

"Remember now thy Creator in the days of thy youth."—Eccl. 12:1



# Youth's Living Ideals

A Magazine of Christian Guidance



Vol. 1, No. 9.—June, 1961

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*Who can find a virtuous  
woman? For her price is  
far above rubies.*

Proverbs 31:10

# Youth's Living Ideals

A Magazine of Christian Guidance

Published monthly in the interest of our young people.

Entered as second class matter at the Post Office at Elon College, N. C.  
Second class postage paid at Post Office, Elon College, N. C.

## SUBSCRIPTION RATES

\$3.00 a year — Two years, \$5.00

In clubs of 5—\$2.00 a year

Address:

Editors, Youth's Living Ideals

Rt. 2, Elon College, North Carolina

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## SPECIAL OFFER

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# Youth's

## *Living Ideals*

Vol. 1, No. 9.—June, 1961

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### *The Ideal Girl*

Walter E. Isenhour

WE REALIZE that the girls of today will be the women of tomorrow. It is only a few years from girlhood to womanhood. What the girl is the woman is apt to be. That is to say, what comes into girlhood will be retained in womanhood. Maybe not in every instance, but generally so. If the girl builds, or begins her life upon a firm foundation, the woman has a firm foundation upon which to stand. If, however, the girl begins her life on a poor foundation, the woman will have a poor foundation upon which to stand, and upon which to finish her life's course, unless a great change takes place. This may be possible, but why start wrong? In childhood and early life is the time to start right. Why waste precious years of time by giving them to the devil who seeks the defeat and destruction of every life and soul? *Remember, dear girl, what you take into girlhood will be with you in womanhood.*

I wish to give you a quotation from Charles S. Medbury regarding the *Ideal Girl*. He says, "She is radiantly happy in her girlhood, satisfied to be a girl, and content to leave the things of womanhood to the years of womanhood. Reveling in the sweet and simple, the exuberant joys of youth, she affects none of the distasteful mannerisms of the sophisticated, (adulterated and perverted) and is not ashamed to be of those who are experts in good and innocents in evil.

"Humbly conscious of the rare beauty that God has wrapped up in maidenhood, she cares for her body in ways that give her strength and glow of health and in neatness of person and daintiness of dress, commands the deference of those who sense

the significance of things that are appropriate and the real glory of life that is pure.

"She has in her soul deference (respect) for her parents and delights to honor them, and, like Jewish maidens of long ago, 'rises up before the silver headed.' She has friends and gladly pays the cost of real friendship, being trustworthy to the core.

"She reads and studies widely so that her conversation is as easy in exalted realms as in the rollicking realms of youthful life. She knows that there is no short course to wisdom and realizes that the discerning can quickly detect one who has only skimmed the surface of things.

"She is wholesome in her thinking about the really big things of a woman's life—the love line of faith and service. She scorns false modesty and lives in the open, thinking no evil. She hopes to have a sacred home of her own some day, and is perfectly free to say so, but she holds her affections as only to be won by some knightly character. She will gladly walk the years alone rather than walk with one whose mind and heart are not attuned to her own standards.

"In her dreams of a possible home she senses clearly the obligations of home life, and prepares herself to meet them. It is her thought to be a courageous co-worker in building the home. . .

"She honors God. Without this she withholds from the world that which she alone can give in such abounding measure. . . . Boys and men would be lost indeed without this treasure-gift from girlhood. She is about the most beautiful thing alive, and where her gracious queenliness leads, all do her honor. Let no fads or fancies or false philosophies of life deny us of what this ideal girl, and she alone, can give us."

The truly ideal girl must, of necessity, be a Christian. It takes Christ to make it good, great, noble, ideal and worthwhile. Without Him we are all on the road to final failure and eternal defeat. Jesus said, "Without Me ye can do nothing." Paul said, "I can do all things through Christ which strengtheneth me." She must be a Christian if she would live nobly, conduct herself wisely, be clean and pure in heart, and reveal to the

world what beautiful girlhood and sublime womanhood really and truly is.

The ideal girl is obedient unto God and her parents. This is one of the crowning beauties that she carries with her everywhere. It is a noble principle. With it she goes forth with success; without it she goes forth to defeat. Many a girl has defeated her life by her disobedience. To disobey parents and God in girlhood is to lay a weak foundation for womanhood.

The ideal girl is truthful. You can depend upon her word. She would suffer before she would tell a lie. She builds upon truth. Truth is a part of her. She tells the truth, acts the truth, lives the truth. Upon this wonderful foundation she builds her life and character.

The ideal girl is kind. She heeds this great advice from Paul: "Be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you." She is kind to father, mother, brother, sister, playmate, classmate, friends, neighbors, and enemies. Kindness is a part of her very nature. People know her as a girl of kindness. She is beautiful in her kindness. The rich and the poor, the educated and the uneducated, the high and the low—in fact, all who know her appreciate and admire her for her kindness.

The ideal girl is clean. Clean inwardly and clean outwardly. Clean in her thoughts, her language, her conduct. She is clean in mind, heart, soul, and spirit. She is clean with her work. She keeps her clothes clean, and never goes dirty and filthy, or slouchy. She washes the dishes clean, sweeps the floors clean, and keeps the house clean in general. She keeps her books clean at school. Success in life depends quite a bit upon cleanliness in early life. . . . Dirt on the outside reveals the fact that there is something lacking on the inside.

The ideal girl is never lazy. She realizes that laziness isn't right and never makes for success. She works honestly, and does her work well. She never slights her work in order to "get by with it" sooner. . . . Her hands are not accustomed to idleness, neither is her brain. She takes household duties and saves her mother many a tiresome step and hour of hard work. . . .

The ideal girl has a heart of love towards her parents, brothers, sisters, and everybody. She hates no one. There is no bitterness in her heart even toward those who may be her enemies. She knows that hatred is of the devil. She loves God supremely. She loves the Bible, and she loves all that is good, clean, righteous, and holy. Out of her heart of love she is good to everybody.

The ideal girl is liberal. Selfishness and stinginess is far from her. She shows that liberality is of God, but selfishness and stinginess are of the devil. She gives freely of her possessions to others. She delights to give to God's cause. She helps support the church with her means. As she grows up, grows into womanhood, she cultivates liberality. . . She stays out of debt, or always pays out if she goes into debt. She never skips her obligations. All who deal with her know that she is absolutely honest.

There are many other things we could say about the ideal girl, but we conclude by saying that she is studious and never wastes her time. If she plays,—and this is necessary to her health,—she does not spend too much time at this. She reads and studies the very best books and literature she can find. She cultivates a taste for the very best in literature. She grows up as a student, and she goes through life as a student. She is a student of the Bible and this follows her through life.

