MINUTES of the

One Hundred Forty-Fourth Annual Session of the SENTER DISTRICT PRIMITIVE BAPTIST ASSOCIATION

Held With SENTER CHURCH Ashe County, North Carolina

SEPTEMBER 12, 13, and 14, 1997

The next session will convene with Senter Church, located between Jefferson, NC and Sparta, NC. Take Highway 221 out of Jefferson, NC about eight miles. Located on Nathans' . Creek School Road.

SEPTEMBER 11, 12, and 13, 1998 OFFICERS

ELDER JAMES McNEILLMODERATOR5862 US Hwy. 221 N., Crumpler, NC28617, Phone: (336) 982-3802

ELDER BOBBY H. ABSHER......CLERK 183 Old Ridge Road, Crumpler, NC 28617, Phone: (336) 982-2163



Proceedings of the Senter District Primitive Baptist Association

The Association met pursuant to adjournment of last year and was called to order with song and prayer by Elder John Jackson, Senter Association.

The introductory sermon was delivered by Elder Johnnie Duggins, Cedar Grove Primitive Baptist Church, Mayodan, NC.

The Association was opened with prayer by Elder Bobby Absher, Senter Association.

ON MOTION:

1. Letters from the churches were read and correspondents were seated.

2. The Association appointed Elder James McNeill as Moderator; Elder Floyd South as Assistant Moderator; Elder Bobby Absher as Clerk; and Brother Don Walters as Assistant Clerk.

3. Called for petitionary letters.

4. Called for transient and visiting brethren and sisters from sister associations and churches. The following were seated and given the right hand of fellowship:

Mountain Association of North Carolina and Virginia: Brother Page Wagoner Brother F. G. Dillard Brother Greene Ward Elder Jess Higgins **St. Clair Bottom Association of North Carolina and Virginia:** Sister Ethel Lyle Sister Beulah Lyle Brother Vernon Lyle Elder Eddie G. Lyle

Reorganized Silver Creek Association: Elder Gene F. Watson

Roaring River Association of North Carolina: Elder Samuel E. Parrish

Little Yadkin River Association: Brother L. B. Hawkins, Jr.

Fisher River Association: Brother Troy Jones Sister Audrey Jones

Original Bear Creek Association: Elder E. W. Hooven Sister Linda Hooven Brother Richard McGee

INDEPENDENT CHURCHES:

Community Primitive Baptist Church, Stuart, VA. Brother O'Bain Hylton

Walnut Cove Primitive Baptist Church, Walnut Cove, NC Brother Paul V. Lemons

Meadow Fork Primitive Baptist Church, Laurel Springs, NC Sister Linda Sue Bare

Mt. Carmel Primitive Baptist Church, Bel Air, Maryland Brother James Dixon Sister Barbara Dixon Mt. Zion Primitive Baptist Church, Swainsboro, GA. Elder George McNure

Afton Road Primitive Baptist Church, Danville VA. Elder Dan Parker

Cedar Grove Primitive Baptist Church, Mayodan, NC Elder Johnnie L. Duggins

Pleasant Hill Primitive Baptist Church, Statesville, NC Elder Harvey G. Carpenter

5. The moderator is to make all temporary appointments in this session.

A. COMMITTEE ON FINANCE: Brother Willard Hartzog Brother Don Walters Brother Larry Davis Elder Floyd South

B. COMMITTEE ON ARRANGEMENTS: Brother Clyde Johnson Brother Paul Miller Brother Kenny McNeill Brother Ray Roten Brother Tony Jordan Moderator, Assistant Moderator, Clerk and Asst. Clerk

C. COMMITTEE ON MINISTRY: Elder Bobby Absher Brother Don Walters Brother Ray Roten Brother Paul Bare Brother Clyde Johnson

6. That the committee on arrangements meet after service for conference.

7. To adjourn the Association until 10:00 A.M. on Saturday.8. Closed with prayer by Elder Floyd South.

SATURDAY, SEPTEMBER 13, 1997

The Association met as scheduled and was called to order with song and prayer by Elder E. W. Hooven.

