

23

MINUTES

OF

Third Annual Session

OF THE

Mecklenburg and Cabarrus

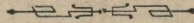
*Baptist Association,*

HELD WITH THE

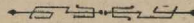
HOPEWELL CHURCH,

MECKLENBURG CO. N. C.,

OCTOBER 17, 18, 19, 1888.



Elder E. C. WILLIAMS, Moderator.  
Elder J. D. NEWTON, Clerk.  
E. H. HINSON, Treasurer.



CONCORD, N. C.:  
THE TIMES POWER PRESSES.  
1888.

## List of Ordained Ministers.

---

Elder A. G. McMANAWAY.....	Charlotte
“ E. C. WILLIAMS.....	Matthews
“ R. H. JAMES.....	Clear Creek
“ J. D. NEWTON.....	Concord
“ A. C. DAVIS.....	Love's Level
“ B. H. CARTER.....	Albemarle
“ W. M. JOHNSON.....	Matthews
“ J. B. RICHARDSON.....	High Point

---

## Licentiates.

J. W. BROWN.....	Arlington
------------------	-----------

# Proceedings.

---

HOPEWELL BAPTIST CHURCH, MECKLENBURG Co., N. C.,  
October 17, 1888.

THE Mecklenburg and Cabarrus Association meets in its third annual session at this church on the above date.

In the absence of Elder A. G. McManaway, who was appointed to preach the introductory sermon, Elder R. H. James preached from the 34th Psalm and third verse: "O magnify the Lord with me and let us exalt his name together."

Recess of one hour for dinner.

## AFTERNOON SESSION, 1 O'CLOCK.

In the absence of Elder A. G. McManaway, former Moderator, and Elder G. P. Bostick, former Clerk, Elder E. C. Williams was appointed temporary Chairman and Elder J. D. Newton temporary Clerk.

After a song and prayer service, the list of churches was called and delegates enrolled as follows:

Arlington—E. H. Hinson, M. A. Dulin.

Clear Creek—W. A. Hough.

Charlotte—J. E. McManaway.

Chaney's Hill—By letter.

Concord—Elder J. D. Newton, W. S. Sapp.

Cold Water—Jno. W. Fisher.

Hopewell—W. R. Small, L. Johnson, G. Winecoff.

Howell's—Jno. R. McCurdy.

Independence Hill—J. L. Cashion, A. N. Hinson.  
Matthews—Elder W. M. Johnson, T. G. Irwin.  
Prospect—L. Louder, W. D. Morris, E. W. Carter.  
Wilson's Grove—Elder E. C. Williams, L. R. Norket.  
Oak Grove—Not represented.

The ballot for the election of officers resulted as follows:

Elder E. C. Williams, Moderator.  
Elder J. D. Newton, Clerk.  
Bro. E. H. Hinson, Treasurer.

The following committees are appointed by the Moderator:

On Religious Exercises, Pastor and Deacons of this church.

Periodicals, Elder J. D. Newton.  
Requests and Queries, Elder A. C. Davis.  
Finance, Brethren E. H. Hinson and J. E. McManaway.

Foreign Missions, Bro. J. E. McManaway.  
Home Missions, Bro. Jno. R. McCurdy.  
State Missions, Elder J. D. Newton.  
Order of Business, Elders A. C. Davis and R. H. James.  
Orphanage, Elder A. C. Davis.  
Education, Elder R. H. James.  
Time and place of next meeting, Brethren W. R. Small, and M. A. Dulin.

Ministerial Support, Elder R. H. James.  
Sabbath Schools, Elder A. C. Davis.

The committee on Order of Business submits the following report, which is adopted:

Meet at 9:30 a. m.; spend half hour in devotional exercises; adjourn at 12; meet at 1 p. m.; adjourn at pleasure. Report on Periodicals, 10 o'clock to-morrow; Foreign Missions, 11 o'clock; Home Missions, 1 o'clock p. m.; State Missions, 2 o'clock. On Friday, 10 o'clock, Sabbath Schools; Orphanage, 11 o'clock; Education, 1 o'clock; Ministerial Support, 2 o'clock. Miscellaneous business and adjournment.