NOTE: We hope, the Lord willing, to bring to you next month "The Ideal Boy. Any who feel to write a short article on either the "Ideal Girl" or the "Ideal Boy," please do so. We invite them.



#### TEN THINGS FOR NOT BEING SORRY

1. For doing good to all.
2. For being patient toward everybody.
3. For hearing before judging.
4. For thinking before speaking.
5. For holding an angry tongue.
6. For being kind to the distressed.
7. For asking pardon for all wrongs.
8. For speaking evil of none.
9. For stopping the ears to a tale bearer.
10. For disbelieving most of the ill reports.

—From Butner Bulletin

*Youth's Living Ideals*

## *Love, Courtship & Marriage*

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### WAIT FOR THE APPROVAL OF THE GIRL'S PARENTS

(From *The Home*, by John R. Rice)

USUALLY a young couple to be married ought to have the approval of the bridegroom's parents. Almost without exception, they should have the approval and consent of the girl's parents.

Among honorable people of high ideals it has always been understood that every man owes a tremendous debt to the parents of the girl he marries. The mother brought her in to the world with suffering. The father provided for her needs at a cost of many thousands of dollars through the years. The father and mother have prayed, have planned, have hoped, and have toiled unceasingly to make their daughter into the fine woman that she is. They have paid a tremendous price for her happiness. Does the young sweetheart admire the loveliness of his dear one? How little he thinks that her beauty is accented by the clothes her father has bought and the mother planned. Is he fascinated with her music, her beautifully trained voice or her skill at the piano? That cost the father and mother much in planning, supervision and money. The very character of the young lady so dear to him was built more largely by her father and mother than by anybody else in the world. He is an ingrate indeed who would take a daughter from her father and mother without a decent regard for their feelings and happiness.

Let it be granted that the father and mother cannot select the husband for their daughter, and they ought not to try. But in most cases they certainly ought to have veto powers, specially when the daughter is young and when the father and mother are people of character and experience. Ordinarily the time to disapprove of the young man is when he first comes courting, if there must be disapproval. Certainly every mother and father have a right to disapprove their daughter's association with people who are immoral or unchristian or shiftless. The father

is more likely to know what qualities in the suitor's character would militate toward an unhappy marriage than the love-blinded daughter. The girl who goes against the counsel of her loving and experienced father in selecting a mate has two strikes against her in her marriage, and there is very grave danger of unhappiness. So fathers and mothers should plan ahead of time to see that their children associate with the kind of people who are good enough for them to marry if love should come out of the normal association of young people. The girl who never goes with a drunkard is not likely to marry a drunkard. Parents should be specially careful about the outer fringes and the early stages of friendship both for their sons and daughters. Naturally it is possible to protect their daughters more than their sons.

I know that I feel the deepest responsibility for my six daughters, and it seems to me unthinkable for a good father or mother to allow their daughter's intimate friendship with a young man to ripen into love without their careful investigation of his character and fitness. And this prerogative and duty of fathers and mothers to watch over their daughter's happiness is recognized by the best society everywhere. In some cases engagements ought to be broken at the earnest entreaty of the father and mother of the girl, provided their objection is really based on what they know of the young suitor's character and their appraisal of the chances of a happy marriage. Marriages which are made hastily, without the consent of the bride's parents, are very often unhappy and often end disastrously.

I do not think that the old-fashioned formal way of having the would-be-suitor ask the father for permission to court his daughter is necessary. But I do believe that every honest young man of refined taste and appreciation ought to go to the father of his sweetheart (or to the mother, if she has no father), before the engagement is announced, to tell the parents of his love for their daughter and to plead for their consent to her marriage with him.

This plan has many advantages. First, common decency and

gratitude toward the father and mother of a girl demand it. Every man should have a lifelong gratitude and devotion to the father and mother of the woman they reared and educated at such cost to give her away to him. To expect a gift of such value without a "by your leave" or thanks would not be gentlemanly.

In the second place, the young man who feels that he must please the father and mother of the girl he loves will be much more likely to adjust his life to a higher plane, and both his manners and his morals will be the better for an honest effort to satisfy the father and mother of the girl whose hand he seeks. So every girl should accept a proposal of marriage only with the understanding that it is to be approved by her father and mother, and no man should make a proposal of marriage to a girl if he is not willing to face honestly her father and mother, tell them of his love and of his life plans and seek their consent and approval.

Father and mother cannot foretell what young man may arouse the ecstasy of love, the sweet allure of young passion in their daughter's breast. But they can tell much better than she whether he is likely to make her a good living, whether he is likely to keep his marriage vows, and whether he will be a man of whom their daughter would be proud after living with him ten years! It is not sensible that the wisdom of father and mother in such matters should be ignored, and any girl would so mistreat her father and mother only at her own peril. Get the consent of the father and mother of the bride before marriage!

In some cases, a girl of twenty-eight or thirty has lived away from home for years, making her own way, and must be expected to meet and love and marry a man not known by her parents. But even then she will be wise if she takes her sweetheart to her father and mother for their approval, and he will be gentlemanly if he shows to them the grateful deference which is their honest due as her parents.

Some who wait will miss marriage, it is true. But in such cases, almost always, no marriage is to be preferred to a hasty marriage which will probably be unhappy.

## From Our Readers . . .

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Marshville, N. C.

My dear Editors:

I am so glad to send you another subscription to that wonderful magazine, **Youth's Living Ideals**. The dear little girl who brought the money to church today said she wanted it, and that she has friends who want copies too. She is a dear, sweet, girl and I am glad that she can have it. I am glad if I can be a little help. I really do enjoy reading this little paper. I read them and then give them to friends. May God continue to bless you in this great work for many years. I hope you will remember me in prayer. I have recently enjoyed my eighty-fourth birthday.

Mrs. Zeb Little

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Route 1, Box 250-A  
Blacksburg, Va.

Dear Mrs. Berry and all:

Just a few lines to let you know that I failed to receive the March and April issues of **Youth's Living Ideals**. This is such a wonderful little magazine that I look forward eagerly to each issue. The children enjoy it too, and I usually sit down and read it through to them as soon as it comes. They love for me to read to them, and I usually spend at least half an hour or more each day reading to them. I have a set of McGuffey's Readers and I believe they would listen to the stories in them all day.

I hope that you may be blessed with strength and courage to continue your good work in putting out such fine literature.

Love,

Lois (Mrs. Owen Dalton)

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Richlands, N. C.  
May 26, 1961.

Dear Glen,

I enjoy the **Youth's Living Ideals** very, very much. We received your letter and was very glad to see whose name was on the envelop. I meant to write to you sooner, but I have been so busy with my school work that I haven't had a chance until now. Now that school is out, maybe I will have more time.

I made my grade this year. If nothing happens, I will be in the eighth grade next year.

