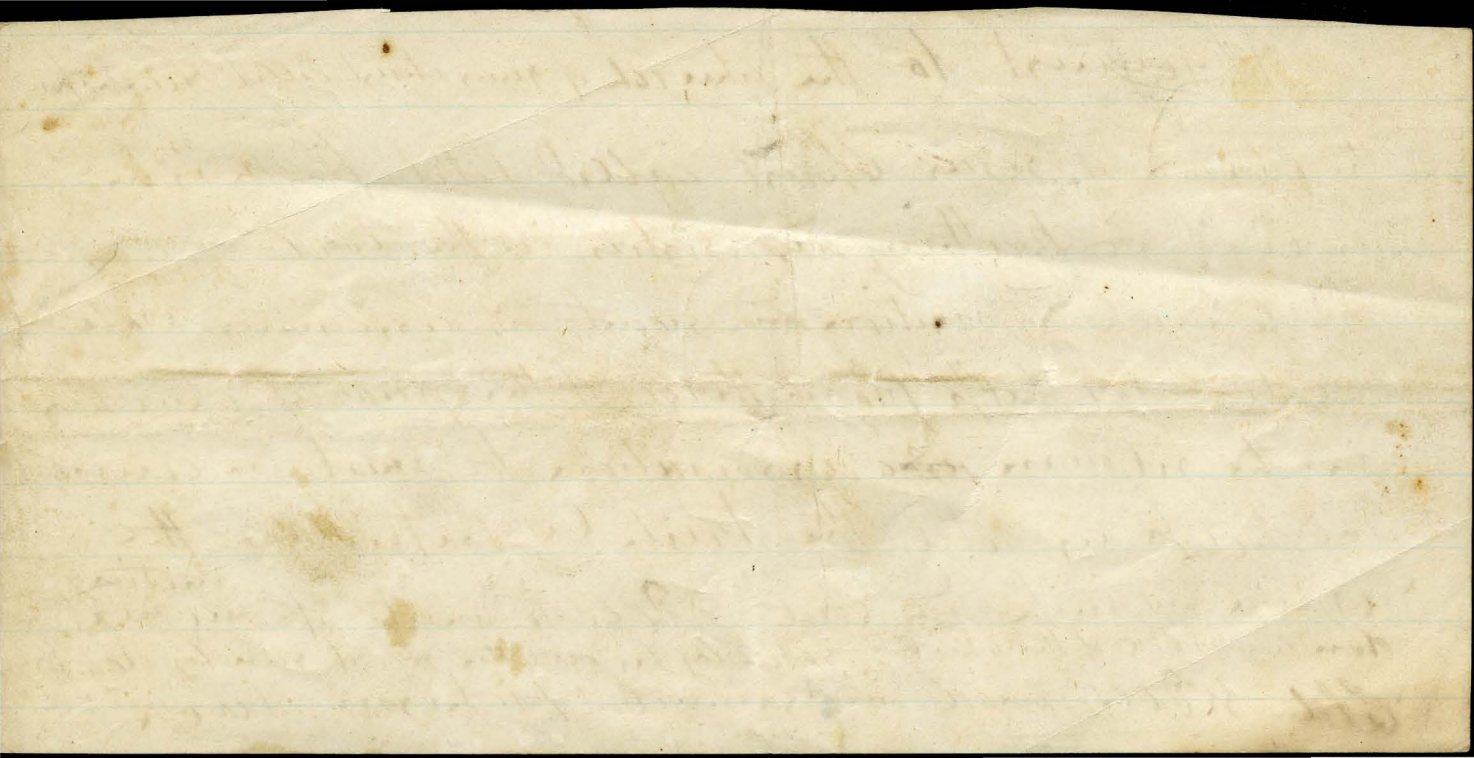


Old Church book of
New Hope Church.

Whereas the church of Jesus Christ called Newhope
the church of Jesus Christ called Lited Plains is in
trouble, Dear Brethren and sisters in the Lord
the church by motion and secret and unanimous vote
called for help from those of the nearest churches
in the Siloam ~~are~~ association to meet in council
and help us settle the trouble between the
Deacons and wife and Eld Willly to meet at our ^{meeting} next
done by order of the church Saturday before the secret Sunday Aug 1877
Eld Willly, read and Samuel W. Johnson clerk





Brother Moderator.

I make a motion to bring a charge against brother

J. K. Boyd for holding and advocating the Heresy commonly called spiritualism. And also for unseemly conduct.



Photo

Names of Females

	page	page			
Hanary Emily G			Dis	Oct	1878
Chamberlain Christina			Dis	Sept	1878
Fowler Rebecca			Dis	Sept	1878
Shearer Nancy C			died	Nov. 21 st	1869
Baker Pamela			Died	July 12 th	1870
Bullaek Charlotte L.			Dis-	Sept	1878
McDonald L. G.			Expelled	Nov	187
Bullaek Elizabeth			dis-	by letter	
Wayman Susan (Gibson)			Dis-	Dec	1870
Williamson Ann			died	March 3 rd	1873
Hubbard Elizabeth			dis	August	1880
Townsend Louisa					
Hubbard Rebecca			dis	August	1880
Shearer Mary E.			died	April 10 th	1879
Sharb Elizabeth					
Ellison Nancy					
Fowler M. G.			Died	March 26 th	1873
Martin Alice			died	March 26	1873
Bridgewater Lucinda C. (Darland)			Expelled	Dec	1870
Hall Malinda (Jones)			Died	July 21 st	1874
Baker Elizabeth			Died		
Simmons Lucinda	page	23	Died		
Williamson Elizabeth		23	Died	March 30 th	1875
Hanary Susan G.		24	Disms	May	1879
her Sarah now Ditton		24	Died	Jan. the 12	1880
her Julia		24	Dismissed	Oct.	1883
sons Mary now McCoy		24	Excluded	July	1879
Williams Martha		24	Died	Sept	1871
her Rachel E.		26	Dismissed	Sept	1883
her Mary		28	Died	Dec 21 st	1870
her Martha		29	Dis-	Aug	1872
her Adaline		29	Expelled	June	1876
her				January	1872

Names of Males

Manary Thomas G.	Dis	Oct
Chamberlain James L.	Dis	Sept
Shearer Goll	Dis	June
Fowler William	Dis	Sept
Baker David	Dis	Apr.
Bullack James A.	Dis	Sept
Lipsecomb Barnet	Dis	Oct - 1866
✓ Townsend Wm M.	Excluded	Jan.
McDonald David	Expelled	Jan
Mayman John	Died	July 24 th
Martin Levi		
Miller - G. C. L.	Dis	Jan
Hubbard C. C.	Dis	August
Hubbard C. W.	Dis	August
✓ Shearer Wm	Dis	Jan
Martin James		
Martin Benjamin	Expelled	Feb
Hubbard - John	Dis	August
✓ Fowler Mordica	Excluded	Jan
Baker Ransom J.	Died	Nov 29
Ellison Larkin, T. page 23	Died	July 1 st
Beauregard John page 25		
McLin Wm --- 27	Expelled	Jan
Kincaid Samuel --- 28	Died	Feb
✓ Trotter John - 29	Dis	etc
Russel Weeks B 31	Dis	July
Hills - Reubin p. 32	Excluded	Jan
Townsend et al 33		
Portland Wm H. -- 52	Dis	
Shearer John 52	Excluded	
Chamberlain, p. p. 54	Dis	
Shearer James et. 57		
Russel Wm H. 57		

Names of Females

Martha Jane parot.	page 33		
Mahala Weatherford	page 39	Excluded	April 1884
Sarah et Darland	-- 53	Died	March 17 th 1883
Eliza Williamson (Hubbert)	- ✓ 53		
Martha et Gholson	-- 55		
Shearer Elizabeth	✓ -- 57		
Funk Sarah C	-- 61	Died	March 6 th 1881
Boyd Mary	68		
Tolson C. E.	- 69	Died	Dec. the 12 1881
Trotter Martha	69		
Funk Catharine (Martin)	74		
Watkins Nancy J.	74		
Stout Mary (Shearer)	75	Dismissed	Jan 1885
Bates Olive	75	Excluded	June 1887
Will Sarah J.	77	Dismissed	July 1877
Wys. Louisa et.	78	Dismissed	Dec 1878
Smith Catharine J.	81	Excluded	April 1883
Malissa Shearer Malissa et	84		
Hartley Isabelle	Page 20	Dismissed	February 1880
Wills Sarah J.	89	Died	March 19 th 1886
Hartly Isabelle	90	Died	March 12 1886
Etzwiler Milley Ann (Stultz)	100		
Carter Elizabeth	105		
Adkins Elisabeth	114		

1922

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Names of males

Frank, E. M.	Page 74	Died
Elder Will George	77	Dismissed July 1879
Elder Will George	89	
B. W. Russell	99	Dismissed August 1883
David Lilley	118	
J. W. H. Atkins	114	
Wm B. Martin	122	Dismissed Feb 1886

Chamber of water

Page 711

1851

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30

R. T. Russell

W. H. Russell

W. H. Russell

W. H. Russell

Articles of Faith of the Old School or Regular Baptist
Church of Jesus Christ called New Hope

Article 1st We believe in the divine inspiration of the ^{Holy} Scriptures and receive them as a gracious revelation of the mind and will of God; and we believe that therein are revealed all the doctrines and truths which we here state

Art 2nd We believe that there is but one living and true God - Father the Word or son and the Holy Ghost who bear record in heaven Eternal Almighty equal in nature power and glory

Art 3rd We believe in the everlasting and unchangeable love of God that before the foundation of the world the Father did elect a certain number of particular persons of the human race unto everlasting salvation, whom he did predestinate unto the adoption of children of Jesus Christ to himself, according to the good pleasure of his will; and we believe that in fulfilling this gracious design, he did make a covenant of grace and peace with the Son and with the Holy Ghost on behalf of those persons thus chosen, wherein a savior was appointed and all spiritual blessings provided for them; and also that their persons, with all the grace and glory designed for them, were put into the hands of the Son as their covenant Head, and made his care and charge

Art 4th We believe the fall of Adam, our first parents, and that by it the whole of the human race became involved in, and guilty of, original sin, and that as they are born into the world, the whole of his posterity ^{are} actual transgressors against God; and we believe that by the fall all men were rendered unable and unwilling spiritually to deliver themselves

Art 5th We believe that the Lord Jesus Christ, the only begotten son of God, being set up from everlasting as the mediator of the new Covenant, and having engaged to be the Surety of his people did in the fulness of time really and truly unite His eternal undivided God Head with the seed of David when conceived by the Holy Ghost and born of the Virgin Mary whereby he became God and man in one person forever; in which nature as God and man the Lord Jesus did really and truly suffer bleed and die as the Substitute and Surety of his church and people in their room and stead; whereby he made all that satisfaction for their sins which the law and justice of God could ~~demand~~ require, as well as made away for all those blessings which are needful for them, both for time and eternity.

Art 6th We believe that that eternal redemption which Christ has obtained by the shedding of his blood, is special and particular; that is to say, that it was intentionally designed only for the Elect of God and Sheep of Christ, who alone share in all the special and peculiar blessings of it.

Art 7th We believe that the justification of God's elect is only by the righteousness of the Lord Jesus Christ imputed to them without the consideration of any works of righteousness before or after calling, done by them; and that the full and free pardon of all their sins, past, present, and to come, is only through the blood of Christ, according to the riches of his grace.

Art 8th We believe that the work of regeneration and Sanctification is not an act of mans free will and natural power but Springs from the operation of the mighty efficacious, and invincible grace of God.

Art 9th We believe that all those who are chosen by the Father, redeemed by the Son and Sanctified by the Spirit, shall certainly and finally persevere, ^{that} so, not one of them shall ever eternally perish.

Art 10th We believe that all men are by nature so completely dead in trespasses and sin they cannot, while in that state, know nor feel any thing of God in Christ Spiritually, graciously, and savingly. And we believe ^{that} when quickened into everlasting life in Christ (as the Elect alone are) they then first feel Spiritually the guilt of sin, and are taught to know in their own experience, the fall and ruin of man. Thus every quickened child of God is brought in Gods own time and way, through the Spirit's teaching, from necessity, to depend for salvation on Christ's blood and righteousness alone. And we believe that this teaching will not lead to licentiousness, but makes him willing to walk in good works to which he is ordained, which are acceptable to God only through Jesus Christ.

Art 11th We believe that a man can ^{never} do a good work, properly so called, until the grace of God is implanted in his heart; and that nothing is Spiritually good but what God ~~is~~ himself is pleased to communicate to, and work in the soul's will and to do of his good pleasure.

Art 12th We believe the effectual calling of all the elect vessels of mercy out of the ruins of the fall, in Gods appointed time; the application of the Law to conscience by the Spirit of God; and the manifestation of mercy and pardon through Jesus Christ alone; made known to the soul by the Holy Ghost.

Art 13th We believe the resurrection of the body, both of the just and the unjust; that the same bodies of the just which die, and are buried and see corruption; and return to dust; shall at the resurrection of the righteous, hear the voice of the Son of God, and shall come forth incorruptible, immortal, and spiritual bodies, bearing the full image and likeness of the glorified body of their exalted Head the Lord Jesus Christ, and shall be openly acknowledged, and fully acquitted in the judgement day, before the Father and his angels, and made fully

and eternally blest, both in body and spirit; and that the wicked shall be raised up to shame and everlasting contempt.

Art 14th We believe that Baptism and the Lords Supper are ordinances of Christ, to be continued till his second coming; and that the former are requisite to the latter; that is to say, that those only can scripturally sit down to the Lords Supper, who upon their profession of faith in Christ have been baptized by immersion, in the name of the Father and of the son and of the Holy Ghost; and that none have a gospel right to administer the ordinances only such persons as are called of God and have been set apart to the work of the gospel ministry by the laying on of the hands of an orderly gospel presbytery: therefore we regret all baptisms as invalid though they be performed by immersion unless administered by a regular ordained gospel minister in good order and in union with us.

Art 15th We believe that it is the duty of church members according as the Lord hath blessed them in temporal things to contribute of those things to the support of such gospel preachers as labor among them in word and doctrine also to the support of the aged and infirm; but that which is known as the Baptist Board of Foreign Missions together with Sunday Schools, Bible and Tract Societies, and Temperance societies with all their kindred institutions for the purpose (as they say) of evangelizing the world we regard as the inventions of men and productive of much evil. Therefore we regret them as both unscriptural and antichristian consequently we have no fellowship for persons holding them

Saturday the 20th of May 1865 - In accordance to the request of certain brethren and sisters living near Forest Grove Washington County State of Oregon - for aid in council to look into propriety of constituting them into a church, the following named brethren met at the school house in the neighborhood of J. G. Flanary (quizz) from the Siloam Church Eld John Stipp Benjamin Munter & Randolph C. Gibson, from the mt. Moriah church Deacon Wm B Earnest and David McDonald, from the providence church Eld Ezra Stout, Edward Morgan, & E. J. T. Fisher, from the Little Bethel church Jesse H. Adams and J. T. Crooks, and after preaching by Eld J. Stipp proceeded to organize into a council by choosing Eld E. Stout modr and J. T. Crooks Clerk - The council then called on the Brethren and sisters to know if they still thought the prospect for the building up a church in the neighborhood was encouraging to which they answered in the affirmative the members of the council then expressed themselves as being satisfied that they thought it best under existing circumstances to constitute them into a church and on motion and second proceeded to the same; The Articles of faith were then read and adopted by the Brethren and sisters going into the constitution whose names are as follows Thomas G. Flanary Emily G. Flanary James L. Chamberlain & Christina Chamberlain and the council likewise expressed their satisfaction with them. Prayer and the right hand of fellowship was then given by Eld E. Stout which was followed by all the council in giving them the right hand of fellowship The charge was then given by Eld J. Stipp, after which the church thus constituted in the first place opened a door for the reception of members.

2nd on motion the church agreed to be known by the name of Peace Hope

3rd agreed that their next meeting be held on the third Sunday of June and Saturday before

4th Brother J. G. Flanary was appointed to prepare a letter to the association petitioning admittance, said letter to be presented for inspection at their next meeting.

Then adjourned in peace. Ezra Stout mod

attest John J. Crook clerk

Sunday the 21st of May

on opening the door for reception of members Brother Joel Shearer presented a letter and was received into full fellowship

Saturday before the 3rd Sunday in June 1865

The church met and after Divine worship, lead by Eld E Stout proceeded to business.

- 1st Chose brother E Stout mod and Thomas G. Flanary clerk.
- 2nd The peace of the church called for and found in quietude.
- 2nd Invited visiting brethren to seats in council.
- 4th Opened a door for the reception of members.
- 5th A copy of the rules of decorum of the providence church was presented to the church; read and adapted as our rules.
- 6th Reference called for, where upon brother Thomas G. Flanary being appointed to prepare a letter to the association and present to the church for inspection; said letter was presented ^{read} and ^{read} adapted, and brethren James L. Chamberlain & Thomas G. Flanary were appointed to bear said letter to the association.
- 7th The church say she will send \$2.50 for the printing the minutes then adjourned E. Stout mod
Thomas G. Flanary clerk

Saturday before the 3rd Sunday in July 1865

The church met and after prayer and preaching by Brother E. Stout, proceeded to business

- 1st Visiting Brethren invited to seats in council
- 2nd the fellowship of the church called for and found in peace
- 3rd Opened a door for the reception of members

E. Stout Moderator

Thomas G. Flanary clerk

Saturday before the 3rd Sunday in August 1865

The church met and after preaching by Brother E Stout proceeded to business

- 1st visiting Brethren invited to seats in council
- 2nd Fellowship of the church called for, and found in peace

3 1/2

opened a door for reception of members when the

William Fuller and sister Rebecca Fuller came forward

and related their experience and was received into the

full fellowship of the church. Brother William Fuller

being an ordained Deacon, assigned E. Stolt clerk

of the church of St. Mary church clerk

Saturday before the 3rd Sunday in Sept. 1865

The church met and after preaching by Eld. E. Stolt

proceeded to business

visiting brethren and sisters invited to a hat in

council with us

The fees of the church called for and found in good

opened a door for the reception of members.

reference called for.

The church day, the communion twice a year, and their

stated times of communion will be their meetings in

May and Oct. of each year.

The church by a unanimous vote request brother Wm

Fuller to serve as Deacon for the church.

Sunday the door of the church being open sister

Elvira C. Moore came forward and on a relation

of her experience was received into full fellowship

ship of the church and baptized. E. Stolt clerk

attest of J. S. Flannery clerk

Saturday before the 3rd Sunday in Sept. 1865 The

church met and after by Elders James Bullard & John

1 1/2

2 1/2

3 1/2

4 1/2

5 1/2

6 1/2

7 1/2

8 1/2

9 1/2

10 1/2

11 1/2

12 1/2

13 1/2

14 1/2

15 1/2

16 1/2

17 1/2

18 1/2

19 1/2

20 1/2

called Siloam association of Oregon as spread on their minutes

the church by a unanimous vote order them it to be sent on to our corresponding associations together with our minutes

E. Stout Mod.

attests Thomas G. Flanary Clerk

Saturday before the 3rd Sunday in Nov. 1865

the church met and after preaching by Eld. G. A. Bullack proceeded to business

1st Brother G. A. Bullack chosen Moderator protem

2nd Visiting brethren invited to seats in council

3rd the fellowship of the church called for and found in quietude

11th A door opened for reception of members

G. A. Bullack Mod.
Thomas G. Flanary church clerk

On Saturday before the 3rd Sunday in February 1866

The church met and after Divine worship proceeded to business

1st chose Eld. G. A. Bullack Moderator protem

2nd Invited visiting Brethren to and sisters to seats in council

3rd Opened the door for the reception of members whereupon brother David Baker + sister Pamela Baker, also Brother G. A. Bullack & sister Charlotte L. Bullack handed in letters from the Rock creek church W. Co. Oregon and was received into full fellowship. Brother Bullack is an ordained minister

11th Reference called for

5th a letter was presented and read by the clerk from brother G. T. Crook ^{clerk} of the Little Bethel church of Linn County Oregon informing this church that A. Miller has sued him for the Books & papers of the church; that the party claiming to be the Little Bethel ^{church} having Eld. A. Gregg & A. Miller for their leaders have incorporated themselves as the Little Bethel church of Regular baptist; in order to empower themselves

to an action in law. Therefore the church ^{by a unanimous vote} send a letter to the Little Bethel church stating that we believe and hold that the majority part of Little Bethel ^{church} who have G. J. Crook for their clerk, are the church in order, and that those ^{of the majority} claiming to be the church have been justly expelled from the fellowship of the church, and the course taken by them is unprecedented in the history of the baptist, and derogatory to the cause of Christ assigned

G. A. Bullack Mod
Thomas G. Flanary clerk

Saturday before the 3rd Sunday in March A. D. 1866 the church met and after preaching by Eld. E. Stout proceeded to business

- 1st Visiting brethren and sisters invited to seats in council
 2^d The Fellowship of the church called for, and found in peace
 3^d A door opened to receive members
 4th Reference called for
 5th Eld. E. Stout requests the church to release him from the pastoral care of the church, therefore the church release him, requesting him to visit us as often as convenient
 6th By motion and second and unanimous vote the church call Eld. James A. Bullack to the pastoral care of the church
 E. Stout Mod

Thomas G. Flanary church clerk

Saturday before the 3rd Sunday in Apr A. D. 1866 The church met and after Divine worship proceeded to business

- 1st Visiting Brethren & sisters invited to seats in council
 2^d The fellowship of the church called for and found in quietness
 3^d Opened a door to receive members whereupon Brother Barnet Lipscomb presented a letter from the Siloam church Marion County Oregon, & was received into full fellowship with us
 4th Reference called for G. A. Bullack Moderator
 Thomas G. Flanary church clerk

ON Saturday before the 3rd Sunday in May 1866 The church met; and after preaching by Brethren Wm. Mc Townsend, and G. A. Bullack proceeded to business

- 1st Visiting brethren and sisters invited to seats in council with

2nd The fellowship of the church called for, and found in peace
 3rd A door opened to receive members whereupon Eld. Wm. M. Townsend presented a letter from the Pleasant Grove church Atchison County Kansas; and was received into full fellowship with us

4th Reference called for

5th The church say she will meet the association by letter and messenger and the brother clerk is requested to prepare a letter for inspection at the next meeting

James A. Bullack Mod.
 attests Thomas G. Flanary church clerk

Saturday before the 3rd Sunday in June 1866 the church met and after divine worship proceeded to business.

