# RANDOLPH BAPTIST ASSOCIATION

OF

North Carolina

18th ANNUAL SESSION

Held With

TRINITY BAPTIST CHURCH
DEEP RIVER BAPTIST CHURCH

October 22 - 23, 1952

NEXT SESSION

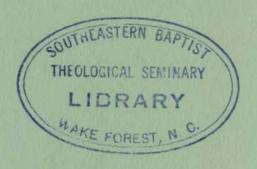
OCTOBER 21-22, 1953

Wednesday, October 21, Union Grove Baptist Church

Thursday, October 22, Balfour Baptist Church

Annual Sermon: Herbert P. Miller; H. K. Masteller, alternate

Doctrinal Sermon: Dr. Leo Greene; C. L. Moffitt, alternate



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### ASSOCIATIONAL DIRECTORY

MODERATOR—Mr. Carl King VICE MODERATOR—Rev. B. E. Honeycutt	Rt.	1,	Asheboro
CLERK—Rev. W. F. Cates TREASURER—Mr. James Lane	Rt.	4.	Asheboro
SUPT. S. S.—W. R. Tatum DIRECTOR—B. T. U.—Mrs. Clay Auman 1831 McDe	ermo	tt.	Asheboro Asheboro
PRES. W. M. U.—Mrs. Arthur Presnell	Rt	. 1,	Ramseur

### EXECUTIVE BOARD

1.	All Associational and Auxiliary Officers.
2.	All pastors of churches in the Association.
3.	Four members from each of the four divisions.
	Division 1.—E. A. Morgan, J. C. Pearce,
	J. C. Luther, W. R. Rodgers.
	Division 2.—A. P. Wall, Edison Powers,
	F. D. Allen, Kermit Pell.
	Division 3.—Alvin Shaw, H. G. Barker,
	Guy B. Teachey, Archie Chapman.
	Division 4.—G. G. Clinard, R. L. Welborn,
	Carvus Hames, Sr., L. G. Bowman.

F. D. Allen	TRUSTEES Wiley Jones	W. S. Farlow
	ATIONAL FIELD WORK	
Rev. C. M. Strickland	NAGE REPRESENTATIV	E Steeds
	TAL REPRESENTATIVE	
Rev. H. P. Miller	AND ANNUITY CHAIRM 1900 N. Fayett	IAN eville St., Asheboro
Mr. R. S. Allred	THERHOOD CHAIRMAN	Asheboro
LITERA	TURE REPRESENTATIV	Æ.
Rev. H. P. Miller	NGELISM CHAIRMAN 1900 N. Fayett	eville St., Asheboro
Dr. H. K. Masteller	AVEN REPRESENTATIV	E Asheboro
Mrs. Clay Auman	UNION SUPERINTEND	ENT mott St., Asheboro
Mr. W. R. Tatum	CHOOLS SUPERINTENI	DENT Asheboro

Rt. 1, Ramseur

Mrs. Arthur Presnell W. M. U. PRESIDENT

### TRAINING UNION OFFICERS

ASSOCIATE DIRE PASTOR - ADVISE SECRETARY—MISS ASSOCIATE SECR CHORISTER—Mr. ASSOCIATE CHOPIANIST—MISS BE ASSOCIATE PIAN ADULT LEADER—ASSOCIATE ADUITYOUNG PEOPLE'S ASSOCIATE Y. P. INTERMEDIATE IJUNIOR LEADER	CTOR—Miss Lois Grose. R—Rev. G. F. Settlemyr s Betty Simmons ETARY—Miss Doris McI Carl King RISTER—Dr. H. K. Maste ra Lou Shaw IST—Miss Bobbie Mills. —Mr. Fleming Bell LT LEADER—Mr. C. K. S LEADER—Mrs. Boyd LEADER—Rev. J. C. Du LEADER—Mr. James La —Miss Hilda Dickens OR LEADER—Mrs. Sam	831 McDermott, Asheboro Franklinville Central Falls Rt. 2, Randleman Paniel Franklinville Rt. 1, Asheboro Randleman Ward St., Asheboro Randleman Ward St., Asheboro Randleman Trinity Poe Liberty nevant Franklinville ne Asheboro Liberty Kimrey Ramseur
PRIMARY LEAGURE	ADER-Mrs. Fleming Be	ll Randleman
No. 1. N. E.—N No. 2. S. E.—M No. 3 S. W.—M	Ir. Arlie Cox Ir. H. D. Gooch Ir. Otis Grimsley	Central Falls Ramseur Asheboro Rt. 5, High Point

### W. M. U. OFFICERS

SUPERINTENDENT—Mrs. Arthur Presnell	Rt. 1, Ramseur
ASSO. SUPERINTENDENT—Mrs. H. P. Miller	Asheboro
YOUNG PEOPLE'S LEADER-Mrs. F. G. Toler	Asheboro
SEC. & TREAS.—Mrs. C. E. Baldwin	Ramseur
COMMUNITY MISSIONS CHMN.—Mrs. Alvin Shaw	Pisgah
MISSION STUDY CHMN.—Mrs. E. S. Millsaps	Asheboro
STEWARDSHIP CHMN.—Mrs. H. F. Brady	Ramseur

### ASSOCIATIONAL SUNDAY SCHOOL OFFICERS

General Superintendent	W. R. Tatum, Asheboro
Adult Superintendent	D. B. Hilliard
Young People	James Martin
Intermediate	S. S. Stevens
Juniors	Leonard Kelly
Primaries	Mrs. R. S. Allred
Beginners	Mrs. Alton Wall
Nurserv	

### PASTORS

NAME AND ADDRESS	CHURCH
Barnes, J. S., 1512 Moody St., Asheboro Baucom, F. E., 509 York, Kannapolis Beasley, M. P., Rt. 3, High Point Bennett, Hubert, Rt. 8, Greensboro Bolick, Jimmy, Rt. 3, High Point Byerly, C. T., Rt. 2, Lexington Chrisco, M. B., Rt. 1, Seagrove Dunevant, J. C., Franklinville Edwards, J. C., Liberty Edwards, Vance, Box 133, E. Spencer Farrington, B. H., Colfax	Oakwood Park-Worthville Farmer-Gravel Hill Hughes Grove Huldah Glenola Bethel Center Cross Franklinville Mt. Pleasant Westfield
Edwards, Vance, Box 133, E. Spencer	Westile

Ferree, K. C., Rt. 1, Seagrove	Riverside
I C Trinity	Trinity
Hanner, C. R., Liberty	Liberty First
Ashabara	aple Springs-Shady Grove
A D E Ashchoro	Charatana
Hughes R L. Box 203, Asheboro	Oakhurst
Ingold G. C., Central Falls	Red Cross
Hughes, R. L., Box 203, Asheboro Ingold, G. C., Central Falls Kidd, J. C., Bennett	. Lebanon-West Asheboro
Trimor T I Ramseur	Hamsellr First
tandreth, C. F., Rt. 8, Greensboro	Caraway
Leonard, W. M., Bennett	Panther Creek
Madaris, A. E., Asheboro	Ward Street
Maness, B. E., Rt. 1, Seagrove	Union Grove
Masteller, H. K., Asheboro	Asheboro First
McPherson Ben, Asheboro	Richland
Memory, J. I., Randleman	Randleman First
Miller, H. P., 1900 N. Fayetteville, Asheboro	Balfour
Moffitt, C. L., Rt. 1, Ramseur	
Settlemyre, G. F., Central Falls	Central Falls
Sherron, Jack, Cedar Falls	
Strickland, C. M., Steeds	Asbury-Deep River
Thompson, Zeb, Rt. 2, China Grove	High Rock
Wright, D. O., Rt. 2, Randleman Cool Spring	s-Macedonia-Sandy Creek

### ORDAINED MINISTERS, NOT PASTORS

Arrington, W. F.	Julian
Brinkley Dr. Dan	Ashehoro
Byrum, W. J.	Rt. 1. Asheboro
Cates, W. F.	Rt. 4. Asheboro
Garner, W. E.	Randleman
Hunsucker, Robert	Asheboro
Kindley, Leon	Rt. 2. Lexington
Noah, Jesse	Rt 2 Thomasville
Smith, C. L.	Central Falls
Tatum, W. R.	Asheboro

### STANDING COMMITTEES

## COMMITTEE ON ORGANIZATION OF NEW CHURCHES AND CHURCH LETTERS.

1. Rev. R. L. Hughes, Chairman	Box 203, Asheboro
2. Rev. D. O. Wright	Rt 2 Randleman
3. Rev. G. F. Settlemyre	Central Falls
T. Rev. Ed Madaris	Asheboro
5. Rev. Jno. I. Kizer	Ramseur

### COMMITTEE ON ORDINATIONS.

1. Rev. J. C. Kidd, Chairman	Bennett
2. Dr. H. K. Masteller	Achoboro
J. Rev. J. C. Gatewood	Trinity
Tiev. I Mamore	Dandlaman
5. Rev. J. C. Edwards	Liberty

COMMITTEE ON RADIO.	
1. Rev. B. E. Honeycutt, Chairman	Asheboro
2. Rev. A. E. Madaris	Asheboro
3. Rev. Jno. I. Kizer	
COMMITTEE ON RELIEF AND ANNUITY.	
1. Rev. R. Talmage Smith	Asheboro
2. Rev. H. P. Miller, Chairman	Asheboro
3. Rev. B. L. Maness	
4 Mr Fleming Bell	Randleman
The temporary Nominating Committee, was as	ked to serve for
the next Associational meeting, and to nominate a	complete slate of
officers for next year excepting the Moderator, Vice I	
Treasurer and Field Worker. The following were na	med to the com-
mittee.	
1. James R. Lane, Chairman	Asheboro
2. C. M. Strickland	
3. R. L. Hughes	Asheboro
4. Mrs. H. F. Brady	Ramseur
5. Mrs. Fleming Bell	Randleman
BUDGET COMMITTEE.	
1. Dr. H. K. Masteller	Asheboro
2. Rev. C. R. Hanner	Liberty
3. Mr. W. S. Farlow	Asheboro
4. Mr. Carl King	
5. Mr. H. C. Strider	Pisgah
COMMITTEE ON ORDER OF BUSINESS.	
1. Dr. H. K. Masteller, Chairman	Asheboro
2. Rev. H. P. Miller	Asheboro
3. Rev. J. C. Kidd	Bennett
4. Mrs. Arthur Presnell	Rt. 1. Ramseur
5. Mrs. Clay Auman	
The state of the s	

# CONSTITUTION AND BY-LAWS OF RANDOLPH BAPTIST ASSOCIATION

### ARTICLE 1-NAME AND OBJECT

Section 1. The name of this organization shall be the Randolph Baptist Association.

