

Minutes of the  
Ninety-Ninth Annual Session  
of the  
Little River  
Primitive Baptist  
Association



Held with the Church at  
Mount Zion Meeting House  
Johnston County, N. C.  
September 21, 22 and 23, 1928

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ELDER E. F. PEARCE, MODERATOR  
PRINCETON, N. C.

ELDER L. H. STEPHENSON, CLERK  
WILLOW SPRINGS, N. C.

BRO. D. E. YOUNG, ASST. CLERK  
ANGIER, N. C.

Faint header text at the top of the page, possibly a title or address.

Second block of faint text, appearing as a short paragraph or list of items.

Third block of faint text, centered on the page.

Fourth block of faint text, possibly a signature or a specific note.

Fifth block of faint text, continuing the list or paragraph.

A small, isolated faint mark or word in the center of the page.

Sixth block of faint text, appearing as a distinct section.

Seventh block of faint text, continuing the content.

Eighth block of faint text, possibly a closing or a reference.

Ninth block of faint text, continuing the content.

Tenth block of faint text, appearing as a final section.

Faint footer text at the bottom of the page, possibly a date or page number.

## PROCEEDINGS

First: The introductory sermon was preached by Elder W. G. Turner, from Matt. 5:19, 20.

Second: After a short recess, the brethren came together, and after praise and prayer by Elder Samuel McMillan, the Association was organized by choosing Elder E. F. Pearce, Moderator, and Elder L. H. Stephenson, Clerk, who called to his assistance Bro. D. E. Young.

Third: Appointed Brethren W. F. Young, M. B. Pleasant and Obe Tingen a committee on finance.

Fourth: Invited corresponding and visiting brethren to seats with us. Then appointed Elders J. W. Gardner, J. A. Herndon, E. L. Cobb and R. H. Boswell to preach at the stand today.

Fifth: Called on corresponding and visiting brethren from sister associations to report:

From, Abbott's Creek: Elders H. S. Williams, Samuel McMillan, and Brethren G. H. Cornelison and E. Sykes.

Black Creek: Elders J. W. Gardner, J. T. Collier, R. H. Boswell, E. L. Cobb, and Brethren D. A. Thompson, G. C. Coleman, a file of minutes.

Contentnea: Elders John P. Tingle, G. M. Corbitt and J. S. Corbitt.

Fisher's River:

Kehukee: A file of minutes.

Lower Country Line: Elders J. A. Herndon, Roy Monk and Brethren F. D. Long, H. E. Satterfield, a file of minutes.

Mill Branch:

Mayo: Elder D. G. Staples.

Roaring River:

Staunton River:

Salem: A file of minutes.

Seven Mile: Elders W. G. Turner, L. A. Johnson, Xure Lee, P. E. Johnson, and Brethren W. P. Griffin, M. S. Byrd and others, a file of minutes.

Upper Country Line: Elder F. W. Keene.

White Oak: Bro. D. F. Futrell, a file of minutes.

Zion:

Sixth: Called for letters from the churches composing this Association.

Letters handed in, read, and contents noted in Statistical Table (see table).

Seventh: Then called for petitionary letters. None presented.

Eighth: Appointed messengers to corresponding and sister associations.

To Abbott's Creek: Elders E. C. Jones, E. F. Pearce and Brethren W. F. Young, J. F. Adams, G. M. Stewart, a file of minutes.

Black Creek: Elders L. H. Stephenson, E. C. Jones, E. F. Pearce, and Brethren J. T. Hinton, R. D. Langdon, J. F. Adams, G. M. Stewart, a file of minutes.

Contentnea: Elders E. F. Pearce, L. H. Stephenson, a file of minutes.

Fisher's River: A file of minutes.

Kehukee: Elder L. H. Stephenson, and Brother J. J. Batten, a file of minutes.

Lower Country Line: Brethren W. F. Young, G. M. Stewart, J. T. Hinton, J. F. Adams, J. B. Britt, R. R. Pollard, A. M. Cobb, R. D. Langdon, a file of minutes.

Mill Branch: Elder E. C. Jones, and Brethren R. D. Ennis, J. M. Whittington, H. P. Young, a file of minutes.

Mayo: Elders E. C. Jones, T. F. Adams, and Brethren W. F. Young, J. F. Adams, a file of minutes.

Staunton River: A file of minutes.