1st Visiting brethren and sisters invited to seats in council

2nd The fellowship of the church called for and found in peace

3rd Opened the door to receive members, whereupon David McDonald and sister L. G. McDonald presented a letter from the Mt. Moriah church Polk County Oregon and was received into full fellowship with us

4th Reference called for and the reference pertaining to a letter to the association was taken up; the letter prepared by the brother clerk being read was received, and the following named brethren were appointed to bear it to the association viz, J. A. Bullack, Wm. Townsend, Wm. Fowler & T. G. Flanary and brother David Baker alternate; the church sends \$5.50 to defray the expence of the minutes.

Sunday the door being opened sister Elizabeth Bellock (formerly Simmons) presented a letter from the church at Pleasant Grove Atchison County Kansas and was received into full fellowship with us. J. A. Bullack Mod.

Thomas G. Flanary church clerk

On Saturday before the 3rd Sunday in July 1866 the church met and after divine worship proceeded to business

1st Visiting brethren and sisters invited to seats with us in council

2nd The fellowship of the church called for and found in peace
 3rd Opened a door for reception members whereupon brother John
 Mayman and sister Susan Mayman his wife presented letter
 from the Rock creek church Crook County Iowa and
 was recieved into the full fellowship of the church.

4th Reference called for

5th By motion and second and unanimous vote the church
 manifested her approbation of the labor of Brother David Baker
 and sister Pamela Baker as Deacon and Deaconess of the church
 at G. Bullack Mod-

Thomas G. Flanary church clerk

Saturday before the 3rd Sunday in Aug- 1866 the church
 met and after Divine worship proceeded to business

1st Visiting brethren & sisters invited seats in council with

2nd The fellowship of the church called for and found in peace

3rd Opened a door for reception of members

4th Reference called for games at Bullack Mod-

Thomas G. Flanary church clerk

Saturday before the 3rd Sunday in Sept of 1866

the church met and after Divine worship proceeded to business

1st Visiting brethren & sisters invited to seats in council with

2nd The fellowship of the church called for and found in peace

3rd Opened a door to receive members whereupon Brother Levi Mart
 presented a letter from the pleasant Grove ^{church} & Johnson Co
 Kansas and was recieved into full fellowship with us

4th Reference called for

5th By request of sister Elizabeth Bullack the ^{church} grant her a
 letter of dismissal

6th The church agree to comply with the request of certain brethren
 living in the neighborhood of the school house known as the
 Malpin schoolhouse Marion county Oregon; as spread on the
 minutes of the association

7th By motion and second and unanimous vote the church agree to
 amend the 14th article of our faith by striking out the words
 (the laying on of the hands of) as they occur in said article

On Sunday the door being opened for reception of members sister Ann Williamson came forward and related her experience and was received into the fellowship of the church, also Brother J. C. L. Miller related his experience and was received and baptized;

The church agree to hold a meeting on the fifth ^{& Saturday before} Sunday in this month at the house of brother Townsend in Yamhill county to attend to the ordnance of baptism with sister Ann Williamson and to open the door to receive members J. A. Bullack Mod
J. G. Flanary church clerk

Saturday before the 5th Sunday in Sept-1866 the church met at Br Townsend's the door was opened to receive members. when brother C. C. Hubbard & sister Eliza A. Hubbard presented letters of dismissal from Mt. Zion church, O. sister Louisa Townsend one from Pleasant Grove church Etchison county Kansas and was received into full fellowship with is

On Sunday brother C. M. Hubbard & sister Rebecca Hubbard presented letters from the Mt Zion and was received into fellowship
J. A. Bullack Mod

J. G. Flanary, C. C.

On Saturday before the 4th Sunday in Oct- 1866 the church met and after Divine worship proceeded to business,

1st Visiting Brethren and sisters invited to seats in council with

2^d The fellowship of the church called for and found in power

3^d opened the door to receive members

4th Reference called for

5th By request of Brother M. M. Townsend and other brethren living in Yamhill County, the church agreed to extend an arm to them to hold meeting on the first Sunday in each month and Saturday before; for to extend an opportunity and receive members into the church. and adjourned
J. A. Bullack Mod

Thomas G. Flanary church Clerk

on Saturday before the 3rd ^{& Sunday} in Nov- 1866 the church met and after Divine worship proceeded to business

1st Visiting Brethren and sisters invited to seats in council

- 2^d The peace of the church enquired for and found in quietude
 3^d Opened the door for the reception of members
 4th Reference called for

G. A. Bullack Mod
 Thomas G. Flanary C. C.

on Saturday before the 3^d Sunday in Dec 1866 the church met and after worship proceeded to business

- 1st Visiting Brethren and sisters invited to seats in council with us

- 2^d The peace of the church called for & found in quietude
 3^d Opened the door of the church for reception of members
 4th Reference called for; and adjourned in peace

James A. Bullack Mod
 Thomas G. Flanary C. C.

On Saturday before the 3^d Sunday in Jan 1867 the church met and after Divine worship proceeded to business

- 1st Visiting brethren and sisters were invited to seats with us in council

2^d The peace of the church called for and found in quietude

3^d Opened the door to receive members

4th Reference called for

5th By request of Brother J. C. L. Miller the church grant him a letter of dismission. then adjourned
 attests James A. Bullack Mod
 Thomas G. Flanary C. C.

On Saturday before the 3^d Sunday in February A. D. 1867 the church met & after Divine worship proceeded to business

- 1st Visiting brethren and sisters invited to seats in council with us

2^d The peace of the church enquired for and found in quietude

3^d Opened the door to receive members whereupon sister Mary E. Shearer presented a letter of dismission from the Union church Marion County Oregon and was received in the fellowship of the church. Also brother Wm Shearer came forward and related his experience to the church, and was received into the fellowship of the church, and on Sunday was baptised.

James A. Bullack Mod
 attests Thomas G. Flanary, C. C.

at a meeting of the arm of the church held in Yam Hill County on the 1st Sunday in March 1867 and Saturday before Brother James Martin presented a letter of dismission from Pleasant Grove church Atchison Co Kansas, and was received into the fellowship of the church
Wm. M. Townsend Mod.

on Saturday before the 3^d Sunday in March 1867 the church met, and after Divine worship proceeded to business.

- 1st Visiting brethren and sisters invited to seats in council with us
- 2^d The peace of the church enquired for and found in quietude
- 3^d The door opened for reception of members
- 4th Reference called for, then adjourned
J. A. Bullack Mod.
T. G. Flanary C. C.

On Saturday before the 3^d Sunday in Apr 1867 the church met and after Divine worship proceeded to business

- 1st Visiting brethren invited to seats in council with us
- 2^d The ^{peace of} church enquired for, and found in quietude
- 3^d Opened the door for reception of members
- 4th Reference called for, then adjourned, J. A. Bullack Mod.
Thomas G. Flanary C. Clerk

On Saturday before the 3^d Sunday in May 1867 the church met, and after Divine worship proceeded to business.

- 1st Visiting brethren and sisters invited seats in council with us
- 2^d The fellowship of the church enquired for, and found in peace.
- 3^d Opened the door for the reception of members
- 4th Reference called for
- 5th By motion and second and voice the church requests the brother clerk to prepare a letter to the association and present at the next meeting for inspection
then adjourned.
James A. Bullack Mod.
T. G. Flanary C. C.

at a meeting of the arm of the church in Yamhill Co on the first Saturday and Sunday in June 1867. The door of the church was opened to receive members whereupon brother Benjamin Martin came forward and was related his

of the church
James of Ballach elad
of Henry C. G.

Saturday before the 3^d Sunday in June 1867. The church met
and after giving witness proceeded to business
with us

The face of the church called for, and found in epistles
opened the door for reception of members who were baptized
Eliakim Shab came forward and related his experience, and
was received into the fellowship of the church, and was baptized

11th Experience called for when the brother Clark presented the letter
written to the association and it was received, and the follow-
ing named brethren were appointed to bear it to the association
James of Ballach, Wm. Mc. Stewart, James Baker
and Thomas of Henry, then adjourned, G of Ballach elad
Thomas of Henry C. G.

on Saturday before the third Sunday in July 1867 the church
met, and after giving witness proceeded to business.
1st Visiting brethren and sisters invited to meet in council
The fellowship of the church enquired for, and found in June
opened the door for reception of members

11th Then adjourned.
G of Ballach elad
Thomas of Henry C. G.
On Saturday before the third Sunday in Aug. 1867. The church
met and after giving witness proceeded to business.

1st Visiting brethren and sisters invited to meet in council
The fellowship of the church inquired for and found in June
opened the door for reception of members
Experience called for

Then adjourned. G of Ballach elad
Thomas of Henry C. G.

On Saturday before the third Sunday in Sept 1867
The church met and after Divine worship proceeded to
business

1st Visiting brethren and sisters invited to seats in
council with us.
The fellowship of the church impaired for and former
in quitals

9th Opened the door reception of members
Reference called for
5th of request was granted from the Little Bethel church
firm County Oregon for aid in the ordination of a
Deacon, on Saturday before the third Sunday in October
next; and the church by motion and second and unan-
-mously vote agree to comply and appoint also Mrs. et
Deacon and G. et Barlock, and Deacon Daniel Baker
and Mrs. Fowler to meet with them the above named time

21st The next meeting to be held Saturday before the third
Sunday in October, then adjourned
G. et. Barlock et al =
Thomas, B. Fleming, Church Clerk

On Saturday before the third Sunday in Oct- 1867
The church met and after Divine worship proceed
to business.

1st Visiting brethren and sisters invited to seats in
council with us
The fellowship of the church impaired and former in
Opened the door for reception of members;

3rd Reference called for
5th Request of brother Barnet Johnson the church
grant him a letter of Dismission
6th In consequence of the long absence from meeting, of brother
Daniel et. Donald and sister J. G. et. Donald his wife
the church appointed brethren Daniel Baker and
Thomas, B. Fleming, to visit them, and to inquire
of them their reasons for thus staying themselves

and request them to attend; and report at next meeting.

then adjourned James, A. Bullack Mod

Thomas, G. Flanary C. C.

On Saturday before the third Sunday in November 1867

The church met, and after Divine worship proceeded to business.

1st Visiting brethren and sisters invited to seats in council with us.

2nd The fellowship of the church inquired for and found in peace.

3rd Opened the door for reception of members.

4th Reference called for, and there being a reference pertaining to the absence of brother and sister McDonald, and the appointment of brethren David Baker and Thomas G. Flanary to visit them and report, which report was made that they was dissatisfied with the church in consequence of her holding ^{to} the independence of the churches; and would not fellowship; or walk any more longer with us. Therefore by motion and second and unanimous vote, they are expelled from the fellowship of the church.

J. A. Bullack Mod

Thomas, G. Flanary C. C.

On Saturday before the third Sunday in Dec 1867 the church met and after Divine worship proceeded to business.

1st Visiting brethren and sisters invited to seats in council with us.

2nd The fellowship of the church inquired for and found in peace.

3rd Opened the door for reception of members.

4th Reference called for. James, A. Bullack Mod

Thomas, G. Flanary C. C.

On Saturday before the third Sunday in January 1868 the church met and after Divine worship proceeded to business.

1st Visiting brethren and sisters invited to seats in council

2nd The fellowship of the church called for & found in peace

3rd Opened the door for reception of members.

4th Reference called for. then adjourned.

Thomas, G. Flanary C. C. J. A. Bullack Mod

on the ^{first} ~~third~~ Sunday in Dec. A. D. 1867 at a meeting of the arm of the church in Yamhill County Brother John Hubbard related his experience and was received and was Baptized on the first Sunday in Jan 1868.

On the first Sunday in February 1868, Sister Nancy Ellison came forward with a letter from the Mt Zion church Atchison Co. Kansas, and was received into the full fellowship of the church

On Saturday before the third Sunday in February 1868

- The church met and after Divine worship proceeded to business
- 1st Made choice of brother J. C. L. Miller Mod- protem
 - 2nd Visiting brethren and sisters invited to seats with us in council
 - 3rd The fellowship of the church inquired for and found in peace
 - 4th The door opened for reception of members.
 - 5th Reference called for. J. C. L. Miller Mod-
Thomas, G. Flanary C. C.

on Saturday before the third Sunday in March 1868

The church met and after Divine worship proceeded to business

- 1st Visiting brethren and sisters invited to seats with us.
- 2nd The peace of the church inquired for and found in quietude
- 3rd The door opened for reception of members.
- 4th Reference called for, then adjourned J. A. Bullack Mod
Thomas, G. Flanary C. C.

On Saturday before the third Sunday in April 1868

The church met and after Divine worship proceeded to business

- 1st Visiting brethren and sisters invited to seats in council with us.
- 2nd The peace of the church inquired for, and found in quietude.
- 3rd Opened the door for reception of members
- 4th Reference called for.
- 5th By request of brother John Wayman the church agree to attend to the ordinance of baptism in his case, he having never been

Accepted in Synod order. Then adjourned.

J. G. Bullock clerk
J. G. Flannery, Jr. Secy

On Saturday before the third Sunday in May 1869 the church met and after Divine worship proceeded to business.

Visiting brethren and sisters invited to meet in concert with us. The fellowship of the church inquired for and found in place. The dear Lord for reception of members, when when brother

Abelicia Fowler came and sister Mary Jane Fowler came forward and was received by relation into the fellowship of the church; sister for Fowler being to send with look for a letter where her number is.

Reference called for by motion and second and unanimous vote the church agree to meet the association by letter and challenge, and that the brother

John Baker a letter for instruction of the next meeting. Then adjourned
J. G. Bullock clerk
Thomas G. Flannery, Jr. Secy

on Saturday before the third Sunday June 1869 the church met and after Divine worship proceeded to business.

Visiting brethren and sisters invited to meet in concert with us. The fellowship of the church inquired for, and found in place. The dear Lord for reception of members.

Reference called for, and the reference relating to the letter to the association was taken up; the letter was read and adopted, and made choice of brethren James G. Bullock, Mr. W. Townsend, David Baker, and Thomas G. Flannery to bear said letter to the association. Then adjourned
J. G. Bullock clerk
Thomas G. Flannery, Jr. Secy

On Saturday before the third Sunday in July 1868 the church met and after Divine worship proceeded to business

- 1st Visiting brethren and sisters invited to seats in council with us
- 2nd The peace of the church inquired for and found in quietness
- 3rd The door opened for reception of members
- 4th Reference called for J. A. Bullack Mod.
Thos. G. Flanary, C. C.

On Saturday before the third Sunday in Aug. 1868 the church met and after Divine worship proceeded to business

- 1st Visiting brethren and sisters invited to seats in council with us
- 2nd The peace of the church inquired for and found in quietness
- 3rd The door opened for reception of members
- 4th Reference called for J. A. Bullack Mod.
Thomas G. Flanary C. C.

On Saturday before the third Sunday in October 1868 the church met and after Divine worship proceeded to business

- 1st Visiting brethren and sisters invited to seats with us in council
- 2nd The fellowship of the church inquired for and found in peace,
- 3rd Reference called for.
- 4th Opened the door for reception of members,
- 5th A request was presented from our sister church called Bethel Linn county ^{Oregon} for aid in council at her meeting on Saturday before the third Sunday in November next and it thought proper to aid in the ordination of brother Geo. W. Hail to the work of the Gospel ministry, and the church agree to comply with the ~~with~~ request, and appoint Elds. J. A. Bullack and Wm. M. Townsend, and Deacons David Baker and -

Wm Fowler to meet with said church at the above mentioned time

6th The church we agree to hold her next meeting on Friday Saturday before the second Sunday in November next
Then adjourned
J. A. Bullack Mod-
Thomas G. Flanary C. C.

On Saturday before the second Sunday in Nov- 1868
the church met and after Divine worship proceeded to business.

1st Visiting brethren and sisters invited to seats in council with us.

2nd The fellowship of the church inquired for and found in peace.

3rd Opened the door for reception of members

4th Reference called for J. A. Bullack Mod-
Thomas G. Flanary C. C.

On Saturday before the third Sunday in Dec- 1868 the church met and after Divine worship proceeded to business.

1st Visiting brethren and sisters invited to seats in council with us

2nd The fellowship of the church enquired for and found in peace

3rd Opened the door to receive members.

4th Reference called for. J. A. Bullack Mod-
T. G. Flanary C. C.

On Saturday before the third Sunday in Jan- 1869 the church met and after Divine worship proceeded to business.

1st Visiting brethren and sisters invited to seats in council with us.

2nd The fellowship of the church enquired for and found in peace.

3rd Opened the door for reception of members.

4th Reference called for. Then adjourned.

J. A. Bullack Mod-
Thomas G. Flanary C. C.

on Saturday before the third Sunday in February
1869 the church met and after Divine Worship
proceeded to business.

- 1st Visiting brethren and sisters invited to seats in
council with us.
- 2^d The fellowship of the church inquired for and
found in peace.
- 3^d Opened the door for reception of members, whereupon
sister Isabella Hartley presented a letter from the
of recommendation from the Union church Marion
County Oregon; and was received into full fellowship
with us.
- 4th Reference called for. James A. Bullack Mod.
attests Thomas G. Flanary C. C.

on Saturday before the third Sunday in March A. D.
1869 The church met and after Divine worship proceeded
to business.

- 1st Visiting brethren and sisters invited to seats in
council with us.
- 2^d The fellowship of the church enquired for and found
in peace
- 3^d Opened the door for reception of members.
- 4th Reference called for
- 5th A request being presented by brother A. Shanks from
the Union church Marion County, Oregon; for aid
in the ordination of brother David Hartley; Deacon.
at their meeting on Saturday before the second Sunday
April next; The church agree to comply with said
request; and have appointed Elds Wm. Mc. Townsend
and J. A. Bullack, and Deacons David Baker and
Wm. Fowler, and brethren John Wayman, J. L. Chamberlain
and T. G. Flanary to meet with them as above mentioned
Then adjourned. J. A. Bullack Mod.
Thomas G. Flanary C. C.

On Saturday before the third Sunday in April A D 1869
the church met, and after Divine worship proceeded to
business.

1st Visiting brethren and sisters invited to seats in
council with us.

2nd The fellowship of the church inquired for and found
in peace

3rd Opened the door for the reception of members,

4th Reference called for. Then adjourned.

James A. Bullack Mod.
Thomas G. Flanary C. C.

on Saturday before the third Sunday in May A D 1869
the church met, and after praise, prayer; and preaching
and by brother John Stipp, proceeded to business.

1st Visiting brethren and sisters invited to seats in
council with us.

2nd The fellowship of the church inquired for and found in peace.

3rd The door opened for reception of members

4th Reference called for

5th The church agree to change her next meeting to Saturday
before the ~~third~~^{second} Sunday in June, and say she will
meet the association by letter and messengers, and
appointed the brother clerk to prepare a letter and present
for inspection at the next meeting.

6th proceeded to choose messengers to bear said letter to the
association, and the result was - The choice of elders
James A. Bullack and M^{rs} M^{rs} Townsend and brethren
~~David~~ David Baker and Thomas G. Flanary and in
case of failure brethren M^{rs} Fowler & James L. Chamberlain,
then adjourned.

James A. Bullack Mod.
attests Thomas G. Flanary C. C.

1st Visiting brethren and sisters invited to seats with us in the church next and after Divine worship proceeded to building on Saturday before the second Sunday in June 1869 the

the church met and after Divine worship proceeded to building the church next and after Divine worship proceeded to building on Saturday before the second Sunday in June 1869 the

the church met and after Divine worship proceeded to building on Saturday before the second Sunday in June 1869 the

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the church met and after Divine worship proceeded to building on Saturday before the second Sunday in June 1869 the

On Saturday before the third Sunday in August 1800
the church met, and after Divine worship proceeded

1st Visiting brethren and sisters invited to seats in council
with us.

2nd The fellowship of the church inquired for and found
in peace.

3rd Opened the door for reception of members.

4th Reference called for James & Bullack & Co
Thomas G. Flanary & Co.

On Saturday before the third Sunday in October, ¹⁸⁰⁷ the church
met, and after praise prayer and preaching by brethren
A Shanks & Stout and J Stipp; proceeded to business

1st Visiting brethren and sisters invited to seats with
us in council.