I look forward to reading **Youth's Living Ideals** that is being sent to our home. Sometimes when I am getting my home work, I just cannot do it until I get this precious little paper and read it. Sometimes I am so interested that I do not know what is going on around me.

Sincerely yours,

—Frances Jones

Dear Glen,

We were very glad to receive your letter. As soon as we got the letter Mother opened it and read it. . .

You asked what my name is: It is Isaac Jr. I guess I had better stop now. I hope to meet you some day.

May the Lord keep and guide you in the right.

Yours truly,

—Isaac Jones, Jr.

We are pleased that the young children are reading Y. L. I., and that they are interested enough to take the trouble to write to us.

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1318 Cokey Road,  
Rocky Mount, N. C.

Youth's Living Ideals,  
Dear Friends,

I would appreciate very much receiving a sample copy of *Youth's Living Ideals*. I am blessed to have a large number of teen-age grandsons and granddaughters, to which I would be glad to introduce this paper. I want to read it first and then pass it on to them. I trust some of them will be interested.

Thanking you very much. I am very gratefully,

—Mrs. Fannie J. Batts

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One day Oliver Cromwell, who was ruler of England for many years, wanted to have his picture painted. Mr. Cromwell was a very handsome man except for a little wart on the side of his face.

When the painting was finished he cried out, "Paint me as I am, wart and all. I don't want you to cover up the wart."

The Bible is like Oliver Cromwell. It paints pictures of boys and girls with sin in their lives. It says, "All we like sheep have gone astray," and "All have sinned and come short of the glory of God." But at the same time we read, "While we were yet sinners, Christ died for us," and "Christ Jesus came into the world to save sinners."

(From *Stories for the Children's Hour*)

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If the nation is long to endure as a pure-thinking, clean-living people, the movies must go, or else alter their types of pictures. You can't make a moral generation out of youth who are fed upon current pictures shows.—U. E. Harding

June, 1961

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## Graduation ————— Mrs. W. J. Berry

This being the month when many young people are being graduated from high school and college, it may be well for us to think a little about what graduation means.

Of course the most apparent meaning just at this time is all the thrilling excitement. All the final work at school—the gaiety, mixed with a tinge of sadness at severing ourselves from an institution which has many pleasant ties and memories. It has been for several years a kind of second home. And though we have looked eagerly for this day all through the undergraduate years, now that it is here, a sadness accompanies our happiness. But it does not dampen our spirits too much. There are so many thrilling things happening! The final plans for that day when we walk across the stage before proud and happy parents to receive recognition of many years of work completed. There may be for some the additional honor of recognition of outstanding achievements. We just get all trembling inside thinking of it.

We walk happily back to our seats after receiving our diplomas, feeling satisfaction in work accomplished, a phase of life finished, a job well done. It is no wonder that often there is the sense of finality about it. It is not surprising that we may settle back with a happy sigh, as we look upon the diploma that attests to the knowledge we have gained. It may be well for us to have this pause after years of work. But we must remember that is all it is—a pause. If we continue to think of our education as now completed—if we put a period here where only a comma should be—we begin at once to lose that which we have attained by constant work. If we think that now it is over and done with—“Thank heaven we can stop studying!”—immediately we begin to fail in the broader education of life.

There is no such thing as a finished education. If we do not realize this, the diplomas and degrees we receive along the way are but obstacles in our path. If by looking at a degree—

no matter how high—we think we have reached the end of learning, it would be better that educational institutions did not award degrees. If we understand and keep in mind the real meaning of a degree, and graduation, the receiving of one can do us no harm. It can be, as it is meant to be, just a symbol of how far we have come on the road of learning. It is well to have a time to enjoy a sense of achievement, but if we sit down on our achievement, we are like one who is climbing a stair, and who sits down on the third or fourth step. There is danger if we do not remember that a degree is just a mark denoting our progress. We have stepped up a few degrees of the grade—from which word comes our graduation—but there are many more degrees ahead. We will continually be graduating. That is we are progressing gradually along the road of learning. We are never completely graduated, as some may think of it as being something completed. Graduation is a continuing process, stepping up by degrees toward a goal never reached in this life. When we cease to learn, we cease to be graduating and we begin to deteriorate.

So let us view graduation as a happy pause, another step taken. We may be allowed to rest a moment on this step. But we may not sit down on the step if we would reach greater heights. There are many steps, or graduations yet to be gained, and foolish would be one who, after reaching one, two, or a dozen degrees, would now think he could sit down. Even if he has attained the highest degree which may be awarded by the schools of men, he still must continue his graduation, or he will lose his footing gained so laboriously.

We need not feel discouraged, however, as we think of doing something that is never quite completed. For there are thrills all along for those who continue to be graduated from one station to another. The higher the graduation attained, the more thrilling the view. It is only those who cease to learn who become bored with life. The sameness of the view is monotonous and depressing, but as we continue to learn something each day, life is interesting, and exciting, a continual "graduation" in attaining a greater degree of knowledge and understanding.

## Seventeen

What is seventeen? It's a question that graduation poses to every parent, for most of the boys and girls who will be marching across the school graduation platform are about that age—and to be seventeen is to be something special! Seventeen is youth on tiptoe, reaching for a star. It is the sprouting seed of a secret ambition. It is the sweet selfishness of believing in oneself. It is the privilege of being totally unpredictable. It is the guile which disarms critics and sets middle age to reminiscing about its own youth. It is the willingness to spend itself with abandon. It is the right to dawdle, and dare, and dream. Seventeen is incredulity measuring itself against the yardstick of the years. It is the sudden shaping up of life's problems. It is putting one's hand to the plow and learning to turn a straight furrow. It is the planting of the seed and cultivating the patience to wait for harvest. It is the surprise of stepping into the stature of adulthood and finding the sensation sweet. Seventeen is laurel and rue and bittersweet. It is mercury and beating wings and thistledown. Tomorrow, perhaps, it will be eighteen, and not any of this. But on graduation night, parents, let us lend our hands to the enchantment while we may.

—*Star-Countryman*, Sun Prairie, Wisconsin

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Up and down the long rows or seats, mothers and dads of graduates were going through their programs, stopping to place a finger on a beloved name. Some of the men were portly, and growing bald. Some of the dads were handsome; some of the mothers pretty. Many were well-dressed and successful-looking; others did not look prosperous. Yet one thing marked them all. This was their proud moment. Some boy or girl in a black gown was a part of them. Their dreams were there, their ambitions, their sacrifices.

—*News*, Booneville Missouri

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It simply could not be done, but no one told him so he just barged in and did it!

