MINUTES

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OF THE

ONE HUNDRED AND FORTY-FIFTH ANNUAL SESSION

OF THE

KEHUKEE Primitive Baptist Association

Held with the Church at Briery Swamp Pitt County, N. C.

Commencing on Saturday Before the 1st Sunday in October 1916



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PROCEEDINGS.

The introductory sermon was preached by Elder G. D. Roberson from Romans 5 and 11.

After a short intermission the Association came together and was organized by appointing Elder S. Hassell Moderator and M. T. Lawrence Clerk, who called to his assistance Elder A. J. Moore and W. H. Daniel.

The following committees were appointed: On arrangements of preaching, Moderator and Clerk and brethren Whichard and Warren.

On Finance, brethren B. I. Alsbrook and J. C. Robertson. Visiting brethren and ministers from other Associations invited to seats with us.

Elders Stokes and Adams preached at the stand today.

Letters from 42 churches were received and read and names of messengers and standing of churches enrolled in table of churches.

Called for correspondence when the following were received:

White Oak-E. E. Lundy and Minutes.

Contentnea-Elder G. W. Stokes, Joseph Brake and minutes.

Upper Country Line-Elder L. H. Hardy and minutes.

Lower Country Line-Minutes.

Black Creek-Elder P. D. Gold and minutes.

Little River-Elder J. E. Adams, and minutes.

Baltimore, Senter District, Mayo, Mountain District, Mill Branch, Upatoie, New River, Corresponding, Va., Abbotts Creek, Warwick, Salisbury, Delaware, Delaware River,

Seven Mile, Salem by minutes.

Etcheconnee-Minutes and Elder J. A. Monsees, visitor. Staunton River, Fisher's River, Primitive Ebenezer, minutes.

Elder S. Hassell was appointed to write a corresponding letter to be attached to these minutes.

Petitionary letters called for and received, one from the church at Robersonville with 25 members and S. L. Andrews and J. C. Andrews, Messengers.

Resolved that our next association be held with the church at Flat Swamp, Martin county and that Elder S. Hassell preach the introductory sermon and that Elder W. B. Strickland be his alternate, worship to begin at 11 o'clock. Then adjourned to meet again at nine o'clock Monday. Worship to begin at 10 o'clock tomorrow.

Sunday October 2, 1910.

Elder J. H. Hardy introduced the services and preached from Hebrews 9:11, and 12. Elder P. D. Gold followed from Matt. 13:33.

After an intermission of an hour Elder J. A. Monsees continued the service and preached from Matt. 28:20.

He was followed by Elder E. E. Lundy, who preached from Revelation 21 and 5 and verses following.

Monday October 3, 1910.

The Association pursuant to adjournment met at nine o'clock and was opened with praise and prayer by Elder J. A. Monsees and proceeded to business.

The names of messengers were called over and those absent marked in table of churches.

The corresponding letters were called for read and ordered to be attached to these minutes.

The committee on finance reported as follows:

In hand of Clerk at close of last Association	\$63.65
Clerk Fees	$\dots \frac{\$15.00}{32.50}$
Leaving a balance	
Received from churches this year In hand of clerk Report received and committee discharged.	

The following brethren were appointed messengers to sister associations:

Upper Country Line, Lower Country Line, Baltimore, minutes.

Contentnea—Elders G. D. Roberson, M. T. Lawrence, Chas. Meads and J. T. Braswell, I. W. Bass, A. L. Harrison, J. C. Roberts, minutes.

White Oak—Elders G. D. Roberson, S. Hassell, Chas. Meads, minutes.

Black Creek—J. C. Robertson, I. W. Bass, Elders G. D. Roberson, G. W. Abram and others.

Abbott's Creek-Minutes.

Little River-C. H. Spivey and minutes.

Agreed to correspond by minutes with the following:

Delaware, Delaware River, Corresponding, Va., Mountain District, Warwick, Salisbury, Mill Branch, Fisher's River, Upatoie, Ocmulgee, Mayo, Etcheconnee, Primitive Ebenezer, Senter District and New River and Salem.

The following brethren agreed to preach for the church at South Quay this year: Elder Chas. Meads, June; Elder S. Hassell, July; Elder G. W. Abram, August; Elder M. P. Smith, May.

It is agreed that any member of this association being present at any of the associations with whom we correspond be authorized to represent this association.

Resolved 1st. That we return thanks to God as much as in us is for the excellent weather and peace and harmony of this Association, also to the brethren, sisters and friends in this community for their liberal kindness and hospitality in the entertainment of this association.

Resolved 2nd. That this association discountenance, condemn and forbid all kinds of trading and misbehaviour on or around the association grounds while in session and will endeavor to punish the same to the full extent of the law. And it recommends to the churches composing it that they have their places of worship incorporated and protected against lawlessness.

Agreed that our clerk have 25,00 copies of these minutes printed and distributed among the churches and associations with whom we correspond and record one copy on our records and that he be allowed fifteen dollars for his services.

There being no other business before the body it adjourned to the time and place appointed with singing and benediction by the moderator.

S. HASSELL, Moderator.

M. T. LAWRENCE, Clerk.

A. J. MOORE, W. H. DANIEL, Asst. Clerks.

Elders C. C. Bland and E. E. Lundy preached on Monday. All the business of the association was conducted in peace harmony and love, the churches all reporting themselves in peace. The weather was excellent. The preaching was able and apostolic and was listened to with much attention by the large congregation of anxious hearers present. May it bring forth good fruit as seed that has fallen in good ground.

Names of Ministers and Their Addresses.