2nd The fellowship of the church inquired for and found in

3rd The door opened for reception of members.

4th Reference called for.

On Sunday the door was opened for reception of members
whereupon sister Simons come forward and
united with the church by relation. Also
Elizabeth Williamson and Leatha Larkin, D. &
come forward and related their experiences and were
received into full fellowship with us. Then

James & Bullack & Co
Thomas G. Flanary & Co

On Saturday before the third Sunday in Nov 1800
the church met, and after Divine worship proceeded
business

1st Visiting brethren and sisters invited to seats
in council.

2nd The fellowship of the church inquired for and found in peace

3rd The door opened for reception of members

4th Reference called for.

on Sunday, the door being open for reception of members
sisters Susan G. Flanary and Sarah Baker come
forward and related their experience, and was received
into the fellowship of the church. Then adjourned
James A. Bullack Mod.
Thomas G. Flanary. C. C.

On Saturday before the 3^d Sunday in Dec-1869, the
church met, and after Divine Worship proceeded to
business.

st. Visiting brethren and sisters invited to seats
in council with us.

m. The fellowship of the church inquired for and
found in peace.

o. Opened the door for reception of members,
whereupon ^{sister} Mary parsons came forward and related
her experience, and was received into the fellowship
with us. Also sister Martha Williams
presented a letter of dismission from the
regular baptist church called Goshen putnam
County Kansas Missouri, and was received
into full fellowship with us.

Prefference called for.

By a request of some brethren living in Yam-
hill County Oregon, at a place called Meares
Valley, The church agree to extend an arm to
that place, for the reception of members.

st. Saturday ^{evening} sister Julia Baker related her
experience to the church and was received into
full fellowship with the church.

J. A. Bullack Mod.
Thomas G. Flanary C. C.

on saturday before the third sunday in jan-
the church met and after Divine worship
to business.

- 1st Visiting brethren and sisters invited to seat
with us in council.
 - 2^d The peace of the church inquired for, and found
in quietude.
 - 3^d The door opened for reception of members.
 - 4th Reference called for.
- Then adjourned in order, J. A. Bullack Mod
Thomas G. Flanary C. S.

At a meeting of the ~~church~~ ^{of the} church in Chehalis
on the first sunday in February of 1870, the
being opened for reception of members Brother G.
Beavers presented a letter from the Gumlog
pope County Arkansas, and was received into
the fellowship of the church,

Wm. M. Townsend Mod.

On saturday before the third sunday in February
the church met and after Divine worship proceeded
business

- 1st Visiting brethren and sisters invited to seat
with us in council.
 - 2^d The peace of the church inquired for, and found
in quietude.
 - 3^d The door of the church opened for reception of m
 - 4th Reference called for.
- Then adjourned, J. A. Bullack Mod
Tho G. Flanary C. S.

on saturday before the third sunday in Ma
the church met and after Divine worship proceeded

1st Visiting brethren and sisters invited

The peace of the church inquired for and found in quietude.

The door of the church being open on Sunday sister Rachel E. Givens came forward and related her experience and was received into fellowship with us.

Reference called for. then adjourned

James A. Bullack Mod
J. G. Flanary C. C.

on Saturday before the third Sunday in Apr 1870
the church met and after Divine worship proceeded to business

Visiting brethren and sisters invited to seats in council with us.

The fellowship of the church inquired for and found in peace.

The door opened for reception of members.

Reference called for. then adjourned.

James A. Bullack Mod
J. G. Flanary C. C.

on Saturday before the third Sunday in May 1870
the church met and after Divine worship proceeded to business.

Visiting brethren and sisters invited to seats with us in council.

The peace of the church inquired for and found in quietude.

Reference called for.

By motion and second and unanimous vote the church agree to meet with the association by letter and messengers, and appointed the brother clerk to prepare, and present, a letter at the next meeting for inspection. Then adjourned. in order.

James A. Bullack Mod
J. G. Flanary C. C.

On Saturday before the third Sunday in June 1870 the church met and after Divine worship proceeded to business
 1st Visiting brethren and sisters invited to seats with us in council.

2nd The peace of the church inquired for and found in quietude.

3rd The door opened for reception of members

4th Reference called for and there being a reference relative to a letter to the association, to be prepared by the brother called said letter being presented was read and adopted and brethren James A. Bullack Wm M. Townsend David Baker and Thomas G. Flanary were chosen to bear said letter to the association and brother Wm Fowler in case of failure.

Then adjourned

J. A. Bullack Mod
 Thomas G. Flanary C. C.

On Saturday before the third Sunday in July 1870 the church met and after worship proceeded to business.

1st Visiting brethren and sisters invited to seats in council.

2nd The fellowship of the church inquired for and found in peace.

3rd The door opened for reception of members when brother Wm. McElin came forward and gave a relation of his experience and also of his travel since that time, and was received upon his relation into the fellowship of the church.

5th By motion and second and unanimous vote the church agree to visit sister Mary Parsons by committee and inquire into the cause of her nonattendance to the ordinance of baptism, and report at the next meeting, said committee composed of sisters Mary Shearer and Emily J. Flanary, then adjourned

J. A. Bullack Mod
 Thomas G. Flanary C. C.

On Saturday before the third Sunday in Aug-1870
 The church met, and after Divine worship proceeded to business

1st Visiting brethren and sisters invited to seats in council

- 2nd The fellowship of the church inquired for and found in-
 3rd The door opened for reception of members, and brother Samuel Kincaid and sister Mary Kincaid presented letters of dismission from the Siloam church Marion County Oregon, and was received into the fellowship of the church.
- 4th Reference called for, and the reference pertaining to visiting sister Mary parsons was taken up, The committee reported that they visited her and she expressed a desire to comply with the ordinance of baptism at the earliest opportunity.
- 5th By motion and second and unanimous vote the church agree to visit sister Jones formerly Healy, by a committee of two, and ascertain her reasons for separating from her husband, and report at the next meeting. And appointed brethren C. M. Hubbard and Thomas G. Flanary said committee, then adjourned.

J. A. Bullack Mod
 Thomas G. Flanary Sec

on Saturday before the third Sunday in Sept. 1870 the church met and after Divine Worship proceeded to business.

- 1st Visiting brethren and sisters invited to seats in council with us.
- 2nd The fellowship of the church inquired for and found in peace.
- 3rd The door opened for reception of members.
- 4th Reference called for, and the reference pertaining to visiting sister Jones was taken up, and the committee not having had an opportunity to see sister Jones; The matter was referred to the next meeting. Then adjourned.

J. A. Bullack Mod
 Thomas G. Flanary Sec

On Saturday before The 3rd Sunday in October 1870
The church met and after Divine worship proceeded to
business.

1st Visiting brethren and sisters invited to seats in council
2nd The fellowship of the church inquired for and found in-^{peace}
3rd Reference called for; and the reference pertaining to
visiting sister Jones was called up, and the committee
reported that they visited her, and she expressed an
unwillingness to live with her husband under any circum-^{stances}
5th By motion second and unanimous vote the church agree
to take up the reference and laid it over until the
At next meeting.

6th Upon a request of Eld. J. P. Allison and other brethren
and sisters living in Clackamas County Oregon, for aids
in the constitution of a church, - on Saturday before the third
Sunday in Nov 1870. The church agree to comply with
said request, and appointed Elds W. P. Townsend and
J. A. Bullack such aids. In consequence of the meeting
to constitute being on our meeting day, it was agreed
that our next meeting be held on the fourth instead
of the third Sunday in Nov. Then adjourned

J. A. Bullack Mod
Thomas G. Flanary C. C.

At a meeting of the arm of the church in Lebehalem
on ~~the~~ the first Sunday in Oct 1870 brother John
Tratter was received into the fellowship of the church
by relation, and sister Martha Tratter upon a letter
from the Little Flock church Carroll County Missouri.

J. A. Bullack Mod
T. G. Flanary C. C.

At a meeting of the arm of the church in Moores Valley
on the second Sunday in Nov 1870, sister Mary Adaline
Ellison related her experience and was received a candidate
for baptism, and on the 2nd Sunday in Dec. was baptized
James A. Bullack Mod

On Saturday before the fourth Sunday in Nov 1870. The church met and after Divine worship, proceeded to business.

- 1st Visiting brethren and sisters invited to seats in council ^{us.}
- 2nd The peace of the church inquired for, and found in quietude.
- 3rd Reference called for.
- 4th Door opened for reception of members.
- 5th Reference called for, and the reference pertaining to visiting sister Malinda Gones taken up, and by the following resolution as a charge: Whereas it is currently reported that sister Malinda Gones has left her husband, and has acted in a manner calculated to bring reproach upon the church. Resolved therefore that she be requested to attend the next meeting of the church and give satisfaction for her course and conduct in the matter. Was taken up and appointed brethren David Baker, L. T. Ellison, and James Martin to notify, and request her to attend the next meeting and give satisfaction to the church. Then adjourned.

James A Bullack Mod
T. G. Flanary C. C.

On Saturday before the third Sunday in Dec 1870 the church met and after Divine worship proceeded to business.

- 1st Visiting brethren and sisters invited to seats in council.
- 2nd The peace of the church inquired for and found in quietude.
- 3rd The door of the church opened for reception of members.
- 4th Reference called for, and the reference pertaining to the visiting sister Malinda Gones was taken up, and the committee report that they visited her; and also a letter was presented by brother C. W. Hubbard from her stating that she was mistreated by Mr Gones but having previously stated in the presence of brethren that Mr Gones was a good man to her, and had not mistreated her; Therefore the church declares her expelled from their fellowship. Then adjourned.

James A Bullack Mod
attest Thomas G. Flanary C. C.

on Saturday before the third Sunday in January 1871.
The church met, and after Divine worship proceeded to
business.

1st Visiting brethren and sisters invited to seats in council
with us.

2nd The fellowship of the church called for and found in peace.

3rd The door opened for reception of members.

4th Reference called for.

on Sunday the door being opened for reception of members
brother Weeks Russel came forward and related his experience
and was received a candidate for baptism.

J. A. Bullack Mod.
T. G. Flanary C. C.

On Saturday before the third Sunday in February 1871

The church met and after Divine worship proceeded to business.

1st Visiting brethren and sisters invited to seats with us in council

2nd The fellowship of the church called for and found in peace.

3rd Opened the door for reception of members.

4th Reference called for.

On Sunday brother Weeks Russel was baptized.

J. A. Bullack Mod.
T. G. Flanary C. C.

On Saturday before the third Sunday in ~~May~~^{Apr} 1871

The church met, and after Divine worship proceeded
to business. ^{1st} Chose brother David Baker Moderator protem

2nd Visiting brethren and sisters invited to seats in council.

3rd The fellowship of the enquired for and found in peace

4th The door opened opened for reception of members.

5th Reference called for. David Baker Mod.

Thomas G. Flanary C. C.

On Saturday before the third Sunday in May 1871

the church met and after Divine worship proceeded
to business

1st Visiting brethren and sisters invited to seats in
council with us.

- 2nd Visiting brethren and sisters The fellowship of the church enquired for, and found in peace.
- 3rd The door opened for reception of members
- 4th Reference called for -
- 5th By motion and second and Unanimous vote the church agree to meet the association by letter and messengers, and the brother clerk prepare a letter for inspection at the next meeting. Then proceeded to the choice of messengers, whereupon brethren James A Bullack, Wm Mc Townsend, David Baker, and Thomas G. Flanary, were chosen to bear said letter to the association. Then adjourned.
- James A Bullack Mod-
Thomas G. Flanary Ck

On Saturday before the third Sunday in June 1871 the church met and after Divine worship proceeded to business.

- 1st Visiting brethren and sisters invited to seats in council.
- 2nd The fellowship of the church enquired for and found in peace.
- 3rd The door opened for reception of members. Whereupon sister Emily C. McLin came forward and related her experience and was received for baptism, also brother Reuben McWills and sister Mary Ann McWills, his wife, came forward and related their experience to the satisfaction of the church, and was received and on Sunday was ^{all} baptized.
- 4th Reference called for, and the reference pertaining to preparing a letter to the association was taken up, and the same presented, read, and decided. Then adjourned.
- James A. Bullack Mod-
Thomas G. Flanary Church Clerk

On Saturday before the third Sunday in July 1871. The church met and after Divine worship proceeded to business.

- 1st Visiting brethren and sisters invited to seats in council with us.
- 2nd The fellowship of the church enquired for and found in peace.
- 3rd The door opened for reception of members.

4th Reference called for. Then adjourned.
 g ed. Blackwell called.
 Thomas G. Flannery to do.

1st On Saturday before the Third Sunday in August 1871
 the church met and after Divine worship proceeded to
 luncheon.

1st Visiting brethren and sisters invited to part in council
 The fellowship at the church enquired for and found in force
 2nd The fellowship at the church enquired for and found in force
 3rd The door opened for reception of members.
 4th Reference called for. Then adjourned.

g ed. Blackwell called.
 Thomas G. Flannery to do.

1st On Saturday before the Third Sunday in Sept. 1871
 The church met and after Divine worship proceeded
 to luncheon.

1st Visiting brethren and sisters invited to part
 in council with us.
 2nd The fellowship at the church enquired for and
 found in force.

3rd The door of the church opened for reception of members.
 4th The fellowship at the church enquired for and found in force.
 5th The door of the church opened for reception of members.
 6th The fellowship at the church enquired for and found in force.
 7th The door of the church opened for reception of members.
 8th The fellowship at the church enquired for and found in force.
 9th The door of the church opened for reception of members.
 10th The fellowship at the church enquired for and found in force.
 11th The door of the church opened for reception of members.
 12th The fellowship at the church enquired for and found in force.

13th The door of the church opened for reception of members.
 14th The fellowship at the church enquired for and found in force.
 15th The door of the church opened for reception of members.
 16th The fellowship at the church enquired for and found in force.
 17th The door of the church opened for reception of members.
 18th The fellowship at the church enquired for and found in force.
 19th The door of the church opened for reception of members.
 20th The fellowship at the church enquired for and found in force.
 21st The door of the church opened for reception of members.
 22nd The fellowship at the church enquired for and found in force.
 23rd The door of the church opened for reception of members.
 24th The fellowship at the church enquired for and found in force.
 25th The door of the church opened for reception of members.
 26th The fellowship at the church enquired for and found in force.
 27th The door of the church opened for reception of members.
 28th The fellowship at the church enquired for and found in force.
 29th The door of the church opened for reception of members.
 30th The fellowship at the church enquired for and found in force.

At a meeting of the ^{first} session of the church at Schuylkill
 on Monday in October 1871 Sister Elizabeth
 gave part of her experience and then received
 and baptiz^{ed} into the full fellowship of the church.

On Saturday before the third Sunday in Oct 1871 the church met and after Divine worship proceeded to business.

1st Visiting brethren and sisters invited to part in council with us.

The following of the church inquired for and found in peace.

2nd The door opened for reception of members.

Reference called for. Then adjourned.

of BULLOCK school
Thomas H. Henry N. N.

On Saturday before the 3rd Sunday in Oct 1871 the church met, and after Divine worship proceeded to business.

1st Visiting brethren and sisters invited to part in council with us.

2nd The following of the church inquired for and found in peace.

3rd The door opened for reception of members.

4th Reference called for.

5th There being a charge brought against brother Wm. Blackin, and Emily to Blackin his wife, for essentially conduct which had as follows. Whereas it is eminently proper that brother William Blackin, has been inquiring for study in the use of intoxicating drinks and otherwise making himself liable to Blackin his wife, has been separating from him, and otherwise making himself liable to being separated when the church thereupon

Resolved that the church take up a charge against them for disorderly conduct. By motion second and unanimous vote the church agree to take up the charge, and appointed brethren Wm Shearer and Thomas G Flanary to a committee to visit them and inquire into the matter; and request them to come and answer to the charge; and give satisfaction to the church at the next meeting.

6th on Sunday Mr Harriet Russel come forward and related her experience to the church, and as there was some dissatisfaction as to her course of conduct, it was agreed that her case be laid over until next meeting, to take the vote on her reception.

James A Bullack Mod-
Thomas G Flanary Sec

On Saturday before the third Sunday in January, 1872. The church met, and after Divine worship proceeded to business.

- 1st Visiting brethren and sisters invited to seats in council with us.
- 2^d The fellowship of the church inquired for and found in peace.
- 3^d The door opened for reception of members.
- 4th Preference called for, and there being a reference pertaining to visiting brother Wm Shearer and sister Emily C Shearer; the reference was taken up, and the committee reported that they had visited them and did not gain satisfaction, neither did they agree to come and answer to the charge, but acknowledged that they had been walking disorderly. Therefore by motion second and unanimous vote the church declare them excluded from our fellowship.
- 5th The reference pertaining to Mr Harriet Russel's reception, was taken up, and by a vote of the church she was rejected. Then adjourned in order.

James A Bullack Mod-
Thomas G Flanary Sec

On Saturday before the third Sunday in February 1872 The church met and after Divine worship proceeded to business.

- 1st Visiting brethren and sisters invited to seats in council with us.
- 2nd The fellowship of the church inquired for and found in peace.
- 3rd The door opened for reception of members.
- 4th Reference called for.

J. A. Bullack Mod-
Thomas G. Flanary C. C.

On Saturday before the third Sunday in March 1872 The church met and after Divine worship proceeded to business.

- 1st Visiting brethren and sisters invited to seats in council with us.
- 2nd The peace of the church inquired for and found in quietude.
- 3rd The door opened for reception of members.
- 4th Reference called for.

J. A. Bullack Mod-
Thomas G. Flanary C. C.

On Saturday before the third Sunday in April A. D. 1872 The church met and after Divine worship proceeded to business.

- 1st Visiting brethren and sisters invited to seats in council with us.
- 2nd The fellowship of the church inquired for and found in peace.

3rd The door opened for reception of members.

4th Reference called for.

- 5th A Request was made by our sister church called Union Marion county Oregon For aid in council and in the ordination of Brother A. J. Beebe. Therefore motion second and unanimous vote the church agree to comply with said request, and appoint Elds. Wm. M. Townsend, J. A. Bullack & Deacons A. M. Townsend, Wm. Fowler & D. Baker, and such of the brethren as can go be commended to your council. J. A. Bullack
T. G. Flanary C. C. Mod-

On Saturday before the third Sunday in May 1872 The church met and after Divine worship proceeded to business.

1st Visiting brethren and sisters invited to seats in council with us.
 2nd The fellowship of the church inquired for and found in peace.
 3rd The door opened for reception of members.

4th Reference called for.

5th By motion second and unanimous vote the church agree to meet the association by letter and messengers, and appointed the clerk to prepare ~~and~~ a letter and present for inspection at the next meeting. Then adjourned in order.

J. A. Bullack Moderator.

Thomas G. Flanary Church clerk

On Saturday before the third Sunday in June 1872 the church met and after Divine worship proceeded to business.

1st Visiting brethren and sisters invited to seats in council with us.
 2nd The fellowship of the church inquired for and found in peace.

3rd Opened the door to receive members.

4th Reference called for, and there being a reference pertaining to a letter to be written by the clerk for inspection, which letter was presented, and adapted as the letter to the association.

Then proceeded to the choice of messengers to bear said letter to the association which resulted as follows to wit Elders J. A. Bullack, and Wm M Townsend, and Deacon David Baker and T. G. Flanary Alternates Dea Wm Fowler and Wm Shearer. Then adjourned

J. A. Bullack Mod-

T. G. Flanary C. C.

At a meeting of the arm of the church in Chehalis Valley Yam Hill County Oregon on the first Sunday in May 1872 The door of the church being opened Mrs. --- Hets come forward and related her experience and was received for baptism; It being ascertained afterward, that she was not a proper subject for baptism.

On the first Sunday in June 1872. The matter was called up, and it was agreed to reconsider the matter. Then adjourned.

On Saturday before the third Sunday in July 1872. The church met and after Divine service proceeded to business. Meeting brethren and sisters invited to seats in council with us.

The following of the church inquired for and joined in peace. The door opened for reception of members. Reference called for. Then adjourned. at 7.5. Henry T. Co.

On Saturday before the third Sunday in August 1872. The church met and after Divine service proceeded to business. Meeting brethren and sisters invited to seats in council with us.

The door opened for reception of members. Reference called for. By request of brother John Foster and sister Martha Foster his wife for letters of dismission therefore the church grant said request. Then adjourned. of 7.5. Henry T. Co.

On Saturday before the third Sunday in September 1872. The church met and after Divine service proceeded to business. Meeting brethren and sisters invited to seats in council with us. The following of the church called for and joined in peace.

3rd The door opened for reception of members, whereupon sister Abigail Mahala Weatherford related her experience to the full satisfaction of the church, and was received for baptism. And on Sunday was baptized by Eld Wm Mc Townsend. Reference called for.

Then adjourned J A Bullack Mod—
T G Flanary C. C.

On Saturday before the third Sunday in October 1872 the church met and after Divine worship proceeded to business. Visiting brethren and sisters invited to seats in council.

1st The fellowship of the church inquired for and found in peace.
2nd Reference called for.

3rd The door opened for reception of members.

Then adjourned J A Bullack Mod—
T G Flanary C. C.

On Saturday before the third Sunday in November 1872 the church met and after Divine worship proceeded to business.