Respectfully submitted.

A. C. DAVIS,  
R. H. JAMES.

On motion adjourned with prayer by Elder J. D. Newton.

Elder J. D. Newton is appointed to preach to-night.

## SECOND DAYS' SESSION.

THURSDAY, 7:30 A. M.

After half hour spent in devotional exercises conducted by Bro. J. E. McManaway, the Moderator calls the Association to order.

Minutes of the previous day are read, and after corrections approved.

Bro. J. H. Mills, representing the Orphanage at Thomasville, is recognized and welcomed by the Association.

On motion the report on the Orphanage is made the special order for 1 o'clock this afternoon.

Letter from Matthews read and delegates enrolled.

The hour for the special order having arrived, the report on Periodicals is read by Elder J. D. Newton, as follows.

Most people feed their bodies three times a day, and many seem to forget that it is equally important to feed the mind. Thousands are dying every year for the lack of information which will make them wise unto salvation. "Reading makes a full man." Many people greedily devour the poisonous literature that is disseminated in our country, while they neglect to even taste the wholesome food contained in our religious books and papers.

The Biblical Recorder, our State Organ, when read thoroughly every week will give anyone broader views of Christian work, and lead to greater activity in the Master's cause. The Recorder should be read by every Baptist family within the bounds of our Association and throughout the State.

The Foreign Mission Journal, published by the Foreign Mission Board at Richmond, is an ably edited monthly, and is indispensable in giving the necessary information about the foreign fields.

The Gospel Herald, a neat, popular monthly, published by the State Board of Missions at Raleigh, should be extensively read by our people, because it points them to the destitution in our own State; and not only this, but it points to the progress Baptists are making in North Carolina and in the known world.

Charity and Children, published weekly by the Orphan boys at Thomasville, is valuable in dispensing the information so much needed about our Orphanage work. Let us read more, study more, and think more, and greater things will be attempted, and greater things will be done in reclaiming a lost world from powers of darkness.

Respectfully submitted.

J. D. NEWTON.

After the discussion by Elders J. D. Newton, R. H. James, A. C. Davis, and Bro. J. H. Mills, the report is adopted.

The report on Foreign Missions is read by Bro. J. E. McManaway, as follows:

Have you ever stood upon the summit of a high mountain in the

early morn and peered out into the darkness that surrounded you, and nothing but darkness was reflected back? But as you watched for coming day you turned your eyes toward the far East and presently caught a glimmering red light that gradually took the place of the thick darkness. This light became brighter and brighter, the sky clearer and clearer, the darkness gradually being dispelled, when almost in a moment the glorious sun raised his shining body out of the ocean seemingly, and illuminated the world as far as eye could see. Such a scene is beautiful but I am going to show you one more beautiful than this. Not a century ago beyond this land of ours lay another country draped in darkness. As silently as the midnight would the years come and go, but with them would come no spiritual light. The cold waves lashed upon the shore, but they brought no "tidings of joy." But there came a time when a brave young man left his home and loved ones and set out across the deep to this land of darkness with the gospel light in his heart to give to the people. But one light in that land of darkness was like a lone lost star. Since that time more and more men and women have followed, and to-day missionaries can go into any part of China without danger. Never in the world's history has there been more done towards christianizing the outside world. Never has the heathen world accepted as much from Christian nations as they are now doing. The early missionaries toiled in darkness, but now they are toiling in the light of "coming day." An entire State used to send out one man, now this church and that church has a man and wife in foreign fields. Men of wealth are preparing men for the great work of preaching the gospel, and will send them forth after they are prepared. "Go forward," is God's command, and if it is obeyed, we shall before long gain for Christ a victory over the entire heathen world. North Carolina's sons and daughters are not behind in the onward march for at the close of this year she will have eighteen fighting under the banner of our King. With Powell, Moseley and Chastian in Mexico, Herring and Bryan in China, Taylor and Barker in Brazil, David and Eubank in Africa, and many others soon to join in the struggles in these different fields, why may we not hope to effect a reformation through the work of the Holy Spirit in the lives and characters of the heathen nations.

