

MINUTES
of the
Eighty-Eighth Annual Session
of the
**BEULAH BAPTIST
ASSOCIATION**
Held With
BAYNES CHAPEL BAPTIST CHURCH

Caswell County, N. C.

JULY 25th AND 26th, 1922.

SOUTHEASTERN
THEOLOGICAL SEMINARY LIBRARY
Wake Forest, North Carolina

Dr. E. J. TUCKER, Moderator,-----Roxboro, N. C.
THOS. B. WOODY, Clerk,-----Roxboro, N. C.
P. F. SUTTON, Treasurer,-----Yanceyville, N. C.

The next session meets with Mill Creek Baptist Church, Person County, on Tuesday and Wednesday after the fourth Sunday in July 1922. Railroad Station, Roxboro, N. C.

Roxboro, N. C.
The Roxboro Courier, Printers
1922

OFFICERS OF THE ASSOCIATION

EXECUTIVE BOARD:

J. W. Noell,	Roxboro, N. C.
Dr. J. F. Swann,	Semora, N. C.
P. F. Sutton	Yanceyville, N. C.
Mrs. J. A. Beam	Roxboro, N. C.
Miss Ella Graves Thompson	Leasburg, N. C.
E. J. Tucker	Roxboro, N. C.
Thos. B. Woody	Roxboro, N. C.

ORDAINED MINISTERS IN THE ASSOCIATION:

R. E. White	Roxboro, N. C.
J. A. Beam	Roxboro, N. C.
N. J. Todd	Woodsdale, N. C.
Joe B. Currin	Oxford, N. C.
L. V. Coggins	Semora, N. C.
R. W. Prevest	Yanceyville, N. C.

CHAIRMEN OF COMMITTEES FOR NEXT SESSION:

Foreign Missions	R. E. White
State Missions	R. W. Prevest
Home Missions	L. V. Coggins
Union Meetings	A. J. Crutchfield
Orphanage	P. F. Sutton
Sunday Schools	W. W. Morrell
Christian Education	N. J. Todd
Digest of Church Letters	The Clerk
Temperance	A. C. Gentry
Biblical Recorder and Charity and Children	J. B. Currin

PROCEEDINGS

The Eighty-Eight Annual Session of the Beulah Baptist Association was held with Baynes Chapel Baptist Church on Tuesday and Wednesday, July 25th and 26th, 1922.

Devotional exercises led by Rev. Mr. Buck of Hillsboro. The introductory sermon was preached by Rev. R. E. White, of Roxboro.

The Association was then called to order and organization effected, resulting in the reelection of Dr. E. J. Tucker, of Roxboro, N. C., Moderator; Thos B. Woody, of Roxboro, N. C., Clerk; and P. F. Sutton, of Yanceyville, N. C., Treas.

On roll call letters from the following churches were submitted and delegates listed as follows: Antioch, C. S. Ashey, E. A. Brooks and J. L. Wilkerson; Baynes Chapel, O. A. Miles, Joe Barker and L. F. Hurrelson; Bethel, J. W. Montague, A. J. Cruthfield and E. D. Jones; Blanche R. E. Powell, Harrell Williams and Wm. Lea; Clement, J. M. Williams, J. A. Whitfield, G. C. Kirby and Misses Anna Long, Bettie Newton, Lena Fuller and Ruth Harris; Ephesus, L. P. Duncan, J. J. Franklin, W. T. Bennett and W. T. Walker; Kerrs Chapel, W. S. Underwood, T. H. Patillo and J. L. Underwood; Lambeth Memorial, A. L. Boyd, C. H. Dunkley, and W. S. Tillman; Lea Bethel, Nash Wilkins, R. W. Murray and T. A. Watson; Mill Creek, Wm. Wrenn, W. T. Jones and Z. T. Gentry; Milton———; North Roxboro, G. F. Cole, W. T. Suitt; Providence (C) R. T. Wilson, J. A. Boswell, Harry McFarling and W. M. Zimmerman; Providence (P) J. D. Perkins, W. W. Long, and W. D. White; Rock Grove, M. O. Yarboro, J. M. Wilborn, R. G. Slaughter, Jessie M. Slaughter, J. H. Yarboro and J. E. Montague; Roxboro, A. M. Burns, R. A. Spencer and T. W. Pass; Semora, Mrs. T. M. Allen, Mrs. S. O. Garrett and Mrs. W. L. Taylor; Shiloh, Ben Yarboro, G. H. Myers and W. A. Jordan; Trinity, T. A. Boswell, R. H. Stumps and A. Graves Thompson; Yanceyville, P. F. Sutton, E. T. Upchurch, and John Bradner.

The Association adjourned one hour and thirty minutes for dinner, closing prayer led by Dr. Cas. E. Maddy.

TUESDAY AFTERNOON

At 1:30 o'clock the Association was called to order by the Moderator and Rev. L. V. Coggins conducted devotional exercises.

Reports on Home, State and Foreign Missions were then called for. Rev. J. A. Beam was recognized and submitted following report on Foreign Missions.

FOREIGN MISSIONS

The work of the Foreign Mission Board operates in 18 nations, South China, North China, Interior China, Africa, Italy, South Brazil, North Brazil, Mexico, Japan, Argentina, Chile and our New European work,

in all 18 nations are embraced in the work of our Foreign Board.

These nations have a combined population of approximately two hundred million black people, four million brown people, four hundred and seventy five million yellow people and two hundred million and twenty five white people.

We sent out 72 missionaries last year, have appointed 52 this year and need immediately 100 more new ones.

Last year was the most fruitful of all years. 6988 were baptised, 1-3 of the church are self-supporting and contribute about \$5.00 per member. We have 457 missionaries under appointment and 611 churches with a total membership of 59,438. About 1-2 the churches need houses of worship and parsonages.

Not only are we striving to make christian converts of these people who have no hope beyond the grave, but by the same phases of christian activity which characterizes our organized work at home we are endeavoring to make them into useful, happy men and women, boys and girls. Preachers, teachers, and doctors are sorely needed for the unsaved, the ignorant, the rich and poverty stricken who are dying in countless numbers.

In response to the human suffering in Europe and China our Southern Baptist in addition to their campaign pledges have sent free will offerings which amount to \$256,670.87. Our 75 million campaign has enabled us to build more and better churches, establish and better equip our schools and hospitals, and to strengthen our work along all lines for which we require to press forward, this great work..

We plead for every member of this Association to pray daily for our Foreign Missions and their work to give regularly and abundantly.

J. A. Beam.

Dr. J. F. Swann was then recognized and read following report on Home Missions.

HOME MISSIONS.

The Home Mission Board of the Southern Baptist Convention is located in Atlanta, Ga., Dr. B. D. Gray, Corresponding Secretary.

The Board is the organized Mission effort of the Southern Baptist Convention in Mexico, Cuba and Panama as well as in her own borders. And the Board frequently cooperates with other boards, as with the various State Boards for missions.

The Board undertakes to reach the people in several ways, especially through evangelistic efforts; also through the Mountain School Work, Hospitals and in other ways. The appeal is strong and urgent for the work among the foreigners, of whom there are about 4,000,000 in the bounds of the Convention.

There is a good work being done among the Indians, who number about 161,941 in the Convention territory. A work has been begun among the Jews. And the work among the Negroes is interesting and encouraging.

The report for the fiscal year 1921-1922 shows over 56,000 baptisms, 305 churches constituted, 456 church houses built or improved and 786 Sunday Schools organized.

The report from the department of Mountain Schools shows 36 schools, 251 teachers and over 6,000 students.

The Convention has established at El Paso, Texas, a sanitorium for tubercular patients. And at the meeting of the Convention in June it was decided to build a hospital in the city of New Orleans.

Here allow me to read to you the conclusion of the report made to the Convention in June 1922

CONCLUSION

The year has been one of much anxiety due to unsettled conditions in the business world, the terrible deflation in prices affecting seriously the ability of our people to pay their pledges, the heavy debt on the Board which necessitated retrenchment wherever possible making it impossible to respond to numerous calls for help and enlargement.

Still, we are profoundly grateful to God for His abundant mercies. It is doubtful if last year, the greatest in all history to that time, was greater than the year now closing when all phases of our activity are considered. The reaching of the Million Dollar mark in our Loan Fund the thousands of souls saved, the enlistment of our forces in the work of the Kingdom, the advancement toward self support in so many of our fields, all these conspire to render the year memorable in the history of our work.

We, therefore, give thanks to God and take courage for our future task.
Respectfully submitted,

J. F. Swann.

Report on State Mission called for. No written report submitted.

