. be stricken from the Amendment, seconded.

75. Substitute motion by Bro. Miller that the Amendments be voted on section by section, seconded, the substitute motion was passed.

76. Motion by Bro. James Bolick that the Amendment to Article V. with subsection "b" stricken out, be accepted, seconded and passed.

77. Amendment to Article VI. Committees.

78. Motion by Bro. Miller that in Article VI, section 1, line nine, the words "Committee on Order of Business" be not deleted as proposed, but that the words "Nominating Committee", be added.

That all of section 2, of the proposed amendment be stricken out; and that section 2 be not renumbered section 3 as proposed. The motion was seconded. In discussing the motion, Bro. Miller says he cannot see the wisdom of such an amendment, giving various reasons for his position.

Bro. Hughes says: "My thinking is not with Bro. Miller on this" stating that the leaders of the various phases of the work know the situation, and working together on the program, greater harmony could be secured.

Bro. Fleming Bell, speaks in favor of accepting the proposed amendment. After full discussion the vote was taken and the motion was lost.

79. Motion to accept the proposed amendment was seconded and passed.

80. The Moderator expresses appreciation for the fine spirit of cooperation, and for the splendid entertainment by the ladies of the Balfour Church.

81. Announcement was made of the Pastor's Conference to be held next Monday at Asbury Church.

82. Motion to adjourn.

Prayer by Bro. Ed Madaris.

## RANDOLPH BAPTIST ASSOCIATION

### REPORT OF WOMAN'S MISSIONARY UNION OF RANDOLPH ASSOCIATION 1953

"If we hope for our country to remain free and safe for the individual and his personal happiness and development, we must be more aware of the sorrows and needs of the peoples of the rest of the world and we must respond in a Jesus-way to these needs." These words spoken by one of our missionaries recently returned from Formosa should make us stop and think through the program of each church in our Association.

Does the program of your Church show that you are aware of the sorrows and needs of the peoples of the rest of the world? And are you responding in a Jesus-way to these needs? There are still 20 churches in our Association that have no missionary organization.

We are happy to report that three more churches—Union Grove, Cool Spring and Oakwood Park—have organized a Woman's Missionary Society making a total of 24 societies and 38 young people's organizations.

Our Annual meeting at Mt. Pleasant was one of the best and the hospitality of this good church unsurpassed. Our missionary speaker at this meeting was Mrs. W. W. Lawton, Jr., new missionary to the Philippine Islands. Our hearts were deeply stirred by her earnest message and as a love gift to her the societies gave \$325.00 to buy needed equipment for her work.

We deeply appreciate the work of each member in each society and we would like to report some of the outstanding accomplishments of this past year: Mt. Pleasant is our only A-1 society and we appreciate their splendid work, they have done much community missions work too; Shady Grove had every member read a missionary book; Greystone organized the society at Oakwood Park; Archdale, Asbury, Mt. Lebanon and Riverside have every member subscribing to "Royal Service"; Ramseur had every young person subscribing to the magazine of the organization to which they belonged; Asheboro First has done much visiting in homes, hospitals, county home, jail and prison camp; Balfour has made great progress in all the work of a Missionary Society.

Each season of prayer brought an increase in gifts for which we thank God with all our hearts—the Lottie Moon offering for Foreign Missions was \$1648.77, the Annie Armstrong offering for Home Missions \$987.33, State Missions offering \$733.25 and the Heck-Jones offering \$409.02.

Your superintendent has written many, many cards and letters during the year and has taught several mission study classes. She has visited the societies that have requested it and attended the Executive Council meeting in Raleigh.

May we never forget that we are "Laborers together with God" (1 Cor. 3:9) to "Declare His glory among the nations, His marvelous works among the peoples." Psalms 96:3.

Respectfully submitted,  
Mrs. Arthur Presnell, Supt.

# Proceedings

October 24, 1962

Twenty-Eighth Annual Session of the Randolph Baptist Association  
Union Grove Baptist Church—Wednesday, October 24, 1962

## WEDNESDAY MORNING SESSION

1. The session was called to order by E. H. Daniels, Moderator.
2. Hymn #1—"All Hail the Power," led by Marion Boling, Mrs. Cynthia Wilson at the electric organ.
3. Scripture and opening prayer by Griffith Bailey.
4. The motion was made, seconded, and approved that those already registered and those that will register later constitute the Twenty-Eighth Annual Session of the Randolph Association. The number of registered 315.
5. The Order of Business was adopted as presented in the printed program by proper motion and second.