Section 2. The objects of the organization shall be:

a. The promotion of harmony, fellowship and co-operation among the churches of the Association:

b. The propagation of the gospel within the territory of the As-

sociation and to the uttermost part of the earth.

Section 3. The promotion of the missionary, educational and benevolent causes of Christ within the Association and in co-operation with the State Baptist Convention of North Carolina and the Southern Baptist Convention.

### ARTICLE II-MEMBERSHIP

Section 1. This Association shall be composed of regularly constituted missionary Baptist Churches in Randolph County, North Carolina, or adjacent territory, which have so affiliated themselves or have been duly received by vote into its fellowship.

Section 2. Any church desiring membership in the Association will present its request at any regular annual meeting. The request will be referred to a committee appointed by the Association, which committee will examine the church's article of faith, covenant, form of organization and such other matters as deemed necessary. Upon favorable report of the committee the church may be received into fellowship by a two-thirds majority vote of the messengers present.

(A) Fellowship may be withdrawn by the Association Section 3. at any annual meeting, upon recommendation of the Executive Board. from any church in its membership that has been found, by due investigation, to have departed from the missionary Baptist faith and practices, or has failed to abide by the provision of this Constitution and By-Laws.

(B) Such a church may, upon recommendation of the Executive Board and vote of the Association, be placed on probation until the conditions prompting such action have been corrected. Messengers from any church on probation shall not be allowed to vote in the

meetings of the Association.

Section 4. It shall be the duty of each church to furnish to the Association each year a letter, on a form provided by the clerk, giving full information and statistics provided for on the form, and to send with the letter or by messenger a contribution toward the cost of printing the minutes and other expenses of the Association.

Section 5. It is understood that each church in this Association

is independent and sovereign in its own affairs, and the Association has no authority over the churches, except of an advisory nature.

### ARTICLE III—MEETINGS

Section 1. The Association shall meet annually on Wednesday

and Thursday following the third Sunday in October.

Section 2. The annual meeting shall be composed of messengers chosen by the respective churches of the Association from their membership. Each church shall be entitled to three messengers and one additional messenger for each fifty members, or fraction thereof, above one hundred it has enrolled. All pastors in the Association and the Associational Field Worker are messengers in all the Associational meetings, each having but one vote.

Section 3. The Association may hold a Mid-Term Meeting each Spring at such time and place as may be determined by the Association or its Executive Board. The purpose of the Mid-Term Meeting shall be that of information and inspiration without the transaction of business, except that urgent matters of business which cannot well

be delayed until a later meeting may be considered and acted upon.

Section 4. Other meetings of the Association may be held when

called by the Executive Board.

### ARTICLE IV-OFFICERS

Section 1. The officers of this Association shall be Moderator, Vice-Moderator, Clerk, Treasurer and three trustees.

Section 2. These officers shall be elected on the first day of the regular annual session; they shall take office at the close of the Annual session and serve through the next annual session. Any officer may be reelected with the exception of the Moderator who shall not serve more than two years in succession.

Section 3. Duties of the officer:

a. The Moderator shall preside over the meetings of the Association and discharge such duties as are incumbent on the presiding officer of a deliberative body.

b. The Vice-Moderator shall perform the duties of the Moderator

in the absence of or at the request of the Moderator.

c. The Clerk shall record and preserve the proceedings of the Association, together with the reports and statistics, and have the same printed and distributed. The Treasurer shall preserve all money paid into the treasury, pay the same to the order of the Association, and make a full and complete report of all receipts and disbursements at the Annual meeting.

d. The duties of the Trustees shall be to transfer or hold title to any properties for the Association. All transactions of said Trustees

shall be authorized by the Association or its Executive Board.

Section 4. When authorized by the Association, there may be set up auxiliary organizations among the churches of the Association for the promotion of the various phases of their work, such as Sunday Schools, Baptist Training Union, Woman's Missionary Union, Baptist Brotherhood. The presiding officers of the organizations shall be recognized as auxiliary officers of the Association.

### ARTICLE V-EXECUTIVE BOARD

Section 1. The Association shall have an Executive Board composed of the Moderator, vice moderator, clerk, treasurer, the auxiliary officers of the Association, the Associational Field Worker, all pastors of the churches in the Association, and four other members from each of the four divisions of territory as set forth in the next section. The Moderator shall be chairman of this board.

of the four divisions of territory as set forth in the next section. The Moderator shall be chairman of this board.

Section 2. The Territory of the Association shall be divided into four parts, with U. S. Highway 64 and 220 serving as the dividing lines. The northeast division shall be called District 1; the southeast division District 2; the southwest division District 3, and the north-

west division District 4.

Section 3. a. The Executive Board shall hold meetings once each quarter, on the second Monday night of December, March, June, and September, and at such times as may be required at the call of the Moderator.

b. Twenty members of the Executive Board shall be required

to be present to constitute a quorum.

Section 4. The duties of the Executive Board shall be:

a. To act for and on behalf of the Association between sessions.
 b. To carry out the orders and resolutions of the Association pertaining to it.

c. To superintend the Associational mission work, employ a mis-

sionary and determine the salary to be paid.

d. To fill vacancies which may occur during the year in the personnel of the Associational officers or workers for the remainder of

such unexpired term.

e. To investigate any report or complaint that may be brought to its attention about irregularity of doctrine, practice, or conduct on the part of any individual or group in the Association, and report its findings with such recommendations as it considers advisable, to the Association in a regular called meeting.

f. To make such recommendations as it may deem wise for the strengthening and upbuilding of the churches and the work of the

Association.

g. The Executive Board shall not involve the Association in debt to exceed one hundred dollars for necessary operating expenses of the Association. ARTICLE VI—COMMITTEES

Section 1. The Moderator shall appoint a Committee on Committees some weeks before the Annual session, and this committee shall be prepared and be given opportunity to submit its report early on the program of the first day of the annual session. This committee shall name the following committees to report during the annual sesshall name the following committees to report during the annual session: Committee on Place and Preacher, Committee on Memorials, Committee on Appreciation, Committee on Goals, and such other committees as may be requested by the Association or the Moderator. It shall also name a Committee on Order of Business for the next annual session. And the following standing committees: Committee on Ordination (as authorized in Article VII, Section 1), Committee on New Churches (as authorized in Article VIII and Article II, Section 2), and a Radio Committee.

Section 2. Duties of the Committee:

The Committee on Place and Preacher will receive all the invitations of churches which desire the Association to meet with them the next year and will recommend to the Association the place to meet, without regard to the order in which the invitations may have been received. This committee will also recommend a preacher and an alternate for the annual sermon at the next session.

The Committee on Memorials will prepare a list of those members of the churches who have died during the year and present

suitable memorial resolutions for adoption by the Association.

c. The Committee on Appreciation will prepare and present appropriate resolutions of appreciation

d. The Committee on Goals will present some suitable goals for

the work of the Association during the ensuing year.

e. The Committee on Order of Business will prepare well in advance a suggested order of business for the annual meeting. After approval of this suggested order of business by the Executive Board, the committee will notify those who are to make reports or have parts on the program. This suggested order of business will then be presented to the Association at its regular meeting.

### ARTICLE VII-ORDINATION AND CALLING OF PASTORS

Section 1. Inasmuch as the ordination of a man to the gospel ministry by any church in this Association is expected to be recognized by the denomination as a whole, the churches are counseled to be extremely careful in the matter of setting men apart for this sacred calling, ordaining only those who, by irreproachable character, piety of life, doctrinal soundness and suitable talents, give promise of honoring the name of Christ and of rendering acceptable service in the missionary Baptist ministry.

Section 2. To aid the churches in this vital matter ,the Association will appoint each year a committee of five of the pastors to be called the committee on Ordination. Any church desiring to ordain one of its members to the ministry will call upon this committee and secure not less than two of the committee members to sit with the

examining council and to assist in the ordination.

Section 3. The churches are urged also to exercise the utmost care and wisdom, earnestly seeking the guidance of the Holy Spirit, in calling of their pastors, choosing only men who give evidence, by their Christian character, co-operative spirit and leadership ability, that they will serve the best interests of the churches, the denomination, and the cause of Christ.

Section 4. Ministers entering the Association must present their credentials to the above Committee on Ordination in order to be duly

recognized and received into fellowship of the Association,

### ARTICLE VIII—NEW CHURCHES

New Baptist churches may be organized and established in localities within the territory of this Association where such new churches are seen to be needed. Those who are interested in organizing a new church will seek the counsel of the Executive Board and will proceed with the organization only after approval by that board.

### ARTICLE IX-RULES AND ORDER OF DECORUM

This Association shall be governed in its meetings by such rules and by-laws as may be adopted, amended, or set aside by a majority vote of the messengers present. Kerfoot's "Parliamentary Law" will be the guide in all parliamentary matters.

### ARTICLE X-ADOPTION

This Constitution and By-Laws shall take effect immediately upon its adoption by a two-thirds majority vote of the messengers present and shall supersede any and all constitutions, by-laws, and amendments previously adopted.

### ARTICLE XI—AMENDMENTS

This Constitution and By-Laws may be amended at any regular annual meeting by a two thirds majority vote of the messengers pres-ent, provided the proposed amendment shall have been presented in written form on the first day of the Annual meeting. The vote on any proposed amendment so presented may be deferred until the second day if requested by a majority vote of the messengers present

### PROCEEDINGS

The Eighteenth session of the Randolph Baptist Association convened Wednesday morning October 22nd at 9:45 with Trinity Baptist Church.

A period of quiet music preceded the opening session with Mrs.

E. F. Glass, Sr., at the piano.
1. Hymn. "Come We That Love The Lord". Rev. R. Talmage

- Smith leading the singing.