Rev. J. A. Beam presented us his speech on Foreign Missions, Dr. C. E. Maddy, Secretary of our State Mission Board. Dr. Maddy's address featured the day, covering the whole field of Missions. Especially did he plead for the B. Y. P. U. and other agencies to make the young people a telling factor in the church. Rev. A. S. Hamby, Superintendent of enlistment and the Country church department of our State Mission Board, was present and spoke interestingly on the great growth and work of our denomination, dwelling more especially upon such phases as affected our Country Church. In conclusion he offered some very helpful and instructive suggestion on the proper organization and formation of fields for our Country Church. Rev. R. E. White here made a suggestion which was seconded and passed that a committee be appointed to look into the advisability of the formation and reorganization of fields in the Beulah Association. This motion was discussed favorably by Revs. N. J. Todd, R. W. Prevost, R. E. White and L. V. Coggins and Mr. T. M. Allen, Moderator named as Committee Rev. R. E. White, Rev. R. W. Prevost and Dr. F. P. Tucker and requested that said committee make a report at Wednesday's Session.

Motion made and passed thanking Drs. Maddy and Hamby for their interesting and instructive speeches.

Above reports on Home and Foreign Missions were adopted.

Report on The Orphanage was read by Mr. T. M. Allen and is as follows:

THE ORPHANAGE

The work of the Orphanage takes a large number, eight officers, seventeen teachers, fifteen matrons, eighteen departmental managers, besides the Kennedy Home, there are twelve there. There are about 550 children at the two places and right many cared for at their homes.

The health has been good, only one death—that an accident, one boy killed by mule.

There are two main buildings going up, one to take the place of one burned and one for large boys. Calls are coming in to take more children but can not for want of room. I think if we could get more of our members to attend just one Annual meeting we could wake them up on this subject. I have never seen children trained better anywhere. Nine tenths of them are trained better than they are at home.

May God open our eyes and hearts to this great work. I hope to see every orphan cared for. May God help us in this great work.

Respectfully submitted,

T. M. Allen.

This report was discussed by Mr. Allen, Rev. R. W. Prevost, Mr. Whitehurst, of the Orphanage, and Dr. Ed Dillard. On motion the report was read and adopted.

The Clerk read a letter from Mrs. Alice T. Murchison thanking the Association for resolutions passed at last session in honor of her husband. Rev. C. M. Munchison, who was at that time on his death bed stricken with paralysis. Ordered that the Clerk reply to the letter in behalf of the Association.

On motion Association adjourned to reconvene on Wednesday at 9:30 o'clock. Benediction pronounced by Dr. Ed Dillard.

WEDNESDAY MORNING

At 9:30 o'clock the Association was called to order and devotional exercises conducted by Dr. Ed Dillard.

The report on Sunday School was then called for and following report submitted by Rev. R. W. Prevost.

SUNDAY SCHOOLS

According to the best statistics available the Sunday School enrollment for the entire Association last year was one third less than the total church membership. Of the total Sunday School enrollment, our church letters show, only about fifty per cent are church members. This means that only about one third of our church members are enrolled in our Sunday School. It is common-place to say that this condition is serious. With only a fractional part of our church people in active sympathy with one of the church's greatest evangelical and educational enterprises can we consistently expect any marked extension of God's Kingdom among us?

But how do we account for this wide spread neglect of the Sunday School? To fully do so would go beyond the scope of this report but we may mention that the anti-missionary spirit prevalent in many localities; the failure to take seriously the matter of discipleship; and the narrow-conception of the Sunday School's field and purpose are some of the contributing causes of the conditions recited above.

Dr. P. E. Burroughs says: "Beyond all question the business of the Sunday School is winning to Christ. This is our task, first to bring to simple surrender to Christ and acceptance of Him as Savior, then to bring the whole life into harmony with his will, to make men Christian in all the depth and sweetness of that term." This means that the Sunday School has a wide relationship. It must not only lead to an acceptance

of Christ but it must train in the service of Christ. The Sunday School is the great opportunity of the laity to promote every enterprise of the church.

If our Sunday Schools are to accept the challenge that is thrown down to them, there must not only be rapid and important changes in their organization and equipment but a Sunday School conscience must be aroused in the great mass of our people. This suggests some lines of effort to which we should at once turn ourselves. More telling work is to be done and more people reached.

The greater number of our Sunday schools at present have little of school about them. Little attention is paid to the classification of pupils and the lessons used. Few of our officers have made any special preparation for their work and very few classes are taught by trained teachers. These things are the essentials of a school and any program of improvement that does not give first place to the preparation of its leaders will be superficial and temporary. The only way to have trained teachers and officers is to train them. This is primarily the task of the local church. The key to the local church is the pastor. If every pastor could hold a Sunday School rally on his field and discuss thoroughly the needs and methods of teacher-training, this might make a beginning in the right direction. If such rallies were then followed up by the organization of teacher-training classes, soon there would be a marked advance in the progress of our Sunday Schools. No cut and dried plans can be adopted, but each church must determine for itself how best to attack the problem. This much is sure, that progress must be from within outward. The people who are now at work will have to continue their faithfulness in the enlarged program. Existing conditions are a challenge and every Christian is under obligation to answer it. If our Sunday Schools can improve their present organization in efficiency, then a great campaign for enlistment will bear fruit. The multitudes will come because there is place for them.

R. W. Prevost.

The report was discussed by Mr. Prevost and Brother T. M. Allen and was adopted as read.

The report on Christian Education was read by Bro. Thos. B. Woody and was adopted as read and is as follows:

CHRISTIAN EDUCATION.

The last quarter century has marked for our nation a period of greater educational progress than that of our entire previous national existence. The Christian School with its sobering influence has held a most important place in this education development, and the Baptist denomination with its one hundred and ninety three institutions, with a property valuation of \$50,000,000 and an endowment approximating \$75,000,000 has kept pace with the other denominations and with the State and privately owned secular schools. But we have no time to rest upon our oars and boast of our proud accomplishments of the past as they have but brought us to the dawn of a new day in our educational life.

We lead the nations of the earth in practically every other phase of human activity of any import and I believe the next few years will see us standing at the forefront educationally. These years will be a most critical period though for the denominational school. The coffers of the State and privately owned secular schools are being filled with lavish

hand. Practically all of our Protestant denominations have grasped somewhat the importance of the situation and have put on intensive educational drives. This in our case was amply provided for, for the time being in our \$75,000,000 fund. But this can only afford us temporary relief and we have as well prepare ourselves for other and very frequent educational drives if we are to keep our schools abreast of the times in this new day. Our failure in this respect will mean the immediate passing of our schools and the eventual shrinking of our denomination.

Respectfully submitted,

Thos. B. Woody.

Digest of Church letters read and approved.

The report on Temperance was called for and was read by Brother P. F. Sutton. The report follows:

REPORT ON TEMPERANCE

Temperance is a matter of vital importance to communities, churches and individuals. Paul teaches us that if we are striving to obtain that incorruptible crown, we should be temperate in all things, temperate in appetite, temperate in thought, temperate in speech, temperate in dress temperate in our pursuit of pleasure, temperate in sabbath observance. We should be filled with the spirit, meekness and temperance against such there is no law. We are troubled very little these days with the whiskey drinking church member, but those spineless individuals who are indifferent in the enforcement of our prohibition laws and who are even in sympathy with lawlessness are still abroad in the land and in our churches. Oh, that every child of God would arouse themselves to the need for law enforcement and to the support of only such candidates for office as are whole hearted temperance men. The church has a wonderful opportunity to build a public sentiment against the whiskey traffic, which will make it easier for the laws of our land to be enforced. Public sentiment is the key to the success of any law and it is here that the positive convictions of our people can be of most avail. Let us labor and pray to be aroused to our full duty in this respect.

Respectfully submitted,

P. F. Sutton.

This report was discussed by Brother Sutton and Rev. J. A. Beam. The report as read was adopted with following amendment offered by Rev. R. E. White:

Resolved by the Beulah Baptist Association that it is our profound conviction that in this day no Christian can consistently engage in the manufacture, or sale or use of intoxicating drink as a beverage and that we urge upon all our churches to exercise a wholesome discipline in all such cases and withdraw fellowship from all who persist in this practice.

Respectfully submitted,

R. E. White.

The report on Biblical Recorder and Charity and Children called for. The report was submitted by Rev. N. J. Todd and is as follows:

BIBLICAL RECORDER AND CHARITY AND CHILDREN

Of paramount importance in the growth and development of the Kingdom of God in our state, is the increased circulation and reading of our denominational organ, the Biblical Recorder and Charity and Children,

and Home and Foreign Fields. These periodicals have been wonderful agencies in giving wings to the truth and bearing the good news of the growth of the Kingdom to our constituency week after week. It is not disputed that the great seventy five million Campaign could not have been a success without our denominational papers. The editors and other writers who have contributed to these papers are men and women whose hearts have been aflame with the spirit of God and through the press have radiated his light throughout all parts of the state.