Seven Mile: Elder L. H. Stephenson and Brethren R. D. Langdon, J. H. Braddy, J. P. Tiner, B. J. Benson, J. M. Whittington, a file of minutes.

Upper Country Line: Elder T. F. Adams and Brother S. L. Ogburn, a file of minutes.

White Oak: Brethren J. H. Braddy, G. M. Stewart, a file of minutes.

Zion: A file of minutes.

Ninth: Called on brethren appointed last year to sister associations, to report.

The brethren generally attended, and those who did not were excused.

Tenth: Agreed that the committee on finance take charge of the minutes from sister associations and prepare them for proper distribution to the churches of this Association.

Eleventh: Agreed that the officers of the Association, together with the messengers of this church, be appointed a committee of arrangement for preaching during the sitting of the Association.

Twelfth: Preachers appointed for tonight at church: Elders W. H. Schenck, F. W. Keene. (On account of other appointments, this appointment was called in).

Thirteenth: Agreed that our next Association be held with the church at Oak Grove, Wake County, N. C., to begin on Friday before the Fourth Sunday in September 1929, and that Elder T. F. Adams preach the introductory sermon, and that Elder E. C. Jones be his alternate. Worship to begin at Eleven o'clock A. M.

The Association adjourned until Saturday morning at 10 o'clock. Benediction by Elder John P. Tingle.

### **Saturday Morning**

Fourteenth: The Association met according to adjournment and was opened by praise and prayer by Elder H. S. Williams.

Fifteenth: Again called for corresponding and visiting brethren from sister associations, when Elders M. F. Westbrook and P. E. Johnson reported.

Sixteenth: Called upon the finance committee to report, and they reported as follows:

Received from the Churches this year .....	\$121.30	
Balance in Bank .....	9.86	
		<hr/>
Total .....		\$131.16

### Disbursements

Clerk's Services .....	\$ 15.00	
Set Aside for Printing Minutes .....	45.00	
To Visiting Ministers .....	61.30	
		<hr/>
Total .....		\$121.30

Balance in Bank .....	\$ 9.86	
On motion, Report was received and committee discharged.		
By Clerk: Printing minutes, mailing and postage \$43.00,		
balance to our credit .....	\$ 2.00	
		<hr/>
Total balance in First National Bank of Benson .....		\$ 11.86

Seventeenth: Ordered the Clerk to superintend the printing of these minutes, and have 1,100 copies printed, and distribute them as per the order hereinafter prescribed, and enter a copy of the same on our Association's record.

Eighteenth: Appointed preachers for tomorrow (Sunday), Elders D. G. Staples, Xure Lee, H. S. Williams, P. E. Johnson, Samuel McMillan.

Nineteenth: Agreed to extend thanks to the brethren, sisters and friends of Mt. Zion Church, and the town of Benson and its officers, with the surrounding community, for the kindness shown in supporting the Association and maintaining order during its sitting.

Twentieth: Agreed that the balance of the funds left in the hands of the finance committee after defraying the usual expenses of the Association, be distributed among visiting ministers.

Twenty-First: Agreed that our Clerk be authorized to draw check for the funds to our credit in bank to apply to the Association's expenditures only.

Twenty-Second: Agreed that all irregular trade or traffic be forbidden within legal bounds of the Association.

Twenty-Third: On motion, proceedings were read and approved, and adjourned until Sunday morning, 10 o'clock. Benediction by Elder J. W. Gardner.

## Sunday Morning

Met according to adjournment, and services were opened by Elder D. G. Staples and continued as shown in table of services. Thus closed the meeting, with all visiting ministers having been blessed to preach in the demonstration of the Spirit and of power, making this another session of harmony and peace, and very largely attended with perfect order, which speaks well for the town of Benson and community.

ELDER E. F. PEARCE, Moderator.  
ELDER L. H. STEPHENSON, Clerk.  
BRO. D. E. YOUNG, Assistant Clerk.

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## SERVICES

### FRIDAY, ELEVEN O'CLOCK A. M.

The introductory sermon was preached by Elder W. G. Turner, of Dunn, N. C., from Mat. 5:19-20.

### FRIDAY P. M.

Elder J. W. Gardner, of Goldsboro, N. C., from Mat. 5:16.  
Elder J. A. Herndon, of Durham, N. C., from 1st Cor. 3:11.  
Elder E. L. Cobb, of Wilson, N. C., from Rom. 10:10.  
Elder R. H. Boswell, of Wilson, N. C.—No special text.