  2. Scripture reading and prayer. Rev. J. C. Gatewood. After a few words of greeting and welcome Bro. Gatewood read the sixth chapter of Galations.
- 3. The meeting was called to order by Rev. R. L. Hughes, Moderator.

4. Roll Call of churches. Thirty-four churches, with 149 messengers were represented at the roll call, with others coming in later.

5. Recognition of new pastors. Rev. K. C. Ferree, Riverside Church; Rev. C. R. Hanner, Liberty First Church; Rev. Herbert P. Miller, Balfour Church, were introduced by Rev. R. Talmage Smith.
6. Organization. Motion that the messengers present, and those

yet to come, constitute the Association for the dispatch of business, was seconded and carried.

7. The Moderator declared the Eighteenth Session of the Randolph Baptist Association open for business.

8. Report of Committee on Committees. Rev. J. C. Kidd read this report.

After some discussion as to whether the Committee on Committees should nominate the committee on "Order of Business", motion was made that the report be approved with the exception of the committee on order of business, this to be deferred until the afternoon session for further consideration. The motion was seconded and carried.

9. Training Union. Mrs. Clay Auman. She introduced Mr. James

P. Morgan, of Raleigh, who spoke to the report. He said, "This is the best and most comprehensive Training Union report I have heard for some time."

### TRAINING UNION REPORT-1952

The Training Union is a church ministry for all of the church members, just as are the worship services, prayer service, and Sunday School.

The Training function is not optional, for the church or the church member. The Bible commands it. A Baptist church is a spiritual democracy, and every member is expected to participate in all of it's life and fellowship. The Training Union trains every member to take part. All of the members of a Baptist church should be workers, and some should be leaders. The Training Union trains all to work, to share, to give; and discovers and develops those who can lead.

The Training Union gives doctrinal instruction.

The Training Union gives missionary instruction.

The Training Union develops faithful givers.

The Training Union develops Bible reading and praying members.

The Training Union trains soul-winners.

The Training Union is a school in Christian living, where we learn by doing and live richly through doing.

If your Training Union is not doing all of these for your church members it is falling down on its intended ministry.

If you do not have a Training Union, let's organize in order that your members may receive such instruction.

In our 43 churches we have 19 Training Unions. During the year we organized a Training Union at White's Memorial with all unions except Young People. The people at Mountain View also organized a Training Union with a Young People's Union and a Junior Union. A Young People's Union was organized at Liberty and Franklinville. During the year, according to what information we could receive, 20 churches had study courses; our goal was 30. We could not get the information at this time on the number of awards requested. We would like to see every church in our Association having at least one week of study during the year.

During the year the Director visited White's Memorial four times to help with the organization and records. Our associational Adult Leader, Junior Leader and Associate Director also visited this church to help with the organization.

The Director visited the Central Falls church twice, once to make a talk at their opening assembly and attended an adult banquet along with the Associate Director.

The Director, Adult Leader and Intermediate Leader taught a study course at Cool Springs. The Director carried a group from the Oakhurst church to put on a demonstration program at the Mountain View church.

The Director and Associate Director and Young People's Leader taught a study course at Randleman.

The Adult Leader taught 3 study courses not mentioned above, spoke on seven different occasions to five different churches and visited presidents of 14 of our 17 adult unions.

Our "M" night banquet was held at Franklinville with 251 present. Our goal was 275.

The tournaments were promoted this year in our association. We did not have as many entrants as we had hoped to have. There were six adults who entered the Scripture Reading Tournament, with the winner entering the Regional Tournament. Four Juniors entered the Junior Memory Work Tournament and three of them finished as state winners.

Our Intermediate Leader made arrangements and carried 27 boys and girls from our association with three chaperons to Caswell for Training Union week. The Randleman church sent 20 to Fruitland later. Our summer assemblies have been a real inspiration and help to our young people and the adults who have gone.

Four Executive Committee meetings, four Officers Council Meetings and four mass meetings were held. The attendance at all of these meetings has been good and the interest excellent.

Your director has made quarterly reports to the state office. Much correspondence has taken place between the associational officers and the local churches. The Regional and state meetings were attended by the associational officers and others fro mthe association.

You can help our associational work by attending our associational meetings, helping establish and maintain Training Unions in all the churches, praying for the associational officers, helping plan study courses, contacting the associational officers when you need materials or other help, and by explaining the purpose of the associational work to the people in your church.

Training Union is a family affair. There is a place which is attractive and which offers great possibilities for Christian growth for every church member. There is a place for children where they may receive the finest religious instruction. There is a place for the associate member who is not a Christian which will put around him influences which may lead him to accept Christ.

The values to be gained in Training Union are eternal values. Every Christian needs them.

Let's all go to Training Union.

Associational Training Union Director Respectfully submitted, Mrs. Clay Auman

- 10. The Moderator asked Rev. B. E. Honeycutt, Rep. D. O. Wright, and Rev. G. F. Settlemyre to act as the committee on church letters.
- Treasurers Report. Jas. R. Lane. In submitting his report Bro. Lane said. 'This is our best year financially, even better than last year.' Report adopted.
- Report of Budget Committee. Bro. Lane read this report also.
   The report was adopted.

### RANDOLPH BAPTIST ASSOCIATION TREASURER'S REPORT

### October 1, 1952

Borrowed from Bank of Randolph Balance in Treasury Oct. 1, 1951 Received from Churches (General Fund) Offerings and Gifts for Revival Received from N. C. Baptist Convention	\$ 403.24 400.00 7,724.15 4,446.74 905.00
Total Receipts to Oct. 1, 1952	\$13,879.13
DISBURSEMENTS:	
Randolph Machine Tool Co\$ 190.00	
Mr. Otis Walker (Oakwood Park Lot)	And the original
Bank of Randolph (Pd. note for lot) 400.00	414
Clerk and Treasurer 100.00	
Field Worker's Salary 3,186.68	
Southern Life Ins. Co. 1,101.60	
Central Telephone Co. 161.53 Youth Broadcast 75.60	
Youth Broadcast 75.60 Field Worker Conv. Expense 40.00	- DI20W
Office Supplies 95.39	
Printing of Minutes 268.73	
Printing (Revival and Other Printing) 315.09	
Fuel Oil 124.27	
Attorney Fees 25.00	
Bonds 2,000.00 Interest on Bonds 323.50	
Interest on Bonds 323.50	
B. T. U. 25.50	
Postage and Envelopes 146.80	
West Asheboro (Designated funds) 75.00	
Baptist Blds. Club. (Designated funds) 155.02	
Insurance (Fire) 49.92	
Insurance (Bond for Treasurer—2 years) 23.75 Revival Radio and Newspaper Adv. 348.85	
Man 11	
Hauling, Labor, Signs and Repairs 184.00	
Rev. Eddie Leiberman (love offering) 1,628.43	
G. L. Frye (Song Director) 350.00	
Expenses for Rev. Leiberman & Frve 338 46	
Love Offering for Pianist & Musician 135.00	
Love Offering for Use of tent 150.00	
Relief and Annuity for Field Worker	100 11003 300
Randolph Association pays 53.32	4.4
Field Worker Pays 53.32	u matthing
TOTAL DISBURSEMENTS	\$13,452.23
BALANCE IN TREASURY OCT. 1, 1952	426.90
Bonds held by Individuals \$900.00	N -100
The state of the s	1000
Southern Life Insurance Co. (Balance) 9,544.44	plan

James R. Lane, Treasurer Randolph Baptist Association

### PROPOSED BUDGET FOR 1952-53

Associational Youth Choir \$	75.60
Training Union	40.00
Sunday School	40.00
Sunday School Convention Expenses for Field Worker	200.00
Associational Pastorium	200.00
Printing, supplies, postage, office equipment	100.00
Telephone	150.00
Printing of Minutes Clerk-Treasurer (\$50.00 each)	325.00
Insurance Bonds	332.00
Southern Life Insurance Salary for Field Worker	4,000.00
Travel Expense for Field Worker	860.00
Retirement Fund	160.00
Fuel	125.00
Miscellaneous	200.00
For establishing new churches or missions	300.00
TOTAL	8 355 60

 The Moderator thanked the Budget Committee for their fine work.

14. For the information of the Association a resume of the activities of the Executive Board was given by Rev. J. S. Barnes, secretary

to the board.

15. Resthaven—(Baptist Home for the Aging). This report was given by Mrs. S. C. Kimrey, substituting for Rev. J. I. Kizer. At this point Bro. Hayes, from "Resthaven", having arrived, Mrs. Kimsey made a motion that the reading of the report cease, and the remaining time for this report be given to Bro. Hayes. The motion was seconded and carried. Bro. Hayes then brought an interesting message concern-

ing this important phase of our Baptist work.

16. Orphanage Report. Rev. C. M. Strickland. On motion, this

report, scheduled for tomorrow was given today.

17. Motion that the report be handed to the clerk, without being read, was seconded and carried. This was done that Bro. W. C. Reed, General Supt., of the Orphanage might speak at this time.

18. Motion that Bro. Reed be given an additional ten minutes

time was seconded and carried.

### ORPHANAGE REPORT

During the past year there has been great activity at both homes of your Orphanage. Under the leadership of Superintendents W. A. Smith of Kennedy Home and C. A. Kearns of Mills Home the affairs of these large families have been so directed as to develop among the children and employees an excellent spirit of cooperation and fair play.

### BUILDING PROGRAM

One big task this year has been to see that the terms of the Idol wills were carried out in the erection of certain memorial buildings. In keeping with the wishes of the Idols \$100,000.00 of their gift was placed in endowment. The income from this is to be used exclusively to keep the memorial buildings in repair. The remainder of their bequest is now being used as they specified—to erect a Church, an Infirmary, and a Print Shop.

The Print Shop was completed recently and has been named the Robert M. Idol Memorial Building. The Infirmary is nearing completion and will be named the Lelia M. Idol Memorial Building. The Church with forty-six classrooms is under contract and will be built as soon as steel can be secured. It will be named the Sarah Masten Idol Memorial Building in honor of the Mother of the donors.

In addition to the above we have completed at Mills Home a new cottage for girls, the first in more than twelve years. Then we have completely remodeled three of our oldest cottages. At one time it was thought they would have to be replaced by new ones, but now they are among the best on the campus. By remodeling we saved enough money to enable us to launch a project which will meet one of our greatest needs.