In spiritual matters, ignorance mean stagnation, information means activity, cooperative activity means progress. Therefore since our denominational papers are to our constituency, great channels of information, it becme imperative that efforts should be made to put our paper in the hands of every Baptist in North Carolina.

Our pledges to the Seventy Five Million Campaign were direct results of special efforts put forth to inform our people. I have great confidence in the Baptist of N. C. I believe that whenever our people are made to realize the importance of any great matter they will respond readily, those who read the Biblical Recorder and other denominational papers are those who are first to respond to any call that is made. Hence I offer the following recommendation.

First, That every Baptist Church in Beulah Association put the Biblical Recorder in their regular budget of expence sending the paper in every home.

Second: That each Sunday School subscribe for a sufficient number of Charity and Children to supply every family represented with a copy each week.

Third: That a committee be appointed in each church to solicit subscriptions to the Home and Foreign Field.

If our churches will do this it will mean extended information, increased intelligence and cooperation activity, and the spread of the Kingdom of our Lord.

Respectfully Submitted,

N. J. Todd.

The report was discussed by Rev. Mr. Todd, Rev. Mr. Burch, representing the Recorder and Bro. Whitehurst, represting Charity and Children. The report was adopted as read.

The Moderator appointed following Committees:

Time, Place and Preacher, R. A. Spencer, T. M. Allen, M. Boswell Wm. Lea, J. W. Wilborn, Graves Thompson and Col. John Kerr.

Committee on Nominations, Rev. R. W. Prevost, Brice Hurrelson, S. T. Slaughter, Wm. Underwood, Rev. R. E. White, T. H. Patillo and J. R. Baynes.

Committee on Reports: Rev. J. A. Beam, Rev. L. V. Coggins, Dr. F. P. Tucker, A. L. Boyd, Rev. N. J. Todd and J. E. Montague.

The Association adjourned one and one-half hours for dinner. Benediction offered by Rev. N. J. Todd

WEDNESDAY AFTERNOON.

The Association was called to order at 1:30 P. M. by the Moderator, and Rev. N. J. Todd lead in the devotional exercises.

WOMAN'S WORK.

Mrs. R. L. Wilburn and Mrs. S. O. Garrett submitted reports and spoke interestingly on the work of the W. M. U., in the Association. Rev. N. J. Todd also addressed the Association for a few minutes on the workings of the B. Y. P. U. and its importance. Rev. R. E. White suggested that the Association present Miss Ella Graves Thompson with a typewriter to assist in her work for the W. M. U. This suggestion was acted upon favorably and \$38:50 was raised and a larger amount subscribed. A more detailed and fuller account of "Woman's Work" in the Association will appear later in this volume.

MISCELLANEOUS BUSINESS.

Committee appointed on Tuesday's Session to formulate a plan for the reorganization of the fields and work of the Association made the following report:

We your Committee to whom we referred the proposed plan for reorganizing the work of the Association beg leave to submit the form of organization suggested by Bro. A. C. Hamby as follows:

1. Arrange fields.
2. Executive Committee.
3. Advisory Committee.

Duties:

1. Arrange fields.
 1. Map.
 2. Fields.
 3. Equal.
2. Pastor's Homes.

These homes are to be held in trust by the Executive Committee or by a Board of Trustees, elected by the Association.

MEETINGS:

Four Meetings a year.

QUORUM:

Four of Executive Committee.

Three of Stewards and Enlistment Committee. (Rev. N. J. Todd, Miss Bertha Wilson, Lawrence Hall, Mrs. S. O. Garrett and W. W. Morrell recommended for membership on this committee.)

Respectfully submitted,
 R. E. White,
 R. W. Prevost,
 F. P. Tucker,

Committee.

This report was discussed by Rev. R. E. White, Rev. J. A. Beam and Bro. S. T. Slaughter. On motion this report was adopted.

Committee on Nominations made following report:

Delegate to State Convention, Rev. N. J. Todd; Delegate to Southern Baptist Convention, Rev. R. W. Prevost; Member State Mission Board, Rev. R. E. White. For membership on the Executive Board, J. W. Noell, Chairman, Dr. J. F. Swann, P. F. Sutton, Miss Ella Thompson, Mrs.

J. A. Beam, E. J. Tucker and Thos. B. Woody.
Respectfully submitted,

R. W. Prevost,
Brice Hurrelson,
S. T. Slaughter,
Wm. Underwood,
R. E. White,
T. H. Patillo.,
J. R. Baynes,

Committee.

Report was adopted.

Committee on Time, Place and Preacher made the following report:

Time—Tuesday and Wednesday after the 4th Sunday in July 1923.
Place—Mill Creek, Person County, North Carolina; Railroad station,
Roxboro, N. C.

Preacher—Rev. L. V. Coggins, Alternate Rev. R. W. Prevost.
Respectfully submitted,

R. A. Spencer,
T. M. Allen,
Mr. Boswell,
J. W. Wilborn,
Graves Thompson,
Col. Jno. Kerr,

Committee.

Report was adopted.

Committee on Chairman for Reports for next session submitted the following:

Foreign Missions.....	R. E. White
State Missions.....	R. W. Prevost
Home Missions.....	L. V. Coggins
Union Meetings.....	A. J. Crutchfield
Orphanage.....	P. F. Sutton.
Sunday Schools.....	W. W. Morrell
Christian Education.....	N. J. Todd
Digest of Church Letters.....	The Clerk
Temperance.....	A. C. Gentry
Biblical Recorder and Charity & Children	J. B. Currin

Respectfully submitted,

J. A. Beam,
L. V. Coggins,
F. P. Tucker,
A. L. Boyd,
N. J. Todd,
J. E. Montague,

Report adopted.

Committee

The following report on Obituaries was submitted:

REPORT ON OBITUARIES.

Whereas, we have learned with very deep sorrow of the death of Bro. C. M. Murchison, once the Moderator of Beulah Association and the founder of Baynes Chapel Baptist Church who also did a great work in bring-

ing new life into our Association. Therefore, be it resolved:

1. That we are grateful to our Heavenly Father for the great work of Brother Murchison in our Association; for his influence and exemplary life; for all his constructive work in advancing the cause of our Master in our midst.

2. That we deplore our loss to our denomination and extend to His beloved wife and his two sons our deep sympathy in their great bereavement.

3. That a copy of these resolutions be published in our minutes and a copy be furnished the Biblical Recorder and one mailed to Mrs. Murchison.

Respectfully submitted,

P. F. Sutton,
E. F. Upchurch,

Committee

The report was adopted.

The Association passed the following resolutions:

Whereas, the Beulah Association sorely needs a few more churches to enable her to form fields and to better organize the work in our Master's kingdom and whereas, Berry's Grove and Mt. Ada churches of the Mt. Zion Association are so contiguous and so geographically located as to be greatly desirable to meet this need.

Therefore be it resolved that we, the Beulah Association assembled in regular session of the association at Baynes Baptist Church on July 26, 1922 do most heartily and hopefully extend a most cordial invitation to Berry's Grove and Mt. Ada Churches to obtain their letters from Mt. Zion Association and cast their lots with the Beulah Association.

Resolved, 2, That a committee be appointed by this association who shall visit the above named churches and present this invitation in person fully explaining it in detail and report to our Executive Committee and Association the result of this visit and invitation.

The Moderator named Rev. J. A. Beam as a committee to wait on these Churches and report to our Executive committee at an early date his findings.

Treasurers report read and adopted.

Rev. J. A. Beam offered following resolution of thanks which were adopted.

Whereas, the people of Baynes Chapel Baptist Church and the people of the surrounding community have so cordially, so generously and so abundantly entertained the delegates and visitors to the Association in such a royal way, therefore be it:

Resolved: 1. That the Association extend to all the above named people our grateful appreciation for all the courtesies and blessings bestowed upon us during our sojourn in their midst.

Resolved 2. That we congratulate our honorable and highly efficient Moderator, Dr. E. J. Tucker, for the most excellent manner in which he dispatched the work of the Association, giving life and zest to it.

Resolved, 3. That we pray God's richest blessings ever to abide with Baynes Chapel and all the community.

Respectfully submitted,

J. A. Beam.

There being no further business the Association adjourned to meet with Mill Creek Baptist Church, Tuesday and Wednesday after the fourth Sunday in July 1923.