ON MOTION:

1. The roll call was omitted.

2. The Constitution and Rules of Decorum were omitted but printed in the minutes.

3. That a letter of inquiry be written to Horse Creek Church as to why an Association letter has not been received for 1996 or 1997.

4. The next Association is to be held starting at 10:00 A.M., on Friday, before the second Sunday in September, 1998 at Senter Church.

5. Night meetings will be held Friday and Saturday nights, at Senter Church.

6. The clerk was appointed to oversee the printing of 350 copies of the minutes and distribution of the same.

7. Minutes are to be mailed to all visitors.

8. The clerk was appointed as treasurer to hold all funds for printing and postage of minutes.

9. The obituaries are to be printed in the minutes.

10. The finance committee reported as follows:

YEAR - 1997

Reported from Churches:

Beaver Creek	\$45.00
Big Helton	
Horse Creek	0-
North Fork	
Riverview	
Roans Creek	
Senter	
Total	\$790.00

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Received from Donations	Friday	& Saturday	451.00
Balance in Savings			543.00

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Expenditures:

To the Moderator	
To the Assistant Moderator	
To the Clerk	
To the Assistant Clerk	
Paid to visiting Elders	
Designated for printing and postage of r	

10. Minutes read and approved.

11. That the Association adjourn through song and prayer by Elder Floyd South.

Elder James McNeill, Moderator Elder Floyd South, Assistant Moderator Elder Bobby Absher, Clerk Brother Don Walters, Assistant Clerk

VISITING ELDERS

Elder Eddie Lyle 1521 Elliot Road, West Jefferson, NC 28694 Elder Gene F. Watson 540 Legion Road, Lenoir, NC 28645 Elder Samuel E. Parrish 86 Sycamore Lane, Laurel Springs, NC 28644 Elder Johnnie L. Duggins 270 Dan Valley Road, Mayodan, NC 27027 Elder George McNure P.O. Box 762, Swainsboro, GA 30401 Elder E. W. Hooven 1320 Woodbrook Drive, Kernersville, NC 27284 Elder Harvey Carpenter 322 Lakeview Shores Loop, Mooresville, NC 28115 Elder Dan Parker 3849 R&L Smith Drive, Danville, VA 24540 Elder Jess B. Higgins Route 6, Box 45, Galax, VA 24333

ORDER OF PREACHING

Friday Morning:

Elder John Jackson (introduced with prayer) Elder Johnnie Duggins (introductory sermon) Elder Bobby Absher (opened business with prayer)

Friday Afternoon:

Elder Floyd Smith (introduced with prayer) Elder Jess Higgins Elder Bobby Absher (closed with prayer)

Friday Night:

Elder John Jackson (introduced with prayer) Elder George McNure Elder Eddie Lyles Brother Paul Miller (closed with prayer)

Saturday Morning:

Elder Floyd South (opened with prayer) Elder Johnnie Duggins Brother Paul Miller (closed with prayer)

Saturday Afternoon:

Elder John Jackson (opened with prayer) Elder Dan Parker Elder E. W. Hooven Elder Floyd South (closed with prayer)

Saturday Night:

Elder Bobby Absher (opened with prayer) Elder Samuel Parrish Elder James McNeill John Jackson (closed with prayer)

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Sunday Morning:

Elder C. O. Yates (introduced with prayer) Elder John Jackson Elder James McNeill Elder Bobby Absher (closed with prayer)

ANNUAL MEETING

The Senter Primitive Baptist Church will hold a week's meeting starting the second Sunday night of April and running through Friday night - April 12-17, 1998.

IN MEMORIAM

MAE WILCOX HAM APRIL 28, 1921 - JULY 30, 1997

Sister Mae Wilcox Ham passed away on July 30, 1997. She had been a member of Big Helton Primitive Baptist Church since 1949. She was born on April, 28, 1921 to W. M. Wilcox and Alea Stansbarry Wilcox. She was the wife of Elmer Lee Ham of Lansing. They had five children - three sons, Earl, Jerry, and Joe and two daughters, Brenda and Linda. She also had eight grandchildren and three great-grandchildren.

Funeral services were held at Badger's Funeral Home in West Jefferson. Elder Steve Douglas, Elder Eddie Lyalls and Elder John Jackson conducted the funeral services. Sister Mae Wilcox Ham was laid to rest in the Ashelawn Memorial Gardens.

