MINUTES

Of The

One Hundred and Ninety - Second
Annual Session

Of The

ORIGINAL MAYO PRIMITIVE BAPTIST ASSOCIATION

Held With

Sugartree Primitive Baptist Church
Pittsylvania County - Axton, Virginia

FRIDAY, SATURDAY, and SUNDAY MAY 18th, 19th, and 20th, 1990

THE NEXT SESSION CONVENES WITH

MARTINSVILLE CHURCH LOCATED IN

MARTINSVILLE, VIRGINIA

ON FRIDAY BEFORE THE THIRD SUNDAY IN MAY 1991.

OFFICERS

ELDER J. R. RAKES, *MODERATOR*P. O. Box 3 / Patrick Springs, Virginia 24133

ELDER L. J. CORN, ASSIST. MODERATOR
P. O. Box 100 / Patrick Springs, Virginia 24133

ELDER THOMAS L. RADFORD, CLERK Route 1, Box 697 / Bassett, Virginia 24055

BROTHER JAKE DIVERS, ASSIST. CLERK Route 5, Box 196 / Bassett, Virginia 24055

NAME OF CHURCH	FIFTH	ASSOCIATION	UNION
Grace	April, 1990		Sept., 1990 Fourth Sunday
Leatherwood	July, 1990	May, 1989	October, 1988
Martinsville	December, 1990	May, 1991	October - Fifth Sunday, 1989
Spoon Creek	July, 1989		October, 1987
Zion Hill		May, 1986	
Sugartree	March, 1991	May, 1990	October, 1986
Charity	Sept., 1990		

PROCEEDINGS

OF THE ONE HUNDRED AND NINETY - SECOND
ANNUAL SESSION OF THE
ORIGINAL MAYO PRIMITIVE
BAPTIST ASSOCIATION, HELD WITH
SUGARTREE PRIMITIVE BAPTIST CHURCH,
MARTINSVILLE, VIRGINIA
May 18th, 19th, and 20th, 1990.

FRIDAY'S SESSION

- The Association met with Sugartree Primitive Baptist Church, Friday, May 18, 1990, at 10:30 a. m. After singing Hymns of Praise, prayer was offered by Elder Ed Kirkpatrick.
- 2. The moderator called for letters of the Churches composing the Association, and the letters were read by Elder Thomas Radford.
- 3. A motion was made that the respective Messengers be seated to represent their respective Churches in any business that is brought before the body.
- A motion was made and seconded to elect Elder J. R. Rakes as Moderator, Elder L. J. Corn as Assistant Moderator, Elder Thomas Radford as Clerk, and Brother Jake Divers as Assistant Clerk.
- 5. The Moderator called for petitionary letters. None were offered.
- 6. Called for Correspondence from Sister Associations. Welcomed and seated Messengers from the Little River Association of Georgia.
- 6A. Visitors from Associations and Churches were recognized and welcomed:

Cat Creek Primitive Baptist Church: Elder Bob Dickerson, Sister Margie Dickerson

Charity Primitive Baptist Church: Elder Randall Saunders.

Faith Primitive Baptist Church: Lic. John Scott.

Grace Primitive Baptist Church: Deacon Franklin Riggs, Sister Riggs.

Little River Association of Georgia: Brother Danny Cagle, Elder Edward Cagle, Brother Jerry Kelley, Sister Velma Kelley, Brother Hoyt Pruitt, Elder James Pruitt, Lic. Ray Wagner.

Martin Primitive Baptist Church: Sister Ethel A. Vass.

Mount Olive Church: Sister Joyce V. Hodges.

Spoon Creek Primitive Baptist Church: Sister Aldridge, Sister Annie Sue Jefferson, Deacon Clinton Jefferson, Brother Coy Joyce, Sister Ernestine Maxie.

West Providence Association: Elder Ed Kirkpatrick.

Others Present: Sam Temple, Susie Trout, and a number of others who did not get visitors cards to complete.