E. J. TUCKER, Moderator.
Thos. B. Woody, Clerk.

TABLE NO. ONE (1)

CHURCHES	CHURCH DIRECTORY		CHURCH MEMBERSHIP											
	When Constituted	Pastors and Post offices	Clerks and Post offices	Gains					Losses/Total					
				Regular Days	of Meeting	Baptisms.	Letters.	Statements.	Restorations.	Letters.	Exclusions.	Deaths.	Total Present Members.	
Antioch	1913	N. J. Todd, Woodsdale, N. C.	F. W. Rogers, Roxboro, N. C.	2nd. Sun.	1	2	1	4	106	2	1	4	106	
Baynes	1813	R. W. Prevost, Yanceyville, N. C.	L. F. Harrelson, Union Ridge, N. C.	2nd. Sun.	1	2	4	4	35	2	4	2	35	
Bethel	1812	N. J. Todd, Woodsdale, N. C.	A. J. Crutchfield, Woodstate, N. C.	4th. Sun.	28	2	4	4	214	4	4	2	214	
Blanche	1905		Wm. Lee, Blanche, N. C.	1st. Sun.	1	4	1	1	21	1	1	1	21	
Clement		L. V. Coggins, Semora, N. C.	F. J. Hester, Hurdle Mills, N. C.	3rd. Sun.	10	3	2	2	132	2	6	4	132	
Ephesus		L. V. Coggins, Semora, N. C.	S. M. Green, Alton, Va.	1st. Sun.	8	1	2	6	135	2	6	4	135	
Kerr's Chapel	1842	R. W. Prevost, Yanceyville, N. C.	W. S. Underwood, Union, Ridge, N. C.	2nd. Sun.	1	1	2	2	100	1	2	2	100	
Lambeth Memorial	1904	L. V. Coggins, Semora, N. C.	A. L. Boyd, Roxboro, N. C.	2nd. Sun.	1	2	2	8	54	2	2	2	54	
Lea Bethel		L. V. Coggins, Semora, N. C.	Mrs. T. A. Watson, Prospect Hill, N. C.	3rd. Sun.	18				31				31	
Mill Creek		N. J. Todd, Woodsdale, N. C.	J. Larkin Gentry, Roxboro, N. C.	1st. Sun.	18				267	5	12	1	267	
Milton	1916	N. J. Todd, Woodsdale, N. C.	C. S. Cozart, Jalong, N. C.	Every Sun.	3	6	5	5	15	6	5	8	135	
North Roxboro	1862	R. W. Prevost, Yanceyville, N. C.	J. A. Boswell, Danville, Va.	4th. Sun.	4	4	2	2	183	4	2	4	183	
Providence (C)		N. J. Todd, Woodsdale, N. C.	R. J. Buchanan, Roxboro, N. C.	3rd. Sun.	5	3		4	152				152	
Providence (P)		Joe B. Currin, Oxford, N. C.	T. Slaughter, Roxboro, N. C.	1st. Sun.	12	3			108				108	
Rock Grove	1906	R. E. White, Roxboro, N. C.	Thos. B. Woody, Roxboro, N. C.	Every Sun.	16				310	8	2	1	310	
Roxboro	1884	L. V. Coggins, Semora, N. C.	Mrs. W. L. Taylor, Semora, N. C.	4th. Sun.	1				70	1	6	10	3	34
Semora	1907	R. W. Prevost, Yanceyville, N. C.	W. A. Jordan, Milton, N. C.	1st. Sun.	9				43	1	6	1	1	43
Shloh	1828		A. Graves, Thompson, McIver, N. C.	1st. Sun.	3				122	2	2	1	1	43
Trinity	1833	R. W. Prevost, Yanceyville, N. C.		3 & 4th. S	2				122	6	4	2	122	
Yanceyville				Total	101	48	3	21	7835	27	2267			

TABLE TWO
CHURCH HOUSES AND PARSONAGES

CHURCHES	Revival Meetings Held during year.		Observances of Lord's Supper		Families Receiving Baptist Paper		When Built.		Materials Used.		Persons Seated		Number of Rooms.		Value of Church House and Grounds.		Indebtedness on Property.		Insurance Carried.		Value of Pastor's Home.		Value of Mission Church Property.		Total Value all Church Property			
Antioch -----	1	2	1913	Wood	300	1	1000	00																		1000	00	
Baynes -----	1	2	1899	Wood	300	3	2500	00																		2500	00	
Bethel -----	1	2	1899	Wood	350	1	3000	00																		3000	00	
Blanche -----	1	1	1	Wood	175	1	1500	00																		1500	00	
Clement -----	1	2	1887	Wood	400	1	4000	00																		7500	00	
Ephesus -----	1	2	1842	Wood	500	2	1200	00																		2000	00	
Kerr's Chapel --	1	2	1903	Wood	350	1	2000	00																		2200	00	
Lambeth Mem'l.	1	1	3	Wood	300	1	700	00																		4200	00	
Lea Bethel -----	1	1	1875	Wood	500		4000	00																		4500	00	
Mill Creek -----	1	2	1919	Wood	450	8	10000	00																		10000	00	
Milton -----	1	2	1913	Wood	400	1	2000	00																		2000	00	
North Roxboro	1	4	1862	Wood	300	1	2000	00																		1600	00	
Providence (C)	1	2	1905	Wood	300	1	1600	00																		17000	00	
Providence (P)	1	2	1897	Wood	450	13	10000	00																		2000	00	
Rock Grove -----	1	2	1907	Wood	250	1	2000	00																		800	00	
Roxboro -----	1	2	1907	Wood	300	1	800	00																		1600	00	
Semora -----	1	2	1856	Wood	250	4	1500	00																		1600	00	
Shiloh -----	1	4	1856	Wood	250	4	1500	00																		1600	00	
Trinity -----	1	4	1856	Wood	250	4	1500	00																		1600	00	
Yanceyville -----	2	15	1883	Brick	500	6	7000	00																		10000	00	
Total	15	38	88		6875	43	60800	00																			75400	00

TABLE THREE

CHURCHES	Regular Treasurers and Post Offices	LOCAL CHURCH CONTRIBUTIONS									
		Pastor's Salary.	Other Salaries.	Incidentals.	Building and Repairs.	Ministerial Help.	Help for Local Poor.	Literature for Sunday School B. Y. P. U.	Printing and Publicity.	Other Objects	Total Local Church Con- tributions.
Antioch	J. L. Wilkerson, Roxboro, N. C.	300 00			32 00	15 50		18 00		11 00	329 00
Baynes	L. F. Harrelson, Union Ridge N. C.	200 00			5 50	130 00		7 04			255 34
Bethel	A. C. Gentry, Woodsdale, N. C.	525 00	50 00					36 00		30 00	806 50
Blanche	J. B. Walters, Blanche, N. C.	75 00		3 00				6 00			84 00
Clement	Miss Bessie Hester, Hurdle Mills,	300 00			1 75			12 00		5 85	319 60
Ephesus	W. W. Walker, Hurmeny, N. C.	300 00			149 86	27 05		7 00			388 00
Kerr's Chapel	P. M. Somers, Altamahaw, N. C.	200 00				33 00		17 38			394 29
Lambeth Mem'l.	A. L. Boyd, Roxboro, N. C.	78 82						12 12			123 94
Lea Bethel	Mrs. T. A. Watson, Prospect Hill	100 00									100 00
Mill Creek	W. H. Gentry, Roxboro, N. C.	450 00	60 00	48 85	81.27						630 12
Milton											
North Roxboro	W. W. Morrell, Jalong, N. C.	500 00			661 75	42 00		54 80		300 00	1258 55
Providence (C)	A. H. Rosewell, Danville, Va. R 5	177 10	15 68	39 00		63 00					594 78
Providence (P)	W. D. White, Roxboro, N. C.	400 00	35 00								435 00
Rock Grove	J. M. Wilburn, Roxboro, N. C.	250 00		50 00	200 00	30 00		35 00	5 00		591 00
Roxboro	J. T. Walker, Roxboro, N. C.	2100 000	446 20	122 84	100 00			84 62	163 90	42 00	3017 56
Semora	T. M. Allen, Semora, N. C.	350 00		10 00		110 00		43 37			555 37
Shiloh	W. A. Jordan, Milton, N. C.	300 00				28 00					335 77
Trinity	A. Graves Thompson, McIver, N. C.	150 00		5 00	25 00	80 00					260 00
Yanceyville	B. S. Graves, Yanceyville, N. C.	600 00		46 00				2 64	40 79		689.43
Total		7355 92	596 88	324 69	1257 13	633 55	152 03	290 30	168 90	388 85	11168 25

TABLE FOUR
DENOMINATIONAL CONTRIBUTIONS

Use These Columns for Designated Funds Only

CHURCHES	Regular 75 Million Campaign Funds (Undesignated)										Total 75 Million Campaign Funds.	Other Benevolences.	Total of all Denominal Contributions.	
	Foreign (D.). Missions.	Home (D) Missions.	State (D) Missions.	Associational (D). Missions.	Schools (D) and Colleges.	Ministerial (D). Education.	Orphanage (D).	Ministerial (D). Relief.	Foreign (D). Relief.	Total				
Antioch														
Baynes														
Bethel														
Blanche														
Clement														
Ephesus														
Kerr's Chapel														
Lambeth Mem.														
Lea Bethel														
Mill Creek														
Milton														
North Roxboro														
Providence (C)														
Providence (P)														
Rock Grove														
Roxboro														
Semora														
Shiloh														
Trinity														
Yanceyville														
Total	337 74	429 60	747 92	500 00	154 00	1017 33	2 50	44 00	6539	59 443	76 6983	35		