### SATURDAY MORNING

Elder Jno. P. Tingle, of 549 E. Hargette St., Raleigh, N. C., from Deut. 33:2.

Elder L. A. Johnson, of Benson, Route 2, Mat. 21:16.  
Elder J. S. Corbitt, of Greenville, N. C., from Lev. 11:2.

### SATURDAY P. M.

Elder G. M. Corbitt, of Greenville, N. C., from 2nd Cor. 4:5-6.  
Elder J. T. Collier, of Selma, N. C., from St. John 5:30.  
Elder Roy Monk, of Roxboro, N. C., from 1st Cor. 11:12.  
Elder M. F. Westbroow, of Route 2, Newton Grove, N. C., from Dan. 12:10.

### SUNDAY MORNING

Elder D. G. Staples, of 1030 Aycock St., Greensboro, N. C., from Isaiah 40:1-8.

Elder Xure Lee, of Dunn, Route 2, from 2nd Cor. 1:3-4.  
Elder H. S. Williams, of Spencer, N. C., from St. John 10:27.

### SUNDAY EVENING

Elder P. E. Johnson, of Benson, R. 2, N. C., from 1st Cor. 15:57-58.  
Elder Samuel McMillan, of High Point, N. C., from Jer. 13:23.

## Time and Place of Holding Quarterly Meetings, With Pastors' Names Attached

Angier: Elder T. F. Adams, pastor, first Sunday and Saturday before, in March, June, September and December. Services at 2:30 p. m. on Saturday; 11 a. m. Sunday.

Bethany: Elder J. T. Collier, pastor, fourth Sunday and Saturday before, in February, May, August and November.

Bethel: Elder A. L. Holloway, pastor; second Sunday and Saturday before, in March, June, September and December.

Clement: Elder L. H. Stephenson, pastor; second Sunday and Saturday before, in March, June, September and December.

Cedar Grove: Elder J. T. Williams, pastor; first Sunday and Saturday before, in February, May, August and November.

Fellowship: Elder J. P. Tingle, pastor; first Sunday and Saturday before, in February, May, August and November.

Four Oaks: Elder E. F. Pearce, pastor; first Sunday and Saturday before, in March, June, September and December.

Gift: Elder J. P. Tingle, pastor; third Sunday and Saturday before, in January, April, July and October.

Hannah's Creek: Elder Xure Lee, pastor; third Sunday and Saturday before, in February, May, August and November.

Little Creek: Elder T. F. Adams, pastor; third Sunday and Saturday before, in January, April, July and October.

Middle Creek: Elder E. C. Jones, pastor; second Sunday and Saturday before, in February, May, August and November.

Mt. Gilead: Elder L. H. Stephenson, pastor; first Sunday and Saturday before, at 3 o'clock p. m. (both days) in March, June, September and December.

Mt. Zion: Elder W. G. Turner, pastor; second Sunday and Saturday before, in January, April, July and October.

Oak Grove: Elder J. T. Collier, pastor; second Sunday and Saturday before, in February, May, August and November.

Raleigh: Elder E. L. Cobb, pastor; third Sunday and Saturday before, in February, May, August and November. Services at 2:30 p. m., on Saturday (quarterly only).

Sandy Grove: Elder L. H. Stephenson, pastor; third Sunday and Saturday before, in March, June, September and December.

Union: Elder E. F. Pearce, pastor; second Sunday and Saturday before, in March, June, September and December.

Willow Springs: Elder T. F. Adams, pastor; fourth Sunday and Saturday before, in February, May, August and November. Services at 2:30 p. m. on Saturdays.

**Names of Ministers Belonging to the Little River  
Primitive Baptist Association**

Elder T. F. Adams, Willow Springs, N. C., Route 1,  
Elder E. C. Jones, McCullers, N. C., Route 1.  
Elder E. F. Pearce, Princeton, N. C.  
Elder L. H. Stephenson, Willow Springs, N. C., Route 1.

