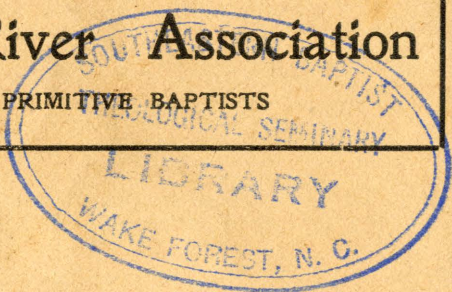


Ninety-eighth Annual Session

# Elk River Association

OF PRIMITIVE BAPTISTS



HELD WITH

Mt. Olivet Church, Lincoln County, Tenn.,

Friday, Saturday, and Sunday,

September 8, 9, 10, 1905

Ninety-eighth Annual Session  
Elk River Association  
OF PRIMITIVE BAPTISTS



HELD WITH  
Mt. Olive Church, Lincoln County, Tenn.  
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PROCEEDINGS OF THE  
ELK RIVER ASSOCIATION

FIRST DAY—FRIDAY.

The introductory sermon was preached by Elder H. F. Agree, subject, "Salvation." text, "Not of works, left any man should boast."—Eph. ii. 9. Then the messengers from the churches met and were called to order by the moderator.

Prayer by Elder W. A. Cashion.

The letters from the churches read and messengers invited to seats. The letters show the state of the churches as exhibited in table.

The association organized by choosing Elder J. G. Woodfin moderator, W. A. Cashion clerk and J. R. Bramlet assistant clerk.

Proceeded to business:

1. Read the Rules of Decorum.
2. Called for petitionary letters—none presented.
3. Called for letters from corresponding associations with the following result:

Flint River—Messenger, Elder M. J. Lowery, with letter and minutes.

Cumberland—Messengers, Elders F. M. White and D. L. Wood, with letter and minutes.

Mud Creek—No intelligence.

Sequatchie Valley—Messengers, Elders A. J. Willis and R. O. Raulston, with letter and minutes.

Round Lick—Messenger, Elder L. F. Evans, with letter and minutes.

Collins River—Letter and minutes but no messengers.

Fountain Creek—Messengers, Elder J. H. Britain, Brethren D. A. Elison and Joel Dodd, with letter and minutes.

4. All corresponding messengers invited to seats.  
5. A motion made and passed extending to all visiting brethren of our faith and order, who are not messengers, a hearty welcome and inviting them to seats with us as guests.

6. Appointed a committee to arrange the order of business for Saturday: H. W. Clark, J. C. Shofner and R. H. Stephens.

7. Appointed the clerk a committee on correspondence

On motion, the association adjourned to meet Saturday at 9 a. m.

Prayer by Elder L. F. Evans.

## SECOND DAY—SATURDAY.

The association met according to adjournment.

Prayer by Elder H. F. Agee.

Called roll—quorum present.

Proceeded to business:

1. Called for report of committee on arrangements. Committee reported the order of business contained in the former minutes. Report accepted and committee discharged.

2. Called for report of committee on correspondence. They report letters to the following associations:

Flirt River—Messengers, Elders W. A. Cashion and W. T. Ferguson, and Brother F. W. Spencer; at Mountain Fork on Friday before the first Sunday in October, 1905.

Cumberland—Messengers, Elder H. F. Agee and Brother J. G. Frost; at Big Flat Creek on Saturday before the fourth Sunday in September, 1905.

Mud Creek—Messenger, Elder J. G. Woodfin; at Standing Rock, near Vienna, Marshall county, Ala., on Friday before the fourth Sunday in September, 1905.

Sequatchie Valley—Messengers, Elders H. F. Agee and W. T. Ferguson and Brother J. G. Frost; at Crow Creek, near Anderson Station, on the Nashville, Chattanooga & St. Louis railroad, on Friday before the third Sunday in August, 1906.

Round Lick—Messengers, Elders J. G. Woodfin and W. A. Cashion and Brother H. W. Clark; at Mt. Pleasant, near Gordonsville, on the Central railroad, beginning on Saturday before the first Sunday in September, 1906.

Collins River—Messengers, Elders W. A. Cashion, W. T. Ferguson and Brethren J. S. Roberts and J. W. Hale; at Mt. Oak, Tracy City, on Friday before the fourth Sunday in August, 1906.

Fountain Creek—Messengers, Brethren J. G. Frost and J. W. Buntly; at County Line, Giles county, Tenn., on Friday before the first Sunday in September, 1906.

### 3 Sectional meetings:

First section, to be held at Wagner's Creek on Friday before the fifth Sunday in April, 1906, Elders W. T. Ferguson and W. A. Cashion to attend.