1st Chose Eld Wm Mc Townsend Moderator pro tem.
2nd Visiting brethren and sisters invited to seats in council.

3rd The fellowship of the church inquired for and found in peace.

4th Opened the door for reception of members.

5th Reference called for.

Then adjourned Wm Mc Townsend Mod-pro tem
T G Flanary C. C.

On Saturday before the third Sunday in Dec-1872 the church met and after Divine worship proceeded to business.

1st Visiting brethren and sisters invited to seats in council with us.

2nd The fellowship of the church inquired for and found in peace.

3rd Opened the door for reception of members.

4th Reference called for.

5th Eld Wm Mc Morrow and other brethren and sisters,

Living at or near Scio Linn County Oregon; making request for aid council and aid in the constitution of a church at the above named place, on Saturday in January 1873 before the fourth Sunday in January 1873. The church by motion, second and unanimous vote agree to comply with said request, and appointed Elds J. A. Bullack and Wm. M. Townsend and as many of the brethren as can go, to meet with them at the time and place above mentioned. Then adjourned

J. A. Bullack Mod -
 attest Thomas G. Flanary C. C.

On Saturday before the third Sunday in February 1873 the church met and after Divine worship proceeded to business. Visiting brethren and sisters invited to seats in council. The fellowship of the church inquired and found in peace. The door of the church opened for reception of members. Reference called for. Then adjourned.

J. A. Bullack Mod
 T. G. Flanary Church Clerk.

On Saturday before the 3rd Sunday in March 1873 the church met and after Divine worship proceeded to business. Visiting brethren and sisters invited to seats in council. The fellowship of the church inquired for and found in peace. The door opened for reception of members. Reference called for. Then adjourned.

J. A. Bullack Mod -
 T. G. Flanary Church Clerk.

On Saturday before the third Sunday in April 1873 the church met, and after Divine worship proceeded to business. Visiting brethren and sisters invited to seats in council. The fellowship of the church inquired for and found in peace. The door opened to receive members. Reference called for.

J. A. Bullack Mod & T. G. Flanary C. C.

On Saturday before the third Sunday in May 1873, the

church met and after Divine Service which preceded to business,

then Eld G. Wills moderator presided.

Then Brother John Wagonman Clerk presided

with visiting brethren and sisters invited to part in counsel.

Called for the peace of the church and found in general

shared the year for reception of members.

Reference called for.

By motion and second, the church say, the well must be

association by letter and messenger.

Appointed the brother Phelps to write a letter to the

association, and present at the next meeting for instruction

By motion and second the church agree to change the time of

meeting on Saturday from 12 to 2 P. M. clock.

Then adjourned. Eld G. Wills, mod.

John Wagonman Clerk presided

on Saturday before the third Sunday in May 1873. The

church met and after Divine Service which preceded to business.

visiting brethren and sisters invited to part in counsel.

The following of the church inquired for and found in peace.

The door opened for reception of members.

Reference called for, and then being a reference, the brother

clerk being appointed to write a letter to the association and

present for instruction, the reference was taken up, and the letter

presented, read, and accepted, and the following named brethren

were appointed to hear it to the association viz, Eld W. W.

all concerned, & James, of Ballack, and brother David Parker,

and J. S. Henry, and in care of father, J. F. Charnickstein

& Wm. Fowler.

There being a request made by certain brethren & sisters having

near Germantown in path formerly Oregon, for roads in counsel,

and for certificate them into a church, on Saturday before

the fourth Sunday in June 1873, therefore the church agree to

comply with their request, and appointed Eld G. Wills

moderator and other

5th

11th

3rd

2nd

1st

9th

5th

7th

6th

5th

4th

3rd

2nd

1st

W^m Mc Townsend & Deacons A. Mc. Townsend, David Baker and
W^m Fowler, and as many of the brethren as can go are authorized
to sit in council with them. then adjourned

J. A. Bullack mod-
J. G. Flanary, C. C.

On Saturday before the third Sunday in July 1873 the church met
and after Divine worship proceeded to business.

- 1st Visiting brethren and sisters invited to seats in council with us
- 2nd The fellowship inquired for and found in peace.
- 3rd The door opened for reception of members.
- 4th Reference called for.

J. A. Bullack mod-
J. G. Flanary C. C.

On Saturday before the third Sunday in Aug-1873 the church
met and after Divine worship proceeded to business

- 1st Visiting brethren and sisters invited to seats with ^{council} us in
- 2nd The fellowship of the church inquired for and found in peace
- 3rd The door opened for reception of members.
- 4th Reference called for.

J. A. Bullack mod-
J. G. Flanary C. C.

On Saturday before the third Sunday in September
1873 the church met and after Divine worship
proceeded to business.

- 1st Eld G. Wells chosen mod- protem
- 2nd Visiting brethren and sisters invited to seats
in council with us.
- 3rd The fellowship of the church inquired for and found
in peace.
- 4th Opened the door for reception of members.
- 5th Reference called for.
- 6th A request being made presented for aid and council

for to constitute a church on Cunningham's Creek in Coos county Oregon, on Saturday before the first Sunday in October next; and the request was taken up, and it was agreed that the request be complied with; and Eld G A Bullack was appointed said aid and council; to meet with the brethren on that occasion. Then adjourned

G Wills Mod
Thomas G Flanary Church Clerk

On Saturday before the third Sunday in Oct- 1873; the church met, and after praise, prayer, and preaching by brethren N. Lorraine and G. Wills, proceed to business.

- 1st Chose Eld G Wills Mod- pratem.
- 2nd Visiting brethren and sisters invited to seats in council.
- 3rd The fellowship of the church inquired for and found in peace.
- 4th Opened the door for reception of members.
- 5th Reference called for. Then adjourned in order.

G Wills Mod-
Thomas G. Flanary Church Clerk.

on Saturday before the third Sunday in Nov 1873
The church met, and after Divine Worship proceed to business.

- 1st Visiting brethren and sisters invited to seats in council with us.
- 2nd The peace of the church inquired for and found in quietude.
- 3rd Opened the door for reception of members.
- 4th Reference called for.
- 5th Brother G. T. Ellison living at a remote distance from the church, and being impressed to preach the gospel, requests an expression from the church in regard to his duty on the subject. And the request was taken up, and the church appointed Elder

J. A. Bullack Dore and David Baker and J. G. Flanary to write him a friendly letter, letting him know that the church is not prepared to judge of his gift, having never heard him exercise in public.

6th By motion and second the church by her vote, say she will change her time of meeting on Saturdays from 2 o'clock ^{P.M.} to 12 o'clock. Then adjourned

J. A. Bullack Mod
Thomas G. Flanary Sec.

On Saturday before the third Sunday in Dec 1873 the church met and after Divine worship proceeded to business
1st Visiting brethren and sisters invited to seats in council with us.

2nd The fellowship of the church inquired for and found in peace.

3rd The door opened for reception of members.

4th Reference called for.

J. A. Bullack Mod
Thomas G. Flanary Sec.

On Saturday before the third Sunday in January 1874 the church met and after Divine worship proceeded to business
1st Visiting brethren and sisters invited to seats in council.

2nd The fellowship of the church inquired for and found in peace.

3rd The door opened for reception of members.

4th Reference called for. J. A. Bullack Mod
J. G. Flanary Sec.

On Saturday before the 3rd Sunday in Feb 1874 the church met and after Divine worship proceeded to business.

1st Visiting brethren and sisters invited to seats in council with us.

2nd The fellowship of the church inquired for and found in peace.

at the meeting here in Spring Valley, as they desire to be established into a church at that time; and the request was taken up, and complied with, by appointing the minister and as many others as can go to confer with them, and all them.

By motion, second, and unanimous vote the church say she will meet the association by letter and messenger, and appointed the clerk to write a letter for an invitation at the next meeting.

The matter relating to the annuity of the church, in Rehoboth Valley, and death of Ananias was taken up, and it was agreed that both be taken up. Then adjourned. By Thomas S. Flannery, Sec. &c.

On Saturday before the 3rd Sunday in June 1874, the church met, and after Divine worship proceeded to business.

1st. Reading Quithen and sister's letter to seats in Council with us. The fellowship of the Church inquired for and found in peace. Opened the door for the reception of members.

Reference called for, and the reference pertaining to the letter to the Association was taken up, and the Clerk having the letter prepared, it was read and adopted, and Quithen and sister's letter, David Baker, Miss Foster & J. S. Flannery were chosen messengers to bear said letter to the Association, then adjourned. J. S. Flannery, Sec. &c.

On Saturday before the 3rd Sunday in July 1874 the Church met, and after Divine worship proceeded to business.

1st. Social evening Quithen and sister's letter to seats in Council with us. The fellowship of the Church inquired for and found in peace.

1st
2nd
3rd
4th
5th
6th
7th
8th
9th

3rd

Opened the doors for the reception of members.

4th

Reference called for,

5th

By motion and second, the Voice of the Church say that the Brother Moderator appoint a Committee to visit the Brethren and Sisters that have joined the Grange, and have not yet come out, and solicit them, in a Brotherly manner to come out; and Brethren David Baker W. B. Russell, and J. G. Flanary, were appointed the Committee.

Then adjourned

J. A. Bullback
J. G. Flanary, C. C.

On Saturday before the third Sunday in in Aug- 1874 the church met and praise and prayer, proceeded to business.

1st

Visiting brethren and sisters invited to seats with is in council.

2nd

The fellowship of the church inquired for, and in peace.

3rd

opened the door for reception of members.

4th

Reference called for, and the reference pertaining to the committee Visiting the brethren and sisters who have joined the Grange and have not come out, was taken up, and the committee reporting having visited brother W. M. and sister Louisa Townsend and they having determined to leave the grange, the church satisfaction on the part of brother and sister Townsend by unanimous vote.

5th

The church authorize such of the members as may meet with the Oak Creek church at their yearly meeting commencing on Friday before the first Sunday in October 1874 together with the council of all the brethren and sisters who may be present to examine the gift of brother G. J. Ellison, and if they deem it advisable to give him license to preach the word ~~whenever~~ and wherever occasion offers. Then adjourned

J. James A. Bullback Moderator
Thomas G. Flanary C. C.

on Saturday before the third Sunday in Sept 1874
the church met, and after Divine worship proceeded
to business

Visiting brethren and sisters invited to seats in
council with us.

The fellowship of the church inquired for and
found in peace.

Opened the door for reception of members.

Reference called for, and the reference pertaining
a committee visiting those brethren and sisters
who have joined the Grange, was taken up
and laid over to the next meeting, owing to the
absence of two of the committee at this meeting.

Then adjourned in order.

J. A. Bullack Mod-
attest J. G. Flanary C. C.

On Saturday before the third Sunday in October 1874
the church met and after praise, prayer, and preaching
conducted by brethren Wm. H. Darland and J. A. Bullack
proceeded to business.

Visiting brethren and sisters invited unto seats in council.

The fellowship of the church inquired for, and found in peace.

Opened the door for reception of members.

Reference called for, and the Reference pertaining to the
Committee visiting the brethren and sister who are
in the grange, committee reported that on visiting sister
Simmons she expressed to them that her desire was that
to leave the grange, but owing to the situation of affairs
at home, she could not say that she could, for her husband
would not go to meeting with her, unless she would go
to the grange meetings with him, and for the sake of peace
at home, she must stay with him, but her desire was
for the church to do right and she would not think

When the committee reported that they visited many of the
 and the said she could come out if her husband would, but she
 thought the church was withdrawing eleven every few in making
 such request, but finally said she would come out, but that she did
 not see any more ⁱⁿ the group than she did in the church.
 The committee report received and the committee discharged.
 The church agree to hear with brother B. P. Mills and wife
 Mary, whom Mills will tell such time as they can get out of the group
 from the report of the council herewith, the church unanimously
 agree to give license to brother G. B. Ellison to preach
 the Gospel where ever in the Providence of God he will may
 he visit upon adjournment, G of Barlett's church
 at that Thomas G. O'Leary, G. B.

5th
 6th
 7th

Report of committee of Baptists Protestant Society
 where on the other side church, Washington county Oregon
 at meeting of business on Saturday before the third Sunday
 in May of 1874. Did authorize the brethren of that
 church, who might meet with the Oak Grove church in
 Douglas county Oregon at their yearly meeting on Saturday before
 the first Sunday in Oct of 1874, together with the council
 of the Oak Grove church, and all the brethren of the district
 of our faith and order who may be present to receive the
 gift of brother G. B. Ellison, for the Gospel ministry.
 Brethren present with the Oak Grove church at the time
 and was above mentioned, from the other side church, G. B.
 G of Barlett, and brethren David Baker, G. W. Russell
 and G. B. O'Leary, from Pisgah brother Wm. B. Russell,
 Union G. B. of Albany, Bethel G. B. of Grant
 The council organized by choosing Eld. G. Campbell, Modest
 and brother G. B. Ellison, Clerk of the council, and on
 examination and consultation the council unanimously agree
 to recommend to the other side church that brother
 G. B. Ellison be licensed to preach the Gospel of

The Son of God whose ever in the presence of God his
let may be cast, from earthly
attain to the Christian flesh

On Saturday before the third Sunday in Nov- 1871
the church met and after prayer, hymns and preaching
by brother G of Ballack, proceeded to business.
1st Visiting brethren and sisters invited to seat in
entrance with us.

2nd The fellowship of the church inquired for and
found in place.
3rd Opened the door for reception of members.
4th Reference called for, and there being reference
there was a call for general meetings, and
Brother David Baker stated to the church that
brother Benjamin Martin, has not been to
the meeting of the church for a long time; and made
a motion that brethren give Martin and
Mrs. Street be appointed a committee to visit
him, and request him to come and give the
the reason for his long absence from the church
and report at the next meeting; which motion
passed. Then adjourned

James of Ballack moved
that Thomas B. Stoney be to
On Saturday before the third Sunday in December 1871
The church met and after prayer, hymns & preaching by Eld.
G of Ballack, proceeded to business.
1st Visiting brethren and sisters invited to seat in entrance.
2nd The fellowship of the church inquired for and found in place.
3rd Opened the door for reception of members.
4th Reference called for, and the reference pertaining to visiting
brother Benjamin Martin was read, and taken up

and the committee reported that they visited him and he agreed to come to this meeting, and give the cause of his long absence from meeting.

5th The report was received, and the committee Discharged.

6th As brother B. Martin was not present, the matter was referred to next meeting. Then adjourned.

S. G. et Bullack Mod-
attest J. G. Flanary C. C.

On Saturday before the third Sunday in January 1875 the church met and after Divine worship proceeded to business.

1st Visiting brethren and sisters invited to seats in council with us.

2nd The fellowship of the church inquired for and found in peace.

3rd Opened the door for reception of members.

4th Reference called for, and the reference pertaining to brother B. Martin was deferred until next meeting. Then adjourned in order.

S. G. et Bullack Mod-
J. G. Flanary C. C.

On Saturday before the third Sunday in February A. D. 1875 the church met, and after Divine worship proceeded to business.

1st Visiting brethren and sisters invited to seats in council with us.

2nd The fellowship of the church enquired for and found in peace.

3rd Opened the door for reception of members.

4th Reference called for, and the reference pertaining to brother Benjamin Martin was taken up, and in his absence the church took up a charge, and after due consideration, adopted the following resolution.

That whereas Brother Benjamin Martin has appeared
 failed to appear, or to inform the church why he has
 not appeared, Resolved therefore that he be excluded
 from the fellowship of the church ^{and his name be} ~~and his name be~~
 Brother R. G. Wall, ^{and his name be} ~~and his name be~~
 requested letters of dismission from this church
 which request was granted. Done at ^{the} ~~the~~ church
 of G. of Bullack ^{Cherry} ~~Cherry Co. Va.~~

On Saturday before the third Sunday in March of P. 1875
 the church met, and after prayer, prayer, and preaching
 by Eld G. of Bullack proceeded to business.
 1st Visiting brethren and sisters invited to part
 in council with us.
 The fellowship of the church inquired for and found in place.
 2nd
 3rd
 4th
 Resolved The door for reception of members.
 Reference called for.
 On the evening a sermon by Eld Wm. M. Townsend.
 On Sunday, preaching by Eld Townsend & Bullack.
 When adjourned G. of Bullack clerk
 of G. of Bullack church clerk

On Saturday before the third Sunday in Apr 1875
 the church met, and after prayer, prayer, and preach-
 ing, by brethren Wm. H. Garland & G. of Bullack
 proceeded to business.
 1st Visiting brethren and sisters invited to part
 in council with us.
 2nd The fellowship of the church inquired for and
 found in place.
 3rd Resolved The door for reception of members, Wm. H. Garland
 Wm. H. Garland, and sister Sarah of, His wife
 presented a letter of dismission from the Pleasant
 Grove church, of regular Baptist of Albemarle County

Seton, and was received into full fellowship with us.

Other sister Eliza Williamson related her experience and was received for baptism. Also brother John May related his experience and was received for baptism.

11th
5th

Reference called for by motion, second, and vote. The church appointed a

committee of four, consisting of brother G. F. Bullock, Mr. H. Seward, Doctor David Baker, and G. S. May.

To receive, and amend, the Rules of Decem. and report at the next meeting.

Sunday preaching by Eld. G. F. Bullock and sister Eliza Williamson was enjoyed by the home.

G. F. Bullock clerk
G. S. May Secy

On Saturday before the third Sunday in May 1875 the church met, and after prayer and preaching by brother Paul P. Schenck, and G. F. Bullock, proceeded to business.

Visiting brethren and sisters of our faith and order invited to seats in council with us.

The price of the church improved for and found in quarters. Opened the door for reception of members.

Reference called for, and the reference pertaining to the committee raising the rules of decem, and the committee presented the revised rules, and it being thought best by some of the brethren to make some changes, it was referred back to the committee for reconsideration and report at the next meeting.

5th
11th

The following charge was read, and taken up. Messrs. Brother R. P. Mills, having gained the charge, was requested to by the church to issue that order, which he agreed to do. and come and hold the church that he had complied with their request by coming out leaving the charge, and by request obtained a letter of dismission.

and went and joined the Grange again: He is therefore charged with practicing deception upon the church. The charge was laid over till next meeting, with request that he make satisfaction to the church.

6th By motion and second, and the voice of the church say she will meet the association by letter and messengers, and the clerk was appointed to prepare a letter for inspection at the next meeting.

Sunday morning, the stand occupied by Elds P. P. Chamberlain, Wm. M. Townsend, and G. A. Bullack.

Adjourned. G. A. Bullack, Mod—
J. G. Flanary, C. C.

On Saturday before the third Sunday in June 1875 the church met, and after praise, prayer, preaching by Elds E. Cooper and P. P. Chamberlain; proceeded to business.

1st Visiting brethren and sisters invited to seats in council.

2nd The fellowship of the church inquired for and found in peace.

3rd Opened the door for reception of members, where upon Eld P. P. Chamberlain, ^{presiding} a letter of dismission from the Mt Carmel church, Andrew county, Missouri, and was received into fellowship with us.

4th Reference called for, and the reference pertaining to the committee revising the Rules of decorum, was taken up, and the revised Rules was received, and the committee discharged.

5th The reference pertaining to the charge against brother P. P. Wills was taken up; and the charge being fully sustained the church by a unanimous vote declare him excluded from her fellowship.

6th The reference pertaining to the letter to the association was taken up, The letter written by the clerk, was read and received, and the following named brethren were appointed messengers to bear it to the association Elds G. A. Bullack, Wm. M. Townsend, and P. P. Chamberlain, and

Deacon David Baker; and in case of failure any brother present at the association may fill the vacancy.

Sunday morning 11 o'clock preaching by Elds. E. Cooper & P. P. Chamberlain and G. A. Bullack, then adjourned.

G. A. Bullack mod.

J. G. Flanary Church Clerk.

On Saturday before the third Sunday in July A. D. 1875 the church met, and after praise, prayer, and preaching by brethren G. A. Bullack and P. P. Chamberlain proceeded to business.

1st Visiting brethren and sisters invited to seats in council.

2nd The fellowship of the church inquired for and found in peace.

3rd Opened the door for reception of members.

4th Repurce called for.

Saturday evening, preaching by Elds. P. P. Chamberlain, and Wm. M. Townsend.

Sunday morning preaching by Elds. Wm. M. Townsend, and G. A. Bullack, after which the door was opened for reception of members, whereupon sister Martha, A. Chalson presented a letter of recommendation from the Methodist church, in Polk county, ^{Oregon} dissolved, and was received into fellowship with us, after which the ordinance of baptism was administered to brother John Shearer by Eld. G. A. Bullack, then adjourned.

G. A. Bullack mod.

J. G. Flanary Church Clerk.

On Saturday before the third Sunday in Aug-1875 the church met; preaching by Elds. P. P. Chamberlain & G. A. Bullack; Then proceeded to business.

1st Visiting brethren and sisters invited to seats in council with us.

2nd The fellowship of the church inquired for and found in peace.

