MINUTES

Of the

EIGHTY-FIRST ANNUAL SESSION

Of the

Oconee Primitive Baptist Association

Held With
BIG CREEK CHURCH
Oconee County, Georgia
October 11th, 12th and 13th, 1918.



Elder J. M. Adams, Moderator - G. W. O'Kelly, Clerk - - -

- Monroe, Ga. Social Circle, Ga. MINUTES

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MINUTES

BIG CREEK, Oconee County, Georgia, October 11th, 1918.

The introductory sermon was preached by Elder R, L. Cook.

After an hours intermission the messengers met in the house.

Prayer by Elder J. H. Stewart.

Received and read letters from the churches by Elder R. L. Cook and Brethren G. W. Malcom and H. P. Adair.

On motion, elected Elder J. M. Adams, Moderator and G. W. O'Kelly Clerk.

Invited visiting brethren to seats with us.

On motion adopted, the arrangement of business of last year for this.

Appointed a committee to arrange preaching, to-wit; Brothers W. L. Allen, J. S. Fleeman, W. Z. Harrison, G. W. Malcom and W. J. Poss.

Appointed Bro. W. P. Jay, J. S. Fleeman and G. C. Malcom to write corresponding letter.

Called for and received correspondence as follows:

From the Yellow River: Elders R. L. Cook, J. B. Upshaw and D. S. Gower and Brethren W. F. Adams and J. B. Avery, with minutes.

From the Ocmulgee: Minutes.

From the Marietta: Minutes.

From the Euharlee: Minutes.

From the Warwick: No Tidings.

From the Delaware: Minutes.

From the Delaware River: Minutes.

Appointed correspondence as follows:

To the Yellow River, at Ivey, on the Southern R. R., 6 miles south of Buford, Tuesday, Wednesday and Thursday after the fourth Sunday in September 1919, Elders J. H. Stewart and J. F. Chandler; Brethren J. W. Breedlove, G. W. Malcom, J. L. Harris, G. M. Lord, N. S. Lord and T. S. Lord, with minutes.

To the Ocmulgee, to be held with the church at Mount Pleasant, 7 miles west of Gray, Ga., on the Central R. R., and 10 miles north of Macon, commencing on Friday before the second Sunday in September, 1919, Elders J. H. Stewart, J. F. Chandler and J. M. Adams and Brethren G. M. Lord and J. M. Breedlove, with minutes.

To the Marietta: Elder J. M. Adams, with minutes.

To the Euharlee: Elder J. M. Adams; send minutes.

To the Warwick: Mnutes.

To the Delaware: Minutes.

To the Delaware River: Minutes.

Called for miscellaneous business.

Appointed a committee to draft some resolutions on our dead since our last Association: Elders J. H. Stewart, J. F. Chandler and Brother N. S. Lord.

On motion adopted, a resolution on the death of our esteemed moderator. Elder L. M. Chandler, who was chosen Moderator October 8, 1915, died April 22, 1918, being the 10th Moderator. He was efficient in the duties of the office. Also on the death of Elder L. D. Allen, who died June 19th, 1918. Our hope is that the Chief Shepherd did appear and give them that Crown of Glory that fadeth not away. We extend our sympathy to the beloved widows and families.

Adjourn to 8:30 tomorrow morning.

SATURDAY MORNING, OCTOBER 12, 1918.

Prayer by Elder J. B. Upshaw.

Called for circular letted which was to be written by Elder L. M. Chandler, who died on the 22nd day of April, 1918.

Appointed Elder J. F. Chandler to write the next circular letter.

Called for and read the corresponding letter. On motion, adopted the corresponding letter.

Appointed union meetings as follows.

First District: at Mount Paron, commencing on Tuesday and running through Thursday after the fourth Sunday in August, 1918.

Second District: with the church at Lystra, commencing on Tuesday and running through Thursday after the first Sunday in May, 1919.

Appointed the next session of our body to sit with the church at Jack's Creek, Walton county, commencing Tuesday and running through Thursday after the second Sunday in October, 1919.

Appointed Brethren W. P. Jay, W. H. Robison and G. C. Malcom to receive the contributions.

Called for and received contributions and directed the Clerk to have 1,000 copies of these minutes printed and distributed in the usual way.

On motion, voted our thanks to the brethren, sisters and friends for their kindness while we have been with them.

Read and adopted the minutes, then adjourned.

ELDER J. M. ADAMS, Moderator.

G. W. O'KELLY, Clerk.

CORRESPONDING LETTER.

The Oconee Old School Baptiist Association, now in session with the church at Big Creek, to her sister Association with whom we correspond, sendeth Christian salutation:

Dear Brethren in the Lord: Amidst the periloustimes that are upon us in the way of the great world war that is going on, we are permitted to hold another peaceful session of our body, for which we desire to feel thankful.