Respectfully submitted,

J. E. McMANAWAY.

It is discussed by Bro. J. E. McManaway and Elder J. D. Newton. Pending motion to adopt the following pledges were taken for Foreign Missions:

Arlington, \$3.00; Charlotte, \$50.00; Cold Water, \$2.50; Concord, \$7.00; Hopewell, \$5.00; Independence Hill, \$3.00; Matthews, \$5.00; Prospect, \$5.00; Elder E. C. Williams, \$1.00.

The report is adopted.

On motion adjourned for one hour.

THURSDAY AFTERNOON, 1 O'CLOCK.

The Association is called to order by the Moderator.  
Prayer by Elder A. C. Davis.

The hour for the special order having arrived, Elder

A. C. Davis read the report on the Baptist Orphanage, as follows:

"Pure and undefiled religion before God and the Father is this: To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world." James 1:27. In Gal. 2:10 we are told that Paul and Barnabas were instructed to remember the poor in their travels. We are also told in Jas. 2:5 that God hath made choice of the poor to be heirs of his kingdom. "He that giveth to the poor, lendeth to the Lord, and that which he hath given, will he pay him again." Prov. 19:17. There are many other places in the word where our duty to the poor is set forth.

There are now ninety children at the Orphanage at Thomasville. They are dependent upon us for food and raiment. The orphan children will be a stain upon society if we fail to teach them the morals of the Bible. It is said that when the Russians wish to inaugurate some great change in their government they have the principles taught the children in their school. If we would have our children become law abiding citizens and God-fearing mothers, we must teach them.

Respectfully submitted,

A. C. DAVIS.

On motion to adopt Bro. J. H. Mills made a tender thrilling speech, after which a cash collection was taken amounting to \$11.65. The report is adopted.

The following report on State Missions is presented by Elder J. D. Newton:

"Missions is life. Anti-missions, or omissions, is death," The great Master of the Harvest has said, "The field is the world." North Carolina is a part of the world, and should be a very great part with us who live in it, for the hope of the heathen world is in well-organized and well-trained churches at home. Why, is it, that at the close of the present year, our State will have in the foreign fields more missionaries than any two Southern States combined? The answer is not hard. North Carolina Baptists are thoroughly alive with the mission spirit, and are entering every part of the State, and planting gospel churches. The State Board at Raleigh now has in its employ, eighty-seven missionaries and 13 colporteurs, who are going from house to house, from community to community, from town to town, scattering gospel seeds, by words and deeds, by books and papers, and God is marvelously blessing their labors. Although much has been done, the battle has only begun and by patient untiring perseverance, soon, ah soon! the song will be wafted on the pure breeze of the morning from the sea coast to the mountains, "Carolina for Jesus." The Board needs your prayers, your money and your hearty support in completing this year's work, the noblest and grandest ever undertaken in its history.

Respectfully submitted,

J. D. NEWTON.

It is discussed by Elders J. D. Newton, R. H. James, and A. C. Davis. Pending motion to adopt, the following pledges were taken for the coming year:

Concord, \$5.00; Cold Water, \$6.00; Charlotte, \$100-

00; Independence Hill, \$5.00; Matthews, \$5.00; Prospect, \$5.00; Wilson's Grove, \$5.00; E. H. Hinson, \$1.00; W. A. Hough, .50

The report is adopted.

On motion adjourned, prayer by Bro. J. H. Mills.

Elder W. M. Johnson appointed to preach to-night.

FRIDAY MORNING, THIRD DAY,

OCTOBER 19TH.

The Association meets at 9:30, and is led in devotional exercises for half hour by Elder W. M. Johnson.

The Moderator then calls to order and minutes of the previous day are read and after corrections approved.