TABLE FIVE

STATISTICAL SUMMARY

CHURCHES	SUPERINTENDENTS AND POST OFFICES		Officers and Teachers.	Total Enrolled.	Average attendance for the year.	Number on Grade Roll.	Total of Primaries and Juniors.	Total in Home Dept.	Teachers Holding Diplomas.	Teachers Holding Seals.	Number of Organized Classes.	Baptisms from School.	Contributed to Local Expenses.	Contributed to Missions.	Total of all Contributions.
	CHURCHES	POST OFFICES													
Antioch	C. S. Ashley, Timberlake, N. C.		8	61	45	4	43	no					7 84		7 84
Baynes	W. S. Underwood, Union Ridge, N. C.		7	72	85		51	no			211		36 00	226 77	262 77
Bethel	A. J. Crutchfield, Wooddale, N. C.		15	142	25			no					12 00	7 00	12 00
Blanche	Giles Mebane, B. lance, N. C.		6	54	20			no					2 00	8 25	9 00
Clement	Mrs. J. A. Whitfield, Hurdles Mills		6	40				no					17 38		25 63
Ephesus	W. W. Walker, Harmony, Va.		7	58				no					12 12		12 12
Kerr's Chapel	I. L. Underwood, Altamahaw, N. C.		8	64	29	8	28	no	2	2	1				
Lambeth Mem.	A. L. Boyd, Roxboro, N. C.							no							
Lea Bethel	Z. T. Gentry, Roxboro, N. C.		9	123	75		63	no	1	2	15		20 00		20 00
Mill Creek				20	10			no					15 00		15 00
North Roxboro	W. W. Morrell, Jalong, N. C.		11	204	140		106	yes			8	3	31 55	5 00	36 55
Providence (C)	Mrs. R. H. Carrall, Danville, Va.		7	117			44	no			2		18 98	2 00	20 98
Providence (P)	R. K. Young, Roxboro, N. C.		9	156	115		84	no					42 00		42 00
Rock Grove	S. T. Slaughter, Roxboro, N. C.		7	111			65	yes	2	2	4	11	35 00		35 00
Roxboro	J. W. Noell, Roxboro, N. C.		12	213	153		79	yes	6	6	5		139 14	111 47	250 61
Semora	T. M. Allen, Semora, N. C.		7	110	70	4	55	no							
Shiloh	A. Yarbrough, Milton, N. C.		7	52	25		35	no			4		6 91		6 91
Trinity															
Yanceyville	B. S. Graves, Yanceyville, N. C.		9	56	30		30	no					40 79	17 00	57 79
Total			135	1653	822	16	683	3	11	12	25	41	\$436 71	\$377 49	\$814 20

TABLE SIX

STATISTICAL SUMMARY

CHURCHES	Organizations, Presidents, Counselors or Leaders, and Pastors	Woman's Societies.										Total Contributions to 75 Million Campaign.	Total Contributions to Special Benevolences.	Grand Total W. M. U. Contributions.					
		G. A.'s.	R. A.'s.	Sunbeams.	Total Woman's Organizations.	Total Endowed in all Organizations.	New Organizations, (1 year old or less)	Total Mission Study classes conducted	Enrolled in all Mission study classes	Total Seals Received.	Total Societies, helping White Cross.				Total Articles Furnished Needy.	Total Subscribers to Royal Service.			
Antioch -----	Miss Beann Brooks, Timberlake, N. C.	1			1	15											15 00		15 00
Baynes -----	Mrs. W. A. Woody, Woodsdale, N. C.	1	1		2	48											26 78	92 88	119 66
Bethel -----	Mrs. D. T. Long, Hurdle Mills, N. C.	1			1	12												54 11	54 11
Blanche -----	Mrs. L. P. Duncan, Semora, N. C.																		
Clement -----	Mrs. A. L. Boyd, Roxboro, N. C.	1	1	1	3	46 11											129 61	1 65	131 26
Ephesus -----	Miss Ella Graves Thompson, Leasburg, N. C.	1			2	125											210 89		210 89
Kerr's Chapel -----	Mrs. Z. T. Gentry Roxboro, N. C.																		
Lambeth Mem. -----	Mrs. Jessie Walker, Jalong, N. C.	1	1	1	3	95													
Lea Bethel -----	Mrs. L. P. Goodson, Danville, Va. Route 5				1	40											94 00	6 75	100 75
Mill Creek -----	Mrs. J. R. Whit, Roxboro, N. C. Route 2	1	1		1												20 00	20 00	20 00
Milton -----	Mrs. J. M. Wilborn, Roxboro, N. C. Route 4.	1	1		2	30											4 45	168 50	4.45
North Roxboro -----	Mrs. R. L. Wilborn, Roxboro, N. C.	1	1	1	4	59											1298 76	1467 26	1467 26
Providence (P) -----	Mrs. W. L. Taylor, Semora, N. C.	1	1	1	4	22											37 30	234 16	271 46
Rock Grove -----																			
Roxboro -----																			
Semora -----																			
Shiloh -----																			
Trinity -----																			
Yanceyville -----	Mrs. E. F. Upchurch, Yanceyville, N. C.	1	1	2	2	35											248 10	248 10	248 10
Total -----		12	11	6	21	587 3	4 65	20 1	274 30	\$2084 89	\$558 05	\$2642 94							

TABLE SEVEN

CHURCHES	Presidents of B. Y. P. U.'S and Postoffices	Statistical Summary of B. Y. P. U.'s						Ministers and Missionaries in Church
		Senior B. Y. P. U.'s	Seniors Enrolled.	Total Unions.	Total Enrolled.	Members Keeping up Daily Bible Readings.	Total Systematic Giv- ers in all Unions.	
Antioch -----								
Baynes -----								
Bethel -----								
Blanche -----								
Clement -----								
Ephesus -----								
Kerr's Chapel -----								
Lambeth Mem. -----								
Lea Bethel -----								
Mill Creek -----								
Milton -----								
North Roxboro -----								
Providence (C) -----								
Providence (P) -----								
Rock Grove -----								
Roxboro -----								
Semora -----								
Shiloh -----								
Trinity -----								
Yanceyville -----								
TOTAL -----		4	154	3	154	55	102	

NAMES AND POSTOFFICES

- Rev. N. J. Todd, Woodsdale, N. C.
- Rev. C. V. Coggins, Semora, N. C.
- Rev. C. V. Coggins, Semora, N. C.
- Rev. C. V. Coggins, Semora, N. C.
- Rev. N. J. Todd, Woodsdale, N. C.
- Rev. N. J. Todd, Woodsdale, N. C.
- R. W. Prevost, Yanceyville, N. C.
- Rev. J. G. Currin, Oxford, N. C.
- Rev. R. E. White, Roxboro, N. C.
- Rev. L. V. Coggins, Semora, N. C.
- Rev. R. W. Prevost, Yanceyville, N. C.
- Rev. E. W. Prevost, Yanceyville, N. C.

PROCEEDINGS OF THE WOMAN'S MISSIONARY UNION OF
BEULAH ASSOCIATION

FIFTH ANNUAL SESSION

The fifth Annual Meeting of the Woman's Missionary Union of Beulah Association was held in the Baptist Church, Roxboro, N. C., June 22-23, 1922. The opening session, which was in charge of the Roxboro Juniors, was held Thursday evening, Miss Mollie Strum, Junior Superintendent, presiding. Devotional exercises were conducted by Miss Strum, who read 1 Tim. 4:8-16 and emphasized Paul's injunction, "neglect not the gift that is in thee."

A special welcome to the Juniors of the Association was extended by Mrs. Clary, Roxboro.

Duet, "The Land of Cloudless Skies" by Mrs. Carl Bradsher and Mrs. Morris.

Miss Strum presented the report of the Juniors.

More and more do we realize the great joy that comes from the giving of ourselves for others in a Holy Cause; more and more do we value and appreciate the splendid work our little boys and girls have done this year.

If while giving of our means in a sacrificial way we make a sacrificial gift of ourselves we can have the joyful assurance of pleasing God, and he will abundantly bless us.

Churches 21. Junior Societies 11. Contributions: S. B. \$97.81. G. A. \$6.87. R. A. \$27.68. Total. \$132.36. New Societies 4. Grades: 1 Sunbeam—B. I Sunbeam—C. 4 Sunbeams—D. I Royal Ambassador—A. 1 Royal Ambassador—B. 1 Girl Auxillary—B.

Respectfully submitted,

Miss Mollie Strum.