## ORDER OF BUSINESS

### WEDNESDAY MORNING SESSION

9:30	Call to Order .....	Moderator E. H. Daniel
	Hymn No. 1 .....	"All Hail The Power"
	Scripture—Acts 16:6-12 .....	L. E. Morrison, Fayetteville Street Prayer
9:40	Organization and Business	
	1. Roll Call	
	2. Constitution of the Twenty-Eighth Annual Session	
	3. Introduction of Order of Business	
	4. Introduction of New Pastors	
	5. Recognition of Visitors	
	6. Committee on New Churches	
10:00	Committee on Committees .....	Fred Reece, Randleman 1st
10:05	Executive Committee Report .....	Fred Lane, Asheboro 1st
10:10	Treasurer's Report .....	James Lane, Greystone
10:15	Budget Committee .....	Otus Thomas, Franklinville
10:25	Miscellaneous Business and Announcements	
10:30	Solo—"The Love of God" .....	Marion Boling, Asheboro 1st
10:35	Annual Sermon .....	Clyde Bearden, Balfour
	Alternate .....	Talmadge Williams, Caraway

## RANDOLPH BAPTIST ASSOCIATION

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### REPORT OF THE RELIEF AND ANNUITY BOARD OF THE SOUTHERN BAPTIST CONVENTION 1953

The 35th anniversary of the Relief and Annuity Board was observed at the Southern Baptist Convention in Houston. The Board was organized May 16, 1918, in the meeting of the Southern Baptist Convention in Hot Springs, Arkansas. This infant Board of 1918 has grown to be one of the major Boards of the Convention in 1953.

As was shown from the reports presented at the annual meeting of the Board in Dallas on March 11th, 1952 was a great year for the Relief and Annuity Board.

Officers of the Board were reelected: Dr. Wallace Bassett, president; Dr. Walter R. Alexander, executive secretary; Dr. Robert S. Jones, associate secretary; Mr. Orville Groner, treasurer-investments; Dr. R. Alton Reed, director of public relations.

#### IMPORTANT NOTICE

The ever-increasing load on the Relief Department of the Relief and Annuity Board has become a cause of deep concern for the Relief and Annuity Board and for the state secretaries. With so many pastors retiring who have never joined the Ministers Retirement Plan, the problem has become acute.

There are more than 7,000 pastors over the southland who have refused or failed to join the Plan and as they retire, they ask to be placed on the relief roll. A careful study of the problem with the state secretaries during the past several months has resulted in a drastic change in policy. After December 31st, pastors in active service who refuse to enter the Ministers Retirement Plan will no longer be eligible for assistance from the Relief Department. This Plan is the method of our denomination for taking care of its retired and disabled ministers. The denomination must have the cooperation of the pastor and his church.

Every church should enter the Plan and urge its pastor to enroll without delay. Pastors lacking only a few years of retirement age can, with the help of the denomination, earn for themselves small annuities. Your state secretary and his Relief Committee will take pleasure in recommending that these small annuities be supplemented by the Relief and Annuity Board. An intensive effort will be made during October, November, and December, to enroll all active pastors in the Ministers Retirement Plan before December 31, 1953.

In view of the future potential load on the Relief Department, such action as outlined above is absolutely necessary. The Relief and Annuity Board is the only major retirement board in America that has not had such policy for many years.

For information about the Plan and application blanks, write your state secretary.

Respectfully submitted,  
Rev. B. L. Maness

#### A COMBINED MISSIONS REPORT

In Acts 1:8 Jesus said: "And ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost parts of the earth." This must surely mean that we are to evangelize Randolph county, our Judaea, North Carolina, our Judaea, the United States, our Samaria, and all the countries of the world, our uttermost parts of the earth. Thus we see that our fourfold mission program, of associational, state, home, and foreign missions, is scripturally sound, and is the direct command of our Lord Jesus Christ.

# RANDOLPH BAPTIST ASSOCIATION

## ASSOCIATIONAL MISSIONS

There are seventy-three associations in North Carolina, including the two Indian associations. Of these seventy-three associations fifty-three have associational mission programs promoted by associational missionaries. Associational missions is of primary importance. This is so because the association is nearer to the churches than any other organization, and it can also reach all of our churches with personal touch. Therefore we need to enlarge the scope of associational missions until every association shall have a vigorous program. We also need to strengthen the work in our own association to such an extent that all of our churches will participate in and benefit from our associational mission program. Of course this will call for increased giving, but giving is the purpose for which all churches exist.

## STATE MISSIONS

All of the work of our Baptist State Convention, except that committed to our educational and beneficent institutions, is carried on through what we call State Missions. The sixteen phases of State Missions are as follows: Missionary Pastoral Assistance, Church Extension, Department of Evangelism, Department of Radio and Visual Education, Work at Sanitorium and Samarcand, Allied Church League, Baptist Brotherhood, North Carolina Baptist Foundation, Cooperative Work with The General Baptist State Convention (Negro), Schools for Preachers and Deacons, Work with the Silent People, Summer Assemblies, The Rural Church Department, The Sunday School Department, The Baptist Training Union Department, and The Department of Student Work.

