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PROCEEDINGS

OF THE

Eightieth Annual Session

OF THE

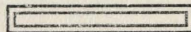
Beulah Baptist Association

HELD WITH

SOUTHEASTERN BAPTIST
THEOLOGICAL SEMINARY LIBRARY
Wake Forest, North Carolina

Thompsonville Baptist Church

JULY 28th, 29th, and 30th, 1914



Next Session Will be Held at Yanceyville Baptist Church.
Time, Tuesday Before the First Sunday in August, 1915.
Railroad Station, Blanch, N. C.

OFFICERS OF THE ASSOCIATION

D. F. Putnam, Moderator,..... Roxboro, N. C.
 V. E. Duncan, Clerk,..... Woodsdale, N. C., R. F. D.
 R. A. Clay, Treasurer,..... Roxboro, N. C., R. F. D.

EXECUTIVE BOARD

D. F. Putnam..... Roxboro, N. C.
 C. M. Murchison..... Yanceyville, N. C.
 B. S. Graves..... Yanceyville, N. C.
 P. M. Somers..... Attamahaw, N. C.
 R. F. Wilson..... Yanceyville, N. C.

PREACHERS IN THE ASSOCIATION

H. F. Allison..... Milton, N. C.
 J. H. Gordon..... Virgilina, Va.
 J. A. Beam..... Woodsdale, N. C.
 D. F. Putnam..... Roxboro, N. C.
 D. W. Overby..... Riedsville, N. C.
 C. M. Murchison..... Yanceyville, N. C.
 H. A. Powell..... Blanch, N. C.
 V. E. Duncan..... Wake Forest, N. C.

CHAIRMEN OF COMMITTEE FOR NEXT SESSION

State Missions..... C. M. Murchison
 Home Missions..... H. F. Allison
 Foreign Missions..... J. A. Beam
 Education..... D. F. Putnam
 Orphanage..... J. W. Powell
 Sunday Schools..... A. J. Crutchfield
 Ministerial Relief..... D. W. Overby
 Biblical Recorder..... V. E. Duncan
 Temperance..... J. B. Yarborough
 Woman's Work..... R. A. Clay

PROCEEDINGS

Thompsonville Baptist Church, Rockingham County, N. C. July 28, 1914.

The eightieth annual session of the Beulah Baptist Association met with Thompsonville Baptist church this morning at eleven o'clock.

The Introductory Sermon preached by Rev. D. F. Putnam, pastor of Roxboro and Ephesus Baptist churches.

With Rev. C. M. Murchison temporary chairman, the Association proceeded to organization.

The roll of the churches was called and the following were enrolled as delegates from the different churches: Baptist Memorial, A. A. Page; Bethel, A. J. Crutchfield and S. S. Crutchfield; Beulah, Rev. H. F. Allison; Blanche, Rev. H. F. Allison; Clement, J. M. Williams, W. C. Warren, and F. J. Hester; Ephesus, S. M. Green, V. E. Duncan; Kerrs Chapel, F. A. Boswell, P. M. Somers, T. H. Patillo; Lambeth Memorial, R. A. Clay Providence, J. A. Boswell, Lanie Gordson, Glen Boswell; Rock Grove, N. V. Slaughter, R. J. Slaughter; Roxboro, N. R. Valiner; Shiloh, G. B. Yarbrough, W. R. Bryant, H. C. Myers; Trinity, C. J. Yarbrough, Howard Slade, William Stanley; Thompsonville, M. D. Watters, G. H. Faucette. J. D. Pritchette; Yanceyville, J. D. Carr, P. M. Sommers, A. L. Page, Dorris Page, B. S. Grans; Milton, Rev. H. F. Allison; Millville, N. R. Valiner.

After the enrollment of delegates, the Association on motion elected Rev. D. F. Putnam, Moderator. On motion V. E. Duncan was elected Clerk and R. A. Clay, Treasurer.

After a few words of appreciation by the Moderator, the Association was called to order for business.

By motion, the program as printed in minutes of 1914 was changed with the following results.

TUESDAY AFTERNOON

- 2: 00 Devotional
- 2: 15 Sunday Schools
- 2: 45 Home Missions
- 3: 15 Temperance
- 3: 45 Ministerial Education

WEDNESDAY MORNING

- 9: 30 Devotional
- 10: 00 Orphanage
- 10: 30 Biblical Recorder
- 11: 00 State Missions
- 12: 00 Laymens Movement.

WEDNESDAY AFTERNOON

- 2: 00 Devotional
- 2: 15 Womans Work
- 3: 15 Foreign Missions
- 3: 45 Schools and Colleges

THURSDAY MORNING

9: 30 Devotional

10: 00 Obituaries

10: 20 Treasurers Report and Digest of church letters.

10: 45 Ministerial Relief, Miscellaneous, Adjournment.

The Moderator then recognized the following visiting brethren: Bro. C. M. Beach, principal of Leaksville-Spray Institute, F. B. Hamrick of the Orphanage, Bro. E. L. Middleton and W. M. Green, Secretary of the Sunday School Board and traveling representative of the Recorder, respectively, Rev. W. N. Johnson of Wake Forest and Bro. Rivers of Roanoke Institute, Danville Va.

After recognizing these the Moderator appointed as members of the Finance Committee:

G. B. YARBROUGH

S. M. GREEN

R. A. CLAY

On motion the Association adjourned until two o'clock

TUESDAY AFTERNOON

At 2: 00 o'clock there was a short praise service with prayer by Bro. C. J. Yarborough. The Moderator then called the Association to order.