## Young Women, Could You Be the Cause of It?



**T**HIS IS the time of the year when more evil deeds and evil thoughts are caused by the way the young women dress than at any other season. This is addressed to those who sincerely want to follow what God commands. In many places in the Guide Book which our God has given us, He emphasizes His authority to command His creatures by adding after the command: "I am the Lord." For instance, in Leviticus 19:31 He speaks this way: "Therefore shall ye observe all My statutes and all My judgments, and do them: *I am the Lord.*"

Yes, He is making sure that we understand it is not man giving the command. The command is coming directly from the living, personal God to His creatures. By the phrase, "I am the Lord," we feel an awesome sensation of His authority. Indeed, He is the only authority. All other authority such as kings and civil laws are delegated or given by God.

Since "it is a fearful thing to fall into the hands of the living God (Heb. 10:31), may God give us grace to follow His word of authority.

Now, may we do a little sober thinking, forgetting the popular ways of the crowd and the world, and strive for the *way of life* as taught by God Himself through His very Son and His apostles.

### COULD YOU BE CAUSING OTHERS TO HAVE EVIL THOUGHTS?

Did you know, young women, that you can be the cause of men committing adultery—and you not even be aware of it? Jesus said "Ye have heard that it was said by them of old time, Thou shalt not commit adultery, but I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart." Truly, it is a serious matter for young women to promote or stimulate evil thoughts by the way they dress. By wearing such lust-inviting apparel as shorts, tight-fitting clothing, and by mixed bathing on the beaches, we can know for sure that evil thoughts

and evil deeds are greatly stimulated and accelerated, *and God is not pleased!* As one young Christian girl recently said, she cannot change man's nature, but since it is as it is, she is duty bound to dress decently so as not to put temptation before them.

I would say to all young womanhood, you owe it to yourselves and all mankind to dress decently.

But what else does God say about this matter? Through Paul He says, "In like manner also, that women adorn themselves in *modest* apparel, with shamefacedness and sobriety; not with broided hair, or costly array; but (which becometh women professing godliness) with good works." It is not a good work to walk down the street in shorts or to walk down the beach in a bathing suit before the evil eyes of men. Your attractiveness is to be in adorning yourselves with good works—not in immodest dress.

You may ask, "Where do we draw the line as to what is 'modest'?" Any God-fearing young woman with her tender God-given conscience can answer this by asking God. But the word "modest" means decent, chaste, lack of display, lack of boldness, unpretentiousness. When God tells us to dress in an unpretentious manner, what does He mean? He means for our dress to lack any quality or feature that would invite (even unintentionally) or aims to invite admiration or attention. Shamefacedness means, modest, shy. Sobriety means a state of being sober, humble, simple.

So, by thinking seriously on the very words, and if you have a sincere desire to live by the word of the God who brought you into existence, you will have no trouble arriving at the proper conclusion. May God give you grace and strength to live according to what you see in His word.

Lest you feel that these words come from some "old fogey," I might tell you that I can fully sympathize with the present-day viewpoints, and their particular pressures. I myself attended high school and college in the past six years.

—G. B.

## *Loving Assistance*

As I was finishing the kitchen work my mind was taken back to a true story of a young girl who went to church and as she was entering the church, she noticed coming around from one side of the church, a very beautiful girl assisting a very aged lady. The sight was one to cause her to stop and admire the scene. She kept her eyes on the couple and noticed they took a seat together. The girl assisted her mother in every action, showing much kindness and love.

This beautiful picture went home with this girl. The view of it never left her, but there was a desire to pattern after such loving devotion to her own aging mother. From that time she went when dear Mother went, and stayed close by her side.

It is never time wasted to gently assist the aged and afflicted. In fact, there is beauty seen by others and felt by one who has such a wonderful charge.

May some who read these lines, if they have a mother or father who is well stricken in years, think of the great opportunity they have to do something noble. They may be sure that they will be richly rewarded, for in heart they will feel a freedom and peace of mind, as they see a duty well done; and more: for many an admiring eye may see and take notice and be inspired by their devotion.

Honor thy father and mother that thy days may be long upon the earth. After one has left this world the deeds of loving kindness will still live on in the minds of those who knew them, and there may be those who will pattern after them.

One need not have a pretty face, or wear the finest clothes, or have the highest grades in school, to be really a charming person.

—Mrs. Isaac Jones

Note: This little story is one example of a young woman being "adorned with good works." "Let your light so shine before men that they may see your good works, and glorify your Father which is in heaven."—Jesus, Matthew 5:15.



Notes

from

Mom

Dear Young Friends,

You remember we agreed last month that we may often learn certain things negatively. That is, by seeing unlovely actions, we are determined that we shall not imitate them.

Well the other day I had an example of this. I expressed an opinion on a certain subject, and another person said to me: "You merely show your ignorance by such a statement."

Of course I understood that it was not meant that I was an ignorant person, necessarily. It was meant only that I was thought to be ignorant of certain facts about the subject under consideration. But understanding this, still I felt a sense of rebuff, and I dropped the subject as gracefully as I could.

As I thought of it, I could see the fault of such a remark. I could readily admit that perhaps my reasoning was in error. It was possible that the opinion was formed because of a lack of knowledge of all the facts. Truly this would be ignorance. But I could see how a rather harsh reminder of my possible ignorance had rather wounded my feelings. It caused me to determine never to speak in such a manner myself, and to search for a more kindly manner. And seeking I thought it would be more kind to say: "I believe that if you had all the facts in this instance, you would reach a different conclusion."

I hope to remember this lesson that I learned negatively.

\* \* \* \*

The other day I heard a news commentator telling of an incident which happened in Los Angeles, California. I listened carefully because I have many pleasant memories of that city. He mentioned the well-known fact of it being a rather wicked

city, and yet such a kind and tender incident could be reported.

A "hard-boiled" auctioneer was trying to get as much from each item at a public sale as he could. He finally held up a man's seventeen-jewel watch, and began telling of its excellence. A small, underweight, poorly-dressed boy bid a dime. Soon the bids forced him up to one dollar, and after that he dropped out of the bidding. The tough auctioneer looked at him, and it was soon to be seen that he was not really tough. For he said, "What do you want with the watch, boy?" The little fellow said, "I wanted it for Father's Day. But—" holding up four quarters he had earned by doing odd jobs,— "this is all the money I have." The kind auctioneer said, "You have just bought your watch for a dollar, Buddy." And I noticed the persons who had already out-bid the dear little fellow made no complaints.

The newsman ended his account by saying, "They are not *all* delinquents!"

We thought how true it is that there are so many fine youngsters. It is true that there are a great number of delinquent young people because there are a great number of delinquent older people. We hear so much about them that we are apt to forget or fail to recognize the many who are fine and honest.

I thought too, how wonderful it is that even though a great city has taken on itself a tough shell, that it, like the auctioneer, has a heart that can be touched by a small boy clutching four precious quarters to buy a gift for his Dad.