When we see the magnitude of the task that we have committed to State Missions we do not wonder that the need for funds for 1954 is great. To do anywhere near the work that needs to be done this year State Missions will need at least \$415,000. This means that on next Sunday our Sunday Schools need to give a very liberal offering to State Missions. Last year through State Missions you had a part in aiding 109 churches, in helping pay the salaries of 89 pastors. You will also share in the credit for 1679 conversions because you helped State Missions. Let us strengthen this agency of our work that more people may be won to Christ.

## HOME MISSIONS

For 108 years our Home Mission Board has been engaged in evangelizing our homeland. Home Missions seek to win the various language groups to Christ. We have missionaries who work with the Chinese, French, Indian, Italian, Japanese, Russian, Spanish-Speaking, and other groups. We also, through our Home Mission Board, witness in Cuba and Alaska.

Last year Home Missions used 1274 workers including 362 student workers. These workers won 30,565 persons to Christ last year. Our Home Mission Board also opened 600 new missions last year. Two hundred and sixty-five new churches were constituted. Home Mission workers made 304,353 religious visits. They delivered 110,715 sermons and addresses.

Our Home Mission Board is doing a splendid job in reaching lost people with the gospel story. In fact every time our Home Mission Board spends a little less than forty dollars they win another person to Christ. Surely we shall increase our support of this agency so that they shall be enabled to do an even greater job of winning our beloved homeland to Christ.

# RANDOLPH BAPTIST ASSOCIATION

## FOREIGN MISSIONS

Our Foreign Mission Board is our agency through which we are trying to win the lost people of countries over the world. Last year we sent missionaries into thirty-two countries of the world. We had a total of 879 missionaries serving in these countries. Of these 879 missionaries 84 were new appointees having been appointed during 1952.

Of the thirty-two countries in which our missionaries served last year, fifteen countries have had our missionaries for less than ten years. About half of these fifteen have had our missionaries for less than five years.

Last year our missionaries baptized 18,154 candidates into 1942 churches. Native pastors serve in at least 1276 of these churches. The membership in these churches is 195,067.

Our workers also operated 17 seminaries last year. Eight hospitals, eleven dispensaries, and seven clinics ministered to the medical needs of 71,245 patients. Printing presses published 5,458,720 tracts.

All of this work for Christ was accomplished on a total income, including Cooperative Program, Lottie Moon Offering, and designated gifts, of \$7,785,669.64. About 94 percent of this total was used for support of our missionaries abroad.

Much and lasting good has been and is being done, but we have not yet done as much as our Lord expects us to do. As our late and beloved Dr. Rankin said before he died "We are standing before the open door of world conquest for Christ." In no sense can we say that we have evangelized the world, but we do have wonderful opportunities today. Let us rise up in the strength of His might and send the light of the glorious Gospel of our Lord Jesus Christ to all the peoples of the earth. This is the only way that we can be good stewards of Christ.

Respectfully submitted,  
R. T. Smith

## REPORT OF ACTIVITIES OF FIELD WORKER

1952 - 1953

Days on the field .....	330
Days away (S.B.C., State Conv., Evang. Conf., Vacation).....	35
Sermons Preached .....	127
Other Talks .....	8
Radio Talks .....	10
Revivals Held .....	5
Study Courses Taught .....	13
Conferences with individuals about work .....	957
Conferences with groups about work .....	55
Conferences with committees about work .....	39
Pastor's Conferences Attended .....	12
State Meetings Attended .....	3
Professions of Faith .....	23
Letters, cards, etc., mailed .....	1,263
Sunday School Lessons Taught .....	4
Prayer Meetings Conducted .....	13
Baptismal Services Conducted .....	1
Number of Churches Visited .....	36
Miles Traveled .....	17,795

Respectfully submitted,  
R. T. Smith

## RANDOLPH BAPTIST ASSOCIATION

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### TRAINING UNION REPORT — 1953

During this year in our Training Union work we have been learning from Jesus. That has been our Training Union theme, "Learn From Me". We have learned from Him, "The Truth About Human Life", "The Meaning of Sin", "The Way of Salvation", "The Meaning of Discipleship", "The Supremacy of Character", "The Path of Power", "The Meaning of Freedom", "The Meaning of Moral Responsibility", "The Meaning of Church Membership", "The Meaning of Stewardship", "The Reality of God's Providence" and "The Greatness of God's Love". These have been our monthly themes. If we sit at the feet of Jesus how great things we will learn from Him! Our Training Union program in our churches is all centered on learning how to be Better Christians and church members in all phases of our Christian experience.