### RECREATIONAL CENTER

Mills Home has long felt the need of a place for the children to play. Now we are developing the I. G. Greer Recreation Center. The main unit here is a Physical Education Building which is under construction and should be completed before Christmas of this year. When your present building and renovating program is completed, you will doubtless have the best child caring facilities in the South.

### MEETING THE CHILD'S NEEDS

During the past year we cared for a total of seven hundred twenty-five children. In addition to these our Social Service staff investigated the applications of six hundred eighty-four children and in many instances helped to find them a home where they could be cared for. A nation, or people, or religious denomination that neglects its children is signing its own death warrant. North Carolina Baptists have always been in the forefront in ministry to the dependent child. For sixty-seven years this service has been carried on through your great Orphanage. This you have financed through the time honored plan of the Once-a-month offering and the Thanksgiving offering. This year there has been very little increase in the Once-a-month offering. In planning for your Thanksgiving offering please bear in mind that prices everywhere continue to rise. The cost of operating the Orphanage is no exception. Hence, if every Baptist will add a little extra to his Thanksgiving offering it will enable us to continue to meet the ever increasing demands of the needy children who look to us for their chance in life.

> Respectfully submitted. C. M. Strickland

19. Report of Committee on Church Letters. Bro. B. E. Honey-cutt, acting acting chairman, stated that Oakwood Park, and Richland Baptist churches are asking to be received into the Association and, after consideration, the committee recommends these churches to our fellowship.

Motion was made and seconded that Oakwood Park, and Richland Baptist churches be received into full fellowship with the

Association. The vote was taken and they were received.

The Moderator asked the pastors and members present of these two churches to stand and be recognized. This was done, and they were welcomed into the Association.

22. Announcements. Bro. Gatewood, pastor of Trinity Church, made an announcement concerning lunch.

The clerk asked that all registration cards be handed in.

23. The Moderator recognized Bro. Eugene Olive, representing Wake Forest College.

24. Hymn. "Tell Me The Story"

25. Annual Sermon. Rev. J. C. Dunevant. Scripture: Mark 16:14-20. Text, Verse 20. "And they went forth, and preached everywhere, the Lord working with them, and confirming the word with signs following."

Adjourn for lunch.

### WEDNESDAY AFTERNOON

Quiet Music-Mrs. E. F. Glass, Sr.

26. Hymn. "Leaning on the Everlasting Arms". "Blessed Be The Name".

27. Scripture Reading and Prayer. Rev. C. M. Hedgepeth, using

Titus 2:11-14.

28. The Moderator asked the clerk to read again the committees

named by the Committee on Committees.

29. The Moderator states that sinc all of the applications from churches asking assistance from the State Board have not been re-

ceived, this matter will be deferred.

30. The question of the committee on "Order of Business", as nominated by the Committee on Committees, at the morning session (see article 8), having been deferred, was taken up at this time. Motion that committee on "Order of Business" as nominated at the morning session be accepted, and incorporated in the report of the Committee on Committees, was seconded and carried, and it was so ordered.

31. Advance program. Address by Dr. E. L. Spivey.

32. Hymn. "We'll Work Till Jesus Comes".

33. Christian Education and Wake Forest Enlargement.

Address. Bro. Eugene Olive.

34. The Moderator expresses regret for the low record of the

Randolph Association in support of Wake Forest Enlargement.

35. Evangelism. Rev. A. E. Madaris. Motion by Bro. Madaris that his report be adopted without being read was seconded and carried. Bro. Madaris then introduced Rev. L. A. Nall, of Burlington, who spoke on Evangelism, using Matthew 28:19,20 as the basis for his message.

### REPORT ON EVANGELISM

Evangelism should be the primary purpose of all our churches. As we study the New Testament, God's word reveals that His way of giving blessings to humanity is through evangelism of His message of salvation. It should be the greatest desire of a Christian to help evangelize. New Testament Evangelism should hold the place of highest importance among human activities, for the objective of that evangelism is to save souls and redeem personality. At a time when world conditions are what they are, we need more than ever to send forth the message of the Gospel. During this past year we conducted in the city of Asheboro, as an Association, an evangelistic campaign which proved highly successful in many ways.

I. Many decisions were made for Christ as Savior.

2. Many Christians were led to rededication of their lives to be

used of the Lord.

 Some of our churches tasted real revival from the efforts put forth. Attendance in Sunday School, worship hour, Training Union and mid-week prayer meeting showed a marked increase. So far, we have had reported 367 baptisms this year.

Respectfully submitted, A. E. Madaris (Chairman)

36. Election of Officers. For Moderator-Mr. Fleming Bell, nominated by W. H. Connor. Mr. Carl King, nominated by B. E. Honeycutt. Motion that nominations cease, carried, the vote was by ballot.

For Vice Moderator—B. E. Honeycutt, nominated by G. F. Settle-

myre. Motion that nominations cease, carried. Bro. Honeycut was elected by acclamation.

For Clerk—W. F. Cates, nominated by C. M. Strickland. No other nominations. W. F. Cates was elected clerk.

For Treasurer—Jas. R. Lane, nominated by H. P. Miller. Motion that nominations cease, carried, and Bro. Lane was elected by ac-

37. Report of Nominating Committee. Because of the importance of the office of Associational Sunday Schools Supt., and having so short a time for consideration of this office, the committee asked to be allowed to give further consideration to this nomination, and report later to the Executive Board for approval. Motion to this effect was

later to the Executive Board for approval. Motion to this effect was made and carried. Other nominations were:
TRUSTEES—F. D. Allen, Wiley Jones, W. S. Farlow.
ORPHANAGE REPRESENTATIVE—Rev. C. M. Strickland. Steeds EVANGELISM CHAIRMAN Rev. H. P. Miller HOSPITAL REPRESENTATIVE Mr. J. V. McCombs RESTHAVEN REPRESENTATIVE Dr. H. K. Masteller BAPTIST LITERATURE Mr. W. M. Green W. M. U. PRESIDENT Mrs. Arthur Presnell TRAINING UNION DIRECTOR Mrs. Clay Auman Other Training Union Officers are listed in the Associational Directory.

rectory.
38. The tellers report that Bro. Carl King was elected Moderator

39. Motion was made that the present nominating committee be continued throughout the year, and that they nominate a full slate of officers for next year, with the exception of Moderator, Vice Moderator, Clerk, and Treasurer. The motion was seconded and carried.

40. After some encouraging words by Bro. Strickland, and prayer by Bro. B. L. Maness, the Association adjourned to meet with Deep River Church Thursday morning at 9:45 o'clock.

### THURSDAY MORNING

### October 23, 1952

### Deep River Baptist Church

41. Hymn. "Down at the Cross".
42. Welcome, by the pastor, C. M. Strickland.
43. Scripture Reading and Prayer. C. M. Strickland. After the reading of John 14:1-15, Bro. G. F. Settlemyre led the prayer.,

44. The Moderator declared the session open for the transaction of business.

45. Announcement was made concerning the pastor's conference. This to be held at Liberty Baptist Church, Monday Oct. 27.

46. A meeting of the Radio Committee was called for by Bro.

B. E. Honeycutt, chairman.

47. Bro. R. L. Hughes urges the churches asking for assistance from the State Board to get their applications in just as soon as possible.

48. Recognition of Visitors. Dr. Everette Barnard, Chaplain, Baptist Hospital, Winston-Salem. Rev. Howard Ford, visiting revival-

ist at Ramseur church.

49. Woman's Missionary Union. Mrs. A. E. Presnell. Report adopted. Unable to secure the speaker desired, Mrs. Presnell spoke to the report, bringing a very earnest and appealing message.

# THE REPORT OF WOMAN'S MISSIONARY UNION OF RANDOLPH ASSOCIATION

The purpose of our organization is to stimulate the entire church in its missionary thought and activity. And I'm sure if we could examine the letter of each church in our Association for this Annual meeting we would find this statement true. The twenty-one churches having Woman's Missionary Societies are the churches with a vision—that have the need of the world in their hearts—that the world may know Him as the Prince of Peace, the Saviour of the world.

We have not gained a new society this year but we have two new Royal Ambassador chapters and one new Girls' Auxiliary. Our goal for this new year is five new Woman's Missionary Societies and six young people's organizations. This seems a goal almost unattainable but with half of our churches with out any missionary organization, is it too high? "The difficult is that which can be done immediately; The impossible is that which takes a little longer".

Our Annual Meeting was something new as we met in conjunction with the mid-term session of the general Association. The attendance was much larger and more Societies were represented, eighteen of the twenty-one, just three Societies were not represented.

We were hostess to the Greensboro Divisional W. M. U. meeting for the first time in eleven years and it was an inspiring meeting. I deeply appreciate the splendid cooperation of the presidents and their members.

The reports from the Societies which come to me quarterly and annually are very heartening. Mt. Pleasant should have a blue ribbon for the completeness of their reports and their observance of the Seasons of Prayer. Macedonia had every member read a Missionary book and every member enrolled in mission study. Beulah sent a splendid box of clothing to our Rescue Mission and Ramseur sent three boxes of warm clothing to our Missionary, Rex Ray, in Korea.

Randleman was our only A-1 Society and we thank them for their

persistence in order to attain this goal.

Personal: Your Superintendent has written 176 letters, 48 cards, made 5 long distance telephone calls, taught 5 mission study classes, visited 4 churches in the interest of W. M. U. work, attended the Executive Council meeting in Raleigh, the overnight Leadership Conference at Campbell College and as many meetings as possible pertaining to our Associational W. M. U. work.

Let us "Behold the Lamb of God, which taketh away the sin of

the world". John 1:296

"Only through Me can come great awakening;"
Wrong cannot right wrongs that wrong hath done;
Only through Me, all other gods forsaking,
Can ye attain the heights that must be won."

Respectfully submitted, Mrs. Arthur Presnell, Supt.

50. Baptist Hospital. Address by Dr. Everett Barnard. The hospital extends an invitation to all who will attend the Baptist State Convention at Winston-Salem, to visit the hospital.

### REPORT OF NORTH CAROLINA BAPTIST HOSPITAL

### 1952

"And he healed many that were sick"-(Mark 1:34). This statement refers to the ministry of Jesus when he was here in the flesh. Also, it describes the ministry of our Baptist Hospital today, where hundreds of sick people go each week in search of relief from disease and sickness of almost every nature. In many cases they go as a last resort when hope has all but failed.