On motion Home Missions is made the order for 10 o'clock, instead of Sabbath Schools, the regular order.

By request of the appointee, the report on Home Missions is prepared and read by Elder J. D. Newton, as follows:

Headquarters for the Home Board is in Atlanta, Ga. Rev. A. G. McManaway, of Charlotte, is one of the Vice Presidents. The main points under the direction of the board are these: New Orleans, Cuba, Florida, Louisiana, Texas, Arkansas and Indian Territory. We have only to look at the development of the work in Baltimore, Richmond, Raleigh, Charlotte, Wilmington; also in Charleston and Augusta, to get an idea of what has been done in former years by the wise plans of this Board. We have only to look at the grand work of our dear brother, A. J. Diaz, in Cuba, for present encouragement and for stimulus in giving liberally of our means to sustain this Board in its great undertakings. It seems that nothing now lies in the way of our taking Cuba for Christ and for heaven. A great work is also being done for the colored people of the South. Their souls are as precious in the sight of God as those of our own color. Let us redouble our contributions to this department of our work, and God will reward us for it.

Respectfully submitted.

J. D. NEWTON,

It is discussed by Elder J. D. Newton. Pending motion to adopt the following were appointed to look after Home Missions in the different churches during the ensuing year:

Arlington—M. A. Dulin.

Clear Creek—Mrs. U. C. Small.

Concord— — — —

Cold Water—Mrs. M. J. Smith.

Chaney's Hill—Miss Florence Sossamon.

Charlotte—Mrs. R. Young.

Hopewell—Mrs. Jane Winecoff.



Howell's—A. L. Howell.  
Independence Hill—H. B. Blackman.  
Matthews—W. M. Johnson.  
Oak Grove—                      
Prospect—E. W. Carter.  
Wilson's Grove—L. R. Norket.

The report is adopted.

Elder R. H. James submits the following on ministerial support:

In 1 Cor. 9:14, we have these words: "Even so hath the Lord ordained that they who preach the gospel shall live of the gospel." Again, "Who goeth a warfare any time at his own charges? Who planteth a vineyard and eateth not the fruit thereof? or who feedeth a flock and eateth not the milk of the flock?" 1 Cor. 9:7. Therefore, pay your pastors, and you will have better preaching and more of it.

Respectfully submitted,

R. H. JAMES.

After remarks by Elders R. H. James and W. M. Johnson, the report is adopted.

The report on Requests and Queries is presented by Elder A. C. Davis as follows:

The churches at Prospect and Matthews request the next session of the Association to be held with them.

Respectfully submitted,

A. C. DAVIS,  
J. W. FISHER,  
J. R. McCURDY

On motion Matthews is chosen as the place of next meeting, and Elder J. D. Newton to preach the introductory sermon.

Elder A. C. Davis moves that the Association meet on Thursday next year instead of Wednesday as heretofore.

After remarks by different brethren, the motion is carried.

Adjourned one hour for dinner.

FRIDAY AFTERNOON,  
1 O'CLOCK.

The Moderator calls the Association to order, and Elder J. D. Newton leads in prayer.

The report on Education is prepared, by the request of the appointee, and read by Elder J. D. Newton, as follows:

Education is a subject to command the attention of all classes among us, and especially the education of our ministry. There are now, dependent upon the Board of Education at Wake Forest, 29 young ministers, all bending their energies to better equip themselves for the preaching of the gospel to dying men and women throughout the nations of the earth. While we point with pleasure and gratitude to the work being done at Wake Forest, let us not forget our more prominent female institutions at Thomasville, Oxford and Murfreesboro. These all deserve our hearty support and patronage.

Let us also recognize our Theological Seminary, located at Louisville, Ky., which is in many respects the grandest institution on the American continent. Truly our hearts should beat with pride when we see the interest manifested by Baptists in the education of both the head and heart of our people. Respectfully submitted,

J. D. NEWTON.

It is discussed by Elders J. D. Newton and A. C. Davis, and afterwards adopted.