We have learned from Him through Bible study and prayer as we have promoted **daily** Bible reading and a devoted prayer life. We have come closer to our church as we have promoted prayer meeting and church attendance. We have learned what true stewardship is as we have come to give ourselves and our worldly possessions in service to Him.

We have found true fellowship with other laborers as we have visited in the various churches of our association. We hope we have started some on the road to a fuller and richer Christian life as we have organized new Training Unions in the Cedar Falls, Macedonia, and Russell's Grove churches. Our goal this year was four new Training Unions—we secured three, making a total of 20 churches with Training Union work out of 44. All of these new organizations were visited twice by most of the associational Training Union officers.

We have tried to fulfill the scriptural command to "study" as we promoted study courses in our own churches and as we helped others. Your associational officers taught study courses in Beulah, Balfour, Randleman, Franklinville, Asheboro First, Oakhurst, Cool Springs and Russell's Grove churches. There might have been others taught by some of our officers from whom we did not get a report. There were 575 awards from 14 churches.

The Director visited the Franklinville Training Union and participated in the Adult program. Several of the other churches were visited by our Adult Leader and some of the other officers.

We have tried to coordinate our work by planning in four Executive Committee meetings, learning in four Officers Council meetings and "getting together" in four mass meetings. We had approximately 160 present at our "M" Night meeting at the First Baptist Church, Asheboro, in December. This was a drop from our 251 the year before. Our goal this year is 300.

We promoted the Enlargement Campaign in March by encouraging simultaneous study in the churches during one week in that month.

## RANDOLPH BAPTIST ASSOCIATION

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The tournaments were held in our association. We had entrants in the Junior memory work, Young People Speakers Tournament, Adult Scripture Reading, and the Hymn Festival. The winners in each of these tournaments entered the regional contests and then the State tournaments. We had three state winners in the Junior Memory Work, and our choir from Central Falls finished with a B rating for their first year in such a contest.

We had a bus of 30 some young people and counselors who went to Caswell for one of the Training Union weeks. Later five Juniors and your Director went to Caswell for a week. The Juniors entering the Junior Memory Work Tournament and your Director teaching during the week. The summer assemblies are of real and lasting spiritual value to the people who go. At least two of the young people dedicated their lives for full time Christian service as a result of going to Caswell. There might have been others.

Your Director has made quarterly reports to the state Training Union office. A great deal of correspondence has transpired between the associational officers and the churches. The Regional and State meetings were attended by the associational officers. At our State Planning Meeting last fall all of our departments were represented by our leaders.

There are lots of ways in which you can help our Training Union work. Attend our associational meetings, help establish Training Union work in all the churches, "adopt" a church that does not have a Training Union, pray for the associational officers, help plan study courses, contact the associational officers when you need materials or other help and explain the purpose of associational work to the people in your church.

During the coming year we will be "Keeping the Faith". That will be our theme for the year. Will you keep the faith with us?

Respectfully submitted,  
Mrs. Clay Auman,  
Association T. U. Director

### BAPTIST LITERATURE

Dr. L. L. Carpenter began as editor of the Biblical Recorder on Sept. 1, 1942. At that time the circulation of the paper was approximately 11,000. The present circulation is 56,099.

We had 120 subscribers to the Biblical Recorder in our Association in 1942. Today we have 1,119.

Twenty of our churches have adopted the every family plan. Five churches have clubs and 20 churches do not take the Recorder. We have quite a few subscribers in our Association to Charity and Children, Home Fields and The Commission, but we do not have any record of the number of subscribers for these periodicals. Some of our churches have all of these papers in their budget which we think is the most practical plan.

We have other periodicals for the Sunday School and for every age and our Editor, Dr. Carpenter, says that perhaps no denomination in America has so fine a selection of Christian Literature as Southern Baptist have today. And to quote Dr. Carpenter further he says, "The aim of it all is to inform, enlist, indoctrinate, unify and inspire our people to faithful service in our Lord's name." "Our Christian Literature must be magnified and prompted in all our churches if God's work is to go forward."

## RANDOLPH BAPTIST ASSOCIATION

We can hardly overestimate the importance and influence of reading from the teen-age to old-age. For it plays a large part in shaping the destiny of our lives.

Every Baptist Church that uses its opportunity for reading should have a well filled library of the best books, a good librarian and its members encouraged to read. A reading membership is an informed membership.

Our literature supplements the work of the pastor and has been called the strong arm of the pastor as it goes into the homes of the members each week, "Teaching them to observe all things."