ORDAINED ELDERS AND THEIR ADDRESSES

Elder C.O. Yates

2415 Lower Nettle Knob Road West Jefferson, NC 28694 Telephone (336) 877-4991

Elder Floyd South

Elder Steve Douglas

278 South Avenue West Jefferson, NC 28694 Telephone: (336) 246-7456

5700 Garvey Bridge Road Crumpler, NC 28617 Telephone: (336) 982-2958

Elder James D. McNeill

Elder John Jackson

Elder Bobby Absher

5862 U.S. 221 North Crumpler, NC 28617 Telephone: (336) 982-3802

1103 Tom Jackson Road Boone, NC 28607

183 Old Ridge Road Crumpler, NC 28617 Telephone: (336) 982-2163

CHURCHES AND PASTORS

Beaver Creek Big Helton Horse Creek North Fork Riverview Roans Creek Senter Elder James McNeill Elder Steve Douglas Elder Steve Douglas Elder John Jackson Elders C. O. Yates, James McNeill Elder Floyd South Elder James McNeill

DISTRIBUTION OF MINUTES TO CHURCHES AND NUMBER OF MINUTES; CLERKS AND THEIR ADDRESSES

Beaver Creek: Don Walters	
775 Boggs Road, West Jefferson, NC 28694	20
Big Helton Elmer Ham	
2214 Deep Ford Road, Lansing, NC 28643	15
Horse Creek Elder Steve Douglas	
5700 Garvey Bridge Road, Crumpler, NC 28617	15
North Fork Kenny McNeill	
236 Cranberry Creek Road, Laurel Springs, NC 28644	20
Riverview Dan Miller	
270 Joe Lyalls Road, West Jefferson, NC 28694	30
Roans Creek Elder Floyd South	
278 South Avenue, West Jefferson, NC 28694	25
Senter Bobby Absher	
183 Old Ridge Road, Crumpler, NC 28617	45

DISTRIBUTION OF MINUTES TO SISTER ASSOCIATIONS

Ebenezer: Aubrey E. Utz	
Madison, VA 22727	
Mountain: Roy Truitt	
102 Gentry Street, Galax, VA 24333	
Bear Creek: Allen Copple	and the second
Route 4, Asheboro, NC 27203	

Silver Creek: Elder Gene Watson
145 Friendly Park, Lenoir, NC 28645
North Carolina Collection: The Library
University of North Carolina, Chapel Hill, NC 275142
The Primitive Baptist Library: Elon College
Rt. 2, Elon College, NC 272442
The American Baptist Historical Society
1106 South Goodman St., Rochester, NY 146202
Wake Forest University: The Z. Smith Reynolds Library
Box 7777, Reynolds Station, Winston-Salem, NC 271092
The Christian Baptist Library
PO Box 68, Atwood, TN 382202
Mt. Zion Primitive Baptist Association:
Rt. 1, Box 14, Bluefield, WV 2470120
The Primitive Baptist Library:
416 Main Street, Carthage, IL 623212
St. Clair's Bottom Association: Blaine Owens
103 Jefferson Drive, Bristol, VA 2420120

COMMUNION MEETINGS

We wish to extend to all our churches and to the peace-loving Baptists of our faith and order an invitation to commune with us at the following churches and dates:

Beaver Creek: 4th Sunday in May Senter: 2nd Sunday in June Riverview: 3rd Sunday in June Horse Creek: 4th Sunday in June North Fork: 2nd Sunday in July Big Helton: 3rd Sunday in July Roans Creek: 4th Sunday in July

RULES OF DECORUM

1. The Association shall be opened and closed by prayer.

2. A Moderator and Clerk shall be chosen by the suffrage of the members present.

3. Only one person shall speak at a time, who shall rise from his seat and address the Moderator when he is about to make his speech.

4. The person thus speaking shall not be interrupted in his speech by anyone except the Moderator till he is done speaking.

5. He shall strictly adhere to the subject, and in no way reflect on the person who spoke before, so as to make remarks on his slips, failings or imperfections, but shall fairly state the matter as nearly as he can so as to convey his light or ideas.