**Minutes to Sister Associations**

Abbott's Creek: T. R. Freeman, Steeds, N. C., 20 copies.  
Black Creek: Elder E. L. Cobb, Wilson, N. C., 30 copies.  
Contentnea: H. L. Brake, Rocky Mount, N. C., 40 copies.  
Fisher's River: Elder E. P. Stone, Francisco, N. C., Route 1,  
30 copies.  
Kehukee: Elder B. S. Cowin, Williamston, N. C., 50 copies.  
Lower Country Line: J. H. Gooch, Stem, N. C., 25 copies.  
Mill Branch: M. Mears, Tabor, N. C., 20 copies.  
Mayo: S. G. Dobyns, Claudeville, Va., 20 copies.  
Staunton River: Elder R. L. Dodson, No. 147 Broad St., Dan-  
ville, Va., 20 copies.  
Seven Mile: W. V. Blackman, Bentonville, N. C., 15 copies.  
Salem: W. L. Teague, Winston-Salem, N. C., 15 copies.  
Upper Country Line: Elder J. W. Gilliam, Altamahaw, N. C.,  
30 copies.  
White Oak: Elder Isaac Jones, Maple Hill, N. C., 30 copies.  
Zion: H. F. Branscomb, Fancy Gap, Va., 15 copies.

**Names of Churches, Number of Minutes,  
Clerks, Post Office Address**

Angier, 50 copies, W. F. Young, Angier, N. C.  
Bethel, 50 copies, D. E. Young, Angier, N. C.  
Bethany, 45 copies, W. H. Woodard, Pine Level, N. C.  
Clement, 35 copies, Jacob M. Langdon, Four Oaks, N. C., Route 4.  
Cedar Grove, 15 copies, J. W. Powell, Wake Forest, N. C.  
Fellowship, 45 copies, Shepard Langdon, Angier, N. C., Route 1.  
Four Oaks, 25 copies, William Keen, Four Oaks, N. C.  
Gift, 50 copies, G. C. Langdon, Coats, N. C., Route 3.  
Hannah's Creek, 65 copies, C. A. Johnson, Benson, N. C., Route 1.  
Little Creek, 30 copies, J. J. Batten, Smithfield, N. C.  
Middle Creek, 40 copies, J. B. Britt, McCullers, N. C., Route 1.  
Mt. Gilead, 20 copies, J. T. Hinton, Clayton, N. C.  
Mt. Zion, 25 copies, R. D. Langdon, Benson, N. C.  
Oak Grove, 30 copies, W. G. Woodward, Cary, N. C., Route 2.  
Raleigh, 40 copies, J. P. Temple, Selma, N. C.  
Sandy Grove, 40 copies, Alex Dupree, Willow Springs, N. C., R. 1.  
Union, 50 copies, Elder E. F. Pearce, Princeton, N. C.  
Willow Springs, 40 copies, Carlie Adams, Willow Springs, N.  
C., Route 1.



## Articles of Faith

We, the messengers of the several churches composing the Little River Association, agree, for the satisfaction of our brethren and friends, to publish an abstract of the principles of faith upon which we unite and will endeavor with the help of the Lord to maintain.

1. We believe in the being of God as Almighty, eternal, unchangeable, of infinite wisdom, power, justice, holiness, goodness, mercy and truth, and that this God has revealed Himself in His Word, under the character of Father, Son and Holy Ghost.

2. We believe that Almighty God has made known His mind and will to the children of men in His Word, which Word we believe to be a divine authority and contains all things necessary to be known for the salvation of man. The same is comprehended or contained in the books of the Old and New Testament.

3. We believe that God, before the foundation of the world, for a purpose of His own glory, did elect a certain number of men and angels to eternal life, and that this election is particular, eternal and unconditional on the creatures part.

4. We believe that when God made man he was good and upright, but by his own transgression he fell from that good and upright state, and being the head representative of the whole human race, they being his natural offspring, he involved all of them in the same ruined state with himself, and they were partakers of, and exposed to the miseries which sprang from his disobedience.

5. We believe that it is utterly out of the power of man as a fallen creature to keep the law of God perfectly, or to truly repent of his sins, or believe in Christ, except he be drawn by the Holy Spirit.

6. We believe in God's own appointed time and way the elect will be called justified, pardoned and sanctified, and that it is impossible that they can utterly refuse the call but shall be willing by divine grace to receive mercy.

7. We believe that justification in the sight of God is only by the imputed righteousness of Jesus Christ, received and applied by faith.

8. We believe that those that are called by grace and born again, will persevere in holiness and never fall finally away.