- 7. The Moderator appointed a Committee on Arrangements. The follow ing were appointed to serve with the Moderator and Clerk: Elder John Ashby, Elder Robert Ashby, Elder L. J. Corn, and Deacon Frank Keatts.
- 8. The Moderator appointed Deacon Fred Keatts, Elder J. R. Rakes, Deacon N. L. Wilson, and Deacon Weldon Wood to the Finance Committee.
- 9. The Arrangements Committee appointed Elder Sammy Coleman to write the Corresponding Letter for next year, 1991.
- Elder J. R. Rakes was appointed to attend our Corresponding Associations and Churches. Any others who have the opportunity were encouraged to support our Sister Churches with their presence.
- 11. The Clerk was instructed to have 500 minutes printed and distributed.
- 12. Report on deceased members: See obituaries on page 9 10.
- 13. The next Union Meeting will be held with Grace Primitive

Baptist Church on the fourth Sunday in September, 1990.

 A motion was made and seconded to adjourn this Association until next year at Martinsville Primitive Baptist Church on the third weekend in May, 1991.

Prayer by Lic. John Scott

ERIDAY NIGHT

Prayer by Edder Edward Cagne Lic, John Scott Elder Ed Kirkmanick

Dismissed with Frayer

Browne by Elder I. Com

Elder Ed Kirkpatrick...... Elder Edward Cagle......

Dismissed with Prayer by Elder James Prui

Prayer by Elder Ed Kirkpatrick

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Dismissed

Prover by Elder Sammy Colean

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- ORDER OF SERVICES -

FRIDAY MORNING

FRIDAY AFTERNOON

FRIDAY NIGHT

Prayer by Elder Edward Cagle Lic. John Scott Elder Ed Kirkpatrick Dismissed with Prayer

SATURDAY MORNING

Dismissed with Prayer by Elder James Pruitt

SATURDAY AFTERNOON

SATURDAY NIGHT

Prayer by Elder Sammy Coleman Elder Ed Kirkpatrick Dismissed with Prayer

SUNDAY

Prayer by Lic. Ray Wagner	
Elder Ed Kirkpatrick	Ruth 2:16; Luke 14:28; Matthew 12:38 - 41
	ls of purpose; count the cost"
Elder James Pruitt	Jeremiah 8:22; Romans 8:22 - 24
	"remedies"
Dismissed with Prayer by Elde	er Ed Kirkpatrick

- ELDERS PRESENT -

ASHBY,ROBERT	
COLEMAN, SAMMY	
CORN, LEONARD J	P. O. Box 100 - Patrick Springs, VA 24133
DICKERSON, BOB	P. O. Box 2262 - Valdosta, GA 31604
KIRKPATRICK, ED	
PRUITT, JAMES	
RADFORD, THOMAS L	
RAKES, J. R	
SAUNDERS, RANDALL	
- LICEN	NTIATES PRESENT -
SCOTT, JOHNWAGNER.RAY	1206 E. Tugalo St Toccoa, GA 30577
Dider Ed Kirkpetrick	3320 Longstreet Road - Alpharetta, GA 30201

- FINANCE COMMITTEE REPORT -

Balance from 1989	\$216.51
Contribution from Churches	1137.00
Contributions from Friends	282.00
	Total\$1635.51
Printing of Minutes (approx.)	
Ministers	1450.00
Mailing supplies, postage (approx.)	Total (approx.)1600.00
Ending Balance (approx.)	\$35.51

CORRESPONDING LETTER MAYO ASSOCIATION MAY 18, 1990

The Original Mayo Primitive Baptist Association wishes to extend to all our visitors and those with whom we correspond a warm welcome.

Our prayer to God is that we might conduct ourselves in such a manner that your presence with us may be joyful and uplifting; to truly be able to say it was good to be among a portion of God's people.

God in His mercy has blessed us once again to meet in this capacity. We pray that He might continue to allow us an outpouring of His spirit to continue in this good way. Many years have passed since Christ established His gospel church. Many generations have been honored with those blessed truths. Many heartfelt joys have been experienced in the lines of God's children; and even at this present time, we by His grace are blessed to continue on.