6. No person shall abruptly break off or absent himself from the Association without liberty obtained from it.

7. No person shall rise and speak more than three times on one subject without liberty obtained from the Association.

8. No member of the Association shall have liberty of laughing during the sitting of the same, nor whispering in the time of public speech.

9. No member of the Association shall address another in any other appellation than the title of brother.

10. The Moderator shall not interrupt any member or prohibit him from speaking till he gives his light on the subject except he breaks the Rules of Decorum.

11. The names of the several members of the Association shall be enrolled by the clerk and called over as often as the Association requires. 12. The Moderator shall be entitled to the same privileges of speech as any other member, provided the chair be filled, and he shall not vote unless the Association be equally divided.

13. That any member who shall willingly and knowingly break any of these rules shall be reproved by the Association as they shall think proper.

14. The pastor of the host church shall act as moderator until a moderator can be elected.

15. Delegates of the host church to select the elder to preach the introductory sermon.

CONSTITUTION

The churches from Mountain Association, Cranberry, Senter, South Fork, Silas Creek, and Big Helton and also the Three Forks Association, Beaver Creek, Bear Creek, North Fork and Horse Creek, having been dismissed from the Mountain and Three Forks Associations, at their annual meetings in A.C. 1853, to form a new Association, met by the respective delegates in a convention, with the Senter Church, October 21, 1853, formed and adopted the present Constitution of the Senter Association.

1. This Association shall be composed of members chosen by the different churches in our union and duly sent to represent them in the Association.

2. Who, in producing letters from their respective churches certifying their appointment, shall be entitled to their seats. Each church shall be entitled to three delegates. In their letters are to be expressed their number in full fellowship, those baptized, received by letters, excluded and dead since last Association.

3. The Association will continue seating all orderly, peace-loving Primitive Baptists as visitors. 4. The members thus chosen and convened shall have no power to lord it over God's heritage, nor shall they have any clerical power over the churches, nor shall they have any internal right over any church in the union.

5. The Association shall be governed and ruled by a regular decorum.

6. The Association shall have a Moderator and Clerk, who shall be chosen by the suffrage of the members present.

7. New churches or any regular Baptist Church of Jesus Christ of our faith and order, being legally dismissed by letter from any sister Association, upon application by letter and delegates, shall be admitted into our union.

8. Every church in the union shall be entitled to representation in the Association.

9. Every query, first being debated in the church and then presented to the Association, shall be read and debated and answered unless it be withdrawn by the member who presents it.

10. Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the member who made it.

11. The Association shall endeavor to furnish the churches with the minutes of the proceedings, the best method for accomplishing this purpose shall be at the discretion of the future Association.

12. We think it necessary to have an Association fund to defray the expenses of the same and it is the duty of each church in the union to contribute such sums as they think proper to the Association, and those monies shall be deposited in the hands of a treasurer who shall be accountable to the Association for the same. 13. There shall be an Association book wherein the proceedings of the Association shall be recorded by a secretary appointed by the Association, who shall receive a yearly compensation for his trouble.

14. The minutes of the Association shall be read, corrected, if need be, and signed by the Moderator and Clerk before the Association rises.

15. Amendments to their plan or form of government may be made at any time by a majority of the Association, when they deem it necessary, by giving the churches twelve months notice.

16. The Association shall have power to provide for the general union of churches, to endeavor to preserve a chain of communion among the churches, to give the church the necessary advice in matters of difficulty.

17. To inquire into the cause, if any church fails to represent themselves at any time in the Association.

18. To appropriate those monies contributed by the churches to any purpose they may think proper.

19. The Association shall have power to withdraw from any church in the union which shall violate the rules of this Convention deviate from the orthodox principles of the gospel.

ARTICLES OF FAITH

1. We believe in one true and living God, Father, Son and Holy Ghost and these three are One.

2. We believe that scriptures of the Old and New Testament as translated in the 1611 King James version of the Holy Bible is the written word of God and the only rule of faith and practice. 3. We believe in the doctrine of election by grace.

4. We believe in the doctrine of original sin and in Man's impotency to recover himself from the fallen state he is in by nature by his own free will or ability.