The report on Sunday Schools was called for and submitted by Bro. C. M. Murchison on behalf of the committee, Bro. R. T. Wilson. It is as follows:

REPORT ON SUNDAY SCHOOLS

No department of the Lord's Work is more fundamental than the Sunday School work. It is the agency through which we must maintain the activity, growth, and development of the churches at home. It is also the most efficient agency for the organization of our people at home, as well as on mission fields.

The Sunday School prepares the way for the Evangelist, while the preaching of the Word is the sickle by which the harvest is reaped. The Sunday School does the first work of preparing the soil and sowing the seed. No other proof of this, is needed than the statistics of our churches which show that more than eighty per cent of our church additions come from the Sunday schools.

The Sunday school also fills a large place in the training of Christians and in teaching them the way of the Lord more perfect. There is great room for improvement in this department of the Lord's work. All members of our churches should be members of our Sunday schools. Every Christian should be able to give an intelligent reason for the faith he holds. Here in the Sunday school is the place to enlarge his knowledge, to acquire the ability to impart it to others, and to learn that it is founded on the Eternal Word of God. We recommend the tract recently written by our Sunday school Secretary, Prof. E. L. Middleton, "Four

Questions for Church Members," to all of our people for close study relative to their personal experience as well as their relation to church membership and the Lord's Kingdom. We emphasize the work of "Teachers Training" in all of our Sunday schools.

We urge that every church in our association endeavor to have a live, vigorous Sunday school the year round. We also recommend that as soon as possible our Secretary, E. L. Middleton, be asked to hold Sunday school Institutes, at least two, in the bounds of Beulah Association.

ROBT. T. WILSON, Committee.

On motion to adopt, Bro. Middleton, our Sunday school Secretary, gave us a stirring address on this subject.

The report was adopted.

The report on Home Missions was called for. After a song the report was submitted by Bro. J. A. Beam. It is as follows:

REPORT ON HOME MISSIONS

Surely we have never come to a time when Home Missions meant so much to the Southern Baptist Convention, to our home land, to our foreign fields and to the world as it means today. The throbbing impulses of the work of their board are felt in every department of our work at home and abroad. Almost daily new fields filled with glorious opportunities are looming up before it, proclaiming the Macedonian cry, "Come over and help us." Surely were our Lord here today he would say with a new meaning at least to us "lift up your eyes and behold the fields white already unto the harvest." And I know he would say in world-wide terms. "The laborers are few, Pray ye therefore the Lord of the harvest, to send forth more laborers."

To the Home Mission Board is committed largely the tremendous task of giving the Gospel of Christ to foreigners who are thronging our shores and filling up our cities at such a rapid rate. But this department is only in its infancy, as compared with what it will be when the Panama canal is opened to the world and the millions of the various nations flood our Southland instead of coming ashore on northern soil.

Well could our Home Board employ hundreds of missionaries to preach the gospel of Christ to foreigners, to say nothing of the hundreds of souls of our own people who are without churches, without preachers, therefore without the gospel.

The work of the Home Board among our brothers in black is greatly to be commended, especially the action taken at the last session of the Southern Baptist Convention. It is to be hoped that every Baptist in our Southland will help willingly and largely for the erection of the college for the training of the colored preachers. We have too long and in too many ways neglected this race so full of possibilities and so religious by nature.

In the last place we would call your attention to the glorious work of the board in our mountain schools.

There are already 33 Baptist mountain schools under the supervision of the Home Board. In these schools are nearly six thousand stu-

are located in the mountains of 178 counties of seven states—North Carolina, Virginia, Tennessee, Alabama, Kentucky, South Carolina and Georgia.

Their territory is only one tenth of the area of the Southern Baptist Convention but contains nearly one fourth of the Baptists of the country. These are of pure and glorious race. Let us double our contributions and by our help push this work steadily forward.

J. A. BEAM, Committee

Our motion to adopt the subject was discussed by Bro. Beam.
The report was adopted.

The report on Temperance was called for and submitted by R. A. Clay. It is as follows:

TEMPERANCE REPORT

A glorious dawn of Temperance is upon us. The blessed spirit is in the very atmosphere, throughout the length and breadth of our nation. A few more years and our nation will rid herself of the awful curse of whiskey. The bright rays of temperance and of hope are seen in Old Virginia, and in next September she will vote state wide prohibition. And we greatly rejoice that North Carolina has made wonderful progress along the lines of temperance. We as professed followers of Christ should join the great army of temperance workers and do what we can by precept and example to help in this good cause.

For we know that intemperance is one of the greatest evils the cause of Christ has to contend with.

Respectfully submitted,

R. A. CLAY.

On motion to adopt the subject was discussed by Bro. Clay, Bro. Beam, Bro. Rivers, Bro. Hamrick, Bro. Putnam and Bro. Murchison.

The report was adopted.

The association then heard with pleasure, Rev. W. N. Johnson of Wake Forest on Ministerial Education. The Moderator then appointed the following committees.

To Nominate Executive Committee—C. J. Yarborough, P. G. Sutton, A. J. Crutchfield,

State Missions—D. F. Putnam, J. H. Pritchette, P. M. Sommers.

Orphanage—A. R. Foushee, H. F. Allison, B. S. Graves.

Biblical Recorder—Graves Thompson, D. W. Overby, J. H. Fauchett.

Education—V. E. Duncan, W. C. Warren, R. A. Clay.

Obituaries—B. S. Grans, J. L. Long, J. A. Boswell.

Ministerial Relief—A. J. Yarborough, T. A. Boswell, S. S. Crutchfield.

On motion the Association adjourned until Wednesday A. M. at 9: 30.