Some of our missionaries have been influenced in their decision to become a foreign missionary as a result of reading missionary journals.

Our Secretary M. A. Huggins says, "The study of the minutes of the Convention will show that almost without exception there is a direct relationship between the number of Recorder subscribers in any Church and its support which that Church gives to missions, education and benevolences.

Finally in emphasizing and promoting the reading of good sound Christian Literature we are obeying God's word, in Hosea Chapt. 4, verse 6 "My people are destroyed for lack of knowledge: because thou has rejected knowledge, I will also reject thee. Paul writes in First Timothy 4: 13, "Till I come, give attendance to reading," Jesus says to the lawyer Luke 10: 26. "How readest thou?" and in Rev. 1: 3 John writes, "Blessed is he that readeth and they that hear the words of this prophecy."

Respectfully submitted,  
W. M. Green

### REPORT ON EVANGELISM

The importance of the place of evangelism in the churches of the Randolph Baptist Association need not be argued. We recognize the fact that the thing that gives warmth and fervor and life to the work of all our organizations are the fires of evangelism. We are blessed with a group of warm-hearted pastors who magnify the place of evangelism in our churches. So far as we know, there are no churches in our fellowship that are not definitely evangelistic in their outlook and practice.

The thing that causes us concern is the question of methods. How can we do the best job and accomplish the greatest good in evangelism? Dr. C. E. Matthews, Southern Baptist Secretary of Evangelism, has said, "Chief emphasis on methods in mass evangelism is the association-wide simultaneous crusade. This method is the most productive and the least expensive of any method of evangelism known to the Christian world today. We could give hundreds of testimonials to this effect."

We of the Randolph Association can add our testimony to the hundreds of others that have been given as to the effectiveness of the simultaneous crusade. Twenty-five of our churches joined in the evangelistic campaign March 15 through 29. These churches reported 137 professions of faith, 22 coming from other churches for baptism, 31 joining by letter, 11 by statement or reclamation, making a total of 201 decisions. In addition to these fine results, many of the churches reported that their nightly services reached an all-time high in attendance. Some churches set records in Sunday School attendance. The churches experienced real revival.

We strongly commend this method to the churches for future cooperative efforts of the association for mass evangelism.

Respectfully submitted,  
Herbert P. Miller

**REPORT OF COMMITTEE ON GOALS**

The Committee on Goals wishes to suggest the following goals for our Association the coming year—"All organizations of the churches for Million More in '54".

**Sunday School**

- (1980 or) 2,000 New Members
- 5 New Mission Sunday Schools.
- 1 Associational wide Sunday School Training Study Course, with at least 50% of our churches participating.
- 4 Quarterly Associational Sunday School meetings.
- A V.B.S. Clinic with at least 50% of our churches participating.
- At least 23 church having V.B. Schools with an enrollment goal of 1800.

**Womens Missionary Union**

- At least 2 new societies.
- At least 3 new Sunbeam bands.
- At least 1 new Y.W.A.
- At least 1 new G.A.
- At least 1 new R.A.

**Baptist Training Union**

- An Association wide general Officers Study Course.
- At least 12 new B.T.U.s.
- ¼ of Association Sunday School enrollment enrolled in B.T.U.
- 800 awards requested-Study course in each church having a B.T.U.

**Brotherhood**

- 6 new Brotherhoods.

**Evangelism**

- To evangelize is not simply to make church members of our people but is to teach them to observe all that our Lord has commanded. This is the work of all of the church organizations. Let us work together to these ends—
- 750 Baptisms.
- 2 Revival meetings in each church.
- 100% participation in planning during 1954 for joining together in our Simultaneous Regional Revival Meetings in 1955.
- Cooperative planning now will help us succeed for God. Locate and keep in touch with every prospect in your community.

Respectfully submitted,  
J. C. Dunevant  
W. R. Tatum  
Mrs. Arthur Prosnell  
Fleming Bell  
R. S. Allred

**REPORT OF COMMITTEE ON APPRECIATION**

Your Appreciation Committee wishes to thank the Program Committee for an outstanding program marked by so many fine speakers with rich messages. We want to thank these people for adding so much to our program.

We want to thank the Union Grove and Balfour churches for their wonderful hospitality and for adding to our comfort in every way possible. To the ladies of these churches we want to express our appreciation for such an abundance of delicious food for our enjoyment.

Then we would not forget the beautiful flowers which added so much to the services, and how much we do appreciate the fine Christian fellowship we have had one with another.