The report on Sabbath Schools is read by Elder A. C. Davis as follows:

The Sabbath School work is one in which all may engage. If they cannot teach, they can be taught the truths of God's Word. It is in the Sabbath School that many receive their first impressions of the Saviour's love. The children of our brethren and our neighbors must be taught God's truths or they will grow up in ignorance and vice. The time to impress truth is in childhood, therefore let all the brethren and sisters of this Association take hold of the work with determination, and God's blessings will be upon you. Respectfully,

A. C. DAVIS.

On motion the report is adopted.

The report of the Finance Committee is presented by Bro. E. H. Hinson as follows:

	For. Mis.	Home Mis.	State Mis.	Min.
Arlington.....	\$2.50	\$6.00	\$5.00	\$2.00
Charlotte.....				3.00
Clear Creek....	5.00		5.00	2.56
Chaney's Hill..	2.50	2.50		1.00
Cold Water.....			7.00	1.25
Concord.....				1.25
Howell's.....	3.00		5.00	1.00
Ind. Hill.....	2.50		5.00	1.00
Matthews.....			10.00	2.00
Hopewell.....	2.50		2.50	1.00
Wilson's Grove	3.00	3 00	10 00	50
Prospect.....	5 00	8 00	10 00	1 50

Respectfully submitted,

E. H. HINSON, Treas.,  
J. E. McMANAWAY.

On motion adopted.

The Moderator appoints the following to write on the various objects for next year:

Foreign Missions—Elder J. D. Newton.

State “ — “ W. M. Johnson.

Home “ — “ A. G. McManaway.

Education—Bro. E. H. Erwin.

Orphanage—Elder R. H. James.

Obituaries — “ A. C. Davis.

Sabbath Schools—Bro. J. L. Cashion.

On motion of Elder A. C. Davis, Elder J. D. Newton is requested to prepare an obituary on the life and work of our esteemed and departed brother, Rev. J. M. McCurdy. (See on last page).

On motion the chair appointed the following delegates to the Baptist State Convention to be held in Greensboro Nov. 14, 1888: Elders A. G. McManaway W. M. Johnson, J. D. Newton, and also brethren J. R. McCurdy, R. D. Gourley, J. D. Smith.

On motion the Treasurer is authorized to forward all funds in hand to Treasurer Baptist State Convention.

On motion the funds for minutes are turned over to the clerk of the Association.

The following resolution is offered by Elder J. D. Newton.

Seeing the necessity for a regularly established system of Associational Mission work, therefore,

Resolved 1st. That a Mission Committee, consisting of the pastors and one member from each church in the Association be appointed, whose duty it shall be to look out encouraging points for the organization of Baptist churches within our bounds, and that this committee shall take into consideration the advisability and propriety of making the necessary appropriations to sustain missionaries at these different points.

Resolved 2nd. That this Mission Committee meet on Saturday at 10 o'clock, before every fifth Sunday during the year, at some convenient point.

Respectfully,

J. D. NEWTON.

On motion the resolution is adopted after remarks, and the following committee was appointed and approved.

Arlington, J. W. Brown.

Clear Creek, W. A. Hough.

Concord, W. S. Sapp.

Cold Water, M. W. Ferguson.

Chaney's Hill, W. T. Tolbert.

Charlotte, J. C. Dowd.

Hopewell, W. R. Small.  
 Howell's, J. R. McCurdy.  
 Independence Hill, J. L. Cashion.  
 Matthews, T. G. Irwin.  
 Prospect, S. E. Greely.  
 Wilson's Grove, L. R. Norket.  
 Oak Grove, James Whittington.

The clerk is given the following notice: The above committee will hold its first meeting at Clear Creek on Saturday before fifth Sunday in December at 10 o'clock. A full attendance is desired and earnestly requested.

Bro W. A Hough offers the following:

Resolved, Resolved that the thanks of this body are due and are hereby tendered the brethren and friends of this community for their kind and generous hospitality. Respectfully,

W. A. HOUGH.  
 JNO. R. MCCURDY.

Adopted.