"And a certain woman, which . . . had spent all that she had, and was nothing bettered, but rather grew worse . . . came"-(Mark 5:25). Here, again, this statement concerning the woman who made her way to Jesus is the oft repeated story to those who work at our Baptist Hospital. They come saying, "We have spent all our money and we

are still sick. Can our Baptist Hospital help us?"

It is the business of our Hospital to do all in its power to say, "Yes", to these pleas which come out of sickness and poverty. It is our opportunity through our Mother's Day Offerings to make it possible for our Hospital to answer these calls for help from those who have little or no money. Last year, more than 10,000 people were cared for as bed patients in our Hospital. There were 95,000 visits made to the clinics for examinations and treatments. A large number of these were people who could not pay for the care they received. Much of this service could not have been provided without the help of our Mother's Day Offerings.

The construction of the new wing to the Hospital is now well advanced. This will greatly enlarge our ministry to the sick, adding 150 new beds and many other badly needed facilities. It is hoped that before this year closes every one of our churches will have done its part

in helping with the cost of this building,

Our Baptist State Convention will meet in Winston-Salem, November 11-13. This will be an excellent opportunity for many of us to visit our Hospital. We shall be interested in seeing the new building, as well as the entire Hospital. Arrangements will be made for visitors to get from the meetings of the Convention to the Hospital and for guided tours through the Hospital. Plan to attend the convention and visit our Baptist Hospital if at all possible.

Jesus said, "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me"—(Matt. 25:40). Let us give our best in the name of our Lord in meeting the opportunity to

help sick people who need the service of our Baptist Hospital.

### J. V. McCombs Hospital Representative

51. Relief and Annuity. Rev. H. P. Miller. Motion to adopt the

report was carried.

52. Motion made and seconded that the Moderator appoint a committee of three to work with our Associational Field Worker in promoting the work of the Relief and Annuity Board among the pastors and churches in the Association. The vote carried.

There was some discussion as to the requirements for partici-

pation in the retirement plan.

### REPORT ON RELIEF AND ANNUITY

The reports, reviewing the work of the Relief and Annuity Board, presented at the annual meeting of the Board in Dallas, on March 12th, showed 1951 to be a year of continued progress and enlarged service to our Southern Baptist constituency.

Officers of the Board were re-elected: Dr. Wallace Bassett, president; Dr. Walter R. Alexander, executive secretary; Dr. Robert S. Jones, associate secretary; Mr. Orville Groner, treasurer-investments.

Total income for 1951 was \$5,144,134.29, with total benefits paid amounting to \$1,559,438.69. Total assets of the Board as of December 31, 1951 were \$23,333,014,10.

Here in our own state 1,118 certificates of membership in the Ministers Retirement Plan have been issued since 1940. There are 675 names on our active ledger today. The number of certificates issued includes the ones who have died, left the state, withdrawn, and retired. At the present we have on our payroll 65 who are retired, 6 retired on disability who are note yet sixty-five and 31 widows of pastors who had retired.

In the Randolph Association we have only eight of our pastors participating in the Ministers Retirement Plan.

In spite of more intensive promotional work on the part of the several states and of the Relief and Annuity Board, there is much to be done to broaden the protection of the Ministers Retirement Plan. Far too many pastors are retiring without any source of income and this adding to the burden of the relief department. In 1951, the relief department spent more in ten states than it received. The deficit in these states could only be met by drawing on the relief reserve fund. This situation can and must be corrected. Two suggestions are made which should help in overcoming these deficits.

First, we suggest that the churches of the Randolph Baptist Association follow the recommendation of the Southern Baptist Convention and take a Fellowship Offering for ministerial relief on the first Sunday in June, or at such a time as convenient to the church. This will help in extending relief to retired and disabled ministers not covered by the retirement plan.

Second, we recommend that this Association appoint, or cause to be appointed, a committee to work with our Associational Field Worker in promoting the work of the Relief and Annuity Board among the pastors and churches in the Association.

The retirement boards of other major denominations require that a pastor be a member of some contributory retirement plan before he is considered eligible for assistance from relief funds. This is not so in our denomination. However, there has been a suggestion that each state consider setting a date after which time no pastor would be eligible for assistance from the relief department who had not been a member of the Ministers Retirement Plan. It is felt by some that a pastor who refuses to join the plan has no right to expect the denomination to provide for his needs when he is forced into retirement because of ill health or old age when he refuses to provide, with the help of his denomination, something for himself.

In our opinion this course might be just but it would not be merciful. We further believe that, if our pastors and churches are fully informed on this subject, they will voluntarily enter the Retirement Plan without any form of coercion or pressure being applied. This is the Baptistic way.

Respectfully submitted, Herbert Miller 54. Missions. Rev. R. T. Smith. This was an interesting discussion of the missionary endeavors of Baptists, recounting some of the difficulties and hardships of the early missionaries; laying before us

the challenging tasks of today and those that lie ahead.

55. Report of Radio Committee. Rev. B. E. Honeycutt. Bro. Honeycutt made an oral report, saying that in the past good work has been done, but in the last several months some churches have dis-continued their programs. The committee has tried to fill these vacancies. We recommend that the program be discontinued as it has been and is being carried on. We are not asking that the radio time be relinquished, but that the Associational Field Worker be asked to promote the Radio Ministry, and that the Southern Baptist Convention "Baptist Hour" be used.

56. Motion that the recommendations of the Radio Committee be adopted was seconded, but discussion was postponed until this

afternoon.

57. Dr. Masteller says the "Baptist Hour" program are furnished

free. The only cost being for radio time.

58. The Moderator recognizes Rev. R. M. Hauss, who is to speak this afternoon.

59. Hymn. "Trust and Obey"

Bro. Strickland announces plans and procedure for lunch. 61. Doctrinal Sermon. A. E. Madaris. Bro. Madaris used several passages of scripture as a basis for subject "Regeneration, or the New Birth", discussing the nature, the imperative necessity for, and the means of regeneration.

62. Prayer by Bro. J. I. Kiser.

Adjourn for lunch.

### THURSDAY AFTERNOON

63. Hymn. "When The Roll Is Called Up Yonder" "I Am Thine, O Lord"

64. Scripture Reading and Prayer, Rev. C. R. Hanner. Reading

John 15:1f.

65. Good Government. Address by Rev. R. M. Hauss, Executive Secretary of the United Church League. Some of the statements made by him were: "We have had no bad administrative government in our state". "North Carolina has had good government, it has never embarrassed us". "In 1935 the liquor interests went in and took over the legislative bronch of our state government. We cannot have any better government in North Carolina than we are willing to demand and support."

66. Baptist Literature. W. M. Green. Report adopted. Mr. Green

spoke to the report.

### BAPTIST LITERATURE

The purpose of our Baptist Literature is to help in carrying out our Lords program to save the world.

The following essentials are emphasized.
TO INFORM. The primary task of our Baptist Literature is to inform our people, to tell them what we are trying to do as Baptist, in our Sunday Schools, Training Union, Women's Missionary Society and Brotherhood, and in our Associations, State Conventions, and Southern Baptist Convention and to the ends of the earth. Proverbs 29: 18 "Where there is no vision the people perish." 29: 18 "Where there is no vision the people perish."

TO ENLIST. Our Literature informs us of the progress in neighboring churches, in our own state, and throughout the Southern Baptist Convention and as we see and learn what others are doing, we are encouraged to a greater effort in our own Churches. Informed Baptists are the enlisted Baptists and we are workers together with God. First Cor. 3: 9 "For we are labourers together with God."

TO INDOCTRINATE. Our Literature is the medium through which we are given the doctrines of our faith. Through devotional messages, Sermons, Interpretations of the Sunday School lessons and numerous other ways. These doctrinal teachings are very important and we all need to have them made available to us. First Peter 3: 15 "And be ready always to give a reason for the hope that is in you."

TO EVANGELIZE. The Circulation of our Baptist State Papers in 1940 was 192,000 and in 1950 850,000, and this may have had much to do with the increase in Baptisms within these 10 years. When we read about evangelism we are more interested in winning the lost.

John 1: 42 "And he brought him to Jesus."

STEWARDSHIP. "Upon the first day of the week let every one of you lay in store, as God hath prospered him that there be no gatherings when I come." Our Baptist Literature emphasises this great teaching from God's Holy Word and this means better and stronger churches, better schools and orphanages and hospitals, and more money for Missions.

MISSIONS. "As my Father has sent me, even so send I you, John 20: 21. Our Baptist papers are Missionary Journals, seeking to carry out the great Commission. Informed Baptists are Missionary Baptists. Churches that have our Baptist Literature in their budget thus sending into every home these great "right arms" of the pastor are the churches that send the Gospel to the world.

In 1941 our Association had only 112 subscriptions to the Biblical Recorder. Today we have 1,040 subscriptions to our state paper. The circulation of our Baptist Literature is an index to our progress.

Respectfully submitted. W. M. Green

67. Sunday Schools. Rev. W. H. Connor. Bro. Connor could not be present today. Motion that the report as written be printed in the minutes, carried.

### REPORT ON THE SUNDAY SCHOOL

Christianity is the teaching religion. The Sunday School is the chief educational agency of the Church to which it belongs.

A Church has functions other than that of teaching, but none of these will do without teaching. Jesus commanded his disciples to go and teach all nations, teaching them to observe all things whatsoever I have commanded you.

J. Edgar Hoover said recently, "Our Nation is sadly in need of a rebirth of the simple life—a return to the days when God was part of each household, when families arose in the morning with prayer on their lips, and ended the day by gathering together to place themselves in his care. If there is hope for the future of America; if there is to be presented by the property of the future of the presented by the p is to be peace and happiness in our homes then we, as a nation must return to God and to the practice of daily family prayer."
"A Godless home is built upon sand; it is an inviting breeding

ground for moral decay and crime. There is no better way of doing our part for home life in America than by re-establishing the daily practice of family prayer in our homes, because families that pray together stay together."

### RANDOLPH BAPTIST ASSOCIATION

Surely the Sunday School has the answer to all of these problems of America today, through studying God's Word,

Let it be resolved that we of the Randolph Association will endeavor to have better Sunday Schools in the future.