\* \* \* \*

Nine-year-old Pamela was awarded an honor pin for outstanding work with her music. She had worked hard, and had been most co-operative all the year, and she was so precious there, with sparkling eyes, receiving recognition of her achievements. Of course we were proud of her! Her dear little mother's eyes were filled with tears. But to me, the most outstanding thing was what the dear little mother said to her child. As soon as she could speak to her out of the hearing of

teacher and the other pupils, I heard her telling her that she could ruin it all should she now become arrogant and haughty with her little friends. She was admonishing her to accept her small honor with humility, and to commend others on their achievements.

I thought that it was no wonder the child was so sweet and possessed such charm, as I saw the watchfulness of her dear mother. She was teaching her one of the most important lessons of life. If we become arrogant because of some little success, we will never achieve anything really worthwhile in this life. True greatness is shown in true humility. Arrogance is a sure indication of pettiness of character—humility and modesty sure indications of greatness.

If the mothers and daddys do their part, usually the children will reflect the care that has been exercised in their homes.

See you next month, the Lord willing.

Lovingly,

MOM

---

#### DISSATISFIED

An old farmhouse with meadows wide,  
And sweet with clover on either side;  
A bright-eyed boy, who looks from out  
The door, with woodbine wreathed about,  
And wishes this one thought all day:  
"Oh, if I could but fly away  
From this dull spot, the world to see,  
How happy, oh how happy,  
How happy I would be!"

Amid the city's constant din  
A man who 'round the world had been;  
Who, mid the tumult and the throng,  
Is thinking, thinking all day long:  
"Oh, could I only tread once more  
The field-path to the farmhouse door,  
The old, green meadows could I see,  
How happy, oh how happy,  
How happy I would be!"

Paul said, "I have learned whatever state I am in, to be therewith content." This is a lesson we need always to be learning. The grass is NOT greener on the other side. I have been there—from there it looked greener here!

## ***Seventy School Girls 'Adopt' Youngster***

For most of her two years, a blue-eyed little girl named Carol has been in a home for children near Lynchburg, Virginia. From now on her life will be completely transformed, for she will have seventy interested and loving "mothers."

Carol, whose last name is being kept secret because she was admitted to the home as a neglected child, has been "adopted" by members of the Renah High School chapter of the Future Homemakers of America. All of the girls are teen-agers.

The little girl has not been legally adopted, of course. But for the next few years members of the chapter will visit her regularly, bringing gifts of clothing and toys. They will also discuss with Mr. M. T. Sorrell, superintendent of the home, and Miss Edith Sharpe, its supervisor, the every-day, practical problems of keeping house and rearing children with love and care.

The girls are planning one special project. In the spring they will stage a fashion show, and Carol will have a starring role in it, modeling little girls' clothing that her "mothers" will make especially for her.

Officials of the home also have agreed to permit members of the chapter to take little Carol home with them to spend week-ends from time to time. —Grit



From "Flashlight."

**June, 1961**

❧

### SUFFERING HUMANITY

There are thousands  
like this child, left out in  
the cold to die.



*Words Fitly Spoken . . .* | "A word fitly spoken is like apples of gold in pictures of silver."—Proverbs 25:11

Two things that are hard on the heart—running upstairs and running down people.

Make yourself indispensable and you will move up. Act as though you are indispensable and you will move out.—Defender

. . . Whether a thing be right or wrong in the sight of God and a tender conscience is rarely considered; but rather "what is the custom," or "others do it," or "what will be best to keep everybody happy and satisfied."—W. J. B.

Anger is momentary madness, so control your passion, or it will control you.—Horace

In all my perplexities and distresses, the Bible has never failed to give me light and strength.—Robert E. Lee.

There is nothing too great for God to accomplish, and nothing too small for Him to attend to.

A gossip is a person who will never tell a lie when the truth will do more damage.

The only exercise some folks get is jumping at conclusions, running down their friends, side-stepping responsibilities, and pushing their luck.

The practice of saying one thing and meaning another, and of misleading by tone or manner, or by gesture, or by silence, when justice demands outspoken truth, is lying by implication. J. T. White

Never bear more than one trouble at a time. Some people bear three kinds: all they have ever had, all they have now, and all they expect to have.—Edward E. Hale

Live your life and do the best you can,  
For no great person can hate any man.—Troy B. McCoy

People forget how fast you did a job—but they remember how WELL you did it.—Howard W. Newton

If you intend to go to work, there is no better place than right where you are. If you do not intend to go to work, you cannot get along anywhere. Squirming and crawling about from place to place can do no good.—Abe Lincoln

"I putter, I push and shove, hunting little molehills to make mountains of."—Sunshine Magazine

## *Unselfishness*

There was a party of twenty-five boys and girls going on a picnic, and when about to get into the carry-all which was to convey them to the picnic grounds, it was found that, with the utmost crowding there was room for only twenty-four, and one little girl was left standing on the ground, and was to be left behind. The disappointment was too great for her to control her feelings, and the tears began to fall, when one of her companions, named Alice, jumped out and said, "Don't cry, Sadie, you get in and take my place; I have been many times, and do not care so very much." The children had a very happy afternoon, but what do you suppose they thought and said about Alice? What would you call that action? "Unselfishness." Unselfishness places the need of others before our own wants.

We live in a world full of people, with interests and rights. The seeking to fulfill our desires without regard to the rights, and interests of others is selfishness. One might say that this is the great crying evil of the world, for from it springs much of the crime and weakness which fills the world with unhappiness.

The selfish man wants money; he does not care that other people need money; he wants it, and to get it he robs and commits murder. It is selfishness which makes men stingy and mean, until they neglect those who are dependent upon them. It is selfish love of ease and personal gratification that makes one eccentric and disagreeable at home, and speak harsh and cruel words to one's family and associates. Selfishness seeks to get the utmost amount of good out of the world with the least possible return.

The aim of an unselfish person is to think, feel, speak, and act as one would wish others to do to him. The unselfish life is the loving life. The Master said, "Thou shalt love thy neighbor as thyself."

It is told of Hillel that a heathen came to him seeking to be taught "all the laws of the Hebrews while he would stand on one foot." Hillel, taking the scoffer by the hand, said, "My son, to be a good Jew thou needest to know but one principle, and that I can teach thee in less time than thou requirest: That

which is hateful unto thee do not unto thy neighbor. This is the fundamental principle of the Mosaic religion, all the rest is mere commentary. Go and live up to that."

Courage calls for a stout heart; but unselfishness calls for a large heart. But there is a great distinction between thinking about oneself, which is necessary to self-development, and what is ordinarily meant by selfishness.

We must devote careful and painstaking thought to ourselves, to our conduct, to our attitude toward others; but it must be the thought that includes the other's welfare, and considers their rights and interests—in a word, that holds them in affection.