- 3rd 11
 4th 11
 5th 11
- Opened the door for reception of members.
 Reference called for
 a request being presented from the providence church
 in Clackamas County State of Oregon, for the ministerial
 and other ordained helps to meet with them in council
 to meet with on Saturday before the fourth Sunday
 in Sept A. D. 1875, to ordain brother Monroe Gearkin
 for Deacon of that church. And by motion and second
 the church agree to comply; and authorize all that
 may; in divine providence, be permitted to meet with
 them to aid them in their deliberations.
- 6th 11
- A request from the Scio church Linn county Oregon
 for ordained, and other aids in council for the
 ordination of brother E. Goat for Deacon of that
 church, to meet with them on Saturday before the
 first Sunday in Oct. A. D. 1875, Therefore by motion
 and second, this church authorize any of her members
 who may be enabled to meet with them to aid them
 with their council as requested. Then adjourned
 J. A. Bullack, Mod—
 J. G. Flanary, Sec.

On Saturday before the third Sunday in Sept 1875
 the church met, and after praise, prayer and preaching
 by Elds P. P. Chamberlain & J. A. Bullack proceed
 to business.

- 1st 11
 2nd 11
 3rd 11
 4th 11
 5th 11
- Visiting brethren and sisters invited to seats
 in council with us.
- The fellowship of the church inquired for and
 found in peace
- Opened the door for reception of members.
 Reference called for
 a proposition being made to adopt the articles of
 faith of the association, as the articles of faith of
 this church, together with one additional article;

It was therefore, by motion and second, taken up and laid over until the next meeting.

Sunday morning preaching by Elds P. P. Chamberlain,
G. Wills + G. A. Bullack

G. A. Bullack Mod-
J. G. Flanary Sec.

On Saturday before the third Sunday in Oct. A. D. 1875
the church met, preaching by Elds W. H. Townsend
and James, A. Bullack, then proceeded to business.

1st Visiting brethren and sisters invited to seat in council
with us.

2nd The fellowship of the church inquired for and found ^{here} in +

3rd Opened the Door for reception of members; Whereupon
brother James, A. Shearer, and sister Elizabeth
Shearer, his wife presented letters of Dismission from
the West Union church, Atchison county Kansas;
and was received into full fellowship with us.

4th Reference called for, and there ^{being} a reference pertaining
to the adoption of the Art- of faith of the Siloam
association of Oregon, as the articles of faith of
this church instead of the present articles.

The Reference was taken up.

5th By motion, second and unanimous vote the church
Adapted the articles of faith of the association
as the articles of faith of this church.

6th There being a request from the Luckanute church
Polk county Oregon, for the ministerial and other
aid in council, to meet with them on Saturday
before the fourth Sunday in October A. D. 1875
for the purpose of ordaining to the work of the
Gospel ministry brother James Vanderpool, and
the church agree to comply with their request.

G. A. Bullack Mod-
J. G. Flanary Sec.

Articles of Faith of the Holy Church.

Art 1st

We believe in one only true and living God: the Father, the Son, and the Holy Ghost, and that

Art 2nd

We believe the scriptures of the Old and New Testaments are of Divine authority, and the only rule

Art 3rd

of Faith and Practice. We believe in the fall of man, and that all the

Art 4th

probability of damn or damnation by nature, and that they have neither will nor power to deliver themselves from

Art 5th

their condemnation and sinful state by the ability which they possess by nature.

Art 6th

We believe in the doctrine of election by grace, and that that the elect were chosen and loved in Christ Jesus, before the foundation of the world.

Art 7th

We believe that salvation, regeneration, sanctification and justification are by the life, death, resurrection, and ascension and incarnation of Jesus Christ, and that his children are kept by the power of God through

Art 8th

faith unto salvation. We believe the atonement to be special for the church or the body of Christ, a special application of which will be made to all the elect or chosen, in time by the Spirit of God.

Art 9th

We believe that good works are the fruit of the faith and ordinances of grace, and that true believers are the only proper subjects: that baptism is by immersion only.

Art 10th

We believe that baptism and the Lord's Supper are ordinances of grace, and that those who are baptized by the hands of men, but those who are regularly baptized, called of God, and clothed with authority by the church.

Rules of Decorum

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Art 10th We believe in the resurrection of the dead, both of the just and unjust, the righteous to the resurrection of life, and the wicked to the resurrection of condemnation; that God has appointed a day, in which he will judge the world in righteousness by Jesus Christ, and that the joys of the righteous, and the punishment of wicked will be eternal.

Rules of Decorum

Rule 1st The church when convened, shall be opened, and closed by prayer.

Rule 2nd A moderator, and clerk shall be chosen annually at the may meeting, who shall hold their offices one year.

Rule 3rd A moderator and clerk being chosen, it shall be the duty of the moderator to attend to business in the following order to wit,

1st To invite visiting brethren and sisters of sister churches, who may be present to seats in council.

2nd To inquire if fellowship exists in the church.

3rd To open a door for the reception of members, and upon the reception of any, to give the right hand of fellowship; which shall be followed by each member present.

4th To call for Reference, and keep order during the transaction of business.

Rule 4th The moderator shall have the same right of speech as other members, provided his seat be filled.

Rule 5th The moderator shall state all propositions fairly before the church, take the vote thereon, shall have no vote, except in cases touching fellowship, or when the church is equally divided, in which case he shall have the casting vote.

- Rule 6th It shall be the duty of the Clerk to keep a full and complete record of all the proceedings of the church; to give a statement of all business of reference; and to read the Articles of faith, and Rules of Pecorum, when called for.
- Rule 7th During the transaction of business, only one ^{person} shall speak at a time, who shall arise from his seat except through age or infirmity, and address the Moderator with the appellation of brother; he shall not depart from the subject in question, nor use unbecoming language while speaking, he shall not speak more than three times to the same subject, unless leave be granted by the church.
- Rule 8th No member shall laugh, or whisper in time of public speech to the interruption of the speaker or church; neither shall any member absent himself during the transaction of business without leave of the Moderator.
- Rule 9th Any member may call to order, of which the church shall be the judge when called on for that purpose.
- Rule 10th All new business shall be brought before the church by motion and second, which shall be attended to, unless withdrawn by the proposer.
- Rule 11th A majority shall rule in all cases, where a proper quorum is present, to do business, except in receiving and dismissing members, the putting forth candidates for the ministry, and deaconship, and other cases touching fellowship, when unanimity is required.
- Rule 12th All private offences shall be attended to, according to the 18th chapter of St: Matthew, and other scriptures relative thereto; and all public transgressions require public satisfaction to the church.
- Rule 13 Any male member being absent three meetings in succession may be cited to attend the fourth.
- Rule 14 Any member who shall knowingly violate any of these rules may be reproved by the Moderator.

Rule 15 Amendments, or additions to these rules may be made at any church meeting by the concurrence of a majority of all the members present; provided notice has been given of the design at a previous meeting.

On Saturday before the third Sunday in November 1875 the church met, and after praise, prayer, and preaching by Eld P. P. Chamberlain; proceeded to business.

1st Chose Eld. P. P. Chamberlain Mod. protem.

2nd Visiting brethren and sisters invited to seats in council with us.

3rd The fellowship of the inquired for and found in peace.

4th Opened the door for reception of members.

5th Reference called for.

Sunday morning, preaching by brethren W. H. Barland, and P. P. Chamberlain. after which the door was opened to receive members, and sister Sarah C. Funk presented a letter from the Pleasant Grove church Mahaska county Iowa; and was received into full fellowship with us. Then adjourned

P. P. Chamberlain Mod. protem
T. G. Flanery Sec. C. C. D.

On Saturday before the third Sunday in Dec 1875 the church met, praise, prayer, and preaching, by Elds P. P. Chamberlain, and G. et. Bullack, then proceeded to business.

1st Visiting brethren and invited to seats in council

2nd The fellowship of the church inquired for and found in peace.

3rd Opened the door for reception of members.

4th Reference called for.

Sunday morning met preaching by Elds W^m. Mc. Townsend, P. P. Chamberlain, and G. et. Bullack. Then opened the door to receive members, when brother James. K. Boyd related his experience, and was received, and baptized by Eld W^m. Mc. Townsend, into the fellowship of the church.

I James et Bullack Mod-
attest T. G. Flanary & Co.

On Saturday before the third Sunday in Jan-ry 1876 the church met, preaching by Elds G. et. Bullack, and P. P. Chamberlain, then proceeded to business. By request of Eld Bullack, Eld P. P. Chamberlain was chosen Moderator pro tem.

1st Visiting brethren and sisters invited to seats in council with us.

2nd The fellowship of the church inquired for, and found in peace.

3rd Opened the door for reception of members.

4th Reference called for.

Sunday morning preaching by Elds G. et. Bullack & P. P. Chamberlain, then adjourned.

P. P. Chamberlain Mod-
T. G. Flanary & Co.

On Saturday before the third Sunday in February 1876 the church met, preaching, by Elds G. et. Bullack, and W^m. Mc. Townsend; then proceeded to business.

1st Visiting brethren & sisters invited to seats in council.

2nd The peace of the church inquired for, and found in quietude.

3rd Opened the door for reception of members.

4th Reference called for.

Sunday morning, preaching by Elds W^m. Mc. Townsend.

J. G. Bullack, p. p. Chamberlain, then adjourned.
 J. G. Bullack Mod-
 J. G. Flanary, church clerk.

On Saturday before the third Sunday in March A. D. 1876
 The church met; preaching by Elds G. et Bullack & p. p.
 Chamberlain, then proceeded to business.

2nd Visiting brethren and sisters invited to seats in council.

4th By request of Eld G. et Bullack, Eld p. p. Chamberlain
 was chosen Mod- pratum

3rd The fellowship of the church inquired for and found in peace.

4th Opened the door for reception of members.

5th Reference called for.

Sunday morning, preaching by Elds G. et Bullack and
 P. P. Chamberlain, then adjourned.

p. p. Chamberlain Mod pratum
 J. G. Flanary church clerk.

On Saturday before the third Sunday in Apr 1876 the
 church met; preaching by Elds p. p. Chamberlain
 and G. et Bullack; then proceeded to the business of
 the church:

1st Visiting brethren and sisters invited to seats in
 council with us.

2nd The fellowship of the church inquired for and found
 in peace.

3rd Opened the door for reception of members.

4th Reference called for.

Sunday morning preaching by Elds Wm. M. Townsend
 and G. et Bullack. Then adjourned

J. G. Bullack Mod-
 J. G. Flanary Church Clerk

On Saturday before the third Sunday, in May 1876
the church met; preaching by Eld G. A. Bullack,
then proceeded to business.

1st By request of Eld G. A. Bullack; Eld P. P. Chamberlain was chosen mod- protem.

2^d Visiting brethren and sisters invited to seats
in council with us.

3^d The peace of the church inquired for and found in
quietude.

4th Opened the door for reception of members.

5th Reference called for.

6th There being a letter written to the church by brother
G. T. Ellison, informing her of the conduct of sister
Mary, A. Ashpole, formerly Mary A. Ellison,
that she has become worldly minded, and is participa-
ting with the world to such an extent as ^{to} will bring
a reproach upon the church of Christ. Therefore the
church preferred a charge against her, and appointed
committee of two, consisting of Eld P. P. Chamberlain
and F. G. Flanary to write a letter to brother G. T.
Ellison, and sister Nancy Ellison, requesting them
to visit sister Mary, A. Ashpole, and talk with
her about the state of her mind; and report at the
next meeting.

7th Appointed the brother Clerk to prepare a letter to the
association, and present at the next meeting for inspection.

8th Made choice of Eld G. A. Bullack mod- and
F. G. Flanary church clerk for the ensuing year.

Sunday morning preaching by Elds G. A. Bullack
and P. P. Chamberlain, then communed and adjourned.

P. P. Chamberlain mod- protem.
F. G. Flanary C. Clerk.

On Saturday before the third Sunday in June A. D. 1876, the church met; Elds present, Wm. M. Townsend, G. A. Bullack, & P. P. Chamberlain; preaching by Elds G. A. Bullack and P. P. Chamberlain; then proceeded to business.

1st Visiting brethren & sisters invited to seats in council with us.

2nd The fellowship of the church inquired for, & found in peace.

3rd Opened the door for reception of members.

4th Reference called for, & the reference pertaining to a charge against sister M. A. Ashpole was taken up; & the committee reports that Brother L. J. Ellison & sister Nancy Ellison visited sister Ashpole, without obtaining satisfaction; The report of committee was received, & the committee discharged.

5th The following resolution was then passed, viz:

Whereas sister Mary A. Ashpole, has taken up with the amusements, & vanities of the world; and the church having visited her by committee, find her not willing to retract,

Resolved, therefore, that she is hereby expelled from the fellowship of the church.

6th The Reference pertaining to the letter to the association was taken up; when the clerk presented & read the letter, and it was received, and the following named brethren were appointed to bear it to the association; viz: Elds Wm. M. Townsend, G. A. Bullack, & P. P. Chamberlain, and brother J. G. Flanary, & brother Deacon David, Baker alternate.

Sunday morning 11: o'clock, preaching by Elds G. A. Bullack & P. P. Chamberlain, Then adjourned.

G. A. Bullack. Mod
J. G. Flanary, church clerk.

Shell Hope, church Book

on Saturday before the third Sunday in July 1876
 the church met; ministers present Elds G. Wills
 Wm. et. Townsend, G. et. Bullack & P. P. Chamberlain
 Then proceeded to business.

- 1st Visiting brethren & sisters invited to seats in council
- 2nd The fellowship of the church inquired for and found in peace
- 3rd Opened the door for reception of members.
- 4th Reference called for.

6 o'clock P. M. preaching by Elds Townsend
 Bullack.

Sunday 11 o'clock preaching by the brethren, then adjourn
 J. et. Bullack Mod-
 attests J. G. Flanary Sec. Co.

On Saturday before the third Sunday in Aug 1876
 the church met; preaching by Eld G. et. Bullack
 then proceeded to the business of the church.

- 1st Visiting brethren and sisters invited to seats
 in council with us.
- 2nd The fellowship of the church inquired for and
 found in peace.
- 3rd Opened the door for reception of members.
- 4th Reference called for.

J. G. et. Bullack Mod-
 J. G. Flanary Sec. Co.

On Saturday before the third Sunday in Sept 1876
 the church met; ministers present; and preaching
 by Elds E. E. Cooper, and G. et. Bullack, then
 proceeded to the business of the church.

- 1st Visiting brethren and sisters invited to seats in
 Council with us.
- 2nd The fellowship of the church inquired for, and
 found in peace.
- 3rd Opened the door for reception of members.

4th Reference called for.
 5th A request from the Cedar Creek church Clackamas county Oregon, for the ordained authority of this church to aid in the ordination of brother G. E. Mayfield to the work of the Gospel ministry, at her regular meeting of business, on Saturday before the third Sunday in October A. D. 1876, was taken up and the church agreed to comply with said request.
 Sunday morning 11: o'clock, preaching by Eld. E. E. Cooper & J. E. Bullack, after which the door was opened for reception of members. Whereupon brother Wesley Williamson come forward and related his experience to the satisfaction of the church, and was ^{received} baptised by Eld J. E. Bullack. Then adjourned. J. E. Bullack mod.
 T. G. Manary Sec.

On Saturday before the 3rd Sunday in Oct. 1876 the church met, praise, prayer & preaching; then proceeded to business.

1st Eld P. P. Chamberlain chosen mod pro tem
 2nd Visiting brethren and sisters invited to seats in council with us.
 3rd The fellowship of the church inquired for, and found in peace.
 4th Opened the door for reception of members.
 5th Reference called for.
 Sunday morning 11: o'clock preaching, by Eld. Wm. H. Townsend & J. E. Bullack then adjourned. P. P. Chamberlain mod pro
 T. G. Manary Sec.

On Saturday before the 3rd Sunday in Nov 1876. Owing to the inclemency of the weather there was no meeting. On Sunday preaching by Eld P. P. Chamberlain.

New Hope Church Book

On the Saturday before the third Sunday in Dec 1876
the church met preaching by Elds G. A. Bullack & Wm. M.
Townsend, then proceeded to the business of the church.

- 1st Visiting brethren and sisters invited to seats in council,
- 2nd The peace of the church inquired for & found in quietude.
- 3rd Opened the door for reception of members.
- 4th Reference called for.
- 5th Sister Susan Gibson requested a letter of dismission from
this church; said request was granted.

Sunday morning preaching by Elds G. A. Bullack and
Wm. M. Townsend, after which sister Mary Boyd presen-
ted a letter of dismission from the Siloam Church, Marion
County Oregon and was received into the full fellowship
of this church. Also brother C. W. Tolson related
his experience and was received for baptism.

Then adjourned. G. A. Bullack mod-
J. G. Flanery Church. C.

On Saturday before the third Sunday in Jan 1877
the church met & after preaching by Eld G. A. Bullack
proceeded to business.

- 1st Visiting brethren & sisters invited to seats in council with us.
- 2nd The fellowship of the church inquired for, and found in peace.
- 3rd Opened the door for reception of members.
- 4th Reference called for.

By a request from brethren living in Yamhill county
the church agree to extend an arm, to the Chehalis
Valley, on Saturday preceding, and the first Sunday
in each month, to receive members; until such time
as the church may see fit to withdraw the same.

Sunday morning 11:00 clock, preaching by Elds Wm. M.
Townsend and G. A. Bullack.

G. A. Bullack mod-
J. G. Flanery Church. C.

on saturday before the ^{first} third sunday in feb 1877. the aim of the church met at Chehalum, preaching by Eld W. M. Townsend, after which the door was opened for reception of members, when sister Cornelia E. Tolson related her experience & was received for baptism, also sister Martha Tratter presented a letter from the Little Black church Carroll County Mo. & was received into fellowship with us. Sunday preaching by Eld G. A. Bullack, after which brother C. W. Tolson, & sister C. E. Tolson was Baptized by Eld W. M. Townsend.

J. G. Flanary & Co

on saturday before the third sunday in Feb-1877 the church met; preaching by Elds James A. Bullack & W. M. Townsend; Then proceeded to business.

- 1st Visiting brethren & sisters invited to seats in council with us.
- 2nd The fellowship of the church inquired for, & found in peace.
- 3rd Opened the door for reception of members.
- 4th Reference called for.

Sunday morning preaching by Elds W. M. Townsend & G. A. Bullack. Then adjourned

G. A. Bullack Mod-
J. G. Flanary & Co.

On Saturday before the third sunday in March 1877. the church met; preaching by Elds G. A. Bullack and P. P. Chamberlain; then proceeded to business.

- 1st Visiting brethren and sisters invited to seats in council with us.
- 2nd The peace of the church inquired for, & found in quietude.
- 3rd Opened the door for reception of members.
- 4th Reference called for.

Then adjourned in order

G. A. Bullack Mod-
J. G. Flanary & Co.

New Hope Church Book

on saturday before the third sunday in apr 1877. the church met; preaching by Elds G. et. Bullack, & P. P. Chamberlain. Then proceeded to business

- 1st Visiting brethren & sisters invited to seats in council with-
- 2nd The peace of the church inquired for, & found quietude.
- 3rd Opened the door for reception of members.
- 4th Reference called for.

J. G. Bullack Mod.
J. G. Flanary C. C.

On saturday before the third sunday in may 1877 the church met, preaching by Eld G et Bullack, then proceeded to business

- 1st Visiting brethren and sisters invited to seats in council with us.
- 2nd The peace of the church inquired for, and found in peace quietude.
- 3rd Opened the door for reception of members.
- 4th Reference called for.

made choice of Eld G et Bullack Mod and J. G. Flanary Clerk for the ensuing year.

- 6th The church agree to meet the association by the letter and messengers, and appointed the brother clerk to prepare a letter for inspection at the next meeting.

Sunday morning preaching by Elds G et Bullack, and P. P. Chamberlain. Then adjourned

J. G. Bullack Mod.
J. G. Flanary C. C.

On saturday before the third sunday in june 1877 the church met in divine service. after praise and preaching by Eld P. P. Chamberlain, proceeded to business.

- 1st Chose brother B. W. Russel Clerk pro tem.
- 2nd Visiting brethren and sisters invited to seats with us in council.
- 3 The fellowship of the church inquired for and found in peace.

New Hope church Book

on Saturday before the third Sunday in Aug 1877
The church met & after praise, prayer & preaching
proceeded to business

1st By request of Eld G. A. Bullack, Eld P. P.
Chamberlain was chosen Moderator pro tem.

2nd Visiting brethren & sisters invited to seats with
us in council.

3rd The fellowship of the church inquired for and
found in peace.

4th Opened the door for reception of members.

5th Reference called for, and the reference pertaining
to the choice of two Deacons was taken up and
proceeded to the choice, which resulted in the
choice of Brethren Wm. H. Darland, and E. W.
Tolson.

6th It was then agreed to proceed to the the ordinain
ation of the two above named brethren to the
office of Deacons at our regular meeting in Oct next
and the brother clerk is instructed to write letters
to the difereent churches in the Siloam association
that is in reasonable distance requesting aid in
council & their ordained helps in their ordination

7th In compliance with a request from the Little
Flock church for helps to settle a difficulty
between Eld George Wills and Deacon Jacob
Wills and wife. The church appointed the
ordained ministers and Deacons, and as many of
the brethren as can, to meet with them at
their regular meeting of business on Saturday
before the second Sunday in Sept next.

P. P. Chamberlain mod.
J. H. Flanary Church Clerk

On Saturday before the third Sunday in Sept 1877 the church met, preaching by Eld P P Chamberlain + G. et Bullack, then proceeded to business and visiting brethren and sisters invited to seats with us in council.

2nd The fellowship of the church inquired for and found in peace.

3rd Opened the door for reception of members.