TUESDAY NIGHT

At the request of Bro. D. W. Overby, pastor of the Thompsonville church, the body reassembled at 8: 00 o'clock for the purpose of dedicating the building. Rev. W. N. Johnson preached the Dedication Sermon. His subject was "Our Wonderful Lord."

The sermon was very much enjoyed and we are glad of the purpose which called it out.

WEDNESDAY MORNING

After devotional exercises conducted by the clerk, the Association was called to order. Minutes of the previous day were read and approved. A correct list of the delegates present was taken.

Motion was passed that Womans Work be given the first hour after dinner.

The report on Orphanage was submitted by Bro. Allison as written by Bro. A. R. Foushee. It is as follows:

THOMASVILLE BAPTIST ORPHANAGE

We doubt if there is an institution in North Carolina more loved than the Thomasville Baptist Orphanage and this is attributed to the fact that the masses have contributed more largely to its upkeep than to any other. The very nature of the work appeals to every one.

This orphanage was established in 1885, a very weak and insignificant affair, but John H. Mills, of sainted memory, "whose heart was a veritable playground for children," saw by faith the great work it was to accomplish. See it today: 430 children being cared for—educated and trained for life work, more than \$40,000 contributed by voluntary contribution for their support, 11 cottages, besides School building, Infirmary, Central Dining Hall, Industrial building where the boys are taught the various trades, the value of the entire plant being more than \$280,000.

In less than thirty days the dormitories, 2, at the Kennedy Home, the eastern branch of the Orphanage, will be ready and fifty boys and girls will be received there. The Miles Durham building at the Orphanage, a home to care for babies from one to five years of age, is about completed, and will make room for about forty of these little ones.

If these buildings are to be filled and many are crying for admittance, we must increase our contributions. We would earnestly urge that every Sunday School in our association set aside the contributions of one Sunday in each month for the Orphanage. The majority are doing this already, but we would like to see all of our Sunday Schools adopt this plan.

To feed, clothe and educate these 500 orphan children will require fifty thousand, \$10,000 more than was contributed last year. Will this association meet her increase, which is 25%? Let us go on record pledging ourselves to do this.

Respectfully submitted,

A. R. Foushee, Com.

After a motion to adopt, a discussion of the report followed by Bro. F. B. Hamrick and Bro. Allison. The report was adopted.

The Moderator then called for the report on the Biblical Recorder. It was submitted by Bro. Overby, as written by Bro. Green, its representative. It is as follows:

REPORT ON BIBLICAL RECORDER

We live in an age when the newspapers and magazines of our day play an important part in the education of our people. Nearly every professional man is reading some newspaper or magazine along his special line, and is thereby more efficient, and fitted for a larger and broader service.

We can hardly overestimate the power and influence of the editors of our day. They are largely the moulders of public opinion, and often in their hands lies the destiny of our nation. They have had much to do with the history of our country.

The same is true of the religious paper. The history of the Biblical Recorder has been largely the history of the Baptist denomination in North Carolina. For eighty years it has been a loyal supporter of every object of our Convention and a worthy champion of every movement in our denomination, for its development and extension. Never in all its history, has it been more wisely edited, or better fitted for service in the Kingdom than it is today.

Dr. J. B. Gambrell of Texas pays this tribute to our editor and paper. He says, "We have one of the best editors in the South, and one of the safest and best papers."

There are four main reasons why we think our people ought to read the Biblical Recorder. (1) For individual efficiency; (2) for the Christian ideal it sets before us; (3) for the development of the local church; (4) for loyalty to our denomination.

We urge that our people put the Recorder a little closer to their hearts and give it a place in every home.

W. M. Green.

On motion to adopt the subject was discussed by Bro. W. M. Green and Bro. Rivers. The report was adopted.

With Bro. C. M. Murchison as temporary chairman the Association proceeded.

Rev. A. L. Bogle was recognized as a visitor from the Methodist church.

It was then announced that Mrs. C. W. Jones, Lady Principal of Oxford College would be present, Wednesday only, to represent that institution.

The report on State Missions was submitted by Bro. D. F. Putnum. It is as follows:

REPORT ON STATE MISSIONS

State Missions is fundamental, and lies at the base of our Denominational work in North Carolina. The modern Mission endeavor began with William Cary in England, and Baptists became interested in the world-wide propaganda, when Adoniram Judson and Luther Rice, who had gone out as Congregational missionaries, were converted to the Baptist faith and baptized in Calcutta. This resulted in the organization of

dents among whom are seventy-five young preachers. These 33 schools missionary societies for evangelizing the heathen, and the destitute sections in our country as well, for it was apparent that in doing Foreign Mission work, there must be a base of supplies, both of workers and means, to support the work. The greatest good that come to our Foreign and Home Mission Boards, will come when our State Mission task is being well done. To accomplish this we must evangelize, enlighten and enlist the unevangelized in North Carolina, and enlarge our mission operations.

Not only Foreign Missions, but every other part of our denominational work has felt the virile spirit and quickeing impulse of State Missions. Many of the strongest churches in the State owe their existence to their having been aided by the State Mission Board. Our colleges and high schools, the education of young preachers, the care of old ministers, and our Orphanage work, all draw a large part of their support, from the churches that have been aided by the State Mission Board. We have done much but the work is not completed. The needs are greater today than ever before. There is still great destitution in some sections, new communities are being opened up and the country is becoming thickly populated, where help must be extended if we are to hold what we have, and meet the demands of the present and future opportunities.