Mrs. S. O. Garrett, Jr., leader of the Semora Sunbeam Band, told how the Semora Sunbeams attain the Honor Roll, and Miss Strum gave the plans of the Roxboro Sunbeams for 1922-23; Miss Strum made a special plea for fuller cooperation of the parents in all Sunbeam undertaking.

A Play "Mother Goose Village Missionary Meeting" was beautifully presented by the Roxboro Sunbeams, followed by an impressive pageant "The Creation of the B. Y. P. U." by the Roxboro B. Y. P. U.

Adjournment with prayer, followed by a social hour in the church.

FRIDAY MORNING JUNE 23.

The meeting was called to order by the Supt. Miss Ella Graves Thompson. Devotional exercises were conducted by Mrs. Fred Upchurch, Yanceyville, who presented Christ's commendation of the woman with the alabaster box. "She hath done what she could," as an ideal worthy of all acceptance.

As the delegates were enrolled, the Progress Fund, amounting to \$34.00 was collected. The following is an imperfect list of the delegates:

Bethel, Mrs. Woody, Mrs. Jones, Lea Bethel, Miss Helen Graves, Blanche Mrs. Powell, Mill Creek, Miss Strum, Miss Evie Street, Mrs. W. D. Gentry, Clement, Mrs. Long, Miss O'Briant, Mrs. F. Hester, North Roxboro, Mrs. Grace Clayton, Mrs. Jessie Walker, Ephesus, Mrs. Bass, Miss

Bass, Mrs. Duncan, Mrs. Walters. Providence, (C) Mrs. L. P. Goodson, Mrs. Jas. Gatewood, Miss Bertha Wilson. Lambeth Memorial, Mrs. Pulliam, Mrs. Boyd, Miss Boyd. Providence, (P) Mrs. Henry Owen. C. Pentecost. Mrs. A. C. Gravitt. Rock Grove, Mrs. S. T. Slaughter, Mrs. W. T. Buchanan, Miss Mince Slaughter. Roxboro, Mrs. J. J. Winstead. Semora, Mrs. S. O. Garrett Jr., Mrs. Dr. Swann. Yanceyville, Mrs. Upchurch, Mrs. Sutton.

GIRLS AUXILIARY:

Semora, Miss Gertrude Nelson.

ROYAL AMBASSADORS:

Bethel Hill, J. W. Montague.
North Roxboro, Mrs. Clayton.

SUNBEAMS:

Rock Grove, Rosa Yarboro.
Roxboro, Miss Sue Bradsher.
Semora, Mrs. Garrett.
North Roxboro, Mrs. Clayton.

Special efforts had been made to have in attendance, representatives from the unorganized churches, but to no avail. The pastors of the Association present were R. E. White, L. V. Coggins, N. J. Todd and J. B. Currin.

The Societies reported on their gifts for the year, the total paid to date on their Campaign pledges, and the greatest need of their organization.

Miss Thompson presented the Superintendent's report, and recommendations of the Executive Committee, which were adopted.

SUPERINTENDENT'S REPORT

I believe that a human being can experience no higher joy than that which comes from the consciousness of partnership with God in bringing about His kingdom here on earth. In a measure, that joy is ours today. We know that God has worked side by side with us in the Beulah this year, our women have felt His presence and His power; and as they have advanced step by step. He has given them a clearer vision than ever before of what He means them to do in the individual church and our Association at large. "Behold, I have set before thee an open door, and no man can shut it." The Beulah W. M. U. is facing a new era. The 75 Million Dollar Campaign and the definite Standard of Excellence are infusing new life into us. We are beginning to realize our ability to do. In the letters that have come to me from all over the association, I feel the pulse of growing enthusiasm and consecrated determination to Go Forward. Our leaders have worked faithfully and well—their devotion to the cause has been a delight to me.

We have 21 churches in our Association with 1318 women enrolled. We have 17 Woman's Missionary Societies, 7 Sunbeam Bands, 1 Girl's Auxiliary and five Royal Ambassador Chapters, making a total of 30 missionary organizations, with a membership of 669, 269 of them Juniors.

9 societies made a 10 per cent increase in membership. Our enlistment chart shows that as an Association we have only begun to enlist our women. We have 7 new organizations this year.

18 societies have reported to state officers every quarter. For the sake

of future improvement I ought to tell you that 5 of these societies did not report to the Superintendent every quarter and their failure to do so caused great confusion in the records. Several of the societies I had to write to again and again to get any response, but their names are a secret between me and those delinquent sisters, for of course this will never happen any more. I have been Society secretary-treasurer myself and I know exactly how it is that reports always fall due at the most utterly impossible time; but I want to tell you, that since my eyes have been opened, I would like to leave you this message: Report, Report, Report, On Time, and Accurately.

In spite of my urgent request, 2 societies have not reported at all, and so have had to be dropped from our list.

12 of our societies have met every month; 6, with scattered country membership, cannot arrange for regular monthly meetings; several never meet at all. 17 report an average attendance of at least half their membership at their meetings.

The problem of these societies that cannot meet at all has weighed on me considerably. I wish it were possible to call it a meeting if the members of such society should decide among themselves to study the same topic during a given month on the same day if possible—maybe two close neighbors together; and report to their leader at their regular monthly preaching service. This would be a kind of Home Dept. Missionary society. If one should fail to do the study, she would fail to "attend the meetings." Of course with this plan they would miss the blessings of association with each other, but there would be far more common interest, more unity of effort and missionary growth than is possible as it is, and eventually I believe they would begin meeting together. The same plan might be used for the weeks of prayer. It requires a very consecrated leader who is willing to think and plan far ahead to carry on work in this way, but I have known it to be done.

I have written at least one personal letter to each society every quarter, sometimes more. The total number of letters and cards required to carry on the work since our last associational meeting is 204 letters and 55 cards. I sometimes wonder if my letters have reached the societies or stopped with the person to whom they are addressed; usually I have meant them to be read to the societies, or passed around from member to member.

One disappointment to me in the work has been not visiting more. It has not been that I did not want to come and know that I should, but there has been no possible way for me to get to you.

There have been reported among our women 121 subscribers to the Recorder, 40 to Home and Foreign Field, and 56 to Royal Service, Royal Service is the ideal text book for the Home Department of the Missionary Society.

In spite of the financial depression of the past two years, our women have contributed nobly. The total for the year is \$3215.20; last year we gave \$3692.75; this is a loss of something over 12 per cent. The State as a whole fell off 5 per cent; I was sorry to find Beulah below the average. I am convinced that a good many women in our association are giving sacrificially, and are doing so with joy in their hearts. Talk about giving a tenth,—as a woman said who got mixed in her fractions they give a twentieth—they give all they can get. I only wish that all of us might be stirred to our depths in this respect, might experience a keener sense of personal responsibility, and the resultant feeling of closer partnership with God.

During the winning days of the World War, 30,000,000 soldiers were kept at fighting strength. For this great war against heathenism, ignorance and sin, the Christian Church keeps an army of about 25,000 mis-

sionary soldiers to deliver one billion human souls. What can they do when the need is so great and the workers so few—And yet, last year when 100 Baptist young people offered their lives for foreign service, they were denied the privilege of going, because there were not funds enough to send them. Oh, that we might wake up to a realization of the blessings we enjoy and the responsibility that rests upon us individuals!

There is something peculiarly interesting in our advancement along this line. We all recognize the "hard times" of the past two years. Compare our gifts for either of these years, \$3692.74 for 1921 and \$3215.20 for 1922, with the total we gave in 1920, when prices had been high and money was plentiful. We thought we were doing great things that year when we gave \$2252.84. Don't these figures show how the spirit of God is at work in our people? Aren't they a shout of triumph that we are learning to put first things first, and God's truth is marching on! When I look at the figures I cannot help feeling that somehow the women of Beulah mean to be true to their word, to redeem the splendid pledge of \$24,046, in the next two years, so help them God. At the end of our third year we total only \$9169.86, when we should have paid at least half our pledge, or \$12,023. But let us not feel discouraged or hopeless; five years before the campaign, what would Beulah women have thought of an average gift of \$3000.00 a year? It took us over ten years to raise \$3000.00 then! Now I know that our W. M. U. will never degenerate to a mere financial board—the real object of our organization is the awakening of our women to the spiritual need of the world, and the cultivating of their own spiritual life. But, this I hold when once the spirit of Christ really takes hold of us, we no longer clutch our purse strings tight. We give, give, give and joy in giving—its the natural result—give not only of our time and strength, but our love and our means as well. If we redeem our pledge in the next two years we must raise \$14,876.34—\$7,488.17 this year, and as much next. It looks stupendous—but with God all things are possible. Never for an instant in our vast undertaking must we forget that we toil not alone, but are laborers together with Him. If this year each Junior would set as his goal \$5.00, and each woman not less than \$15.00, next year the Association would be paid up to date. Let us take this aim back to our societies, and strive mightily to reach it.