4th Reference called for

5th In compliance with a request made by certain brethren + sisters living in Clatsop county Oregon for as many of the brethren as can, to meet with them on Saturday before the fourth Sunday in Sept 1877 in council, and if thought proper to constitute them into a church, said request was granted;

6th Eld G et Bullack reported that by the authority of the Church given at his ^{previous} ^{meetings} ~~regular~~ meetings of business on Saturday before the third Sunday in Sept he has baptized brethren W. H. Hays, W. G. Hays, Wm Gilmore + sister Sarah Gilmore in Clatsop county Oregon, and gave them certificates of their baptism, recommending them to the fellowship of any church of our faith and order.

Then adjourned G. et Bullack and
I attest T. G. Flanary

On Saturday before the third Sunday in Oct 1877 the church met, preaching by Eld et Shook then proceeded to the business of the church.

1st Visiting brethren + sisters invited to seats in council with us.

2nd The fellowship of the church inquired for and found in peace.

New Hope Church Book

- 3^d Opened the door for reception of members
 + whereupon brother E. M. Funk and sister
 Catharine Funk his wife, and sister Nancy G.
 Watkins presented letters of Dismission from
 the Little Flock church of Marion county
 Iowa, and was received into full fellowship with us.
- 4th Reference called for, and the reference from the
 August meeting was pertaining to the ordination
 of brethren Wm. H. Parland and C. W. Tolson was
 taken up, and the church being of the same mind
 proceeded to the ordination. Visiting brethren
 present, from the Union church, Eld. et Shanks
 Fellowship Eld. John Turnage, brother Isaac Styer
 Little Flock Eld. George Thell. The council
 organized by choosing Eld. et Shanks Mod-
 and Eld. Wm. Mc Townsend clerk.
- The brethren with their wives come forward
 and the church and council being fully satisfied
 proceeded to the ordination in the following
 manner. Ordination prayer by Eld. John
 Turnage, Laying on of hands by the presbytery.
 Charge by Eld. et Shanks, Right hand of
 fellowship by all the brethren and sisters
 present.
- 5th There being a request from the Little Flock
 church for aid in council, in the settlement
 of a difficulty in that church, also in dissolving
 the church, at her meeting on Saturday before the
 second Sunday in November 1877. The church agree
 to comply with said request, and appointed her
 ordained; and as many of the other brethren as
 can go to aid with their council. This adjourned
 G. et Bullack Mod-
 J. S. Flanary, C. Council

On Saturday before the third Sunday in Nov 1877. the church met and after praise, prayer and preaching proceeded to business. Visiting brethren and sisters invited to seats in council with us.

The Fellowship of the church inquired for and found in peace.

Opened the door for reception of members.

Reference called for. Then adjourned.

J. et. Bullack Mod-
Thomas G. Flanary C. C.

On Saturday before the third Sunday in Dec 1877 the church met + after praise, prayer + preaching proceeded to business.

Visiting brethren and sisters invited to seats in council with us.

The fellowship of the church inquired for and found in peace.

Opened the door for reception of members.

Reference called for. F

J. et. Bullack. Mod-
T. G. Flanary C. C.

On Saturday before the third Sunday in January 1878 the church met and after praise, prayer and preaching proceeded to business. Visiting brethren and sisters invited to seats in council with us.

The fellowship of the church inquired for, and found in peace.

Opened the door for reception of members.

Reference called for.

Sunday morning preaching by Eld. Townsend and Bullack. Then adjourned.

J. et. Bullack Mod-
T. G. Flanary C. C.

The arm of the church met in Yambill County on Saturday before the first Sunday in Feb, 1879 and on opening the door for reception of members sisters Mary Stout and Olive Stout presented letters of Demission.

from the church called 'Brethren' in the State of Tennessee and was received into full fellowship with us, Sister Olive is now married to Mr. Bates.

The oil, downward chord.

On Saturday before the third Sunday in Oct. 1879 and after prayer, prayer and preaching, proceeded to business. Visiting brethren and sisters invited to seats in council with us. The fellowship of the church inquired for and found in place. Opened the door for reception of members. Reference called for. J. G. Flannery to do.

1st
2nd
3rd
4th

On Saturday before the third Sunday in March 1879 the church met and after prayer, prayer & preaching proceeded to business. Visiting brethren and sisters invited to seats in council with us. The fellowship of the church inquired for and found in place. Opened the door for reception of members. Reference called for. J. G. Flannery to do.

1st
2nd
3rd
4th

On Saturday before the third Sunday in April 1879 the church met and after prayer, prayer and preaching proceeded to business. Visiting brethren and sisters invited to seats in council with us. The fellowship of the church inquired for and found in place. Opened the door for reception of members. Reference called for. J. G. Flannery to do.

1st
2nd
3rd
4th

On Saturday before the third Sunday in May 1878 the church met and after praise, prayer and preaching, proceeded to business.

1st Visiting brethren and sisters invited to seats in council with us.

2nd The fellowship of the church inquired for, and found in peace.

3rd Opened the door for reception of members. Whereupon, Eld George Mills and Sarah G. Mills, his wife presented letters of dismission from the Little Rock Church Dissolved, in Clackamas county Oregon, and was received into full fellowship and privileges.

4th Reference called for.

5th By motion and second an vote, the church say she will meet the association by letter and messenger, and the brother Clerk was appointed to prepare a letter for inspection at the next meeting.

6th The church under the rule, proceeded by ballot to the choice of a Moderator, and Clerk for the ensuing year, which resulted in the choice of Eld J. A. Bullack mod. and J. G. Flanary C. C. Sunday morning 11 o'clock preaching and communion.

J. A. Bullack mod.
J. G. Flanary

On Saturday before the third Sunday in June A.D. 1878 the church met and after praise, prayer, preaching proceeded to the business of the church.

1st Visiting brethren and sisters invited to seats in council with us.

2nd The Fellowship of the church inquired for, and found in peace.

3rd Opened the door for reception of members.

4th Reference called for, and the Reference pertaining to the letter to the association, was taken up; which letter being prepared, and presented was read, and received and the following named brethren were appointed to bear it to the association viz, Elds J. A. Bullack & W. M. Townsend, and Deacons David Baker, and C. W. Tolson, and in case of failure, any brother present may fill the vacancy, then adjourned.

J. A. Bullack mod.
J. G. Flanary C. C.

New Hope Church Book

On saturday before the third sunday in july 1876. The church met, and after praise, prayer and preaching, proceeded to business.

1st Visiting brethren and sisters invited to seats in council with us.

2nd The fellowship of the church inquired for and found in peace.

3rd Opened the door for reception of members.

4th Reference called for.

J. G. Flanary G. A. Bullack Mod-
C C

On saturday before the third sunday in Aug 1878 The church met, and after praise, prayer, and preaching, proceeded to business.

1st Visiting brethren and sisters invited to seats in council with us.

2nd The fellowship of the church inquired for and found in peace.

3rd Opened the door for reception of members.

4th Reference called for.

J. G. Flanary G. A. Bullack Mod-
C C

On saturday before the third sunday in sept- 1878
The church met, and after praise, prayer, and preaching proceeded to business.

~~1st Visiting brethren and sisters invited to seats~~

1st By request of Eld G. A. Bullack. Eld P. P. Chamberlain chosen Mod- pratem

2nd Visiting brethren and sisters invited to seats in council with us.

3rd The fellowship of the church inquired for and found in peace.

4th Opened the door for reception of members; where upon sister Sonora, A. Hess related her experience to the satisfaction of the church, and was received for baptism.

5th Reference called for.

6th By request of brother; Eld G. A. Bullack, the church release him from the pastoral care, and moderatorship of the church and Grant him and sister Charlotte L. Bullack, his wife letters of dismissal

7th Brother G. L. Chamberlain and sister Christina Chamberlain his wife requested, and obtained letters of dismissal.

8th Brother Wm Fowler and sister Rebecca Fowler his wife request and obtained letters of dismissal from the church.

Sunday morning, preaching by Eld G. A. Bullack and P. P. Chamberlain and the ordanance of Baptism administered by Eld G. A. Bullack to sister Sonara A. Hess.

P. P. Chamberlain Mod-
I. G. Flanary C. C.

On Saturday before the third Sunday in Oct 1878 The church met and after Prais Prays and Preaching by Eld. George Wills proceeded to business

- 1st the church being destitute of a Moderator by motion and second made chois of Elder George Wills Mod- protem
- 2) by motion and second the church made chois of Wm Shearer C. C. protem
- 3) visiting brethren and sisters invited to seats in council with us
- 4) The fellowship of the church inquired for and found in press
- 5) Opened the door for reception of members
- 6) Reference called for
- 7) By request Brother T. G. Flanary and sister Emily J. Flanary his wife and Elder P. P. Chamberlain requested and obtained letters of dismissal
- 8) by motion and second Brother James Martin and Bro. B. W. Russel was appointed as a Committee to visit sister Mary ~~Shearer~~ ^{Shearer}

to know the cause of her long absence from meeting and to report at next meeting.

Sunday morning 11 o'clock Preaching by Eld Wm. M. Townson and communion

Eld George Wills Mod Protestin

Wm. Shearer G. C. Protestin

Saturday before the third Sunday in Nov 1898 Church met and after praise prayer and preaching proceeded to business as follows

- 1) Eld W. M. Townson chosen Mod protestin and Wm. Shearer Clerk protestin
- 2) visiting brethren and sisters invited to seats in council
- 3) The fellowship of the church inquired
- 4) opened the door for reception of members
- 5) reference called for, and the reference in case of Sister Cheby was read and Brother B. W. Russel one of the brethren appointed to visit her reported that he and Bro. James Martin had visited her and that she denied the reports that had been circulated about her and sated that she had not attended the Church for the reason that she had not had opportunity to do so and that she would come as soon as she could but did not think that she could be able to come before next summer
- 6) on motion report received and community discharged
- 7) on motion granted a letter of dismission to Bro. Wesley Williamson
- 8) on motion agreed to send such of our members as can go to assist in constituting

a church in Elickat Co. W. Va.
 Eld Wm. M. Johnson Mod Protm
 Wm. Shearer Clerk Protm

On Saturday before the third Sunday in Dec 1878
 the church met and after Prayers and
 Preaching proceeded to business

- 1) made choice of Eld W. M. Johnson Mod Protm and Wm. Shearer Clerk Protm
- 2) Visiting brethren and sisters invited to seats in council with us
- 3) The fellowship of the church inquired for and found in peace
- 4) Opened the door for reception of members where upon sister Catharine Jane Smith related her experience to the satisfaction of the church, and was received for baptism

Sister Sonora A. Hess Requested a letter of dismission whereof it was granted
 Eld Wm. M. Johnson Mod Protm
 Wm. Shearer Clerk Protm

On Saturday before the third Sunday Jan 1879
 the church met and after Prayers and Preaching
 proceeded to business

- 1) made choice of Eld Wm. M. Johnson Mod Protm and Wm. Shearer Clerk Protm
- 2) visiting brethren and sisters invited to seats in council with us
- 3) The fellowship of the church inquired for and found ^{in peace} friendly
- 4) Opened the door for reception of members
- 5) Reference called for

Wm. M. Johnson Mod Protm
 Wm. Shearer Clerk Protm

On Saturday before the 3 Sunday in Feb 1879
the church met and after divine worship proceeded to
business.

- 1) made chois of Brother David Baker Mod. protom
and Wm Shearer Clerk protom.
- 2) visiting brethren and sisters invited to seats
in council with us.
- 3) the fellowship of the church inquired for
and found in peace.
- 4) Opened the door for reception of members
- 5) Reference called for

David Baker Mod protom
Wm. Shearer Clerk protom

On Saturday before the third Sunday in March 1879
the church met and after prais prear and preach
ing proceeded to business

- 1) made choise of Brother ^{eld} W. M. Townsend Mod
protom and Wm. Shearer clerk protom
- 2) visiting brethren and sisters invited to
seats in council with us.
- 3) the fellowship of the church inquired for
and found in peace
- 4) Opened the door for reception of members
- 5) Reference called for

W. M. Townsend Mod protom
Wm Shearer clerk protom

On Saturday before the third Sunday in April 1879
The church met and after Prais. Prear or preaching proceeded
to business.

- 1) Made choise of ^{eld} Wm M Townsend Mod protom
and Wm Shearer Clerk protom
- 2) visiting Brethren ^{and sisters} invited to seats in council
with us
- 3) The fellowship of the church inquired for and
found in peace

- 4) Open the door for reception of members
- 5) reference called for
- 6) Received a letter from the church called Zion requesting us to meet with them on Friday before the second Sunday in May to hold a three days meeting and try to bring about a reconciliation between what is called the Stipp and Gregg party and on motion and second the church says she is willing for any to go that wish to go Sunday morning preaching by Eld Wm. M. Townsend and the ordinance of Baptism administered by Eld Wm. M. Townsend to sister Catharine J. Smith

Wm. M. Townsend Mod protem

Wm. Shearer Clerk protem

On Saturday before the third Sunday in May 1879 the church met and after preaching proceeded to business

- 1) made choice of Eld George wills Mod protem and Wm. Shearer Clerk protem
- 2) visiting brethren & sisters invited to seats in council with us
- 3) The fellowship of the church inquired for and found in peace
- 4) Open the door for reception of members
- 5) Reference called for and the reference pertaining to sister Mary ~~Merry~~ was taken up and laid over till next meeting
- 6) The church make choice of Eld Wm. M. Townsend Moderator for the ensuing year and Wm. Shearer Clerk
- 7) On motion and second the church make choice of Eld Wm. M. Townsend Pastor
- 8) The church agree to to meet the association by letter and messengers and Brother B. W. Russell was appointed to prepare a letter

to be for inspection at next meeting

1) The following named ~~was~~ brethren were appointed to bear the letter to the Association
 Eld Wm M Townsend Eld George Mills
 Deacon David Baker & Wm Shearer and in case of failure Deacon G W Tolson
 Sister Susan J Shearer requested a letter of dismission whereupon it was granted

Eld George Mills Mod pro tem
 Wm Shearer Clerk

The above letter refered to was read and received at hour first Sunday meeting in June in Chehalena valley

W M Townsend Mod
 Wm Shearer, C. C.

On Saturday before the third Sunday in July 1879 the church met and after prear and preaching proceeded to business

- 1) visiting brethren and sisters invited to seats in council
- 2) The fellowship of the church inquired for and found in piece
- 3) Opened the door for reception of members whereupon Malissa A Shearer came forward and related her experience to the satisfaction of the church and was recieved and baptised
- 4) Reference called for and the reference pertain ing to sister Mary McCoy was taken up and the church Resolved That whereas sister Mary McCoy formerly Mary Parsons has not attended meeting for the last five years and not more than three or fore times in eight years and whereas the church at her last October meeting appointed a commity to visit her and request her to come to the church and gairve her reasons

for not attending and she has failed to do so which the church believes to be contrary to gospel order therefore the church excludes her from our fellowship

- 5) Brother and sister Wills requested a letter of dismission whereof it ^{was} granted

Wm M Townsend Mod
Wm Shearer Clerk

On Saturday before the third Sunday in August 1879 the church met and after prayer by Brother B. W. Russell the church proceeded to business

1) by motion and second the church made choice of Deacon David Baker Moderator Protem,

2) ^{sec} visiting Brethren and sisters invited to seats in council.

3) ^{third} The fellowship of the church inquired for and found in peace.

4) ^{fourth} Opened the door for reception of members.

5) ^{fifth} Reference inquired for and found in peace.

Deacon David Baker Mod Protem

Wm. Shearer Clerk

On Saturday before the third Sunday in September 1879 the church met and after divine worship the church proceeded to Business

1) ^{first} visiting Brethren and sisters invited to seats in council

2) ^{sec} The fellowship of the church inquired for and found in Peace.

3) ^{third} Opened the door for the reception of members

4) ^{fourth} Reference called for

Wm M. Townsend Moderator

Wm Shearer Clerk

On Saturday before the third Sunday in Oct 1879

The church met and after Rev's Pray's and

Praying proceeded to business

1) visiting Brethren and sisters invited to

seats in council

2) the fellowship of the church invited for

3) and found in price

3) Spend the day for the reception of members

4) Reference called for

Sunday morning at 11 o'clock preaching by Eld

W. H. Johnson and Communion

W. H. Johnson and that

W. H. Johnson N. C.

On Saturday before the third Sunday in

September 1879 the church met and

after divine worship by Brother B. W.

Russell the church proceeded to business

1) by motion and second the church made

choice of Brother B. W. Russell clat. pastor

2) visiting Brethren and sisters invited

the seats in council

3) the fellowship of the church invited

for and found in price

4) Spend the day for the reception of

members

5) Reference called for

Bro. B. W. Russell clat. pastor

W. H. Johnson N. C.

On Saturday before the third Sunday in

December 1879 the church met and after

prayer and preaching by Eld W. H. Johnson

the church proceeded to business

1) visiting Brethren and sisters invited to

seats in council

2) the fellowship of the church invited

for and found in peace

^{third} 3) Open the door for the reception
of members

^{fourth} 4) Reference called for

Eld W. M. Townsend ^{Moderator}
Wm Shearer C. C.

On Saturday before the third Sunday in
January 1880 the church met and after ^{singing}
Prayer Brother's Martin the church proceeded
to business.

^{first} 1) by motion and second made choice
of Deacon et. ch. Townsend called problem

^{second} 2) visiting Brethren and sisters invited
to seats in council.

^{third} 3) The fellowship of the church inquired
for and found in peace

^{fourth} 4) Open the door for the reception of
members.

^{fifth} 5) Reference called for
at ch. Townsend called +
Wm Shearer C. C. ^{problem}

On Saturday before the third Sunday in Feb 1880

The church met and after prayer by Brother Levi
Martin the church proceeded to business.

^{first} 1) by motion and second the church make choice
of Brother Levi Martin Moderator ^{problem}

^{second} 2) visiting Brethren and sisters invited to seats
in council.

^{third} 3) The fellowship of the church inquired for and
found in peace

^{fourth} 4) Open the door for the reception of members

^{fifth} 5) Reference called for

^{sixth} 6) Buy Request Sister Isabelle Hartley requested a letter
of dismission where of it was granted) Bro. Levi Martin called ^{problem}
Wm Shearer C. C.

On Saturday before the third Sunday in April 1880 the church met and after prayer by Brether Levi Martin the church proceeded to business

- 1) By motion and second the church made choice of Brother Levi Martin Mod. protem
- 2) Visiting Brethren and sisters invited to seats in council.
- 3) The fellowship of the church inquired for and found in peace.
- 4) Opened the door for the reception of members
- 5) Reference called for-

Bro Levi Martin Mod. protem
Wm Shearer C. C.

On Saturday before the third Sunday in April 1880 the church met and after prayer by Brother Levi Martin the church proceeded to business

- 1) by motion and second the church made choice of Brother Levi Martin Moderator protem
- 2) visiting Brethren and sisters invited to seats in council
- 3) The fellowship of the church inquired for and found in peace.
- 4) Opened the door for the reception of members
- 5) Reference called for-

Bro Levi Marten Mod protem
Wm Shearer C C

On Saturday before the third Sunday in May 1880 The church met and after prayer and preaching the church proceeded to Business

- 1) By motion and second made choice of Eld George Mills Mod protem
- 2) Invited Brethren and sisters to seats in council

third) The fellowship of the church inquired for and found in piece

fourth) Opened the door for the reception of members whereupon Eld George Mills and sister Sarah J Mills presented a letter of dismission and was received

fifth) Reference called for

sixth) The church made choice of Eld W^m Towns and Mod and W^m Shearer Clerk

seventh) The church agree to meet the association by letter and messengers and Bro. Wilson Tolson was appointed to prepare a letter for inspection at hour next meeting which is to held on Saturday before the second ^{sunday} in June on the account of the association coming on our regular meeting day

8) On motion and second the church agree to erase the second article in the rules of decorum

9) The following named Brethren are appointed to bear the letter to the Association
Eld W^m Towns and Eld George Mills
Brother David Baker and W^m Shearer
Eld George Mills Mod pro tem
W^m Shearer C L

On Saturday before the second Sunday in June 1850 the church met and after prayer and preaching the church proceeded to business

first) visiting Brethren and sisters invited to seats in council

sec) The fellowship of the church inquired for and found in piece

third) Opened the door for reception of members

fourth) Reference called for and the reference pertaining to letter to the association was

taken up and the ^{letter} read and received
 5) Brother Joel Shearer requested a letter of
 dismission whereupon it was granted

Eld W. M. Townsend Mod
 Wm. Shearer Clerk

On Saturday before the third Sunday in
 July 1880 the church and after prayer and
 preaching by Bro B. W. Russell the church
 proceeded to business

1) made choice of Bro. B. W. Russell
 Moderator protem.