We have been made to rejoice at the coming of your messengers, although your correspondence its not as full we like, yet it makes us feel thankful that you still remember us.

Your Elders have come preaching Jesus the Way, the Truth and the Life, which does our souls good and makes us feel glad that we can meet together in an Associate capacity.

The next session of our body will be held at Jack's Creek church, Walton county, 8 miles east of Monroe and 2 miles from Good Hope, on the Green County R. R., on Tuesday, Wednesday and Thursday after the second Sunday in October, 1919, when we hope to meet you again, Until then, farewell.

J. M. ADAMS, Moderator. J. F. CHANDLER, Clerk.

NAMES OF MINISTERS.

J. M. Adams	Ga.
J. H. Stewart	Ga.
J. F. Chandler	Ga.
D. P. SmithAtlanta,	Ga.
J. W. LordJefferson,	Ga.
L. W. Carrington (Licentiate) Winterville,	Ga.

ORDER OF PREACHING.

Friday Morning—Elder R. L. Cook, introductory sermon. Afternoon: J. F. Chandler.

Saturday Morning—Elders J. B. Upshaw and D. S. Gower. Afternoon: Elders J. H. Stewart and J. F. Chandler.

Sunday Morning—Elders R. L. Cook and J. B. Upshaw, and Elder J. M. Adams.

Closed.

CORRESPONDING AND VISITING MINISTERS.

R. L. Cook	Social Circle, G	a.
J. B. Upshaw	Monroe, G	a.
D. S. Gower148	Waverly Way, Atlanta, G	a.

ARTICLES OF FAITH.

1st. We believe in the only one true and living God, and that there is a trinity of persons in the Godhead—the Father, Son and Holy Ghost, and yet there are not three Gods, but one God.

2nd. We believe that the scripture of the Old and New Testament are the words of God, and the only rule of faith and practice.

3rd. We believe in the fall of Adam, and the imputation of sin to his posterity, in the corruption of human nature and the impotency of man to recover himself of his own free will and abilities.

4th. We believe in the everlasting love of God to His people and the election of a definite number of the human race to grace and glory; and that there was a covenant of grace, or redemption between the Father and the son before the world began in which their salvation is secure, and that they in particular, are redeemed.

5th. We believe that sinners are justified in the

sight of God only by the righteousness of Christ imputed to them.

6th. We believe all those who are chosen in Christ will be effectually called, regenerated, converted, sanctified and supported by the spirit and power of God, so that they will be preserved in grace, and not one of them will be finally lost.

7th. We believe that good works are the fruits of faiht and follow after justification and that they only justify us in the sight of men and angels and are evidence of our gracious state.

8th We believe that there will be a resurrection of the dead, and a general judgment, and the happiness of the righteous, and the punishment of the wicked will be eternal.



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MEMORIAL,

Elder L. M. Chandler,
Elder L. D. Allen,
J. W. Adair, Deacon,
Matilda Jones,
Nan Gregg,
Allie T. Tompson,
M. M. Howard,
Alice F. Smith,
Elvira Smith,
Mary Wise,
Sarah Bradbury.

We feel that the will of the Lord must be done and we will trust him.

J. H. STEWART, J. F. CHANDLER, N. S. LORD.

STATE OF THE CHURCHES

CHURCHES	CLERKS AND ADDRI		MESSEN		by Baptism.	by Letter	lled		For Minutes	Money for Ministers.
Lystra Mount Paron	S. R. Tiller, N. S. Lord M. J. Herring Not Represented. W. G. David G. W. O'Kelly	Commerce, Ga. Comer, Ga. Danielsville, Ga. Social Circle, Ga.	W. Z. Harrison E. H. Ingram J. S. Fleeman J. S. Carithers W. L. Allen	H. H. Sorre G. W. Broo T. S. Lo J. H. Stewa	ks	2		16 40 14 	$\begin{array}{c cccc} 2 & 2.00 \\ 3 & 1.50 \\ \vdots & \ddots & \vdots \\ 3 & 1.50 \\ 1 & 4.00 \end{array}$	
Monroe Mount Zion Moriah	J. Q. Adams W. J. Poss E. M. Edwards W. H. Robinson W. H. Malcom J. F. Bolton	Athens, Ga. Colbert, Ga. Monroe, Ga. Monroe, Ga. Monroe, Ga.	J. M. Adams Ganaway Malcom T. J. Thompson W. H. Robison A. G. Adair J. L. Harris J. F. Chandler	G. W. Pete W. J. Pe D. N. Forts H. J. Chandl G. C. Malco J. M. Breedlo J. N. B. Lo	on 1 er om 1 ve 2	3	1 2	1 40 3 54 3 42	$\begin{array}{c cccc} 1 & 1.50 \\ 4 & 2.00 \\ 2 & 2.00 \\ 3 & 2.00 \\ 1 & 1.50 \end{array}$	\$1.00 \$5.00 \$5.00 \$7.50

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