Respectfully submitted.

W. H. Connor

Associational Sunday School Supt.

68. Bro. J. C. Kidd says "we should emphasize the everlasting effects of the teaching ministry of the church.
69. Report of Committees.

(1). Committee on Goals. Rev. J. C. Dunevant. Report adopt-

### REPORT OF THE COMMITTEE ON GOALS

Your committee on goals wishes to suggest the following goals for our work the coming year.

500 baptisms.

One new mission Sunday School.

Five new Training Unions.

Four new Women Missionary Societies.

An Associational-wide Vacation Bible School Clinic.

Every church contributing to Associational Missions, Cooperative Program, and the Orphanage.

Every church participating in the Radio Ministry over WGWR.

An Associational-wide meeting of our men to inform them of the Brotherhood Movement with the hope that six (6) new Brotherhoods will be organized. We recommend the appointment of an Associational Brotherhood Chairman.

Every church participating in the Wake Forest Enlargement Campaign.

10. Evangelism.

(1) Religious survey in each church community.

(2) Approximately one month later, Simultaneous Visitation

in every church community.

(3) Each church appoint an Evangelistic Committee Member to serve on Associational Committee of Evangelism-Rev. Herbert Miller, Chm.

(4) Simultaneous Revival meetings in the Spring of 1953.

Respectfully submitted, J. C. Dunevant Herbert Miller B. E. Honeycutt

(2). Appreciation Committee Report. Report adopted.

### REPORT OF THE APPRECIATION COMMITTEE

Your Appreciation Committee wishes to express our thanks to our Program Committee for preparing and bringing to us a well-rounded and inspiring program.

To all the speakers we extend a vote of appreciation for their con-

tribution to the program.

And last, but in no wise least, we express our appreciation for the hospitality of the host churches, their pastors, and the good ladies of the control of t of these churches, who provided an abundance of delicious food for our physical needs.

> Respectfully submitted. Mrs. Herbert Miller Mrs. C. M. Strickland Mrs. Roy Deaton

(3) Committee on Place and Preacher. Rev. J. I. Kizer, Chairman. Reported as follow: Place—Union Grove, Oct. 21; Balfour, Oct. 22. Preacher—H. P. Miller. Annual Sermon—H. K. Masteller, alternate. Dr. Leo Green, Doctrinal Sermon, C. L. Moffitt, alternate.

70. Discussion of Radio Committee Report. (see Art. 56). Discussion of the recommendations of the Radio Committee presented at the morning session, revealed the fact that at least a month would be required to effect the change desired in the Randolph Baptist Radio Program.

71. Motion that the Randolph Baptist Radio Program be continued as it is until such time as the desired change can be made was

seconded and carried.

72. The Moderator appointed Rev. Herbert P. Miller, Rev. B. L. Maness, and Mr. Fleming Bell as the committee to work with our Field Worker in promoting Relief and Annuity in the Association.

73. Report of Field Worker.

### REPORT OF FIELD WORKER

A true report of my activities, in the strictest sense of the word, is well nigh impossible to give. For one cannot accurately tell of the love and devotion to our Lord that the good people of our Association manifest. Yet this would have to be included if I should report all that I have seen and felt. I do, however, list the following as a few of the tangible things that I have done as your Field Worker from June 1 to September 30, 1952.

Days on the field	122
Days away (at state meetings etc.)	6
Sermons preached	63
Other talks	5
Radio talks	9
Revivals	4
Study Courses	217
Individual Conferences	0
Group Conferences Pastor's conferences attended	7
State meetings attended	2
Professions of faith	6
New churches organized	1
Letters, bulletins etc. mailed	278
Number of churches visited	31
Miles traveled	7,425

These four months have been busy but happy months for me. I have been primarily trying to get acquainted with the churches and the work. Two facts impress me from my brief acquaintance with our association. You are wonderfully cooperative people, and there remains a great big job for us to do. It is true that you have done great and good things for our God, but we must not, yea we dare not, let up until all the lost people within our county have been won to Christ and in turn sent out to tell the story of Jesus and his love. This can be done only as we reach more people in our churches, build more churches, train more workers, give more to all phases of missions, and work and pray more for Christ's will to be done in our association as it is in heaven.

Respectfully submitted, R. Talmage Smith 74. Report on Memorials. "In as much as God has seen fit to call from our midst to their eternal reward many of our brothers and sisters in Christ, your Committee on Memorials wish to call on the members of this Association to join with us in silent prayer, in grateful remembrance of their lives.

Respectfully submitted, Mrs. H. K. Masteller Mrs. Alvin Shaw Mrs. J. C. Pearce

75. Resthaven Report.

### REPORT OF NORTH CAROLINA BAPTIST HOME FOR THE AGING RESTHAVEN, Winston-Salem, N. C.

Operation of Resthaven was begun March 16, 1951. Soon after the opening, it was filled to capacity, twenty residents. When the news spread of the beginning, applications began to accumulate rapidly. To date, there have been close to 500 inquiries. Had there been rooms available, and all applicants could have made financial arrangement, our Home would have had 200 residents instead of only twenty at present.

There is encouraging prospect of getting the top floor of the present building completed, which will provide space for fifteen additional residents. The cost of this enlargement project has been underwritten by a business man of Winston-Salem, who is not a Baptist. This same friend has already donated a television set, and has concreted the basement of the Home.

Our residents range in age from 64 to 92 years, and come from widely scattered sections of our State—Franklin to Elizabeth City. All rejoice in the opportunity to be in the Home. Here are some of their statements:

"I like this good Christian Home and all the family. I would not exchange it for any other in all the world."—Mrs. J. L. Smith, coming from Franklin.

"This 'more than we expected' about this Home makes us all hope and pray that more men and women may come to enjoy its many blessings."—Miss Ella Moffett, coming from Southern Pines.

"I never thought I would be so happy in my last years of John Holt, age 92, coming from Wilson Mills."

In spite of the fact that Resthaven did not receive financial assistance last year from the Baptist State Convention (except a loan which was repaid), it was operated clear of a deficit. How did this happen? By the Lord laying our needs upon the hearts of friends and causing them to respond. Of course, the Home was compelled to charge the cost of keep from the residents who came on the monthly-pay plan. The income from this source, together with that coming from residents giving property or cash for their maintenance, plus donations by churches and auxiliary organizations and friends, enabled the Home to pay its way and to accumulate assets in excess of \$100,000.00.

Beginning the year 1952, with the new Nine Year Program, our Home receives three-fourths of 1% of the funds to be divided. From this source has come less than \$500.00 per month since January of this year. The Home is estimated to receive a total of approximately \$500,000.00 in NINE YEARS. It is apparent, therefore, that slow provision for enlarged facilities will be made to accommodate the hundreds of aging people who want to come to our Home, unless funds come from other sources than our denominational program as it now operates.

Our Home presents a great challenge to North Carolina Baptists to provide adequate facilities. There are probably 100,000 people in our State past 65 years of age, and a large number of these are of Baptist faith. We must make provision as time and finances permit for these aging Baptists. Since Baptists of our State now number more than 700,000 in membership, we are well able to make such provision. If every Baptist wou'd give an average of \$1.00 to our Home in one year, we could raise \$700,000.00 and not one person would suffer hardship. As soon as a practical and adequate plan of support can be agreed upon, it is reasonable to expect that our Baptist Home will be worthily supported.

Many suggestions have been made as to the best plan of supporting our Home. Among them are: (1) Fifth Sunday offerings through the Sunday schools, as the Virginia Baptist Home plan; (2) special day offering, as the Mother's Day plan for our Baptist Hospital; and (3) putting the Home in the local church budget, and appealing to the churches that have no budget for at least one special offering a year.

Either of these plans, supplemented by such special gifts as may come from individuals and corporations, and provision made in wills, would enable the Home to make reasonable progress, and thus enlarge our facilities on the pay-as-you-go plan.

We are closing our report with a statement made by a prominent furniture manufacturer, Mr. B. C. Philpott, of Lexington, N. C.

"I consider this one of the most important forward steps the Baptists of North Carolina have taken in a long time, because it is indeed a great move and one that has been neglected all too long.

Mrs. Philpott and I want to have a part in this fine undertaking, and herewith you will find my check for one thousand (\$1,000.00) dollars, which we desire used as a memorial to our son, B. C. Philpott, Jr.

May the Lord continue to bless you in such a noble work."

"Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me". (Matthew 25:40).

Respectfully submitted, John Ivan Kizer

- 76. Miscellaneous Business.
- 77. Motion that the clerk give to the paper an account of the Associational meeting was made and carried.
- 78. Bro. H. P. Miller suggests we stand as an expression of our thank to our retiring Moderator for his faithful and earnest work in leading our Association the past two years. All gladly responded to this suggestion.
- 79. The Moderator called Mr. Carl King to the front for recognition as the new Moderator, and presented to him the gavel.
- 80. Bro. King expressed appreciation for the confidence shown by the Association in naming him to this honored position, pledging his best as we look for continued progress in the coming year.
- 81. Motion to adjourn. The Moderator called on Bro. King to adjourn the Association with prayer.

### RANDOLPH BAPTIST ASSOCIATION

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### IN MEMORIAM

ARCHDALE Mr. C. W. Cook, Deacon

ASHEBORO Mrs. E. C. Spoon

BEULAH Mrs. Nancy Jane Purvis

CENTRAL FALLS Mrs. B. M. Morris Mrs. W. D. Poole Mr. W. D. Poole

COOL SPRINGS Mr. W. W. Walker, Deacon

DEEP RIVER Mr. Joe Scott

GLENOLA
Mr. W. A. Bullins
Mrs. Margaret L. Norman
Mrs. Kelbert Tysinger
Mrs. M. L. Yates

GRAVEL HILL
Mr. E. M. Russell
Mrs. Oscar Tucker, Deacon
Mrs. Oscar Tucker

HULDAH
Rev. William Garner
Mr. Vester Moore,
(last charter member).