The whole State is a most inviting field for evangelism, but in different sections, there are diverse conditions, which must be dealt with by our Mission Board and workers. In the West, the great need is education and enlistment; in the Piedmont Section, organization and church building are much needed, as new towns are springing up rapidly, in the East, we have the greatest destitution, which calls for extensive evangelistic work, seasoned well with our Distinctive Doctrines as this section is cursed with all kinds of isms and false doctrines.

One hundred and fifty men are receiving aid from the Board this year, many of these receive only a small appropriation, and but scant support from the struggling points they supply. Some of these men make sacrifices that would startle the ease-loving Baptists if only they knew the real facts in the missionaries' lives. Last year these faithful workers, reported 2688 professions of faith, 2137 baptisms, forty-one houses of worship being built and fifteen finished.

Your Committee recommends and urges, (1) the importance of a Missionary Campaign in the Beulah Association; (2) a Missionary Committee in every church; (3) an every member canvass in all the churches of this Association, with the purpose in view of enlisting every member as a regular systematic contributor to our Mission work.

D. F. Putnam, Com.

On motion to adopt the report was discussed by Bro. Putnam, Bro. Murchison, and the Clerk. The report was adopted.

The Laymen's Movement was discussed by Bro. C. J. Yarborough.

The report of the Committee on the time, place and preacher was submitted and by motion tabled for discussion in the afternoon session. It is as follows:

Time: Tuesday before the first Sunday in August.

Place: Rock Grove Church, Person County.

Preacher: Rev. H. T. Allison, Milton, N. C.

G. B. Yarborough,

T. H. Patillo,

N. R. Villines,

Com.

The Association then adjourned until 2:00 o'clock.

WEDNESDAY 2:00 P. M.

After a short praise service, with prayer by Bro. Overby, the Association was called to order for regular business.

The report of the Committee on the time, place and preacher was amended to the extent that Yanceville Church be the place instead of Rock Grove.

The report, as amended, was adopted.

The report on Woman's Work was submitted by Bro. Murchison, as written by Bro. E. F. Upchurch.

The report was adopted. It is as follows:

WOMAN'S WORK

From the time that the Baptist women of our Southland began to organize for Missionary work, your Committee is informed, there has been work done by the women of this Association: but for many years this work has made no progress and had but little encouragement; but for the past two years God, it appears, has planted in the hearts of some of our women a desire to build up this work, under the prayerful leadership of Mrs. Murchison. Much has been accomplished, yet hardly the beginning of what is possible.

Your Committee recommends to the women that in addition to the work they are trying to do, 1st, that they watch after and advise the brethren with reference to the cleanliness, comfort and beauty of our church buildings; 2nd, that they break the monotony of their meetings by discussions of questions of health, comfort and beauty of the home; 3d, that they work to the end that the family altar may be established in every Baptist home in the Association.

E. F. Upchurch, Com.

The meeting was then turned over to the women of the Association.

After a few introductory remarks by Mrs. Murchison, the following program was well rendered.

"The Training School at Louisville," Miss Minnie Middleton.

"Woman and the Unseen in Religion," Rev. Carl Murchison.

"Woman's Work and State Missions," Miss Page.

The hour was thoroughly enjoyed by all.

The Moderator then called for the report on Education. It was submitted by the Clerk. It is as follows:

EDUCATION

No period of time is free from its tasks and problems. Whether such problems come in time, a decade, a score of years, half a century or century depends upon the gravity, or greatness of the problem or task to be solved and upon the activity of those concerned in relation to such tasks.

The motto of Christianity is during our day to evangelize the world in this generation. To make Christ universal King is our task. The idea of uniting all political powers under one platform of government impressed upon all people would cause a general revolution including the whole world. But such has not been true and I do not think will come to pass as religious leaders seek to enthrone our Saviour as King over all. He must be king over industry and trade, over society and education, over councils and legislatures and courts, over presidents and parliaments, over kings and emperors, over popes and czars. And here emerges in sharpest outline our task.

Our resources for this task are three: Religion, Education, and what we might term a Furniture of Fortune—the Education to keep the Religion from superstition and fanaticism, the Religion to keep the Education from drifting into intellectualism and skepticism, and the Furniture of Fortune to clothe and feed the messengers of the King.

I can but touch briefly upon three things and their influence upon Baptist Education.

First—An Error: History of a date fifty years ago reveals to us this, that the thought of those who lived then was "Religion is sufficient without Education." It was a prevailing belief that grace was sufficient for the transformation of the soul and that years of study was an extravagance for those who had already had the tutoring of the spirit of God.

Second—A Truth: With a closer knowledge of the individual and a fuller knowledge of the Lordship of Jesus, we have discovered the individual with varied powers all of which were meant to be trained or the personality would be impaired. Also we have found the individual as a member of society with such obligations and tasks, and the isolated personality who needs to know himself and God, but how much more the man who is set in society as the type and messenger of God.

We are not to forget that we are one of another and that such is answerable to the name Lord.

Third—The Caution: With an old error, that still prevails in the minds of some and with a knowledge of the truths about the individual, we must avoid in our educational institutions the tendency to impart teachings apart from the Christian view of the three departments of knowledge, the world around us, the world inside of us, and the world behind us. The non-Christian viler paralyzes religious natures but in the Christian view the heavens declare the glory of God and the firmament showeth His handiwork.

We must avoid such help and deny the right of any man to unite Baptist institutions to denaturalize themselves under a proposition of help.

Concluding—Our Baptist institutions insbrining their principles, that we have but touched, cannot hold their place among the forces for the enthronement of Christ as universal King, unless a far larger and more general support comes from all the people.

Respectfully submitted,

V. E. Duncan.

On motion to adopt, the subject was discussed by the writer and Bro. C. M. Beach.