9. We believe it to be a duty incumbent on all God's people to walk religiously in all God's works, not in the old covenant way of seeking life and the favor of the Lord by it, but only a duty from a principle of love.

10. We believe baptism by immersion and the Lord's Supper are gospel ordinances both belonging to the converted or true believer.

11. We believe that every church is independent in matters of discipline, and that associations, councils and conferences of ministers or churches, are not to impose on the church, the keeping,

holding or maintaining any principle or practice contrary to the churches' judgment.

12. We believe in the general resurrection of the dead, both of the just and the unjust, and final judgment.

13. We believe the punishment of the wicked is everlasting, and the joys of the righteous eternal.

14. We believe that no minister has a right to administer the ordinances unless called and comes under the imposition of hands by the presbytery.

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### Form of Government

1. The association shall be composed of members chosen by the churches in the Little River Association, who shall be members supposed to be the best qualified for that purpose, and those producing letters from their respective churches, certifying their appointment, shall be entitled to seats in the association, provided the church is in peace at the time appointment is made.

2. In the letters from the churches shall be expressed the number of members in full fellowship, the number received by experience and baptism, the number received by letter, the number dismissed by letter, and the number excommunicated, and those who died since the last association was held.

3. Members thus chosen and convened shall be denominated The Little River Primitive Baptist Association.

4. The association, when convened, shall be governed and ruled by a regular and proper decorum.

5. The association shall have a moderator and clerk, who shall be chosen by members composing it. The moderator to be chosen annually at each association the clerk to continue in office during his pleasure or the pleasure of the association.

6. New churches may be admitted into the union by a written petition presented by messengers, with letter, and upon examination, if found orthodox and orderly, it may be manifested by the moderator giving the messengers the right hand of fellowship.

7. Every church in the union shall be entitled to representation in the association, but shall have only three messengers from each church.

8. Every query presented by any messenger in the association shall be read and before it shall be debated the moderator shall put it to a vote as to whether or not it shall be debated, and if a majority votes for debating, the query shall be debated; otherwise the query must be withdrawn.

9. Every motion made by any messenger which receives a second shall be considered by the association, unless it be withdrawn by the messenger offering it.

10. The association shall furnish the churches in the union with minutes of its proceedings.

11. We believe it to be absolutely necessary to have a fund for defraying the necessary expenses of the association, and recommend that each church composing it voluntarily contribute such sum as they think proper, and send by their messenger to the association, which money shall be placed in the hands of the clerk, who shall account for the same, and pay it out as directed by the association.

12. The clerk shall have a book wherein shall be recorded the proceedings of each association, as well as a record of the dates of each association, and when associations are held at the different churches in the union, for which he shall receive a yearly compensation.

13. The association shall provide for the general union of churches, and shall preserve inviolably a chain of communion among the same; shall give churches all necessary advice when called upon to do so; shall inquire into the cause of failure on the part of any church not represented at each association; shall appropriate the money contributed by the church for association fund to any purpose it deems proper; may appoint any member or members by and with their consent to transact any business connected with the association; shall have power to withdraw from any church composing the union, which violates the rules of the association or deviates from the orthodox principles of our faith.

14. Visiting brethren may be invited to assist in the association in every way except to vote.

15. Amendments may be made to this form of government at any time by a majority vote.

16. The minutes of the association shall be read and approved and signed by the moderator and clerk before adjournment.

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### Rules of Decorum

1. The association shall be opened and closed by prayer.
2. Only one person shall speak at a time who shall rise from his seat and address the moderator in the beginning of his speech.
3. Every brother speaking shall adhere strictly to the subject under consideration, and shall in no way reflect on any brother.
4. No messenger shall absent himself from the association while in conference, without permissoin.
5. No messenger shall speak more than three times on the same subject, without permission from the association.
6. Messengers shall keep strict order while the business of the association is being transacted.

7. No messenger shall be interrupted while speaking, unless he violates the rules of the decorum.

8. No messenger shall address another in other term or appellation than the title of brother.

9. The names of the members composing the association shall be enrolled by the clerk and called over as often as the association requires.

10. The moderator shall not speak on any question before the association until all the other members are through speaking, when he may give his views, after which any messenger having a right to speak, may reply to any new matter introduced by the moderator.