5. We believe that sinners are called, converted, regenerated and sanctified by the Holy Spirit, and that All who are thus regenerated and born again by the Spirit of God shall never fall finally away.

6. We believe that sinners are justified in the sight of God only by the imputed righteousness of Jesus Christ.

7. We believe that baptism and the Lord's Supper are ordinances of Jesus Christ and that true believers are the only subjects of those ordinances and we believe the only true mode of baptism is by immersion.

8. We believe in the resurrection of the dead and a general judgment and the joys of the righteous and that the punishment of the wicked will be eternal.

9. We believe that no minister has the right to administer the ordinances of the gospel except such as are regularly called, and come under the imposition of hands by the presbytery.

CHURCH DIRECTORY

Beaver Creek - Second Sunday morning, 11:00 AM, and fourth Sunday, 2:00 PM. A brick building located about three miles from West Jefferson, NC. Take Hwy. 221 south about one mile to Hwy. 163 about two miles. The church is on the left side of the highway.

Big Helton - Second and third Sundays, 11:00 AM. A white wood church building about one mile west of Sturgills, NC. Take Hwy. 194 from Lansing, NC to Sturgills, NC. Turn left. The church is about one mile on the left side of the highway.

Horse Creek - First and fourth Sundays, 11:00 AM, following respective Saturdays. A white wood frame building about four miles northwest of Lansing, NC. take Hwy. 194 from West Jefferson, turn left on 1324; follow 1324 to Joe Hampton Road; follow to end of pavement; turn left to church.

North Fork - Second, fourth, and fifth Sundays, 10:30 AM, 2nd Sunday night. Take Hwy. 88 West from Warrensville. Approximately 1 1/2 miles turn right on Staggs Creek Road. Continue on Staggs Creek Road approximately 1 mile. Church is at the intersection of Staggs Creek Road and Glenn Miller Road.

Riverview - First and third Sundays, 10:30 A.M. From the intersection of 221 and 163 near West Jefferson go south on 221 approximately .3 mile. Turn left on Nettle Knob Road, go three miles to the Lower Nettle Knob Road. Go 3.5 miles to the Phillips Gap Road, turn right about 1 mile. The brick church is on the left of the road.

Roans Creek - Sunday following fourth Saturday of each month, 11:00 AM. A brick church building located between Jefferson, NC and Laurel Springs, NC take Hwy. 88 out of Jefferson, NC, about seven miles. The church is on the left side of the road.

Senter - First and fourth Sunday nights, 7:00 PM. second Saturday night, 7:00 PM, and Sunday following, 2:00 PM. A brick church building located between Jefferson, NC and Sparta, NC. Take Hwy. 221 out of Jefferson, NC, about eight miles. Located on Nathans' Creek School Road.

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Deceased			-		-	5	4		
Excluded	0	-	+-	0	0	0	2		
Dismissed by Letter	0	0	-	0	0	0	0	-	
notto I vd hossimail	0	0	+	-	0	0	0	-	
Restored to Fel.	0	0	-	0	0	0	0	-	
Received by Letter	0	0	100	0	0	0	0		
Received by Baptism	0	0		9	0	0	2	-	
Liberated	1	0		-	0	0	0		
Ordained Elders	0	-	tid	0	5	-	-	1.00	
Sundays of Meetings	2 4	9.0		04	- 6	- 4	2		
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MESSENGERS	Brother Tony Jordan, Brother Larry Davis, Brother Don Walters	Brother Elmer Ham, Elder Steve Douglas	(No letter)	Brother Edward Roten, Brother Johnny McNeill, Brother Kenny McNeill, Brother Doughton Roten, Alt.	Brother Clyde Johnson, Brother Paul Miller, Brother Willard Hartzog, Brother Don Cox, Alt.	Brother Millard Bare, Brother Richard Bare, Brother George Severt, Brother Rodger Rutherford, Alt.	Brother Paul Bare, Brother Tony Miller, Brother Jim Richardson, Brother Ray Roten, Alt.		TOTAL
CHURCHES	Beaver Creek	Big Helton	Horse Creek	North Fork	Riverview	Roans Creek	Senter		
Church Organized	1785	1840	1840	1785	1898	1898	1829		