The Roxboro W. M. U. leads the Association this year with a contribution of \$1477.38, Bethel coming second with \$301.99. Lea Bethel, the smallest society in the Association, leads with a per capita contribution of \$51.00. The following societies report having paid their pledges to date. Bethel, Lea Bethel, Milton, Providence, C., Rock Grove, Roxboro and Semora. Every one of these Societies needs for one reason or another to look into its credit on the state W. M. U. Treasurer's book.

The Stewardship and Tithing Campaign has not been worked in the Association as a whole. This campaign was put on in the State during the winter months when it was impossible to reach the majority of our people. Another serious drawback to the campaign was the fact that several of our pastors were changing at this time. We could do little or nothing without their cooperation. Few of the churches put on a really intensive campaign. Again Roxboro and Lea Bethel lead the association, both having a 50 per cent tithing membership. Last year only eight tithers were reported; this year 48. Next year—who knows—but that we may have 669, the total enrollment for our W. M. U.? Can you imagine so happy a band of people as that—every member of every society a true and faithful steward of time, energy, and money? Truly, I can see no reason why this should not be. Oh, that the scales might fall from our eyes, that we might see! Imagine: I have ten apples here—I say that I love Mrs. Jones with all my heart; I know that she absolutely

has to have apples to make her strong enough to do her work. I hand her out one and huddle the nine tight in my arms. Do you trust my love very much? And yet we are not as generous as that with God. I am anxious that every church put on this campaign before another winter. If the general association will appoint a good strong stewardship leader and our pastors will help us, together we may have the people informed, thinking, praying, through the summer, and the cards signed in the fall. It rests with you women and your pastors to see that it is done in your church. I hope you will carry it through.

Nine of our societies (a gain of two over last year) report that they observed the special seasons of prayer. I am more impressed with our shortcoming in this respect than in anything else in our year's work. Our prayer life is the most vital thing in our Christian development and usefulness; I cannot urge enough that we give more heed to it. I realize the difficulties in the way of county societies coming together; but when we cannot come together in body, we must in spirit. If we cannot have the uplift of human intercourse, we can have the blessedness of knowing that all the members of our society, by agreement, are at this hour, with the same petition, drawing near to the Throne of Grace. I have been trying to think if a missionary has ever gone out from Beulah, and how many preachers have gone from our homes. There are very, very few of either. It is a revelation. Does the fault lie in our lack of prayer? The giving of money is sometimes the most selfish thing we can do. God is not going to be satisfied with dollars when He asks for our lives; and our lives are never truly His until we are much in prayer.

Eight of our thirty societies report a mission study class or reading circle last year. Compared with the two classes of the year before, this gain is cause for great rejoicing. The latest W. M. U. definition of a mission study class is very enlightening, it is one or more persons engaged in mission study. The remotest society can have a class of this kind, and take examination too; and win a certificate.

14 societies report personal service of some kind, a gain of two over last year. As duplicate blanks were not sent to me until the last quarter, I am unable to make a definite report of the kinds and amount of service rendered. Many of our women still do not report. When I think how the reports of other women stimulate us to finer things, I cannot help hoping that our Beulah women will soon overcome their natural tendency to hide their light under a bushel, and will report what they do.

Our standard of excellence reports show 3 A-societies, the Roxboro W. M. S., Semora Sunbeams, and Bethel Ambassadors; this is just three times as many as we've ever had before. There are 3 B societies, which I confidently expect to make the Honor Roll this year; 5 C's, 7 D's, and 12 which have not yet reached D. These grades, though still too low, show a marked advance in our work during the year and great promise for the future.

I would say in closing this report that it has meant a great deal to me to have the opportunity to serve my Association in this capacity this year. I cannot estimate the days of really hard labor I have spent in the work, but the privilege of having a definite task in the Master's vineyard, and the pleasure of being associated with the splendid women of the Beulah far outweigh the labor expended. I want to thank you personally for your constant helpfulness, your encouraging letters to me, and your unflinching patience with my inexperience; and I would assure you that the memory of your faithful and loving service will be a joy and inspiration to me always.

Respectfully submitted,
Ella Graves Thompson,
Superintendent.

Hymn—"I gave My Life for Thee."

Recommendations of Executive Committee for year 1922-23 were read and adopted.

Always, the first step toward improvement is to find the weak places. Our study of the Beulah Association the past year in comparison with other Associations and ideals set by our state officers reveals several weaknesses. In the light of these revelations the Ex. Com. recommends the following plans for our next years work:

I. That so far as they may be applied to our Association, we adopt the recommendations of the Y. W. A. Secretary, found in the minutes of the W. M. U. State Convention for 1922; that each leader study these recommendations when she goes back to her home, and preserve them for repeated reference during the year.

II. That we establish a more systematic organization of our Union.

1st. By putting the work of the Juniors entirely in the hands of the Junior Supt.

2nd. By electing an Associational leader of Mission Study, whose duty it shall be to promote Mission Study in every society in our Association and to keep records and make reports of same.

3rd. By electing an Association leader of Personal Service, whose duty it shall be to promote personal service work; keep records and make report of same.

4th. By electing an Associational Stewardship leader, whose duty it shall be to promote Stewardship.

III. The Ex. Com. furthermore recommends that to avoid confusion among our leaders we adopt the convention year beginning March 1st, and ending February 28, as our Associational year and that reports for the Annual Associational Meeting be sent in with the reports for the fourth quarter.

IV. That all the societies of the Beulah W. M. U. elect officers during the 4th quarter and that these officers begin their work March 1st (their names being sent to the Supt. with the 4th quarter's report) so that all changes in her mailing list may be made as the beginning of the 1st quarter.

V. That the adult societies assume more over sight of the Juniors encouraging their work and requiring quarterly reports of them.

VI. That all organizations set the Honor Roll as their ultimate goal.

Miss Ella Graves Thompson,
Mrs. J. J. Winstead,
Miss Mollie Strum,
Mrs. James Gatewood,
Mrs. J. A. Beam,
Miss Evie Street,
Miss Bertha Wilson.

Following a demonstration of How to keep the Standard of Excellence Report by Miss Evie Street came a discussion of what the Small Country Society may do toward reaching the standard of Excellence. Miss Thompson read the Associational Standard of Excellence and announced that the Beulah had attained eight of the ten points. The two points unattained are the payment of the Campaign pledge to date and 50 per cent of the women members of the organized churches being enrolled in the societies.

Mrs. Jones made a talk on Campaign using the Campaign Acrostic as presented at the W. M. U. Meeting in Jacksonville, Fla. C. Courage A.

All. M. Methods. P. Prayer. A. Ability. I Information. G. Gifts and N. needs. This campaign is a wonderful thing in history. The W. M. U. of N. C. is thankful to have Mrs. Jones, President. She made a most inspiring speech leaving us the message to keep the needs of the world before our eyes, praying God to help us meet these needs.

Recognition was given the following, who had won mission study seals and certificates during the year:

Mesdames W. E. Ashley, W. A. Bradsher, A. M. Burns, H. H. Masten, Eugene Thomas, R. L. Wilburn T. B. Woody, and Miss Nannie Walker.

The following committees were appointed:

Time and Place: Mrs. Powell, Blanche; Mrs. Duncan, Ephesus; Miss Bertha Wilson, Providence (C.)

Resolution: Mrs. Long, Clement; Mrs. Morrell, N. Roxboro, Mrs. Bowen, Providence (P.)

Obituary: Mrs. Boyd, Lamberth Memorial; Miss Lillian Day, Bethel, Miss Beam Brooks, Antioch.

Nomination: Mrs. Beam, Roxboro; Mrs. Sutton, Yanceyville, Mrs. Buchanan, Rock Grove.

Adjournment.

Lunch.

FRIDAY AFTERNOON

After a delightful lunch served in the basement of the church we assembled again in the main room of the church to finish our gathered information and inspiration.

Mrs. Slaughter, Rock Grove, led a splendid prayer followed by the reading of Paul's Love Chapter.

Duet:—"Ashamed of Jesus" sung by Rock Grove Sunbeams, Ruth Ashley and Rosa Yarboro.

A paper, "Why Every Society Should be Represented at the Annual State Convention of the W. M. U." written by Mrs. W. L. Taylor was read by Mrs. S. O. Garrett, Semora. Every Society should be represented in order to keep up in plans and ideas with our state workers and to bring inspiration from the State Convention to our own church society. Mrs. Taylor had a splendid paper and Mrs. Garrett presented it well.

Miss Inez Boyd in a lovely way presented her paper: "Our part in the W. M. U. Training School at Louisville, Ky. "We need to have a student from the Beulah Association in this school and teach us the good of it and let us have the privilege of helping her. This would be splendid training for us.

Mr. R. E. White, the pastor at Roxboro, told us the "Relation of the Pastor to the W. M. U. of His Church." "It should be that of husband and wife," he said, working together for the good of The Kingdom.