11. Any member who shall violate any rules of the association shall be dealt with by the association as it deems proper.



# STATISTICAL TABLE

Churches	MesseNGERS	Baptized	Received by letter	Restored	Dismissed by letter	Excluded	Deceased	Total membership	Sunday of meeting	Year Asso. last held	Contributions
Angier .....	D. I. Pleasant, J. F. Adams, W. F. Young .....	2	2	..	..	..	1 40	1 1922	1 1922	\$15.00	
Bethel .....	M. B. Pleasant, B. F. Young, D. E. Young .....	..	..	..	..	..	1 49	2 1918	2 1918	9.00	
Bethany .....	G. T. Boyette, W. T. Woodard, R. V. Oliver .....	..	..	..	..	..	4 62	4 1927	4 1927	7.25	
Clement .....	Elder H. L. Stephenson, S. A. Lassiter, J. M. Langdon .....	..	..	..	..	..	1 23	2 1926	2 1926	5.00	
Cedar Grove .....	..	..	..	..	..	..	..	1 1887	1 1887	.....	
Fellowship .....	R. R. Pollard, G. H. Roberts, Shepard Langdon .....	4	1	..	..	..	4 28	1 1916	1 1916	5.00	
Four Oaks .....	W. M. Keene, Jas. A. Greech, U. S. Grant .....	1	2	..	..	..	1 15	1 1910	1 1910	5.00	
Gift .....	G. M. Stewart, G. C. Langdon, R. T. McGee .....	..	..	..	..	..	28 3	3 1914	3 1914	5.50	
Hannah's Creek .....	C. H. Woodall, Ransom Johnson, C. A. Johnson .....	4	1	..	..	..	1 83	3 1923	3 1923	5.00	
Little Creek .....	J. J. Batten, D. E. Adams, J. J. Capps .....	..	..	..	..	..	24 3	3 1913	3 1913	10.00	
Middle Creek .....	Elder E. C. Jones, S. B. Saulis, J. B. Britt .....	..	..	..	..	..	23 2	2 1915	2 1915	9.00	
Mt. Gilead .....	J. T. Hinton .....	..	..	..	..	..	15 1	1 1907	1 1907	1.80	
Mt. Zion .....	J. M. Whittington, W. M. Durham, R. D. Langdon .....	2	..	..	..	..	2 23	2 1928	2 1928	5.00	
Oak Grove .....	Obe Tingen, W. E. Hamilton, W. G. Woodward .....	..	..	..	..	..	18 2	2 .....	2 .....	5.00	
Raleigh .....	J. P. Temple, J. L. Britt .....	..	..	..	..	..	32 3	3 1902	3 1902	7.75	
Sandy Grove .....	A. M. Cobb, S. L. Ogburn, B. G. McGee .....	..	..	..	..	..	28 3	3 1920	3 1920	6.00	
Union .....	J. H. Braddy, C. O. Langley, J. P. Tiner .....	..	..	..	..	1	45 2	2 1917	2 1917	10.00	
Willow Spgs. ....	R. H. Holland, C. E. Pollard, Carlie Adams .....	..	1	..	..	..	2 34	4 1924	4 1924	10.00	
Rehoboth .....	Disbanded	..	..	..	..	..	..	..	..	..	

1910	1911	1912	1913	1914	1915	1916	1917	1918	1919	1920	1921	1922	1923	1924	1925	1926	1927	1928	1929	1930	1931	1932	1933	1934	1935	1936	1937	1938	1939	1940	1941	1942	1943	1944	1945	1946	1947	1948	1949	1950	1951	1952	1953	1954	1955	1956	1957	1958	1959	1960	1961	1962	1963	1964	1965	1966	1967	1968	1969	1970	1971	1972	1973	1974	1975	1976	1977	1978	1979	1980	1981	1982	1983	1984	1985	1986	1987	1988	1989	1990	1991	1992	1993	1994	1995	1996	1997	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055	2056	2057	2058	2059	2060	2061	2062	2063	2064	2065	2066	2067	2068	2069	2070	2071	2072	2073	2074	2075	2076	2077	2078	2079	2080	2081	2082	2083	2084	2085	2086	2087	2088	2089	2090	2091	2092	2093	2094	2095	2096	2097	2098	2099	2100
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Справка:

ИЗВЕЩЕНИЕ

СТАТИСТИЧЕСКОЕ ЛЕГКО