The three necessary helps to unselfishness are—a sense of justice, to know what is right toward others; a quick sympathy to feel what would help or harm them, and above all, good will to exercise justice and sympathy.

True happiness comes only when one forgets himself in his search for truth, and when one loses the thought of self in the joy of giving.

Characteristics of self-denial. As the pure water rises from its source—the spring—so unselfishness rises from the true heart, because it cannot help it. No reward is sought or thought of, no praise ever expected, no acknowledgement even listened for. It is a *state of life*, and is not momentary. It is ever waiting for an opportunity to exercise its power, like a reserve force on the field of battle, and on the first word of need it goes swiftly and eagerly into action.

#### MEN WHO HAVE APPLIED UNSELFISHNESS

Peter Cooper, who founded the Cooper Institute, New York, stands almost unmatched in his life-long devotion to the best interests of humanity. When he completed his apprenticeship, his employer esteemed him so much that he offered to give him the capital to start in business, but Cooper refused because of his invincible repugnance to debt. At the end of three years he had saved \$500.00, but his father being pressed with debt, young Cooper gave the entire amount for his relief. He purchased a glue factory and soon obtained the reputation of mak-

ing the best glue in the country. He became interested in many successful enterprises, employing thousands of men, and conceived the idea of an educational institute for the advancement of the sciences. He was universally respected and admired for his many noble qualities and the beauty and sympathy of his character. Abram S. Hewitt, with a son of Peter Cooper, took over the father's iron business, and at one time over 3,000 men were employed, and for six years they ran the business at a loss of over \$100,000.00 a year, rather than bring upon their employees the distress incident to shutting down the plant. It is a remarkable economic fact that partly for this reason the business was run for forty years with only sufficient profit to pay the men, and still by judicious foresight in buying iron the firm cleared over \$1,000,000.00 in one year. Their policy toward their workmen was always to take them into their confidence.

George Peabody, who established the Peabody Educational Fund, sympathized with the North in the Civil War; yet his instincts of philanthropy were greater than his instincts of loyalty, and he gave \$3,500,000 for the education of the South. George Peabody was apprenticed when eleven years old to a country grocer. He gradually rose by his industry and application to be the manager of a dry goods store in Baltimore. He later settled in London as a merchant and banker, and was very prosperous. He donated a building costing \$2,000,000 for the laboring poor of London, which accomodates 20,000 persons.

Andrew Carnegie's benefactions are widely distributed, and benefit many classes. He began life as a bobbin boy, earning \$1.00 a week. His unusual ability attracted the attention of telegraph and railroad men, and he rose rapidly and acquired interests in the iron business, which, under his extraordinary industry and foresight, amassed millions. He established a system of paying for labor upon a sliding scale, based upon prices obtained, and had generous views in dealing with labor. His belief that a man is disgraced who dies with a million which he was free to distribute while alive, has been exemplified in his own life in many noble and exceptional benefactions. He

has donated throughout the country over 2,000 libraries, and has established institutions of the highest benefit of mankind.

Johns Hopkins, who founded Johns Hopkins University, labored to accumulate property with the definite object of helping his fellowmen. Johns Hopkins' only capital was health and thrifty habits. When he was twenty-four, he had saved \$800, and he started business for himself. He manifested great interest in the commercial life of Baltimore, and provided a convalescent home accomodating 400 inmates. He also founded the Johns Hopkins University, to each of which he gave about \$3,500,000.

Amos Lawrence, besides his large benefactions, delighted to distribute books by the barrel to those who would read.

Cornell University was named after Ezra Cornell, a man of singularly tender heart under a business exterior, who endowed it magnificently. Ezra Cornell received in his youth only a common school education, and worked on a farm, but his natural ability enabled him to pick up a knowledge of carpentry and when seventeen years old, with his brother, framed a two-story building for the family. He became interested in the telegraph and was for years the largest holder of stock in the Western Union Telegraph Company. He gave the Cornell University his own farm, and \$500,000 and bound himself to dispose of one million acres of public land for the University, agreeing to give it almost all his profits.

—James Terry White



#### GOD GIVE US MEN

God, give us men. The time demands  
Strong minds, great hearts, true faith  
And willing hands;  
Men whom the lust of office does not kill;  
Men whom the spoils of office cannot buy;  
Men who possess opinions and a will;  
Men who have honor; men who will not lie;  
Men who can stand before a demagogue,  
Condemning his treacherous flatteries without winking;  
Tall men, sun-crowned, who live above the fog  
In public duty and in private thinking!  
For while the rabble with their thumb worn creeds,  
Mingle in selfish strife; lo! Freedom weeps!  
Wrong rules the land, and waiting justice sleeps!

—J. G. Holland

Especially for young college students who are facing men who will try to shake their faith by undermining the Bible.

## **No. 8 of Fifty-Seven Reasons**

### **WHY WE KNOW THAT THE BIBLE IS THE WORD OF GOD**

8. *The Bible gives a pre-written history of the world, in so far as the history of the world is related to the plan and purpose of God as revealed in Scripture.*

This history is given in broad outline, and in symbolic language, in the book of Daniel. The chronological order, and the character, of the four great world empires from Daniel's time to the Roman Empire, and even up to our times and beyond, are given under the figure of A Great Image in Daniel 2:31-46, and under the figure of Four Beasts in Daniel 7. These four world empires—Babylon, Medo-Persia, Greece, and Rome have come and gone. The last phase of the Revived Roman Empire is being developed right now in Europe.

Fifty years ago, critical students of Daniel tried to show that Daniel was written AFTER the predicted events had happened. But recent archeological findings have established the early date of Daniel, so that its predictions stand as true prophecies: proof of the fact, dear friends, that GOD HAS SPOKEN!



If I would smile a little more and I would kinder be;  
If you would stop to think before you speak of faults you see;  
If I would show more patience, too, with all with whom I'm  
hurl'd,

Then I would help, and so would you, to make a better world.

—From the *Scrapbook* of Mrs. Thomas Tolley



Says educator William Upshaw, "The motion picture business, as now conducted is blighting the mental, moral, and spiritual potentialities and possibilities of the American child."

## ***Why Ministers' Sons Go Wrong***

THEY DON'T! Sporadic cases are responsible for this popular and age-old fiction. The success of ministers sons in life's activities is eighteen times greater than that of the sons of any other class of men. In *Who's Who* a few years ago, it was counted that every name in twelve was that of a minister's son. Among the noted men of English history it was found that 350 were the sons of doctors, 510 the sons of lawyers, but 1,270 were the sons of ministers. Of the ninety-nine foreign members of the French Academy of Science, one in every eight is a minister's son, and of the foreign members of the English Academy of Science, one in every six was reared in the atmosphere of a parsonage. The French scientist, De Candolle, says that "the sons of the clerical families have actually surpassed during two hundred years in contributions to the roll of eminent scientists the similar contributions of any other class of families."