The following resolution was adopted:

Resolved, that we endorse the present movement to re-establish Leaksville-Spray Institute, with a view to making it one of the schools of the system that the Baptist State Convention is fostering.

D. F. Putnam.

The report on Foreign Missions was submitted by Bro. C. M. Murchison.

It is as follows:

REPORT ON FOREIGN MISSIONS

A full report, of even our own Foreign Mission work, for a year cannot of course be written. The labor performed, sacrifice made, prayers offered, are not and could not be reported. The results accomplished, the progress made, the changes produced cannot be tabulated or estimated. The Omnipotent God only knows the full record of our efforts and achievements during the year in Foreign Mission work. Some information, however, is at hand. Some facts can be obtained which enable us to form some estimate of the work done and the progress made during the year.

Christ teaches us to pray for the coming of the Kingdom of God in all the world.

We should be anxious to find out all we can about the success and progress of the cause for which we labor and pray.

Our Foreign Mission Board began the year with a debt of sixty eight thousand dollars. The receipts for the current year for the support of the work amounted to five hundred and eighty seven thousand, four hundred and fifty-eight dollars and seventy cents. It is gratifying however to know quite all the States made some advance in contributions to Foreign Missions. Only two States, Texas and Mississippi, fell off in contributions from the former year. So we find an increase of \$44,000.00 over last year's report. Only a few times in the history of the work has so great an advance been made in one year. These great results have been obtained under unusual difficulties.

The report of the Southern Baptist Convention of the Foreign Mission Board shows the following very gratifying record: Churches on foreign fields 380, Baptisms 5,252, native workers 635, students in mission schools 9,376, including 420 students in Theological Seminaries and Training Schools. These figures, though quite large, show inadequately the great work of the Missionaries and their helpers. The Educational De-

partment reports a year of marked progress, the most outstanding feature of which is the publication of a new text book entitled, "IN ROYAL SERVICE," by Miss Fannie Heck. The number of copies sold is far above that of any other text book handled by our Educational Department.

The Judson Centennial Movement made splendid progress during the year which prophesies a triumphant outcome of the undertaking during the year which remains for the raising of this fund. Cash and pledges covering more than half of One Hundred and Thirty Six objects enlisted for equipment was received. More than \$600,000.00 was raised in cash and pledges. Our Foreign Missions work extends into five Continents, Europe, Asia, Africa, North and South America. With about three hundred Missionaries and six hundred and thirty-five native workers, male and female.

The Woman's Missionary Union, of which we have no greater auxiliary in our organized work, reports to the Board a new year of successful effort in the interest of the Foreign Mission work. This interest is intense in prayer for success and raising of funds within the churches, the disseminating of information in regard to Foreign Mission work, also the "Training School" in Louisville Ky., which is training many women for the Foreign Field.

The women gave the current support last year \$173,864.00. They contributed in cash and pledges through the Jubilate offering \$71,662.00 to the Judson Centennial Fund. What will the Churches of the Beulah Association do? Let us endeavor to have a personal canvass for contribution from each member of our several churches.

Respectfully submitted,

C. M. Murchison,

For Committee.

On motion to adopt the report was discussed by Bro. Carl Murchison. The report was adopted.

The report of the Treasurer was called for. It was submitted by Bro. Clay.

TREASURER'S REPORT.

R. A. Clay, Treasurer in account with the Beulah Association for the year ending July 31, 1914.

Debtor

To amount received from the churches as per the Financial Committee report in the minutes of July, 1913 \$254.40

Creditor

July 31, 1914—By amount paid the clerk for minutes..... 31.80
 July 31, 1914—By amount paid Rev. C. M. Murchison for Baptist Memorial church building 26.55
 Sept. 12, 1913—To Walters Durham 157.69
 Sept. 12, 1913 - By amount paid to Orphanage..... 38.36

Total.....\$254.40

The report was adopted.

On motion the report of the Finance Committee, as submitted by Bro. G. B. Yarborough, was adopted.

The following committee was asked to prepare an order of business for the next session of the Association:

Rev. C. M. Murchison,
Rev. D. F. Putnam,
V. E. Duncan.

By motion the Association adjourned until 9:30 o'clock, Thursday A. M.

THURSDAY MORNING 9:30 O'CLOCK

After a short praise service with prayer by Bro. Murchison, the Association was called to order for business.

By motion the following were elected as delegates to the Baptist State Convention:

C. J. Yarborough,
A. J. Crutchfield,
J. A. Pritchett.

Delegates to the Southern Baptist Convention:

D. W. Overby,
V. E. Duncan, alt.

By motion the Moderator was elected as member of the State Mission Board.

Motion passed that Bro. Murchison be elected as representative of this Association on the Foreign Mission Board.

There being no committee on obituaries, the following deaths were reported by the delegates: Bro. J. A. Tucker, a member of the Baptist church 65 years, was deacon for many years and was loyal to the cause; Bro. Henry A. Howard of Yanceville, also a loyal member of his church; Bro. Morgan James and Delila Dunnerant, both active workers in the kingdom.

Bro. R. B. Bass, of Ephesus in departing left footprints in the path that leads to God that time will not efface. "Loyalty to Christ" must have been his motto. Sisters J. L. Waynick and M. D. Walters answered God's call to a better home. May we be faithful, fighting for God, and may we finish our work, thus be ready when He calls.

By a vote of the delegates the Constitution was revised as suggested by Bro. Murchison and Bro. G. B. Yarborough.

The following resolution was adopted:

"Resolved, That this body extend a vote of thanks to the good people of this church, and community for their kind hospitality in entertaining the delegates and visitors of this session of our Association."