Respectfully submitted,  
Mrs. Clay Auman  
Mrs. R. P. Bell  
Mrs. Sam Kimrey

# HISTORICAL DIGEST OF THE RANDOLPH BAPTIST ASSOCIATION

From Its Organization in 1934 to the Present Session

Year	Church	Introductory Sermon	Doctrinal Sermon	Moderator	Vice Moderator	Treasurer	Clerk
1934	Franklinville	Discussion of Organization	None	H. T. Stevens	H. M. Stroup	W. F. Cates	W. F. Cates
1935	Beulah	J. C. Kidd	None	H. M. Stroupe	J. C. Kidd	W. F. Cates	W. F. Cates
1936	Shady Grove	R. E. Heath	None	H. M. Stroupe	R. E. Heath	W. F. Cates	W. F. Cates
1937	Glenola	L. R. O'Brian	A. B. Conrad	J. C. Kidd	R. E. Heath	W. F. Cates	W. F. Cates
1938	Asbury	J. C. Edwards	None	J. C. Kidd	R. E. Heath	G. S. Wallace	G. S. Wallace
1939	Union Grove	W. W. Finlator	None	J. C. Kidd	R. E. Heath	G. S. Wallace	G. S. Wallace
1940	Mt. Pleasant	C. E. Otey	None	G. H. King	R. E. Heath	Waldo Cheek	Waldo Cheek
1941	Caraway	Bruce H. Price	None	G. H. King	R. E. Heath	W. F. Cates	W. F. Cates
1942	Randleman	C. M. Strickland	Bruce H. Price	R. E. Heath	J. C. Edwards	W. F. Cates	W. F. Cates
1943	Deep River	Troy London	R. E. Heath	R. E. Heath	Bruce H. Price	W. F. Cates	W. F. Cates
1944	Panther Creek	P. C. Gantt	K. E. Bryant	R. E. Heath	P. C. Gantt	W. F. Cates	W. F. Cates
1945	Macedonia	H. K. Masteller	A. P. Stephens	P. C. Gantt	H. K. Masteller	W. F. Cates	W. F. Cates
1946	Union Grove	G. F. Settlemyre	None	J. C. Kidd	S. M. Strickland	W. F. Cates	W. F. Cates
1947	Balfour	W. A. Elam	None	J. C. Kidd	W. F. Cates	P. C. Gantt	P. C. Gantt
1948	Beulah	J. E. Hill	None	E. S. Seawell	W. F. Cates	Jas. Lane	J. T. Biddle
1949	Asheboro First	J. E. Hill	None	E. S. Seawell	H. K. Masteller	Jas. Lane	W. F. Cates
1950	Shady Grove	R. L. Hughes	J. I. Kizer	R. L. Hughes	W. A. Elam	Jas. Lane	W. F. Cates
	Franklinville	B. L. Maness		R. L. Hughes	W. F. Cates	Jas. Lane	W. F. Cates
	Ramseur	Chas J. McBride		Carl King	B. E. Honeycutt	Jas. Lane	W. F. Cates
1951	Mt. Lebanon	J. C. Dunevant	J. W. Allen	Carl King	J. C. Kidd	Jas. Lane	W. F. Cates
1952	Liberty, First		A. E. Madaris	Carl King		Jas. Lane	W. F. Cates
	Trinity			Carl King		Jas. Lane	W. F. Cates
	Deep River						
1953	Union Grove	H. P. Miller	C. L. Moffitt	Carl King	J. C. Kidd	Jas. Lane	W. F. Cates
	Balfour						