2) Visiting Brethren and sisters invited to
 seats in council

3) The fellowship of the church inquired
 for and found in piece

4) Opened the door for the reception of
 members

5) Reference called for

6) Brother B. W. Russell Requested a letter of
 dismission were of it was granted

7) On motion agreed to take up the request of
 Elder James Turnage and others for help to
 constitute a church and after due consideration
 agreed to send Eld W. M. Townsend Dea
 David Baker and B. W. Russell and as many
 as can attend Bro. B. W. Russell Mod. protem

Wm. Shearer Clerk

On Saturday before the third Sunday in
 August 1880 the church met and after prayer
 preaching by Eld G. Mills and Bro B. W. Russell
 the church proceeded to business

1) made choice of Eld George Mills Mod.
 protem

2) Visiting Brethren and sisters invited to
 seats in council

- ^{third}
 3) The peace of the church inquired for
 4) Open the door for the reception of members
 5) Reference ~~was~~ called for
 6) Brother C. M. Hubbard and Sister Rebecca Hubbard and Brother C. C. Hubbard and sister Eliza Hubbard and Bro John Hubbard requested letters of dismission where of they was granted

Eld George Mills ^{protem} mod +
 Wm Shearer Clerk

On Saturday before the third Sunday in September 1880

the church met and after Prayer by Wm H Darland the church proceeded to business

^{first} 1) made choice of Bro Wm H Darland
 mod protem

^{sec} 2) visiting brethren and sisters invited to seats in council

^{third} 3) The fellowship of the church inquired for and found in piece

^{four} 4) Open the door for the reception of members

^{fifth} 5) Reference called for

^{six} 6) a request from Bethel Church to send helps to consult upon the propriety of setting apart ~~for~~ Bro Silas Williams to the ministry and if thought advisable to assist in ordaining him and on motion agreed to comply with said request by sending such of our ordained help as can conveniently go

Bro Wm H Darland mod protem
 Wm Shearer Clerk

On Saturday before the third Sunday in October 1880. The church met and after prayer by Bro Wm. H. Darland the church proceeded to business.

^{first} 1) Made choice of Wm. H. Darland Mod. protem
^{sec} 2) visiting brethren and sisters invited to seats in council

^{thir} 3) The fellowship of the church inquired for and found in piece

^{four} 4) Opened the door for the reception of members

^{fif} 5) Reference called for

Wm. H. Darland Mod. protem
 Wm. Shearer Clerk

On Saturday before the third Sunday in November 1880. The church met and after prayer and preaching by Eld Wm. M. Townsend the church proceeded to business.

^{first} 1) visiting brethren and sisters invited to seats in council

^{sec} 2) The fellowship of the church inquired for and found in piece

^{thir} 3) Opened the door for the reception of members

^{four} 4) Reference called for

Eld Wm. M. Townsend Mod.
 Wm. Shearer Clerk

On Saturday before the third Sunday in Dec 1880 the church met and after prayer and preaching by Eld W. M. Townsend the church proceeded to business.

^{first} 1) visiting brethren and sisters invited to seats in council

^{sec} 2) The fellowship of the church inquired for and found in piece

^{thir} 3) Opened the door for the reception of members

fourth) Reference called for

Eld. W. M. Townsend Mod.

Wm Shearer Clerk

On Saturday before the third Sunday in January 1881 the church met and after Prayer by Brother Levi Martin the church proceeded to business

- first) Made choice of Bro. Levi Martin Mod. protem
- sec) visiting brethren and sisters invited to seats in council
- third) The fellowship of the church inquired for and found in piece

fourth) Open the door for the reception of members

fifth) Reference called for

Brother Levi Martin Mod. protem

Wm Shearer Clerk

On Saturday before the third Sunday in February 1881 the church met and after Prayer ^{and preaching} by Eld. Wm M. Townsend the church proceeded to business

- first) visiting brethren and sisters invited to seats in council
- sec) The fellowship of the church inquired for and found in piece

third) Open the door for the reception of members

fourth) Reference called for

Eld. Wm M. Townsend Mod.

Wm Shearer Clerk

On Saturday before the third Sunday in March 1881 the church met and after prayer and preaching by Eld. W. M. Townsend the church proceeded to business

first) visiting Brethren and Sisters invited to Seats in council

sec) The fellowship of the church inquired for and found in piece

third) Open the door for the reception of members

fourth) Reference called for } Eld. W. M. Townsend Mod.
Wm Shearer Clerk

On Saturday before the third Sunday in

April 1881 the church met and after prayer and preaching by Brethren B. W. Russell and W. M. Townsend the church proceeded to business

1) ^{first} visiting Brethren and sisters invited to seats in council

2) ^{sec} The fellowship of the church inquired for and found in peace

3) th Opened the door for the reception of members

4) ^{for} Reference called for

W. M. Townsend Mod
Wm Shearer Clerk

On Saturday before the third Sunday in May 1881 the church met and after prayer and preaching by Brethren B. W. Russell and Eld George Hills the church proceeded to business.

1) ^{first} visiting Brethren and sisters invited to seats in council.

2) ^{sec} The fellowship of the church inquired for and found in peace.

3) th Opened the door for the reception of members

4) ^{for} Reference called for

5) ^{for} On motion and second the church agree that the present Moderator and clerk serve the church

6) ^{for} The church agree to meet the Association by letter and messengers and Deacon David Baker by the assistance of the clerk to prepare a letter for inspection at our next meeting

7) ^{for} The following named Brethren were appointed to bare the letter to the Association Eld George Hills and

Eld. W. M. Townsend and deacon David
Bakers and Deacon Wilson Tolson and in
case of absence any other brother who
may be present. Eld. W. M. Townsend Mod.
Wm. Shearer Clerk.

On Saturday before the third Sunday in June
1881 the church met and after prayer and
preaching by Brethren B. W. Russell and
W. M. Townsend the church proceeded to business

- 1) ^{1st} Visiting Brethren and sisters invited to
seats in council
- 2) ^{sec} The fellowship of the church inquired for
and found in peace
- 3) ^{third} Opened the door for the reception of
members
- 4) ^{fourth} Reference called for ~~and~~ and the letter
pertaining to the letter to the Association
was taken up which letter being prepared
was read and received
- 5) ^{fifth} motion and second that we insert in
our letter ~~to the~~ that we request the
next Association whereupon the motion
was agreed upon then adjourned

W. M. Townsend Mod.

Wm. Shearer Clerk

On Saturday before the third Sunday in July 1881
the church met and after prayer and preaching
by brethren B. W. Russell and W. M. Townsend
Eld. George Wilks the church proceeded to
business

- 1) ^{first} Call of choice of Eld. George Wilks Mod. protem
- 2) ^{sec} visiting Brethren ^{and sisters} invited to seats in council
- 3) ^{third} The fellowship of the church inquired for
and found in peace
- 4) ^{fourth} Opened the door for the reception of members

^{fifth}
 5) Reference called for
 Eld. George Will's Mod. protom
 Wm Shearer Clerk.

On Saturday before the third Sunday in August 1881 the church met and after Prayer and preachin by brethren B. W. Russell and Eld. W. M. Townsend the church proceed to business

^{1st} 1) visiting brethren and sisters invited to seats in council. with us.

^{2nd} 2) The fellowship of the church inquired for and found in peace

^{3rd} 3) Opened the door for the reception of members whereupon sister Isabelle Martty presented a letter of dismission from the Pleasant Grove Church Klickitat Co. W. T. and was received into full fellowship with us.

^{4th} 4) Reference called for.
 Eld. W. M. Townsend Mod.
 Wm Shearer Clerk

On Saturday before the third Sunday in September 1881 the church met and after Prayer by Brother Levi Martin the church proceeded to business

^{1st} 1) Made choice of Brother Levi Martin Mod. protom

^{2nd} 2) visiting brethren and sisters invited to seats in council

^{3rd} 3) The peace of the church inquired for and found in peace

^{4th} 4) Opened the door for the reception of members

^{5th} 5) Reference called for
 Bro. Levi Martin Mod protom
 Wm Shearer Clerk

In Saturday before the third Sunday in October 1890m
the church met and after ^{prayer and} preaching the church proceeded
to business

visiting brethren and sisters invited to
seats in council

the house of the church inquired for and found in
in price

Spent the day for the reception of members
whereupon Brother B. off Russell presented a

letter of dismission from Pleasant Grove Church
The Liberator to. off of. and was received.

Reference called for off. W. Townsend that
Mrs. Shaver clerk

In Saturday before the third Sunday in
Nov 1891 the church met and after prayer

and preaching the church proceeded to business
visiting brethren and sisters invited to
seats in council.

the house of the church inquired for and found in
Spent the day for the reception of members

Reference called for off. W. Townsend that
Mrs. Shaver clerk

In Saturday before the third Sunday in Dec 1891
the church met and after prayer and preaching the

church proceeded to business.

visiting brethren and sisters invited to seats in council
the house of the church inquired for and found in price

Spent the day for the reception of members
Reference called for off. W. Townsend that
Mrs. Shaver clerk

In Saturday before the third Sunday in Jan. 1892
the church met and after prayer and preaching the

church proceeded to business.

visiting brethren and sisters invited to seats in
council

see

2) The fellowship of the church inquired for and found in peace.

third

3) Open the door for the reception of members

fourth

4) Reference called for. W. M. Townsend Mod.
Wm Shearer Clerk

On Saturday before the third Sunday in Feb 1882 the church met and after prayer and preaching by Bro. B. W. Russell the church proceeded to business.

1) Made choice of Bro. B. W. Russell Mod. ^{protem}

2) Visiting brethren and sister invited to seats in council.

3) The fellowship of the church inquired for and found in peace.

4) Open the door for the reception of members.

5) Reference called for.

^{protem}
B. W. Russell Mod.
Wm Shearer Clerk

On Saturday before the third Sunday in March 1882 The church met and after prayer and preaching by Brother B. W. Russell The church proceeded to business.

1) Made choice of Brother B. W. Russell Mod. ^{protem}

2) Visiting Brethren and sisters invited to seats in council.

3) The fellowship of the church inquired for and found in peace.

fourth

4) Open the door for the reception of members

fifth

5) Reference called for B. W. Russell Mod. ^{protem}
Wm Shearer Clerk

On Saturday before the third Sunday in April 1882 The church met and after prayer and preaching by Bro. B. W. Russell The church proceeded to business

- first
1) Made choice of Bro. B. W. Russell Mod. protom
- sec
2) visiting Brethren and sisters invited to seats in council
- third
3) The fellowship of the church inquired for and found in peace
- fourth
4) Opened the door for the reception of members
- fifth
5) Preference called for.

B. W. Russell Mod. protom
Wm Shearer Clerk

On Saturday before the third Sunday in May 1882 The church met and after prayer and preaching the church proceeded to business

- first
1) Made choice of Eld Georg Wills Mod. protom
- sec
2) visiting brethren and sisters invited to seats in council

third
3) The fellowship of the church inquired for and found in peace

fourth
4) Opened the door for the reception of members

fifth
5) Preference called for.

6) By a request by fellowship church we agree to send our ordained helms as can go to help in the ordination of Bro. G. W. Guard to the office of Deacon

seven
7) The church agree to meet the Association with letter and messengers and the Bro. Clerk to prepare a letter for inspection at her next meeting

eight
8) The following named brethren were appointed to bare the letter to the Association Eld. George Wills Eld W. M. Townsend Dea. David Baker and Bro. B. W. Russell

nine
9) The church agree to hold a meeting on the Chehalis mountain on the

fourth Sunday in May and will open
 the door for the reception of members
 10) The church agree to take in her arm at
 Bechalem valley

Eld. George Mills Mod. protem
 Wm Shearer Clerk

Sunday morning, at 11 o'clock the church
 met and after preaching opened the door
 for the reception of members whereupon
 Sister Milley Ann Etzwiler came forward
 and related her experience and was received
 for Baptism

W. M. Townsend Mod.

Wm Shearer Clerk

On Saturday before the third Sunday in June 1882
 the church met and after prayer by Bro. L. Martin
 the church proceeded to business

1) Made choice of Bro. Levi Martin Mod. protem

2) visiting brethren and sisters invited to
 seats in council

3) The fellowship of the church for and found
 peace

4) Reference called for
 and the Reference pertaining to the letter
 to the Association was taken up which letter
 being prepared was read and received

5) There being some dissatisfaction in the relation
 of sister Milley Ann Etzwiler hope the
 church appoint brethren Levi Martin and
 James Martin and J. K. Boyd to visit sister
 Etzwiler and see if she can give satisfaction
 in relation to her hope

Bro Levi Martin Mod. protem

Wm Shearer Clerk

On Saturday before the third Sunday in July 1882 the church met and after prayer and preaching by Bro. B. W. Russell the church proceeded to business

^{first} 1) made choice of Bro. B. W. Russell Mod. prot^m

^{sec} 2) visiting brethren and sisters invited to seats in council

^{third} 3) The fellowship of the church inquired for and found in peace

^{four} 4) Opened the door for the reception of members

^{fift} 5) Reference called for and the reference pertaining to sister Etzwiler was up and the report being favorable the commty was discharged

Bro B. W. Russell Mod protem

Wm Shearer Clerk

Sunday morning 11 o'clock preaching by Eld W M Townsend after which the ordinance of baptism was administered to sister Milley Ann Etzwiler by Eld. W M Townsend then adjourned

W M Townsend Mod

Wm Shearer Clerk

On Saturday before the third Saturday in August 1882 the church met and after prayer and preaching by Bro. B. W. Russell the church proceeded to business

^{first} 1) made choice of Bro B. W. Russell Mod. Pratem

^{sec} 2) visiting Brethren and sisters invited to seats in council

^{third} 3) The fellowship of the church inquired for and found in peace

^{fourth} 4) Opened the door for the reception of members

^{fifth} 5) Reference called for

Bro. B. W. Russell Mod. prtem

Wm Shearer Clerk

On Saturday before the third ^{Sunday} ~~Saturday~~ before the third in September 1882 the ^{church} met and after prayr and preaching the church proceeded to business.

- ^{first} 1) visiting Brethren and sisters invited to seats in council
- ^{second} 2) The fellowship of the church inquired for and found peace
- ^{third} 3) Opened the door for the reception of members.
- ^{fourth} 4) Reference called for

W. M. Townsend Mod.
Wm Shearer Clerk

On Saturday before the third Sunday in October 1882 the church met and after prayr and preaching the church proceeded to business

- ^{first} 1) visiting Brethren and sisters invited to seats in council.
- ^{2d} 2) The fellowship of the church inquired for and found in peace.
- ^{third} 3) Opened the door for the reception of members
- 4) Reference called for Eld. W. M. Townsend Mod.
Wm Shearer C. C.

On Saturday before the third Sunday in November 1882 the church met and after prayr by Bro. James Martin the church proceeded to business.

- ^{first} 1) Made choice of Brother Levi Martin Mod. protem
- 2) visiting Brethren and sisters invited to seats in council.
- 3) The fellowship of the church inquired for and found in peace.
- 4) Opened the door for the reception of members
- 5) Reference called for

Bro. Levi Martin Mod. protem
Wm Shearer Clerk

On Saturday before the third Sunday in March 1843
the church met and after prayer and preaching by
Bro. B. W. Russell the church proceeded to business

first
1) made choice of Bro. B. W. Russell Moderator protem
second
2) visiting brethren and sisters invited to seats in council
third
3) The fellowship of the church inquired for and found
in peace

four
4) Opened the door for the reception of members

fifth
5) Reference called for

sixth
6) motion and second that the church appoint a
committee to visit sister Catherine J. Smith to
learn the cause of her joining another order

seven
7) On motion and second was made that Brethren
Levi Martin and Mrs Shearer go and visit
sister Smith to learn the cause of her

eight
8) motion and second was made that the Bro.
Clerk write to Bro. Mortica Fowler to know the
cause of his absenting him self from us for
so long. Bro. B. W. Russell Mod protem
Wm Shearer Clerk

On Saturday before the third Sunday in April 1843
the church met and after prayer and preaching by
Eld W. M. Townsend the church proceeded to business

first
1) visiting brethren and sisters invited to seats in
council

two
2) The fellowship of the church inquired for and
found in peace.

three
3) Opened the door for the reception of members

four
4) Reference called for
and the reference relating to the appointment of
Committee to visit sister Catherine J. Smith
was taken up. the committee made there report
and were discharged. Whereupon the following
resolutions was unanimously adopted.

Resolved

Whereas sister Catherine J Smith has joined a body of People not of our faith and order. ~~and~~ whereas the church appointed a committee to visit her and said committee reports that they went and talked with her and report that she persists in the course she has taken. Resolved

Therefore that she be expelled from the church.

On motion agreed to meet the association by letter and messengers, and that Brother C. W. Tolson be appointed to write a letter for inspection at our next meeting.

On motion agreed that when a number of our brethren are present with the pastor at meetings in Chehalis valley or on the Parrott mountain and think it advisable they shall be permitted to open the door of the church for reception of members.

Agreed to hold a church meeting at Chehalis on Saturday before the first Sunday in June 1883

W. M. Townsend Mod.

W. B. Shearer Clerk

On Saturday before the third Sunday in May 1883 the church met and after prayer and preaching the church proceeded to business

1) ^{vis} visiting Brethren and sisters invited to seats in council

2) ^{see} The fellowship of the church inquired for and found in peace.

3) th Opened the door for the reception of members.

4) ^{for} Reference called for and the reference pertaining to the letter to the Association was taken up and the letter being prepared was read and received.

Motion was made that we proceed to elect messengers by ballot and the following named brethren were elected to bare the letter to the Association Eld W. M. Townsend and Bro. B. W. Russell Dea. David Baker and Wm Shearer and in case of failure any other brother that may be present

Eld. W. M. Townsend Mod.
Wm Shearer Clerk

On Saturday before the first Sunday in June 1883 the church met and after prayer and preaching the church proceeded to business

- 1) ^{first} Visiting Brethren and sisters were invited to seats in council.
- 2) ^{sec} The fellowship of the church inquired for and found in peace
- 3) ^{third} Opened the door for the reception of members whereupon sister Elisabeth Carter came forward and was received into full fellowship by Relation.
- 4) ^{four} Reference called for

Eld W. M. Townsend Mod.
Wm Shearer Clerk

On Saturday before the third Sunday in July 1883 the church met and after prayer and preaching by Bro B. W. Russell the church proceeded to business

- 1) Made chace of Bro. B. W. Russell Mod. protem
- 2) visiting brethren and sisters invited to seats in council
- 3) The fellowship of the church inquired for ^{peace} and found in
- 4) Opened the door for the reception of members
- 5) Reference called for

Bro. B. W. Russell Mod. protem
Wm Shearer Secy

On Saturday before the third Sunday in August 1853 the church met and after prayer and preaching by Bro. B. W. Russell an Eld. George Mills the church proceeded to business

- 1) Made choice of Eld. George Mills Mod. protem
 - 2) The fellowship of the church inquired for and found in peace
 - 3) Opened the door for the reception of members
 - 4) Reference called for
- Bro. B. W. Russell Requested a letter of dismission whereupon it was granted

Eld. George Mills Mod. protem
Wm Shearer C. C.

On Saturday before the third Sunday in ~~the~~ September 1853 the church met and after prayer and preaching by Bro. B. W. Russell the church proceeded to business

- 1) made choice of Bro. B. W. Russell Mod. protem
- 2) visiting Brethren and sisters invited to Seats in council
- 3) The fellowship of the church inquired for and found in peace.
- 4) Opened the door for the reception of members
- 5) Reference called for.
- 6) Sister Emaline Crops requested a letter of dismission whereupon it was granted.

Bro. B. W. Russell Mod. protem
Wm Shearer Clerk

On Saturday before the third Sunday in October 1853 the church met and after prayer the church proceeded to business

- 1) made choice of Eld. George Mills Mod. protem
- 2) Visiting Brethren and sisters invited to Seats in council

- 2) The fellowship of the church inquired for and found in peace
- 3) Opened the door for the reception of members.
- 4) Reference called for.
- 5) Sister Julia A. Baker Requested a letter of dismission whereupon it was granted.

Eld. George Mills Mod. pro tem
Wm Shearer Clerk

On Saturday before the third Sunday in Nov. 1883 the church met and after prayer Eld. W. M. Townsend the church proceeded to business

- 1) visiting Brethren and sisters invited to seats in council
- 2) The fellowship of the church inquired for
- 3) Opened the door for the reception of members
- 4) Reference called for

Eld. W. M. Townsend Mod.
Wm Shearer Clerk

On Saturday before the third Sunday in Dec. 1883 the church met and after prayer the church proceeded to business

- 1) Made choice of Bro. Wm H. Parland Mod. pro tem
- 2) visiting Brethren and sisters invited to seats in council.
- 3) The fellowship of the church inquired for.
- 4) Opened the door for the reception of members
- 5) Reference called for.

6) Motion was made to appoint Committees to visit Brethren John Shearer and Bro. James Shearer and Bro. Mordica Fowler and labor with them concerning certain secret societies with which they have identified them selves with and see whether or not they can be induced

to lay them down. For which the following Brethren were appointed, Bro. David Baker & Bro. James Martin to visit Bro. James Shearer, & Bro. James Martin & Bro. C. W. Tolson to visit Bro. Mortica Fowler, Bro. Tolson & Bro. Levi Martin to visit Bro. John Shearer & to report to our next meeting.

Bro. Wm. H. Darland Mod. protem
Wm. Shearer Clerk

On Saturday before the third Sunday in Jan. 1894 the church met and after prayer the church proceeded to business.