H. T. Allison.

The Report of the committee on Ministerial Relief was called for and submitted by Bro. C. J. Yarborough. It is as follows:

REPORT ON MINISTERIAL RELIEF

The Baptist Ministerial Relief Board was established twenty-four years ago. During that time it has brought relief to many needy beneficiaries, ministers and widows of ministers. There are now applications pending, showing that the increase of beneficiaries may be expected to continue. The beneficiaries receive small amounts. Many of them need more. Some of them have no other means of support. That the aid extended may be adequate to the needs of the beneficiaries it is frequently necessary to increase the appropriation. It is the aim of this Board that no one who has been a worthy proclaimer of God's truth shall suffer for the the necessaries of life. We desire that every Baptist of the Association shall share this ambition with us and contribute towards its accomplishment. Many of our people already give gladly to this work. We do therefore urge that each church make regular contributions to this object; in the second place that the pastor present the needs and worthiness of this object to his people that they may contribute gladly to this great cause.

Respectfully submitted,

C. J. Yarborough.

On motion to adopt the subject was discussed by Bro. Yarborough, Bro. Putnam, Bro. P. G. Sutton and Bro. J. H. Carr.
The report was adopted.

The Moderator then called for the report of the Executive Committee. It was submitted by Bro. Murchison. As follows:

REPORT OF THE EXECUTIVE COMMITTEE

It is with great difficulty that we can have a meeting of the Executive Committee. We never have had a full meeting yet. Some members never responding at all to the calls for attendance on a meeting. Yet we are doing something to arouse interest in the Master's work within the territory of our Association. We have a good man, and a faithful preacher, located on the "Milton Field"—Rev. H. T. Allison, who came on the work last fall. An appropriation of one hundred and fifty dollars was made for this field. Inadequate as to the amount, but the best we can do until the churches become more liberal.

An appropriation was made to the churches composing the "Clement-Lea Bethel Field." So far as we know now it has not been used because the field has been without a pastor. We hope this will not be the case long.

An appropriation of three hundred dollars to C. M. Murchison was made for mission work in Caswell county, including the fifth Sundays in addition to one fourth time. On this field are three promising Mission points: Baptist Memorial church, and two school house appointments. There are good congregations at each of these points. Much interest is manifested by the people of this community. A good Sunday School at one of the school houses. We will soon have ready one of the best and

prettiest church-houses in the bounds of the Association at Baptist Memorials. The membership is increasing; not rapidly but substantially. The liberality of these people has been phenomenal, in house building, to that of most country communities; After this year they will begin to contribute substantially to pastor's salary, as the burden of house building will be easier with them. The State Mission Board has appropriated \$250.00 to the building fund of this church house. We are anxious to have a man settled on the "Clement-Lea Bethel Field" as soon as possible.

As the State Mission Board is helping liberally within our territory we anxiously urge the churches composing the Association to do their individual duty to Missions.

Respectfully submitted,

By the Executive Committee,

C. M. Murchison, Chmn.,

Robt. T. Wilson, Sec'y.

The report was accepted as information and discussed by Bro. Murchison.

The report of the committee to nominate the Executive Committee was submitted by Bro. C. J. Yarborough. It is as follows:

We, your committee, recommend for the Executive Board, the following brethren, C. M. Murchison, D. F. Putnam, B. S. Graves, P. M. Summers and R. F. Wilson.

Respectfully submitted,

C. J. Yarborough,

S. S. Crutchfield,

J. A. Boswell.

The report was adopted.

The Moderator then announced those who are to act as chairmen of the different committees. Motion passed the Association adjourned.

After a song, a prayer by Bro. Allison following, the Association adjourned to meet with Yanceyville Baptist Church on Tuesday before the first Sunday in August.

V. E. DUNCAN, Clerk.

THURSDAY NIGHT 8:00 O'CLOCK

According to announcement, the body reassembled for preaching.

After a short praise service Rev. H. T. Allison preached. His subject was, "The Apostolic Church." Bro. Allison is a new pastor in the Association but a man of much experience in the work and the body greatly enjoyed the message that he brought.

PROGRAM OF BEULAH ASSOCIATION FOR THE SESSION OF 1915.

Tuesday Morning

- 10:30 to 11:00—Devotional
- 11:00 to 12:00—Introductory Sermon
- 12:00 to 12:30—Organization and Appointments

Tuesday Afternoon

- 2:00 to 2:15—Devotional
- 2:30—Sunday Schools
- 2:45—Home Missions
- 3:15—Temperance
- 4:00—Ministerial Education

Wednesday Morning

- 9:30 to 10:00—Devotional
- 10:30—Orphanage
- 11:00—Biblical Recorder
- 12:00—State Missions
- 12:30—Laymen's Movement

Wednesday Afternoon

- 1:30 to 1:45—Devotional
- 2:15—Woman's Work
- 3:30—Foreign Missions
- 4:00—Schools and Colleges

Thursday Morning

- 9:30 to 10:00—Devotional
- 10:20—Obituaries
- 10:45—Treasurer's Report, Digest of Letters
- 12:00—Ministerial Relief, Miscellaneous, Adjournment

CONSTITUTION

Article 1. This Association shall be called the Beulah Baptist Association.

Article 2. This Association shall be composed of, first, all the ordained ministers who are members of or have pastoral charge of the churches within this Association district, who shall be members of the Association, ex-officio; secondly, not more than six delegates from each church within the district aforesaid, who shall produce letters from the churches certifying their appointments, in which said letters from the said churches shall show their conditions, losses and changes of membership, since the last Association.