Dear Family of God, may our prayers continue to be for one another that His cause and kingdom be first in the hearts and minds of His people; that while we sojourn here, His almighty name would be honored and praised; that we would receive His continued blessing; and that, as long as time continues, generations to follow would be allowed to enjoy His church in areas where we now live.

Written in hope and love,

Elder J. R. Rakes

1991 MAYO ASSOCIATION

The One Hundred and Ninety - Third Annual Session of the Original Mayo Primitive Baptist Association will be held with Martinsville Primitive Baptist Church, Chatham Heights, Martinsville, Virginia, on May 17th, 18th, and 19th, 1991. Starting time each day will be 10:00 a.m. Services will be held morning, afternoon and evening on Friday and Saturday with lunch and dinner served at the church. Services will end Sunday at noon with lunch served thereafter.

- OBITUARIES -

CARRIE M. JEFFERSON

Sister Carrie Mabe Jefferson, 78, of Rt. 1, Patrick Springs, VA, died February 17, 1990 at her home.

Born November 21, 1911, in Patrick County to the late Samuel Jackson Mabe and the late Sarah Alice Plaster Mabe, she had been a member of Old Spoon Creek Primitive Church since 1961.

Surviving are are husband, Elder Russell Lee "R. L." Jefferson of the home; two daughters, Mrs. Harlan (Alice) Dunner of Rt. 1, Patrick Springs, and Mrs. Billy (Lena) Turner of Bassett; two sisters, Mrs. Epperly of Blue Ridge Nursing Home, Stuart, and Mattie Harrold of Summerfield, N. C.; seven grandchildren, and 14 great-grandchildren.

The funeral was held at Collins Funeral chapel. Elders Sammy Coleman and Thomas Radford officiated. Burial was in the Plaster and Mabe cemetery, Patrick Springs.

EMMA B. KEATTS

Sister Emma Brumfield Keatts, 92, of Rt. 1, Axton, died June 22, 1989 in Danville Memorial Hopital.

She was born August 10, 1896 in Pittsylvania County, a daughter of the late Edward Brumfield and Roxie Ann McCune Brumfield. She was a member of Sugartree Primitive Baptist Church. Her husband, Flurnoy Edward Keatts, died May 9, 1971.

Survivors are five daughters, Mrs. Rachel Law of Cascade, Mrs. Madeline Slaughter and Mrs. Marion Thomasson, both of Collinsville, Mrs. Doris Tatum of Axton and Mrs. Margaret Gallum of Summerland, California; three sons, Flurnoy Edward Keatts of Rt. 6, Danville, and Frank Keatts and Fred Keatts, both of Rt. 1, Axton; two brothers, Harry Brumfield of the home and Eugene Brumfield of Newport News; 25 grandchildren and 41 great - grandchildren.

The funeral was conducted at 2 p. m. Sunday, June 25, from the chapel of Swicegood Funeral Home by Elders J. R. Rakes, Robert Ashby and John Ashby. Burial was in the Keatts family cemetery near the home.

EUGENE HOWELL NEWMAN

Brother Eugene Howell Newman, 87, of Vesta, VA died Friday, November 24, 1989.

He was the son of Everett Greene Newman and Jettie Ruth Lewis Newman.

He was a retired merchant.

He is survived by his wife Violet Clifton Newman of the home; six daughters, Mrs. Moncella Gray of Roanoke, Mrs. Wanetta Doss of Stuart, Mrs. Paunee Rorrer of Woolwine, Mrs. Betty Jenkins of Ridgeway, Mrs. Nagatha Cockram of Collinsville, and Mrs. Evelena Dalton of Martinsville; four sons: Cecil R. Newman of Vesta, Garvin E. Newman of Orange City, Florida, Aubrey D. Newman of Colonial Heights, and Elroy J. Newman of Lynchburg; three sisters: Mrs. Georgia Jones of Roanoke, Mrs. Delcia Welch of High Point, NC, and Mrs. Lois Howell of Boones Mill; two brothers: Harry Newman of Vinton and Tom Newman of Roanoke; 26 grandchildren and 24 great-grandchildren.

The funeral was conducted at 2:00 p. m., Monday, November 27, 1989 from Moody Funeral Home Chapel, Stuart, by Elders J. M. Vipperman and Robert Ashby. Burial was in the Lewis Cemetery at Vesta.