STATISTICAL  
TABLES

TABLE 7 - CHURCH AND MEMBERSHIP

**TABLE A — CHURCH AND MEMBERSHIP**

CHURCHES	Location	Rural V-T-C	Date Organized	Dates of Meeting	PASTORS AND ADDRESSES	Baptisms	Letters and Other Additions	Loss by Death, Transfer, etc.	Total Resident Members	Total Non-Resident Members	Grand Total Present Members	Revival Meetings Held	Number Titlers	State Paper in Budget	Are Members Asked to Pledge to Church Budget	Special Information	
																Pastor's Annual Salary (Whether had a pastor or not)	Pastor's Annual Salary
Archdale	T	1947	All	All	Curtis Morris, Box 466, Archdale	5	4	6	69	6	75	2	2	..	..	3000.00	..
Asbury	T	1881	2-4	All	C. M. Strickland, Ether	2	1	3	39	142	927	1	20	..	..	2040.75	..
Asheboro First	C	1902	All	All	H. P. Miller, 1900 N. Fay, Asheboro	25	81	46	318	9	327	2	75	..	..	5400.00	..
Balfour	C	1931	All	All	Claude Eyerly, R. 2, Thomasville	19	23	46	46	22	68	2	5	..	..	566.73	..
Bethel	R	1940	All	All	Van H. Porter, Box 773 Wake Forest	1	1	8	195	104	299	2	5	..	..	1500.00	..
Bethel	R	1902	1-3	1-3	C. F. Landreth, R. 8, Greensboro	4	5	8	66	6	72	2	23	..	..	540.00	..
Caraway	R	1888	1-3	1-3	C. L. Moffitt, R. 1, Rainsboro	5	1	5	80	23	118	2	2	..	..	540.00	..
Cedar Falls	V	1844	1-3	1-3	M. D. Critico, R. 1, Seagrave	7	3	80	71	35	106	2	5	..	..	600.00	..
Center Cross	V	1893	All	All	G. F. Settlemyre, Central Falls	10	3	7	121	100	221	2	28	..	..	2600.00	..
Central Falls	R	1939	2-4	2-4	D. O. Wright, R. 2, Randleman	7	7	121	85	85	85	2	5	..	..	741.00	..
Cool Springs	R	1939	2-4	2-4	C. M. Strickland, Seeds	14	4	9	3 <sup>00</sup>	7	226	1	5	..	..	1320.00	..
Deep River	V	1894	1-3	1-3	F. E. Braucom, R. 3, Dexter	1	4	1	3 <sup>00</sup>	7	39	1	5	..	..	600.00	..
Farmer	V	1851	All	All	J. C. Durevant, Franklinville	22	7	14	223	80	303	1	15	..	..	3510.00	..
Franklinville	T	1837	All	All													





Central Falls	Mrs. G. C. Kennedy, R. 2, Randleman	5	12	18	7	20	2	62	40
Cool Springs	Ernest Coley, R. 1, Franklinville	5	13	34	10	12	5	21	21
Franklinville	Lois Grose, Franklinville	5	5	11	9	17	5	60	30
Glenola	Clinton Brown, Sophia	5	10	11	9	28	2	57	31
Liberty First	R. L. Keller, Liberty	5	10	14	11	19	3	77	50
Macedonia	H. W. Milliken, R. 2, Liberty	12	8	12	23	14	3	70	36
Mt. Lebanon	Lacy Strider, R. 5, Asheboro	12	14	24	26	36	2	64	41
Mt. Pleasant	Boyd C. Poe, Box 1, Liberty	12	17	14	6	15	3	115	42
Oakhurst	T. J. Atmip, R. 1, Asheboro	5	5	25	30	12	5	55	35
Randleman	Mrs. C. E. Baldwin, Randleman	5	5	25	30	12	5	103	57
Russells Grove	Edna Arrington, R. 5, Asheboro	5	4	15	19	25	3	71	53
Shady Grove	Mary York, Staley	1	2	7	7	15	9	47	30
Trinity	C. K. Albertson, Trinity	5	2	6	10	24	6	59	40
West Asheboro	B. C. Jordan, 1614 Fairway Rd., Asheboro					14		14	10

Totals ..... 23 84 98 253 256 158 364 ..... 52 1280 670

STATE BOARD OF HEALTH

TABLE D — WOMAN'S MISSIONARY UNION

CHURCHES	PRESIDENTS OF W.M.S. AND ADDRESSES		W. M. S. Units	Y. W. A. Units	G. A. Units	R. A. Units	Sunbeam Units	Total Units	W. M. S. Enrolled	Y. W. A. Enrolled	G. A. Enrolled	R. A. Enrolled	Sunbeam Enrolled	Total Enrolled	Enrolled in Mission Study	Total Officers	All Organizations
	Mrs. Arthur Presnel, Associational President R. 1, Ramseur																
Archdale	Mrs. C. W. Cook, R. 2, Trinity		1		1	1	2	2	13		5			18	13		
Asbury	Mrs. Ima King, Seagrave		1		1	1	2	4	7		8		15	30			
Asheboro First	Mrs. F. G. Toler, 625 Sunset, Asheboro		1	1	3	2	1	8	169	17	48	49	30	283	123	107	
Balfour	Mrs. H. P. Miller, 1900 N. Fayetteville, Asheboro		5		2		1	8	65		17		20	102	80	30	