Article 3. The Association shall be held at least once a year at such time and place as they may appoint; and shall be opened and closed with prayer.

Article 4. The officers of the Association shall be a Moderator, one Clerk and Treasurer; the last two offices may be held by the same individual, should such be the pleasure of the Association.

Article 5. The officers aforesaid shall be chosen at each annual session of the Association, by ballot or nomination, as may be the pleasure of a majority of the members, and the Clerk shall be eligible to continue in office until another is appointed; and shall at all times perform the duties of treasurer, unless another individual be appointed to the latter office.

Article 6. The Association shall have no right to interfere with the internal regulations of the churches, but may tender them advice, and in case any of them should become corrupt in doctrine or practice, exclude such from their fellowship; and shall also have the power to adopt such measures as may be deemed proper to promote the interests of the Redeemer's Kingdom.

Article 7. All committees shall be appointed by the Moderator, unless otherwise ordered by the Association.

Article 8. All committees of arrangements shall be appointed, of which the Moderator and Clerk shall be members ex-officio.

Article 9. It shall be the Committee of Arrangements to prepare the business of the Association, and to consider the expediency or inexpediency of bringing any matter before the Association. The action of the committee, however, in relation to and matter shall not be conclusive; and any matter or proposition which may be rejected by them, may be brought before the Association by any member thereof, who may not concur in that decision.

Article 10. It shall be the duty of the Association to deliberate on the matter prepared by the committee, whether queries or propositions from the churches, or suggestions from the committee, and to make such responses, and to offer such counsels as may be deemed fit and proper.

Article 11. The Association may invite Baptist ministers (who may be present) to a seat in their body, who shall be admitted to the privileges of converse and debate only.

Article 12. An Executive Committee, consisting of five brethren, shall

be appointed at each session of the Association, which committee shall direct the missionary operation of the Association and make an annual report of its proceedings to the body. Three of these brethren shall constitute a quorum for business, and all money sent up to these churches for associational missions shall be paid over to this committee.

Article 13. The Constitution may be altered or amended at the annual meeting of the Association, by a vote of two-thirds of the whole body.

RULES OF ORDER

1. The Moderator shall take the chair every day during the session, at the hour appointed at the adjournment, and call the Minutes of the preceding day to be read.

2. He shall preserve decorum order, shall decide questions of order, subject to an appeal to the Association by any member.

3. He shall rise to put the question, but may state it sitting. He shall have the right to call any member to perform the duties of the chair temporarily.

4. The Moderator shall not vote on any question, unless the Association be equally divided.

5. He shall not speak in debate while occupying the chair, but may call another to the chair, and then he shall have the privilege of speaking in common with any other member.

6. When any member is about to speak in debate, or deliver any matter to the Association, he shall rise and address himself to the Moderator.

7. When two or more members rise at the same time, the Moderator shall name the person to speak first.

8. No man shall speak more than twice on the same question, without leave of the Association.

9. No member shall absent himself finally from the Association without leave.

10. Decency of speech shall be observed, and personal reflections avoided.

11. While the Moderator is putting the question, or addressing the Association, no person shall speak, stand up or walk out or across the house nor when a member is speaking, entertain private discourse, stand up, or pass between him and the Moderator.

12. When a question is under debate, no motion shall be received, but to adjourn, to lay on table, to postpone indefinitely, to a day certain, to commit or amend, which several motions shall have precedence in the order in which they stand arranged.

13. All committees shall consist of three members, unless otherwise ordered by the Association.

14. When a motion is made and seconded, it shall be put by the Moderator, unless withdrawn by the mover.

15. No standing rules shall be rescinded, altered or suspended, unless by a vote of two-thirds of the members present.

16. The Constitution and Rules of Order and Decorum shall be read on the first day of each session of this Association.

Respectfully submitted,
GEO. B. YARBOUGH.

FINANCIAL COMMITTEE REPORT

CHURCHES	STATE	HOME	FOREIGN	ORPHANAGE	MINISTERIAL	EDUCATION	MINISTERIAL	RELIEF	MINUTE	S. S.	MISSIONS	TOTAL
	MISSIONS	MISSIONS	MISSIONS						FUND			
Beulah.....	5 00	2 00	3 00	2 00	1 00	1 00	1 00	1 00	1 00	.....	.....	15 00
Blanch.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Bethel Hill.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Clements.....	7 50	8 00	10 00	10 00	5 00	5 00	8 00	2 00	2 00	3 00	3 00	53 50
Ephesus.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Kerr's Chapel.....	4 75	2 00	1 20	1 35	75	75	.....	.....	.....	.....	.....	4 65
Lambeth Memorial.....	.....	.....	.....	5 00	3 00	3 00	3 00	3 00	1 75	1 50	1 50	14 25
Lea Bethel.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Milton.....	10 00	.....	.....	3 00	1 00	1 00	1 00	1 00	1 06	.....	.....	16 06
Providence.....	5 50	5 00	10 00	5 00	2 00	2 00	2 00	2 00	1 50	1 52	1 52	32 52
Semora.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Shiloh.....	13 45	4 00	5 00	5 00	2 00	2 00	2 00	2 00	2 00	.....	.....	33 45
Thompsonville.....	.....	3 00	4 00	.....	1 00	1 00	2 00	2 00	2 50	1 25	1 25	13 75
Trinity.....	8 00	4 00	3 00	2 00	2 00	2 00	2 00	2 00	2 50	.....	.....	23 50
Yanceyville.....	.....	.....	.....	.....	.....	.....	.....	.....	5 00	.....	.....	5 00
Millville Mission.....	1 00	1 00	.....	2 00	.....	.....	.....	.....	1 00	.....	.....	5 00
Roxboro.....	.....	.....	.....	.....	.....	.....	.....	.....	5 00	.....	.....	5 00
Rock Grove.....	.....	.....	.....	.....	.....	.....	.....	.....	1 00	.....	.....	1 00
Baptist Memorial.....	.....	.....	.....	.....	.....	.....	.....	.....	1 55	.....	.....	1 55
	\$55 20	\$29 00	\$36 20	\$30 35	\$17 75	\$21 00	\$40 01	\$7 27	\$241 78			