NANNIE BYRD WALKER

Sister Nannie Byrd Walker, 96, of the Blue Ridge Nursing Center, and formerly of 316 Ford St., Collinsville, died October 20, 1989 at Memorial Hospital of Martinsville and Henry County.

She was the widow of both Willie Minter and Stoneman Walker.

She was a member of Martinsville Primitive Baptist Church.

Surviving are three sons, Charlie Walker of Winston - Salem, NC, Brewster Walker of Chesapeake, and George Walker of Baston Spa, NY; seven daughters, Mrs. Everett (Lelia) Light, Mrs. Herman (Edna Minter) Lyons and Mrs. Rives (Estelle) Warren, all of Martinsville, Mrs. Thomas (Margaret) Nester of Patrick Springs, Willie Mae Evans of Danville, Mrs. Reuben (Mollie) McCraw of Collinsville and Mrs. Luther (Dollie) Hundley of Moyock, NC; and one brother, Amos Byrd of Fieldale.

The funeral was conducted at 3:30 p. m., October 22, 1989, at McKee Funeral Services chapel with burial in Oakwood Cemetery.

- ARTICLES OF FAITH -

The following Articles of Faith were read and adopted without a dissenting voice:

- 1. We believe in only one true and living God, who rules all things after the counsel of His own will; and that He who created all things is infinite in power, wisdom, knowledge, goodness; eternal, immortal and unchangeable; and this God has revealed Himself in His word, under the character of Father, Son and Holy Ghost, and that these three are one: and there are three that bear witness in earth; the water, the Spirit, and the blood, and these agree in one.
- 2. We believe that the Holy Scriptures of the Old and New Testament as contained in the King James Version are the written word of God and are a sufficient rule of faith and practice and that they are given by inspiration of God, and are profitable for doctrine, for reproof, for correction, for instruction in righteousness; that the man of God may be perfect, thoroughly furnished unto all good works.
- 3. We believe that Adam fell from the good and perfect state in which he was made, and that he involved himself and all his natural offspring in a state of death, by transgression which is the original sin, and that it is utterly out of the power of man to recover himself from this fallen state by his own free will and ability.
- 4. We believe in the everlasting love of God to His people, which were chosen in Christ before the foundation of the world, whom He predestinated to the adoption of children by Jesus Christ to Himself and that Christ died and made a complete atonement for all which were given to Him by the Father, and that the choice of election was particular and eternal, unconditional on the part or will of man.
- We believe that sinners are justified in the sight of God only and by the imputed righteousness of Christ.
- We believe that God's elect will be called, regenerated and sanctified by the Holy Spirit.
- 7. We believe the saints shall be preserved in grace and never finally fall away.
- We believe that baptism and the Lord's Supper are ordinances of Jesus Christ, and that true believers are the only proper subjects of these ordinances, and that baptism is by immersion.
- We believe in the resurrection of the dead, a general judgment, and that punishment of the wicked will be eternal, and the joys of the righteous everlasting.
- 10. We believe that no minister has the right to administer the ordinances only such as are regularly called and have come under the imposition of the hands of the presbytery.
- 11. We believe in predestination, as taught in the Scriptures and preached by the Apostle Paul and condemn the doctrine of the absolute predestination of all things.

- CONSTITUTION AND RULES DECORUM -

1. The Association shall be composed of memebers chosen by the different churches in our district duly sent in their associated capacity whom they judge best qualified; and by producing letters from their respective churches certifying their appointments, shall be entitled to seats. In letters from the different churches shall be expressed their number in fellowship, those received by experience and by letters and restored; those dismissed by letters, excluded and dead since last report.

2. The number thus chosen and convened shall have no power to lord it over

God's heritage.

The Association when convened shall be governed by a proper and regular 3.

The Association shall have a Moderator and Clerk, who shall be chosen at 4. each session of the Associaiton by the suffrage of members present.

Moderator can only succeed himself one time.

New churches may be admitted into the union upon examination, if found 5. orthodox, and orderly by the Moderator, giving the members the right hand of fellowship. 6.