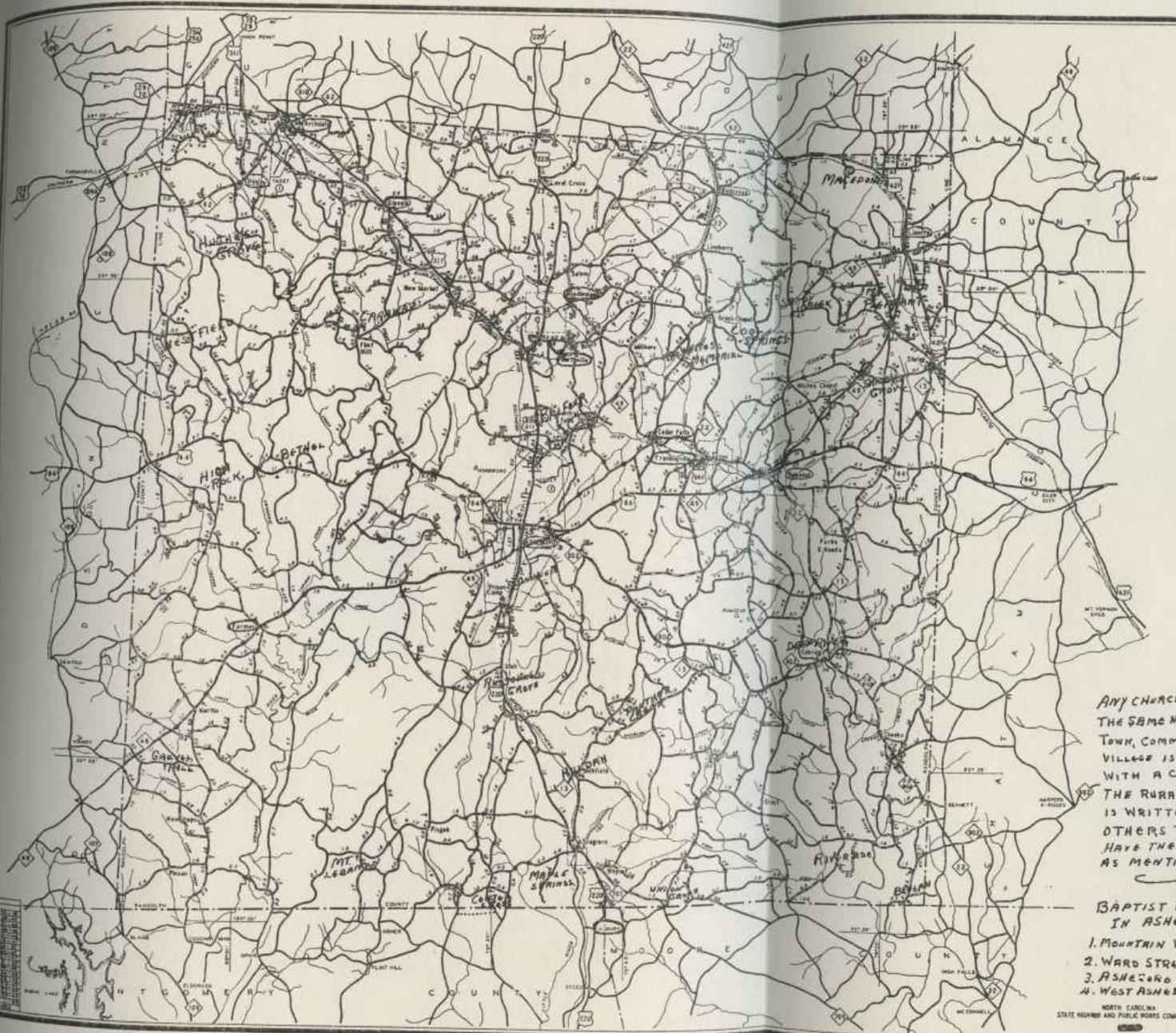


# RANDOLPH COUNTY

SIXTH DIVISION

SCALE

MILES



ANY CHURCH THAT HAS THE SAME NAME AS THE TOWN, COMMUNITY OR VILLAGE IS INDICATED WITH A CIRCLE. ONLY THE RURAL CHURCH IS WRITTEN IN, AND OTHERS THAT DO NOT HAVE THE NAME GIVEN AS MENTIONED ABOVE.

- BAPTIST CHURCHES IN ASHEBORO**
1. MOUNTAIN VIEW
  2. WARD STREET
  3. ASHEBORO FIRST
  4. WEST ASHEBORO
  5. GREYSTONE



## LEGEND

- PAVED ROAD - HIGH TYPE
- IMPROVED BITUMINOUS SURFACED ROAD - B.S.T.
- METAL SURFACED ROAD
- SOIL SURFACED ROAD
- GRADED AND DRAINED ROAD
- UNIMPROVED ROAD
- PRIMITIVE ROAD
- RAILROAD
- STATE SEPARATION
- COUNTY SEAT ALSO INCORPORATED CITY
- SCHOOL
- CHURCH
- TRIANGULATION STATION
- FOREST SERVICE LOOKOUT STATION
- UNITED STATES HIGHWAY
- STATE HIGHWAY

NORTH CAROLINA  
STATE HIGHWAY AND PUBLIC WORKS COMMISSION



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