J. I. Ambrose, Cherry, N. C.; J. C. Moore, Whitakers, N. C.; C. G. Dowdy, Harbinger, N. C.; N. H. Harrison, Plymouth, N. C.; Sylvester Hassell, Williamston, N. C.; J. W. Johnston, Whitakers, N. C.; M. T. Lawrence, Hamilton, N. C.; *M. D. Twiford, East Lake, N. C.; *W. H. Peal, Williamston, N. C.; L. J. DeBerry, Bath, N. C.; McP. Smith, Robersonville, N. C.; G. W. Abrams, Nashville, N. C.; *H. D. Jenkins, Robersonville, N. C.; Charles Meads, Elizabeth City, N. C., R. F. D. N. 2; Elder Jno. S. Meads, Kehukee, N. C.; John L. Ross, Stokes, N. C.; George D. Roberson, Robersonville, N. C.; I. N. Rogers, Williamston, N. C.; W. F. Staton, Scotland Neck, N. C.; W. B. Strickland, Scotland Neck, N. C.; D. W. Topping, Pantego, N. C.; A. D. Mizzell, Jamesville, N. C.; J. N. Rogerson Williamston; W. F. Staton, Harrison, Plymouth; A. J. Moore, J. C. Moore, Whitakers; John A. Shaw, Elizabeth City, N. C.; B. S. Cowan, Williamston, N. C.; *J. W. Athins, Heathville, N. C.

Licentiates marked *

Names of Clerks, Churches and Their Postoffices.

Bath Creek-L. J. DeBerry, Bath, N. C.

Bear Grass-J. H. D. Peal, Williamston, N. C.

Bethlehem, (Tyrell)—C. II. Davenport, Columbia, N. C. Bethlehem—(Pasquotank)—W. H. Keaton, Elizabeth City. N. C.

Beulah-J. W. Lupton, Scranton, R. F. D. 1.

Briery Swamp-G. N. Warren, Whichard, N. C.

Conetoe-D. W. Cobb, Tarboro, N. C.

Concord-A. W. Ambrose, Cressville, N. C., R. F. D. No. 2.

Conoho-N. M. Worsley, Oak City, N. C.

Coinjock-Pierce Hampton, Water Lilly, N. C.

Cross Roads-Wm. H. Ward, Bethel, N. C.

Cypress Grove-B. K. Davis, Leachville, N. C.

Deep Creek-J. N. Phelps, Scotland Neck, N. C.

Elim-H. W. Scarboro, Harbinger, N. C.

Falls, Tar River-I. W. Bass, Rocky Mount, N. C.

Flat Swamp-Guilford Andrews, Bethel, N. C.

Flatty Creek-W. W. Eves, Weeksville, N. C.

Great Swamp-E. S. Phelps, Greenville, N. C.

Circular Letter.

The Kehukee Association in session with the church at

Briery Swamp, to the churches composing it and to the Association with whom we correspond:

Dear Brethren :- Through the wonderful mercy of our God, we have been spared to hold the 145th annual session of our body. Out of 44 churches 42 were represented, and all are blessed with peace, and seventeen of them with inratherings. The Lord has favored us with pleasant weather, and harmony in our meetings, and spiritual, able and edifying preaching. Through the grace of God, all our ministers and churches stand immovably upon the doctrine of salvation by sovereign grace through the electing love of the Father, the redeeming love of the Son, and the renewing love of the Spirit, revealed, in due time to all the beloved of the Lord, and manifested in the hearts and lives of all His quickened children. We believe uncompromisingly in ail the declarations of the Old and the New Testament scriptures, and that these divine truths will stand when the heavens and the earth shall pass away. Seeing more and more of the evils of the religious inventions and institutions of men, we have less and less confidence in them, and less and less fellowship for them. We recognize the heavenly wisdom of the ministers and members of the old Kehukee Association, at its session in 1827, in repudiating these modern human vanities and follies, and in resolving to continue to walk in the good old paths of divine truth and righteousness as trodden by the prophets and apostles and by the infinitely wise and holy Son of God. May the Lord enable us to abide still more faithfully by these ancient landmarks. and to withstand all the temptations of the flesh, the world and the devil to forsake them.

Our next session is appointed to be held with the church at Flat Swamp the first Sunday in October, 1911, and the day before and afterwards, when and where we hope, if the Lord will, to meet your messengers again.

M. T. LAWRENCE, Clerk. SYLVESTER HASSELL,

The Arbitrar Association in session with the ultimate at

STATISTICAL TABLE.

Names of Churches and Messengers.

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Names of Churches and Messengers.	Hath Greek-Beaufort-Elder L. J. Deberry. Bean Grass-Martin-Elder, Jno. N. Bogerson, Elder B. S. Cowan.	Bethlehem—Liyhtett—Antcalath, Fuelps, *C. C. Davenport	Briery Swamp-Pitter, D. P. Hillory, J. A. Luppon, Briery Swamp-Pitte-Aljerron Whichard, G. N. Warren.	Condon-Martin-Four Direct J. I. Amprose Condon-Martin-Four M. Worsley, Jesse Johnson	Goltglock-Currituck-No intelligence. U. W. Cobb	Cypress Grove-Hyde-No intelligence Deep Creek-Halifax-*M. T. Strickland I. N. Pheins	Elim-Currituck-Charles Meads, "I. W. Scarborough Balls Tar River-Nash-Tasso Drock I W. D. C.	Flat Swamp-Martin-B. A. House, H. D. Jenkins, Town Starty Creek-Passnotantie-Charles Meads, William Long	Great Swamp-Pitt-E, S. Phelp, Osman Flemius, 1998, 199		C. C. AI	(социнией он цехи рабе.)

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STATISTICAL TABLE-Continued.