Among the most brilliant men in every profession in recent years, ministers' sons are preeminent. Beginning with President Wilson, the list is unparalleled. Is not their success largely the fruit of good parentage and careful and more or less rigid training in an atmosphere of purity? Does not such wholesome discipline show that the old scripture, "Train up a child in the way he should go, and when he is old, it will not depart from him," has not yet outlived its usefulness? Does not the habit of church-going in childhood have a beneficial effect of incalculable worth upon the after-life of the child? If we would judge a home by the value of its human products, there is no other place comparable to the humble home of the minister for the making of real man.

—*The Country Parson*, re-printed in *Old Faith Contender*



America has 247,000 churches and 476,000 places where beer and wine are being sold.—John Carrara



Too many well-meaning people wait for the hearse to bring them to church.—Sunshine Magazine

## *Women of the Bible . . .*

### **ABIGAIL: MEANING HER FATHER'S REJOICING**

Mrs. W. J. Berry

If you have a map of the Bible lands, you may see the little towns of Maon and Carmel which are the setting for the story of Abigail. These little towns, or villages, lie not far from the Dead Sea. It is a country for sheep raising, and one of the rich owners of three thousand sheep and one thousand goats, was Nabal, the husband of Abigail.

One can but wonder how such a gracious, beautiful, and intelligent woman could have loved such a despicable man as Nabal was. But I suppose love has always been a little blind, or if not blind, it surmounts all difficulties.

As our story begins, it seems that if Abigail had not known before, she now sees Nabal's real character. At this time that wonderful character who was to be king of Israel, and who was said to be "a man after God's own heart," was a fugitive from the anger of the wicked and jealous King Saul. Saul hated and feared David because of the qualities he saw in him that would one day make him king. He saw also that David was loved wherever he went. This aroused his jealous hatred and caused him, time and again, to vow to kill him. Though David showed his loyalty and respect for his king many times by not harming him when he had the opportunity, still Saul pursued him relentlessly. He was not a fugitive from justice, but a fugitive from injustice, and must live hidden out like a criminal sought by those who ruled over him. He had quite a following, who would have killed the king if David had allowed it, but he was not one to hastily shed blood as is shown in the case of the evil Nabal. David and his band had been camping about where Nabal's flocks were feeding. There were many Arab robbers who made their living stealing sheep, and this band of kindly soldiers watched the flocks of Nabal to guard them from thieves and the wild beasts. One of Nabal's

servants described David and his army as a "wall about the flocks." But David and his men needed food, and he knew that at the time of sheep shearing which was now being done near Carmel, there was much feasting and merriment. He very respectfully sent some of his men to remind Nabal of the kindness they had shown in preventing loss to his flocks. He asked in return only a little food and wine for his men.

Nabal showed his real character now by very arrogantly asking, "Who is this David?" He showed his ingratitude and contempt and very angrily denied his plea for food.

Our Biblical writer describes him as "churlish." That is, ill-bred, and inconsiderate, despite the fact that he had now become a wealthy man. Instead of his now being generous and playing the part of a really great man, he shows his poor little nature to be mean and ungrateful. Then, as now, a really low-bred person only becomes worse as he attains riches. In fact, this may explain why such a gracious person as Abigail was, had loved him. He may not have really shown his true character until he considered himself a great man because of his vast acres and flocks of sheep. His hatefulness and arrogance perhaps increased with his possessions. Sometimes we see persons who seem all right as long as they remain poor, but as they become rich in possessions, they show their real "churlish" character.

Not only was he churlish, but he was foolish. In fact his name—Nabal—means a fool. It seems strange that any father and mother would give their baby such a name. We wonder if this had really been the name they gave him, or if he had acquired it because of his folly. Perhaps he could have been given this name by those who had found him to be a fool.

It must have been heart-rending for Abigail to have to face the fact that he was not only a churlish fool, but as she must come to admit as she pleads for his life, that he is a "son of Belial." That means he was a son of Satan. What an awful admission to have to make of her husband to another man! What shame she must have felt! But she must have loved him still or she would not have taken the bold action she has taken.

After Nabal's angry and arrogant refusal to send food to David in appreciation for his kindness, one of his own servants explained the matter to Abigail. So, not letting her husband know what she was going to do, she took food and went in person with her servants to present it to David. She must have known that he was about to take vengeance on Nabal for his ingratitude. It must have been a matter of great urgency which caused her to act contrary to his wishes. No doubt he could be most cruel when opposed. And in those times, a wife did not ignore her husband's wishes lightly, but she must be obedient, even calling him lord. This indicates that the matter was most serious with her. It shows her love for her evil husband as she plead his very foolishness to David as an excuse. It also shows her wisdom and courage, and her faith in David as her future king.

She must have known of Saul's wicked attempts upon his life, because she spoke of it to him in her plea that he refrain from shedding Nabal's blood. Her plea for his life seems to have in it also a plea that David retain his own righteousness in not shedding blood. The eloquence of her plea touches our hearts today many centuries later. No wonder it touched the heart of David as the beautiful words were so graciously spoken by Abigail. She was beautiful, intelligent and courageous, and in her pleading for her husband she must have presented a heart-touching picture. She must admit to this strange man that he was no good. She uses the beautiful language of a great and fine lady as she pleads with David. The beauty of her words are befitting a queen, as she is one day to be.

(Read the happy ending in the next issue)

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LOOK FOR IT IN THE NEXT ISSUE—

- You ARE What You Think! by Mrs. W. J. Berry
- The Bible Way, by Helen Smith, Windsor, Missouri
- The Ideal Boy

## ***I Don't Want My Daughter to Dance***

In this article from *The Defender*, Wayne Mickey expresses the attitude every Christian parent should have for his daughter or son.

I want my daughter to be happy. I want her to be liked by others, especially her school mates, both now and later, when she gets into high school and college. I do not believe that she has to learn to dance, however, either to be happy, or to be liked.

I do not want her to learn to dance, for I know if she learns *how*, she will *want* to dance. If she dances, she will be exposed to other desires that I do not want her subjected to. Petting and fondling and general familiarities are bad for young people anywhere, but to encourage and allow such things, especially to the rhythm of music is to stimulate within young people, desires which should belong only to married people. Girls are sometimes not as aware of this as they should be, because they are often not as affected as the boys. I believe boys and girls should be together, should play together, and should talk together and understand one another. But they must be careful not to do those things which stimulate and encourage lusts. Modern philosophy says, "Live! Let yourself go! have fun!" But the Bible says, "Flee youthful lusts and follow after righteousness." (2 Tim. 2:22).