On motion adjourned with prayer by Elder J. D. Newton, to meet with the church at Matthews on Thursday before the third Sunday in October 1889.

E. C. WILLIAMS, Moderator,  
 J. D. Newton, Clerk.

#### SUNDAY SCHOOL TABLE.

Churches.	Superintendent.	Of.&		Ex.of	
		Tea.	Schol.	School.	Mis.
Arlington.....	E. H. Williams.		50		
Clear Creek....	U. C. Small.....		64		
Cold Water.....	J. W. Fisher.....	8	37	11.00	2.37
Concord.....	Eld. J. D. Newton	6	53	12.50	2.05
Charlotte.....	W. N. Prather..	25	200	150.00	
Hopewell.....			45		
Howell's.....	R. D. Gourley...				
Ind. Hill.....	J. C. Black.....		30	4.82	
Matthews.....	T. G. Irwin.....	10	60	26.34	
Prospect.....			54	3.00	

No reports from Chaney's Hill, Oak Grove and Wilson's Grove. I know it will be painful to you that this report of our Sunday Schools should have been so imperfect, but I have given all the report you sent.

CLERK.

---

## Obituary.

BY REV. J. D. NEWTON.

### Rev. JACOB MONROE McCURDY,

The subject of this memoir was born in Cabarrus Co., N. C., April 9th, 1830, and died June 5th, 1888. In August 1853 he united with Howell's Baptist church, in Cabarrus Co., and in 1880 was ordained to the full work of the gospel ministry, after having preached for a number of years as a licentiate. His first work, however, was in the capacity of deacon, the duties of which office he discharged nobly, winning for himself the esteem, affection and full confidence of all who knew him. In giving the life and character of this "servant of God," it is important to know something of his inner life.

1. In the first place, let me say he was a close and devout student of the word of God, making it the "guide of his youth" and the "lamp to his feet." Not having the advantages of either Academical or College training, he gave himself to private study of the word, endeavoring as nearly as possible to get true and clear conceptions of its teachings. Realizing his own insufficiency to such an extent doubtless led him to rely more fully on the Holy Spirit to guide him into truth. This leads us to the second characteristic, and by no means the least of his excellent christian qualities.

2. He was a man of prayer, as was evinced first, by his daily walk and conversation; and secondly, by his earnest exhortations to men to seek that great and only source of spiritual strength and power. He was often seen upon his knees communing with his God and praying for enlightenment, that he might enlighten others and make the way plain to them.

3. Again, he loved to preach the gospel. Having been brought to the light and to see his own sins through the preaching of the gospel he felt that others must hear before they could believe and have like hopes and experiences. Often the difficulties that every faithful minister of the cross has to encounter, would rise mountain high before him, but the wings of his faith would lift him over them, so that he could say with one of old, "Hitherto hath the Lord helped me."

4. Again, he was thoroughly missionary in spirit and in practice. As a proof of this fact, you have only to follow his tracks over the hills and through the valleys, and from many households you will hear expressions like these: "Bro. McCurdy baptized me;" "Bro. McCurdy was the first Baptist preacher I ever heard;" "Bro. McCurdy

came into our house one dark night and the rain was falling in torrents, while on his way to——; "Bro. McCurdy called in one day while there was a heavy snow on the ground, an usually bad day, on his way from——;" Rest assured that it was from some extended missionary tour. He not only gave his time and talents, but a very large part of the means accruing from his ardent manual labors. Bro. McCurdy gave the first dollar for the building of a house of worship in Concord. The first to be baptized in the county, his loving heart went out for the salvation of the souls of those in the leading town in the county. God be praised for such a missionary!

5. Again, he was an earnest christian—the grandest encomium that can be ascribed by man or God, to man. It was not so much his desire to have it said that he was a christian, but he desired to be a christian in deed and in truth.

6. Again, he was a suffering christian, having received several injuries at a cotton gin, and finally a cancer appearing under his left arm resulted in his removal from earth to heaven.