RAMSEUR Mr. J. Alson Cox Mrs. W. A. Elam Mr. Walter A. Turner

RUSSELS GROVE Mr. J. L. Moore, Retired Minister

UNION GROVE
Mrs. Betsie Kennedy
Mrs. Ellon Voncannon
Mrs. Kentdrick Williamson
Mr. Kendrick Williamson

WHITE'S MEMORIAL Mr. Frank Cross

MT. LEBANON Mrs. Crissie Melton

FRANKLINVILLE Mrs. Willie Louisa Saunders Mrs. Sarah Dinson Mr. John Hancock

# HISTORICAL DIGEST OF THE RANDOLPH BAPTIST ASSOCIATION

From Its Organization in 1934 to the Present Session

Year	Church	Introductory	Doctrinal Sermon	Moderator	Vice Moderator	Treasurer	Clerk
1934	Franklinville	Discussion of Organization	None	H. T. Stevens	H. M. Stroup	W. F. Cates	W. F. Cates
1935 1936 1938 1938 1940 1943 1944 1944 1944	Beulah Shady Grove Glenola Asbury Union Grove Mt. Pleasant Caraway Randleman Deep River Panther Creek	J. C. Kidd R. E. Heath L. R. O'Brian J. C. Edwards W. W. Finlator C. E. Otey Bruce H. Price C. M. Strickland Troy London P. C. Gantt H. K. Masteller H. K. Masteller	None None None None None None R. E. Heath R. E. Bryant A. P. Stevens	H. M. Stroup J. C. Kidd J. C. Kidd G. K. King G. H. King R. E. Heath R. E. Heath P. C. Gantt	J. C. Kidd R. E. Heath J. C. Edwards Bruce H. Price P. C. Gantt H. K. Masteller C. W. Strickland	W. F. Cates W. F. Cates W. F. Cates G. S. Wallace G. S. Wallace Waldo Cheek W. F. Cates	W. F. Cates W. F. Cates W. F. Cates W. F. Cates G. S. Wallace G. S. Wallace W. F. Cates
1946 1947 1948 1949	ts .	G. F. Settlemyre W. A. Elam J. E. Hill R. L. Hughes B. L. Maness	None None None None J. I. Kizer	J. C. Kidd E. S. Seawell E. S. Seawell R. L. Hughes	W. F. Cates W. F. Cates H. K. Masteller W. A. Elam	P. C. Ganti Jas. Lane Jas. Lane Jas. Lane	P. C. Gantt J. T. Biddle W. F. Cates
1951	Ramseur Mt. Lebanon Liberty, First Trinity Deep River	Chas. J. McBride J. C. Dunevant	J. W. Allen A. E. Madaris	R. L. Hughes Carl King	W. F. Cates B. E. Honeycutt	Jas, Lane Jas, Lane	W. F. Cates

# STATISTICAL TABLES

Table A-CHURCH AND MEMBERSHIP

		ORBA-IDITE	THE PART OF STREET
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ati		No. Known Roman Cat	None None None None
orm	19	Are Members Asked to	: : : : : : : :
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Special		Number Tithers	35 25 45 45 45 45 45
Sp	ŗ	Revival Meetings Held	
,	1	Grand Total Present Members	73 833 863 867 65 121 121 121 284 218 218 218 218
TOTAL		Total Non-resident Members	6 88 88 88 80 80 80 80 80 80 80 80 80 80
T	sia	Total Resident Membe	67 1116 6911 695 959 84 84 34 34 34 34
S	ESSE	Loss by Death, Lo	2 44 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
-	SN	Letters and Other Additions	2148 88 Q188+
	GAINS	Baptisms	113 113 115 116 16 16 6
		PASTORS AND ADDRESSES	C. M. Strickland, R. I. Steeds H. K. Masteller, Asheboro Herbert P. Miller, 1960 N. Fayetteville, Ashboro C. M. Floyd, R. 2. Lexington C. M. Floyd, R. 2. Thomasville C. F. Landreth, R. 8. Greensboro C. L. Moffitt, R. I. Ramseur C. L. Moffitt, R. 1. Ramseur C. L. Wright, R. 2. Randleman C. M. Strickland, R. 1. Steeds F. E. Baucom, 509 York St. Kannapolis J. C. Dunevant Franklinville
	Dates of Meeting		A4444444444444444444444444444444444444
Date Organized		Date Organized	1947 1880 1902 1904 1904 1893 1893 1939 1939 1939 1939
		Location Rural V-T-C	HEO WEEKS ESSH
	The second second	CHURCHES	Archdale Arbury Ashbury Ashbury Ashboro First Balfour Bethel Beulah Garaway Cedar Falls Central Falls Contral Falls Cool Springs Deep River Farmer Framer

	Vacation Bible School Enrolment	103 103
υή	Number Training Schools	
V.B.S.	Study Bible	• • • • • • • • • • • • • • • • • • • •
	Grand Total Sunday School Enrolment	157 130 694 461 461 157 1156 199 199 199 199 199 199 199 199 199 19
	Mission Sunday School Enrolment	
ENT	Officers Not Counted Classes and Departments	5 2 1 3 3 35 3
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-	Mursery	14 24 14 10 10 10
	Cradle Roll	26   13
TABLE B-THE SUNDAY SCHOOL	SUNDAY SCHOOL SUPERINTENDENTS AND ADDRESSES	Harry M. Cline, R. 3, High Point W. C. Russell, Seagrove Wade Yates, 303 S. Park Asheboro Koy Lee Haywood Box 301, Asheboro Fletcher Millikan, R. 2, Asheboro Theron Caviness R. 1, Robbins Clyde Oakley, R. 2, Trinity Geo. Saunders R. 2, Randleman Ervin J. Cole, R. 3, Asheboro Kenneth Pugi, R. 1, Franklinville James Bouldin, Coleridge James Bouldin, Coleridge James Lowe, Farmer W. P. Rodgers, Franklinville
	CHURCHES	Archdale Asbury Asbury Asheboro First Balfour Bethel Bethel Graway Cedar Falls Central Falls Cool Springs Farmer Framer

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	Maple Springs Rutus Poole, Seagrove Mountain View Otis Haithcock, R. 1, Franklinville Mt. Lebanon Alvin Shaw Pisgah Mt. Pleasant V. N. Check, R. 3, Liberty Oakhurst F. D. Allen, 913 S. Park St., Asheboro	Ranteer Cross Ranteer Cross Randeman First E. A. Morgan, R. 2. Randeman Randeman First E. A. Morgan, R. 2. Randeman Rustraside Behard King, R. 3. Asheboro Sandy Creek Crove Russells Grove A. D. Kirkman R. 1, Liberty Shady Grove R. L. Welborn, R. 1, Trinity Union Grove Ward Street Wilbern Cranford Asheboro Ward Street Wilbern Cranford Asheboro Wast Asheboro Wast Asheboro Wast Asheboro	Whites Memorial Clay Allred, Franklinville Worthville Marvin Brim, Worthville Totals

Totals "Yes"

". Indicates "No"

Table C - TRAINING UNION

CHURCHES	Archdale Asheboro First Balfour Beulah Central Falls
TRAINING UNION DIRECTORS AND ADDRESSES Mrs. Clay Auman, Associational Director 1831 McDermott St., Asheboro	Mrs. S. B. Campbell, Jr., R. 3, High Poin Mrs. W. I. Carroll, Asheboro Mrs. Madge Kennedy, Asheboro Edison Powers, R. 2, Bennett Mrs. Horace Connor, Central Falls
No. Mursery Units No. Beginner Units	
No. Primary Units No. Junior Units	11211
No. Intermediate Units	
stinU tlubA	
Mission Unions	
Total Number Units  Nursery Enrolled	40000
Beginners Enrolled	81-9
Primaries Enrolled	1287
Intermediates Enrolled	7 25 25 25 25 25 25 25 33 12 9 13 16
Young People Enrolled	110
Adults Enrolled	208823
Mission Enrolment General Officers Enrolled	- N
Grand Total Enrolled	200
Average Attendance	45 25 08 50 35 70 61 50 66 45

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Arli	Mis	Van	R. I	Lac	Boy	Mrs	Mrs	Flei	Miss	Mis	Arc	
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TABLE D-WOMAN'S MISSIONARY UNION

pallo si	Mrs. Arthur President  W. M. S. Units  W. M. S. Units  W. M. S. Entrolle  Total Units  Total Units  W. M. S. Entrolle  G. A. Units  W. M. S. Entrolle  G. A. Enrolle  G. A. Enrolle	W. Cook, R. 2, Trinity 1 1 2 14 avis Beaton, 11 1 3 2 1 8 15 15
PRESIDENTS O	rs. Arthur Presnell, Route 1,	rs. C. W. Cook, R. 2, T rs. Ima King, Seagrov rs. Travis Deaton, 117

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rs. Emma Smith, Allreds rs. G. C. Kennedy, R. 2, Randleman rs. Clarence Wallace Franklinville rs. Robert Skeen, R. 3, High Point rs. Henry Burch, 720 Redding Rd., Asheb rs. J. C. Luther, Liberty		oro			
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ndle Poin F	Har	As	rov	ity	2
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One Pri	asa	st	mal de	che	als
nter Cross ntral Falls anklinville enola eystone	Ple	hur	dle	dy dity	Tot
Tran Sler	Macedonia Mt. Pleasant	Jak Zam	Ran	rin	
			(C)	465-7.5	31

ARLE E-BROTHERHOOD WORK-BUILDING-GOALS

noits	Goal Associ Missions Co	225	240		610g	\$10.40		200
rative Program		540			25	120		100
	Total Churc		5,724					30,000
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r's Home	Value Pasto	7.500	25,000			6,000		15,000
sa Rooms	Number Cla	- 8	ESZ!	12,	4	6	134	14
1d During Year	Meetings He	=						
1 Brotherhood	Enrolment o	00				5 1		
R. S. Allred, Associational President Asheboro	PRESIDENTS OF MEN'S BROTHERHOODS AND ADDRESSES	Aston Odom Steeds						
CHURCHES		Archdale	Asbeiro First Balfour	Beulah	Cedar Falls	Central Falls	Cool Springs Deep River	Franklinville Clenole

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	500 140	250 900	120	100		
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	K. A. Martin, Liberty		D. E. Highfill, Ramseur			
Graystone Gravel Hill High Rock Hughes Grove	Liberty First Macedonia Maple Springs	Mt. Lebanon Mt. Pleasant Oakhurst	Randleman First Red Cross Riverside	Sandy Creek Shady Grove	Ward Street West Asheboro Westfield	Whites Memorial Worthville

23 272 120,000 842,683 101,438 4795 2139

80

Totals.