I want my daughter to be able to present herself to some young Christian man as a bride that is virtuous, happy and beautiful. I do not want her to have the sense of guilt that goes with improper conduct. I do not want her to enter into marriage feeling ashamed for having been loved and fondled by every eager boy who wants to experiment with every girl available. I do not want my daughter to have the unhappy guilt of sin before God as she stands in His presence to promise to give herself to her husband and to him alone.

"But one can dance without being guilty of these terrible things," someone will say defensively. I reply, I doubt it. The medical doctors and psychologists do not think so. Even the dancing instructors do not think so. There is simply no use in exposing yourself to dangerous temptations to see if you can

resist. In the words of the wise man, "Can a man take fire into his bosom and his clothes not be burned?" (Prov. 6:7).

No, I do not want my daughter to dance. I want her to keep herself unspotted from the world for the sake of Christian marriage, and for the sake of righteousness.

From *The Christian Youth*

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### ***Obedience Is Best***

My dear young Friends:—Some of you are favored still to possess both your parents, some may have lost one or the other, some may indeed have lost both, and to such I would extend my sympathy, for it is a loss indeed. Some of you may have had, or still have, parents who feared the Lord, and for this inestimable blessing you cannot be too thankful. What I would like to impress upon you now is the command given by God: "Children, obey your parents in all things: for this is well pleasing unto the Lord." (Col. 3:20). This applies to all who are the children of their parents; it does not mean only those little ones of tender age, of whom we generally speak as "the children." It means them, and also those of maturer age, who do not think of themselves as "children," but who may perhaps feel very grown up, and quite able to manage their own affairs, so as scarcely to need the advice of parents! Oh, what a mistake this is! Only experience can teach some lessons, and in future years when you may be parents yourselves, you will look back upon your boyhood and girlhood days to see how wise were your parents when they exacted obedience on certain points where perhaps you had wished to act differently.

If you would save yourselves from bitter regrets then, be wise now in the days of your youth, and yield your will to that of your parents, believing that they know better than you.

If you would be favored with the blessing of God, follow the example of some of your best friends, some of those whom you most admire, and be obedient to your parents. Remember it is the distinct command of God that you should be so; and

that is quite sufficient, even if there were no promise beside. Some of you may be thoughtless and give your parents great trouble. Remember that it is from your heart the sin of disobedience, like all other sins, proceeds. May the Holy Spirit change your hearts, and make them anew! Then will you love God, and "honor your father and mother."

It has frequently been observed that the providence of God has been more strikingly evinced in reference to this commandment than any other. Few persons, who have not honored their parents, have ever been known either to prosper in the world, or to live long in it. God has thus put the seal of His displeasure on such unnatural conduct.

But I believe this may not be the case with many, and perhaps with any, of my dear young friends. Many of you I know from personal observation *are* obedient to your parents, you do "honor your father and your mother," and your loving conduct is a great comfort to them. Let me urge you not to relax in this as you grow older. *Go on* being good sons and daughters, and though you do not wish for reward, you will have it, for as we sow we reap, and the future will give you a peace of mind which is worth having. Though I think that however kind, obedient, gentle and unselfish you may be, you will never be satisfied that you have been all you might have been.

May God bless you, dear "children," young and old. Bless you in your homes, grant to you for many years the presence there of father and mother, bless you with the knowledge of your own sinfulness, and bless you with the blessings of forgiven sin,—sin put away by the atoning sacrifice of the Lord Jesus Christ. Then you will be blessed indeed. Seek it for yourselves, and may the Holy Spirit enable you to "seek and find."

Your affectionate friend,

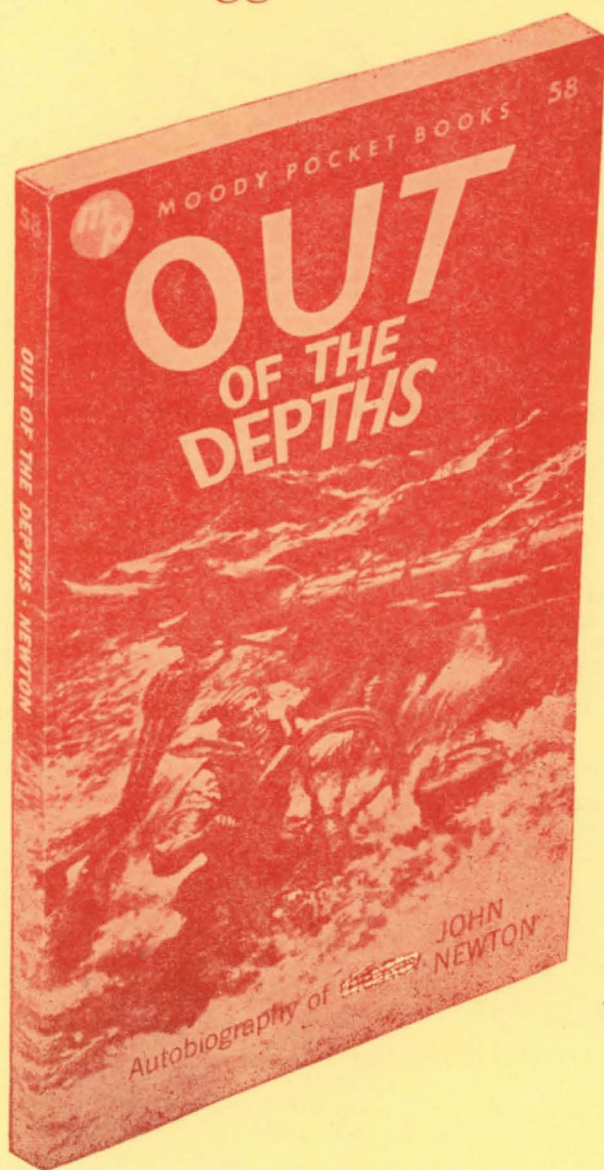
—J. K. Popham

From *Popham's Letters to the Young*



Even back in grandpa's time there was something to make you sleep. They called it work.

## Suggested Reading



A  
ROMANTIC  
STORY  
OF  
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JOHN NEWTON

---

HIS  
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## TODAY'S MOST BEAUTIFUL PAGE

ing men come over and fetch it.  
he LORD render to every man  
iteousness and his faithfulness:  
LORD delivered thee <sup>2</sup>Ps 18:20  
<sup>3</sup>Isa 5:10,11  
hand to day, but I would not  
\*forth mine hand against the

8 ¶ And David and his men went up,  
and invaded <sup>1</sup>the Gesh'u-rites, <sup>2</sup>and  
the Gez'rites, and <sup>3</sup>the Am'-  
a-lek-ites: for those <sup>1</sup>Jos 13: 2  
<sup>2</sup>Jg 1:20  
<sup>3</sup>Ex 17:16  
were of old the inhabitants of the land,  
as thou goest to Shur, even unto the

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