Every church in the union shall be entitled to representation in the

Association not exceeding three.

7. Queries presented by a church or the Committee of Arrangements may be

disposed of as the Association may think proper.

- 8. That the Association have a fund for defraying the expenses thererof and that the churches shall send by their messengers such sums of money as they may think proper for this purpose, which when received will be paid out under the direction of the Association.
- The Minutes shall be read and corrected if necessary and approved by the 9. Association and signed by the Moderator and Clerk and recorded by the Clerk in a suitable book for that purpose.

10. The Association shall be opened and closed with prayer.

The Association shall have power: 11.

(1) To provide for the general union of the churches.

- (2) To preserve inviolate a chain of communion among the churches.
- (3) To give the churches all necessary advice in matters of difficulty.
- (4) To inquire the cause why such churches as fail to represent themselves in the Association.

(5) To appoint any member or members by his or their consent to transact any business which may be assigned to them.

(6) To withdraw from any church violating the rules of the Association or the orthodox principles of religion.

(7) To admit any of the distant brethren in the ministry to seats if they think proper.

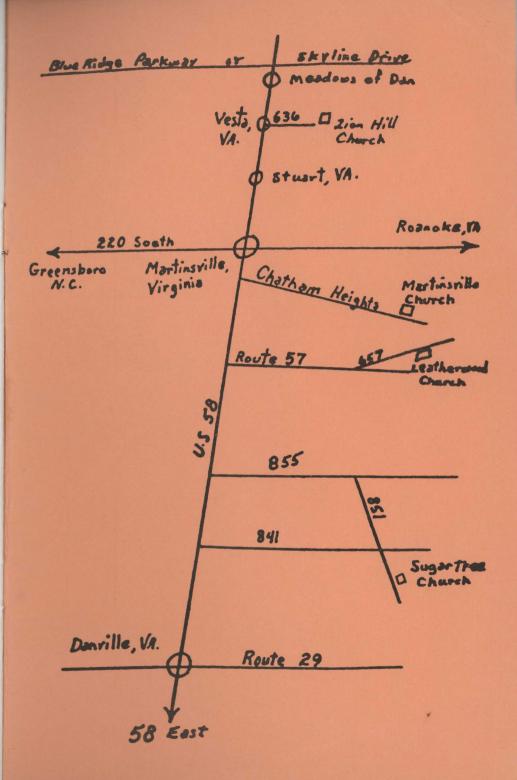
(8) To appoint the time and place for the next Association, and adjourn.

(9) There shall be a Committee on Arrangements consisting of the Moderator and Clerk and three other members chosen as the Association may deem best.

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notindininoO	\$375.00	\$312.00	\$300.00	0	\$1,137.00
Total Membership	18	20	12	4	54
Deceased		1	-	1	3
Excluded			اِ		0
Dismissed by Letter					0
Restored to Fellowship					0
Received by Letter					0
Received by Baptism	-		15		1
Sunday of Meeting	3,4	6 1, 2, 3, 4	0	4	
Annual or Communion	10	9	7	0	
MESSENGERS	Elder Robert Ashby Elder John Ashby Deacon Landon Keatts Brother James Minter, Alt.	Deacon N. L. Wilson Elder Sammy Coleman Elder Thomas Radford Deacon Weldon Wood, Alt.	Bro. H. C. Brumfield Deacon Frank Keatts Deacon Fred Keatts Bro. Barry Robertson, Alt	Did not receive church messenger letter	TOTALS
CLERKS AND ADDRESSES	Sis. Peggy Barnes Route 5 Martinsville, VA 24112	Bro. Jake Divers Route 5, Box 196 Bassett, VA 24055	Deacon Frank Keatts Route 1 Axton, VA 24054	Sister Betty Jenkins	
CHURCHES (& PASTORS	Leatherwood Elder John Ashby Elder Robert Ashby, Asst.	Martinsville Elder Sammy Coleman Elder Thomas Radford, Asst.	Sugartree Elder J. R. Rakes	Zion Hill S Elder Robert Ashby	

	- NOTES	-	
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