STATISTICAL TABLE

CHURCH	Pastor and Postoffice	Clerk and Postoffice	Time of Preaching	Value of Church Property	By Baptism	By Letter	By Restoration	Loss by Letter	Excluded	Loss by Death	Number of Males	No. of Females	Total Membership
Baptist Memorial	C. M. Murchison, Yanceyville.	A. A. Baynes, Union Ridge.	1st S	2000	2	3	2	2	1	4	5	13	18
Bethel	J. A. Beam, Woodsdale.	A. J. Crutchfield, Woodsdale.	1st S	2000	5	9	2	9	1	4	75	105	180
Beulah	H. T. Allison, Milton.	J. C. King, Blanch.	3rd S	600	--	1	--	1	--	1	16	23	39
Blanche	H. T. Allison, Milton.	Wm Lee, Blanch.	1st S	1000	--	--	--	--	--	--	9	15	24
Clement	H. A. Ferrill (Sup) Blanch.	F. J. Hester, Roxboro.	4th S	2000	23	--	--	1	--	--	31	67	98
Ephesus	D. F. Putnam, Roxboro.	S. M. Green, Albion, Va.	1st S	2500	--	3	3	7	--	3	75	110	185
Kerr's Chapel	D. W. Overby, Reidsville.	W. S. Underwood, Reidsville.	3rd S	1000	2	--	--	9	--	2	27	25	52
Lambert Memorial	V. E. Duncan, (Sup) Woodsdale.	W. B. Clay, Roxboro.	1st S	2000	1	--	--	9	--	2	27	25	52
Lea Bethel	H. A. Ferrill, (Sup) Blanch.	A. G. Thompson, Leasburg.	3rd S	1000	4	1	--	2	--	--	13	17	30
Millville Mission	D. F. Putnam, Roxboro.	N. R. Williams, Roxboro.	4th S	--	4	--	1	2	--	--	5	29	34
Milton	H. T. Allison, Milton.	F. P. Tucker, Milton.	1st (2)	2000	--	9	--	1	--	--	9	16	25
Providence	E. T. Allison, Milton.	J. A. Boswell, Danville, Va.	4th S	1650	4	4	2	--	2	1	66	83	149
Rock Grove	J. H. Gordon, Virgilia, Va.	S. T. Slaughter, Roxboro.	1st S	1000	2	1	2	2	6	2	24	38	62
Roxboro	D. F. Putnam, Roxboro.	L. D. Vezany, Roxboro.	2 & 4	5000	29	9	--	7	--	3	96	132	228
Semora	D. F. Putnam, Roxboro.	Mary J. Yarborough, Semora.	1st S	2200	--	--	--	4	--	3	96	132	228
Shiloh	H. T. Allison, Milton.	G. B. Yarborough, Blanch.	2nd S	600	--	1	1	1	--	1	27	35	23
Trinity	D. W. Overby, Reidsville.	C. J. Yarborough, Melver.	1st S	1000	2	7	--	3	--	1	21	21	42
Thompsonville	D. W. Overby, Reidsville.	J. T. Pritchett, Forshoe.	1st S	2000	--	5	--	1	15	2	40	39	79
Yanceyville	C. M. Murchison, Yanceyville.	B. S. Graves, Yanceyville.	3 & 4	3500	--	5	2	5	1	4	45	53	98

WOMAN'S MISSIONARY UNION.

CHURCHES	NAME OF ORGANIZATION	PRESIDENTS AND POSTOFFICES	No. Members.	State Missions.	Home Missions.	Foreign Missions.	Other Objects.	Total Contributions
Baptist Memorial.....	Woman's Missionary Society	Mrs. A. A. Baynes, Union Ridge.....	12	\$.....	\$ 2 50	\$ 2 50	\$.....	\$ 5 00
Lea Bethel.....	Lea Bethel.....	Mrs. E. G. Thompson, Leasburg.....	5	.....	.....	.....	.....	25 00
Milton.....	Milton.....	Mrs. F. B. Jones, Milton.....	10	.....	5 00	5 80	.....	10 80
Providence.....	Woman's Missionary Society	Miss Bertha Wilson, Danville, Va R 5.	15	.....	.....	.....	.....	3 00
Rock Grove.....	"	Carolina Parham, Mill Creek.....	15	2 00	3 50	10 35	1 50	17 35
Rock Grove.....	Rock Grove Sunbeams.....	Sarah Edwards, Roxboro.....	40	2 02	.....	.....	.....	2 02
Roxboro.....	Roxboro W. M. S.....	Mrs J. J. Winstead, Roxboro.....	35	38 00	42 00	50 00	.....	130 00
Roxboro.....	Roxboro B. Y. P. U.....	John Walker, Jr., Roxboro.....	25	.....	.....	.....	10 00	10 00
Yanceyville.....	Woman's Missionary Society	Mrs. C. M. Murchison, Yanceyville.....	25	40 15	13 00	12 50	.....	65 65
Yanceyville.....	Sunbeams.....	Annie Edwards, Yanceyville.....	10	.....	.....	2 00	1 00	3 00