7. Lastly, and in conclusion, we can safely say, Jacob Monroe McCurdy was a triumphant christian. "He that endureth to the end, the same shall be saved." While my pen is gliding over this white page, and, reader, while your eyes are following these lines, the spirit of this "servant of God" is at rest in that blessed home which our Saviour has gone to prepare; and his consecrated life calls not only his companion and his children to meet him there, but his friends, his neighbors, and those for whom he prayed. If, while in this world of sin and suffering, he could sing with so much spirit, "Jesus lover of my soul, Let me to thy bosom fly," surely, now, that he is safe forever, he can sing the sweet chorus, with the happy realization of its truthfulness, "Rock of Ages cleft for me, Let me hide myself in thee."

# FINANCIAL TABLE.

Churches.	Home Mis.	State Mis.	For. Mis.	Orphan age.	Educa- tion.	Min- utes.	Church Exp's.	Sun. School.	Pas. Salary.	Total.
Arlington.....	\$ 6.00	\$ 5.00	\$ 2.50			\$ 2.00				\$ 15.50
Clear Creek.....	5.81	5.00	2.00			1.75			100.00	114.56
Chaney's Hill.....	2.50		2.50			1.00				6.00
Cold Water.....	6.00	11.00	6.00	.72		1.25	5.00	11.00	85.00	115.97
Concord.....	1.43	5.26	5.32	1.16	1.25	1.25	22.00	12.50	100.00	137.67
Charlotte.....	63.50	100.00	63.50	25.00	20.00	3.00	525.00	150.00	1500.	2300.00
Howell's.....		5.00	3.00			1.10				9.10
Ind. Hill.....	5.00	5.00	2.50			1.00				94.50
Hopewell.....		2.50	2.50			1.50	88.32	10.80	100.00	205.62
Mathews.....	5.00	10.00	5.00	9.13		2.00		26.34	260.00	317.47
Wilson's Grove.....	3.00	10.00	3.00			.50				16.50
Prospect.....	5.00	10.00	5.00			1.50	6.35	3.00	25.00	55.85
Oak Grove.....										

103 24 163 76 102 82 36 01 21 25 17 85 64 67 21 3 64 22 50 00 33 87 72

# STATISTICAL TABLE.

Churches.	Pastor.	Clerk.	Postoffice.	Sab. Prea.	Baptisms.	Rec. by Let.	Restored.	Dis. by Let.	Excluded.	Deceased.	No. Males	No. Fem's	Total.
Arlington	A. G. McManaway	J. W. Brown	Arlington	2	2	4	2	15	4	2	40	55	95
Charlotte	J. L. Bennett	T. S. Franklin	Charlotte	all	5	34	2	3	2	131	204	335	535
Clear Creek	J. D. Newton	J. A. Estrige	Clear Creek	1	4	3	2	2	8	1	36	67	103
Cold Water	J. D. Newton	W. M. Corzine	Concord	all	1	6	2	2	1	11	16	28	44
Concord	A. C. Davis	R. P. Lentz	Concord	3	12	2	1	2	4	4	11	24	35
Chaney's Hill	A. C. Davis	W. M. Chaney	Furr's Store	2	1	2	1	2	1	23	23	32	55
Hopewell	A. C. Davis	W. A. Honeycutt	Day. Col.	2	2	3	1	4	1	30	30	33	63
Howell's		A. L. Howell	Bost Mills	2	2	4	2	2	1	17	17	22	39
Ind. Hill	J. B. Richardson	J. F. Hawkins	Croft	3	4	9	2	4	1	23	23	27	50
Matthews	B. H. Carter	M. H. Lindsay	Matthews	3	3	9			1	51	51	74	125
Prospect	E. C. Williams	A. E. Louder	Albemarle	3	5	1			1	25	25	58	83
Wilson's Grove				3	5	1		4	1	39	39	48	87

No report from Oak Grove.

5-4  
5-6  
114