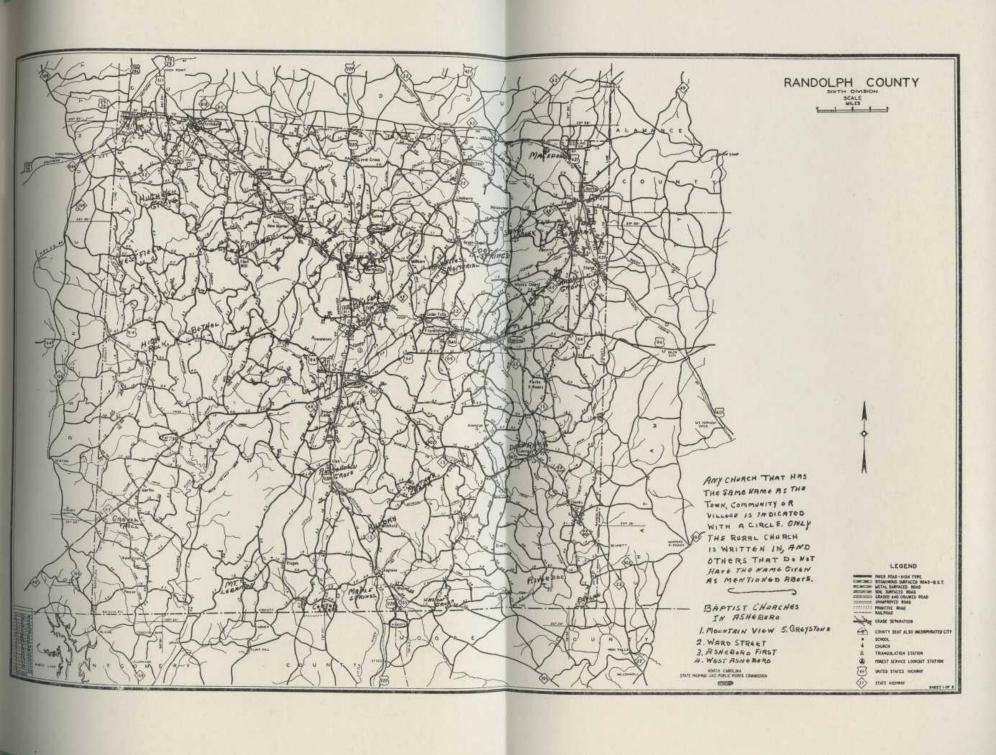
TABLE F. GIFTS GIVEN THROUGH THE CHURCH

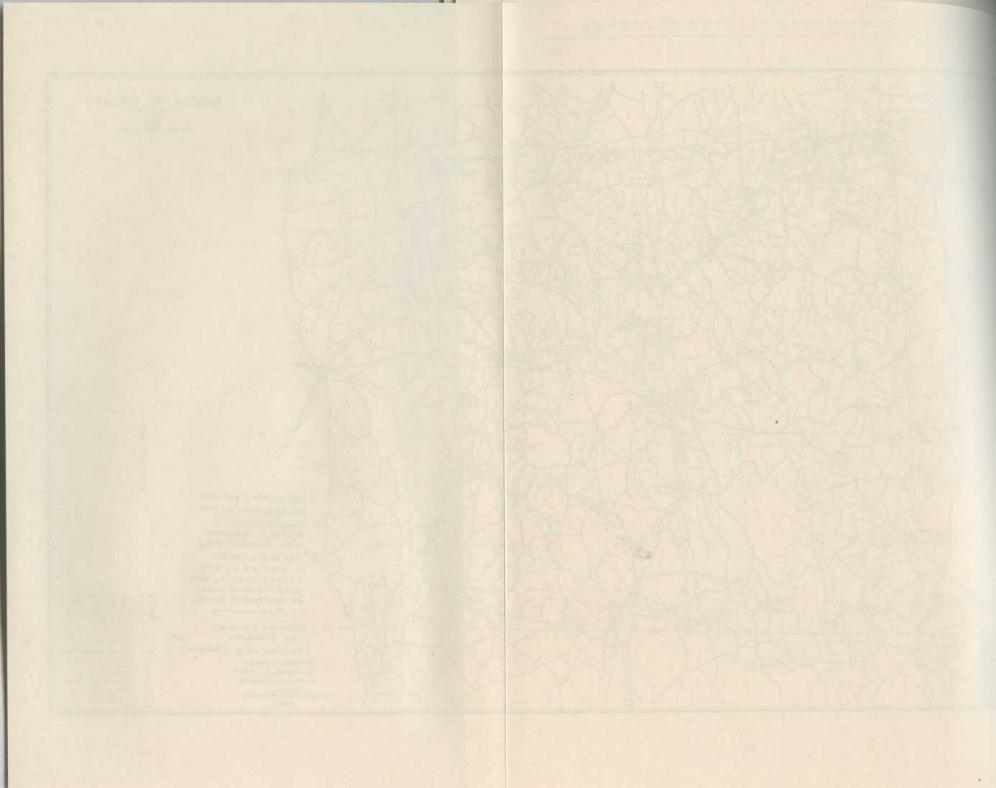
THE STATE OF THE S	James R. Lan	снияснёя	Archdale Mrs. Margaret Fuly Asbury. Asheboro First Earl H. Siler, 833 S Balfour T. T. Hackett, 120 T Betlah Arthur Lambeth R. L. L. Purvis, R. 2 Cedar Falls Mrs. Jessie Thory. Cedar Falls Mrs. Jessie Thory. Cool Springs Helen Luther, R. 1 Been River R. W. 1 S Cool Springs Helen Luther, R. 1 Been River R. W. Mrs. Lawson Lower Farmer Mrs. Lawson Lower Franklinville J. O. York Franklin
	8. Lane, Associational Treasurer	TREASURERS AND ADDRESSES	y, R. 2, Trinity agrove Park, Asheboro Tanunan Dr., Asheboro 2, Park, Asheboro 2, Bennett ophia Cedar Falls Cove 2, Randleman Franklinville 3, Faller City 4, Siler City 5, Farmer
Зu		Local Gifts (E Pastor's Salary	25303.53 25303.53 12072.50 12072.50 2323.68 1580.95 1580.95 1580.95 1580.81 861.81 3521.25 3521.25 1261.11
		Pastor's Salary	2155 00 2155 00 3515 00 3515 00 3515 00 483 22 1500 480 00 483 22 1500 600 00 803 80 803 80 803 80 800 800 800 800
		Cooperative Program	487 89 145.51 19183.31 1205.39 484.00 55.00 56.90 100.00 6.90 6.90 6.90
H.		Associational Missions	215.00 215.00 3768.00 240.00 72.00 145.00 60.00
		Designated State Missions	61 00 61 00 113 77 113 69 1 71 5 25 00 26 00 10 00
7		Designated Home Missions	29.05 29.05 24.57 24.57 3.60 12.25 25.00 24.32 25.00 24.32 24.32 26.40
	su	Designated Foreign Mission	26.00 357.1513 67.86 15.65 95.00 42.00 40.30 40.30
	'uome	Christian Educe Schools	25.00 1 100.00 4 100.00 1 13.00 2 8.65 2
		Orphans' Home	99.80 491.51 902.23 53.24 473.83 4473.83 4473.83 4473.83 55.00 65.00 65.00 65.00 65.00 65.00 65.00 65.00
		Designated Hospitals	222 222 223 220 220 20 20 20 20 20 20 20 20 20 20 2
31	.Vilur	Relief, Etc.	24.00 115.16 116.00 160.00 171.11 109.73 532.08
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	stili	O frand Total G sesses IIA tot	7245 64 1559 50 17615 55 17615 55 1270 60 2346 05 158 82 1674 19 1674 19 3521 25 6514 54 1888 01

23068.83 8426.08 928.14 1916.81 1479.29 747.30 747.30 86.04 3502.09 2700.21 3400.67 431.91 431.91 431.92 736.34 431.93 736.37 1128.03 736.37 1128.03 736.37 1128.03 736.37 1128.03 736.37 1128.03 736.37 1128.03 736.37 1128.03 736.37 73	457.86
2032.32 54.66 54.66 54.66 20.50 112.93 37.37.33 37.37.33 37.37.33 37.37 1015.13 1015.1	194.47
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Jas. M. Huff, R. 4, High Point Henry Burch, 720 Redding Rd., Asheboro Almer Scarbro Denton Miss. Ernest Briles R. 1, Trinity Juanita Jester, R. 1, Trinity Juanita Jester, R. 2, Liberty Mrs. Phebe Beane Liberty Mrs. Bywun Scott, Seagrove Mrs. Jewel Morgan, Asheboro Mrs. Jewel Morgan, Asheboro Mrs. Geo. C. Hall, Jr., Asheboro Boyd C. Peo, Box I. Liberty Geo. C. Hall, Jr., Asheboro Mrs. Albert Taylor, Ramseur Mrs. Abert Taylor, Ramseur Mrs. Abert Taylor, Ramseur Mrs. Welme Deaton, Seagrove Mrs. Wilson Outen R. 3, Asheboro Miss Ida Williams, R. 1, Liberty Mrs. Wilson Outen R. 3, Asheboro Miss Golda York, State Mrs. T. S. Boudin, R. 1, Trinity Floyd Williamson, R. 1, Isherty Mrs. T. S. Boudin, R. 1, Trinity Floyd Williamson, R. 1, Steeboro Mrs. A. C. Sanders, 214 S. McCrary Asheb	Miss Swannie Pugh, R. 1, Franklinville Melvin Julian, Franklinville
Glenola Grayslone Grayslone High Rock Hughes Grove Hudah Liberty First Macedonia Mane Springs Mountain View Maple Springs Mountain View Manie Springs Mountain View Mard Creek Ramseur Ranseur	Whites Memorial

173846.60 | 70739.88 | 17237.01 | 7435.55 | 1463.31 | 3016.21 | 1806.072835.97 | 5751.26 | 4344.96 | 14720.77 | 53538.71 | 310379.92 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173848.71 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 173846.60 | 1

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