Second section, to be held at Arbor on Friday before the first Sunday in June, 1906, Elders W. T. Ferguson and H. F. Agee to attend.

Third section, to be held at Bethlehem on Friday before the third Sunday in May, 1906, Elders H. F. Agee and W. A. Cashion to attend.

Fourth section, to be held at Concord on Friday before the fifth Sunday in July, 1906, Elders W. A. Cashion and J. G. Woodfin to attend.

4 Appointed a committee on finance: J. C. Shofner, J. G. Frost, who report \$18.25 received from the churches to pay for the printing and distributing of the minutes of the association. Report accepted and committee discharged.

5. On motion, the association ordered the clerk to have 800 copies of the minutes printed, reserving 150 copies for corresponding associations, and that he have the remainder of the funds in his hands after paying for the printing and distributing of the same.

6. Requested Elder W. A. Cashion to preach the next introductory sermon, Elder B. A. McLain alternate.

7. On motion, the association requested Elders A. J. Willis and J. H. Britain to preach at the stand on Sunday and the moderator to close the services.

RULES OF DECORUM.

1. The association shall be opened and closed by prayer.
2. A moderator and clerk shall be chosen by the suffrage of the members present.
3. Only one person shall be allowed to speak at a time, who shall rise and address the moderator when he is about to speak.
4. The person speaking shall not be interrupted in his speech by any except the moderator till he is done speaking.
5. He shall strictly adhere to the subject and in no wise reflect on the person who spoke before, such as to make remarks on his slips, failing and imperfections, but shall state the case and matter as fairly as he can, so as to convey his light or ideas.
6. No person shall abruptly break off or absent himself from the associaiton without leave.
7. No person shall rise and speak more than three times on a subject without leave from the association.
8. No person shall have liberty of laughing or whispering in time of public speech.
9. No appellation but that of "brother" shall be used in the association.
10. The moderator shall not interrupt any member in his speech or prohibit him from speaking till he gives light on the subject, except he break the rules of this decorum.
11. The names of the several members of this association shall be enrolled by the clerk and called over as often as the association may require
12. The moderator shall be entitled to the same privilege of speech as any other member, provided the chair be filled, but shall have no vote unless the association be equally divided.
13. Any member who shall willingly and knowingly break any of these rules shall be reprovved as the association may think fit
14. Resolved, at County Line Meeting House, in September, 1828, that all motions made and seconded be attended to in order and that no other motion be made till the first be disposed of.

STATISTICAL TABLE

CHURCHES.	CLERKS AND POST OFFICE ADDRESS	NAMES OF MESSENGERS.	Contributions.....
First Section	J R Bramlet, Felbam, Tenn.....	J C Parten, J R Bramlet.....	2 00
Elk River.....	J K Chamption, Dechard, Tenn.....	Elder J G Woodfin.....	1 00
Wagners Creek.....	G W Thompson, Maxwell, Tenn.....		
Bearns Creek.....	G W Syler, Horton, Tenn. K I.....		
Silon.....			
Second Section	E L Philpot, Shelbyville, Tenn. R 2.....	J G Frost and R F Hix.....	3 03
Flat Creek.....	J M Spencer, Mulberry, Tenn. R 2.....	J M Spencer, F M Spencer, Elder W A Cashion.....	4 25
Anchor.....			
Third Section	H P Osborn, Fairfield, Tenn.....	Elder H F Ages, J S Roberts.....	29 1
New Hope.....	R H Stephens, Hately, Tenn.....	W C Ayers, R H Stephens.....	1 50
Bethlehem.....	J T Clardy, Shelbyville, Tenn R 3.....	J T Clardy, J C Wheeler, P W Dozier.....	1 75
Mt Pisgah.....	W R Fields, Belbuckle, Tenn.....	J W Hale, H W Clark.....	1 17
Union.....			1 4
Fourth Section	O B Whitaker, Fayetteville, Tenn.....	J W Warden, I B Whitaker.....	1 50
Buckeye.....	W J Landers, Belvite, Tenn.....	Eld. W T Ferguson, H B Farden, Nath Bradford.....	1 25
Concord.....			
Mt. Moriah.....	K J Small, Mulberry, Tenn.....	J C Sholner, R J Small.....	8 74
Corders X Roads.....	R E Koonce, Renegar, Tenn.....	R M Koonce.....	3 83
Mt. Olivet.....	J H Landess, Petersburg, Tenn.....	Dick Welch, Cole Wells, Ned Brown, Houston Tate, W H Dean.....	26 3
			1 50
		Total.....	1 7
			2 17 757
			\$19 75

The Lord's Supper and Feet Washing is observed in May and October by all the churches except Arbor, it in June and November

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