Mrs. R. E. White's paper, "How to Increase the Membership of our Societies" was read by Mrs. J. J. Winstead. These are the five main points Mrs. White made.

I. That every woman in the church be a member of the Woman's Missionary Society.

II. Get every member to subscribe to Home and Foreign Field or Roy-

al Service.

III. Group your members in circles. A plan which has been found helpful in increasing and in holding membership.

IV. Have program committees, so that the programs may be prepared and interesting. Advertise.

V. Let every society be a Prayer Band. Prayer is the one gift that we all have and it is the greatest gift and we can do all things thru prayer.

Stir us, Oh Stir us, Lord
 We care not how
 But stir our hearts
 In passion for the World
 Stir us to give, to go
 But Most to Pray.
 Stir till the blood red banner is unfurled
 O'er lands that in heathen darkness lie
 O'er deserts where no cross is lifted high.

"How to Tithe and Why" was read by Mrs. James Gatewood. She took Jacob as an example because he volunteered to tithe. He did not ask for riches before he promised to tithe he only asked for bread and raiment and that God be with him, take care of him and bring him again to his fathers house in peace. May we all love Him so well that we volunteer to tithe because He gave Himself for us.

Mrs. T. C. Wagstaff told us in a splendid way the "Developing the Spiritual Life of our Members." Her language was beautiful. She heartily endorsed the 9 o'clock morning watch to be kept by her sisters as a source of spiritual development, a thought Mrs. W. N. Jones brought out in her morning talk.

Mrs. Wagstaff said just so sure as we need daily bread for our physical bodies we need daily Bread for our spiritual bodies. She spoke of Nature, God's out-of-doors, developing spiritually when we are in communion, in harmony, with the creator of these things which were created for Man's spiritual good.

Hymn, "Take My Life and Let it be."

A discussion—"How we keep the Personal Service Record in our Society.

Mrs. Jones explained that if we would give a blank paper to everyone of the ladies in the Society and let her answer for herself what Personal Work she had done, not signing her name then let the papers be taken up by chairman it would be the most accurate and easiest way to get this report in chairman's hand ready to be reported. We all agree with her and wish to adopt her plan.

The time and place committee reported that the invitation from Yanceyville had been accepted and that the next meeting would be held there on Wednesday and Thursday after the 3rd Sunday in June, 1923.

The report of the Committee on Resolution was read by Mrs. David Long, Clement.

We, your committee on Resolutions, respectfully report as follows:

First, that the thanks of this Association are hereby tendered to the Reception Committee for the hearty welcome given the delegates and visitors.

Second, that this Association thank the Baptist Church of Roxboro for

the use of its building, Mr. White the paritor, and the pastors of the other Baptist church is for their courtesy, and Mrs. Bradsher and Mrs. Morris for their duet.

Third, that the Association thank our President, Mrs. Wesley N. Jones, for her inspiring message, Miss Ella Graves Thompson, associational superintendent and the other officers and members of the Association for the interest they have aroused and the assistance they have given.

Fourth, that we thank most heartily the citizens of Roxboro for their generous hospitality in opening their homes to our delegates and their untiring efforts in making this meeting a glorious success.

Report from Obituary Committee:

As it has pleased our Heavenly Father to bereave during the past year the W. M. U. of Beulah Association of the following members:

Miss Margaret Page, Yanceyville,
Mrs. Joe Reaves, Ephesus,
Mrs. W. E. Hinton, Semora,
Miss Cornelia Kersey,
Mrs. Yarboro, Shilo,
Mrs. Ashley, Bethel.

We resolve to bow in humble submission to the will of our God and strive to emulate the virtues of these good and noble women.

We also desire that mention be made on the Associational record of the faithful service of these departed members.

The following officers were elected:

Supt., Miss Ella Graves Thompson, Lea Bethel. Associate Supt., Mrs. J. J. Winstead, Roxboro. Sec. and Treas. Mrs. James Gatewood, Providence (C). Mission Study Leader, Mrs. E. F. Upchurch, Yanceyville. Personal Service, Mrs. D. W. Bradsher, Roxboro. Stewardship, Mrs. P. F. Sutton, Yanceyville and Miss Bertha Wilson, Providence (C).

These delegates were appointed to Association at Baynes July 25, 26 1922: Mrs. Long, Clement and Mrs. Woody, Bethel.

Alternates: Mrs. Beam, Roxboro. Mrs. Sutton, Yanceyville and Mrs. Gatewood, Providence (C).

Respectfully submitted,
MRS. JAMES GATEWOOD,
Sec. and Treas. of
Beulah W. M. U. Association.

TABLE (ONE)—WOMAN'S MISSIONARY UNION.

CAMPAIGN PLEDGES

W. M. U.	Pledge	pd. 1st yr. 1920	pd. 2 yr. 1921	pd. 3 yr. 1922	Total Pd.
Antioch -----	\$ 1083 00	\$ 14 74	\$ 13 30	\$ 13 65	\$ 41 69x
Bethel -----	2865 00	267 34	175 45	310 99	744 78x
Blanche -----	215 00	6 00	70 50	12 75	89 25
Clement -----	381 00	26 00	104 40	25 80	156 20
Ephesus -----	1727 00	138 85	217 05	292 70	648 60
Lambeth Mem.	351 00	15 70	16 40	129 61	161 71
Lea Bethel -----	540 00	56 50	146 00	204 00	406 50x
Mill Creek -----	1910 15	276 37	674 45	201 89	1161 71
Milton -----	584 00	56 00	157 85	117 40	331 25
North Roxboro -----	554 50	10 50	2 00		12 50
Providence (C)	890 00	165 00	290 00	94 00	549 99x
Providence (P)	1341 50	63 00?	65 00	34 25	162 25?
Rock Grove -----	770 55	148 36	169 31	48 32x	365 99x
Roxboro -----	7411 00	871 75	1301 25	1477 38	3650 38x
Semora -----	997 00		91 73	57 56	149 29x
Shiloh -----	517 50				
Yanceyville -----	1908 00	145 81	198 05	202 15?	546 01x
Total -----	\$ 24046 20	\$ 2261 92	\$3602 74	\$3222 45	\$ 9177 11

? and x refer to uncertain and incomplete credit on State Treasurer's book. Societies are urged to clear up all discrepancies before Feb. 28 1923.

(TABLE TWO)—WOMAN'S MISSIONARY SOCIETY

W. M. S.

	Members	Home and Foreign Fields	Royal Service	Biblical Recorders	Tithers	Mission Study	12 Meetings	10 per cent increase in membership	Pledge paid to date	Report each quarter	Mission Literature in 1/2 homes in Society	Three special prayer seasons	Attendance 1/2 active membership	Feattered Sunbeam B. and I other organization.	Personal Service	Grade.
Antioch	24	3	4	6					yes?	yes	yes	yes	yes	yes	yes	C
Bethel	15	2		10		yes		yes	yes	yes	yes	yes	yes	yes	yes	D
Blanche	18			4	2		yes	yes								
Clement	18		8	7							yes					
Ephesus	1x			10	4					yes	yes					
Lambeth Mem.	23		5	9		yes	yes	yes		yes	yes	yes	yes	yes	yes	B
Lea Bethel	4	1	1	4	2	yes			yes	yes	yes					D
Mill Creek	6			2					yes	yes						
Milton	75	1	12	7					yes							
North Roxboro	20	4	4	2	1		yes	yes		yes			yes	yes		D
Providence (C)	40	3	4	8	4	yes.			yes?	yes	yes	yes	yes	yes	yes	D
Providence (P)	34	6	8	5	4	yes			yes?	yes	yes	yes	yes	yes	yes	C
Rock Grove	32		2	2	5				yes?	yes	yes	yes	yes	yes	yes	D
Roxboro	50	15	5	30	25	yes	yes	yes	yes?	yes	yes	yes	yes	yes	yes	A
Semora	9	3	3	9			yes		yes?	yes	yes	yes	yes	yes	yes	C
Trinity	11		no	report												
Yanceyville	20	6	1	6	1		yes		yes	yes	yes	yes	yes	yes	yes	C
Total	400	40	56	121	48	6	6	4	7	14	9	4	10	5	10	

The First National Bank Roxboro, N. C.

Wishes to commend the Baptist of the Beulah Association for their wonderful work during the last fiscal year as is evidenced by this record, to urge and encourage you to still greater achievements during the present year, especially in a financial way, by proffering you the services of our institution in the handling of your accounts.

Only bank in Person or Caswell Counties under supervision of THE UNITED STATES GOVERNMENT.

CAPITAL, SURPLUS AND UNDIVIDED PROFITS
OVER \$100,000.00.

W. R. Wilkerson, President.

B. G. Clayton, Cashier.

R. A. Burch, Active Vice-Pres.

Thos. B. Woody, Asst. Cashier.