- 1) Made choice of Bro. Wm. H. Darland Mod. protem
- 2) Visiting Brethren and sisters ^{invited} to seats in council
- 3) The fellowship of the church inquired for when the case of Bro. W. M. Townsends joining a certain secret society was taken up & the following resolutions was read & adopted. whereas Bro. W. M. Townsend has joined himself to a certain secret society & tells us that he will forsake his membership with us rather than withdraw from said society and whereas we view such actions as being an open violation of the order of ~~the~~ ^{the} house. Therefore Resolved That we exclude him from our fellowship.
- 4) Open the door for the reception of members
- 5) Reference called for.

where upon the report of the committee that was appointed to visit Brethren Mortica Fowler John Shearer and James Shearer concerning the secret societies that they had joined.

the report of the committee was excepted and committee discharged. where upon the following resolution was read and adopted.

whereas Brethren, Mortica Fowler John Shearer
 & James N. Shearer has joined certain
 Secret Societies namely the Masonic fraternity
 & the workmen's Society & the Grand army
 of the republic, whereas we appointed committees
 to labor with the above named Brethren & whereas
 said committees failed to obtain satisfaction.
 Therefore, Resolved that we exclude them from
 our fellowship

Bro. Wm H. Darland Mod. protem
 Wm Shearer Clerk

On Saturday before the third Sunday in
 Feb 1884 the church met and after prayer
 the church proceeded to business

- 1) made choice of Bro. Wm H. Darland Mod. protem
- 2) visiting Brethren and sisters invited to
 to seats in council
- 3) The fellowship of the church inquired for
 and found in peace
- 4) Opened the door for the reception of members
- 5) Reference inquired for
- 6) The church agree to take in her arm
 from Chesalem valley

Bro Wm H. Darland Mod. protem
 Wm Shearer Clerk

On Saturday before the third Sunday in
 March 1884 the church met and after prayer
 the church proceeded to business,

- 1) make choice of Bro. Wm H. Darland Mod. protem
- 2) visiting Brethren and sisters invited to
 seats in council,
- 3) The fellowship of the church inquired for
 and found in peace,
- 4) Opened the door for the reception of
 members

5) Reference called for

^{Mahala}
Sister Weatherford requested the church to exclude her on the grounds that she is a member of certain secret societies the matter was referred to our next meeting with the request that the Clerk write to her on the subject to know if her mind remained the same.

Wm H Darland Mod. protem
Wm Shearer Clerk

On Saturday before the third Sunday April 1884 the church met and praise and prayer by Bro. Wm H. Darland the church proceeded to business.

1) Made choice of Bro W. H. Darland Mod. protem
and Bro. C. W. Tolson Clerk protem

2) Visiting Brethren and sisters invited to seats in council with us.

3) The peace of the church enquired for and found in peace

4) Opened the door for the reception of members

5) Reference called for upon which the case of Sister Mahala Weatherford was taken up and resulted in her exclusion.

6) Bro. David Baker for a letter of dismission which was granted.

Wm H. Darland Mod. protem

C. W. Tolson Clerk protem

On Saturday before the third Sunday in May 1884 the church met and after prayer and preaching Eld. J. A. Bullack the church proceeded to business.

1) Made choice of Eld J. A. Bullack Mod. protem

2) Visiting Brethren and sisters invited to seats in council

3) The fellowship of the church enquired for and found in peace

4) Opened the door for the reception of members
 5) Reference called for
 In motion and second the church agree to meet
 the Association with messengers and Dr. T. W. Johnson was
 appointed to prepare a letter for inspection at our
 next meeting.

Ed. J. D. Bullock Mod. Jackson
 Mrs. Wheeler Clerk

On Saturday before the third Sunday in June 1854
 the church met and after Prayers and Reading
 the church proceeded to business

1) Made choice of Bro. Wm. J. Garland Mod.
 2) visiting Brethren and sisters invited to seats in
 council

3) The place of the church inquired for
 and found in place.
 4) Opened the door for the reception of
 members

5) Reference called for and the appearance
 pertaining to the letter to the Association
 was taken up and the letter being prepared
 was read and received.

motion was made to elect messengers to have
 the letter to the Association and the following
 named brethren were chosen Dr. W. Johnson

Mrs. J. Garland Mod.
 Mrs. Wheeler Clerk
 Mrs. J. Garland and Mrs. Martin

On Saturday before the third Sunday in July 1854
 the church met and after Prayers and Reading the
 church proceeded to business

1) Made choice of Bro. Wm. J. Garland Mod.

2) visiting Brethren and sisters invited to seats in
 council.

3) The place of the church inquired for and found
 in place

4) Opened the door for the reception of members
5) Resolutions called for

Mr. H. Sarsland Mod.
Mrs. Sarsland Secy.

On Saturday before the third Sunday in August 1881

The church met and after prayer and preaching the church

secured the business. made choir. Bro. H. Sarsland

Mod. Sarsland and Bro. J. R. Boyd Clerk Sarsland

1) Visiting Brethren and sisters invited to state in general

2) The heat of the church engaged for and found in place

3) Open the door for the reception of members

4) Resolutions called for

Wm. H. Sarsland Mod.
J. R. Boyd Clerk Sarsland

On Saturday before the third Sunday in Sept. 1881

The church met and after prayer and preaching by

Brethren Wm. H. Sarsland and J. H. Perkins the church

secured the business by choosing Bro. Wm. H. Sarsland

Mod. Sarsland and Bro. J. R. Boyd Clerk Sarsland

1) Visiting Brethren and sisters invited to state in general

2) The heat of the church engaged for and found in place

3) Open the door for the reception of members

4) Resolutions called for

5) Letters were read from local churches requesting

an examination of the papers of examining with a view

to the qualification of Bro. Samuel Sarsland with a view

to setting him apart to the full work of the Gospel

Ministry. Bro. Sarsland and second the Bar Clerk

was requested to visit the sites Church a letter

stating the material of any of the Brethren to

meet with his

Wm. H. Sarsland Mod. Sarsland
J. R. Boyd Clerk Sarsland

On Saturday before the third Sunday
 in Oct 1884, the Church met and after
 praise and preaching, by brethren Lilly,
 Dr Lilly, Mr H. Darland and J. W. H. Adkins,
 the church proceeded to business, by choosing
 bro Wm H. Darland Moderator protem,
 2nd visiting brethren invited to seats in council,
 3rd peace of the Church inquired for, and found
 in peace,
 4th Opened the door for the reception of mem-
 bers.

5th Reference called for,

Brother Wm Shearer requested the church to re-
 lease him from the clerkship of the Church, &
 the church granted the request, and by
 motion and second Brother J. H. Boyd was
 appointed to fill the vacancy.

Wm H. Darland Mod protem
 Wm Shearer Clerk,

On Saturday before the third Sunday in Nov
 1884, the Church met and after praise and preaching
 by brethren Adkins and Lilly, the church proceed-
 ed to business, by appointing Bro Levi Martin
 Moderator protem.

1st invited visiting brethren and Sisters to seats
 in council. 2nd Peace of the church inquired
 after and found in quietude.

3rd Opened a door for the reception of members.

4th Reference called for,

Sunday morning, preaching by bro Wm H. Adkins
 and exhortation by bro David Lilly.

After preaching the door was announced open
 and whereupon bro David Lilly a regularly ordained
 Elder, presented a letter of dismission from Blue Mound
 Church in Kansas, and was recd into the full

fellowship of the church, Levi Martin Mod. protem,
 Jas H. Boyd Church clerk,

On Saturday before the third Sunday in
 Jan, A.D. 1888, the church met, and after Divine
 worship, the church proceeded to business.

1st made choice of Elder David Lilley Moderator protem,
 after which 2nd invited visiting brethren to seats in coun-^{cil}
 3rd peace of the church enquired for, and found in peace.
 4th reference called for.

5th Bro and Sister Wm Shure requested letters of dismission
 which the church granted.

6th opened the door for the reception of members,
 whereupon Bro J. W. H. Adkins, a licensed minister, presented
 a letter of dismission from the "Blue mound" Church in
 Kansas, and was received in full fellowship with us.
 Eld David Lilley, Mod protem,
 J. H. Boyd Church clerk

On Saturday before the third Sunday in February
 A.D. 1888 the church met and after praise prayer and preaching
 the church proceed to ~~the~~ regular order of business
 by choosing Bro David Gilley Mod
 1st invited visiting Brethren and sisters to seats in
 council 2nd peace of the church enquired for and
 found in peace 3rd open the door for the reception
 of members 4th reference called for
 Sunday morning after divine worship the door of the
 church being announced open Sister Elizabeth Adkins
 presented a letter of dismission from Blue mound church
 Wilson Co Kansas and was received into full fellowship

of the Church

David Gilley Mod

J. K. Boyd Secy

On Saturday before the third ^{Sunday} March A.D. 1885 the Church met and after singing of praise prayer and preaching the Church proceed to her regular order of business

1st Made choice of Bro David Gilley Mod

2nd invite visiting Breth and Sisters of sister churches to seats in council with us

3rd Enquired for the peace of the church and found in quietude

4th Open the door for the reception of members

5th Reference called for - Dismissed in order

David Gilley Mod

J. K. Boyd Secy

On Saturday before the third Sunday in April A.D. 1885 the Church met and after singing of praise prayer and preaching the Church proceed to her regular order of business

1st made choice of Bro J. W. H. Adkins Mod

2nd invite visiting brethren and Sisters to of sister churches to seats in council with us

3rd Enquired for the peace of the church, and found in quietude

4th Open the door for the reception of members

5th Reference called for - Dismissed in order

J. W. H. Adkins Mod

J. K. Boyd Secy

On Saturday before the third Sunday in May A.D. 1885 the Church met and after Divine worship the Church proceed to her regular order of business by making choice of Bro; David Gilley Mod

1st invited visiting Brethren and Sisters of sister churches to seats in council with us

2nd Enquired for the fellowship of the Church and found in peace

1st Open the door for the reception of members

4th Reference called for was no reference

5th Business first agreed to meet the association by letter and messengers and the Bro clerk write a letter for inspection at our next ~~was~~ regular meeting

2nd By motion and second Bro, J. W. Holkins ordination was called for and the Bro, Clerk was requested to write to sister churches requesting them to assist in the ordination on the fourth Sunday in June that being the time of the association at this place

Sunday morning at eleven o'clock preaching by Deacons, Brethren Farland and Holkins then communion

David Lilly Mod

J. W. Boyd church W.

On Saturday before the third Sunday in June A. D. 1888, the church met, and after singing of praise, prayer and preaching, the church proceeded to her regular order of business,

1st by appointing Elder David Lilly Mod
2nd invited visiting brethren, from sister churches to sit in seats of council

3rd inquired for the peace of the church,

4th an opportunity was given for the reception of members.

5th Reference called for when the reference pertains to the letter to the Association was taken up the letter being read, was adopted with the blanks filled out.

6th By motion and second the church agreed to select by private ballot, her delegates to the Association, which resulted in the selection of the following named members, Elder David Lilly, Bro J. W. Holkins, and Deacons, Wm. H. Farland, and C. H. Olson.

7th contributed for the purpose of helping to defray the expense of printing minutes of Association \$8.30

8th agreed to hold a Special meeting (at a convenient time during the Association, for which in session with this church, commencing on Friday before the fourth Sunday in June, A. D. 1885,) for the purpose of taking into consideration the propriety of setting apart by Ordination, bro J. W. H. Atkins, to the full work of the gospel ministry, discussed in order.
Elder David Lilly mod.
J. R. Boyd Secy.

At a Special meeting of the "New Hope Church," held on Saturday before the 4th Sunday in June A. D. 1885 to take into consideration the propriety of setting apart by Ordination, bro J. W. H. Atkins to the full work of the Gospel ministry. After Prayer by Elder J. A. Bullback from Columbia River Association, Elder Abner Shanks was chosen moderator by the church.

The following named churches which had been previously called upon, for their ordained helps to sit as a council with us, responded to our call by letter, and with their Elders and Deacons, to wit—

Bethel, Elder Silas Williams.

Luceria, Elder James Vanderpool, and Deacon David Parker.

Scio, Elders John Slipp, Judson Loufbourrow and Deacon E. Boat.

The Siloam Association being then in session, the Elders and Deacons present from other churches, were called to act in council, (to wit) from,

Union, Elder Abner Shanks.

Oak creek, Elders Jephth Thorntun and W. S. Matthews.

Fellowship, Elder V. J. Farnidge and Deacon G. R. Girard.

The council then organized by choosing Eld. Abner Shanks mod. & Edward Boat Clerk. enquiry was then made, if the church is still of the same mind, and answered, she was, and presented her "candidate," who was called upon to relate his experience of Grace, and his call to the

meeting, and also his doctrinal views, all of which, being

fully satisfactory, the council agreed to proceed with the

Ordination in the following order.

The candidate kneeling down, the Presbytery laid their

hands on his head, while prayer was being made by Elder

Johnson. Thereafter, when, or solemn charge was given by Elder

John Steph, then the right hand of fellowship was given

to the new fully authorized minister of Jesus Christ, by the

council and members of the church present.

The clerk of the council proceeded to perform ecclesiastical

of the above act for presentation to Elder J. W. Allen, after

it shall be signed by the members of the Presbytery, which

was done the day following.

But if he should hereafter become disorderly or inconsistent

in faith and be excluded from fellowship, he must return call

and when by the church, surrender these credentials.

Elder Oliver Shanks Mod.

Edward Lot, Clerk.

On Saturday before the third Sunday in
July A. D. 1885 the church met and after singing
of praise, prayer and preaching, by Elder
David Gilly and J. W. Allen, the church
proceeded to the regular order of business
last made over by Elder David Gilly Mod.

2nd. invited visiting Brethren and diacon of sister
church to seat in council

3rd. have an opportunity for the reception of members
4th. called for supplies

then dismissed in order

Elder David Gilly Mod.
J. R. Boyd Secy

On Saturday before the third Sunday

in Oct A.D. 1885 the church met & after prayer & singing proceeded to call for business going through the usual form nothing being presented in order

Wm. Austin Clerk for ten

Committee on Sunday

On Saturday before the third Sunday in Oct the church met and after prayer & singing by Elder W. H. Atkin the church proceeded to call for business in the following order, Elder W. H. Atkin being chosen

Wm. Austin Clerk for ten
A nothing being presented in order
Elder W. H. Atkin Moderator
J. K. Boyd etc

On Saturday before the third Sunday in Oct A.D. 1885 the church met & after prayer and singing by Elder W. H. Atkin the church proceeded to attend to his regular business in the following manner Elder W. H. Atkin being chosen Mod, for ten & the regular business being brought up in the usual form & there being no new business come before the church

Committee on Sunday in order

Elder J. W. H. Atkin Moderator
J. K. Boyd etc

On Saturday before the third Sunday in

May 1880 there being but two members

present after prayer by Elder W. H. Adams

determined in order

Sunday morning prayer & preaching by

Elder W. H. Adams

J. K. Boyd &c

On Saturday before the third Sunday

in Feb. 1880 the Church met at the

Residence of Bro. Geo. Martin, and after

the singing of psalm psalms & preaching

the Church proceeded to transact her

regular business

but omitted visiting Brethren & sisters of sister

churches of the same faith and order to

gentle was commat

2nd engaged for the place of the Church

and open the doors for the reception of members

with Respones called for

after which distributed in order

Elder David Gilly Messer

J. K. Boyd &c

On Saturday before the third Sunday in

April 1880 the Church met and after the

singing of psalm psalms and preaching the Church

proceeded to attend to her regular order of business

by making choice of Geo. W. H. Adams

but omitted visiting Brethren and sisters of sister churches

of the same faith and order. Resolved in concert

2nd The place of the Church was engaged for

and opened the doors for the reception of members

with Respones called for

J. K. Boyd &c

J. K. Boyd &c

Con. Ordaining before the Third Sunday

in May A.D. 1855 the church met and after

prayer and finishing proceeded to call

for names in the regular order

1st. J. Smith writing, B. H. H. and others

of other churches to declare in council

2nd. Order of the church engaged for

2nd. Order of the church engaged for

3rd. Order of the church engaged for

4th. Order of the church engaged for

5th. Order of the church engaged for

6th. Order of the church engaged for

7th. Order of the church engaged for

8th. Order of the church engaged for

9th. Order of the church engaged for

10th. Order of the church engaged for

11th. Order of the church engaged for

12th. Order of the church engaged for

13th. Order of the church engaged for

14th. Order of the church engaged for

15th. Order of the church engaged for

16th. Order of the church engaged for

17th. Order of the church engaged for

18th. Order of the church engaged for

19th. Order of the church engaged for

20th. Order of the church engaged for

21st. Order of the church engaged for

22nd. Order of the church engaged for

23rd. Order of the church engaged for

24th. Order of the church engaged for

2nd Query: By whose request was the

3rd an opportunity was given for the

4th reference called for and the

was taken up and the letter being read

the church proceeded to the voting of

resolutions which resulted in the following

three: 1st. Mr. H. Adams, 2nd. Mr. J. H. Adams and

3rd. Mr. J. H. Adams and several gentlemen were

deputed to visit committees deacons

their relations

J. H. Adams Secretary
J. K. Boyd Jr

Can be holding before the third Sunday in

July 1855 the church met after singing

of praise and songs and preaching by

Rev. John H. Adams. The church

proceeded to attend to her regular

last Sunday evening Oct. and after prayer

concluded to grant a committee

2nd Committed for the year of the church

3rd. When the day for the meeting of

advised in order

reference called for

to be J. H. Adams Secy

to be J. H. Adams Secy

to be J. H. Adams Secy

to be J. H. Adams Secy

to be J. H. Adams Secy

to be J. H. Adams Secy

to be J. H. Adams Secy

to be J. H. Adams Secy

to be J. H. Adams Secy

to be J. H. Adams Secy

to be J. H. Adams Secy

to be J. H. Adams Secy

to be J. H. Adams Secy

to be J. H. Adams Secy

On Saturday before the third Sunday

in Oct No. 1855 the church met and after the singing of psalm prayer and preaching by Elders P. W. Adams & David G. Kelly the church presented to attend to his regular business but would meeting daily & order of order presented to the church engaged after 2nd Sermon of the church engaged after 3rd Sermon for the day for the reception of members with Baptism called for

But these being a charge preferred against Bro. Adams which reads as follows

Whereas Bro. Adams has absented himself from church meetings for nearly a year and

thus being a common report that he has been neglecting his duty in the use of

interceding duties and otherwise whereby in or decidedly a man as to being

responsible upon the same charges as to being that the church take up the charges and

engage with the matter the church deeming it proper to engage

involving the charges as preferred presented a committee consisting of Elders Wm. Martin

James Martin and J. K. Boyd to visit Bro. Adams and report at our next meeting

then returned in notes

John G. Adams Wm. Martin
J. K. Boyd

On Saturday before the third Sunday

in Oct No. 1855 the church met and after divine worship proceeded to attend

the regular business

On Saturday before the third Sunday

in Jan. 1857 the church met and

after the singing of psalms and prayers

the regular order of business

other being only three members present the

doors of the church were again to be open

(My Bro, John Austin who was chosen March 1856)

The space of the church being engaged after

also for reference and there being no reference

submitted in order that B. Austin, Alch. Austin

J. K. Boyd etc

On Saturday before the third Sunday in

Jan. 1857 the church met and after singing

prayers and preaching the church proceeded to

the space of the church being engaged after

also for reference and there being no reference

Evening called the Smith schoolhouse
about 8:00 of first term and the hour of
meeting be changed from five o'clock in
the afternoon to half past ten

J. W. H. Allen, Mod.
J. R. Boyd, Secy

On Saturday before the third quarterly in
April 1895 the church met and after prayer
and preaching by Eld. Allen, the church
proceeded to business

1st Reading, Psalms and didactic of 1st Ex. Church
invited to speak in evening

2nd Item of the church business for
1st term of a general nature that the church

1st Open the door for the reception of members
by motion and a general take up the matter

of a sister Olive Bates joining a class
society and that she be requested to attend

our next meeting and give satisfaction to
the church concerning the matter

2nd That Brother James Martin and wife
Boyd and sister Mary A. Boyd are a

community to visit the
3rd That the church take up the matter

of sister Mary in regard to her absence
has not been meeting and that she be

requested to attend our next meeting and
give satisfaction to the church on the

same community visit her
4th That the church be separated in

the association by letter and ballot
affairs with the letter for inspection at

our next meeting J. W. H. Allen, Mod.
J. R. Boyd, Secy

- On Saturday before the third Sunday in May A D 1887, the Church met and after prayer and preaching by our aged Bro, Elder Benj Mill and W. H. Adkins she proceeded to business
- 1st Invited visiting Breth and sisters of sister Churches to seats in council
- 2nd Peace of the Church enquired after
- 3rd Open the doors for the reception of members
- 4th A difference called for and there being a difference pertaining to sisters Baker and sister Stultz and the committee failing to visit them the matter was referred to next meeting
- 5th The letter written to the association by Elder Adkins was read and ~~with~~ adopted with the blanks filled out and the amendment that any of our Brethren attending the association be received as messengers
- 6th Contributed for printing of minutes 250 ct
- 7th The Church proceeded to the election of a Moderator and Clerk ^{to serve} for one year which resulted in the choice of Elders J. W. Adkins Moderator and J. H. Boyd Clerk
- 8th it was agreed to hold our meetings in the Town of Forest Grove Oregon and a committee of wire appointed to secure a convenient house to meet in and Brethren J. W. Adkins and Geo Martin serve as a committee for that purpose and report at next meeting

J. W. Adkins Mod
J. H. Boyd Clerk

